

Uniform Application for State Grant Assistance

Agency Completed Section

1. Type of Submiss	ion 🗌 F	Pre-Application
	\times A	Application
		Changed / Corrected Application
2. Type of Applicati	on 🔀 N	New
		Continuation (i.e. multiple year grant)
	□ F	Revision (modification to initial application)
Date/Time Receil by State Agency up		
4. Name of Awardin	ng State Ag	ency Department of Commerce and Economic Opportunity
5. Catalog of State	Financial A	ssistance (CSFA) Number 420-75-2374
6. CSFA Title RE	BUILD ILLII	NOIS COMPETITIVE REGIONAL ECONOMIC DEVELOPMENT GRANT PROGRAM
Catalog of Federal [Domestic As	ssistance (CFDA)
7. CFDA Number	14.228	
8. CFDA Title	Community	Development Block Grants/States
9. CFDA Number	N/A	
10. CFDA Title	N/A	
Additional CFDA Number, if required	N/A	
Additional CFDA Title, if required	N/A	
Funding Opportunit	y Informa	tion
11. Funding Opportu	nity Numbe	91-1
12. Funding Opport	unity Title	REBUILD ILLINOIS COMPETITIVE REGIONAL ECONOMIC DEVELOPMENT GRA

Competition Identification Not Applicable
13. Competition Identification Number N/A
14. Competition Identification Title N/A
Applicant Completed Section Applicant Information
15. Legal Name (Name used for DUNS registration and grantee pre-qualification)
16. Common Name (DBA)
17. Employer/Taxpayer identification and selection labeled and sel
18. Organizational DUNS Number 112382973
19. SAM Cage Code 7VUG5
20. Business Address (Address 1) (Address 2) (City), (State), (zip - 4)
Applicant's Organizational Unit
21. Department Name City of Yorkville, Administration Office
22. Division Name
Applicant's Name and Contact Information for Person to be Contacted for <u>Program</u> Matters involving this Application.
23. First Name Erin
24. Last Name Willrett
25. Suffix
26. Title Assistant City Administrator
27. Organizational Affiliation
28. Telephone Number 630-553-4350
29. Fax Number 630-553-7575
30. E-mail Address ewillrett@yorkville.il.us
Applicant's Name and Contact Information for Person to be Contacted for Business/Administrative Office Matters involving the Application.
31. First Name Bart

32. Last Name Olson			
33. Suffix			
34. Title City Administrat	or		
35. Organizational Affiliati	ion		
36. Telephone Number 63	30-553-4350		
37. Fax Number 630-553	3-7575		
38. E-mail Address bolso	n@yorkville.il.us		
reas Affected			
39. Areas Affected by the counties, state-wide, add maps)		City of Yorkville, IL	
40. Legislative and Congre Applicant	essional District of	US Congressional District #14; Illin Illinois Representative District #50	
41. Legislative and Congre Project	essional Districts o	r Program US Congressional Distric #25;Illinois Representati	t #14; Illinois Senate District ive District #50
pplicant's Project			
	extension of a loope axon Road	ed 16" watermain to Eldamain Road	from the existing service at
43. Proposed Project Term	Start Date 08	8/01/2020 8/01/2022	
44. Estimated Funding (Include all that apply)		iested from the State	
		ntribution (e.g., in kind, matching)	
	✓ Local Contribution		
	_	of Contribution	
	Program Inco	me	
	Total Amount		

Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

X I Agree

Authorized Representative

45. First Name John
46. Last Name Purcell
47. Suffix
48. Title Mayor
49. Telephone Number 630-553-4350
50. Fax Number 630-553-7575
51. E-mail Address jpurcell@yorkville.il.us
52. Signature of Authorized Representative
53. Date Signed

APPLICANT PROJECT INFORMATION REBUILD ILLINOIS SHOVEL READY SITES

I.	PROJECT LOCATION ADDRESS:
	Street Address 800 Game Farm Road
	(<u>required</u>)
	City Yorkville State IL Zip Code 60560 The project location will be utilized to verify inclusion in an opportunity zone and/or DCEO underserved area.
II.	PROJECT BENEFIT:
	Is this project located in an Enterprise Zone? X Yes □ No
	Is this project located in an Empowerment Area?
	Is this project located in a Tax Increment Financing District? Yes X No
	What is the current unemployment rate of the County? 13.8% (from IDES Non Seasonally Adjuste available at: https://www2.illinois.gov/ides/lmi/Pages/Local_Area_Unemployment_Statistics.aspx
III.	APPLICATION WRITER
	CONTACT PERSON: TITLE:
	Erin Willrett Assistant City Administrator
	ADDRESS AND PHONE NUMBER:
	Firm Name <u>United City of Yorkville</u>
	Street Address800 Game Farm Road P.O. Box
	(required) (Only if no street address)
	CityYorkville StateILZip Code60560 +0136
	E-Mail <u>ewillrett@yorkville.il.us</u> (required)
	BUSINESS PHONE: (630) 553-4350 FAX PHONE: (630) 553-7575
	FEDERAL EMPLOYER IDENTIFICATION NUMBER: 36-6006169
	(required)

IV <u>.</u>	PROJECT ENGINEER. (if applicable and selected)			
	CONTACT PERSON: TITLE:			
	Brad Sanderson	City Engineer		
	ADDRESS AND PHONE NUMBER:			
	Firm Name <u>Engineering Enterprises, Inc.</u>			
	Street Address <u>52 Wheeler Road</u> (required)	P.O. Box (Only if no street address)		
	City Sugar Grove	State <u>IL</u> Zip Code <u>60554+0009</u> (include + 4)		
	E-Mail <u>bsanderson@eeiweb.com</u> (requir	ed)		
	BUSINESS PHONE: (630) 466-6700	FAX PHONE: (<u>630</u>) <u>466-6701</u>		
	FEDERAL EMPLOYER IDENTIFICATION NUMBER	R: <u>36-3150869</u> (required)		

STATE OF ILLINOIS	UNIFO	UNIFORM GRANT BUDGET TEMPLATE		Commerce & Economic Oppor		
Organization Name:	United City of Yorkville	lle DUNS# 112382973		NOFO#		
CSFA Number:	420-75-2380	CSFA Description:	REBUILD ILLINOIS COMPETIT	Fiscal Year:	2021	
	S E C T I O N A STATE OF ILLINOIS FUNDS		Grant #			
Revenues				ТОТ	AL REVENUE	
(a). State of Illinois Grant	Amount Requested			\$ 4,380,630.00		
	BUD	GET SUMMARY STATE	OF ILLINOIS FUNDS			
Budget E	xpenditure Categories		Uniform Guidance ards Reference 2 CFR 200	TOTAL	EXPENDITURES	
1. Design/Engineering				\$ 334,2		
2. Building/Land Purchase				\$		
3. Equipment/Materials/Labor				\$		
4. Equipment					-	
5. Wiring/Electrical				\$	-	
6. Mechanical System				\$		
7. Paving/Concrete/Mason	nry			\$		
8. Plumbing				\$	-	
9. Construction Managem	ent/Oversight			\$	334,200.00	
10. Construction				\$	3,712,230.00	
11. Other Construction Expenses				\$	-	
12. Excavation/Site Prep/Dem				\$		
13. Site Work				\$		
4. Demolition & Removal				\$	-	
15. Contingency				\$ -		
16. Total Direct Costs (lines 1-15)				\$	4,380,630.00	

\$

4,380,630.00

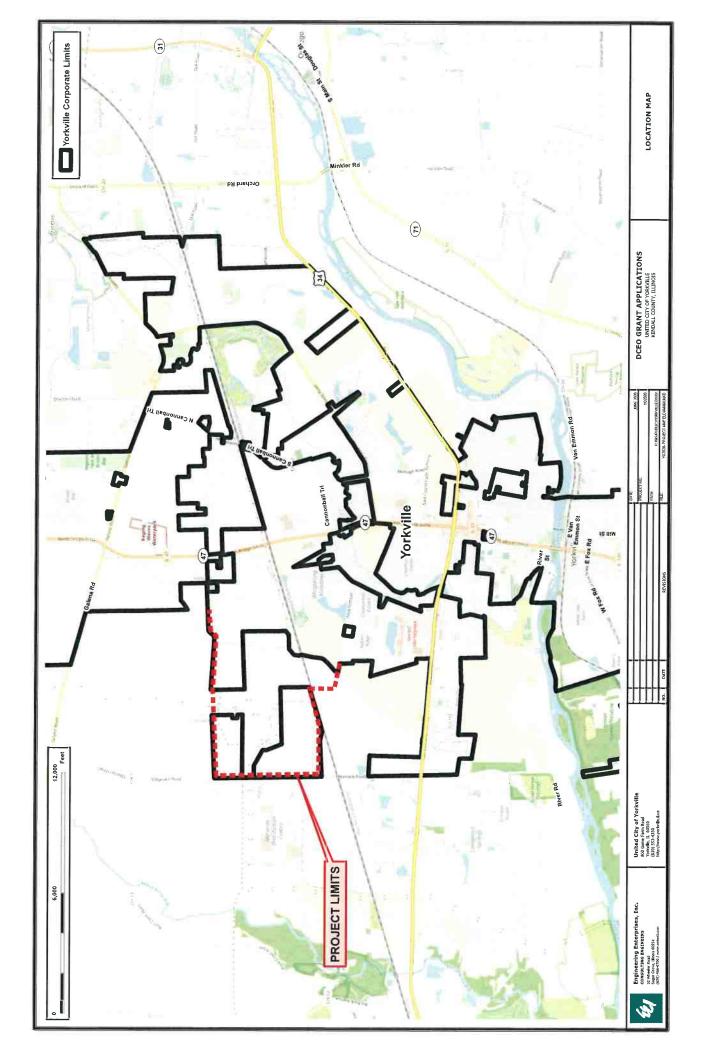
17. Total Costs State Grant Funds (16 &17)

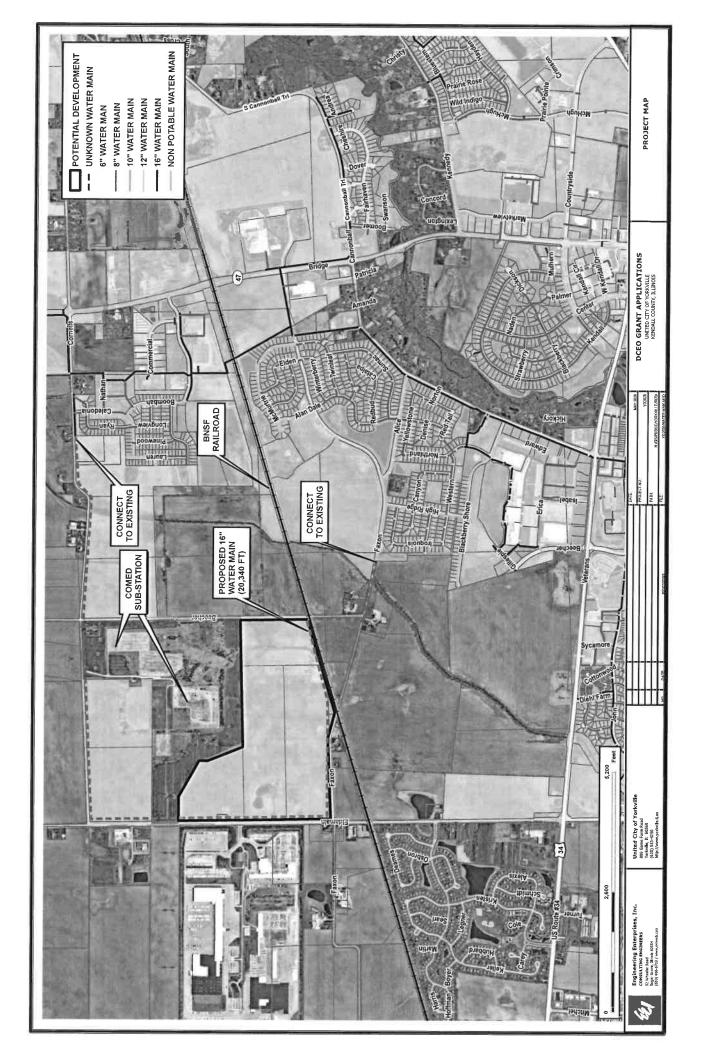


52 Wheeler Road, Sugar Grove, IL 60554

JOB NO:	YO2020-C
DESIGNED:	NLS
DATE:	July 14, 2020
PROJECT TITLE:	Potential Development - Water Main

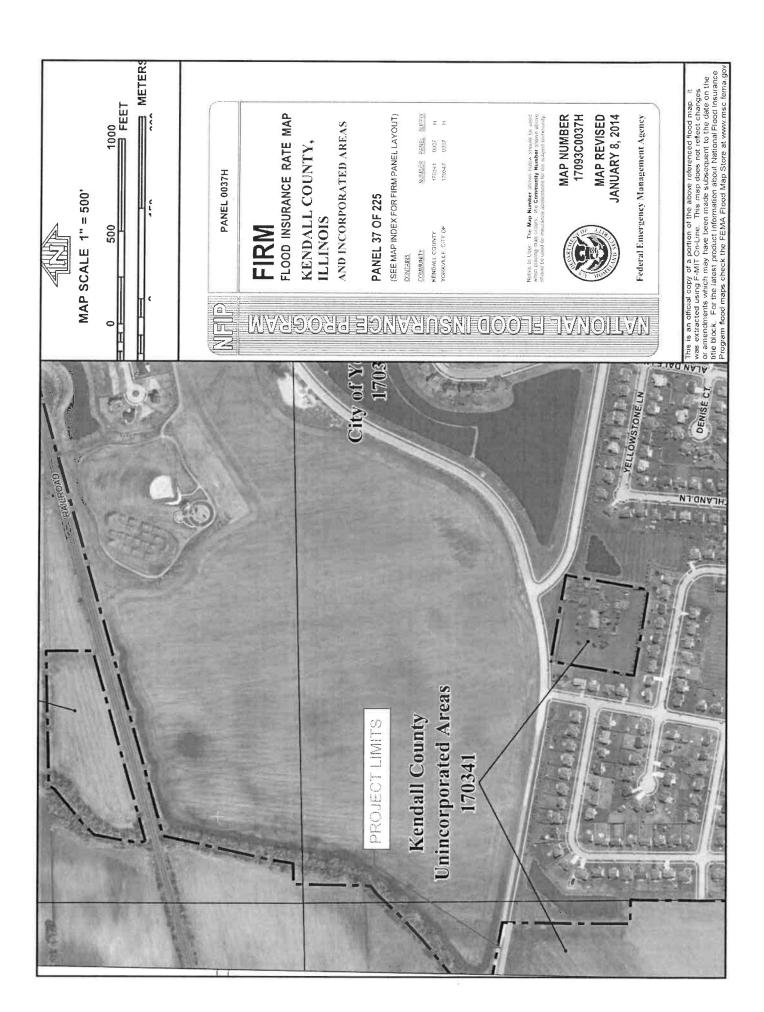
PRELIMINARY COST ESTIMATE - 1	b" vvai	er Main				
EM .				UNIT		
	UNIT	QUANTITY		PRICE		AMOUNT
REE REMOVAL	LSUM	1	\$	5,000.00	\$	5,000.0
TABILIZED CONSTRUCTION ENTRANCE	EACH	8	\$	2,500.00	\$	20,000.0
ERIMETER EROSION BARRIER	LF	600	\$	5.00	\$	3,000.0
DNNECTION TO EXISTING WATER MAIN, 12-INCH	EACH	1	\$	5,000.00	\$	5,000.0
DNNECTION TO EXISTING WATER MAIN, 16-INCH	EACH	1	\$	6,000.00	\$	6,000.0
ATER MAIN, CLASS 52, WITH POLYETHYLENE WRAP, 16-INCH	LF	20,340	\$	100.00	\$	2,034,000.0
JTTERFLY VALVE IN 60-INCH VALVE VAULT, 16-INCH	EACH	23	\$	7,000.00	\$	161,000.0
RE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ	EACH	21	\$	5,000.00	\$	105,000.0
DRE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED)	LF	560	\$	600.00	\$	336,000.0
JCTILE IRON FITTINGS	LB	10,860	\$	8.00	\$	86,880.0
DN-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1	TON	500	_	50.00	\$	25,000.00
DN-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2	TON	500	\$	50.00	\$	25,000.0
LECT GRANULAR BACKFILL	CY	300	\$	35.00	\$	10,500.0
DUNDATION MATERIAL	CY	2,500	\$	50.00	\$	125,000.0
ATER MAIN TESTING - PRESSURE AND DISINFECTION	LS	1	\$	30,000.00	\$	30,000.0
DT-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH	SY	200	\$	15.00	\$	3,000.00
DT-MIX ASPHALT PAVEMENT PATCH, 6-INCH	SY	200	\$	50.00	\$	10,000.00
PSOIL, STRIP, STOCKPILE, AND REPLACEMENT	LF	16,565	\$	10.00	\$	165,650.00
STORATION	SY	4,200	\$	10.00	\$	42,000.0
ALROAD PROTECTIVE LIABILITY INSURANCE	LS	1	\$	5,000.00	\$	5,000.00
AFFIC CONTROL AND PROTECTION	LS	1	\$	25,000.00	\$	25,000.00
SUBTOTAL					\$	3,228,030.00
CONTINGENCY (15%)					\$	484,200.00
TOTAL					\$	3,712,230.00
DESIGN ENGINEERING					\$	334,200.00
CONSTRUCTION ENGINEERING					\$	334,200.00
TOTAL PRELIMINARY COST ESTIMATE					\$	4,380,630.00
	RE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ RE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED) CTILE IRON FITTINGS N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 LECT GRANULAR BACKFILL UNDATION MATERIAL ITER MAIN TESTING - PRESSURE AND DISINFECTION T-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH T-MIX ASPHALT PAVEMENT PATCH, 6-INCH PSOIL, STRIP, STOCKPILE, AND REPLACEMENT STORATION ILROAD PROTECTIVE LIABILITY INSURANCE AFFIC CONTROL AND PROTECTION	RE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ RE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED) LF CTILE IRON FITTINGS LB N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 TON N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 TON LECT GRANULAR BACKFILL CY UNDATION MATERIAL CY LTER MAIN TESTING - PRESSURE AND DISINFECTION LS T-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH SY T-MIX ASPHALT PAVEMENT PATCH, 6-INCH SY PSOIL, STRIP, STOCKPILE, AND REPLACEMENT STORATION LS AFFIC CONTROL AND PROTECTION CON:	TTERFLY VALVE IN 60-INCH VALVE VAULT, 16-INCH E HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ EACH 21 RE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED) LF 560 CTILE IRON FITTINGS LB 10,860 N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 TON 500 N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 TON 500 LECT GRANULAR BACKFILL CY 300 UNDATION MATERIAL CY 2,500 ITER MAIN TESTING - PRESSURE AND DISINFECTION LS 1 T-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH SY 200 PSOIL, STRIP, STOCKPILE, AND REPLACEMENT LF 16,565 STORATION LS 1 CONTIL	TTERFLY VALVE IN 60-INCH VALVE VAULT, 16-INCH EACH 23 \$ EE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ EACH 21 \$ RE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED) LF 560 \$ CTILE IRON FITTINGS LB 10,860 \$ N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 TON 500 \$ N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 TON 500 \$ LECT GRANULAR BACKFILL CY 300 \$ UNDATION MATERIAL CY 2,500 \$ ITER MAIN TESTING - PRESSURE AND DISINFECTION LS 1 \$ T-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH SY 200 \$ PSOIL, STRIP, STOCKPILE, AND REPLACEMENT LF 16,565 \$ STORATION SY 4,200 \$ LECOAD PROTECTIVE LIABILITY INSURANCE LS 1 \$ AFFIC CONTROL AND PROTECTION LS 1 \$ CONTINGE DESIGN ENGLOSSION.	### TTERFLY VALVE IN 60-INCH VALVE VAULT, 16-INCH	TTERFLY VALVE IN 60-INCH VALVE VAULT, 16-INCH EACH 23 \$ 7,000.00 \$ EE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ EACH 21 \$ 5,000.00 \$ RE AND JACK 30" STEEL CASING PIPE (WATER MAIN NOT INCLUDED) LF 560 \$ 600.00 \$ CTILE IRON FITTINGS LB 10,860 \$ 8.00 \$ N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 TON 500 \$ 50.00 \$ N-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 TON 500 \$ 50.00 \$ LECT GRANULAR BACKFILL CY 300 \$ 35.00 \$ UNDATION MATERIAL CY 2,500 \$ 50.00 \$ ITER MAIN TESTING - PRESSURE AND DISINFECTION LS 1 \$ 30,000.00 \$ T-MIX ASPHALT PAVEMENT REMOVAL, FULL DEPTH SY 200 \$ 15.00 \$ T-MIX ASPHALT PAVEMENT PATCH, 6-INCH SY 200 \$ 50.00 \$ STORATION SY 4,200 \$ 10.00 \$ STORATION SY 4,200 \$ 10.00 \$ LECO TIRDE AND REPLACEMENT LS 1 \$ 5,000.00 \$ STORATION LS 1 \$ 5,000.00 \$ CONSTRUCTION ENGINEERING \$ CONSTRUCTION ENGINEERING \$

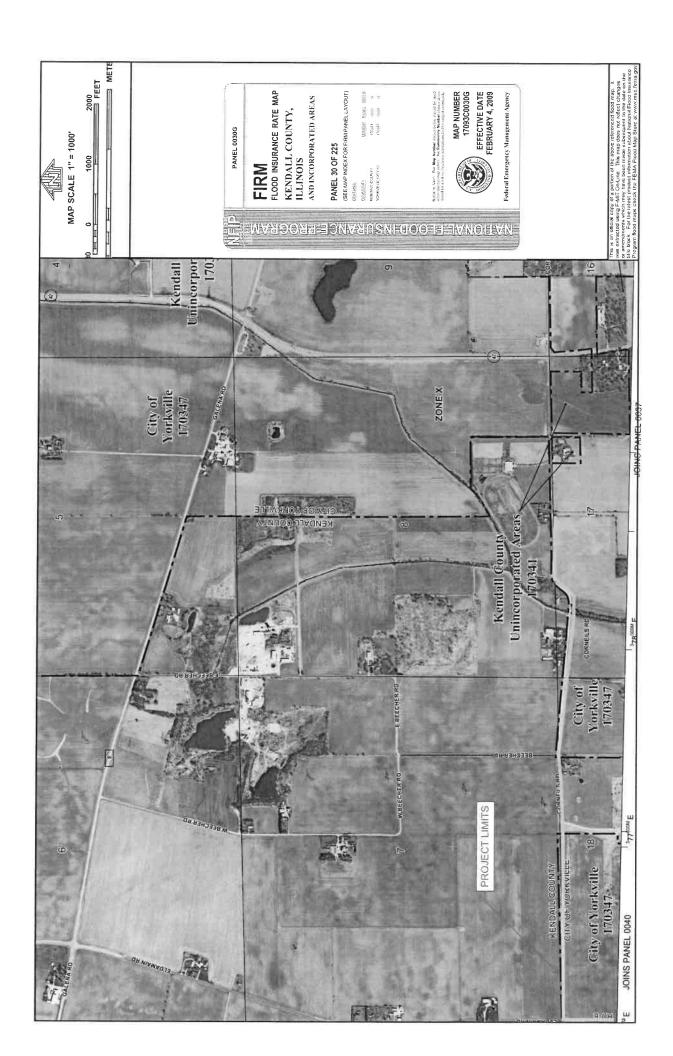






This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the larkst product information about National Flood insurance Program flood maps check the FEMA Flood Map Store at www msc.fema.go





Project Summary

The Project Summary should consist of an approximately two-page narrative covering all key points of the proposed project to be funded, in part or in full, with RIRED grant funds. Describe what project is being proposed and why, the project area including legal boundaries if applicable, and address the following:

a. <u>Linkage to a Regional Economic Development Plan</u> – Should consist of a narrative offering context for how the project relates to a current regional economic development plan, how the project relates to current regional economic needs.

The Eldamain Extension project relates to the goals of the following current regional economic development plans and the regional economic needs:

- 1. <u>CMAP ON TO 2050</u> The Project aligns with Chicago Metropolitan Agency for Planning (CMAP) ON TO 2050 regional plan which identifies the proposed Metra BNSF Extension as a regionally significant project. This rail extension, which is immediately adjacent to the project area, would extend commuter service and a potential station to Eldamain Road thereby positioning the area for future industrial development.
- 2. <u>Kendall Economic Development Alliance (KEDA)</u> The Project aligns with the regional goals of the Kendall Economic Development Alliance which focuses on industrial business attraction, expansion and retention. With the proposed extension of water and sewer utilities along Eldamain Road, a key corridor identified for industrial development by Kendall County, the ability to attract large scale development and skilled workforces.
- **b.** Governor's Five-Year Economic Plan Explain how this project relates to the principles, goals, challenges or key industries identified in the Governor's Five-Year Economic Plan.

The Eldamain Extension project meets the following two (2) priorities of the Governor Pritzker's Five-Year Economic Plan:

- 1. The Project <u>lays a foundation for long-term growth</u> in Yorkville, Kendall County and nearby communities by providing needed utility infrastructure expansion in an area experiencing other regional investments such as roadway improvements and commuter railroad studies. Eldamain Road is currently under construction by Kendall County for the southern extension of the road to U.S. 34 and a bridge across the Fox River to provide a secondary north/south arterial in the City of Yorkville. Additionally, Metra has funded nearly \$5 million for a feasibility study of extending the BNSF commuter rail line beyond its current terminus in Aurora westward with a potential station in Yorkville.
- 2. The Project proposes to <u>attract more workers and businesses to Illinois</u> by supporting the development of a future industrial park corridor. The extension of water and sewer lines as part of the project would easily attract high demand utility users, such as a data center, major food processor or manufacturing facility due to its proximity to the BNSF Railroad and adjacency to the Menards distribution facility, a major regional employer, on the west side of Eldamain Road in Plano, Illinois.
- **c.** <u>Industry Partners</u> Identify industry partners that are committed to invest in a project and/or hire employees if the proposal received RIRED funding.

Not applicable at this point in the process.

d. <u>Minority Inclusion Plan</u> – Provide a Plan or at minimum, a narrative on how minority and womenowned businesses in the area will be included in the project.

The United City of Yorkville will follow the DBE Guidance set forth by the State of Illinois Department of Transportation.

e. <u>Impact Amplification</u> – Is this project's impact amplified by proximity or connection to other assets, such as mass transit, river access, housing, educational institutions, industry clusters, and agricultural supply chain infrastructure, i.e. facilities for aggregating, processing, storage, or distribution of agricultural products?

The Project's impact is amplified by the proximity or connection to the following assets:

- 1. Burlington Northern Santa Fe (BNSF) Railroad The Project location is immediately adjacent to the BNSF railway which has identified the 220-acre Lincoln Prairie South property situated east of Eldamain Road as a certified site. This designation identifies "optimal rail-served shovel-ready sites" as part of an in-depth review of ten economic development criteria.
- 2. Proposed Metra Commuter Line/Station Metra is currently conducting a feasibility study for the potential extension of commuter rail service/station on the BNSF rail line to Yorkville, Illinois.
- 3. Educational Institutions The Project is located approximately 1.2 miles east of the Waubonsee Community College- Plano Campus.
- 4. Industry Clusters The Project is immediately east of the Menards Distribution Center located on Eldamain Road along an identified industrial corridor.
- **f.** Established Footprint If construction is included in the project, indicate if it will take place on an established footprint and if demolition will be necessary or if the construction will take place in an unimproved area and if public infrastructure components (e.g. roads, water, sewer, utilities, etc.) will need to be completed.

The Project does not include building construction.

g. Sustainable Energy Practices – Does this project include sustainable energy practices? In what way? What source is being utilized?

Not applicable at this point in the process.

Insert Project Readiness Summary here

Each application must demonstrate that the proposed project is appropriate and achievable and that all actions have been completed to ensure timely implementation of the project. Specifically, the application must address all of the following, if applicable:

- Status of required permit(s) from the state and or federal agencies. If not applicable, address why;
 - An IEPA construction permit will be required for the water main. Permit has not been obtained due to final engineering not being completed.
- ◆ The community must have full control of the right-of-way either by having 100 percent of the necessary private property easements signed or a right-of-way docket. If not applicable, address why;
 - The City will have 100% of the easements by the time final engineering is 100% complete.
- ◆ Identify the ownership of any property needed to complete the project (including option to purchase); and verify that the project will be shovel-ready;
 - 20' permanent easements and 30' of temporary easements will be required to complete the construction. Easements will be acquired prior to the completion of final engineering.
- Additional funding commitment(s);
 - If the grant is awarded to the city, the city intends to issue bonds for the remainder of the project cost.
- ◆ Status of written permission from railroad(s), county highway commissioners, IDOT, etc. to proceed with any railroad and/or road borings that are proposed. If not applicable, address why;
 - A Railroad crossing permit will be required. Permit has not been obtained due to final engineering not being completed.
- If a "phased project," indicate the status of all pertinent readiness issues. In addition, the application should include supporting documentation, as appropriate.

MINORITY BENEFIT/AFFIRMATIVE HOUSING STATEMENT

a. What is the percentage of the minority group(s) population residithe community?	19.2 %	
Identify the characteristics of the population of the project area be may be obtained from the most recent Census Data for the "apple behalf of" application for a project in an unincorporated area, use	icant community." If s	submitting an "on
Racial Group (2018 American Community Survey, U.S. Census Bureau)	Total Persons	# of Hispanic / Latino Ethnicity
White	15,464	1,203
Black/African American	1,450	218
Asian	783	0
American Indian/Alaskan Native	0	0
Native Hawaiian/Other Pacific Islander	0	0
Other Individuals Reporting Some Other Race	880	856
American Indian/Alaskan Native and White	104	0
Asian and White	55	0
Black/African American and White	96	0
American Indian/Alaskan Native and Black/African American	0	0
Other Individuals Reporting more than One Race	313	230
# of Female Headed Households (2010 Census)	1,661	N/A
With the exception of "Female Heads of Households", the above equal the total number of persons to benefit from the project ("tab.) What is the goal for the percentage of funded contracts to be away minority contractors?	rgeted" area).	19,145
c. If the percentage goal in <i>b</i> is substantially less than the percentage residing in the community, please explain.	e of minorities	
 d. The applicant agrees to affirmatively further fair housing by post and by making HUD Fair Housing Complaint Forms available to In addition, the unit of local government Already has a Fair Housing Resolution on file. (Indicate Num 	the public.	ers
Ord. 2020-29 passed May 12, 2020) ☐ If funded, will pass a Fair Housing Resolution.		
Signature of Chief Elected Official:	Date	