

# **Uniform Application for State Grant Assistance**

# **Agency Completed Section**

1. Type of Submiss	ion
	Changed / Corrected Application
2. Type of Applicat	on 🔀 New
	☐ Continuation (i.e. multiple year grant)
	Revision (modification to initial application)
	oon Receipt of Application)
4. Name of Awardi	ng State Agency Department of Commerce and Economic Opportunity
5. Catalog of State	Financial Assistance (CSFA) Number 420-75-2380
6. CSFA Title	REBUILD ILLINOIS SHOVEL READY SITES GRANT PROGRAM
Catalog of Federal I	Domestic Assistance (CFDA)
7. CFDA Number	14.228
8. CFDA Title	Community Development Block Grants/States
9. CFDA Number	N/A
10. CFDA Title	N/A
Additional CFDA Number, if required	N/A
Additional CFDA Title, if required	N/A
Funding Opportunit	ry Information
11. Funding Opportu	nity Number 91-1
12 Funding Opport	Unity Title REBUILD ILLINOIS COMPETITIVE SHOVEL BEADY SITES CRANT BROCKAM BR

Competition Identification   Not Applicable
13. Competition Identification Number N/A
14. Competition Identification Title N/A
Applicant Completed Section
Applicant Information
15. Legal Name (Name used for DUNS registration and grantee pre-qualification) United City of Yorkville
16. Common Name (DBA)
17. Employer/Taxpayer identification number (EIN, TIN) 36-6006169
18. Organizational DUNS Number 112382973
19. SAM Cage Code 7VUG5
20. Business Address (Address 1) (Address 2) (City), (State), (zip - 4)  800 Game Farm Road Yorkville, IL 60560
applicant's Organizational Unit
21. Department Name City of Yorkville, Administration Office
22. Division Name
Applicant's Name and Contact Information for Person to be Contacted for <b>Program</b> Matters involving this Application.
23. First Name Erin
24. Last Name Willrett
25. Suffix
26. Title Assistant City Administrator
27. Organizational Affiliation
28. Telephone Number 630-553-4350
29. Fax Number 630-553-7575
30. E-mail Address ewillrett@yorkville.il.us
Applicant's Name and Contact Information for Person to be Contacted for <b>Business/Administrative Office</b> Matters involving the Application.
31. First Name Bart

32. Last Name Olson			
33. Suffix			
34. Title City Administrato	or		
35. Organizational Affiliation	on	42	
36. Telephone Number 63	0-553-4350		
37. Fax Number 630-553	-7575		
38. E-mail Address bolson	@yorkville.il.us		
Areas Affected			
			-12
39. Areas Affected by the I counties, state-wide, add a maps)		City of Yorkville, IL	
40. Legislative and Congre Applicant	ssional District of	US Congressional District #14; Illi Illinois Representative District #50	
41. Legislative and Congre Project	ssional Districts o	r Program US Congressional Distric #25;Illinois Representat	
Applicant's Project			
		nent, sanitary rehabilitation, electri te 47 in the 200 block in the City of	
43. Proposed Project Term	<u></u>	8/01/2020 8/01/2022	
44. Estimated Funding (Include all that apply)	X Amount Requ	uested from the State	
	Applicant Cor	ntribution (e.g., in kind, matching)	
		ution	
	Other Source	of Contribution	
	☐ Program Inco	me	
	Total Amount		

## Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(\*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

Authorize	i Repr	esent	ative
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# APPLICANT PROJECT INFORMATION REBUILD ILLINOIS SHOVEL READY SITES

I.	PROJECT LOCATION ADDRESS:
	Street Address 800 Game Farm Road (required)
	City Yorkville State IL Zip Code 60560  The project location will be utilized to verify inclusion in an opportunity zone and/or DCEO underserved area.
II.	PROJECT BENEFIT:
	Is this project located in an Enterprise Zone? X Yes □ No
	Is this project located in an Empowerment Area? ☐ Yes X No
	Is this project located in a Tax Increment Financing District? X Yes  \Box No
	What is the current unemployment rate of the County?13.8% (from IDES Non Seasonally Adjusted available at: <a href="https://www2.illinois.gov/ides/lmi/Pages/Local_Area_Unemployment_Statistics.aspx">https://www2.illinois.gov/ides/lmi/Pages/Local_Area_Unemployment_Statistics.aspx</a> )
III.	APPLICATION WRITER
	CONTACT PERSON: TITLE:
	Erin Willrett Assistant City Administrator
	ADDRESS AND PHONE NUMBER:
	Firm Name United City of Yorkville
	Street Address 800 Game Farm Road P.O. Box (required) (Only if no street address)
	CityYorkville         StateIL Zip Code60560 +0136
	E-Mail <u>ewillrett@yorkville.il.us</u> (required)
	BUSINESS PHONE: (630 ) 553-4350 FAX PHONE: (630 ) 553-7575
	FEDERAL EMPLOYER IDENTIFICATION NUMBER:36-6006169(required)

# IV. **PROJECT ENGINEER.** (if applicable and selected) CONTACT PERSON: TITLE: **Brad Sanderson** City Engineer ADDRESS AND PHONE NUMBER: Firm Name Engineering Enterprises, Inc. Street Address \_52 Wheeler Road \_\_\_\_\_ P.O. Box\_ (required) (Only if no street address) City Sugar Grove State <u>IL</u> Zip Code <u>60554+0009</u> (include + 4) E-Mail <u>bsanderson@eeiweb.com</u> (required) BUSINESS PHONE: ( 630 ) 466-6700 FAX PHONE: ( 630 ) 466-6701 FEDERAL EMPLOYER IDENTIFICATION NUMBER: 36-3150869 (required)

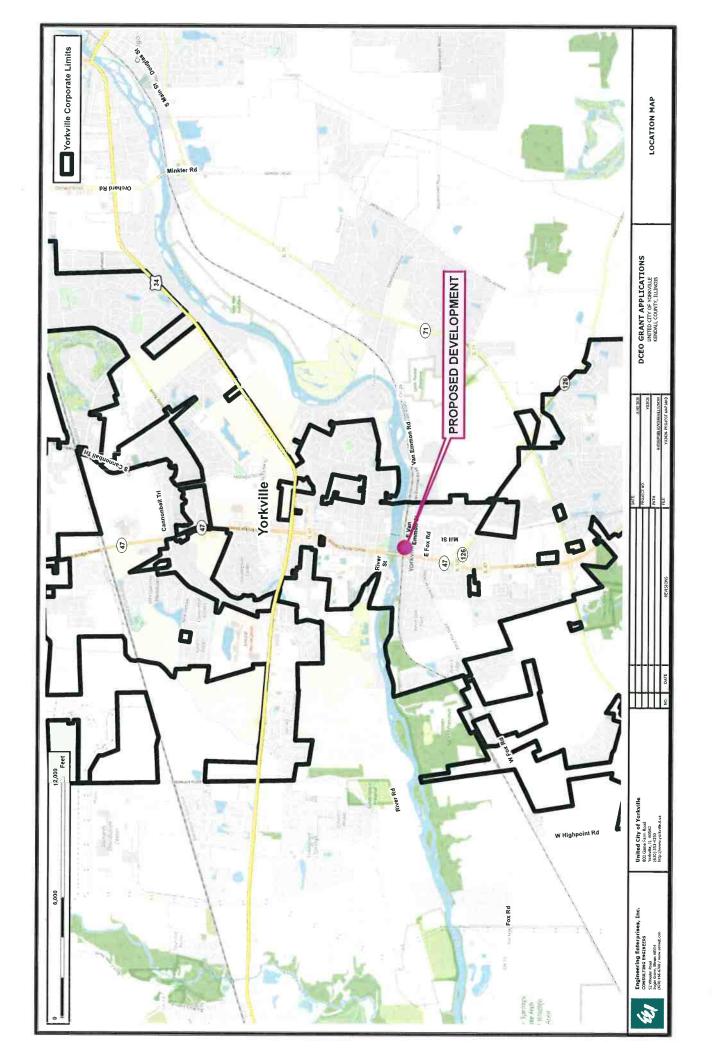
STATE OF ILLINOIS	UNIFO	ORM GRANT BUDGET T	EMPLATE	Commerce &	Economic Opportunity
Organization Name:	United City of Yorkville	DUNS#	112382973	NOFO#	2380-1364
CSFA Number:	420-75-2380	CSFA Description:	REBUILD ILLINOIS COMPETIT	Fiscal Year:	2021
	SECTION A ST.	ATE OF ILLINOIS FUN	NDS	Grant#	
Revenues				тот	AL REVENUE
(a). State of Illinois Grant	Amount Requested			\$	895,350.00
	BUD	GET SUMMARY STATE	OF ILLINOIS FUNDS		
Budget Ex	spenditure Categories		Uniform Guidance rds Reference 2 CFR 200	TOTAL	EXPENDITURES
1. Design/Engineering				\$	68,300.00
2. Building/Land Purchase				\$	-
3. Equipment/Materials/La	abor		×	\$	<u> </u>
4. Equipment				\$	
5. Wiring/Electrical				\$	~
6. Mechanical System				\$	-
7. Paving/Concrete/Mason	ry			S	
8, Plumbing				\$	
9. Construction Manageme	ent/Oversight			\$	68,300.00
10. Construction				\$	758,750.00
11. Other Construction Exp	penses			\$	
12. Excavation/Site Prep/D	)em			\$	<u> </u>
13. Site Work				\$	<u> </u>
<ol><li>Demolition &amp; Removal</li></ol>				\$	-
15. Contingency				\$	<u> </u>
16. Total Direct Costs (line	es 1-15)			\$	895,350.00
17. Total Costs State Gra	nt Funds (16 &17)			\$	895,350.00



52 Wheeler Road, Sugar Grove, IL 60554

JOB NO:	YO2020-C	
DESIGNED:	NLS	
DATE:	July 14, 2020	
PROJECT TITLE:	Shovel Ready	

	PRELIMINARY COST ESTIMATE - 8" WM Replacement + 1	0" San	itary Reha	b +	ComEd Re	eloc	ate
TEM		т —		_	1 15 1177		
_	ITEM	UNIT	QUANTITY	<del> </del>	PRICE	-	AMOUNT
1	PRESSURE CONNECTION WITH TAPPING SLEEVE, AND 8" TAPPING VALVE IN 60" VAULT	EA	2	\$	9,500.00	\$	19,000.0
2	WATER MAIN, CLASS 52, WITH POLYETHYLENE WRAP, 8-INCH	LF	390	\$	100,00	\$	39,000.0
3	GATE VALVE, 8-INCH (RESILIENT SEAT) IN 48" VAULT	EA	1	\$	5,000.00	\$	5,000.0
4	BORE AND JACK 20" STEEL CASING PIPE (WATER MAIN NOT INCLUDED)	LF	50	\$	500.00	\$	25,000.0
5	CATHODIC PROTECTION FOR STEEL CASING PIPE	EA	2	\$	1,750.00	\$	3,500.0
6	FIRE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ	EACH	2	\$	6,000.00	\$	12,000.0
7	DUCTILE IRON FITTINGS	LB	700	\$	10.00	\$	7,000.0
8	WATER SERVICE CONNECTION, 1"	EACH	8	\$	1,500.00	\$	12,000.0
9	WATER SERVICE - PEX, 1"	LF	200	\$	35.00	\$	7,000.0
10	DISCONNECT AND ABANDON EXISTING WATER MAIN	EACH	2	\$	2,000.00	\$	4,000.0
11	FIRE HYDRANT REMOVAL	EACH	1	\$	750,00	\$	750.0
12	VALVE VAULT TO BE ABANDONED	EACH	2	\$	800.00	\$	1,600.0
13	WATER MAIN TESTING - PRESSURE AND DISINFECTION	LS	1	\$	1,500.00	\$	1,500.0
14	CURED-IN-PLACE PIPE LINING, 10"	LF	355	\$	75.00	\$	26,625.0
15	MANHOLE REHABILITATION	EA	3	\$	6,000.00	\$	18,000.0
16	SANITARY SEWER POINT REPAIR, 10"	LF	50	\$	100.00	\$	5,000.0
17	FOUNDATION MATERIAL	CY	40	\$	35.00	\$	1,400.0
18	NON-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL	TON	700	\$	50,00	\$	35,000.0
19	HMA PAVEMENT REMOVAL AND REPLACEMENT, 4"	SY	70	\$	105.00	\$	7,350.0
20	HOT-MIX ASPHALT SURFACE REMOVAL, 3-INCH	SY	500	\$	5.00	\$	2,500.0
21	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (3" TOTAL IN 2 LIFTS)	TON	90	\$	95,00	\$	8,550,0
	BITUMINOUS MATERIAL (PRIME COAT)	LB	350	\$	1.00	\$	350.0
23	COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT	LF	55	\$	50.00	\$	2,750.0
24	SIDEWALK REMOVAL AND REPLACEMENT	SF	120	\$	25.00	\$	3,000.0
25	PAVEMENT MARKING, 4"	LF	1,000	\$	5.00	\$	5,000.0
$\overline{}$	CCDD TESTING & LPC-663	LS	1	\$	5,000.00	\$	5,000.0
_	DUMPSTER ENCLOSURE	LS	1	\$	20,000.00	\$	20,000.0
_	BOLLARD, 6" DIAMETER (FIRE HYDRANT PROTECTION)	EACH	2	\$	1,500.00	\$	3,000.0
	RAILING REPAIR/REPLACEMENT AT VAN EMMON	LS	1	\$	10,000.00	\$	10,000.0
	RESTORATION	SY	25	\$	75.00	\$	1,875.0
$\overline{}$	RAILROAD PROTECTIVE LIABILITY INSURANCE	LSUM	1	\$	7,000.00	\$	7,000.0
$\rightarrow$	COMED RELOCATE UNDERGROUND	LSUM	1	\$	350,000.00	\$	350,000.0
33	TRAFFIC CONTROL AND PROTECTION	LSM	1	\$	10,000.00	\$	10,000.0
					SUBTOTAL	\$	659,750.0
			CONTI	NG	ENCY (15%)	\$	99,000.0
					TOTAL	\$	758,750.0
			DESIGN	EN	GINEERING	\$	68,300.0
		CONS	STRUCTION	EN	GINEERING	\$	68,300.0
	TOTA	L PREL	IMINARY CO	OST	ESTIMATE	\$	895,350.0





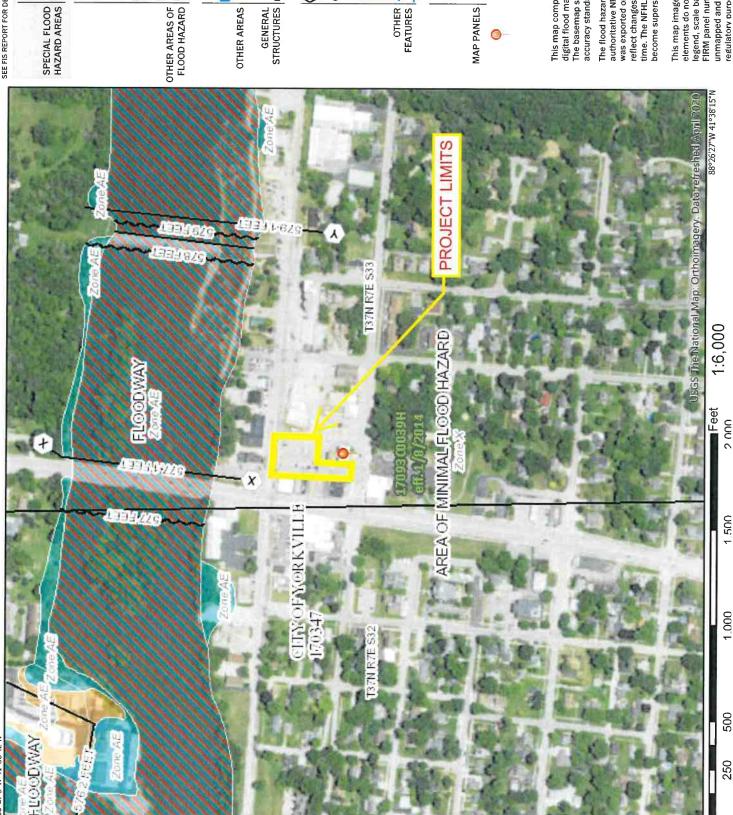
PROJECT MAP

DCEO GRANT APPLICATIONS
UNITED CITY OF YORKVILE
KENDALL COUNTY, ILLINOIS

Ti.

# National Flood Hazard Layer FIRMette





# Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

With BFE or Depth Zone AE AO AH VE AR Without Base Flood Elevation (BFE) Regulatory Floodway SPECIAL FLOOD HAZARD AREAS

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainag areas of less than one square mile Zone Future Conditions 1% Annual Chance Flood Hazard Zone

Area with Reduced Flood Risk due to Levee. See Notes. Zone

Area with Flood Risk due to Levee Zone D

No screen Area of Minimal Flood Hazard Zone X **Effective LOMRs** 

Area of Undetermined Flood Hazard Zone

--- Channel, Culvert, or Storm Sewer

Levee, Dike, or Floodwall ====

Water Surface Elevation 17.5

Cross Sections with 1% Annual Chance Coastal Transect

Base Flood Elevation Line (BFE) Limit of Study m Elisa

Jurisdiction Boundary

Coastal Transect Baseline Profile Baseline

Hydrographic Feature

OTHER FEATURES

Digital Data Available

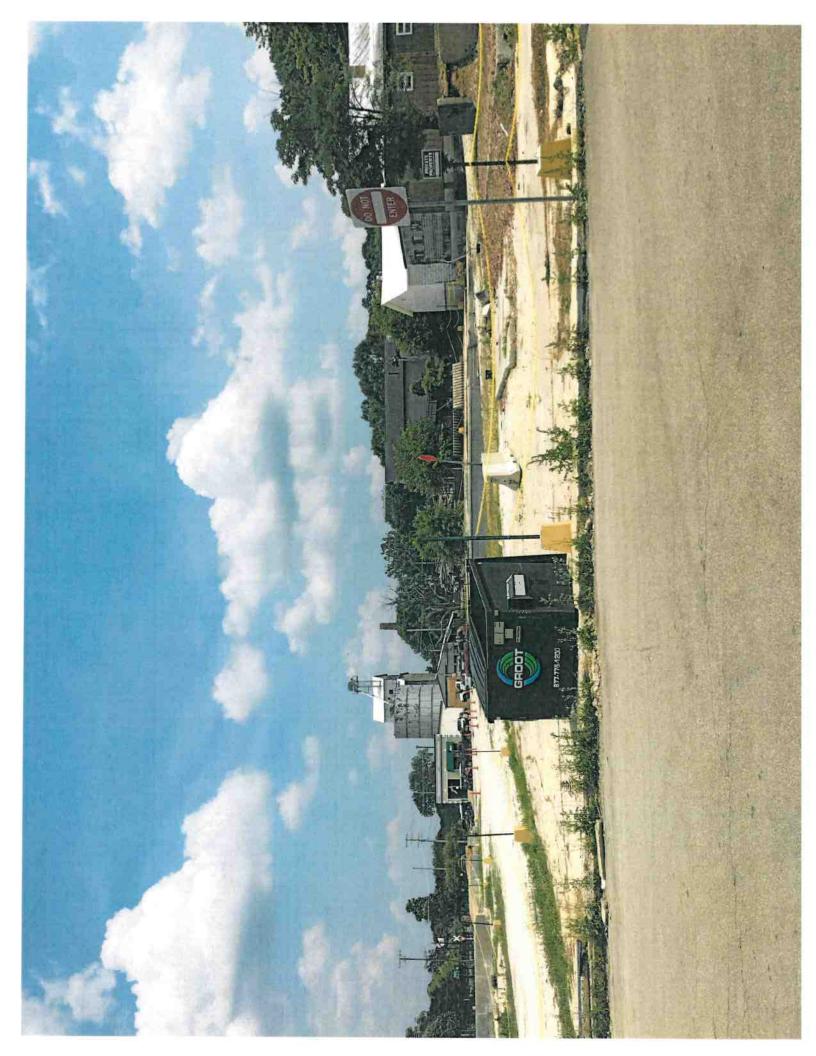
No Digital Data Available

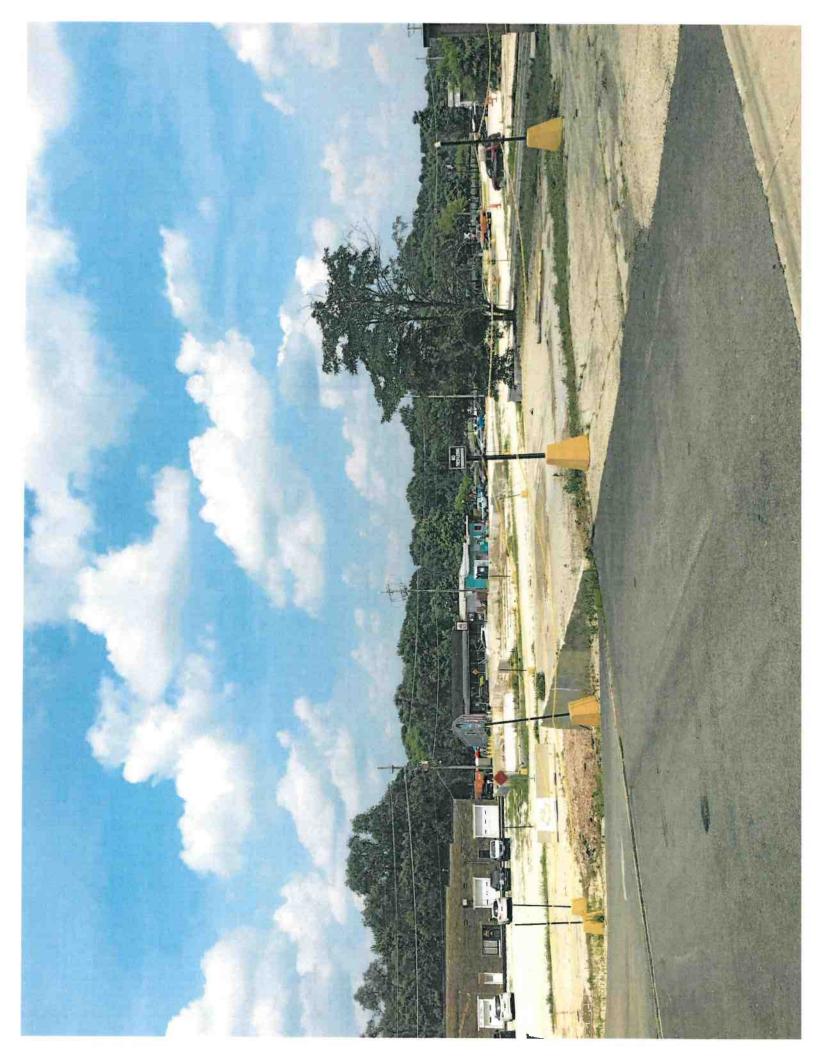
The pin displayed on the map is an approximate point selected by the user and does not represe an authoritative property location.

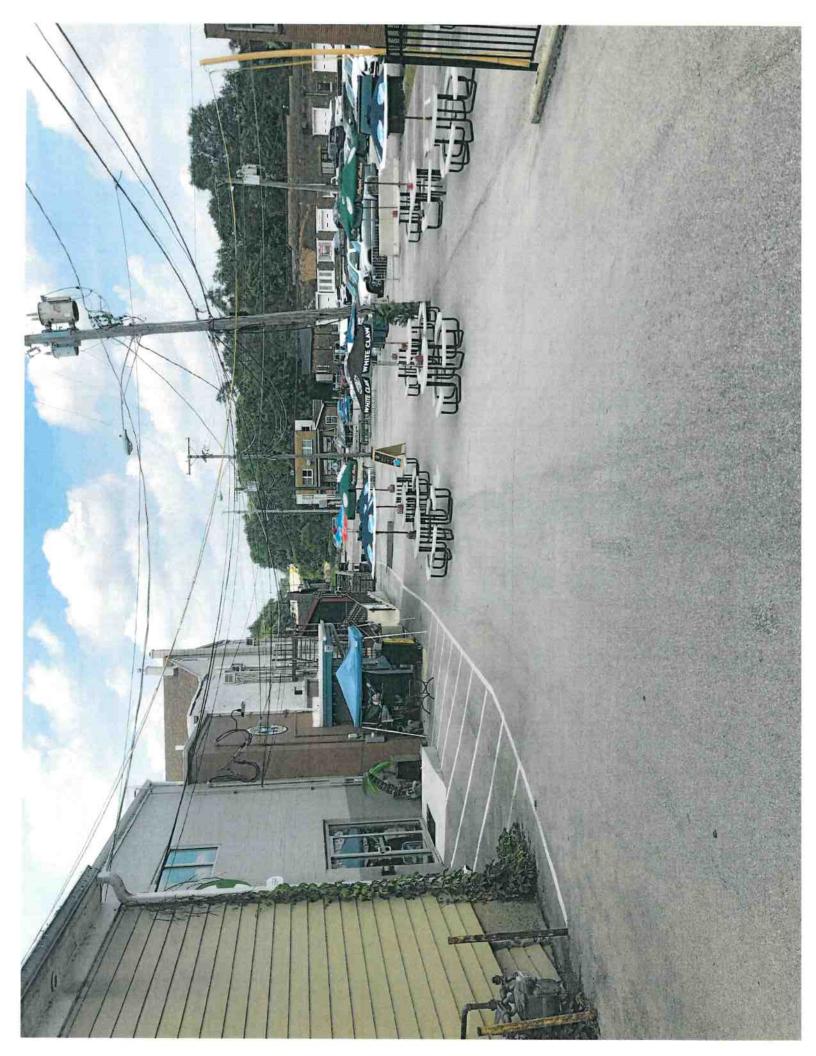
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

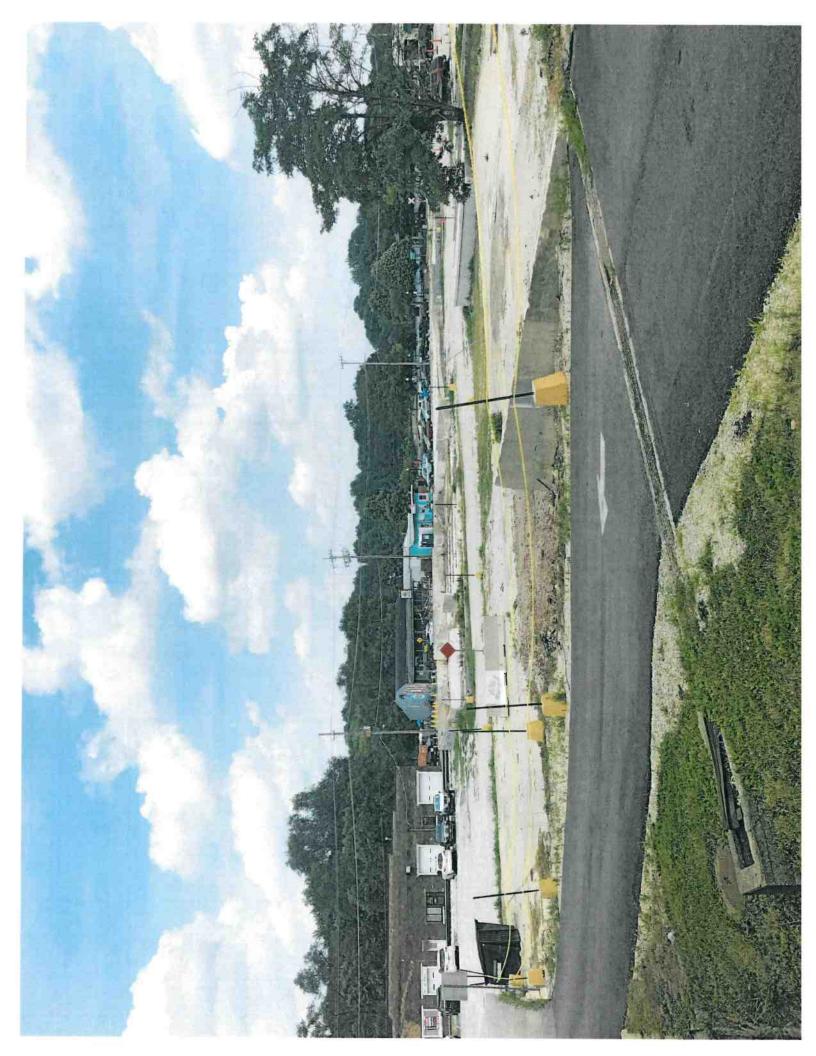
authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the was exported on 6/15/2020 at 4:40 PM and does not become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for 'egulatory purposes

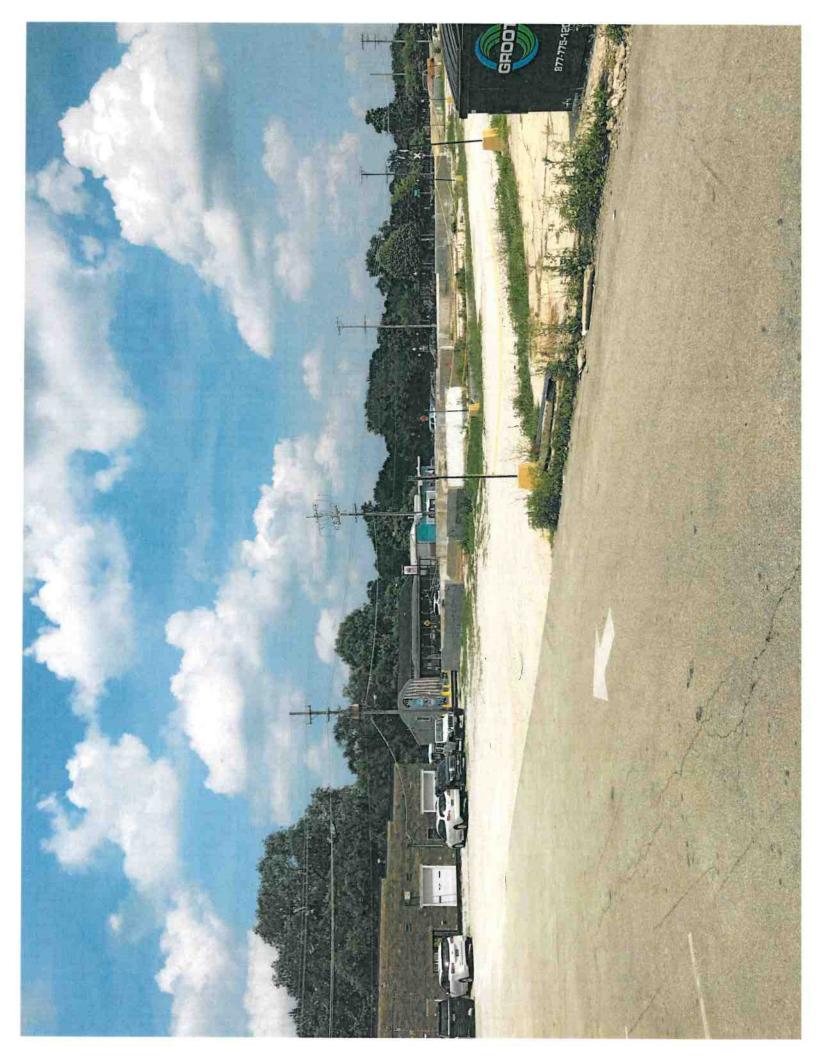
1,500











### **Project Summary**

The Project Summary should consist of an approximately two-page narrative covering all key points of the proposed project to be funded, in part or in full, with RIRED grant funds. Describe what project is being proposed and why, the project area including legal boundaries if applicable, and address the following:

a. <u>Linkage to a Regional Economic Development Plan, Redevelopment Plan, Site Reuse Assessment or Market Study</u> – Should consist of a narrative offering context for how the project relates to a current plan, assessment or study. In absence of an identified strategy, how the project relates to current economic needs.

The East Alley project relates to the goals of the following current regional economic development plans and the regional economic needs:

- 1. <u>Tax Increment Finance District (TIF)</u> The East Alley project area is located within the City of Yorkville's Downtown TIF District. Various properties adjacent to or nearby the East Alley Project are eligible for TIF funding for approved redevelopment plans.
- 2. <u>Comprehensive Plan</u> The Project aligns with the goals of the United City of Yorkville's Comprehensive Plan, winner of the 2017 Illinois American Planning Associations (ILAPA) Daniel Burnham Plan award. The Plan encourages the revitalization of the City's downtown through the enhancement of utility upgrades to spur infill development and economic investment.
- 3. Yorkville Downtown Overlay District Streetscape Master Plan The East Alley Project forwards the near term and long-term interventions proposed in the Streetscape Master Plan for the areas between Hydraulic Street, Van Emmon Street and Bridge Street (IL-47). This includes rear building façade improvements, creation of an outdoor dining/seating area, burying of overhead utilities and restriping of the public parking lot for the businesses that abut the East Alley Project Area. Adjacent development to the Project Area includes potential commercial and mixed-use residential development.
- **b.** <u>Site Potential</u> Identify the types of businesses this site would be suitable for based on the size, location and present assets.

Not Applicable

**c.** <u>Identify a specific business or tenant that is anticipated to utilize the site</u> – If this project is planned in anticipation of a specific business or tenant locating on the site, identify the business, what assurances you have the business will come, projected occupancy date, and number of jobs that would be created.

Not Applicable

**d.** Relationship to Governor's Five-Year Economic Plan – Explain how this project relates to the principles, goals, challenges or key industries identified in the Governor's Five-Year Economic Plan.

The East Alley project meets the following priority of the Governor Pritzker's Five-Year Economic Plan:

1. The Project <u>lays a foundation for long-term growth</u> in Yorkville's downtown redevelopment plans by providing needed utility infrastructure upgrades in an area located with a TIF District and experiencing other regional investments such as roadway improvements. The Illinois Department of Transportation recently completed an expansion and reconstruction project of Illinois Route 47 (Bridge Street) which directly impacted reinvestment interest in properties benefited by the East Alley project.

e. <u>Minority Inclusion Plan</u> – Provide a Plan or at minimum, a narrative on how minority and womenowned businesses in the area will be included in the project.

The United City of Yorkville will follow the DBE Guidance set forth by the State of Illinois Department of Transportation.

**f.** <u>Impact Amplification</u> – Is this project's impact amplified by proximity or connection to other assets, such as mass transit, river access, housing, educational institutions, industry clusters, and agricultural supply chain infrastructure, i.e. facilities for aggregating, processing, storage, or distribution of agricultural products?

The Project's impact is amplified by the proximity or connection to the following assets:

- 1. Illinois Railway (formerly Illinois Railnet) Railroad The Project location is immediately adjacent to the Illinois Railway which is a short line railroad operating in Northern Illinois and is owned by OmniTrax. The railroad operates on approximately 100 miles of former BNSF Railway trackage, a portion of which runs through the Yorkville downtown.
- 2. Marge Cline Whitewater Course –The East Alley Project is merely feet away from a State of Illinois recreational facility which offers rafting, canoeing, kayaking, chutes and tube water sporting activities.
- 3. Industry Clusters The Project area is benefited by the clustering of restaurants/local eateries and recreational activity. With over twenty (20) restaurants within a 1-mile radius and access to ten (10) local public parks and a regional whitewater course, the East Alley Project would further the development of the surrounding area for similar type uses.
- 4. Housing The East Alley Project area is located in the City's downtown which has its historic commercial core surrounded by a diversity of housing types including single-family, multifamily and townhomes within a traditional neighborhood layout.
- g. <u>Established Footprint</u> If construction is included in the project, indicate if it will take place on an established footprint and if demolition will be necessary or if the construction will take place in an unimproved area and if public infrastructure components (e.g. roads, water, sewer, utilities, etc.) will need to be completed.

Not Applicable.

**h.** <u>Sustainable Energy Practices</u> – Does this project include sustainable energy practices? In what way? What source is being utilized?

Not Applicable

# Project Readiness Summary

Each application must demonstrate that the proposed project is appropriate and achievable and that all actions have been completed to ensure timely implementation of the project. Specifically, the application must address all of the following, if applicable:

• Status of required permit(s) from the state and or federal agencies. If not applicable, address why;

An IEPA construction permit will be required for the water main replacement. Permit has not been obtained due to final engineering not being completed.

• The community must have full control of the right-of-way either by having 100 percent of the necessary private property easements signed or a right-of-way docket. If not applicable, address why;

The City has full control of the project area.

 Identify the ownership of any property needed to complete the project (including option to purchase); and verify that the project will be shovel-ready;
 No property is needed.

Additional funding commitment(s);

Not applicable. The City is seeking 100% grant funds for this project.

• Status of written permission from railroad(s), county highway commissioners, IDOT, etc. to proceed with any railroad and/or road borings that are proposed. If not applicable, address why;

A Railroad crossing permit will be required. Permit has not been obtained due to final engineering not being completed.

◆ If a "phased project," indicate the status of all pertinent readiness issues. In addition, the application should include supporting documentation, as appropriate.
Not applicable.

# MINORITY BENEFIT/AFFIRMATIVE HOUSING STATEMENT

a. What is the percentage of the minority group(s) population residing in the community?  Identify the characteristics of the population of the project area by specific ethnic group. This informoma be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.  Racial Group (2018 American Community Survey, U.S. Census Bureau)  Racial Group (2018 American Community Survey, U.S. Census Bureau)  White 15,464  1,203  Black/African American 1,450  218  Asian 783  O 0  American Indian/Alaskan Native  O 0 0  Other Individuals Reporting Some Other Race  American Indian/Alaskan Native and White  Asian and White  S55  O Black/African American and White  American Indian/Alaskan Native and Black/African American  O other Individuals Reporting more than One Race  313  230  # of Female Headed Households (2010 Census)  Total  Total  # of Female Headed Households (2010 Census)  19,145  19,145  19,145  19,145  19,145  19,145  In addition, the unit of local government  Already has a Fair Housing Resolution on file. (Indicate Number and Date Passed Ord. 2020-29 passed May 12, 2020)  If funded, will pass a Fair Housing Resolution.		Signature of Chief Elected Official:	Date	
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)	d.	and by making HUD Fair Housing Complaint Forms available to the pub In addition, the unit of local government  ★ Already has a Fair Housing Resolution on file. (Indicate Number and Ord. 2020-29 passed May 12, 2020)	lic.	ers
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity White   15,464   1,203     Black/African American   1,450   218     Asian   783   0     American Indian/Alaskan Native   0   0   0     Native Hawaiian/Other Pacific Islander   0   0     Other Individuals Reporting Some Other Race   880   856     American Indian/Alaskan Native and White   104   0     Asian and White   55   0     Black/African American and White   96   0     American Indian/Alaskan Native and Black/African American   0   0     Other Individuals Reporting more than One Race   313   230     # of Female Headed Households (2010 Census)   1,661   N/A    With the exception of "Female Heads of Households", the above numbers should equal the total number of persons to benefit from the project ("targeted" area).  b. What is the goal for the percentage of funded contracts to be awarded to	c.	If the percentage goal in b is substantially less than the percentage of min	orities	
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity	b.	equal the total number of persons to benefit from the project ("targeted" a What is the goal for the percentage of funded contracts to be awarded to		
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity		# of Female Headed Households (2010 Census)	1,661	N/A
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Persons   Latino Ethnicity				
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity				
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity			96	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity			55	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity			104	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of' application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity		Other Individuals Reporting Some Other Race	880	856
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)		Native Hawaiian/Other Pacific Islander	0	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)		American Indian/Alaskan Native	0	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.    Racial Group (2018 American Community Survey, U.S. Census Bureau)   Total Persons   # of Hispanic / Latino Ethnicity   Latino Ethnicity   15,464   1,203		Asian	783	0
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.  Racial Group (2018 American Community Survey, U.S. Census Bureau)  Total Persons  # of Hispanic / Latino Ethnicity		Black/African American		
Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on behalf of" application for a project in an unincorporated area, use Census Data for the project's County.  Racial Group  Total # of Hispanic /				
the community?  Identify the characteristics of the population of the project area by specific ethnic group. This information may be obtained from the most recent Census Data for the "applicant community." If submitting an "on				
		may be obtained from the most recent Census Data for the "applicant cor	nmunity." If s	submitting an "on
		the community?	ļ	19.2 %
	a.	What is the percentage of the minority group(s) population residing in		

# **PROOF OF LAND OWNERSHIP**



# PROPERTY INFORMATION (PER TAX BILL)

Parcel Number: 02-33-154-022	<i>Property Class:</i> 0090 - TAX EXEMPT	Owner Name & Address: UNITED VILL CITY OF YORKVILLE,
<i>Tax Code:</i> KE028 - YORKVILLE DOWNTOWN 2	<i>Tax Status:</i> EXEMPT	800 GAME FARM RD YORKVILLE, IL, 60560
Legal Description: PT LTS 1 2 3 5 & ALL LT 6 BLK 6 BLACKS ADD	ON CITY OF YORKVILLE	•

Parcel Number: 02-33-154-020	Property Class: 0090 - TAX EXEMPT	Owner Name & Address: CITY OF YORKVILLE,
<i>Tax Code:</i> KE028 - YORKVILLE DOWNTOWN 2	<i>Tax Status:</i> EXEMPT	NORKVILLE, IL, 60560
Legal Description: PT LT 3, BLK 6 BLACKS ADDN TO YORKVILL	LYG E OF ALLEY (EXC N 20') C	ITY OF YORKVILLE

Parcel Number: 02-33-154-009	Property Class: 0090 - TAX EXEMPT	Owner Name & Address: UNITED VILL CITY OF YORKVILLE, 800 GAME FARM RD YORKVILLE, IL, 60560
<i>Tax Code:</i> KE028 - YORKVILLE DOWNTOWN 2	Tax Status: EXEMPT	
Legal Description: LT 4-4 BLK 6 BLACKS ADD CITY OF YORKVILLE		•