



## United City of Yorkville

800 Game Farm Road  
Yorkville, Illinois 60560  
Telephone: 630-553-4350  
www.yorkville.il.us

AGENDA  
**CITY COUNCIL MEETING**  
**Tuesday, September 14, 2021**  
**7:00 p.m.**

City Hall Council Chambers  
800 Game Farm Road, Yorkville, IL

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### Call to Order:

### Pledge of Allegiance:

|                            |               |                    |                  |                |
|----------------------------|---------------|--------------------|------------------|----------------|
| <b>Roll Call by Clerk:</b> | <u>WARD I</u> | <u>WARD II</u>     | <u>WARD III</u>  | <u>WARD IV</u> |
|                            | Ken Koch      | Jackie Milschewski | Chris Funkhouser | Seaver Tarulis |
|                            | Dan Transier  | Arden Joe Plocher  | Matt Marek       | Jason Peterson |

### Establishment of Quorum:

### Amendments to Agenda:

### Presentations:

1. Yorkville High School Intern – Hailey Hill
2. Western Illinois University Intern – Mark Miller

### Public Hearings:

### Citizen Comments on Agenda Items:

### Consent Agenda:

1. Bill Payments for Approval
  - \$ 1,112,159.83 (vendors)
  - \$ 308,402.63 (payroll period ending 9/3/21)
  - \$ 1,420,562.46 (total)

### Mayor's Report:

1. CC 2021-47 Proclamation for Constitution Week
2. CC 2021-48 Appointment of City Clerk – Jori Behland

### Public Works Committee Report:

### Economic Development Committee Report

### Public Safety Committee Report:

### Administration Committee Report:

### Park Board:

**Planning and Zoning Commission:**

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

3. CC 2021-04 City Buildings Updates
  - a. Prairie Pointe Design Approval
4. CC 2021-38 Water Study Update

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

**Adjournment:**

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COMMITTEES, MEMBERS AND RESPONSIBILITIES

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**ADMINISTRATION: September 15, 2021 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>                   | <u>Departments</u> | <u>Liaisons</u> |
|------------------------------------|--------------------|-----------------|
| Chairman: Alderman Milschewski     | Finance            | Library         |
| Vice-Chairman: Alderman Funkhouser | Administration     |                 |
| Committee: Alderman Transier       |                    |                 |
| Committee: Alderman Tarulis        |                    |                 |

**ECONOMIC DEVELOPMENT: October 5, 2021 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>               | <u>Departments</u>       | <u>Liaisons</u>              |
|--------------------------------|--------------------------|------------------------------|
| Chairman: Alderman Peterson    | Community Development    | Planning & Zoning Commission |
| Vice-Chairman: Alderman Koch   | Building Safety & Zoning | Kendall Co. Plan Commission  |
| Committee: Alderman Plocher    |                          |                              |
| Committee: Alderman Funkhouser |                          |                              |

**PUBLIC SAFETY: November 4, 2021 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>                | <u>Departments</u> | <u>Liaisons</u> |
|---------------------------------|--------------------|-----------------|
| Chairman: Alderman Transier     | Police             | School District |
| Vice-Chairman: Alderman Tarulis |                    |                 |
| Committee: Alderman Milschewski |                    |                 |
| Committee: Alderman Marek       |                    |                 |

COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

**PUBLIC WORKS: September 21, 2021 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u> |                   | <u>Departments</u>   | <u>Liaisons</u> |
|------------------|-------------------|----------------------|-----------------|
| Chairman:        | Alderman Marek    | Public Works         | Park Board      |
| Vice-Chairman:   | Alderman Plocher  | Engineering          | YBSD            |
| Committee:       | Alderman Koch     | Parks and Recreation |                 |
| Committee:       | Alderman Peterson |                      |                 |