



## United City of Yorkville

800 Game Farm Road  
Yorkville, Illinois 60560  
Telephone: 630-553-4350  
www.yorkville.il.us

AGENDA  
**CITY COUNCIL MEETING**  
**Tuesday, July 14, 2020**  
**7:00 p.m.**

City Hall Council Chambers  
800 Game Farm Road, Yorkville, IL

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**Call to Order:**

**Pledge of Allegiance:**

**Roll Call by Clerk:** WARD I

Ken Koch  
Dan Transier

WARD II

Jackie Milschewski  
Arden Joe Plocher

WARD III

Chris Funkhouser  
Joel Frieders

WARD IV

Seaver Tarulis  
Jason Peterson

**Establishment of Quorum:**

**Amendments to Agenda:**

**Presentations:**

1. Certificate of Appreciation – Mike Anderson

**Public Hearings:**

**Citizen Comments on Agenda Items:**

**Consent Agenda:**

**Minutes for Approval:**

1. Minutes of the Regular City Council – June 23, 2020

**Bill Payments for Approval from the Current Bill List:**

Payments total these amounts:

\$ 7,683.73 (vendors – FY 20)  
\$ 719,451.25 (vendors – FY 21)  
\$ 219,417.75 (wire payments)  
\$ 298,418.24 (payroll period ending 6/26/20)  
\$ 1,244,970.97 (total)

**Mayor's Report:**

**Public Works Committee Report:**

**Economic Development Committee Report:**

1. EDC 2020-31 Ordinance Repealing Ordinance 2012-43 Pertaining to a Variation Granted for the Property Located at 11925 Route 34

**Public Safety Committee Report:**

1. PS 2020-19 Resolution Approving an Intergovernmental Agreement Between Yorkville Community Unit School District 115 and the United City of Yorkville
2. CC 2020-50 Ordinance Authorizing the Mayor to Enter into Agreements to Regulate Stopping, Standing, Parking on Commercial Properties

**Administration Committee Report:**

**Park Board:**

**Planning and Zoning Commission:**

**City Council Report:**

**City Clerk’s Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor’s Report (cont’d):**

1. CC 2020-53 FY 21 Budget Update

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

1. For the discussion of minutes of meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes.
2. For litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent.
3. For the purchase or lease of real property for the use of the public body.
4. For collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

**Adjournment:**

COMMITTEES, MEMBERS AND RESPONSIBILITIES

**ADMINISTRATION: July 15, 2020 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u> |                     | <u>Departments</u> | <u>Liaisons</u> |
|------------------|---------------------|--------------------|-----------------|
| Chairman:        | Alderman Funkhouser | Finance            | Library         |
| Vice-Chairman:   | Alderman Transier   | Administration     |                 |
| Committee:       | Alderman Plocher    |                    |                 |
| Committee:       | Alderman Peterson   |                    |                 |

## COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

**ECONOMIC DEVELOPMENT: August 4, 2020 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>                 | <u>Departments</u>       | <u>Liaisons</u>              |
|----------------------------------|--------------------------|------------------------------|
| Chairman: Alderman Milschewski   | Community Development    | Planning & Zoning Commission |
| Vice-Chairman: Alderman Peterson | Building Safety & Zoning | Kendall Co. Plan Commission  |
| Committee: Alderman Koch         |                          |                              |
| Committee: Alderman Frieders     |                          |                              |

**PUBLIC SAFETY: September 3, 2020 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>                 | <u>Departments</u> | <u>Liaisons</u> |
|----------------------------------|--------------------|-----------------|
| Chairman: Alderman Tarulis       | Police             | School District |
| Vice-Chairman: Alderman Frieders |                    |                 |
| Committee: Alderman Milschewski  |                    |                 |
| Committee: Alderman Transier     |                    |                 |

**PUBLIC WORKS: July 21, 2020 – 6:00 p.m. – City Hall Conference Room**

| <u>Committee</u>               | <u>Departments</u>   | <u>Liaisons</u> |
|--------------------------------|----------------------|-----------------|
| Chairman: Alderman Plocher     | Public Works         | Park Board      |
| Vice-Chairman: Alderman Koch   | Engineering          | YBSD            |
| Committee: Alderman Funkhouser | Parks and Recreation |                 |
| Committee: Alderman Tarulis    |                      |                 |