



## United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

[www.yorkville.il.us](http://www.yorkville.il.us)

AGENDA  
**CITY COUNCIL MEETING**  
**Tuesday, July 22, 2025**  
**7:00 p.m.**

City Hall Council Chambers  
651 Prairie Pointe Drive, Yorkville, IL

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### Call to Order:

### Pledge of Allegiance:

### Roll Call by Clerk: WARD I

Ken Koch

Dan Transier

### WARD II

Arden Joe Plocher

Craig Soling

### WARD III

Chris Funkhouser

Matt Marek

### WARD IV

Rusty Corneils

Rusty Hyett

### Establishment of Quorum:

### Amendments to Agenda:

### Presentations:

1. Yorkville Police Department Illinois Enforcement Accreditation Program (ILEAP) Award
2. Yorkville Police Department Distinguished Service Awards: Detective Johnson, Detective Ketchmark, Detective/School Resource Officer Goldsmith, Trooper Enk, Detective Sergeant Nelson, and Deputy Chief Mikolasek
3. Parks and Recreation Department – Recognition of July 4<sup>th</sup> Volunteers

### Public Hearings:

### Citizen Comments on Agenda Items:

### Consent Agenda:

1. Minutes of the Regular City Council – June 24, 2025
2. Bill Payments for Approval
  - \$ 11,481.80 (vendors – FY 25)
  - \$ 3,303,372.14 (vendors – FY 26)
  - \$ 448,860.25 (payroll period ending 07/03/25)
  - \$ 3,763,714.19 (total)
3. PW 2025-66 Resolution Approving a Pipe Line Crossing License Agreement with Illinois Railway LLC (East Alley Water Main Replacement Project) – *authorize the Mayor and City Clerk to execute*
4. PW 2025-67 Resolution Approving Pipe Line Crossing License Agreements with Illinois Railway LLC (2025 Water Main Replacement Project) – *authorize the Mayor and City Clerk to execute*
5. ADM 2025-24 Treasurer's Reports for May and June 2025

**Mayor's Report:**

1. CC 2025-54 Appointment of FOIA Officer – John Burner
2. CC 2025-55 Resolution Authorizing a Representative to Sign Loan Application and Documents Pertaining to the Public Water Supply Loan Program
3. CC 2025-56 Illinois Public Library and Yorkville Public Library Annual Reports

**Public Works Committee Report:**

1. PW 2025-65 Resolution Approving a Change Order to a Contract to Construct a 1,500,000 Gallon Standpipe and Water Main
2. PW 2025-68 Resolution Authorizing the Purchase of a Sewer Vac Truck
3. PW 2025-69 Cannonball Estates SSA Plan

**Economic Development Committee Report:**

**Public Safety Committee Report:**

**Administration Committee Report:**

1. ADM 2025-27 Resolution Approving the Bid and Purchase of Computers, Docking Stations, and Monitors

**Park Board:**

**Planning and Zoning Commission:**

1. PZC 2025-07 Project Steel – Prologis (Data Center) – Discussion
2. PZC 2025-08 & EDC 2025-50 Project Cardinal – Pioneer (Data Center) – Discussion
  - a. Ordinance Approving a Planned Unit Development Agreement with Pioneer Development, LLC
  - b. Ordinance Authorizing the Execution of an Annexation Agreement for Certain Territory Located at the Southwest Corner of Baseline Road and North Bridge Street
  - c. Ordinance Approving the Rezoning to the M-2 General Manufacturing Zoning District of Certain Territory Located at the Southwest Corner of Baseline Road and North Bridge Street (State Route 47)
  - d. Ordinance Annexing Certain Territory Located at the Southwest Corner of Baseline Road and North Bridge Street to the United City of Yorkville
3. PZC 2025-10 & EDC 2025-52 Ordinance Approving the Final Plat of Subdivisions for *Heartland Meadows West*
4. PZC 2025-11 & EDC 2025-53 Ordinance Approving the Final Plat of Subdivisions for *Fox Haven Subdivision*

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

4. CC 2025-08 Public Works and Parks Department Facility Update
5. CC 2025-09 Lake Michigan Water Project Update

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

**Adjournment:**

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COMMITTEES, MEMBERS AND RESPONSIBILITIES

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**ADMINISTRATION: August 20, 2025 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Corneils	Finance
Vice-Chairman:	Alderman Marek	Administration
Committee:	Alderman Koch	
Committee:	Alderman Funkhouser	

**ECONOMIC DEVELOPMENT: August 5, 2025 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Koch	Community Development
Vice-Chairman:	Alderman Plocher	Building Safety & Zoning
Committee:	Alderman Marek	Planning & Zoning Commission
Committee:	Alderman Hyett	Kendall Co. Plan Commission

**PUBLIC SAFETY: September 4, 2025 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Funkhouser	Police
Vice-Chairman:	Alderman Transier	School District
Committee:	Alderman Soling	
Committee:	Alderman Hyett	

**PUBLIC WORKS: August 19, 2025 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Soling	Public Works
Vice-Chairman:	Alderman Corneils	Engineering
Committee:	Alderman Transier	Parks and Recreation
Committee:	Alderman Plocher	Park Board
		YBSD