

United City of Yorkville

651 Prairie Pointe Drive Yorkville, Illinois 60560 Telephone: 630-553-4350

www.yorkville.il.us

AGENDA CITY COUNCIL MEETING Tuesday, July 8, 2025 7:00 p.m.

City Hall Council Chambers 651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I WARD II WARD III WARD IV

Ken Koch Arden Joe Plocher Chris Funkhouser Rusty Corneils
Dan Transier Craig Soling Matt Marek Rusty Hyett

Establishment of Quorum:

Amendments to Agenda:

Presentations:

Public Hearings:

Citizen Comments on Agenda Items:

Consent Agenda:

- 1. Minutes of the Regular City Council June 10, 2025
- 2. Bill Payments for Approval
 - \$349,291.72 (vendors FY 25)
 - \$ 1,508,918.90 (vendors FY 26)
 - \$ 1,593,024.24 (wire payments)
 - \$ 500,791.56 (payroll period ending 06/20/25)
 - \$ 3,952,026.42 (total)

Mayor's Report:

1. CC 2025-53 Resolution Authorizing the Purchase of Playground Equipment from Playcraft Systems in an Amount Not to Exceed \$104,150.25

Public Works Committee Report:

Economic Development Committee Report:

Public Safety Committee Report:

Administration Committee Report:

Park Board:

Planning and Zoning Commission:

- 1. PZC 2025-07 Project Steel Prologis (Data Center) Discussion
- 2. PZC 2025-08 & EDC 2025-50 Project Cardinal Pioneer (Data Center) Discussion
- 3. PZC 2025-09 & EDC 2025-51 Kendall County Petition 25-04 1.5 Mile Review (Gorman and Zepelak)

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

- 2. CC 2025-08 Public Works and Parks Department Facility Update
- 3. CC 2025-09 Lake Michigan Water Project Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: July 16, 2025 – 6:00 p.m. – East Conference Room #337

CommitteeDepartmentsLiaisonsChairman:Alderman CorneilsFinanceLibrary

Vice-Chairman: Alderman Marek Administration

Committee: Alderman Koch
Committee: Alderman Funkhouser

ECONOMIC DEVELOPMENT: August 5, 2025 – 6:00 p.m. – East Conference Room #337

<u>Committee</u> <u>Departments</u> <u>Liaisons</u>

Chairman: Alderman Koch Community Development Planning & Zoning Commission Vice-Chairman: Alderman Plocher Building Safety & Zoning Kendall Co. Plan Commission

Committee: Alderman Marek Committee: Alderman Hyett

COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

PUBLIC SAFETY: September 4, 2025 – 6:00 p.m. – East Conference Room #337

Police

Liaisons Committee **Departments** School District

Vice-Chairman: Alderman Transier Alderman Soling Committee: Committee: Alderman Hyett

Chairman:

PUBLIC WORKS: July 15, 2025 – 6:00 p.m. – East Conference Room #337

Departments Committee Liaisons Chairman: Alderman Soling **Public Works** Park Board Vice-Chairman: Alderman Corneils **YBSD** Engineering

Parks and Recreation Committee: Alderman Transier

Alderman Funkhouser

Committee: Alderman Plocher

UNITED CITY OF YORKVILLE WORKSHEET CITY COUNCIL

Tuesday, July 8, 2025 7:00 PM

7:00 PM CITY COUNCIL CHAMBERS

| AMENDMENTS TO AGENDA: | | |
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| CITIZEN COMMENTS ON AGENDA ITEMS: | | |
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| CONSENT AGENDA: | | |
| 1. Minutes of the Regular City Council – June 10, 2025 | | |
| Approved: YN Subject to | | |
| ☐ Removed | | |
| □ Notes | | |
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| 2. | Bill Payments for Approval |
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| | Approved |
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| | DR'S REPORT: |
| 1. | CC 2025-53 Resolution Authorizing the Purchase of Playground Equipment from Playcraft Systems in an Amount Not to Exceed \$104,150.25 |
| | ☐ Approved: Y N □ Subject to |
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| PLAN | NING AND ZONING COMMISSION: |
| 1. | PZC 2025-07 Project Steel – Prologis (Data Center) – Discussion |
| | Approved: Y N □ Subject to |
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| | PZC 2025-08 & EDC 2025-50 Project Cardinal – Pioneer (Data Center) – Discussion |
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| 3. | PZC 2025-09 & EDC 2025-51 Kendall County Petition 25-04 – 1.5 Mile Review (Gorman and Zepelak) |
| | Approved: Y N |
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| IAY | OR'S REPORT (CONT'D): |
| | OR'S REPORT (CONT'D): |
| | OR'S REPORT (CONT'D): CC 2025-08 Public Works and Parks Department Facility Update |
| | OR'S REPORT (CONT'D): CC 2025-08 Public Works and Parks Department Facility Update Approved: Y N Subject to |
| | OR'S REPORT (CONT'D): CC 2025-08 Public Works and Parks Department Facility Update |

| 3. | CC 2025-09 Lake Michigan Water Project Update | | | | |
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| Kendall County |

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| Engineer | |
| City Administrator | |
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| Parks and Recreation | |

| Agenda | Item | Num | ıheı |
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Consent Agenda #1

Tracking Number

Aganda Itam Summary Mama

| | Agenua Ite | in Summary Memo |
|-----------------------|-------------------------|-----------------|
| Title: Minutes of the | ne Regular City Council | - June 10, 2025 |
| Meeting and Date: | City Council – July 8, | 2025 |
| Synopsis: Approva | al of Minutes | |
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| Council Action Pro | eviously Taken: | |
| Date of Action: | Action | Taken: |
| Item Number: | | |
| Type of Vote Requ | ired: Majority | |
| Council Action Re | quested: Approval | |
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| Submitted by: | | Administration |
| | Name | Department |
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MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE UNITED CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS, HELD IN THE CITY COUNCIL CHAMBERS, 651 PRAIRIE POINTE DRIVE ON TUESDAY, JUNE 10, 2025

Mayor Purcell called the meeting to order at 7:03 p.m. and led the Council in the Pledge of Allegiance.

ROLL CALL

City Clerk Behland called the roll.

| Ward I | Koch | Present |
|----------|------------|---------|
| | Transier | Present |
| Ward II | Plocher | Present |
| | Soling | Present |
| Ward III | Funkhouser | Present |
| | Marek | Present |
| Ward IV | Corneils | Absent |
| | Hyett | Present |

Staff in attendance at City Hall: City Administrator Olson, City Clerk Behland, Chief Jensen, Attorney Orr, Public Works Director Dhuse, Community Development Director Barksdale-Noble, Finance Director Fredrickson, Parks and Recreation Director Evans, Assistant City Administrator Willrett, Economic Development Coordinator Gregory, Economic Development Director Dubajic Kellogg, and EEI Engineer Sanderson.

Members of the public were able to attend this meeting in person as well as being able to access the meeting remotely via Zoom which allowed for video, audio, and telephonic participation.

A meeting notice was posted on the City's website on the agenda, minutes, and packets webpage with instructions regarding remote meeting access and a link was included for the public to participate in the meeting remotely:

https://us02web.zoom.us/j/89635902238?pwd=0nbHN1o8kU7YmpsF90bYuYE51ajRW7.1. The Zoom meeting ID was 896 3590 2238.

QUORUM

A quorum was established.

AMENDMENTS TO THE AGENDA

Mayor Purcell shared that he would take citizen comments prior to the data center presentation.

CITIZEN COMMENTS

Nina Swistara, a resident of Yorkville, shared that her house was recently shot at by people outside the city limits while her family was inside. She reported that this is a problem happening throughout Yorkville. Nina has started collecting signatures and now has over 500. She said Kendall County has not exercised its authority. She wants help in supporting this change in the unincorporated area.

PRESENTATIONS

Data Center Presentation

City Administrator Olson presented on the City's current data center developments. He informed the Council that this was an informational presentation and status update on the projects. He noted that there have been some updates since he gave this presentation at the Economic Development Committee meeting. (see attached presentation)

PUBLIC HEARINGS

1. Project Cardinal – Pioneer (Data Center) - Annexation Agreement

Please see the attached transcript from the court reporter regarding the public hearing portion of the meeting.

CONSENT AGENDA

- 1. Minutes of the Regular City Council May 27, 2025
- 2. Bill Payments for Approval
 - \$ 323,502.78 (vendors FY 25)
 - \$ 729,642.28 (vendors FY 26)

The Minutes of the Regular Meeting of the City Council – June 10, 2025 – Page 2 of 4

- \$ 280,730.29 (wire payments)
- \$ 449,914.18 (payroll period ending 05/23/25)
- \$ 1,783,789.53 (total)

Mayor Purcell entertained a motion to approve the consent agenda. So moved by Alderman Funkhouser; seconded by Alderman Koch.

Motion approved by a roll call vote. Ayes-7 Nays-0 Plocher-aye, Funkhouser-aye, Transier-aye, Soling-aye, Marek-aye, Hyett-aye, Koch-aye

REPORTS

MAYOR'S REPORT

Resolution 2025-76

Approving a Bid to Complete the Road to Better Roads Program Roadway Improvements

(CC 2025-47)

Mayor Purcell entertained a motion to approve a Resolution Approving a Bid to Complete the Road to Better Roads Program Roadway Improvements and authorize the Mayor and City Clerk to Execute. So moved by Alderman Plocher; seconded by Alderman Hyett.

Motion approved by a roll call vote. Ayes-6 Nays-1 Funkhouser-aye, Transier-aye, Soling-nay, Marek-aye, Hyett-aye, Koch-aye, Plocher-aye

Water Bill Adjustment – Yorkville High School Irrigation Meter

(CC 2025-48)

Mayor Purcell entertained a motion to approve an adjustment to the Yorkville Community Unit School District's water bill, reducing the total due from \$26,460.70 to \$2,568.00, as a one-time grant consistent with the provisions of 65 ILCS 5/8-1-2.5, and authorize the Mayor and City Clerk to execute. So moved by Alderman Marek; seconded by Alderman Soling.

Motion approved by a roll call vote. Ayes-7 Nays-0 Transier-aye, Soling-aye, Marek-aye, Hyett-aye, Koch-aye, Plocher-aye, Funkhouser-aye

Ordinance 2025-50

Approving a License Agreement By and Between the United City of Yorkville and TPE IL KE105, LLC

(CC 2025-49)

Mayor Purcell entertained a motion to approve an Ordinance Approving a License Agreement By and Between the United City of Yorkville and TPE IL KE105, LLC and authorize the Mayor and City Clerk to execute. So moved by Alderman Koch; seconded by Alderman Plocher.

Motion approved by a roll call vote. Ayes-7 Nays-0 Soling-aye, Marek-aye, Hyett -aye, Koch-aye, Plocher-aye, Funkhouser-aye, Transier-aye

Proposed School Transition Fee Schedule for Residential Development – Yorkville Community School District #115 – First Reading

(CC 2025-50)

City Administrator Olson reported that the fee recently approved by the Council for the school transition was \$5,000 per dwelling unit. The school is now requesting that the fee be increased to \$7,000 for a single-family house, \$5,000 for an attached unit, and no fee for developments restricted to residents aged 55 and older. Kreg Wesley, Assistant Superintendent of Business Services at the School District, shared that they finalized a comprehensive study. This increase in fees is due to enrollment growth resulting from new housing developments. The school district needs to expand its facilities, upgrade technology, and increase staff. He explained that the proposed fees are based on updated demographic analyses and cost projections. Mr. Wesley reported that in FY13, the operating cost per pupil per year was \$9,866, and in FY24, it jumped to \$13,706, representing a 38% increase. Alderman Koch asked if this would start with only new subdivisions, which City Administrator Olson said depends on whether a subdivision has a fee lock in place. Alderman Marek inquired whether they would conduct this type of study more regularly, to which Mr. Wesley responded that it would depend on the school's demographic study. Alderman Soling asked when these fees are paid, and Mr. Wesley said it is when the City issues a building permit.

The Minutes of the Regular Meeting of the City Council – June 10, 2025 – Page 3 of 4

Special Census Update - Modification No. 1 to the Memorandum of Understanding

(CC 2025-51)

Mayor Purcell entertained a motion to approve the Modification No. 1 of the Memorandum of Understanding, amending the Special Census Day from July 1, 2025 to November 15, 2025, and to extend the end of the period of performance to November 16, 2026, and authorize the Mayor and City Clerk to execute. So moved by Alderman Funkhouser; seconded by Alderman Marek.

Motion approved by a roll call vote. Ayes-7 Nays-0 Transier-aye, Soling-aye, Marek-aye, Hyett-aye, Koch-aye, Plocher-aye, Funkhouser-aye

PUBLIC WORKS COMMITTEE REPORT

No report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT

No report.

PUBLIC SAFETY COMMITTEE REPORT

No report.

ADMINISTRATION COMMITTEE REPORT

No report.

PARK BOARD

Bill Powell Shelter Dedication

Parks and Recreation Director Evans noted that prior to the meeting, there was a plaque dedication ceremony for the East Riverfront Park Shelter in honor of former City Treasurer Bill Powell. Mr. Evans added that Mr. Powell used to visit this shelter frequently with friends.

2025 FORE! Golf Outing

Parks and Recreation Director Evans reported that the golf outing scheduled for Thursday is sold out, with 144 golfers signed up.

PLANNING AND ZONING COMMISSION

Ordinance 2025-51

Approving an Amendment to the Yorkville Comprehensive Plan

(PZC 2025-04)

Mayor Purcell entertained a motion to approve an Ordinance Approving an Amendment to the Yorkville Comprehensive Plan and authorize the Mayor and City Clerk to execute. So moved by Alderman Funkhouser; seconded by Alderman Hyett.

Motion approved by a roll call vote. Ayes-7 Nays-0 Soling-aye, Marek-aye, Hyett-aye, Koch-aye, Plocher-aye, Funkhouser-aye, Transier-aye

> Ordinance Approving an Amendment to the Yorkville Unified Development Ordinance **Regarding Energy Industrial Uses**

(PZC 2025-05)

Mayor Purcell entertained a motion to approve an Ordinance Approving an Amendment to the Yorkville Unified Development Ordinance Regarding Energy Industrial Uses and authorize the Mayor and City Clerk to execute. So moved by Alderman Koch; seconded by Alderman Hyett.

Alderman Funkhouser wanted to confirm that nuclear power is an approved energy source, but not generated on-site. He also expressed a desire to update 10-4-10 Energy Industrial Uses I.1. to include an option for a rigid metal grid. He would also like to update I.2. to state that chain-link or barbed wire fencing is prohibited. A third item he would like to consider changing is regarding building separation. Community Development Director Barksdale Noble shared that Alderman Funkhouser is requesting a minimum of 500 feet of building separation from the nearest data center building or structure (primary or accessory) to the nearest residential lot line for anticipated dwelling purposes. The current ordinance requires building-to-building separation, whereas Alderman Funkhouser is requesting a data building to a current or planned residential lot line. Mayor Purcell mentioned that even if these changes are made, each development will still need to go through the City Council for final approval, where setbacks for each project's specifics can be addressed at that time.

Alderman Funkhouser made a motion to table this item to the June 24, 2025, City Council meeting; seconded by Alderman Plocher. - Motion unanimously approved by a viva voce vote.

The Minutes of the Regular Meeting of the City Council – June 10, 2025 – Page 4 of 4

CITY COUNCIL REPORT

No report.

CITY CLERK'S REPORT

No report.

COMMUNITY & LIAISON REPORT

No report.

STAFF REPORT

No report.

MAYOR'S REPORT (cont'd)

Public Works and Parks Department Facility Update (CC 2025-08)

No report.

Lake Michigan Water Project Update (CC 2025-09)

a. Water Revenue Study Presentation

City Administrator Olson provided a brief overview of the five-year water rate plan. He stated that they are asking the Council to vote on it at the upcoming City Council meeting on June 24, 2025. (see attached presentation)

ADDITIONAL BUSINESS

None.

EXECUTIVE SESSION

None.

ADJOURNMENT

Mayor Purcell entertained a motion to adjourn the City Council meeting. So moved by Alderman Funkhouser; seconded by Alderman Marek.

Motion unanimously approved by a viva voce vote.

Meeting adjourned at 10:02 p.m.

Minutes submitted by:

Jori Behland, City Clerk, City of Yorkville, Illinois

|] | City Council - Public Hearing - June 10, 2025 |
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| 6 | UNITED CITY OF YORKVILLE |
| 7 | KENDALL COUNTY, ILLINOIS |
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| 9 | CITY COUNCIL MEETING |
| 10 | PUBLIC HEARING |
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| 14 | |
| 15 | |
| 16 | 651 Prairie Pointe |
| 17 | Yorkville, Illinois |
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| 19 | |
| 20 | Tuesday, June 10, 2025 |
| 21 | 7:00 p.m. |
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| | City Council - Public Hearing | - June 10, 2025——————————————————————————————————— | |
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| 1 | <u>INDEX</u> | | |
| 2 | WITNESS: | PAGE | |
| 3 | DAVID J. SILVERMAN | 5 | |
| 4 | MATT McCARRON | 9 | |
| 5 | BERNIE WEILER | 18 | |
| 6 | JAMIE DAMITZ | 3 4 | |
| 7 | DAVID HOLTZMAN | 3 9 | |
| 8 | KEITH LANDOVITZ | 41 | |
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glow, but it was coming from you.

How are you doing, David?

MR. SILVERMAN: Doing fine, thank you.

MAYOR PURCELL: Good to see you.

MR. SILVERMAN: Good to see you.

MAYOR PURCELL: Thank you.

MR. SILVERMAN: Are we ready?

MAYOR PURCELL: Yes.

DAVID J. SILVERMAN,

testified before the City Council as follows:

MR. SILVERMAN: Mr. Mayor, members of the Council, members of the public, my name is David Silverman. I am attorney with the law firm of Mahoney, Silverman & Cross with offices in Oswego, Joliet and Morris, and I am here tonight to represent the Pioneer Development Company in its development of Project Cardinal within the city of Yorkville.

I'd like to thank everybody for coming out. I know we've met several of you before. We have had a couple community meetings, one for the folks on the west side of 47, and then Matt McCarron, who is here representing Pioneer, has had a meeting last week with the

folks from Bristol Bay subdivision, so we are here to hopefully answer your questions.

If we can't answer them tonight, we will certainly get answers for you, communicate those through the city, or have those when we come back to the Planning and Zoning Commission public hearing.

So what the board has before it tonight is an annexation agreement in draft form. We are still working with the city staff, who I would like to thank very much for their cooperation.

It's been a pleasure to work with the staff and they have been very responsive to us, holding our feet to the fire, but certainly always there to answer questions for us and to help us through this process.

So the annexation, right there in the blue, you can see the portion of Project Cardinal which is already annexed in the city limits.

In the red are approximately 300 acres, which are the subject of this annexation agreement tonight.

The total Project Cardinal footprint is a little over 1,000, a thousand and -- say 1,040 acres, consisting of 21 parcels, and there are seven parcels there in the red which have not been annexed yet.

This is the concept plan for Project Cardinal. As Mr. Olson mentioned, it's about a little over 1,000 acres. There are seven -- excuse me, approximately 14 buildings on this site, which will have about 17,000,000 square feet of data centers.

It's intended to be an integrated campus. The thought is that it will probably be one end user that comes to the project, although that could change, there may be several users, but the hope is to have one user and one consolidated cam -- one consolidated campus.

The facility will be powered by one new utility switchyard and two new ComEd substations.

Pioneer will partner with a nationally recognized firm to bring Project
Yorkville -- or, excuse me, Project Cardinal to Yorkville.

As you can see, the project is bordered on the east by Route 47, on the south by Galena Road, on the west by Ashe Road, and on the north by Base Line Road.

The annexation of these 300 acres, members of the Council and Mayor, will allow this to act as one consolidated campus for all the data center projects within the 1,000 acres.

It will be built in multiple phases and each phase will most likely be one building at a time. It's not the intent that there be buildings built on speculation, but rather buildings will be built when an end user comes and is willing to commit to be on the site.

The project could take up to ten years, we are projecting a ten-year plus or minus total build-out for the center, and the construction, if all goes well, as Mr. Olson mentioned, we have several hurdles to climb over with ComEd, our partners feel very confident that we are getting through those hurdles, but without ComEd's power, this project does not work.

The project will most likely start

on the west side and proceed to the east, and that's driven mostly by the fact of where the ComEd power lines are at and where the ComEd facilities will be built.

The portion -- If you were at the Economic Development Commission meeting, there was an area to the south of Galena Boulevard there that was shown as a water tank farm.

Given some new approaches that we are taking with the water consumption on the project, we don't think those water tanks would be necessary, so those can be reserved in case they are needed either by the developer or by the city at some point in the future.

As Bart mentioned, there will be substantial setbacks around the entire project, will be set back at least 500 feet from any existing residential building, there will be a lot of landscaping and berming.

The plans will concentrate the landscaping and even higher berms where they impact residential users, and also we are aware of your issues with 47 kind of being the gateway to the city and making that look nice for the

city, so there will be extensive berming,
extensive landscaping, and then inside the
landscaping and berming there will be a security
fence, which will be made out of steel or wrought
iron or something like that. It won't be a chain
link fence. We don't propose any barbed wire.

It will be a nice looking fence, but you won't be
able to see much of it because of the landscaping
and berming.

One issue that I think bears some discussion and recognition tonight is the height of the buildings. We are planning the actual building height to be at 55 feet; however, some of the rooftop units may go up to 78 feet, and I know that's contrary to the ordinance that you will be considering tonight, but, you know, we did work on this for a substantial amount of time before we got that ordinance, so we would be asking for consideration, and that ordinance has a 1500 -- or, excuse me, a 1500 radius where you can't have the building over 70 feet, and if you can see those kind of dotted lines on there, I don't know who has got the cursor, but there is some dotted line -- yeah. That's the 1500 foot

line, so all the buildings would not be within that 1500 foot line, but several of them would be, so we just want to make sure that we pointed that out to you.

Mr. Funkhouser, we listened to your concerns at the EDC meeting. There will be no vinyl around the tops of the buildings to hide the units that are up there, those will all be masonry, and there will also be sound barriers on there to protect the area residents from any sounds.

All the buildings will be made from precast -- May we go to the next slide? Okay. I sort of got ahead of myself. We talked about the setbacks, landscape berms.

These are the elevations. The brown -- This isn't the greatest one, and we will have a better one for you when we get to the public hearing at the Planning and Zoning

Commission, but the brown is intended to kind of represent the berming that could be in front of the building. If you would go to the next slide, please.

And, you know, the buildings are

intended to be -- you know, we think of these big tilled up or masonry buildings that are associated with industrial parks. You know, the nice thing about this is the logistics centers that you see being built in many communities, while they are tilt-up buildings and they have some glass and some nice painting around them, what you mostly see are trucks.

You see trucks around the whole outside of the building and you see truck docks along at least one side of the building and sometimes cross docks on both sides.

This data center campus won't operate like a logistics building; there will be virtually no truck traffic in and out of there.

You will have some deliveries obviously that come in, but once the construction is finished, you're not going to see the truck traffic or the intensity of traffic that would be associated with a logistics building.

And I think Bart did a pretty good job of pointing out the economic benefits of a project of this nature, and we think it's a really good place for the city to be in because

you do get the benefit of the economics of the utility taxes, of the property taxes for all the taxing districts, but you don't have the burden of the truck traffic, which we have seen in so many communities.

So these buildings will be a mixture of precast, some metal, some glass. We are still working with the city on the elevations with city staff, but it will generally have the appearance of a large office building, and, again, no truck bays, nothing like that. Let's go to the next slide, please. Is that it? No.

Okay. It's just another view.

Again, the brown is kind of the berming. This is taken from -- it's a rendering from some distance back. I apologize, unfortunately I don't know what the distance is on that, but it's taken obviously from a considerable distance back, and we will, again, refine some of these before our presentation to the Planning and Zoning Commission next month.

Again, the fiscal impacts will be -- will be substantial. The berming, the landscaping, will -- and the nature of the

buildings, the aesthetics of the buildings, will help to make it as compatible with the surrounding areas as possible.

To the north it's mostly farmland right now; I know there are some residences scattered around both on Galena Road and on Base Line Road. We will pay particular attention around those residences.

For the folks in Equestrian Estates, we will pay particular attention to the berming and the landscaping along the western area, and for the folks over in Bristol Bay, our closest building is about 1500 feet from the nearest residential structure and buffered by Route 47 as well.

So what we have before the Council tonight is an annexation agreement that we are still discussing with your staff. Essentially we are asking for the annexation of the 300 plus or minus acres. We are asking for the property to be rezoned.

Currently the property, which is not annexed, is zoned County A-1, Agricultural 1, and the property that is already annexed is a

combination of R-2, R-3 and B-3 I believe within the -- within the city limits.

So we are asking for the property of these 300 acres to be rezoned to the M-2 District and that we could receive a preliminary planned unit development approval so that we can move further along in this process.

Once we have this annexation agreement and the planned unit development agreement approved, hopefully we can get to that point; if we do, then we will begin working on a number of other agreements which will implement the planned unit development ordinance and also the annexation agreement in terms of what roadways need to be upgraded and to what extent do they need to be upgraded, what sewer, utilities, do we need here, and community benefits, what things can we provide that may be on top of everything else to assist the community and make Yorkville a better place to live.

Those agreements I am sure will include a number of fees that the city will be requesting from us.

So that concludes our presentation.

Obviously we are happy to answer any questions from the Council or the public. I rely on Matt to help me out if I get stuck, but we are here, we are here to answer questions, and we really appreciate the public process that the City of Yorkville has including all the people, and I hope that our community meetings were helpful also.

MAYOR PURCELL: Mr. Funkhouser?

ALDERMAN FUNKHOUSER: Are we taking

Council discussion first or comment?

MAYOR PURCELL: Up to you.

ALDERMAN FUNKHOUSER: All right. I know this is not part of the annexation agreement, but it's part of the PUD, I know you guys are resisting the height restriction on the 1500 feet. That is a point that we will stand to. I think that's important for us.

The other one, on the annexation agreement, Section 2-B is the uses of the site. It has the reduced list of approved uses for it. I thought based on the conversation we had that that was being changed to data center only.

MR. SILVERMAN: Yeah. We have asked the

city to take that out, and for the benefit of the public, basically it's what happens if this is not a data center, and Matt's willing to commit that this is essentially going to be a data center or whatever the city wants it to be.

We don't need those extra uses in there, and we are working with your staff,

Councilman, on some language that will accomplish that goal so that --

ALDERMAN FUNKHOUSER: Okay.

MR. SILVERMAN: -- say we don't build out by getting near the term of the agreement, you know, you can just rezone it to residential or whatever you want to do with it.

ALDERMAN FUNKHOUSER: Okay. Good.

That's what I wanted to confirm. Appreciate it.

MAYOR PURCELL: Anything else?

MR. SILVERMAN: On the annexation specifically, that's it.

MS. WILLRETT: There's been a request to speak in the microphone. People on Zoom cannot hear the questions that are asked.

ALDERMAN FUNKHOUSER: Oh, sorry. We have some mics that are off.

name?

MATT McCARRON,

testified before the City Council as follows:

MR. McCARRON: I'm sorry. I am Matt
McCarron. I represent Project Cardinal, Pioneer
Development.

MAYOR PURCELL: Thank you.

MR. McCARRON: So one of them is a utility switchyard, so typically that's built by ComEd, and it's going to be taking 345 kV feeds, so similar to the existing power lines today, and from there it's brought to a utility switchyard because the project is tentatively using so much electricity, it has to be stepped down again to the customer substations, so it drops to down to a lower voltage before it's actually utilized by the data center shells.

ALDERMAN KOCH: And are those above ground utilities or do you bury those?

MR. McCARRON: It's up to ComEd's discretion.

ALDERMAN KOCH: Okay.

MS. WILLRETT: Just real quick, if everybody could speak directly into the microphone. Everybody on Zoom cannot hear you.

ALDERMAN KOCH: And the other question regarding the elevation and the little difference there, are these -- are you able to -- have you ever thought about like -- These are ground level, right, the buildings?

MR. McCARRON: Correct, yes.

ALDERMAN KOCH: Could you set them down a little bit to offset that elevation issue?

MR. McCARRON: There is going to be some grading done on-site, but no, we wouldn't be really like going down underground.

ALDERMAN KOCH: I didn't know if you could drop it down when you build them, just for my knowledge.

MR. McCARRON: Yeah, no one has ever asked me that question before, but we can circle back with the engineers, but typically we do not do that.

MAYOR PURCELL: Other Council members? Mr. Soling.

ALDERMAN SOLING: In regards to your discharge of water, has there been studies done with what kind of impact you would have on the local sanitary districts?

MR. McCARRON: Yes, so there has been preliminary stormwater sanitary done. There is not going to be any adverse impact given that we are using, as Bart mentioned in his presentation, roughly less water than what a multi-family community would be on a per-acre basis.

ALDERMAN SOLING: So no glycol, no heavy metals, no --

MR. McCARRON: No, no, no. There's not going to be any discharge of any chemicals whatsoever. So typically, like glycol as you mentioned, is used for like immersion tanks for cooling purposes, but that would not be discharged. That runs in a closed loop system and is recycled.

ALDERMAN SOLING: Thank you.

MAYOR PURCELL: Other questions from Aldermen? Mr. Funkhouser, do you have others? Of course you do.

ALDERMAN FUNKHOUSER: I have plenty of questions and comments, most are not related to just the annexation specifically, which I know will vet out as we go through the process of the development agreement because that's where most

of this would come in.

The rooftop units, will they end up being on the roof or will they be interior to the building ultimately with the technological changes that we're seeing? That's one that I think eliminates the issue I have with the height of the buildings.

The perimeter ten-foot buffer that
we're getting -- or, I'm sorry, easement we're
getting for the trails, ten foot is being
provided. Is the developer going to be providing
a trail with the roadway improvements?

These are the kind of questions I would like to have clarified as we're going forward towards the agreement.

I know we've talked about the process of starting from the west, working to the east; obviously there is some county residents out there that are adjacent to that, so when we say we're trying to keep it away from the residents, we're keeping it away from the city residents, but that doesn't actually apply to the county residents, so I want to address that. I know you guys have your phasing and your

planning.

Fencing around the property, I did hear that there was going to be no chain link, that's good, I appreciate that.

I wanted to clarify that the utilities, which are substations, are those being held to the city standard or is that going to be independent and something that ComEd has their own oversight where they can say we're just going to do a 10-foot chain link fence? If you could look to a clarification on something of that for me, I appreciate that.

There will be a litany of others, but those are just a couple of the general comments that I had as I am reviewing the documents that we've been provided so far.

MAYOR PURCELL: Any other Aldermen?

(No response.)

MAYOR PURCELL: I have a couple questions. First was for Krysti, and I know you've answered this, but I forget the answer.

Is the annexation separate from the zoning or will they go concurrently?

MS. NOBLE: So they will be separate

documents, but they will be reviewed and voted upon concurrently.

MAYOR PURCELL: Okay. But they are separate documents. Okay.

Then some thoughts, and as

Mr. Funkhouser stated, some of these items are

not going to be fleshed out tonight, but figure

you should hear them, something I just thought of

here tonight.

What if it's not built out in whatever you're expecting, 10, 20 years, would you consider donating the remainder of land to the city?

The next thing is a big concern, and I know Bart's expressed -- initially has expressed and shared with you some of our thoughts on impacts to the community, et cetera.

And, Matt, I don't know where you live, Dave I know you are real familiar with this area. Property taxes are a huge concern. We have a burgeoning school population. The school is going to need several hundred million dollars most likely for buildings.

I'd like you to consider upfronting,

writing a check to the school district for that.

And then also the HVAC, I know Bart has told me, I trust him, he does an amazing job, they're learning or we're learning that some of these data centers put their HVAC on the ground in a courtyard. Maybe that's what you guys do somewhere else, I don't know, but I would like you to consider that, too.

So those are my thoughts for tonight. I can't tell you all my other thoughts, that is my prerogative to add them whenever I'd like, but just want to get those out there right now publicly, okay? Appreciate it.

Any other aldermen have questions?
(No response.)

MAYOR PURCELL: So now I'm going to open it up to public comments, so you'll have to remind me, Bart, Kathy, Jori, Chris even, we're going to allow public comments from the folks here, but I know we have some questions from people on Zoomland --

MR. OLSON: Yeah.

MAYOR PURCELL: -- and they may have questions, too, so, Bart, how would you like to

handle it?

MR. OLSON: I think maybe everybody in the room maybe can speak and then I can kind of go through and then recite the questions in Zoom and then answer them as I can, or the developer can answer them as they can.

MAYOR PURCELL: Sounds good. Let's open it up for public comment. Again, we just ask that you state your name for the record. You don't have to state your address or anything, just state your name. And let's go.

BERNIE WEILER,

testified before the City Council as follows:

MR. WEILER: Once again, my name is

Bernie Weiler. I am a partner of the firm of

Mickey, Wilson, Weiler, Renzi, Lenert & Julian,

and I represent a number of the homeowners who

live directly across Ashe Road from -- to the

west of this development.

One of the things that I want to indicate is that there have been significant discussions with regard to this and we are happy to see that the development department has been very contentious with regard to the study of the

impact that these data centers have on the community, and we have also had -- the developer and its attorney have been very gracious in meeting with the residents and discussing the impact that this has, and I can see from our first meeting a few weeks ago until now that a number of those concerns have already been addressed with regard to how the development is going to be staged with regard to center in versus perimeter out, and also the addressing of the setback of the 70-foot buildings and also the consideration of perhaps putting the rooftop units on the ground.

So there have been some productive discussions, but I think there needs to be -- before we get into the details of an annexation agreement, these things need to be further addressed.

One of the things that we need to consider is that the plan is to dedicate 3,000 acres of essentially contiguous property or very close to contiguous property to a single use.

These uses are not a typical development use in which it contributes to the

communication of one portion of your community to the other, these are closed to the public access, and when you look at -- you know, one of the comments is there is going to be more trees than there are with regard to the agricultural use.

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You have to consider that in a typical development, that's where a community obtains its reforestation, because as you are taking farmland, you are developing it into developments that have interior landscaping that create a greater forestation canopy, and so if you look at this development, you see a very, very thin belt of -- and even though you look at it as screening, it does not achieve the interior forestation that you would have in other developments, so I think that needs to be addressed, and I think that question came up at -- one of your aldermen had indicated that to be a concern at the -- at the presentation that was done at the previous development committee meeting.

Once again the question came up, and I have talked to Dave about this and he had addressed this, the annexation agreement as

currently drafted has as a default, if it's not a data center, some uses that would automatically apply.

That creates a conundrum when we do go and address the zoning issue, is that now you are actually not responding to a zoning question, you are responding to what amounts to a planning question, okay?

So that -- you know, so the question is if it's not going to be a data center, is it going to be car dealerships and big box stores, which are part of the consideration in the current agreement.

So I think there is a lot of things that have been -- there has been a lot of productive questions that have been addressed and I think there's been a lot of productive responses to some concerns, but I don't think that we are at the point where we have an annexation agreement that everyone can understand what's going to happen and what this is going to look like. Okay?

So, you know, we would like to see a schedule in which the community could have a

better understanding of what this is going to look like.

With regard to the noise issue, it's one thing to calculate the decibels, it's another thing to analyze noise at a constant -- at a constant frequency over a long period of time, so even though a humming might not be -- reach a decibel level, it can also be deleterious to people who are around it, so we want to be able to address that as well. Some of our people are very concerned about that.

The other issue is that with regard to the sanitary district, the question I don't think was answered with -- was answered on the basis of stormwater, but if we have all of this water use, where is that water going?

Is it going to be recycled or is it going to -- is that going to be discharged as stormwater or is it going to go into the sanitary sewer system, so -- you know, as you are using this water for cooling purposes.

So there are a number of -- there are a number of issues that we would like to see addressed. We would like -- the developers have

graciously agreed to meet with our homeowners again to talk about these -- these issues, and, you know, one of our other concerns is that even though there are significant setbacks, those setbacks are consumed -- this is where all of the detention is, so that the setbacks are looking over flat water as opposed to variegated, you know, landscaping, so your green space is not on the exterior of the building, it's on the interior of the site. So those are the things that we would like to continue to discuss.

We are encouraged by the responsiveness to the questions that we've had.

As I have indicated, many of those questions have been addressed between the meeting three weeks ago and today, so we are encouraged by the concern that the development commission has — the development department has had to the concerns of the residents and their responses to it, so, you know, we look forward to further discussion on that.

MAYOR PURCELL: Thank you for your comments. Appreciate it.

Who else would like to speak? Just

Vitosh Reporting Service

MR. McCARRON: Yes, so we are working on

on the record for the court reporter.

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what the cogen component is going to be, so there is nothing been definitive yet, but potentially there could be solar that is offsetting any power usage, and over the course of probably like the next year or so we will be more clear on it.

MS. DAMITZ: Okay. And then in the meeting that you did with Bristol Bay residents on Zoom you said that the landscaping and berming I think would be completed before any buildings were up. Is that correct?

MR. McCARRON: Yeah. So the first thing with these developments, typically you do site grading, so we are going to be utilizing as much dirt as possible, and if we have to get more dirt, we are going to do that to basically have the berms, and then there would be vegetation that's planned along the berm work to make as dense an area as possible before the bulk of the construction work begins.

MS. DAMITZ: And then the Mayor already brought up this next point, our school district already is in kind of a crisis with being over-populated and not having enough buildings, but having funding prior to seeing any positive

income for the city would help to alleviate that.

There is currently a creek called Rob Roy Creek that runs on 47. Has there been any decision about what happens with that when this is built? Does that remain?

MAYOR PURCELL: It will remain. I don't think they have talked about changing the course at all.

MR. McCARRON: Yeah, we are not touching or disturbing Rob Roy Creek at all.

In regards to school upgrades or improvements, we are planning on tackling that once the project is fully entitled, so basically once we have an answer from ComEd, I think we can get more into the details on that.

MAYOR PURCELL: And just a side note, the Rob Roy Creek, that drainage district log goes back like a hundred years. That's really kind of -- somebody is shaking their head, yeah, that -- for them to change that is like an act of God. It really is.

MS. DAMITZ: All right. And then my last one was from the meeting that we had on Zoom. There is supposed to be nature trails that

are accessible to the public on their grounds, and we possibly talked about there being some sort of passageway or walkway connecting Bristol Bay to those paths.

With the security fencing that's going up around the buildings, that wouldn't impact access to the trails, correct?

MR. McCARRON: So in regards to the walking trail, that would not be disturbed. So the actual security fencing is like pretty substantial. Again, so like the first shell on the eastern border along Illinois 47, I think it's about 700 or 800 feet, yeah, so the actual security fencing goes around the building, so it's not going around like after the landscaping buffer.

And then in regards to the trail and access point for Bristol Bay, we have actually already talked about that with our engineers. We are going to have to talk with IDOT since it's an IDOT road, but we are definitely open to that, and as of today, like we are thinking about since they are making an upgraded bridge tentatively on the corner of Galena and 47, of having an

entrance there, so there would be a sidewalk on the eastern edge of Illinois 47, cutting down, and then a pedestrian crosswalk across the street.

MR. OLSON: And then just to clarify.

Matt, you said the fence is inset. Is it this?

MR. McCARRON: Correct, yes. That is

the fence.

MR. OLSON: So it kind of hugs the building pad line as opposed to being way out here where the trail would be.

MS. DAMITZ: Thank you.

MAYOR PURCELL: Matt, I have a couple questions, and again, I may be out on leads, more leads than we need to get to, but have you ever stocked any of those ponds for fishing?

 $\label{eq:alphankoch:} \mbox{I was thinking $--$ I was thinking the same thing.}$

MR. McCARRON: Given the amount of water, I think that sounds like a good idea.

MAYOR PURCELL: Excellent. Bass? I heard they were tasty.

Next question, and you mentioned this, or David did, how many buildings again are

As I've heard different
presentations, I've heard different statements on
where we are starting at. From the city's
perspective, we were starting west and going
east, and then when Mr. Silverman was speaking,
he said most likely, and then I've heard from
another person that they're starting from the
center and working their way out.

I would like to know which one of these things is where we are starting the building at. Are we starting in the center or are we starting at the west or is it a most likely?

Because I don't feel like I have a real clear picture of where we are starting this project at, because I've heard west, we are starting in the west and working our way east, and I've heard most likely.

So that makes me feel very uncomfortable with where we are starting this project at. I would just like a definitive answer on where we are starting.

MAYOR PURCELL: So I will be upfront with you, you are not going to get that

definitive answer tonight. The city and staff, we have expressed our preference, but there is no development agreement yet, so we do not have a specific answer to that question.

MR. HOLTZMAN: Okay. Thank you.

MAYOR PURCELL: Sure. Other questions or comments?

KEITH LANDOVITZ,

testified before the City Council as follows:

MR. LANDOVITZ: Good evening. Keith Landovitz, 275 Ashe Road. My wife and I live across the road due west of the subject property.

First, I just want to reiterate a couple of Mr. Weiler's acknowledgments. There was a meeting, which I understand was quite productive, or some number of meetings, with different sets of the nearby residents.

I appreciate that. My wife and I were not able to attend the first meeting due to a personal scheduling conflict, but I anticipate that those conversations will be ongoing.

I had a favorable report from my neighbors of the first conversation, so I'm -- that's -- that to me is a good start.

I also acknowledge and commend the city's officials for their care in learning about best practices for this type of use and trying to implement those in Yorkville to make this a world class exemplar of this type of use.

So with that said, most of my concerns strictly speaking are probably PUD details and, therefore, inapposite to the instant matter, so I will reserve kind of detailed comments about those for the appropriate hearings.

I have one concern directly about the annexation agreement. I say had because it may be moot in light of Alderman Funkhouser's question and Mr. Silverman's responsive comments.

I am concerned about the alternative uses that the draft version of the annexation agreement contemplates. Those uses and my appreciation of them are quite different to what I might call modern manufacturing, industrial uses, of which data center use is I believe noticeably low impact.

Those other contemplated uses are more, again, to my appreciation, commercial uses,

which have much greater potential for generating traditional types of nuisance.

So, again, I am hoping, and it sounds like we are all agreed, that it's going to be data center or nothing, and I hope that that will be the case.

I have two further comments which are about things directly. Again, most of my concerns will be addressed in due course through the meetings with the developer and through hearing, PUD hearings, but it seems to me that the contemplated annexation -- of course, an agreement is for the purpose of something being annexed, so I think it's relevant.

The contemplated annexation has a couple of important implications to which I want now to call attention. First, I note that the concept plan, the site concept plan, does not depict two existing residential driveways on Ashe Road, so I do have a concern about what's depicted, and in general a concern about traffic on Ashe Road.

Obviously if the property that's the subject of this hearing were not annexed, it

would change the feasible transportation plan for the site, so I do hope that the annexation notwithstanding entrance and egress on Ashe Road will not be part of the final plan and that Ashe Road will continue to be a corridor for residential access.

I should note in that regard, I neglected to say earlier, my wife and I, our property is not part of the Estates at Legacy Farm residential subdivision, we are immediately to the south of that, but we are not part of the subdivision and our access to Ashe Road is not from the subdivision roads, from their entrance or exit.

Second, and this -- others have alluded to this, the concern about building from the west versus building from the center of the proposed project site, obviously from the west means something very different if the subject property is annexed because that means from the west it is much closer to my residence than it would otherwise be.

I am concerned, Mr. Olson's presentation made reference to mitigating impact

or nuisance to citizens of Yorkville. I do voice an equal protection concern about that.

I hope that all -- in terms of mitigating nuisance, all people in the vicinity of the development are considered equally regardless of the jurisdiction in which they live, and certainly I acknowledge that the meetings with the developers have been agnostic, too, and have been structured in no way to favor Yorkville residents versus residents of other jurisdictions, but that remains a concern for me in terms of how the site will be developed, and, again, I advocate for an approach that will develop from the center out as being most equitable to all who live in the vicinity.

So thank you very much. I anticipate further good conversations with the developer. So thank you.

MAYOR PURCELL: Thank you. Others?

JACK SCHLUETER,

testified before the City Council as follows:

MR. SCHLUETER: Hello. My name is Jack Schlueter. I am a resident of 73 Ford Drive on the south side of town. I am also a licensed

professional engineer with like about ten years of industrial capital project experience, so I am very familiar with industry and manufacturing like this in general.

So under this proposal the manufacturing center would be the first thing you see when you enter Yorkville coming from the north, so I guess our sign can say welcome to Yorkville, home of high tech data centers.

And I think that could be a good or bad thing, it's just a question of is this what we want Yorkville to be when it grows up.

I believe manufacturing can be good for our community. I reviewed the proposal and I -- you know, I couldn't find an estimate for how many permanent jobs or how many temporary construction jobs it's expected to create, but like you mentioned earlier, Bart, I know there will be some, it's a data center, so -- but there is not as many as a larger build-out, but -- and also tax revenue generation obviously you touched on earlier, but annexing this land and proceeding with this proposal would also be a fairly significant land use change that deviates from

the 2016 community vision and land use strategy.

So going ahead with this proposal and additional data center proposals and industrial proposals on that side of town likely extends that North Eldamain development corridor, which is currently now the north side of the railroad tracks and Faxon -- or yeah, north side of the railroad tracks and Faxon and Eldamain up to the lettuce plant at Corneils, it was sort of the previous bucket for industrial land use inside Yorkville.

So when you stick the -- this development further north on Eldamain up at the corner of Base Line by Ashe, you basically squeeze out any other non-industrial development between this existing -- the existing industrial corridor and the future development, or this proposed development by this project.

And, again, that might be good for some people, bad for some people, but I wouldn't want to live or run in a business like -- live in a place or run a business squeezed in between two industrial parks, so you're committing to making that whole corridor industrial essentially, and

it starts to be a significant amount of land slated for industrial use in our city.

So just a couple general questions for the Council and for I think for the community at-large that I am considering are do we want that much manufacturing in Yorkville and is M-2 zoning really a vision for all that land?

If we're going to change the planned use from what it currently is today, is this the best thing we can do for the land and for our community, and is there opportunity cost in locking in that land and committing it to industrial use or is there something else we could do with it that could maybe make our community better.

And, you know, just kind of boils down to, again, is that block of land as an industrial use what we want Yorkville to be when it grows up.

Thank you.

21 MAYOR PURCELL: Thank you very much.

22 Other comments?

MAGDALENA EMMERT,

testified before the City Council as follows:

MS. EMMERT: Hi. My name is Magdalena

Emmert. I am a resident of Bristol Bay, and I

definitely see the benefit, the economic

benefits, that a project like this could bring to

our town, especially if it's going to help our

schools where we're having a problem with our

population. So I do have a couple of questions.

Thank you for -- obviously, living so close to the development, noise and light pollution are definitely a concern for me and for our family and I know for the residents, so I am glad to hear that you guys have already considered those issues.

Now, a couple of things that I have not heard is, first, actually the neighbor right across the street from me drives by a data center every day and she says that every time that she drives by and she is on the phone, the phone — the phone call drops, and as soon as she passes, it's all fine.

So a question is for you guys, can you speak of whether a large scale data center like this could impact cell service, wifi or other wireless connectivity near the

neighborhoods, and are there any known issues related to electromagnetic interference or signal disruption that you are aware of. That's the first question.

The second is actually -- My husband could not be here tonight, but he has a question about just security. He says given the scale of the facility and the role the data centers can play in national or corporate infrastructure, are there any considerations or potential security or terrorism-related risks?

What kind of physical and cybersecurity protections will be in place and how will those measures ensure the safety of the surrounding community?

Also, is the facility considered a potential target under the national security quidelines?

Those were the questions, so, that's it.

MAYOR PURCELL: Thank you. Any thoughts on those tonight? Matthew.

MR. McCARRON: So in regards to EMF interference, we are not envisioning there being

any problems. We already did a preliminary study related to that and nothing popped up that would affect cell signal or anything of that nature.

In regards to potential terrorism activity, I know that is an ongoing concern given that this is going to be digital infrastructure that's like the backbone basically for the United States.

I have heard murmurings that there could be a Homeland Security office opening out here to alleviate some of those concerns, and we are having, if the project is entitled as envisioned, significant security aspects to make sure the facility is safe and to basically, you know, thwart any negative -- or any negative things potentially happening, and also working with the great Yorkville Police Department.

MR. OLSON: A couple comments on security and terrorism concerns. So the CyrusOne facility that's off of Eola and 88, city staff toured that last year. You know, in addition to having, you know, fencing around the entire thing, you know, in order to even get in, you have to have an appointment, they don't accept

walk-ins.

There is double-gated entrances, so they'll actually like, you know, scan your car for explosives before you go in, and then, you know, everything obviously is secure even once you get inside.

Some months ago as we were talking to the Loudoun County, Virginia staff, they had mentioned that the Department of Homeland Security and probably the FBI would eventually reach out to us to kind of just talk through different issues as it relates to terrorism concerns or building security and anything else, so we then proactively reached out to the Department of Homeland Security, had a meeting with them six months ago probably.

CHIEF JENSEN: Yes.

MR. OLSON: And their main concern is physical building site security, you know, infrastructure concerns, so they didn't have anything that they wanted us to do immediately, but, you know, we are familiar with the contacts there.

They said that they would be happy

to actually like review building plans, and then after it's constructed to kind of conduct assessments on the building from that side, and then they put us in touch with the Chicago FBI office that deals with cybersecurity issues, and so we are in touch with the head of that just in case anything comes up.

So they said because we are still in the planning phase there isn't anything that we need to do at this time, but, you know, as things land and start to get constructed that they then might have some, you know, briefings for us at that point.

MAYOR PURCELL: Thank you, Bart. Other questions or comments from anyone here?

(No response.)

MAYOR PURCELL: Bart, you received several comments on Zoom?

MR. OLSON: Yes. I will just go back through them and I will read the ones that have already been typed in for the people that are on Zoom, and then if you want to unmute at the end of it, I will call and then, you know, people can unmute and then speak.

So first comment is just a compliment for the Mayor about the impact fee and school districts, so not really a question.

And then there is a question from April. Last night it was stated building eight first, which is in the middle of the property, but tonight twice west to east.

So I think this gets to the question that was posed in the room and the Mayor articulated, you know, in general we would prefer that the buildings be constructed -- in general the staff feels it would be a benefit for the buildings to be constructed as far away from as many residences as possible, then moving closer to residents towards the end of it.

And so, you know, to I think another commenter's point, there are some residents on the west side, there are some residents on the east side, so we will take that into account, and there is different things that we will need to talk through with construction noise and phasing, and probably the sound engineer would need to weigh in.

A concept I think that was posed

post-meeting, last EDC meeting that we had on this a month and a half ago, was that if you construct buildings like on the west end first, it may actually buffer properties to the west, or if you start on the east end and then go the other way, it might actually buffer noise from further construction on the interior on the farther end of the site, and so that's something that we would have to take into account.

So, you know, I think that's open for conversation, appreciate the feedback. It's something we will take into account. It still has to be negotiated or committed between City Council and the developer when that gets into, you know, the PUD phase.

And then can we reasonably assume that \$68,000,000 estimated revenue when totally completed in approximately ten years completion, that \$68,000,000 could be divided over the ten years fairly evenly.

The slides that I mentioned, the utility tax numbers provided by the developers and then the property tax estimates are actually annual numbers, so you don't have to divide that

by ten, that's recurring revenue theoretically, and so that would be the total take when the developer is built out and then fully using the site.

A couple comments about, you know, noise and sound here, and then are there any security concerns and will there be any anticipated impact on the police and fire department, will the fire department need to purchase any special equipment for this facility.

The fire department has been involved in our staff level plan council meetings. They are, you know, part of the negotiation process. We have talked to them about how they would build, you know, future fire stations, identifying land for future fire stations.

There could be an opportunity where multiple developers in the area actually donate either money or land or both or equipment to the fire department.

But what has been, you know, I guess reiterated to us is that the amount of tax revenue that could come in could theoretically

offset their construction costs, where they may
be able to do a referendum or, you know, just
build and then, you know, pay for that over time
with ongoing property tax revenue. So that's
something that's an ongoing conversation and, you
know, they've got a seat at the table.

I will keep going up. Who does this developer represent and who is their partners?

So right now Project Cardinal is an LLC, I think it's based out of Wyoming.

Matt McCarron is here as the developer representative, and I don't know if there is any, you know, discussion about users or investors, or if any of that can be disclosed at this time.

 $$\operatorname{MR.}$ McCARRON: We are still keeping that confidential.

MR. OLSON: Okay. So the answer is that is still confidential at this time.

What will happen with noise pollution at Bristol Bay, what actions will be done. There was a slide in the presentation that talks through the city has comprehensive lighting codes, and I am speaking very simply, you know,

light is not supposed to spill over from the property line under -- onto other properties.

That's not to say that you won't be able to see it from hundreds of feet away or maybe even a mile away, as you can most developments, but we have generally a pretty modern lighting code, and that will actually be proven out through a photometric plan that will be submitted from the developer to the city staff to make sure that it meets city code and then approved as part of, you know, the overall PUD plan for the city.

And then how have the developers responded Yorkville's requests on the noise issues. So I will talk specifically about Project Cardinal because we've had a couple meetings with them.

I think their initial opinion is that they will be able to meet our city code for noise without issue. That will have to be proven out by land use plan, sound engineering analysis, placement of chillers, all those other things, but their distance from most of their buildings to residential areas is greater than a lot of the

other data center developments in town, and so that will be I think a key component of future City Council approvals as it goes forward.

Does the developer plan to reach out to the area Building and Construction Trades
Council?

MR. McCARRON: Absolutely. That's preliminary right now.

MR. OLSON: The answer from the developer is absolutely, it's preliminary right now.

Is there anything else you wanted to share on any of those other questions?

MR. McCARRON: I don't think so specifically, but one thing I did want to touch on that I know Dave has talked about and it's been brought up on a couple of questions, we are not intending or going to be developing the property for any other use case besides a data center campus, so the annexation agreement draft has already been updated as such, so there is not going to be any auto manufacturing plants. It's literally a data center campus or we are not going to be developing it.

rebutted that and specifically asked for it to be data center users or nothing, so that is a concept that we will have to effectuate in a future development agreement or annexation agreement clause going forward.

So the concept there would be if we locked that into place in the development agreement that the only way that it could become another use would be for it to be sold to somebody else and then for the City Council to approve it through a normal land use process.

MS. ORR: And public hearing.

MR. OLSON: And public hearing.

MAYOR PURCELL: Do these buildings ever get sold between different users in the industry?

MR. McCARRON: No.

MAYOR PURCELL: No? Okay.

ALDERMAN SOLING: I have one more thing I would like to add.

MAYOR PURCELL: I was just thinking about a transfer tax.

ALDERMAN SOLING: So furthering on the attorney's question about discharge of sanitary, my understanding is it basically would just be

like domestic waste, same as it would be for a subdivision is all you would be discharging then, so for the local sanitary district, there is no impact on organic loadings or any of that -- any of that. Is that safe to assume?

MR. McCARRON: Correct.

ALDERMAN SOLING: Does that answer your question?

UNIDENTIFIED AUDIENCE MEMBER: Yes.

MAYOR PURCELL: Mr. Funkhouser?

ALDERMAN FUNKHOUSER: One item that I just would like to have clarified, I have heard a couple comments on, so there was a question about the trails, and I want to be clear on what the intent is here, that the trails that we are discussing are perimeter to the site, but would not be internal to the site. So that's the first part, that that would be the case.

And then there is a couple comments on some open space and what we have, so I believe the site shows 41 percent open, so it's pervious, which is 425 acres.

Aside from the water and the buffers, that is all going to be generally

prairie grass, correct?

MR. McCARRON: Yeah, so the trail would tentatively run the perimeter of the site, so it would be outside of the berm work I think as intended and asked.

It could tentatively run, you know, in and out of the berm work, but it's really going to be up to you guys, but it's going to be an undulating berm, so that could be kind of complicated.

And then as it relates to the prairie grass, so -- and that's really coming from your feedback, too, at the unofficial EDC meeting, but our landscape designer has pushed forward some changes to have natural prairie grass elements, so it's not just going to be grass, because really a lot of that acreage, too, is owned by ComEd, so we are not technically allowed to touch it, the ComEd transmission corridor, but we are trying to basically like envision something that's similar to the Meig Field development in Chicago that has like natural prairie elements and like undulating hills basically.

ALDERMAN FUNKHOUSER: So to be clear, no trails interior because, one, it's ComEd, ComEd, unless they have rights, typically doesn't want anybody on it, and you have a couple drainage corridors running through the center of the site to the basins, so you have barriers there.

MR. McCARRON: Correct. Yeah, there will be no trail on the interior of the property.

MAYOR PURCELL: Any other questions?

MR. OLSON: There is one more on Zoom.

MAYOR PURCELL: Oh. Go ahead, please.

MR. OLSON: Question for the developer from Zoom. Is there an anticipated life span of the data center? Can they become obsolete in a relatively short time?

MR. McCARRON: No. These powered shells are being designed for typically a 50 to 75-year life span, so once you technically have a power feed, a transmission feed, they are going to be used for data centers.

The interior equipment, so actually inside the buildings, like the actual racks that house the GPUs or TPUs, typically are shrinking their form factor over time, so basically once

you build the shell, whether or not it's, you know, fully consumed by equipment at max capacity with, you know, more shallow aisles or in the future more open space, the building is still utilized.

MAYOR PURCELL: Actually a good question that was a follow-up to that, do you have some kind of decommissioning plan? I mean, not you personally, but the company.

MR. McCARRON: I probably won't be around in 75 years, but we can work on -
MAYOR PURCELL: I don't plan on running again.

MR. McCARRON: But who knows, though, with artificial intelligence, maybe we will all be here, we will have the same philosophy, but we can work on a rough decommissioning plan with our engineers.

MAYOR PURCELL: Okay. We require that of some, and I thought probably not unfair to ask, so thank you.

Mr. Koch.

ALDERMAN KOCH: Just thought of something. So we know how the power would come

in. How does the data come into these data
centers?

MR. McCARRON: Yeah, so Yorkville and the greater Chicago region is blessed with excellent fiber capacity, so it was over-built before the dot com crash in the late '90s, early 2000s, so there is plentiful fiber running through Aurora. I think our site itself has three or four different dark fiber access points, so that's how it runs to the site.

ALDERMAN KOCH: So it's already there.

MR. McCARRON: It is already there, yeah. We are not going to be trenching in fiber.

MAYOR PURCELL: Ken, you know, the old AT&T center out by Plano, they're going to tap into that from like 1972 or whatever that was. I'm just kidding.

MR. OLSON: And I have then one last question on Zoom.

 $\label{eq:mayor_purcell:} \mbox{ One last question on } \\ \mbox{ Zoom.}$

MR. OLSON: Can we clarify when exactly is the next publicly accessible meeting regarding the development and is it available on Zoom?

So for Project Cardinal the next meeting will be --

MS. ORR: Tomorrow.

MR. OLSON: -- tomorrow, Planning and Zoning Commission public hearing for rezoning, special use PUD and preliminary PUD plan.

That meeting, though -- and the public hearing will be opened and continued until the Wednesday, July 9th Planning and Zoning Commission meeting, so you can attend tomorrow night.

MAYOR PURCELL: What time?

MR. OLSON: 7:00 p.m. tomorrow.

MAYOR PURCELL: 7:00 p.m.?

MS. NOBLE: In this room.

MR. OLSON: 7:00 p.m. on July 9th, same room. There will be a different Zoom link available on the meeting agenda and packet page on the City website, you know, so you can attend and comment if you want to.

The developer is not expected to be present or do a presentation until that July 9th meeting.

MAYOR PURCELL: And we won't be here.

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-City Council - Public Hearing - June 10, 2025 TPUs [1] - 65:23 undulating [2] - 64:9, vegetation [1] - 35:16 whole [3] - 5:21, 13:9, 47:24 tracks [2] - 47:7, 47:8 64:23 version [1] - 42:17 Trades [1] - 59:5 unfair [1] - 66:20 versus [3] - 29:10, wife [3] - 41:11, 41:18, unfortunately [1] -44:17, 45:10 44:8 traditional [1] - 43:2 vet [1] - 23:23 wifi [1] - 49:23 traffic [5] - 13:15, 14:16 willing [2] - 9:14, 18:3 UNIDENTIFIED [1] via [3] - 2:1, 34:6, 13:18, 13:19, 14:4, 43:21 63.9 70:10 Willrett [1] - 2:13 trail [6] - 24:12, 37:9, unit [3] - 16:6, 16:9, vicinity [2] - 45:4, WILLRETT [3] - 18:20, 37:17, 38:11, 64:2, 16:13 45:15 21:22, 61:7 65.8 **UNITED** [1] - 1:6 view [1] - 14:13 WILSON [1] - 3:11 trails [6] - 24:10, United [2] - 3:5, 51:7 vinyl [1] - 12:7 Wilson [1] - 28:16 36:24, 37:7, 63:14, units [4] - 11:14, 12:8, Virginia [1] - 52:8 wire [1] - 11:6 63:15, 65:2 24:2, 29:13 virtually [1] - 13:15 wireless [1] - 49:24 transcript [2] - 70:7, unless [1] - 65:3 WITNESS [2] - 4:2, vision [2] - 47:1, 48:7 70:23 unmute [3] - 53:22, Vitosh [2] - 3:23, 71:8 71:3 transcription [1] -53:24, 60:5 VITOSH [2] - 70:3, wondering [1] - 20:12 70:10 unofficial [1] - 64:13 71:9 word [1] - 5:11 transfer [1] - 62:21 up [30] - 9:15, 11:14, voice [1] - 45:1 Works [1] - 2:16 Transier [1] - 2:4 12:8, 13:2, 13:6, voltage [1] - 21:15 world [1] - 42:4 17:12, 20:18, 21:19, transmission [2] voted [1] - 26:1 writing [1] - 27:1 64:19, 65:19 24:2, 27:17, 28:8, wrought [1] - 11:4 transportation [1] -30:17, 30:22, 34:18, W Wyoming [1] - 57:10 44:1 34:20, 35:10, 35:21, trees [1] - 30:4 37:6, 46:12, 47:8, Υ walk [1] - 52:1 47:13, 48:19, 51:2, trenching [1] - 67:13 walk-ins [1] - 52:1 53:7, 57:7, 59:17, truck [6] - 5:12, 13:10, walking [1] - 37:9 year [3] - 9:16, 35:5, 60:2, 61:10, 64:8, 13:15, 13:18, 14:4, walkway [1] - 37:3 51:21 14:10 66:7 wants [3] - 5:14, 18:5, years [7] - 9:16, 26:11, trucks [2] - 13:8, 13:9 updated [1] - 59:21 36:18, 46:1, 55:18, 60:4 true [1] - 70:12 upfront [1] - 40:23 55:20, 66:11 waste [1] - 63:1 upfronting [1] - 26:24 trust [1] - 27:3 **YORKVILLE** [1] - 1:6 water [11] - 10:8, upgraded [3] - 16:15, trying [3] - 24:20, 10:10, 10:11, 22:22, Yorkville [20] - 1:17, 16:16, 37:23 42:3, 64:20 3:6, 6:18, 8:23, 8:24, upgrades [1] - 36:11 23:5, 32:16, 32:21, Tuesday [1] - 1:20 33:7, 38:20, 63:23 16:20, 17:6, 42:4, **usage** [1] - 35:4 twice [1] - 54:7 website [1] - 68:19 45:1, 45:10, 46:7, user [3] - 8:14, 8:16, two [6] - 8:19, 20:12, Wednesday [1] - 68:9 46:9, 46:12, 47:11, 9:13 43:7, 43:19, 47:22, 48:6, 48:18, 51:17, week [1] - 6:24 users [6] - 8:15, weeks [2] - 29:6, 60:19, 60:22, 67:3 10:22, 57:13, 61:20, type [4] - 19:10, 42:3, Yorkville's [1] - 58:14 33:15 62:2, 62:15 42:5, 60:5 weigh [1] - 54:23 uses [14] - 17:20, typed [1] - 53:21 Ζ 17:21, 18:6, 29:23, WEILER [5] - 3:11, types [1] - 43:2 3:12, 4:5, 28:12, 31:2, 42:17, 42:18, typewriting [1] - 70:10 28:14 42:21, 42:23, 42:24, typical [2] - 29:23, zoned [1] - 15:23 61:13, 61:16, 61:19, Weiler [2] - 28:15, 30:7 zoning [4] - 25:23, 28:16 61:24 typically [7] - 21:8, 31:5, 31:6, 48:7 utilities [3] - 16:17, Weiler's [1] - 41:14 22:17, 23:11, 35:12, Zoning [5] - 7:6, welcome [1] - 46:8 21:18, 25:6 65:3, 65:17, 65:23 12:19, 14:20, 68:5, utility [6] - 8:19, 14:2, west [17] - 6:22, 9:3, 68:9 20:22, 21:8, 21:11, 10:1, 24:17, 28:19, U **Zoom** [18] - 2:1, 18:21, 40:4. 40:12. 40:16. 55:22 21:24, 28:4, 34:6. utilized [2] - 21:15, 40:17, 41:12, 44:17, 35:8, 36:24, 53:18, ultimately [1] - 24:4 44:18, 44:21, 54:7, 66:5 53:22, 60:2, 60:4, uncomfortable [1] -54:18, 55:3, 55:4 utilizing [1] - 35:13 61:8, 65:10, 65:13, 40:20 western [1] - 15:11 67:19, 67:21, 67:24, under [6] - 46:5, whatsoever [1] -V 68:17 50:17, 58:2, 70:11, 23:11 Zoomland [1] - 27:21 70:24, 71:2 WHEREOF [1] - 71:3 value [2] - 39:6, 39:8 underground [1] -WHEREUPON [1] variegated [1] - 33:7 22:11 5:1

Vitosh Reporting Service

United City of Yorkville

Data Center Developments
Informational Presentation and Status Update
June 10, 2025

What has changed since May 6th presentation?

- Anything with a yellow bulletpoint/highlight is new information
 - Clarification on the purpose of upcoming meetings, and public notices required by state statute
 - Updated maps of data center properties
 - Updated project renderings of Project Cardinal
 - Non-guaranteed property tax and utility tax estimates created by staff and the Project Cardinal developer
 - The impact of the Meta DeKalb data centers on DeKalb area property taxes
 - Status of City Council discussion on potential revenues and resident impact
 - Clarification on evaporative cooling vs. air cooling and water use
 - ComEd's summer energy price increases
 - "I live 400 yards from Mark Zuckerberg's massive data center" video response

<u>Overview</u>

- The Basics
 - What is a data center?
 - Why are data centers needed?
 - Why Yorkville?
- The Specifics
 - Overview of current projects
 - Electrical Utility Tax Revenue
 - Property Tax Revenue
 - Resident Concerns, with assistance from Loudoun County, Virginia
 - Power Supply and Electrical Rates
 - Aesthetics of power lines
 - Noise
 - Proximity to existing homes
 - Water Use
 - Construction Issues
 - Cost of Infrastructure Improvements

- What is a data center?
 - At its simplest, a data center is a physical facility that organizations use to house their critical applications and data. A data center's design is based on a network of computing and storage resources that enable the delivery of shared applications and data. The key components of a data center design include routers, switches, firewalls, storage systems, servers, and application-delivery controllers.



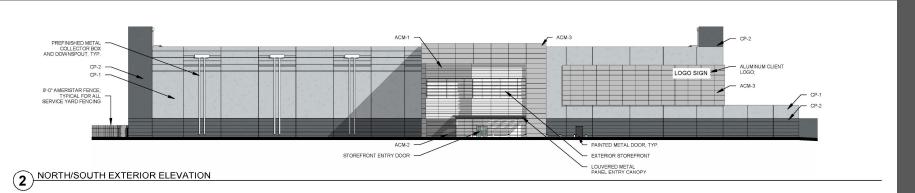




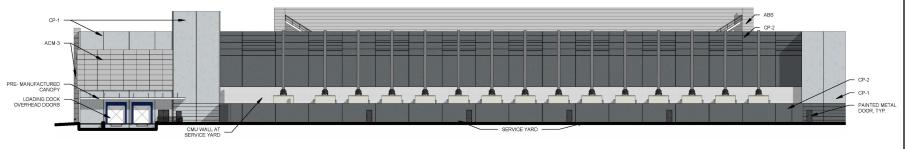
• Source - https://www.cisco.com/c/en/us/solutions/data-center-virtualization/what-is-a-data-center.html



Project Steel rendering
March 31, 2025



Cyrus One rendering
May 2024



1 EAST/WEST EXTERIOR ELEVATION

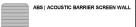


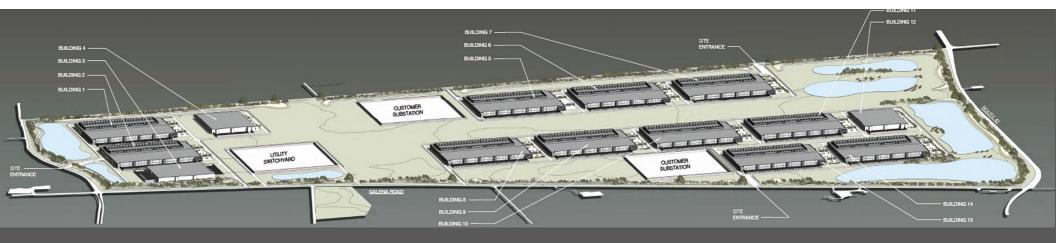












Project Cardinal renderings

May 16, 2025



PROJECT CARDINAL









• Why are data centers needed?

Data centers are essential for several reasons, as they provide the infrastructure needed to store, process, and manage data on a large scale. Here's why they're important:

- 1. Data Storage and Management: Data centers house vast amounts of data from businesses, organizations, and individuals. With the growing amount of data generated daily (from emails, transactions, social media, IoT devices, etc.), data centers are necessary to store and organize this data securely and efficiently.
- 2. Reliability and Redundancy: Data centers are designed with backup systems (e.g., power generators, uninterruptible power supplies) and redundancy features (e.g., duplicate servers, network connections) to ensure high availability and prevent data loss. This helps ensure that services like cloud computing, online services, and websites remain accessible even if a failure occurs.
- **3. High-Performance Computing**: For businesses that require heavy computing power (e.g., AI, machine learning, and big data processing), data centers provide the hardware, software, and infrastructure to support these operations at scale.
- **4. Security**: Data centers are equipped with physical and digital security measures to protect sensitive data. These include surveillance, firewalls, encryption, and strict access controls to prevent unauthorized access or data breaches.
- **5.** Cloud Services: Many modern services, such as cloud computing (e.g., AWS, Microsoft Azure, Google Cloud), rely on data centers to deliver computing resources over the internet. These data centers provide the backbone for everything from hosting websites and applications to enabling virtual storage and computing for users worldwide.
- 6. Scalability: Data centers allow companies to scale their infrastructure as needed. Whether adding more storage, processing power, or bandwidth, data centers offer a flexible environment to accommodate growing demands without the need for businesses to invest in building their own infrastructure.
- 7. Cost Efficiency: By centralizing infrastructure in data centers, companies can reduce the costs associated with building and maintaining their own IT facilities. Additionally, data centers often provide economies of scale, which allows companies to share resources and reduce operational costs.
- In essence, data centers are vital for supporting the vast array of digital services and applications that modern businesses and consumers rely
 on every day. They ensure that data is stored safely, processed quickly, and delivered reliably to users across the globe.

The source of information on the prior slide:

Chatgpt.com

- Why are data centers needed?
 - Major worldwide investment in artificial intelligence (AI) with the hopes of eventually creating artificial general intelligence (AGI)
 - Everything is a computer, creating data which needs to be stored

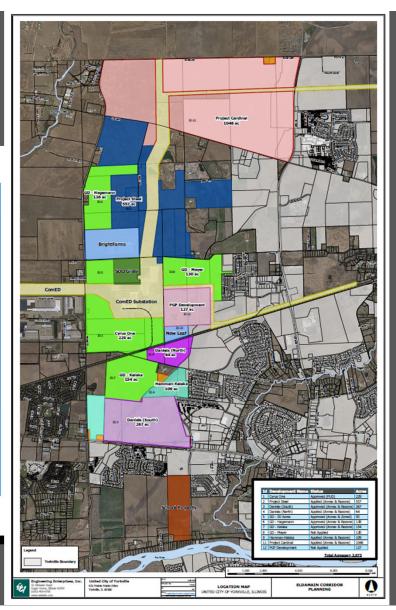
- Why Yorkville? According to industry sources:
 - Data centers are running into power supply limitations in other states and Illinois is well positioned for future energy supply growth
 - Yorkville has thousands of acres of undeveloped land around one of the larger ComEd substations in the region
 - Open land in and around the substation allows easy expansion
 - Yorkville has a proposed HVDC converter facility called SooGreen, adjacent to the ComEd substation
 - SooGreen will provide more than 2 gigawatts of power, roughly the capacity of a nuclear power plant in the size of a modest utility building
 - Illinois has a Data Center Investment Program, providing state level incentives that are competitive throughout the Country

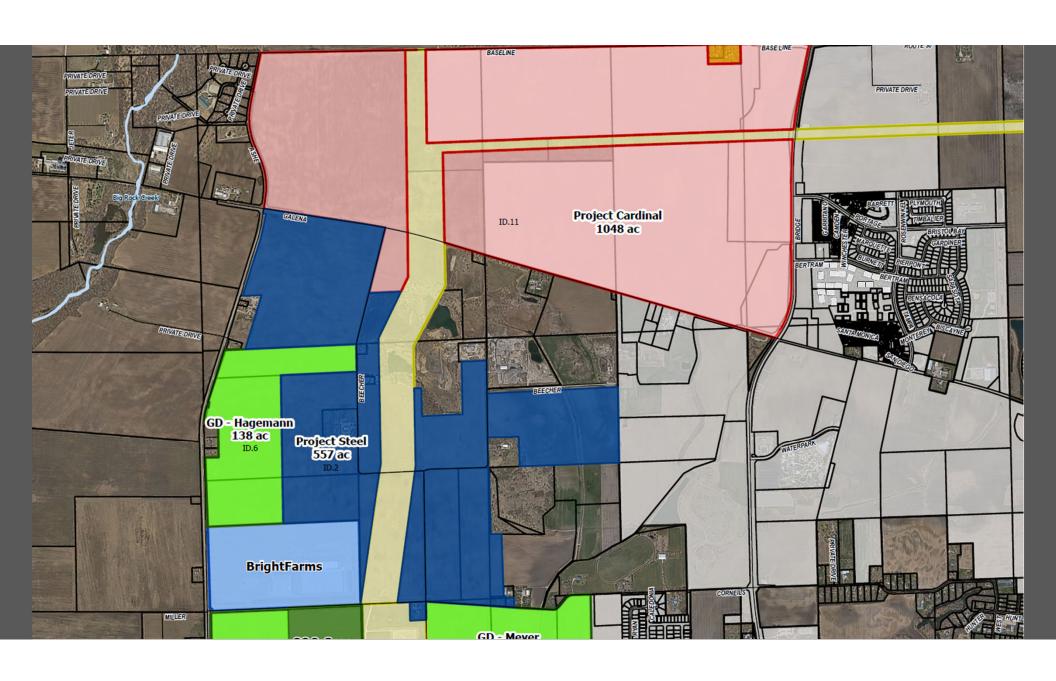
- Why should we allow them in Yorkville?
 - They are high tax revenue generating developments that have minimal impact on municipal and school district services
 - While job creation is often less in quantity than similar sized manufacturing developments, the jobs created are often higher paying than the median wage for full time employee in the same county

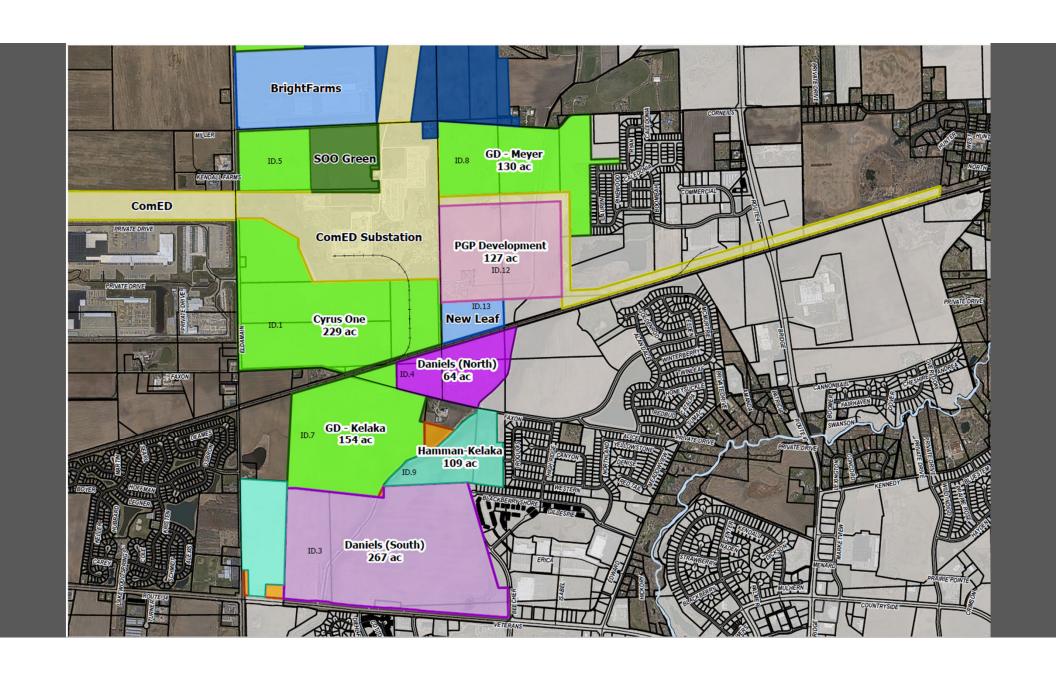
The Specifics

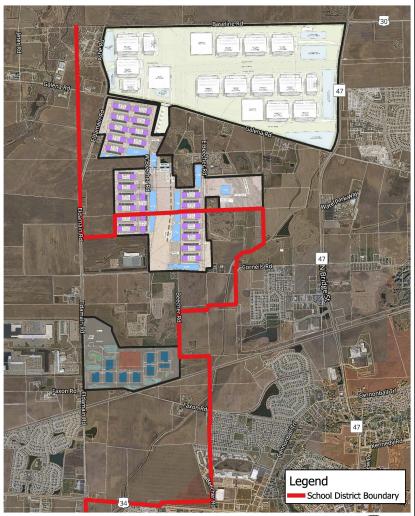
| Id | Development Name | Status | Acres |
|----|-------------------------|---------------------------|-------|
| 1 | Cyrus One | Approved (PUD) | 229 |
| 2 | Project Steel | Applied (Annex & Rezone) | 557 |
| 3 | Daniels (South) | Approved (Annex & Rezone) | 267 |
| 4 | Daniels (North) | Applied (Annex & Rezone) | 64 |
| 5 | GD - 50 Acres | Approved (Annex & Zoned) | 50 |
| 6 | GD - Hagemann | Approved (Annex & Rezone) | 138 |
| 7 | GD - Kelaka | Approved (Annex & Rezone) | 154 |
| 8 | GD - Meyer | Not Applied | 130 |
| 9 | Hamman-Kelaka | Applied (Annex & Rezone) | 109 |
| 11 | Project Cardinal | Applied (Annex & Rezone) | 1048 |
| 12 | PGP Development | Not Applied | 127 |

Total Acreage= 2,873









DATA CENTER / SCHOOL DISTRICT

United City of Yorkville, Illinois Date: April 30, 2025 Data: Kendall County





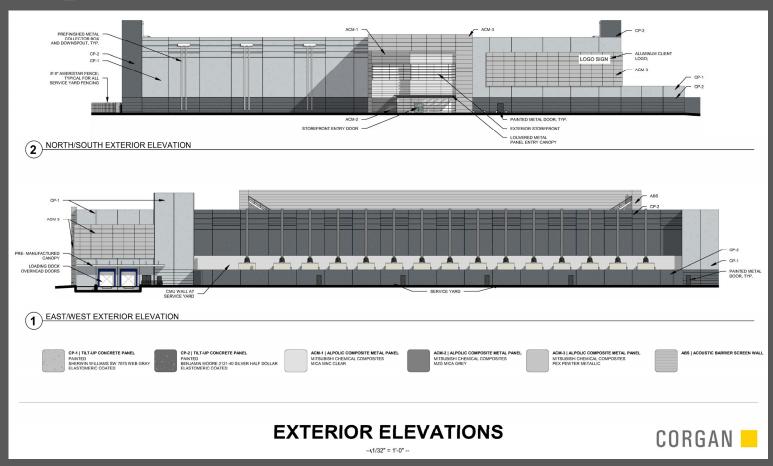
CYRUS ONE PRELIMINARY PLAN

Yorkville, Illino

06-06-2024 / 023-06943







- Overview of current projects
 - Project Cardinal / Pioneer Development
 - On tonight's City Council agenda for public hearing for the annexation agreement
 - Public notice is required in the newspaper and the City website by state law
 - No resident mailers are required
 - Developer is present at tonight's meeting and will make a presentation and answer questions from the public and the City Council
 - Public hearing is expected to be closed at the end of all comments and questions

- Overview of current projects
 - Project Cardinal / Pioneer Development
 - On Wednesday, June 11 Planning and Zoning Commission (PZC) agenda for public hearing on the rezoning, special use/PUD, and preliminary PUD plan
 - Public notice is required in the newspaper, on the City website, and residents within 500 feet of the development will receive a direct mailer about the public hearing
 - Direct mailers to residents are required to be sent between 15 and 30 days from the hearing
 - Direct mailers were sent in mid-to-late May
 - Required June 3 Economic Development Committee (EDC) meeting was cancelled due to lack of quorum (aldermen had family conflicts or work emergencies the day of the meeting)
 - EDC meeting must occur prior to PZC vote on the rezoning, special use / PUD, and preliminary PUD plan
 - Results in PZC hearing delay as outlined in the next bulletpoint
 - PZC hearing will be opened at the June 11th PZC meeting and continued to the July 9th PZC meeting
 - Developer will not be present at the meeting and will not present information about the project on June 11. PZC members and staff *may* listen to resident comments and questions (discretion of the chairman).
 - Developer will be present at July 9th PZC meeting and will make a full presentation and answer questions from the public and the PZC members.

- Overview of current projects
 - Project Steel / Prologis
 - On the June 24th City Council agenda for public hearing for the annexation agreement
 - Public notice is required in the newspaper and the City website by state law
 - No resident mailers are required
 - Developer is expected to be present at the June 24th meeting and will make a presentation and answer questions from the public and the City Council
 - Public hearing is expected to be closed at the end of all comments and questions

- Overview of current projects
 - Project Steel / Prologis
 - On Wednesday, July 9 Planning and Zoning Commission (PZC) agenda for public hearing on the rezoning, special use/PUD, and preliminary PUD plan
 - Public notice is required in the newspaper, on the City website, and residents within 500 feet of the development will receive a direct mailer about the public hearing
 - Direct mailers to residents are required to be sent between 15 and 30 days from the hearing
 - Developer is expected to be present at the July 9 meeting and will make a presentation and answer questions from the public and the Planning and Zoning Commission
 - PZC public hearing is expected to be closed at the end of all comments and questions

- Electrical Utility Taxes
 - Data centers use power, which is taxed by the community on a per kilowatt hour basis and the tax revenue benefits Yorkville property tax owners
 - City Code Section 3-2-4-B.c.
 - Each Cyrus One data center will generate between \$500,000 and \$1,000,000 annually in electrical utility taxes
 - There are 9 buildings of around 333,333 square feet per building in Cyrus One
 - At full build out, we expect the Cyrus One development to generate between \$4,500,000 and \$9,000,000 annually in utility taxes
 - \$1.50 to \$3.00 in utility taxes per square foot

- Electrical Utility Taxes
 - Early staff and developer high-end, non-guaranteed utility tax estimates for Project Cardinal is that each data center building could generate as much as \$7.3m annually, for a total annual revenue to the City of around \$100m annually at full build out
 - Developer has cautioned that these figures are before any possible state or local incentives
 - City has not agreed to any incentives at this time
 - The entire City currently generates \$750,000 annually in utility taxes
 - The City's general fund budget (core operations) is ~\$26,000,000 in FY 26

- Property Taxes
 - Data Centers pay normal property taxes, despite generating no school students
 - META Data Centers in DeKalb with 3 buildings of around 1m square feet per building and 3m square feet total is currently faced with a post-local-incentive tax bill of ~\$31,000,000
 - Pre-incentive
 - The META property tax bill would be ~\$68,000,000
 - As an illustration, the Yorkville School District is 71% of the property tax bill and would receive ~\$48,000,000 if the META project was in Yorkville
 - As a comparison, all Yorkville School District taxpayers pay \$80,000,000 in property taxes annually
 - META in DeKalb = 227 acres of data centers housing \sim 3,000,000 square feet
 - Cyrus One in Yorkville City but Plano School District = 230 acres of data centers housing $\sim 3,000,000$ square feet

| Project Name | County | General Location | Acreage | <u>Buildings</u> | Total Building Square Feet | <u>EAV</u> | An | nual Tax Bill |
|---------------------------------|------------|--|---------|------------------------------------|----------------------------|-------------------|----|---------------|
| Project Cardinal Yorkville | Kendall | 47 and Galena, Yorkville IL | 1048 | 14 buildings @ 1.2m sf each | 17,000,000 | TBD | \$ | 62,040,000 |
| Project Steel Yorkville | Kendall | Eldamain and Galena, Yorkville IL | 557 | 18 buildings @ 379,000 sf each | 6,822,000 | TBD | | TBD |
| Cyrus One Yorkville | Kendall | Eldamain and Corneils, Yorkville IL | 230 | 9 buildings @ 333,000 sf each | 3,000,000 | TBD | | TBD |
| META DeKalb* | DeKalb | Gurler Rd and Peace Rd, DeKalb, IL | 227 | 3 Buildings @ 1m sf each | 3,000,000 | \$ 531,000,000 | \$ | 68,000,000 |
| Equinix Elk Grove Village | Cook | Lund and Busse, Elk Grove Village IL | 8 | 150,000 sf | 150,000 | \$ 37,000,000 | \$ | 8,000,000 |
| Cyrus One Aurora | DuPage | Eola and Diehl, Aurora IL | 41 | 1 bldg @ 466k sf, 1 bldg @ 170k sf | 636,000 | \$ 19,000,000 | \$ | 1,400,000 |
| CenterSquare Lisle | DuPage | Yeader and Western, Lisle IL | 15 | 363,000 sf | 363,000 | \$ 10,100,000 | \$ | 734,000 |
| Element Wood Dale | DuPage | Edgewood and Balm, Wood Dale IL | 5 | 100,000 sf | 100,000 | \$ 3,000,000 | \$ | 216,000 |
| Databridge Aurora | DuPage | Meridien Parkway, Aurora IL | 5 | 80,000 sf | 80,000 | \$ 1,800,000 | \$ | 140,000 |
| | | | | | | | | |
| * Project has a 55% property ta | x abatemen | it. Figures shown are gross (i.e. befo | | | | | | |

| | DeKalb Tax Rate | % | DeKalb Sample | % | | \$ | % | Cumulative | |
|----------|-----------------|--------|---------------|--------|----------|----------|--------|------------|--|
| Tax Year | per \$100 EAV | Change | EAV | Change | Taxes | Change | Change | Change | |
| 2019 | 11.7346 | | \$95,343 | | \$11,188 | | | | |
| 2020 | 11.4993 | -2% | \$99,488 | 4% | \$11,440 | \$252 | 2% | 2% | |
| 2021 | 11.0639 | -4% | \$101,197 | 2% | \$11,196 | -\$244 | -2% | 0% | |
| 2022 | 10.1116 | -9% | \$108,293 | 7% | \$10,950 | -\$246 | -2% | -2% | |
| 2023 | 9.4128 | -7% | \$119,185 | 10% | \$11,219 | \$269 | 2% | 0% | |
| 2024 | 7.9669 | -15% | \$136,575 | 15% | \$10,881 | -\$338 | -3% | -3% | |
| | | | | | | | | | |
| | | | | | | | | | |
| | DeKalb Tax Rate | % | DeKalb Sample | % | | \$ | % | Cumulative | |
| Year | per \$100 EAV | Change | EAV | Change | Taxes | Change | Change | Change | |
| 2019 | 11.7346 | | \$95,343 | | \$11,188 | | | | |
| 2020 | 11.4993 | -2% | \$99,157 | 4% | \$11,402 | \$214 | 2% | 2% | |
| 2021 | 11.0639 | -4% | \$103,123 | 4% | \$11,409 | \$7 | 0% | 2% | |
| 2022 | 10.1116 | -9% | \$107,248 | 4% | \$10,844 | -\$565 | -5% | -3% | |
| 2023 | 9.4128 | -7% | \$111,538 | 4% | \$10,499 | -\$346 | -3% | -6% | |
| 2024 | 7.9669 | -15% | \$115,999 | 4% | \$9,242 | -\$1,257 | -12% | -18% | |
| | | | | | | | | | |

| | Yorkville Tax Rate | % | Yorkville | % | | \$ | % | Cumulative |
|------------------------------|--|-------------------|--|--------------------|--|-------------------------|--------------------|----------------------|
| Year | per \$100 EAV | Change | Sample EAV | Change | Taxes | Change | Change | Change _ |
| 2019 | 10.0575 | | \$80,767 | | \$8,123 | | | |
| 2020 | 9.8485 | -2% | \$83,370 | 3% | \$8,211 | \$88 | 1% | 1% |
| 2021 | 9.7175 | -1% | \$86,284 | 3% | \$8,385 | \$174 | 2% | 3% |
| 2022 | 9.4879 | -2% | \$92,811 | 8% | \$8,806 | \$421 | 5% | 8% |
| 2023 | 8.9056 | -6% | \$102,840 | 11% | \$9,158 | \$353 | 4% | 12% |
| 2024 | 8.1217 | -9% | \$112,526 | 9% | \$9,139 | -\$19 | 0% | 12% |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Yorkville Tax Rate | % | Yorkville | % | | \$ | % | Cumulative |
| Year | Yorkville Tax Rate per \$100 EAV | % Change | Yorkville Sample EAV | % Change | Taxes | \$ Change | % Change | Cumulative Change |
| Year 2019 | | | | | Taxes \$8,123 | | | |
| | per \$100 EAV | | Sample EAV | | | | | |
| 2019 | per \$100 EAV 10.0575 | Change | Sample EAV \$80,767 | Change | \$8,123 | Change | Change | Change |
| 2019 2020 | per \$100 EAV 10.0575 9.8485 | Change -2% | \$80,767 \$83,998 | Change 4% | \$8,123 \$8,273 | Change \$149 | Change 2% | Change 2% |
| 2019 2020 2021 | per \$100 EAV 10.0575 9.8485 9.7175 | -2% -1% | \$80,767 \$83,998 \$87,358 | Change 4% 4% | \$8,123 \$8,273 \$8,489 | \$149 \$216 | Change 2% 3% | Change 2% 4% |
| 2019 2020 2021 2022 | per \$100 EAV 10.0575 9.8485 9.7175 9.4879 | -2% -1% -2% | \$80,767 \$83,998 \$87,358 \$90,852 | 4% 4% 4% | \$8,123 \$8,273 \$8,489 \$8,620 | \$149 \$216 \$131 | 2% 3% 2% | 2% 4% 6% |

| | United City of Yorkville | % | Yorkville | % | | | % | Cumulative | |
|----------|--------------------------|--------|------------|--------|-------|-----------|--------|------------|--|
| Tax Year | Tax Rate per \$100 EAV | Change | Sample EAV | Change | Taxes | \$ Change | Change | Change _ | |
| 2011 | 0.7046 | | \$69,534 | | \$490 | | | | |
| 2012 | 0.7490 | 6% | \$61,886 | -11% | \$464 | -\$26 | -5% | -5% | |
| 2013 | 0.7738 | 3% | \$57,559 | -7% | \$445 | -\$18 | -4% | -9% | |
| 2014 | 0.7581 | -2% | \$57,559 | 0% | \$436 | -\$9 | -2% | -11% | |
| 2015 | 0.7361 | -3% | \$60,269 | 5% | \$444 | \$7 | 2% | -10% | |
| 2016 | 0.6795 | -8% | \$65,726 | 9% | \$447 | \$3 | 1% | -9% | |
| 2017 | 0.6471 | -5% | \$71,001 | 8% | \$459 | \$13 | 3% | -6% | |
| 2018 | 0.6242 | -4% | \$76,720 | 8% | \$479 | \$19 | 4% | -2% | |
| 2019 | 0.6029 | -3% | \$80,767 | 5% | \$487 | \$8 | 2% | 0% | |
| 2020 | 0.5880 | -2% | \$83,370 | 3% | \$490 | \$3 | 1% | 0% | |
| 2021 | 0.5710 | -3% | \$86,284 | 3% | \$493 | \$2 | 1% | 1% | |
| 2022 | 0.5377 | -6% | \$92,811 | 8% | \$499 | \$6 | 1% | 2% | |
| 2023 | 0.4921 | -8% | \$102,840 | 11% | \$506 | \$7 | 1% | 4% | |
| 2024 | 0.4415 | -10% | \$112,526 | 9% | \$497 | -\$9 | -2% | 2% | |
| | | | | | | | | | |

| Tay Vaar | United City of Yorkville | % | Yorkville | % Characa | Tavas | ¢ Change | % | Change |
|----------|--------------------------|--------|------------|--------------|-------|-----------|--------|--------|
| Tax Year | Tax Rate per \$100 EAV | Change | Sample EAV | Change | Taxes | \$ Change | Change | Change |
| 2011 | 0.7046 | | \$70,000 | | \$493 | | | |
| 2012 | 0.7490 | 6% | \$72,800 | 4% | \$545 | \$52 | 11% | 11% |
| 2013 | 0.7738 | 3% | \$75,712 | 4% | \$586 | \$41 | 7% | 18% |
| 2014 | 0.7581 | -2% | \$78,740 | 4% | \$597 | \$11 | 2% | 20% |
| 2015 | 0.7361 | -3% | \$81,890 | 4% | \$603 | \$6 | 1% | 21% |
| 2016 | 0.6795 | -8% | \$85,166 | 4% | \$579 | -\$24 | -4% | 17% |
| 2017 | 0.6471 | -5% | \$88,572 | 4% | \$573 | -\$6 | -1% | 16% |
| 2018 | 0.6242 | -4% | \$92,115 | 4% | \$575 | \$2 | 0% | 16% |
| 2019 | 0.6029 | -3% | \$95,800 | 4% | \$578 | \$3 | 0% | 17% |
| 2020 | 0.5880 | -2% | \$99,632 | 4% | \$586 | \$8 | 1% | 18% |
| 2021 | 0.5710 | -3% | \$103,617 | 4% | \$592 | \$6 | 1% | 19% |
| 2022 | 0.5377 | -6% | \$107,762 | 4% | \$579 | -\$12 | -2% | 17% |
| 2023 | 0.4921 | -8% | \$112,072 | 4% | \$552 | -\$28 | -5% | 12% |
| 2024 | 0.4415 | -10% | \$116,555 | 4% | \$515 | -\$37 | -7% | 6% |
| | | | | | | | | |

- Caveats to the prior slides
 - In Illinois, you cannot eliminate property taxes on residents and keep them on data centers (tax rate must be applied to all property, and amounts paid depend on value of property)
 - Yorkville could take the windfall from data center revenues and reduce other tax burdens like the food and beverage tax or water rates accompanying the Lake Michigan project, which has an annual debt burden of more than \$10m in future years
 - Reiterating, data center buildings will be built 1-2 at a time for each development, with some developments taking 20 years to build out
 - Will AI investments continue at current pace, if no AI companies are making money?

- How would the revenue impact residents?
 - DeKalb has shown property tax reductions in 2-3 years, \sim 3% to 18% of the entire property tax bill has been reduced
 - Reduce non-home rule sales taxes? Total annual revenue is \$4.3m
 - Free garbage service? Total annual cost is \$2m
 - Eliminate Road Infrastructure Fee? Total annual revenue is \$1m
 - Reduce water rates? Total annual water sales is currently \$8m, but will increase to \$16m annually in 2030 due to Lake Michigan water source project
 - Eliminate City sewer maintenance fees? Total annual revenue is \$2m
 - Downtown Riverwalk? ~\$10m one time cost
 - Bike paths to and from every subdivision in town? No cost estimate
 - New regional and neighborhood parks? No cost estimate

- Resident concerns, according to Loudoun County, Virginia staff
 - Lack of power supply for new development (ComEd issue in Illinois)
 - Noise of data centers
 - Multiple generators per building, used when power goes out in the area and semi-regular testing
 - Chillers and other mechanical equipment outside of the building has tonal noise during normal operations, and can have non-tonal noise when a chiller or other piece of rooftop equipment goes bad
 - Aesthetic complaints of new power lines
 - Loudoun County is heavily developed, and has data center buildings squeezing into vacant land next to residential homes

- How will Yorkville address expected resident concerns?
 - Power supply issues are entirely handled by ComEd City has no say or oversight
 - Aesthetic/power line issues are likely to be a non-factor the City already has high tension and high-capacity power lines near Baseline and Route 47 heading west through the Project Cardinal site, and then south to the ComEd substation near Bright Farms and Cyrus One
 - ComEd staff have opined that any future power lines in the region would be in the existing ComEd easement footprint, or if not in the existing easements, would be a lower intensity / lower capacity line than what we currently see

- How will Yorkville address expected resident concerns?
 - Noise
 - The City has engaged a national engineering firm (Soundscape Engineering) that specializes in acoustics, noise, and vibration control, and has worked on data center projects
 - Soundscape Engineering is providing guidance on the project before the City Council considers it
 - Distance restrictions to residential homes
 - Site specific recommendations on how each project is oriented
 - Best to put generators and chillers on the ground on the opposite side of a building from residents or on the rooftop with mufflers, screening, and other mitigating equipment, if necessary
 - Assistance with ongoing monitoring of a project during development
 - Post-development sound reports

- How will Yorkville address expected resident concerns?
 - Noise
 - The City has a comprehensive noise ordinance that protects public health
 - Daytime noise must be kept under 60 dbA (normal conversational voice) and nighttime noise must be kept under 50 dbA (home refrigerator noise)
 - There are 10 dbA penalties to those limits for tonal noise (i.e. limit of 50 dbA daytime / 40 dbA nighttime)
 - City is requiring each data center development to adhere to those standards, and model it prior to a City Council final vote
 - Route 47 noise
 - IDOT conducted a noise study between 2011 and 2019 that studied impact of expanding Route 47 to four lanes
 - Study showed then-current sound levels were between 56 and 68 dbA for noise receptors stationed between 82 feet and 509 feet away from Route 47
 - Study projected that sound levels in 2040, post roadway expansion, would be between 50 dbA and 70 dbA

- Other concerns
 - Proximity of buildings to residential subdivisions
 - City Council guidelines that:
 - No building shall be closer than \sim 500 feet to the nearest residential subdivision property line
 - No building shall exceed ~70 feet in height within 1,500 feet of the nearest subdivision property line
 - There shall be a 100-foot-wide landscaped buffer adjacent to neighborhoods, with some areas also receiving an 8' tall berm within that buffer
 - Enhanced building facades that will be viewable from public rights of way or neighborhoods

- Other concerns
 - Water use
 - No evaporative cooling data centers
 - Minooka's proposed Equinix Data Center on 340 acres is proposing to be an evaporative cooling data center with daily usage around 3 million gallons on average
 - Yorkville's entire daily water usage is currently between 2-2.5 million gallons a day
 - Yorkville's Cyrus One data center project on 230 acres is an "air cooled" data center certified for 750,000 gallons per day, but exact usage is expected to be around 90,000 gallons per day
 - Cyrus One has their own commitments to sustainable water use, including a "net positive water strategy"
 - Yorkville is strictly limiting water allocation to Project Cardinal and Project Steel, resulting in daily water use that will be LESS THAN a normal subdivision on the same properties
 - Project Cardinal is currently planning to use closed loop air chillers, which have a much lower sound profile than other chillers and can be installed fully indoors

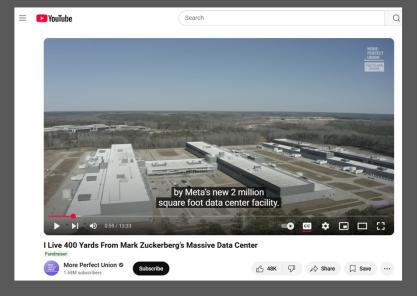
- Other concerns
 - Water use
 - Cyrus One, expected around 90,000 gallons per day (393 gallons per acre)
 - Project Steel / Prologis, expected around 130,000 gallons per day (236 gallons per acre)
 - Project Cardinal, expected around 350,000 gallons per day (333 gallons per acre)
 - Typical Residential Subdivision
 - Houses per acre 2.8
 - People per household 2.9
 - Gallons per person per day 75
 - Gallons Per Acre Per Day 609

- Other concerns
 - Construction phasing
 - Data Centers are massive developments, fueled by interest in data storage and AI, but what happens if that all changes?
 - Yorkville is recommending Project Steel and Project Cardinal to build as far away from Yorkville residential neighborhoods as possible, first, and then allowing them to build closest to neighborhoods last
 - This will have the impact of protecting developable land near neighborhoods for as long as possible, in case data center interest wanes in the future
 - This will mitigate construction noise and issues from existing neighborhoods for as long as possible

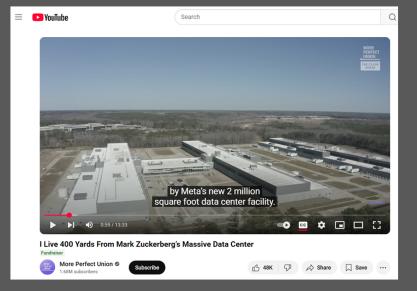
- Other concerns
 - Cost of infrastructure improvements
 - Water and sewer
 - Yorkville mandated the Cyrus One development to pay for all costs of water and sewer infrastructure extensions before the infrastructure projects were started
 - Estimated cost at the time of development approval was \$11m, exact costs came in around \$8m
 - Yorkville is requiring all other data centers to pay for the cost of water and sewer infrastructure extensions up front
 - Roadways
 - Yorkville will require a traffic study complete with construction traffic plan and permanent access plan
 - Plans will be reviewed by Kendall County and the State (IDOT), as needed
 - Yorkville has general development rules that require developments to improve all roadways adjacent to the development, according to the traffic generated from the development
 - Roadway work might be mandated before construction begins, or may be phased

- Other concerns
 - Cost of infrastructure improvements
 - Electrical system upgrades
 - ComEd segregates commercial/industrial rate payers from residential, so all system improvements should be borne by the developers themselves, or built into a commercial/industrial rate
 - Power generation concerns (not ComEd) are spread out among 13 states in the PJM Interconnection organization, so the Yorkville area power generation costs may be spread out among the country
 - Tax revenues will still be locally captured
 - ComEd summer energy supply rate increase is expected hit residential bills by an average of a 10% increase, representing an additional ~\$10 per month per household
 - *One* stated reason for the price increase is increased demand, from data center users among other users
 - Tax revenues will still be locally captured and expected to exceed any electrical bill increase

- Other concerns
 - https://www.youtube.com/watch?app=desktop&v=DGjj7wDYaiI
 - Concern in video data centers will harm private water wells
 - Yorkville is in the process of moving to a Lake Michigan water source in 2028 (away from current deep aquifer wells), so it is unlikely any data centers will be operational in Yorkville while we're still using our current deep aquifer sources.
 - Concern in video data center developer utilized blasting on site
 - Not allowed in Yorkville, and likely not needed due to soil conditions
 - Concern in video decimation of existing trees and tree cover
 - Site is currently farmland with almost no trees. Yorkville is requiring a fully landscaped perimeter with an 8' tall berm. Any buildings viewable from public right of way (through the berms and the landscaping) will have increased façade standards.



- Other concerns
 - https://www.youtube.com/watch?app=desktop&v=DGjj7wDYaiI
 - Concern in video light pollution at night
 - City has a comprehensive ordinance restricting light spillover from developments. City will review a photometric (light) plan prior to construction.
 - Concern in video Georgia power bills are increasing due to data centers
 - Illinois and ComEd are requiring upfront studies to secure power supplies. Data centers will be expected to pay for the electrical system improvements upfront, or they will have a reasonably certain guarantee that they'll offset the costs of the improvements through rate increases that will apply to industrial and commercial users only. Finally, any increased supply costs that impact residents will be offset by utility taxes and property taxes paid to local governments, with benefits expected for local taxpayers.
 - Concern in video nighttime construction
 - City prohibits construction between 7pm and 7am and all day on Sunday. We have not had any complaints from neighbors to our current residential and commercial (Costco) development projects in town.
 - Concern in video Fayetteville City Council's approval process
 - Yorkville City Council has asked the staff to address resident concerns and questions as they come up. We have a project page for each development on our website here https://www.yorkville.il.us/.../Project-Cardinal-Data... and here https://www.yorkville.il.us/.../Project-Steel-Data-Center.... Plans for each development and a tentative schedule of meeting dates is included there for your use.



How can you participate?

- Multiple projects will have multiple meetings over the next few months all will be open to the public and some will be dedicated public hearings as required by Illinois laws
- Project Cardinal https://www.yorkville.il.us/906/Project-Cardinal-Data-Center-Campus-Anne
- Project Steel https://www.yorkville.il.us/905/Project-Steel-Data-Center-Campus-Annex-R

How can you participate?

- Contact staff with any questions
 - Bart Olson, City Administrator bolson@yorkville.il.us
 - Krysti Barksdale-Noble, Community Development Director knoble@yorkville.il.us
- Elected officials contact information https://www.yorkville.il.us/320/City-Council
- Come to a meeting in person or remotely and speak under Citizen Comments
- Don't want to come to a meeting? You can provide written comment that the City Clerk will enter into the public record for each meeting by emailing Jori Behland at jbehland ayorkville.il.us



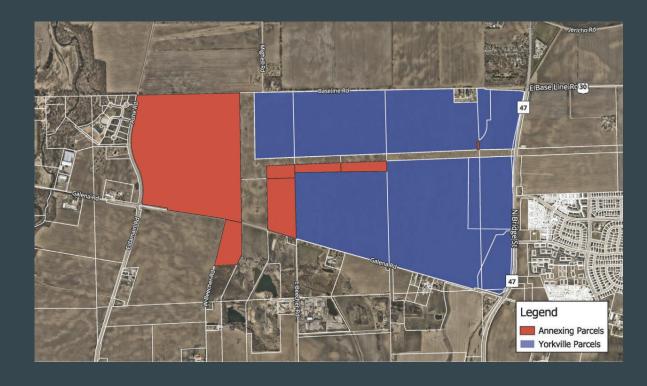
PIONEER DEVELOPMENT

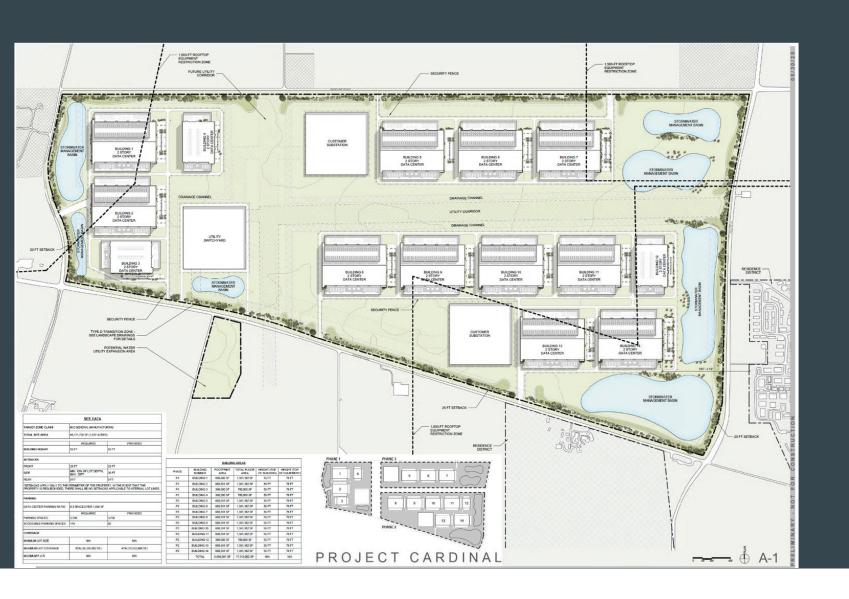
 $\bullet \bullet \bullet$

June 10, 2025

Overview

- Location
- Parcel Annexation
- Integration
- Phasing





Site Design, Buffers, and Visual Impact

- Setbacks
- Landscaped Berms
- Prairie Buffers
- Precast Screening
- Building Height
- Visual Impact







United City of Yorkville

Water Rate Presentation - Five Year Plan
June 10, 2025

Overview

- Quick overview of Lake Michigan project status
- Changes since this was discussed in 2022
- Project costs and timing
- Five year plan assumptions in the FY 26 Budget
- Five year rate schedule proposal
- Brief discussion of other alternatives analyzed but not recommended

Lake Michigan Project Status

- City Council has chosen to transition to Lake Michigan water source, via DuPage Water Commission (DWC) and City of Chicago
- City has a Lake Michigan water allocation permit from IDNR
- City has spent ~\$23m in the past couple years to plan and design the system

Lake Michigan Project Status

- Construction will start in earnest in 2026, all the way from the south end of Naperville to Oswego, Montgomery, and Yorkville
- First drop of Lake Michigan water in Yorkville is expected to be available in 2028

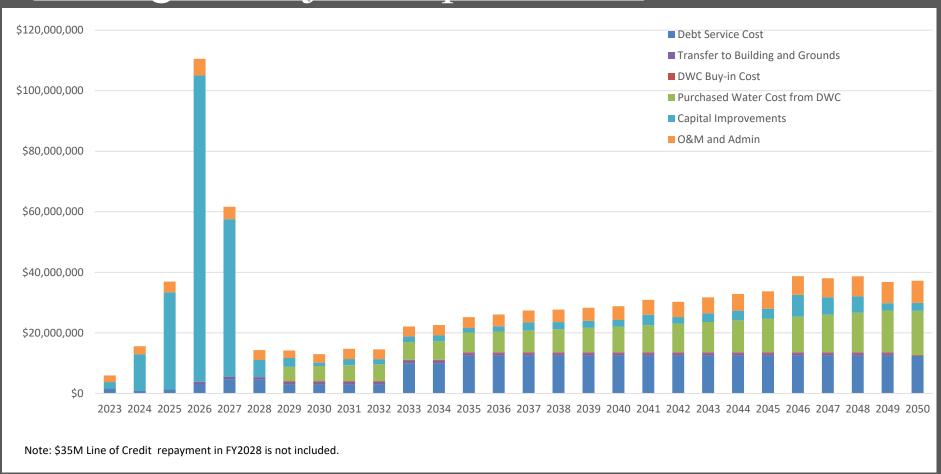
Lake Michigan Project Status

- First construction bid package will be reviewed by DWC this Fall, providing the first opportunity to compare project cost estimates to actual construction costs
- Current Project Cost Estimates for DWC Transmission Main Only:
 - ~\$307m for Oswego, Yorkville, and Montgomery
 - ~\$124m for Yorkville
 - Cost estimates do not include watermain replacement and other local projects
- Project is being paid for by ~\$25m in normal municipal bonds, ~\$28m in low interest state loans, and ~\$120m in federal WIFIA loans

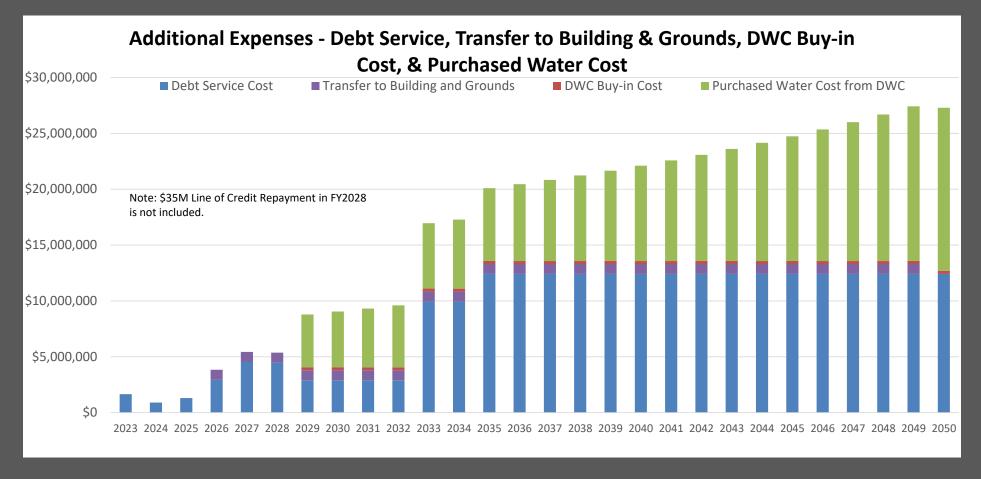
What has changed with cost estimates?

- Construction inflation has outpaced historical averages
- The City was mandated to replace all 10.7 miles of watermain in town that were constructed before 1980, at an estimated cost of ~\$26m
- Originally assumed wholesale water rate has been impacted by Chicago mayoral changes and negotiations between the DuPage Water Commission, Grand Prairie Water Commission (Joliet), and Chicago

Timing of Project Expenditures



Timing of Project Expenditures



Budget Assumptions - Water Revenue

• FY 23 Actual - \$3,900,000

• FY 24 Actual - \$4,400,000

• FY 25 Projected - \$5,600,000

• FY 26 Budgeted - \$7,000,000 (~25%)

• FY 27 Budgeted - \$8,800,000 (~25%)

• FY 28 Budgeted - \$10,600,000 (~20%)

• FY 29 Budgeted - \$12,700,000 (~20%)

• FY 30 Budgeted - \$15,200,000 (~20%)

Five Year Water Rate Plan, Matching Budget

• All water rates shown are bi-monthly minimum fees plus the Water Infrastructure Fee for the first 350 cubic feet used, then a volumetric fee for every 100 cubic feet used

- FY 25 Actual -
- FY 26 Budgeted -
- FY 27 Budgeted -
- FY 28 Budgeted -
- FY 29 Budgeted -
- FY 30 Budgeted -

- \$49.50 minimum fee + \$5.80 volumetric
- \$58.27 minimum fee + \$7.28 volumetric
- \$68.97 minimum fee + \$9.10 volumetric
- \$79.67 minimum fee + \$10.92 volumetric
- \$92.45 minimum fee + \$13.10 volumetric
- \$107.73 minimum fee + \$15.72 volumetric

Five Year Water Rate Plan, Matching Budget

000001051114000900286399

Tear on perforated line and return top portion with your check. Retain this portion for records.

UNITED CITY OF YORKVILLE UTILITY BILL

ACCOUNT NUMBER 0105111400-09

Usage:

SERVICE ADDRESS

123 MAIN ST

1300

BILL DATE 04/30/2025

WATER / SEWER BILLING PERIOD

Current Reading Date: 04/08/2025

Previous Reading Date: 02/05/2025

Type of Reading: **ACTUAL**

Current Reading: 132900

Previous Reading: 131600

Average Daily Usage in Cubic Ft .: 20.97

NOT IMPACTED\$95.00 **YBSD** YES\$88.10 WATER NOT IMPACTED \$22.15 SEWER NOT IMPACTED \$40.64 REFUSE YFS\$16.50 WINF FEE SINF FEE NOT IMPACTED \$8.00 RINF FEE NOT IMPACTED \$16.00

CURRENT CHARGES

PREVIOUS BALANCE

\$0.00

Total Due On/Before: Total Due After:

06/05/2025 06/05/2025 NO \$286.39 NO \$315.03

Please see other side for additional service information.

MESSAGE CENTER

Annual Drinking Water Quality Report

Bill estimates shown on next slide!

- All fees listed are bi-monthly minimum fees, rolling the water infrastructure fee into the minimum fee
- Proposed plan keeps the first 350 cubic feet used as free to the user (i.e. rolled into the minimum fee)
- Any water used past 350 cubic feet in a billing cycle is billed at the volumetric rate listed per 100 cubic feet
- Calculations are given on a billing cycle basis, annualized basis over the five-year proposal, and total paid over the five-year proposal

Bill estimates shown on next slide!

- Minimum residential user
 - Homes who use less than 350 cubic feet in a billing cycle
 - Roughly 11% of all users
- Average residential user
 - Homes who use between 351 cubic feet and 1000 cubic feet in a billing cycle
 - Roughly 41% of all users
- High residential user
 - Homes who use between 1001 cubic feet and 1600 cubic feet in a billing cycle
 - Roughly 24% of all users
- Average Yorkville restaurant
 - The average Yorkville restaurant uses 10,000 cubic feet in a billing cycle
- Large commercial user
 - The largest commercial water users in town use 70,000 cubic feet in a billing cycle

Five Year Water Rate Plan, Matching Budget

| | | | | | Propos | sed Wate | er Rate | s and E | Bill Imp | acts_ | | | | | | |
|---------------|------------------|--------------|-------------|----------|--------|------------|---------|---------|----------|----------|------|----------------|----------|----|-----------|----------|
| | | | | | | Bi-M | lonthly | Figure | <u>s</u> | | | | | | | |
| | Base Rate | | | | | | | | | | Αv | erage | | | | |
| | Plus | | Minimum | | Ave | rage | | | High | | Yor | rkville | | | Large | |
| | Infrastructure | Rate per 100 | Residential | % | Reside | ntial % | | Resid | dential | % | Rest | aurant's | % | Co | mmercial | % |
| Fiscal Year | Fee | cubic feet | User Bill | Increase | Use | r Bill Inc | rease | U: | ser Bill | Increase | | Bill | Increase | | User Bill | Increase |
| 25 (Previous) | \$49.50 | \$5.80 | \$ 50 | | \$ | 87 0.0 | % | \$ | 122 | | \$ | 609 | | \$ | 4,089 | |
| 26 (Current) | \$58.27 | \$7.28 | \$ 58 | 17.7% | \$ | 106 21. | 1% | \$ | 149 | 22.4% | \$ | 761 | 24.9% | \$ | 5,129 | 25.4% |
| 27 | \$68.97 | \$9.10 | \$ 69 | 18.4% | \$ | 128 21. | 3% | \$ | 183 | 22.4% | \$ | 947 | 24.5% | \$ | 6,407 | 24.9% |
| 28 | \$79.67 | \$10.92 | \$ 80 | 15.5% | \$ | 151 17. | 6% | \$ | 216 | 18.3% | \$ | 1,133 | 19.7% | \$ | 7,685 | 20.0% |
| 29 | \$92.45 | \$13.10 | \$ 92 | 16.0% | \$ | 178 17. | 9% | \$ | 256 | 18.5% | \$ | 1,357 | 19.7% | \$ | 9,217 | 19.9% |
| 30 | \$107.73 | \$15.72 | \$ 108 | 16.5% | \$ | 210 18. | 2% | \$ | 304 | 18.7% | \$ | 1,625 | 19.8% | \$ | 11,057 | 20.0% |
| Ave | rage Annual Bill | | \$489 |) | | \$926 | | | \$1,33 | 0 | | \$6,98 | 7 | | \$47,3 | 94 |
| 5 | Year Total Paid | | \$2,44 | 3 | (| \$4,631 | | | \$6,65 | 2 | | <i>\$34,93</i> | 36 | | \$236,9 | 968 |

Items to note – Five Year Water Rate Plan

- Rates for FY 26 are based on an assumed City Council approval in June 2025, for the billing cycle that begins July 1st.
 - If approval is delayed, each successive billing cycle missed costs ~\$300,000 in lost revenue that must be planned around

Items to note – Five Year Water Rate Plan

- We are showing a five-year water rate plan, but WIFIA will require a 40-year water plan
 - 40-year plan is extremely unrealistic due to variance in community growth projections and WIFIA reserve standards

Items to note – Five Year Water Rate Plan

- City Council will be able to review and revise the rates every year at time of budget
 - Best guess from City staff is that the five-year water rate plan will not change much in that timeframe, given WIFIA bond payments hitting in full in 2033
 - Possible positive factors for residents
 - Capital payments from large commercial users and data centers?
 - Bid prices for Lake Michigan water source project beat engineer's estimates
 - Conservative contingency amounts assumed throughout
 - When Joliet connects to Lake Michigan in ~2030, City should receive a more favorable wholesale rate than current assumptions

Other rate plans considered by staff

- City staff spent weeks looking at as many as seven different rate structures. Final recommendation made to keep things most simple and in-line with what the City Council has done in the past.
- Lower base rate, higher volumetric rate
 - Minimally benefits minimal, average, and high residential users
 - Maximally hurts all restaurants and large commercial users
- Higher base rate, lower volumetric rate
 - Maximally hurts minimal and average residential users
 - Benefits restaurant and large commercial users
- Eliminate or phase out the 350 cubic foot free allocation
 - Maximally hurts minimal and average residential users
 - Minimally benefits restaurants and large commercial users

Next Steps

• Discussion and Feedback by City Council - June 10, 2025

• Up for consideration by City Council -

June 24, 2025

OR

Up for consideration by City Council, - with revenue impacts

July 2025

Questions?

Bart Olson

City Administrator

630-553-8537 office

bolson@yorkville.il.us



| Reviewed By: | |
|--|--|
| Legal Finance Engineer City Administrator Community Development Purchasing Police Public Works | |
| Parks and Recreation | |

| Agenda It | em Number |
|-----------|-----------|
|-----------|-----------|

Consent Agenda #2

Tracking Number

Agenda Item Summary Memo

| Title: Bills for Payr | nent | | | |
|-----------------------|-------------------|--------------------|------------|--|
| Meeting and Date: | City Council – Ju | uly 8, 2025 | | |
| Synopsis: | | | | |
| | | | | |
| Council Action Pre | viously Taken: | | | |
| Date of Action: | A | Action Taken: | | |
| Item Number: | | | | |
| Type of Vote Requi | ired: Majority | | | |
| Council Action Req | | 1 | | |
| | | | | |
| | | | | |
| Submitted by: | | ons | Finance | |
| | Name | | Department | |
| | A | Agenda Item Notes: | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|--|-----------------|-----------|--|----------------|---|----------|
| 900163 | FNBO | FIRST | NATIONAL BANK | ОМАНА | | 06/25/25 | | |
| | 062525-A. | SIMMONS | 05/30/25 | | ADS-REACTIVATE I | | 24-216-54-00-5446 ** COMMENT ** | 8,092.50 |
| | | | | 03 | COMCAST-4/20-5/3 | 19 INTERNET AT | 01-110-54-00-5440 ** COMMENT ** | 82.34 |
| | | | | 05 | COMCAST-4/20-5/3 | 19 INTERNET AT | 01-220-54-00-5440 ** COMMENT ** | 87.83 |
| | | | | 07 | COMCAST-4/20-5/3 | 19 INTERNET AT | 01-120-54-00-5440 ** COMMENT ** | 60.38 |
| | | | | | COMCAST-4/20-5/1 | | 79-790-54-00-5440 ** COMMENT ** | 87.83 |
| | | | | | COMCAST-4/20-5/1 651 PRAIRIE POIN | | 01-210-54-00-5440 ** COMMENT ** | 439.12 |
| | | | | | COMCAST-4/20-5/1 PRAIRIE POINTE | | 79-795-54-00-5440 ** COMMENT ** | 87.83 |
| | | | | | NICOR-04/03-05/0 POINTE | 05 651 PRAIRIE | 01-110-54-00-5480 ** COMMENT ** | 157.58 |
| | | | | | VERIZON-APR 2025 COMED#2173921222 | B F E | 01-210-54-00-5440 51-510-54-00-5480 | |
| | | | | | 420 FAIRHAVEN COMED#5288861222 | | ** COMMENT ** 23-230-54-00-5482 | 112.43 |
| | | | | 22 | 1850 MARKETVIEW COMED#2173921222 | 2-11/26-12/30 | ** COMMENT ** 23-230-54-00-5482 | 135.08 |
| | | | | 24 | 1850 MARKETVIEW COMED#5110449000 | 0-10/30-11/27 | ** COMMENT ** 23-230-54-00-5482 | 102.15 |
| | | | | 26 | 6780 RT47 COMED#5110449000 | 0-11/27-12/31 | ** COMMENT ** 23-230-54-00-5482 | 147.78 |
| | | | | 28 | 6780 RT47 COMED#3260462000 | 0-10/29-11/26 | ** COMMENT ** 23-230-54-00-5482 | 431.58 |
| | | | | 30 | RT47 & RIVER COMED#3260462000 RT47 & RIVER | | ** COMMENT ** 23-230-54-00-5482 ** COMMENT ** | 515.00 |
| | | | | 32 | COMED#2793598111 1975 BRIDGE LIFT | | 52-520-54-00-5480 ** COMMENT ** | 447.19 |
| | | | | 34 | COMED#2793598111 1975 BRIDGE LIFT | 1-11/26-12/30 | 52-520-54-00-5480 ** COMMENT ** | 797.53 |
| | | | | 36 | COMED#7824275000 | | | 146.96 |
| | | | | 38 | COMED#7824275000 | | | 106.75 |
| | | 40 COMED#6645921222-10/29-11/26 79-795-54-00-5 | | | 172.62 | | | |
| | | | | 42 | COMED#6645921222 908 GAME FARM CO | 2-11/26-12/30 | 79-795-54-00-5480 ** COMMENT ** | 289.11 |
| | | | | | COMED#6645921222 908 GAME FARM CO | | 79-795-54-00-5480 ** COMMENT ** | 356.40 |

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|------------|-----------------|----------------------|---|----------------|--|----------------------------|
| 900163 | FNBO | FIRST NA | TIONAL BANK | OMAHA | | 06/25/25 | | |
| | 062525-A.S | SIMMONS | 05/30/25 | | COMED#2321379000-12 | | 79-795-54-00-5480 ** COMMENT ** | 398.21 |
| | | | | | COMED#2321379000-12 908 GAME FARM PARK | | 79-795-54-00-5480 ** COMMENT ** | 470.33 |
| | | | | 50 | COMED#2321379000-1, GAME FARM PARK | | 79-795-54-00-5480 ** COMMENT ** | 518.62 |
| | | | | 52 | COMED#2321379000-3, GAME FARM PARK | /3-4/2 908 | 79-795-54-00-5480 ** COMMENT ** | 127.40 |
| | | | | | | | INVOICE TOTAL: | 15,257.13 * |
| | 062525-D.E | BROWN-A | 05/30/25 | 01 | MENARDS#042825-FIT | TINGS | 51-510-56-00-5620 INVOICE TOTAL: | 50.47 50.47 * |
| | 062525-D.H | HENNE | 05/31/25 | 01 | MENARDS#042925-SPA | DE, CHAULK | 01-410-56-00-5620 INVOICE TOTAL: | 13.47 13.47 * |
| | 062525-D.S | SMITH-A | 05/30/25 | 01 | NEWSTRIPE-CABLE | 13/1 | 79-790-56-00-5640 INVOICE TOTAL: | 41.30 41.30 * |
| | 062525-D.Y | ODER-A | 05/30/25 | | NAPA#387818-CABLE 1 HOME DEPO-IMPACT B | TO 11 TO 1/1/2 | 01-410-56-00-5640 01-410-56-00-5620 INVOICE TOTAL: | 8.07 45.61 53.68 * |
| | 062525-E.V | VILLRETT-A | 05/30/25 | 02 03 04 05 | LEOS-RECOGNITION AND STERCHI-DRUG TESTS STERCHI-DRUG TESTS STERCHI-DRUG TESTS PHYSICIANS-EVIDENT: | 13 | 01-110-56-00-5610 79-795-54-00-5462 01-220-54-00-5462 79-795-54-00-5462 01-410-54-00-5462 ** COMMENT ** INVOICE TOTAL: | 150.00 50.00 |
| | 062525-G.N | NELSON-A | 05/30/25 | | AMAZON-IPHONE CASE AMAZON-COPY PAPER | | 01-220-56-00-5620 01-220-56-00-5610 INVOICE TOTAL: | 44.91 78.96 123.87 * |
| | 062525-J.E | BEHLAND-A | 05/30/25 | | TRIBUNE-WORSLEY ST MEETING | PUBLIC | 01-220-54-00-5462 ** COMMENT ** | 196.72 |
| | | | | 03 04 | TRIBUNE-2025 WATER REPLACEMENT NOTICE ORDINANCE | | 51-510-54-00-5426 ** COMMENT ** ** COMMENT ** | 1,428.00 |
| | | | | 07 | TRIBUNE-ANNUAL BUDG TRIBUNE-SOUTH RECES STATION RQUEST FOR | IVING | 01-110-54-00-5426 51-510-60-00-6011 ** COMMENT ** | 85.00 425.01 |
| | | | | | | | INVOICE TOTAL: | 2,134.73 * |
| | 062525-J.C | GALAUNER | 05/30/25 | 01 | BSN#310403975A-BALI | LS,CAPS, | 79-795-56-00-5606 | 9,962.01 |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------------|-----------|---|--|----------------------|
| 900163 | FNBO FIRST | NATIONAL BANK (| OMAHA | 06/25/ | 25 | |
| | 062525-J.GALAUNER | 05/30/25 | 02 | SCOREBOOKS | ** COMMENT ** INVOICE TOTAL: | 9,962.01 * |
| | 062525-J.JENSEN-A | 05/30/25 | 01 | AMAZON-EVIDENCE TAPE STICKER | S 01-210-56-00-5620 INVOICE TOTAL: | 179.60 179.60 * |
| | 062525-J.NAVARRO- | A 05/30/25 | | FVFS-FIRE ALARM SYSTEM REPAI AT 651 PRAIRIE POINTE | | 200.00 |
| | | | | FVFS-MAR FIRE ALARM INSPECTI AT 651 PRAIRIE POINTE | ** COMMENT ** | 734.00 |
| | 060505 7 018888 | 3 05/20/25 | 0.1 | MARON PERUDURA MARRING PAG | INVOICE TOTAL: | 934.00 * |
| | U62525-J.SLEEZER- | ·A 05/30/25 | 01 | AMAZON-RETURNED WATERING BAG | S 01-410-54-00-5458 INVOICE TOTAL: | -448.72 -448.72 * |
| | 062525-K.BALOG | 05/30/25 | | AMAZON-EVIDENCE TAPE, FLASH DRIVES | 01-210-56-00-5610 ** COMMENT ** | 211.50 |
| | | | 03 | HOME DEPO-REFRIGERATOR | 01-210-56-00-5620 | 299.00 |
| | | | 04 | AMAZON-CATALOG ENVELOPES | 01-210-56-00-5610 | 22.66 |
| | | | | AMAZON-PHOTO BACKDROP | 01-210-56-00-5620 | 29.67 |
| | | | | PARADISE-OCT-APR 2025 CAR | 01-210-54-00-5495 | 80.00 |
| | | | | WASHES | ** COMMENT ** | 200 00 |
| | | | | ACCURINT-MAR 2025 SEARCHES KENDALL PRINT#25-0430- | 01-210-54-00-5462 01-210-54-00-5430 | 200.00 607.30 |
| | | | | TRESPASS NOTICES, TOWED | ** COMMENT ** | 007.30 |
| | | | | VEHICLE REPORTS, APARTMENT | County S** COMMENT ** | |
| | | | | INCIDENT NOTICES, IMPOUNDED | ** COMMENT ** | |
| | | | | VEHICLE RELEASES | ** COMMENT ** | |
| | | | | PETTIBONE-WARNING TICKET BOO | KS 01-210-54-00-5430 | 620.65 |
| | | | 15 | AMAZON-GAS DUSTER | 01-210-56-00-5610 | 52.40 |
| | | | 16 | AMAZON-TACKS, PACKING TAPE, | 01-210-56-00-5610 | 273.96 |
| | | | | DATE STAMPS, FILE FOLDERS, | | |
| | | | | EVIDENCE TAPE STICKERS, FLAS | | |
| | | | 19 | DRIVES | ** COMMENT ** INVOICE TOTAL: | 2,397.14 * |
| | | | | | invoich ioimi. | 2,337.11 |
| | 062525-K.IHRIG-A | 05/30/25 | 01 | TEAHCING STRATEGIES-TAX REFU | ND 79-795-56-00-5606 | -62.87 |
| | | | | | INVOICE TOTAL: | -62.87 * |
| | 062525-K.JONES-A | 05/30/25 | 01 | AMPERAGE#2134523-LIGHT HEADS | 23-230-56-00-5642 | 2,294.76 |
| | | | | AMPERAGE#2134526-LIGHT HEADS | | 891.76 |
| | | | 03 | AMPERAGE#2209447-LAMPS | 23-230-56-00-5642 | 128.40 |
| | | | | WATER PRODUCTS-MANHOLE RING | | 2,250.00 |
| | | | | ARNESON#273695-APR 2025 DIES | | 378.29 |
| | | | 06 | ARNESON#273695-APR 2025 DIES | EL 51-510-56-00-5695 | 378.28 |
| | | | | | | |

CHECK

| DATE: | 06/24/25 |
|-------|----------|
| TIME: | 12:03:26 |
| ID: | AP225000 |

CHECK # VENDOR #

INVOICE

ITEM

| CHECK # | INVOICE # | DATE | # | DESCRIPTION | DATE | ACCOUNT # | ITEM AMT | |
|---------|-------------------|---------------|------|-----------------------------|----------------|--|-------------|--|
| 900163 | FNBO FIRST NA | TIONAL BANK O | MAHA | | 06/25/25 | | | |
| | 062525-K.JONES-A | 05/30/25 | 07 | ARNESON#273695-A | PR 2025 DIESEL | 52-520-56-00-5695 | 378.28 | |
| | | | 0.8 | ARNESON#273694-A | PR 2025 GAS | 01-410-56-00-5695 | 187.03 | |
| | | | 09 | ARNESON#273694-A | PR 2025 GAS | 51-510-56-00-5695 | 187.03 | |
| | | | 10 | ARNESON#273694-A | PR 2025 GAS | 52-520-56-00-5695 | 187.03 | |
| | | | 11 | ARNESON#270078-A | PR 2025 GAS | 01-410-56-00-5695 | 175.82 | |
| | | | | ARNESON#270078-A | PR 2025 GAS | 01-410-56-00-5695 51-510-56-00-5695 | 175.82 | |
| | | | 13 | ARNESON#270078-A | PR 2025 GAS | 52-520-56-00-5695 | 175.81 | |
| | | | 14 | ARNESON#270079-A | PR 2025 DIESEL | 52-520-56-00-5695 01-410-56-00-5695 | 174.44 | |
| | | | | | | 51-510-56-00-5695 | 174.44 | |
| | | | 16 | ARNESON#270079-A | PR 2025 DIESEL | 52-520-56-00-5695 | 174.43 | |
| | | | 17 | WELDSTAR-cYLINDE | R RENTAL | 01-410-54-00-5485 | 89.28 | |
| | | | 18 | TRUGREEN-GROUNDS | UPKEEP | 51-510-54-00-5445 | 242.18 | |
| | | | 19 | TRUGREEN-GROUNDS | UPKEEP | 24-216-54-00-5446 | 92.11 | |
| | | | 20 | TRUGREEN-GROUNDS | UPKEEP | 52-520-54-00-5444 | 81.76 | |
| | | | 21 | AURORA-MAR 2025 | WATER TESTING | 51-510-54-00-5429 | 84.00 | |
| | | | 22 | ARNESON#270045-A | PR 2025 GAS | 01-410-56-00-5695 | 254.99 | |
| | | | 23 | ARNESON#270045-A | PR 2025 GAS | 51-510-56-00-5695 | 254.99 | |
| | | | 24 | ARNESON#270045-A | PR 2025 GAS | 52-520-56-00-5695 | 254.98 | |
| | | | 25 | METRO INDUSTRY-A | PR 2025 LIFT | 52-520-54-00-5444 | 360.00 | |
| | | | 26 | STATION METRO CL | OUD DATA | ** COMMENT ** | | |
| | | | 27 | SERVICE | | ** COMMENT ** | | |
| | | | 28 | METRO INDUSTRY-M | AR 2025 LIFT | 52-520-54-00-5444 | 360.00 | |
| | | | 29 | STATION METRO CL | OUD DATA | ** COMMENT ** | | |
| | | | 30 | SERVICE | 1 < 1 | ** COMMENT ** | | |
| | | | 31 | ARNESON#270046-A | PR 2025 DIESEL | 01-410-56-00-5695 | 480.47 | |
| | | | 32 | ARNESON#270046-A | PR 2025 DIESEL | 51-510-56-00-5695 | 480.47 | |
| | | | 33 | ARNESON#270046-A | PR 2025 DIESEL | 52-520-56-00-5695 | 480.46 | |
| | | | 34 | GJOVIKS#87980-BA | TTERY | 01-410-56-00-5640 | 197.64 | |
| | | | 35 | ARNESON#269971-A | PR 2025 GAS | 01-410-56-00-5695 | 339.24 | |
| | | | | ARNESON#269971-A | | 51-510-56-00-5695 | 339.24 | |
| | | | 37 | ARNESON#269971-A | PR 2025 GAS | 52-520-56-00-5695 | 339.24 | |
| | | | 38 | ARNESON#269972-A | PR 2025 DIESEL | 01-410-56-00-5695 | 322.92 | |
| | | | | | | 51-510-56-00-5695 | 322.92 | |
| | | | 40 | ARNESON#269972-A | PR 2025 DIESEL | 52-520-56-00-5695 | 322.93 | |
| | | | 41 | AQUAFIX-VITASTIM | GREASE | 52-520-56-00-5613 | 1,149.92 | |
| | | | 42 | ARNESON#269916-A | PR 2025 DIESEL | 01-410-56-00-5695 | 752.61 | |
| | | | 43 | ARNESON#269915-A | PR 2025 GAS | 01-410-56-00-5695 | 608.84 | |
| | | | | | | INVOICE TOTAL: | 16,522.81 * | |
| | 062525-M.CARYLE-A | 05/30/25 | | CHICAGO COMM#360 | 775-INSTALL | 01-210-54-00-5495 | 577.50 | |
| | | | | RADAR KITS | | ** COMMENT ** | | |
| | | | | TRAFFIC SOLUTIONS SUITE APP | S-TRAFFIC | 01-210-54-00-5462 ** COMMENT ** | 4,500.00 | |
| | | | | GJOVIKS#453760-3 | NEW TIRES | | 334.23 | |
| | | | | GJOVIKS#453756-B | | 01-210-54-00-5495 | 125.00 | |
| | | | 0.0 | 202 V 11(0 100 / 00 D | | 01 210 01 00 0490 | 120.00 | |

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|------------|-----------------|----------------------|---|---------------------------------|--|----------------------------|
| 900163 | FNBO F | FIRST NATI | ONAL BANK (| AHAMC | | 06/25/25 | | |
| | 062525-M.CAF | RYLE-A | 05/30/25 | 08 09 10 11 | GJOVIKS#453757-REWIRE GJOVIKS#453891-REPLAC: GJOVIKS#453896-REPLAC: GJOVIKS#454135-OIL CH REPLACE PURGE VALVE GJOVIKS#454182-REPLAC: | E BATTERY E BATTERY ANGE, | 01-210-54-00-5495 01-210-54-00-5495 01-210-54-00-5495 01-210-54-00-5495 ** COMMENT ** 01-210-54-00-5495 | 240.75 241.95 283.06 |
| | | | | 13 | GJOVIKS#454264-REPLAC | E 4 TIRES | 01-210-54-00-5495 INVOICE TOTAL: | 1,211.25 8,404.65 * |
| | 062525-M.MCC | GREGORY-A | 05/30/25 | | NAPA#387819-MUD FLAPS MENARDS#042925-LIQUID | | 51-510-56-00-5640 51-510-56-00-5620 INVOICE TOTAL: | 35.98 5.05 41.03 * |
| | 062525-M.NEI | LSON-A | 05/30/25 | 02 03 04 | ARROWHEAD FORENSICS-G RESIDUE KIT GUARDIAN-USER FEE, SO MEDIA SCREENING REPOR TRAINING COVERS | CIAL | 01-210-56-00-5620 ** COMMENT ** 01-210-54-00-5462 ** COMMENT ** | 141.58 2,480.00 |
| | | | | 07 | AMAZON-FLASH DRIVES AMAZON-FLASH DRIVES AMAZON-PORTABLE HARD | 211 | 01-210-56-00-5610 01-210-56-00-5610 01-210-56-00-5610 INVOICE TOTAL: | |
| | 062525-P.MCN | AHON-A | 05/30/25 | 02 03 | GALLS#031176609-UNIFO AMAZON-SAFETY CONES WASH HOUSE-ALTERATION GAS-N-WASH-APR 2025 C | S C | 01-210-56-00-5600 01-210-56-00-5620 01-210-56-00-5600 01-210-54-00-5495 INVOICE TOTAL: | 355.73 62.40 |
| | 062525-P.RAT | ros-A | 05/30/25 | 01 | THREAD LOGIC-POLOS-RO | SA | 01-220-56-00-5620 INVOICE TOTAL: | 171.70 171.70 * |
| | 062525-R.BEI | DFORD-A | 05/30/25 | 01 | MENARDS#042925-STUDS, | SCREWS | 01-410-56-00-5620 INVOICE TOTAL: | 168.30 168.30 * |
| | 062525-R.COM | NARD-A | 05/31/25 | | MENARDS#042825-SCREWD | RIVER, | 51-510-56-00-5620 ** COMMENT ** | 11.37 |
| | 062525-R.FRE | EDRICKSON | 05/30/25 | 02 03 | COMCAST-04/13-05/12 II AT 610 TOWER PLANT COMCAST-4/15-5/14 INT 102 E VAN EMMON | | INVOICE TOTAL: 51-510-54-00-5440 ** COMMENT ** 79-795-54-00-5440 ** COMMENT ** | |
| | 062525-R.MIF | KOLASEK | 05/30/25 | 01 | MACON COUNTY-BLEA TUI | TION | INVOICE TOTAL: 01-210-54-00-5412 | 380.74 * 17,430.00 |

| VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
|-----------------------|--|--|--|--|--|---|
| FNBO FIRS | T NATIONAL BANK C | MAHA | 06/25/ | /25 | | |
| 062525-R.MIKOLA | SEK 05/30/25 | 03 | PHYSICIANS CARE-PRE-EMPLOYME | ** COMMENT ** | 579.00 | |
| 062525-s.AUGUST | INE-A 05/30/25 | 01 | EIS-ELEVATOR REINSPECTION | 82-820-54-00-5462 INVOICE TOTAL: | 75.00 75.00 * | |
| 062525-S.REDMON | -A 05/30/25 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 | BITLY-SUBSCRIPTION AMAZON-DRINK DISPENSERS JACKSON-HIRSH-LAMINATING SUPPLIES AT&T-04/24-05/23 TOWN SQUARE SIGN INTERNET AMAZON-GOLF CART SIDES & MAT ARNESON#273693-APR 2025 DIES ARNESON#273691-APR 2025 DIES ARNESON#2769969-APR 2025 GAS ARNESON#27076-APR 2025 GAS ARNESON#273690-APR 2025 GAS UNIFIRST-FIRST AID SUPPLIES GOLD MEDAL#425285-BEECHER CONCESSION SUPPLIES | 79-795-54-00-5462 79-795-56-00-5606 79-795-56-00-5610 ** COMMENT ** 79-795-54-00-5440 ** COMMENT ** 79-795-56-00-5606 SEL 79-790-56-00-5695 | 74.91 120.00 208.00 263.33 146.58 156.28 39.78 195.98 283.54 1,113.51 1,143.06 185.84 1,103.56 765.44 5,799.81 * | |
| 062525-S.REMUS- | A 05/30/25 | | | 79-795-56-00-5606 ** COMMENT ** INVOICE TOTAL: | 150.00 150.00 * | |
| 062525-S.SENDRA | -A 05/30/25 | 01 | AMAZON-EDIBLE GLITTER | 79-795-56-00-5606 INVOICE TOTAL: | 83.93 83.93 * | |
| 062525-S.SLEEZE | R-A 05/30/25 | 01 | MENARDS#042825-CONTRACTOR BA | AGS 79-790-56-00-5620 INVOICE TOTAL: | 734.30 734.30 * | |
| 062525-T.HOULE- | A 05/30/25 | 02 | SHOREWOOD AUTO-CUTTER | 79-790-56-00-5640 79-790-56-00-5640 79-790-56-00-5640 INVOICE TOTAL: CHECK TOTAL: | 73.99 138.99 4.61 217.59 * | 85,468.34 85,468.34 |
| | INVOICE # FNBO FIRS 062525-R.MIKOLA 062525-S.AUGUST 062525-S.REDMON 062525-S.REMUS- 062525-S.SENDRA 062525-S.SLEEZE | INVOICE # DATE FNBO FIRST NATIONAL BANK COMMENT OF STREET OF STRE | INVOICE # DATE # FNBO FIRST NATIONAL BANK OMAHA 062525-R.MIKOLASEK 05/30/25 02 03 04 062525-S.AUGUSTINE-A 05/30/25 01 062525-S.REDMON-A 05/30/25 01 062525-S.REDMON-A 05/30/25 01 062525-S.REMUS-A 05/30/25 01 062525-S.SENDRA-A 05/30/25 01 062525-S.SLEEZER-A 05/30/25 01 062525-T.HOULE-A 05/30/25 01 | INVOICE # DATE # DESCRIPTION DATE FNBO FIRST NATIONAL BANK OMAHA 06/25/ 062525-R.MIKOLASEK 05/30/25 02 JAN-APR 2025 FOR 2 STAFF 03 PHYSICIANS CARE-PRE-EMPLOYME 04 EXAM 062525-S.AUGUSTINE-A 05/30/25 01 EIS-ELEVATOR REINSPECTION 062525-S.REDMON-A 05/30/25 01 MENARDS#042825-STORAGE TOTES 02 BITLY-SUBSCRIPTION 03 AMAZON-DRINK DISPENSERS 04 JACKSON-HIRSH-LAMINATING 05 SUPPLIES 06 ATT-04/24-05/23 TOWN SQUARE 07 SIGN INTERNET 08 AMAZON-GOLF CART SIDES & MAZON-GOLF CART SIDES & MAZON-BESON#273691-APR 2025 DIES 10 ARNESON#273693-APR 2025 DIES 11 ARNESON#273690-APR 2025 GAS 12 ARNESON#273690-APR 2025 GAS 13 ARNESON#273690-APR 2025 GAS 13 ARNESON#273690-APR 2025 GAS 14 UNIFIRST-FIRST AID SUPPLIES 15 GOLD MEDAL#425285-BEECHER 16 CONCESSION SUPPLIES 17 4 IMPRINT-GOLF SWAG BAGS 062525-S.REMUS-A 05/30/25 01 RUNNING AWARDS-HOLIDAY RACE 02 MEDAL & SHIRT DESIGN ART FET 062525-S.SENDRA-A 05/30/25 01 AMAZON-EDIBLE GLITTER | TINOICE # DATE # DESCRIPTION DATE ACCOUNT # | INFOICE DATE DESCRIPTION DATE ACCOUNT ACCOUNT |

ID: AP211001

DATE: 07/01/25 UNITED CITY OF YORKVILLE FY 25

INVOICES DUE ON/BEFORE 07/08/2025

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | | | | | |
|---------|-----------------------|-------------------------------------|-----------------|-----------|--|------------------------------------|--------------|-------------|--|--|--|--|--|
| D004231 | DLK | DLK, LLC | | | | | | | | | | | |
| | 304A | | 06/27/25 | | APR 2025 ECONOMIC DEVELOPMENT HOURS | 01-640-54-00-5486 ** COMMENT ** | | 3,090.00 | | | | | |
| | | | | | | | E TOTAL: | 3,090.00 * | | | | | |
| | | | | | | DIRECT DEPOSIT TOT | 'AL: | 3,090.00 | | | | | |
| 543131 | LINDCIVE | LINDCO CI | VES | | | | | | | | | | |
| | 2403351-SW | 3351-SWL.01 02/21/25 | | | INSTALLED SHOVEL HOLDER, BRAKE CONTROLLER AND TIE DOWN LOOPS | 01-410-56-00-5640 ** COMMENT ** | | 1,682.38 | | | | | |
| | | | | 02 | CONTROLLER AND THE DOWN LOUPS | INVOIC | E TOTAL: | 1,682.38 * | | | | | |
| | | | | | /2/ | CHECK TOTAL: | | 1,682.38 | | | | | |
| 543132 | MENINC | MENARDS I | INC | | /5/ | | | | | | | | |
| | 043025-STR | EBATE | 06/18/25 | 01 | FEB-APR 2025 SALES TAX REBATE | 01-640-54-00-5492 | \ | 97,184.42 | | | | | |
| | | | | | For Silve | | E TOTAL: | 97,184.42 * | | | | | |
| | | | | | EST. | CHECK TOTAL: | 'l | 97,184.42 | | | | | |
| 543133 | PLAYPOW | PLAYPOW PLAYPOWER LT FARMINGTON INC | | | | | | | | | | | |
| | 1400294124 | | 04/24/25 | | POST ADD-ON & BEAM SWING AT ROTARY PARK | 25-225-60-00-6010 ** COMMENT ** | 1 | 1,943.16 | | | | | |
| | | | | 02 | | | E TOTAL: | 1,943.16 * | | | | | |
| | | | | | Coun | CHECK TOTAL: | | 1,943.16 | | | | | |
| 543134 | R0002208 | HARI DEVE | CLOPMENT YOR | KVILL | | County | | | | | | | |
| | 043025-STR | EBATE | 06/18/25 | 01 | FEB-APR 2025 SALES TAX REBATE | 01-640-54-00-5492 | | 651.42 | | | | | |
| | | | | | LE | INVOIC | E TOTAL: | 651.42 * | | | | | |
| | | | | | | CHECK TOTAL: | | 651.42 | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

TIME: 08:30:31

DATE: 07/01/25 UNITED CITY OF YORKVILLE FY 25 CHECK REGISTER ID: AP211001

INVOICES DUE ON/BEFORE 07/08/2025

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|-----------|-----------------|-----------|--|--|--------------|----------------------------|
| 543135 | SHEVOKAS | SHEVOKAS | EXTERIORS L | LC | | | | |
| | 022025 | | 02/20/25 | | BRISTOL BAY PARK GARAGE CONSTRUCTION | 25-225-60-00-6020 ** COMMENT ** | | 4,661.00 |
| | | | | 02 | CONSTRUCTION | | CE TOTAL: | 4,661.00 * |
| | | | | | | CHECK TOTAL: | | 4,661.00 |
| 543136 | UMBBANK | UMB BANK | | | | | | |
| | 043025-STR | EBATE | 06/18/25 | 01 | FEB-APR 2025 SALES TAX REBATE | 01-640-54-00-5492 INVOIC | CE TOTAL: | 150,798.63 150,798.63 * |
| | | | | | | CHECK TOTAL: | | 150,798.63 |
| 543137 | WINNINGE | WINNINGER | EXCAVATING | INC. | 15/ | 101 | | |
| | 25-229 | | 01/30/25 | | 209 E CENTER ST SANITARY SERVICE REPAIR | 51-510-56-00-5640 ** COMMENT ** | | 3,812.34 |
| | | | | | | S ASSESSED ASSESSED AND A SECOND SECO | CE TOTAL: | 3,812.34 * |
| | | | | | EST. | CHECK TOTAL: | 5 | 3,812.34 |
| | | | | | | | | |
| | | | | | 15/1 | S | | |
| | | | | | A CONTRACTOR OF THE PROPERTY O | ty Seat CHECKS PAID: | | 260,733.35 |
| | | | | | TOTAL | DIRECT DEPOSITS PAI | D: | 3,090.00 |
| | | | | | TOTAL . | AMOUNT PAID: | | 263,823.35 |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
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| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------|----------------------------------|---|--------------------------------------|---|--|--|
| 900164 | FNBO FIRST NATI | ONAL BANK OMAHA | | 06/25/25 | | | | |
| | 062525-A.ROSA-B | 05/31/25 | 01 | KENDALL PRINT-BUSINESS | CARDS | 01-220-56-00-5620 INVOICE TOTAL: | | |
| | 062525-A.ROZBORSKI-B | 05/30/25 | | COUNTRY INN-TRAINING LOMENARDS#052725-MIX SEED | | 01-410-54-00-5412 01-410-56-00-5620 INVOICE TOTAL: | | |
| | 062525-A.SIMMONS-B | 05/30/25 | 02 03 04 05 06 07 | GOTO-MAY 2025 PHONE SY: QUADIENT-5/28-8/27 POS! MACHINE LEASE ADS-JUN-AUG ALARM MONI' AT 908 GAME FARM RD | STEM STEM STEM STEM FAGE | 01-110-54-00-5440 01-220-54-00-5440 01-120-54-00-5440 79-795-54-00-5440 01-210-54-00-5440 01-120-54-00-5485 ** COMMENT ** 24-216-54-00-5446 ** COMMENT ** INVOICE TOTAL: | 179.58 123.47 179.58 897.92 254.75 | |
| | 062525-A.ZITT-B | 05/30/25 | 01 | MENARDS#052125-LIGHT TO | _ / | 51-510-56-00-5620 INVOICE TOTAL: | 49.99 49.99 * | |
| | 062525-B.BEGRENS-B | 05/30/25 | | NAPA#387997-TOGGLE NAPA#389144-BULBS | 4000000 | 01-410-56-00-5640 01-410-56-00-5640 INVOICE TOTAL: | | |
| | 062525-B.BLYSTONE-B | 05/31/25 | 02 | MSI-TEST TRANSACTION YORKVILL POST-PROJECT (PROJECT PIONEER MAILING | CARDINAL | 01-000-48-00-4850 90-242-00-00-0011 ** COMMENT ** INVOICE TOTAL: | | |
| | 062525-B.OLSON-B | 05/30/25 | 02 | CURB TAXI-CONFERENCE THE MIDWAY-CONFERENCE PARK. ZOOM-MAY 2025 USER FEE: | ING | 01-110-54-00-5415 01-110-54-00-5415 01-110-54-00-5462 INVOICE TOTAL: | 60.00 | |
| | 062525-B.WOLF-B | 05/30/25 | 01 | RURAL KING-CABLE TIES | | 79-790-56-00-5646 INVOICE TOTAL: | 25.98 25.98 * | |
| | 062525-D.BROWN-B | 05/30/25 | 02 03 04 05 06 | AWWA-ONLINE CLASSES MENARDS#051525- COOLER GARBAGE BAGS, TEMP GUAG DEHUMIDIFIER AMAZON-WRENCH AMAZON-PIPE REAMER, CUTT GRAINGER-WATER DETECTOR | GE, TER | 51-510-54-00-5412 51-510-56-00-5620 ** COMMENT ** ** COMMENT ** 51-510-54-00-5452 51-510-54-00-5452 51-510-56-00-5638 | 289.88 | |

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|--|-----------------|-----------|-----------------------------------|----------------|------------------------------------|------------|
| 900164 | FNBO | FIRST | NATIONAL BANK | OMAHA | | 06/25/25 | | |
| | 062525-D F | ROWN-B | 05/30/25 | 0.8 | MENARDS#052325-ELB | OWS COLLETTING | 51-510-56-00-5620 | 58.71 |
| | 002323 D.L | MOWIN D | 03/30/23 | | MENARDS#051625-DEH | • | | |
| | | | | | MENARDS#051425-FIT | | 51-510-56-00-5620 | 35.43 |
| | | | | 10 | TIBIVITO OF TEST TEST | 111100 | INVOICE TOTAL: | 1,152.43 * |
| | 062525-D.H | IANSEN | 05/31/25 | 01 | AMAZON-LAPTOP BAG | | 01-220-56-00-5620 | 66.65 |
| | | | | | | | INVOICE TOTAL: | 66.65 * |
| | 062525-D.H | IENNE-B | 05/30/25 | 01 | MENARDS#052125-PVC | ENCLOSURE, | 01-410-56-00-5620 | 99.51 |
| | | | | | NIPPLES, BUSHING, N CONNECTORS | UTS, BOLTS, | ** COMMENT ** ** COMMENT ** | |
| | | | | | MENARDS#050225-ADH | ECTUE DIM | 01-410-56-00-5620 | 50.91 |
| | | | | | MENARDS#050225 ADH | W 0.7 F | 01-410-56-00-5620 | |
| | | | | | MENARDS#050125-BUL | | 01-410-56-00-5620 | |
| | | | | | HOME DEPO-TUBING | Б3 | 01-410-56-00-5620 | 37.58 |
| | | | | | MENARDS#052125-WIR | | 23-230-54-00-5482 | 119.00 |
| | | | | | MENARDS#052125-WIR | | 23-230-54-00-5482 | 19.56 |
| | | | | 0.9 | MENARDS#UJI92J-SFL | ICES | INVOICE TOTAL: | 490.40 * |
| | | | | | | 1 / | A LINE ADDITION | 130.10 |
| | 062525-D.S | мттн-в | 05/30/25 | 0.1 | MENARSDS#051625-RA | TCHETS | 79-790-56-00-5630 | 37.96 |
| | 002020 D.C | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 03/30/23 | | MENARDS#052725-CON | | 79-790-56-00-5620 | 85.96 |
| | | | | | MENARDS#051425-SYR | | 79-790-56-00-5640 | 7.59 |
| | | | | | MENARDS#050125-UTI | | 79-790-56-00-5640 | 29.16 |
| | | | | | HANGERS, SYRINGES, | | ** COMMENT ** | |
| | | | | | TOOL | 101 | ** COMMENT ** | |
| | | | | | RURAL KING-CLIPS | 121 | 79-790-56-00-5640 | 25.98 |
| | | | | | MENARDS#050625-BOL | 7 . 70 / | 79-790-56-00-5646 | 8.53 |
| | | | | 09 | WASHERS | 177 | ** COMMENT ** | |
| | | | | 10 | MENARDS#051225-SWI | TCHES | 79-790-56-00-5640 | 6.99 |
| | | | | 11 | AMAZON-ROCKER SWIT | CHES | 79-790-56-00-5640 | 18.78 |
| | | | | 12 | FLATSOS#35473-4 TI | RES | 79-790-54-00-5495 | 684.40 |
| | | | | 13 | AMAZON-ROCKER SWIT | CHES, CABLE | 79-790-56-00-5640 | 78.94 |
| | | | | 14 | TIES | | ** COMMENT ** | |
| | | | | | DOUGLAS LIBRARY-PI NETS | CKLE BALL | 79-790-56-00-5646 ** COMMENT ** | 892.00 |
| | | | | | 1.210 | | INVOICE TOTAL: | 1,876.29 * |
| | 062525-D.Y | ODER-B | 05/30/25 | 01 | ACE-BALL VALVE, NIP | PLE | 01-410-56-00-5620 | 20.58 |
| | | | . , . | | MENARDS#050225-HOS | | 01-410-56-00-5620 | 24.97 |
| | | | | | MENARDS#051325-BAG | • | 01-410-56-00-5620 | 2.99 |
| | | | | | DEKANE-V-BELT, ELE | | 01-410-56-00-5640 | 166.13 |
| | | | | | , | | INVOICE TOTAL: | 214.67 * |
| | | | | | | | | |
| | 062525-E.D | HUSE-B | 05/30/25 | 01 | GAS-N-WASH-MONTHLY | WASH PASS | 01-410-56-00-5628 | 9.95 |
| | | | | 02 | AMAZON-SAFETY VEST | S | 01-410-56-00-5600 | 65.22 |
| | | | | | | | | |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
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| 900164 | FNBO FIRST NAT | IONAL BANK ON | AHA | | 06/25/25 | | |
| | 062525-E.DHUSE-B | 05/30/25 | 04 05 06 07 08 | AMAZON-SAFETY VESTS AMAZON-SAFETY VESTS AMAZON-MARKERS, WIPES AMAZON-BADGE HOLDERS NORTHERN SAFETY-SUNGLA NORTHERN SAFETY-SUNGLA NORTHERN SAFETY-SUNGLA | ASSES ASSES | 51-510-56-00-5600 52-520-56-00-5600 52-520-56-00-5610 52-520-56-00-5610 52-520-56-00-5600 51-510-56-00-5600 01-410-56-00-5600 INVOICE TOTAL: | 65.21 65.21 58.50 59.91 89.04 89.04 89.04 591.12 * |
| | 062525-E.HERNANDEZ-B | 05/30/25 | 02 | MENARDS#051525-WEED K. HOME DEPO-RAKE ILSOS-LICENSE RENEWAL | | 01-410-56-00-5620 01-410-56-00-5630 01-410-56-00-5620 INVOICE TOTAL: | 159.98 69.96 6.00 235.94 * |
| | 062525-E.WILLRETT-B | 05/30/25 | 02 03 04 05 | PARAGON#1009214-2 COM PARAGON#1009216-2 COM PARAGON#55206267-ARUBA FOUNDATION CARE RENEWA PANERA-COFFEE & SNACK: AMAZON-ETHERNET CABLE | PUTERS A AL S | 01-640-54-00-5450 01-640-54-00-5450 01-640-54-00-5450 ** COMMENT ** 01-110-56-00-5610 01-640-54-00-5450 | 4,719.95 5,989.94 5,049.99 285.34 22.82 |
| | 062525-G.CARLYLE | 05/31/25 | 01 | ADDITIONAL YEAR SERVICEXTENSION | CE | INVOICE TOTAL: 01-210-54-00-5462 ** COMMENT ** INVOICE TOTAL: | 16,068.04 * 27,561.36 27,561.36 * |
| | 062525-G.JOHNSON-B | 05/30/25 | 01 | GAS-N-WASH-CAR WASH | W | invoice foral. 51-510-54-00-5495 INVOICE TOTAL: | 13.00 13.00 * |
| | 062525-G.KLEEFISCH | 05/30/25 | 02 | MENARDS#051325-CONDUIT BREAKER, LOCKNUTS, GAI BUSHING | The second second | 79-790-56-00-5640 ** COMMENT ** ** COMMENT ** INVOICE TOTAL: | 49.45 49.45 * |
| | 062525-G.NELSON | 05/30/25 | | AMAZON-FILE FOLDERS AMAZON-FOLDERS | | 01-220-56-00-5610 01-220-56-00-5610 INVOICE TOTAL: | 15.08 45.46 60.54 * |
| | 062525-G.STEFFANS-B | 05/30/25 | | MECHANICS LAB-REPLACE NAPA#389354-FILTER | BATTERY | 52-520-54-00-5490 52-520-56-00-5620 INVOICE TOTAL: | 598.68 11.20 609.88 * |
| | 062525-J.ANDERSON-B | 05/30/25 | | NAPA#387935-BATTERY NAPA#389681-GEAR OIL | | 79-790-56-00-5640 79-790-56-00-5640 INVOICE TOTAL: | 150.45 6.99 157.44 * |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | HECK ATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------------|----------------------------------|---|-----------------------------|--|---|
| 900164 | FNBO FIRST NATI | ONAL BANK O | MAHA | 06, | /25/25 | | |
| | 062525-J.BEHLAND-B | 05/30/25 | 02 03 04 | IN TOWNE STORAGE-MAY RENTER TRIBUNE-904 BRIDGE PH NOT TRIBUNE-QUIK TRIP SIGN PHONOTICE DROP BOX-MAY 2025 FEES | TICE H | 01-220-54-00-5485 90-245-00-00-0011 90-208-00-00-0011 ** COMMENT ** 01-110-54-00-5460 INVOICE TOTAL: | 308.00 415.30 533.61 119.88 1,376.79 * |
| | 062525-J.GALAUNER-B | 05/30/25 | 02 03 | BSN#929746977-BASEBALL JI BSN#929746976-BASEBALL JI PESOLA-BANNER SPEEDWAY-ICE | | 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 INVOICE TOTAL: | 128.00 382.00 200.00 44.36 754.36 * |
| | 062525-J.JACKSON-B | 05/30/25 | 02 03 04 05 | MENARDS#052025-SCREWDRIVE CABLE TIES, ELECTRICAL TO MENARDS#052225-RATCHETS, MENARDS#052725-BUG SPRAY MENARDS#050225-CLEANING S ACE-SCREWS | APE GLOVES | 52-520-56-00-5620 ** COMMENT ** 52-520-56-00-5620 52-520-56-00-5620 52-520-56-00-5620 52-520-56-00-5620 INVOICE TOTAL: | 31.97 99.63 12.94 15.93 2.79 163.26 * |
| | 062525-J.JENSEN-B | 05/30/25 | 03 | CHIPOTLE-TRAINING MEAL LOGO FACTORY-UNIFORM POLO JEWEL-FLOWERS | | 01-210-54-00-5415 01-210-56-00-5600 01-210-56-00-5650 INVOICE TOTAL: | 28.84 521.41 10.81 561.06 * |
| | 062525-J.NAVARRO-B | 05/25/25 | 02 03 | HOME DEPO-KEYPAD DEADBOL! MEYER CO-ECAST UNIT GRAINGER-ZURN CARTRIDGE GREEN THUMB-DEHUMIDIFIER | 2 / | 24-216-56-00-5656 82-820-54-00-5495 82-820-54-00-5495 24-216-56-00-5656 INVOICE TOTAL: | 114.55 28.76 34.36 3,466.95 3,644.62 * |
| | 062525-J.WEISS-B | 05/30/25 | 02 03 04 05 06 07 | AMAZON-SUMMER READING CLU SUPPLIES MENARDS#051325-FRAMES, PA MENARDS#050925-ROLLER FRA PAIL MENARDS#052025-PAINT, BRU AMAZON-PLUSHIES, HOOKS AMAZON-PENCILS, PADS, WIG EYES, WOODEN BEADS | AINT AME, USH GGLE | 82-000-24-00-2480 ** COMMENT ** 82-820-56-00-5610 82-820-56-00-5610 ** COMMENT ** 82-820-56-00-5610 82-820-56-00-5671 82-000-24-00-2480 ** COMMENT ** INVOICE TOTAL: | 144.32 55.82 17.24 33.49 30.18 55.04 336.09 * |
| | 062525-JULIE.GALAUNE | 05/30/25 | | IPRA-PROFESSIONAL DEVELOR | PMENT | 79-795-54-00-5412 ** COMMENT ** | 1,000.00 |

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|---------------|-----------------|-----------|--|---------------|--|------------|--|
| 900164 | FNBO | FIRST NATI | ONAL BANK (| OMAHA | | 06/25/25 | | | |
| | 0.00000 1111 | JIE.GALAUNE | 05/20/25 | 0.2 | AMAZON-BEACH PARTY SUP | 211 100 | 79-795-56-00-5606 | 404.41 | |
| | 062323-001 | ILE.GALAUNE | 03/30/23 | | | | | 47.45 | |
| | | | | | AMAZON BEACH PARTY SUPI | | 79-795-56-00-5606 79-795-56-00-5606 | 76.00 | |
| | | | | | AMAZON-BEACH PARTY SUPE WALMART-BEACH PARTY DRI | | 79-795-56-00-5606 | 99.54 | |
| | | | | | SUPPLIES | LIVIX | ** COMMENT ** | 99.34 | |
| | | | | | WALMART-BEACH PARTY DRI | INK | 79-795-56-00-5606 | 208.01 | |
| | | | | | SUPPLIES | LIVIC | ** COMMENT ** | 200.01 | |
| | | | | | AMAZON-BEACH PARTY SUPI | PI.TES | 79-795-56-00-5606 | 1,370.70 | |
| | | | | | AMAZON-MEM/BEACH PARTY | | 79-795-56-00-5606 | 185.09 | |
| | | | | | SUPPLIES | | ** COMMENT ** | 100.03 | |
| | | | | | AMAZON-BEACH PARTY SUPI | PLIES | 79-795-56-00-5606 | 42.97 | |
| | | | | | MENARDS052125-WATER | 10 | 79-795-56-00-5606 | 28.41 | |
| | | | | | TARGET-JUICE, CLOROX | 1,80 | 79-795-56-00-5606 | 30.77 | |
| | | | | | AMAZON-PLASTIC CUPS | | 79-795-56-00-5606 | 44.48 | |
| | | | | | / | 2' | INVOICE TOTAL: | 3,537.83 * | |
| | | | | | / . | 5/ | | | |
| | 062525-K.E | BALOG-B | 05/30/25 | | MENARDS#050125-CLEANING | 3/ 1 | 01-210-56-00-5620 | 31.75 | |
| | | | | 02 | SUPPLIES | - 1 | ** COMMENT ** | | |
| | | | | | ILSOS-NOTARY REGISTRATI | | 01-210-54-00-5462 | 16.00 | |
| | | | | | ELINEUP-LICENSE & MAIN | FENACE | 01-210-54-00-5462 | 750.00 | |
| | | | | | RENEWAL | | ** COMMENT ** | | |
| | | | | | COMCAST-5/15-6/14 ETHER | RNET | 24-216-54-00-5446 | 1,746.50 | |
| | | | | 07 | AMAZON-TAPE | | 01-210-56-00-5610 | 19.98 | |
| | | | | | 13 | 3 \ | INVOICE TOTAL: | 2,564.23 * | |
| | 062525-K.E | RARKSDALE | 05/30/25 | 0.1 | ADOBE-MONTHLY CREATIVE | CLOUD | 01-220-54-00-5462 | 63.74 | |
| l | 002020 11.1 | ZIIIIIO DZIED | 00/00/20 | 0 1 | TIDODE TIONTILET CREATITYE | CECOD | INVOICE TOTAL: | 63.74 * | |
| | | | | | | T | dan sound on Tolling | 00.71 | |
| 1 | 062525-K.G | GREGORY-B | 05/30/25 | 01 | IPRA-PROFESSIONAL DEVEL | LOPMENT | 01-110-54-00-5412 | 1,000.00 | |
| | | | | 02 | SCHOOL REGISTRATION | 121 | ** COMMENT ** | , | |
| | | | | | | | INVOICE TOTAL: | 1,000.00 * | |
| | 0.60505 | | 05/00/05 | 0.4 | | | | 0.5.05 | |
| | 062525-K.I | HRIG-B | 05/30/25 | | MENARDS#050425-DIRT, FLO | OWERS | 79-795-56-00-5606 | 36.87 | |
| | | | | | AMAZON-PENS, BINS | | 79-795-56-00-5606 | 95.33 | |
| | | | | | WALMART-PHOTO BOOK SUPI | PLIES | 79-795-56-00-5606 | 51.51 | |
| | | | | | JEWEL-FLOWERS | | 79-795-56-00-5606 | 19.99 | |
| | | | | | TARGET-PARK DAY SUPPLIE | | 79-795-56-00-5606 | 51.96 | |
| | | | | | TWO SISTER SWEETS-COOK | LED | 79-795-56-00-5606 | 132.00 | |
| I | | | | | TARGET-CUPCAKES, JUICE | AC. | 79-795-56-00-5606 | 115.89 | |
| | | | | Uδ | AMAZON-SUMMER CAMP ITEN | 'LO | 79-795-56-00-5606 | 633.20 | |
| | | | | | | | INVOICE TOTAL: | 1,136.75 * | |
| | 062525-K.J | JONES-B | 05/30/25 | 01 | SHAW-RECORD NEWSPAPER I | RENEWAL | 01-110-54-00-5460 | 78.00 | |
| | | - | | - 1 | | | INVOICE TOTAL: | 78.00 * | |
| | | | | | | | | | |
| | 062525-L.N | IELSON-B | 05/30/25 | 01 | RED CROSS-EPI PEN TRAIN | NING | 79-795-54-00-5412 | 35.00 | |
| | | | | | | | | | |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
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| 900164 | FNBO FIRST NATI | ONAL BANK (| AHAMO | 06/25/25 | | | |
| | 062525-L.NELSON-B | 05/30/25 | | STATE FOOD SAFETY-FOOD MANAGER TRAINING | 79-795-54-00-5412 ** COMMENT ** | 134.00 | |
| | | | | IPRA-PROFESSIONAL MEMBERSHIP | 79-795-54-00-5460 | 245.00 | |
| | | | 05 | IPRA-PROFESSIONAL DEVELOPMENT TRAINING REGISTRATION | 79-795-54-00-5412 ** COMMENT ** | 1,000.00 | |
| | | | 07 | TARGET-CREAMER, JALAPENOS | 79-795-56-00-5607 | 11.96 | |
| | | | | AMAZON-CREAMER | 79-795-56-00-5607 | 19.98 | |
| | | | | TARGET-JALAPENOS | 79-795-56-00-5607 | 7.96 | |
| | | | | SPEEDWAY-ICE | 79-795-56-00-5606 | 38.81 | |
| | | | | RUNCO-TOILET TISSUE | 79-795-56-00-5607 | 67.98 | |
| | | | | RUNCO-PAPER TOWELS | 79-795-56-00-5607 | 74.14 | |
| | | | | 1.6 | INVOICE TOTAL: | 1,634.83 * | |
| | 062525-M.BARBANENTE- | 05/30/25 | 01 | TARGET-CLEANING & CRAFT ITEMS | 79-795-56-00-5606 | 19.27 | |
| | | | | WALMART-GRADUATION SUPPLIES | 79-795-56-00-5606 | 42.62 | |
| | | | | TARGET-GORILLA TAPE | 79-795-56-00-5606 | 21.77 | |
| | | | | TARGET-BATTERIES, SNACKS | 79-795-56-00-5606 | 52.90 | |
| | | | | JEWEL-PLATES, NAPKINS | 79-795-56-00-5606 | 36.08 | |
| | | | | WALGREENS-PHOTO DEVELOPING | 79-795-56-00-5606 | 11.97 | |
| | | | | WALGREENS-PHOTO DEVELOPING | 79-795-56-00-5606 | 12.91 | |
| | | | | WALGREENS-PHOTO RETURNS | 79-795-56-00-5606 | -4.22 | |
| | | | | WALGREENS-PHOTO RETURNS | 79-795-56-00-5606 | -9.65 | |
| | | | | WALGREENS-PHOTO DEVELOPING | 79-795-56-00-5606 | 13.47 | |
| | | | | LITTLE FOXES-FIELDTRIP | 79-795-56-00-5606 | 385.00 | |
| | | | | PETSMART-CRAFT MATERIALS | 79-795-56-00-5606 | 12.98 | |
| | | | | TARGET-CLASSROOM BIN ITEMS | 79-795-56-00-5606 | 15.00 | |
| | | | | IL SAFETY-CPR TRAINING | 79-795-54-00-5412 | 60.00 | |
| | | | 1.1 | II SMIIII OIN IIMININO | INVOICE TOTAL: | 670.10 * | |
| | 062525-M.CARYLE-B | 05/30/25 | | THOMPSON REUTERS-SOFTWARE | 25-205-60-00-6060 | 454.00 | |
| | | | | SUBSCRIPTION RENEWAL | ** COMMENT ** | 154 40 | |
| | | | 03 | ILSOS-SQUAD PLATE RENEWAL | 01-210-54-00-5495 | 154.40 | |
| | | | | | INVOICE TOTAL: | 608.40 * | |
| | 062525-M.CISIJA-B | 05/31/25 | | AAN-NOTARY COURSE | 01-110-54-00-5462 | 29.00 | |
| | | | | AMAZON-CALENDAR, TAPE, CLIPS | 01-110-56-00-5610 | 35.82 | |
| | | | 03 | MARSHALLS-CASA GIFT BASKET | 01-110-56-00-5610 | 12.99 | |
| | | | 04 | ITEMS | ** COMMENT ** | | |
| | | | 05 | TROPICAL SMOOTHIE- CASA GIFT | 01-110-56-00-5610 | 20.00 | |
| | | | 06 | BASKET GIFT CARD | ** COMMENT ** | | |
| | | | 07 | DOLLAR TREE- CASA GIFT BASKET | 01-110-56-00-5610 | 23.75 | |
| | | | | ITEMS | ** COMMENT ** | | |
| | | | | MICHAELS-CASA GIFT BASKET | 01-110-56-00-5610 | 17.98 | |
| | | | | ITEMS | ** COMMENT ** 01-110-56-00-5610 | 29.52 | |
| | | | 1 1 | AMAZON-PAPER | 01-110-56-00-5610 | | |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | ECK TE . | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------|----------------------------|---|------------------------|--|---|--|
| 900164 | FNBO FIRST NAT | TIONAL BANK O | MAHA | 06/3 | 25/25 | | | |
| | 062525-M.CISIJA-B | 05/31/25 | | AMAZON-LABELS/SEALS ILSOS-NOTARY REGISTRATION | | 01-110-56-00-5610 01-110-54-00-5462 INVOICE TOTAL: | 19.50 16.00 204.56 * | |
| | 062525-M.CURTIS-B | 05/30/25 | 01 | AMAZON-CANVASES | | 82-000-24-00-2480 INVOICE TOTAL: | 101.27 101.27 * | |
| | 062525-M.MCGREGORY-I | 3 05/30/25 | 01 | FV LANDSCAPE-TOPSOIL | | 51-510-56-00-5620 INVOICE TOTAL: | 218.28 218.28 * | |
| | 062525-M.SENG-B | 05/30/25 | | NAPA#388052-FUSE, GREASE HOME DEPO-SHOVEL | 00 | 01-410-56-00-5640 01-410-56-00-5630 INVOICE TOTAL: | 112.87 29.96 142.83 * | |
| | 062525-M.WARD | 05/30/25 | 02 | AMAZON-BOOKS AMAZON-BOOKS AMAZON-BOOKS | / 00 | 82-820-56-00-5686 82-820-56-00-5686 82-820-56-00-5686 INVOICE TOTAL: | 235.40 19.92 47.60 302.92 * | |
| | 062525-P.LANDA-B | 05/30/25 | 02 03 04 05 06 | MENARDS#050625-TEFLON TAP BUSHING, HOSE BIBB, LOCKN RURAL KING-WIND TUBE MENARDS#051625-ROLLER COV MENARDS#051525-SPRAY PAIN FILLER, STOP LEAK, HARDEN MENARDS#050725-CHEMICALS | UTS ERS T, ER | 79-790-56-00-5620 ** COMMENT ** 79-790-56-00-5640 79-790-56-00-5630 79-790-56-00-5640 ** COMMENT ** 79-790-56-00-5620 INVOICE TOTAL: | 14.80 39.99 10.66 41.95 60.63 168.03 * | |
| | 062525-P.LEGENDRE-B | 05/30/25 | 01 | GAS-N-WASH-CAR WASH | 20 20 20 | 51-510-56-00-5640 INVOICE TOTAL: | 25.00 25.00 * | |
| | 062525-P.MCMAHON-B | 05/30/25 | 02 03 04 | AMAZON-FUNERAL HONOR GUAR STRAPS IPTM-ALL SCENE TRAFFIC CR. HOMICIDE INVESTIGATION TRAINING | | 01-210-56-00-5600 ** COMMENT ** 01-210-54-00-5412 ** COMMENT ** ** COMMENT ** | 15.98 1,295.00 | |
| | | | 06 | TICKET STRIPE-ACTIVE THRE. RESPONSE TRAINING | | 01-210-54-00-5412 ** COMMENT ** | 54.34 | |
| | | | 09 10 | GALLS-UNIFORM SHIRTS MENARDS#052325-DRIVE BITS CAULK GUN, ADHESIVE, GATE | , PULL | ** COMMENT ** | 51.19 125.89 | |
| | | | | EPOLICE SUPPLY-COMMENDATION BAR | | 01-210-56-00-5600 ** COMMENT ** INVOICE TOTAL: | 32.95 1,575.35 * | |
| | 062525-P.RATOS-B | 05/31/25 | 01 | FIRST PLACE-STAKES | | 01-220-56-00-5620 | 148.00 | |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | HECK ATE ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------------|----------------------|--|--|--|
| 900164 | FNBO FIRST NAT | IONAL BANK C | MAHA | 06 | /25/25 | |
| | 062525-P.RATOS-B | 05/31/25 | | VIOC-OIL CHANGE, FILTER BRIDGE AUTO-BRAKE REPAIR | | 1,281.24 |
| | 062525-Р.SCODRO-В | 05/30/25 | 02 | NAPA#389287-FILTER MENARDS#051525-SEALING COMPOUND, ANCHORS | 51-510-56-00-5 51-510-56-00-5 ** COMMENT * INVOICE TOTAL: | 620 6.07 * |
| | 062525-R.BEDFORD-B | 05/30/25 | 02 | MENARDS#052325-CONNECTOR MENARDS#052325-HEX NUTS MENARDS#050225-TRIBALL M | 01-410-56-00-5 | 3.56 620 28.08 |
| | 062525-R.CONARD-B | 05/30/25 | 01 | AWWA-ONLINE TRAINING | 51-510-54-00-5 INVOICE TOTAL: | |
| | 062525-R.FREDRICKSON | 05/30/25 | 02 | NEWTEK-5/11-6/11 WEB HOS COMCAST-4/29-5/28 INTERN PHONE AND CABLE AT 185 W | ET, 79-790-54-00-5 | 440 305.30 |
| | | | 05 06 | COMCAST-4/30-5/29 INTERN 610 TOWER COMCAST-4/30-5/29 INTERN 610 TOWER | ** COMMENT * ET AT 01-410-54-00-5 | * 440 126.32 |
| | | | 08 | COMCAST-4/30-5/29 INTERN 610 TOWER | County S** COMMENT * | 440 78.95 * |
| | | | 10 | IPASS-TRANSPONDER REFILL | 01-000-14-00-1 INVOICE TOTAL: | |
| | 062525-R.HODOUS-B | 05/31/25 | | MENARDS#051625-TURNBUCKL MENARDS#052225-PIPE | ES 79-790-56-00-5 79-790-56-00-5 INVOICE TOTAL: | 15.99 |
| | 062525-R.HORNER-B | 05/30/25 | 02 | AMAZON-TOW HITCH MENARDS#052125- WASHER NUTS, ADHESIVE, BOLTS, R | | 74.88 |
| | | | 04 05 | HOME DEPO-RATCHET, DRILL BITS, WORK LIGHT | 79-790-56-00-5 ** COMMENT * | 630 371.85 * |
| | | | 07 08 09 10 | MENARDS#050825-LINE REEL MENARDS#50525-DRILL BRUS MENARDS#050925-ADHESIVE, MENARDS#052725-WASHERS MENARDS#050625-PVC | H 79-790-56-00-5 BOX 79-790-56-00-5 79-790-56-00-5 79-790-56-00-5 | 630 5.98 640 51.95 640 12.25 620 63.27 |
| | | | 11 | CONNECTORS, DRILL BIT SE | T ** COMMENT * INVOICE TOTAL: | |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
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| 900164 | FNBO FIRST NAT | IONAL BANK | OMAHA | 06/25/25 | | | |
| | 062525-R.MIKOLASEK-B | 05/30/25 | 01 02 | AMAZON-WORK BOOTS AMAZON-WORK SHOES | 01-210-56-00-5600 01-210-56-00-5600 | 141.07 120.00 | |
| | | | | AMAZON-WORK BOOTS RETURNED | | -130.00 | |
| | | | | SOUTHWEST-CONFERENCE TRANSPORT | | 365.96 | |
| | | | | IACP-CONFERENCE REGISTRATION | | 500.00 | |
| | | | 06 | IPAC-ANNUAL DUES RENEWAL | 01-210-54-00-5460 | 104.00 | |
| | | | 07 | MENARDS#052725-FUSES | 01-210-56-00-5620 | 11.98 | |
| | | | | | INVOICE TOTAL: | 1,113.01 * | |
| | 062525-S.AUGUSTINE-B | 05/31/25 | 01 | TARGET-KRISPY KREMES | 82-820-56-00-5610 | 27.28 | |
| | | | | ILA-WEBINAR | 82-000-24-00-2480 | 325.00 | |
| | | | | SMITHEREEN-MAY 2025 PEST CONTROL | 82-820-54-00-5462 ** COMMENT ** | 87.00 | |
| | | | 05 | AMAZON-ASURION PROTECTION PLAN | 82-820-56-00-5635 | 48.99 | |
| | | | | AMAZON-BATTERY REPLACEMENT | 82-820-56-00-5635 | 421.47 | |
| | | | | AMAZON-BATTERIES, SCREDRIVER | 82-820-56-00-5610 | 18.74 | |
| | | | | TARGET-CUPCAKES, GLG | 82-820-56-00-5610 | 29.99 | |
| | | | | AMAZON-RECEIPT PRINTER | 82-820-56-00-5635 | 287.99 | |
| | | | | HR SOURCE-2025 SUPPLEMENT REPORT | 82-820-54-00-5462 ** COMMENT ** | 199.00 | |
| | | | 12 | HOME DEPO-PLANT FOOD, BULBS | 82-820-56-00-5610 | 83.69 | |
| | | | 13 | AMAZON-TONER | 82-820-56-00-5610 | 26.24 | |
| | | | | 1<12 | INVOICE TOTAL: | 1,555.39 * | |
| | 062525-S.DIAZ-B | 05/30/25 | 01 | AMAZON-COPY PAPER | 01-110-56-00-5610 | 118.44 | |
| | 000000 0.01110 0 | 00,00,20 | | AMAZON-PLASTIC SILVERWARE, | 01-110-56-00-5610 | 41.84 | |
| | | | | | ** COMMENT ** | | |
| | | | | AMAZON-COPY PAPER | 01-110-56-00-5610 | 78.96 | |
| | | | | 1 | INVOICE TOTAL: | 239.24 * | |
| | 062525-S.IWANSKI-B | 05/30/25 | 01 | YORK POST-POSTAGE | 82-820-54-00-5452 | 4.40 | |
| | | | 02 | YORK POST-POSTAGE | 82-820-54-00-5452 | 20.44 | |
| | | | 03 | AMAZON-TAPE, MARKERS | 82-820-56-00-5610 | 109.54 | |
| | | | | | INVOICE TOTAL: | 134.38 * | |
| | 062525-S.REDMON-B | 05/30/25 | | VERMONT SYSTEMS-TABLET CREDIT CARD READERS | 25-225-60-00-6060 ** COMMENT ** | 1,976.89 | |
| | | | | AMAZON-VINYL | 79-795-56-00-5606 | 12.39 | |
| | | | 04 | AMAZON-CASH DRAWER | 79-795-56-00-5607 | 49.95 | |
| | | | 05 | AMAZON-NEW SAFE | 79-795-56-00-5607 | 47.69 | |
| | | | 06 | DULCERIA DE AURORA-PINATAS | 79-795-56-00-5606 | 116.89 | |
| | | | | GOLD MEDAL#425302-BRIDGE | 79-795-56-00-5607 | 1,124.91 | |
| | | | | CONCESSION SUPPLIES | ** COMMENT ** | | |
| | | | | HANDEHOLDER-CARD READER CASES | | 176.11 | |
| | | | 10 | AMAZON-TABLET CASES | 25-225-60-00-6060 | 164.09 | |

CHECK

CHECK # VENDOR #

INVOICE

ITEM

| <u> </u> | INVOICE # | DATE | # | DESCRIPTION DATE | ACCOUNT # | ITEM AMT |
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| 900164 | FNBO FIRST NAT | IONAL BANK OMA | AHA | 06/25/25 | | |
| | 062525-S.REDMON-B | | | GOLD MEDAL INV#425488-BEECHER CONCESSION SUPPLIES | 79-795-56-00-5607 ** COMMENT ** | 763.70 |
| | | | 13 | GOLD MEDAL INV#425489-BRIDGE CONCESSION SUPPLIES | 79-795-56-00-5607 ** COMMENT ** | 676.60 |
| | | | | AMAZON-TABLET CHARGERS | 25-225-60-00-6060 | 317.90 |
| | | | | AMAZON-SCREEN WIPES | 79-795-56-00-5610 | 9.99 |
| | | | 17 | AMAZON-CARD READER CHARGERS | 25-225-60-00-6060 | 28.98 |
| | | | 18 | AMAZON-EVENT CUPS | 79-795-56-00-5606 | 186.60 |
| | | | 19 | CRICUT-ANNUAL ACCESS RENEWAL | 79-795-56-00-5606 | 95.88 |
| | | | 20 | SAMS-LEMONADE | 79-795-56-00-5606 | 44.32 |
| | | | 21 | MENARDS#051625-BEACH PARTY | 79-795-56-00-5606 | 85.61 |
| | | | 22 | SUPPLIES | ** COMMENT ** | |
| | | | 23 | BITLY-GROWTH PLAN RENEWAL | 79-795-54-00-5462 | 348.00 |
| | | | 24 | SPEEDWAY-ICE | 79-795-56-00-5606 | 66.54 |
| | | | 25 | CASEYS-ICE | 79-795-56-00-5606 | 24.20 |
| | | | | 15/ | INVOICE TOTAL: | 6,317.24 * |
| | 062525-S.REMUS-B | 05/30/25 | 01 | WHISKEY ACRES-BEACH PARTY | 79-795-56-00-5606 | 792.00 |
| | | | | BOURBON | ** COMMENT ** | |
| | | | | ROSATIS-PRESCHOOL GRADUATION | 79-795-56-00-5606 | 99.23 |
| | | | | PIZZA | ** COMMENT ** | |
| | | | | PRIZE INDEMNITY-GOLF OUTING | 79-795-56-00-5606 | 343.00 |
| | | | | | ** COMMENT ** | |
| | | | | FOAM PARTY ALL STARS-BEACH | 79-795-56-00-5606 | 800.00 |
| | | | 08 | | ** COMMENT ** | 0 024 02 + |
| | | | | 1 20 1 | CourINVOICE TOTAL: | 2,034.23 * |
| | 062525-S.SENDRA-B | 05/30/25 | | IPRA-PROFESSIONAL DEVELOPMENT TRAINING REGISTRATION | 79-795-54-00-5412 ** COMMENT ** | 1,000.00 |
| | | | | AMAZON-BEACH PARTY SUPPLIES | 79-795-56-00-5606 | 135.98 |
| | | | | DOLLAR TREE-BEACH PARTY ITEMS | 79-795-56-00-5606 | 41.25 |
| | | | | AMAZON-BEACH BALLS, SHARK ARCH | 79-795-56-00-5606 | 386.95 |
| | | | | DOLLAR TREE-BEACH PARTY ITEMS | 79-795-56-00-5606 | 17.50 |
| | | | | | INVOICE TOTAL: | 1,581.68 * |
| | 062525-S.SLEEZER-B | 05/30/25 | 01 | PARADISE-CAR WASHES | 79-790-54-00-5495 | 120.00 |
| | | . , - | | MENARDS#051225-BATTERY CHARGER | | 32.57 |
| | | | | MENARDS#050625- WASHERS, | 79-790-56-00-5620 | 94.01 |
| | | | | SCRUB HEAD, PULSATOR SPIKES, | ** COMMENT ** | |
| | | | 05 | HOSE ADAPTERS | ** COMMENT ** | |
| | | | 06 | MENARDS#051325-PIPE, PAIL, | 79-790-56-00-5620 | 167.93 |
| | | | 07 | BOLTS, ELBOWS, TAPE | ** COMMENT ** | |
| | | | | | INVOICE TOTAL: | 414.51 * |
| | 062525-T.HOULE-B | 05/30/25 | 01 | SHOREWOOD AUTO-FILTERS, SHIELD | 79-790-56-00-5640 | 570.46 |

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------|-----------|--|------------------------------------|----------|-----------|
| 900164 | FNBO FIRST NATI | IONAL BANK | OMAHA | 06/25/ | 25 | | |
| | 062525-T.HOULE-B | 05/30/25 | | OIL, GATE KIT, OCD PEDAL KIT MENARDS#050825-TIE DOWN, SHO | | 30.12 | |
| | | | | MENARDS#050025-ITE DOWN, SHO | 79-790-56-00-5640 | 139.99 | |
| | | | | FLATSOS-TIRE | 79-790-54-00-5495 | 45.00 | |
| | | | 00 | IMITOO IIIL | INVOICE TOTAL: | 785.57 * | |
| | 062525-T.MILSCHEKSKI | 05/31/25 | 01 | MENARDS#050625-KEYPAD RETURN | ED 24-216-56-00-5656 | -109.00 | |
| | | | | MENARDS#050925-BRACES | 24-216-56-00-5656 | 5.58 | |
| | | | | MENARDS#050825-EXIT BATTERY | | 12.99 | |
| | | | | MENARDS#052125-HANGING STRIP | | 18.56 | |
| | | | | MENARDS#051525-PAINT FRAME | 24-216-56-00-5656 | 15.97 | |
| | | | | HOME DEPO-DOWNSPOUT, ELBOW | 24-216-56-00-5656 | 21.96 | |
| | | | | MENARDS#052725-HOSE | 82-820-54-00-5495 | 35.99 | |
| | | | | MENARDS#052725-WIRE, SCREWS, K | | 15.71 | |
| | | | 09 | TAGS HOME DEPO-BALLAST | ** COMMENT ** 82-820-54-00-5495 | 64.94 | |
| | | | | HOME DEPO-BALLAST | 82-820-54-00-5495 | 94.98 | |
| | | | | MENARDS#050525-DEADBOLT | 24-216-56-00-5656 | 109.00 | |
| | | | 12 | MENARDS#030323-DEADBOLI | INVOICE TOTAL: | 286.68 * | |
| | | | | EST. | 1836 | 200:00 | |
| | | | | E31. | CHECK TOTAL: | | 90,993.93 |
| | | | | | TOTAL AMOUNT PAID: | | 90,993.93 |
| | | | | OREZ | County Seat Kendall County | | |

INVOICE ITEM

DATE: 07/01/25

TIME: 10:00:51

ID: AP225000

CHECK # VENDOR #

| | INVOICE # | DATE # | # | DESCRIPTION | DATE | ACCOUNT # | ITEM AMT | |
|--------|-----------|---------------------------|---|--|----------|--|------------------|-------|
| 131271 | KCR | KENDALL COUNTY RECORDER'S | 3 | | 06/27/25 | | | |
| | 4025466 | 06/27/25 01 02 03 | 2 | ORDINANCE APPROVING AGREEMENT FOR BRISTO SOLAR | | 90-201-00-00-0011 ** COMMENT ** ** COMMENT ** INVOICE TOTAL: | 57.00 57.00 * | |
| | | | | | | CHECK TOTAL: | | 57.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 57.00 |

CHECK

DATE: 06/23/25

TIME: 11:17:59 CHECK REGISTER ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|--------------------|-----------|-------------------------------|-----------------------------|--------------|--------------------------|
| 543084 | BOCEKC CAI | RTER ALEN BOCEK | | | | | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 35.00 35.00 * |
| | | | | | CHECK TOTAL: | | 35.00 |
| 543085 | CARTERB BEI | NJAMIN CARTER | | | | | |
| | 06/14-06/19 | 06/20/25 | 01 | | 79-795-54-00-5462 INVOIC | CE TOTAL: | 100.00 100.00 * |
| 543086 | CURLC CH | RISTOPHER CURL | | HITED | CHECK TOTAL. | | 100.00 |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 80.00 80.00 * |
| 5.4000F | | | | FOT JU | CHECK TOTAL: | | 80.00 |
| 543087 | | RSON DAVEY | | EST. | 1830 | 9 | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 75.00 75.00 * |
| | | | | 13/1 | CHECK TOTAL: | / | 75.00 |
| 543088 | DCONST D. | CONSTRUCTION, INC. | • | | nty Seat | | |
| | 4999 | 05/13/25 | 01 | HYDRAULIC PARKING LOT OVERLAY | SIII COULILY / | CE TOTAL: | 16,470.00 16,470.00 * |
| D004196 | DIETERG GAI | RY M. DIETER | | TLL | CHECK TOTAL: | | 16,470.00 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
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ID: AP211001

DATE: 06/23/25 TIME: 11:17:59 CHECK REGISTER FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|----------------------------|--|-----------------|--|---|--|---|--|--|
| D004196 | DIETERG GARY M. | DIETER | | | | | | |
| | 06/14-06/19 | 06/20/25 | 01 t | JMPIRE | 79-795-54-00 | -5462 INVOICE TOTAL: | 150.00 150.00 * | |
| | | | | | DIRECT DEPOS | IT TOTAL: | 150.00 | |
| 543089 | FENILIJ JOSHUA F | 'ENILI | | | | | | |
| | 061925 | 06/19/25 | 01 U | JMPIRE | G/7. | -5462 INVOICE TOTAL: | 168.00 168.00 * | |
| 543090 | GERLB BRETT GE | RL | | IMDIDE | CHECK TOTAL: | | 168.00 | |
| | 06/14-06/19 | 06/20/25 | 01 t | JMPIRE | 79-795-54-00 | -5462 INVOICE TOTAL: | 115.00 115.00 * | |
| D004197 | GOLINSKA ANDREW G | OLINSKI | | EST. | CHECK TOTAL: | 1836 | 115.00 | |
| | 06/14-06/19 | 06/20/25 | 01 t | JMPIRE | 79-795-54-00 | -5462 INVOICE TOTAL: | 150.00 150.00 * | |
| 543091 | KCEDC KENDALL | COUNTY COLLE | CTOR | 19/9/ | DIRECT DEPOS | IT TOTAL: | 150.00 | |
| | 02-33-154-013-2024 | 06/23/25 | 01 2 | 2024 P-TAX PRCL#02-33-154-013 | | -2410 INVOICE TOTAL: | 2,112.04 2,112.04 * | |
| | 02-33-154-014-2024 | 06/23/25 | 01 2 | 2024 P-TAX PRCL#02-33-154-014 | | -2410 INVOICE TOTAL: | 1,481.00 1,481.00 * | |
| | 02-33-154-018-2024 | 06/23/25 | 01 2 | 2024 P-TAX PRCL#02-33-154-018 | | -2410 INVOICE TOTAL: | 87.73 87.73 * | |
| | | | | | CHECK TOTAL: | | 3,680.77 | |
| | | | | | | | | |
| 0: 0: 0: 0: 0: | 1-110 ADMIN 1-120 FINANCE 1-210 POLICE 1-220 COMMUNITY DEVELOPI 1-410 STREETS OPERATIONS 1-640 ADMINISTRATIVE SERVI 1-111 FOX HILL SSA | | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | O CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |

DATE: 06/23/25 TIME: 11:17:59

CHECK REGISTER ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| 543092 | LIPSCOJA JA | ACOB LIPSCOMB | | | | | | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | | 79-795-54-00-5462 INVOI | CE TOTAL: | 80.00 80.00 * |
| | | | | | | CHECK TOTAL: | | 80.00 |
| 543093 | LOEWEB BI | ENJAMIN LOEWE | | | | | | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | (ED | 79-795-54-00-5462 INVOI | CE TOTAL: | 75.00 75.00 * |
| | | | | | AITE | CHECK TOTAL: | | 75.00 |
| D004198 | MATSONT TH | HOMAS MATSON | | | / 2/ | 101 | | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | 5/ | 79-795-54-00-5462 INVOI | CE TOTAL: | 125.00 125.00 * |
| | | | | - 1 | | DIRECT DEPOSIT TO | TAL: | 125.00 |
| D004199 | MAYNARDL LA | AURENCE R. MAYNARD | | E | ST. | 183 | 6 | |
| | 06/14-06/19 | 06/23/25 | 01 | UMPIRE | 1 4 = | 79-795-54-00-5462 INVOI | CE TOTAL: | 125.00 125.00 * |
| | | | | | 5\ | DIRECT DEPOSIT TO | TAL: | 125.00 |
| D004200 | MEIERJ JA | ACKSON MEIER | | \ | | nty Seat | | |
| | 06/14-06/19 | 06/20/25 | 01 | UMPIRE | Kenda | 79-795-54-00-5462 INVOI | CE TOTAL: | 45.00 45.00 * |
| | | | | | 1/1/10 | DIRECT DEPOSIT TO | TAL: | 45.00 |
| D004201 | OLEARYM MA | ARTIN J. O'LEARY | | | 1.00 | - | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

DATE: 06/23/25 TIME: 11:17:59 CHECK REGISTER FY 26 ID: AP211001

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|-------------------|-----------|-------------|-----------|--------------------------|-------------------|--------------------|
| D004201 | OLEARYM | MARTIN J. O'LEARY | | | | | | |
| | 06/14-06/1 | 9 06/23/25 | 01 | UMPIRE | | 79-795-54-00-546 INVC | 52 DICE TOTAL: | 150.00 150.00 * |
| | | | | | | DIRECT DEPOSIT T | COTAL: | 150.00 |
| D004202 | OLSONM | MARK OLSON | | | | | | |
| | 06/14-06/1 | 9 06/20/25 | 01 | UMPIRE | ZED | 79-795-54-00-546 INVO | DICE TOTAL: | 70.00 70.00 * |
| D004203 | PAVLIKB | ROBERT J. PAVLIK | | | AITED | | | |
| | 06/14-06/1 | 9 06/20/25 | 01 | UMPIRE | 5/ | 79-795-54-00-546 INVC | 52 DICE TOTAL: | 75.00 75.00 * |
| | | | | | | DIRECT DEPOSIT T | 'OTAL: | 75.00 |
| 543094 | VOITIKM | MICHAEL VOITIK | | / E | ST 709 - | 183 | 36 | |
| | 061925 | 06/19/25 | 01 | UMPIRE | 13 | 79-795-54-00-546 INVC | OICE TOTAL: | 168.00 168.00 * |
| | | | | 1 | 6\ | CHECK TOTAL: | / | 168.00 |
| 543095 | WARDA | ANDRE WARD | | \ | | nty Seat | | |
| | 06/14-06/1 | 9 06/20/25 | 01 | UMPIRE | Kenda | 79-795-54-00-546 INVC | 2 DICE TOTAL: | 90.00 90.00 * |
| | | | | | 1/1/10 | CHECK TOTAL: | | 90.00 |
| D004204 | WASONG | GERALD WASON | | | 1.00 | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

INVOICES DUE ON/BEFORE 06/27/2025

CHECK # VENDOR # INVOICE ITEM
INVOICE # DATE # DESCRIPTION ACCOUNT # PROJECT CODE ITEM AMT

D004204 WASONG GERALD WASON

061925 06/19/25 01 UMPIRE 79-795-54-00-5462 168.00

INVOICE TOTAL: 168.00 *

DIRECT DEPOSIT TOTAL: 168.00

TOTAL CHECKS PAID:

21,136.77

TOTAL DIRECT DEPOSITS PAID:

1,058.00

TOTAL AMOUNT PAID:

22,194.77

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
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ID: AP211001

DATE: 06/30/25 TIME: 13:05:50 UNITED CITY OF YORKVILLE FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-------------------|-----------|-------------|---------|----------------------------|--------------|----------------|-------|
| 543104 | BEEBED | DAVID BEEBE | | | | | | | |
| | 062725 | 06/27/25 | 01 | UMPIRE | | 79-795-54-00-5462 INVOI | CE TOTAL: | 75.00 75.00 | |
| | | | | | | CHECK TOTAL: | | | 75.00 |
| 543105 | BOCEKC | CARTER ALEN BOCEK | | | | | | | |
| | 062125 | 06/21/25 | 01 | UMPIRE | ED | G/7.\ | CE TOTAL: | 35.00 35.00 | * |
| 543106 | BOCEKL | LIAM BOCEK | | | AITE | CHECK TOTAL: | | | 35.00 |
| | 062125 | 06/21/25 | 01 | UMPIRE | 5/ | | CE TOTAL: | 45.00 45.00 | |
| D004218 | BOOKERA | ANNA BOOKER | | E | ST. 📲 🗒 | CHECK TOTAL: | 6 | | 43.00 |
| | 062125 | 06/21/25 | 01 | UMPIRE | - 01= | 79-795-54-00-5462 INVOI | CE TOTAL: | 90.00 90.00 | |
| 543107 | BOOKERR | ROBERT G. BOOKER | | \ | 5\ III | DIRECT DEPOSIT TO | FAL: | | 90.00 |
| | 062125 | 06/21/25 | 01 | UMPIRE | 1 1 1 1 | 79-795-54-00-5462 INVOI | CE TOTAL: | 70.00 70.00 | |
| 543108 | DAVEYK | KARSON DAVEY | | | LE | CHECK TOTAL: | | | 70.00 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

ID: AP211001

DATE: 06/30/25 UNITED CITY OF YORKVILLE FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|-------------------|-----------|-------------|-----------|--------------------------|-----------------|--------------------|
| 543108 | DAVEYK | KARSON DAVEY | | | | | | |
| | 062525 | 06/25/25 | 01 | UMPIRE | | 79-795-54-00-546 INVO | 2 ICE TOTAL: | 75.00 75.00 * |
| | | | | | | CHECK TOTAL: | | 75.00 |
| D004219 | DIETERG | GARY M. DIETER | | | | | | |
| | 062525 | 06/25/25 | 01 | UMPIRE | (cD | 79-795-54-00-546 INVO | 2 ICE TOTAL: | 150.00 150.00 * |
| | | | | | AITED | DIRECT DEPOSIT T | OTAL: | 150.00 |
| D004220 | FAYMANJ | JOSEPH FAYMAN | | | / 2/ | | | |
| | 062125 | 06/21/25 | 01 | UMPIRE | 2/ 1/4 | 79-795-54-00-546 INVO | 2 ICE TOTAL: | 125.00 125.00 * |
| | | | | / | | DIRECT DEPOSIT T | OTAL: | 125.00 |
| 543109 | FENILIJ | JOSHUA FENILI | | E | ST. | 183 | 36 | |
| | 062625 | 06/26/25 | 01 | UMPIRE | 1 3 3 | 79-795-54-00-546 INVO | 2 ICE TOTAL: | 84.00 84.00 * |
| | | | | | 5\ | CHECK TOTAL: | 1 | 84.00 |
| 543110 | GERLB | BRETT GERL | | 1 | | nty Seat | | |
| | 0621-0626 | 06/26/25 | 01 | UMPIRE | Kenda | 79-795-54-00-546 INVO | 2 ICE TOTAL: | 115.00 115.00 * |
| | | | | | 1/1/10 | CHECK TOTAL: | | 115.00 |
| 543111 | GONZALER | RAYMUNDO GONZALEZ | | | 1.7. | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

DATE: 06/30/25 TIME: 13:05:50 ID: AP211001

INVOICES DUE ON/BEFORE 07/03/2025

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|---------------------|----|----------------|--------------------------|---------------------------------|--------------------|
| 543111 | GONZALER | RAYMUNDO GONZALEZ | | | | | |
| | 06/21-06/27 | 06/27/25 | 01 | UMPIRE | 79-795-54- | 00-5462 INVOICE TOTAL: | 235.00 235.00 * |
| | | | | | CHECK TOTA | L: | 235.00 |
| 543112 | HELMICKD | DAVID J HELMICK | | | | | |
| | 062525 | 06/25/25 | 01 | UMPIRE | 79-795-54- CHECK TOTA | 00-5462 INVOICE TOTAL: L: | 75.00 75.00 * |
| D004221 | MATSONT | THOMAS MATSON | | / 2 | | | |
| | 06/21-06/26 | 06/26/25 | 01 | UMPIRE | 79-795-54- | 00-5462 INVOICE TOTAL: | 125.00 125.00 * |
| | | | | | | OSIT TOTAL: | 125.00 |
| D004222 | MAYNARDL | LAURENCE R. MAYNARD | | EST. | | 1836 | |
| | 06/21-06/24 | 06/24/25 | 01 | UMPIRE | 79-795-54- | 00-5462 INVOICE TOTAL: | 135.00 135.00 * |
| | | | | 1 \(\times \) | DIRECT DEP | OSIT TOTAL: | 135.00 |
| D004223 | MEIERJ | JACKSON MEIER | | 19 | County Seat | 6/ | |
| | 06/21/25 | 06/21/25 | 01 | UMPIRE | Kendall 79-795-54- | 00-5462 INVOICE TOTAL: | 80.00 80.00 * |
| D004224 | OLEARYC | CYNTHIA O'LEARY | | | DIRECT DEP | OSIT TOTAL: | 80.00 |
| 2001221 | | CANALITY OF BRANCE | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

FY 26

ID: AP211001

DATE: 06/30/25 UNITED CITY OF YORKVILLE FY 26 TIME: 13:05:50

INVOICES DUE ON/BEFORE 07/03/2025

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|----------|---|-----------------|--------------------------------------|--|------------------------|---|----------------------------|---|
| D004224 | OLEARYC CY | NTHIA O'LEARY | | | | | | |
| | YORKVILLE REC | BB/SB- 06/25/25 | | PRING YOUTH BASEBALL/SOFTBALL | | | 2,490.00 | |
| | | | UZ A | SSIGNING FEE | ** COMMENT ** INV | | 2,490.00 * | |
| | | | | | DIRECT DEPOSIT | TOTAL: | 2,490.00 | |
| D004225 | OLEARYM MA | RTIN J. O'LEARY | | | | | | |
| | 062225 | 06/22/25 | 01 U | MPIRE | 79-795-54-00-54 INV | 62 OICE TOTAL: | 100.00 100.00 * | |
| | 062525 | 06/25/25 | 01 U | MPIRE | 79-795-54-00-54 | 62 OICE TOTAL: | 150.00 150.00 * | |
| | | | | 15/ | DIRECT DEPOSIT | | 250.00 | |
| D004226 | OLSONM MA | RK OLSON | | /3/ 14 | | | 200.00 | |
| | 06/21-06/24 | 06/24/25 | 01 U | MPIRE EST. | 79-795-54-00-54 INV | 62 OICE TOTAL: | 105.00 105.00 * | |
| | | | | | DIRECT DEPOSIT | TOTAL: | 105.00 | |
| D004227 | PATTONS SH | ANE PATTON | | 14/5/ | 10 | n / | | |
| | 062525 | 06/25/25 | 01 U | | 79-795-54-00-54 INV | 62 OICE TOTAL: | 110.00 110.00 * | |
| | | | | V . C | DIRECT DEPOSIT | TOTAL: | 110.00 | |
| D004228 | PAVLIKB RO | BERT J. PAVLIK | | 12, | | | | |
| | 062525 | 06/25/25 | 01 U | MPIRE | 79-795-54-00-54 INV | 62 OICE TOTAL: | 100.00 100.00 * | |
| | | | | | DIRECT DEPOSIT | TOTAL: | 100.00 | |
| 01 01 | 1-110 ADMIN 1-120 FINANCE 1-210 POLICE 1-220 COMMUNITY D | JEVELOPMENT | 12-112 15-155 23-230 24-216 | MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL | 51-510 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS | 87-870 88-880 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF |
| 01 | 1-410 STREETS OPERA 1-640 ADMINISTRATIV 1-111 FOX HILL SSA | | 25-205 25-212 25-215 | POLICE CAPITAL GENERAL GOVERNMENT CAPITAL | 79-795 F | PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 89-890 90-XXX 95-000 | DOWNTOWN II TIF DEVELOPER ESCROV ESCROW DEPOSIT |

25-215 PUBLIC WORKS CAPITAL

DATE: 06/30/25 UNITED CITY OF YORKVILLE
TIME: 13:05:50 CHECK REGISTER FY 26

INVOICES DUE ON/BEFORE 07/03/2025

ID: AP211001

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|----------------------|-----------------------|--|--|---|---|--|----------------|--|
| 543113 | PILKINGP | PAYTON M PILKINGTON | | | | | | |
| | 06/23/25 | 06/23/25 | 01 U | JMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 35.00 35.00 | * |
| | | | | | CHECK TOTAL: | | | 35.00 |
| 543114 | RIETZR | ROBERT L. RIETZ JR. | | | | | | |
| | 062525 | 06/25/25 | 01 U | JMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 100.00 | * |
| | 062625 | 06/26/25 | 01 U | MPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 84.00 84.00 | * |
| D004229 | SANDOVAA | ANTONIO SANDOVAL | | 3 | CHECK TOTAL: | | = | 184.00 |
| | 062525 | 06/25/25 | 01 U | JMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 80.00 | * |
| 543115 | VOITIKM | MICHAEL VOITIK | | | DIRECT DEPOSIT TO | TAL: | | 80.00 |
| 0.10110 | 062625 | 06/26/25 | 01 U | JMPIRE 👸 | 79-795-54-00-5462 INVOI | CE TOTAL: | 84.00 84.00 | * |
| 543116 | WALTJOSH | JOSH WALTERS | | Coun | CHECK TOTAL. | | | 84.00 |
| | 062325 | 06/23/25 | 01 U | JMPIRE | 79-795-54-00-5462 INVOI | CE TOTAL: | 75.00 75.00 | * |
| | | | | | CHECK TOTAL: | | | 75.00 |
| | | | | | TOTAL DI | MECKS PAID: RECT DEPOSITS PAID: MOUNT PAID: | | 1,187.00 3,840.00 5,027.00 |
| 01 01 01 01 | 1-410 STREETS | NITY DEVELOPMENT OPERATIONS TRATIVE SERVICES | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL | 51-510 WA 52-520 SEW 79-790 PAR 79-795 REC | K & RECREATION CAPITAL TER OPERATIONS /ER OPERATIONS KS DEPARTMENT REATION DEPARTMENT ARY OPERATIONS | | 84-840 LIBRARY CAPITAL 87-870 COUNTRYSIDE TIF 88-880 DOWNTOWN TIF 89-890 DOWNTOWN II TIF 90-XXX DEVELOPER ESCROW 95-000 ESCROW DEPOSIT |

DATE: 07/01/25 TIME: 08:54:13 ID: AP211001

CHECK # VENDOR # INVOICE ITEM

UNITED CITY OF YORKVILLE CHECK REGISTER

FY 26

| | INVOICE # | | DATE | # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|--------|-------------|------------|--------------|-----|---|--|--------------|------------------------|
| 543138 | AACVB | AURORA ARE | A CONVENTIC | N | | | | |
| | 05/25-намрт | ON | 06/23/25 | 01 | MAY 2025 HAMPTON INN HOTEL TAX | | E TOTAL: | 6,188.94 6,188.94 * |
| | 5/25-SUPER | | 06/17/25 | 01 | MAY 2025 SUPER 8 HOTEL TAX | | E TOTAL: | 1,690.47 1,690.47 * |
| | | | | | | CHECK TOTAL: | | 7,879.41 |
| 543139 | AEPENERG | AEP ENERGY | 7 | | | | | |
| | 3025129054- | 0623 | 06/23/25 | 01 | 05/21-06/20 2702 MILL RD | 51-510-54-00-5480 INVOIC | E TOTAL: | 7,788.66 7,788.66 * |
| | | | | | | CHECK TOTAL: | | 7,788.66 |
| 543140 | ALTEC | ALTEC INDU | JSTRIES, INC | c. | /5/ | - | \ | |
| | 51690957 | | 06/03/25 | | ANNUAL MAINTENANCE CHECK, CHANGED HYDRAULIC FILTER | 01-410-54-00-5490 ** COMMENT ** | | 1,189.78 |
| | | | | | EST. | E H L INVOIC | E TOTAL: | 1,189.78 * |
| | | | | | 201. | CHECK TOTAL: | ~1 | 1,189.78 |
| 543141 | ALTORFER | ALTORFER I | NDUSTRIES, | INC | | | | |
| | TK520095803 | | 06/02/25 | | PERFORMED 2000 HOUR SHEDULED SERVICE CHECK | 51-510-54-00-5490 ** COMMENT ** | | 3,570.34 |
| | | | | 02 | (O (= 1) | The state of the s | E TOTAL: | 3,570.34 * |
| | TK520095880 | | 06/10/25 | 01 | RESEAL STICK CYLINDER | 01-410-54-00-5490 | E TOTAL: | 1,033.67 1,033.67 * |
| | TK53686 | | 06/10/25 | 01 | RESEAL STICK CYLINDER | 01-410-56-00-5640 INVOIC | E TOTAL: | 642.00 642.00 * |
| | | | | | | CHECK TOTAL: | | 5,246.01 |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

CHECK REGISTER ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|----------------------|-----------|---|---|--------------|------------------|
| 543142 | ANDERSJA | JARED ANDERSON | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | | 45.00 |
| | | | | | INVOIC | CE TOTAL: | 45.00 * |
| | | | | | CHECK TOTAL: | | 45.00 |
| 543143 | BARBANEM | MARISA BARBANENTE | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-5440 ** COMMENT ** | | 45.00 |
| | | | 02 | / 6 | INVOIC | CE TOTAL: | 45.00 * |
| | | | | SE | CHECK TOTAL: | | 45.00 |
| 543144 | BBOGC | BLACKBERRY OAKS GOLF | COUR | SE | 10 | | |
| | 25-204 | 06/12/25 | 01 | 2025 GOLF OUTING | 79-795-56-00-5606 | 1 | 8,511.00 |
| | | | | | INVOIC | CE TOTAL: | 8,511.00 * |
| | | | | EST. | CHECK TOTAL: | 36 | 8,511.00 |
| D004233 | BEAVERST | VERNNE L. HENNE | | 201. | 10 | 30 | |
| | 8 | 07/01/25 | | 1203 BADGER UNIT B-PYMT#8 1203 BADGER UNIT B-PYMT#8 | 51-510-54-00-5485 52-520-54-00-5485 | - 1 | 833.34 833.33 |
| | | | | 1203 BADGER UNIT B-PYMT#8 | 01-410-54-00-5485 | . / | 833.33 |
| | | | | \ 6 \ 💷 | INVOIC | CE TOTAL: | 2,500.00 * |
| | | | | 130.1 | DIRECT DEPOSIT TOT | TAL: | 2,500.00 |
| D004234 | BEDFORDR | RYAN BEDFORD | | 13/ | Kendall County | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-410-54-00-5440 ** COMMENT ** | | 45.00 |
| | | | 02 | NETHOOKOEMENT | [] [] [] [] [] [] [] [] [] [] | CE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TOT | TAL: | 45.00 |
| | | | | | | | |
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| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|----------------------|-----------|---|--|-----------------|------------------------|
| D004235 | BEHLANDJ | JORI BEHLAND | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-110-54-00-544 ** COMMENT ** | | 45.00 |
| | | | | | INVO | ICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TO | OTAL: | 45.00 |
| 543145 | BENNETTG | BENNETT, GARY L. | | | | | |
| | 052825 | 05/28/25 | 01 | JUN-DEC 2025 BRUSH DUMPING | 01-540-54-00-544 INVO | 3 ICE TOTAL: | 600.00 600.00 * |
| | | | | /LE | CHECK TOTAL: | | 600.00 |
| 543146 | BRITE | UPSTATE WHOLESALE SU | PPLY : | INC | | | |
| | INV39406 | 06/13/25 | 01 | VEHICLE WEBCAM | 25-205-60-00-607 INVO | 0 ICE TOTAL: | 9,374.00 9,374.00 * |
| | | | | | CHECK TOTAL: | 1 | 9,374.00 |
| D004236 | BROWND | DAVID BROWN | | EST. | E 8 8 11 | 836 | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 51-510-54-00-544 ** COMMENT ** | 0 | 25.50 |
| | | | 02 | KETHDOKOEMENT | and the second s | ICE TOTAL: | 25.50 * |
| | | | | 16/ | DIRECT DEPOSIT TO | OTAL: | 25.50 |
| 543147 | BUILDERS | BUILDERS PAVING LLC | | 130. | County Seat | 5/ | |
| | 2504402 | 06/16/25 | | ENGINEERS PAYMENT ESTIMATE 2 FOR 2025 LOCAL ROAD PROGRAM | 23-230-60-00-602 ** COMMENT ** | 8 | 557,666.91 |
| | | | 02 | FOR 2020 BOCAL ROAD INOGRAM | | ICE TOTAL: | 557,666.91 * |
| | | | | | CHECK TOTAL: | | 557,666.91 |
| | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-----------------|-----------|--------------------------------|---|-------------------|----------------------|-------|
| 543148 | CALLONE PEERL | ESS NETWORK, IN | С | | | | | |
| | 77355 | 06/15/25 | 01 | 05/15-06/15 PW LINES | 51-510-54-00-54 | 10 DICE TOTAL: | 317.56 317.56 | * |
| | | | | | CHECK TOTAL: | | 3: | 17.56 |
| 543149 | CERTPOWE CERTI | FIED POWER INC | | | | | | |
| | 50366923 | 06/19/25 | 01 | TOGGLE KEYPAD | 01-410-56-00-562 INVO | 28 DICE TOTAL: | 1,400.00 1,400.00 | * |
| | | | | 13. | CHECK TOTAL: | | 1,4 | 00.00 |
| 543150 | COMED COMMO | NWEALTH EDISON | | | - 1 | | | |
| | 0505912000-0525 | 06/02/25 | 01 | 04/30-05/30 1908 RAINTREE | 52-520-54-00-548 INV | 30 DICE TOTAL: | 142.39 142.39 | * |
| | 0884004000-0525 | 06/03/25 | 01 | 05/01-06/02 1991 CANONBALL | 51-510-54-00-548 INVO | 30 DICE TOTAL: | 325.95 325.95 | * |
| | 1135300100-0525 | 06/03/25 | 01 | 05/01-06/02 456 KENNEDY | 52-520-54-00-548 INV | BO DICE TOTAL: | 81.24 81.24 | * |
| | 1752878000-0525 | 06/02/25 | 01 | 04/29-05/29 SUNSET & LIESURE | 23-230-54-00-548 INVO | 32 DICE TOTAL: | 3,010.96 3,010.96 | * |
| | 1870344000-0525 | 06/04/25 | 01 | 05/05-06/04 105 COUNTRYSIDE PR | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 30 DICE TOTAL: | 35.05 35.05 | * |
| | 1951034000-0525 | 06/06/25 | 01 | 05/06-06/05 RT34 & REECHER | 23-230-54-00-548 INVO | 32 DICE TOTAL: | 62.92 62.92 | * |
| | 2173921222-0525 | 06/04/25 | 01 | 05/02-06/03 420 FAIRHAVEN | 51-510-54-00-548 INVO | 30 DICE TOTAL: | 122.12 122.12 | * |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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| 20177 | | | | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|-------------|--|---|--|-------------------------------|---|---|--|---|
| COMED | COMMONWEALTH | EDISON | | | | | | |
| 2536492222- | 0525 06 | 6/06/25 | 01 | 05/05-06/04 SARAVANOS PUMP | | | 157.18 157.18 | * |
| 2793598111- | 0525 06 | 6/04/25 | 01 | 05/02-06/03 1975 BRIDGE LIFT | 52-520-54-00-5480 INVOIC | CE TOTAL: | 841.97 841.97 | * |
| 3131491222- | 0525 06 | 6/04/25 | 01 | 05/02-06/03 101 BRUELL | | | 306.10 306.10 | * |
| 3260462000- | 0525 06 | 6/03/25 | 01 | 05/02-06/03 RT47 & RIVER | 23-230-54-00-5482 INVOIC | CE TOTAL: | 316.44 316.44 | * |
| 3387801111- | 0525 06 | 6/02/25 | 01 | 04/30-05/30 872 PRAIRIE CR | 79-795-54-00-5480 INVOIC | CE TOTAL: | 104.82 104.82 | * |
| 3573137000- | 0525 06 | 6/03/25 | 01 | 05/01-06/02 133 E HYDRAULIC | 1.040.041 | | 260.81 260.81 | * |
| 5110449000- | 0525 06 | 6/05/25 | 01 | 05/05-06/04 6780 RT47 | 23-230-54-00-5482 INVOIC | CE TOTAL: | 84.64 84.64 | * |
| 5285646000- | 0525 06 | 6/06/25 | 01 | 05/01-06/02 KENEDY & MCHUGH | 23-230-54-00-5482 | 20 | 91.28 91.28 | * |
| 5946707000- | 0525 06 | 6/11/25 | 01 | 05/02-06/03 PR BUILDINGS | 79-795-54-00-5480 INVOIC | CE TOTAL: | 351.68 351.68 | * |
| 6114554111- | 0525 06 | 6/04/25 | 01 | | 1 | | 164.72 164.72 | * |
| 6242447000- | 0525 06 | 6/11/25 | 01 | 05/09-06/10 RT34 & CANNONBALL | | | 21.19 21.19 | * |
| 6918342222- | 0525 06 | 6/03/25 | 01 | 05/01-06/02 301 E HYDRAULIC | 79-795-54-00-5480 INVOIC | CE TOTAL: | 51.70 51.70 | * |
| | 2793598111-0 3131491222-0 3260462000-0 3387801111-0 3573137000-0 5110449000-0 5285646000-0 5946707000-0 6114554111-0 6242447000-0 | 2793598111-0525 0 3131491222-0525 0 3260462000-0525 0 3387801111-0525 0 3573137000-0525 0 5110449000-0525 0 5285646000-0525 0 5946707000-0525 0 6114554111-0525 0 | 2793598111-0525 06/04/25 3131491222-0525 06/04/25 3260462000-0525 06/03/25 3387801111-0525 06/02/25 3573137000-0525 06/03/25 5110449000-0525 06/05/25 5285646000-0525 06/06/25 5946707000-0525 06/11/25 6114554111-0525 06/04/25 62424447000-0525 06/11/25 | 2793598111-0525 | 2793598111-0525 | INVOICE 2793598111-0525 06/04/25 01 05/02-06/03 1975 BRIDGE LIFT 52-520-54-00-5480 INVOICE 3131491222-0525 06/04/25 01 05/02-06/03 101 BRUELL 52-520-54-00-5480 INVOICE 3260462000-0525 06/03/25 01 05/02-06/03 RT47 RIVER 23-230-54-00-5482 INVOICE 3387801111-0525 06/03/25 01 05/01-06/02 133 E HYDRAULIC 79-795-54-00-5480 INVOICE 5110449000-0525 06/05/25 01 05/01-06/02 133 E HYDRAULIC 79-795-54-00-5480 INVOICE 5285646000-0525 06/05/25 01 05/01-06/02 KENEDY & MCHUCH 23-230-54-00-5482 INVOICE 5946707000-0525 06/01/25 01 05/02-06/03 PR BUILDINGS 79-795-54-00-5480 INVOICE 6114554111-0525 06/04/25 01 05/02-06/03 PR BUILDINGS 79-795-54-00-5480 INVOICE 6114554111-0525 06/04/25 01 05/02-06/03 PR BUILDINGS 79-795-54-00-5480 INVOICE 6114554111-0525 06/04/25 01 05/02-06/03 RT34 CANNONBALL 23-230-54-00-5482 INVOICE 6114554111-0525 06/03/25 01 05/01-06/02 301 E HYDRAULIC 79-795-54-00-5480 INVOICE 6118342222-0525 06/03/25 01 05/01-06/02 301 E HYDRAULIC 79-795-54-00-5480 INVOICE | INVOICE TOTAL: 2793598111-0525 06/04/25 01 05/02-06/03 1975 BRIDGE LIFT 52-520-54-00-5480 INVOICE TOTAL: 3131491222-0525 06/04/25 01 05/02-06/03 101 BRUELL 52-520-54-00-5480 INVOICE TOTAL: 3260462000-0525 06/03/25 01 05/02-06/03 RT47 & RIVER 23-230-54-00-5482 INVOICE TOTAL: 3387801111-0525 06/02/25 01 04/30-05/30 872 PRAIRIE CR 79-795-54-00-5480 INVOICE TOTAL: 3573137000-0525 06/03/25 01 05/01-06/02 133 E HYDRAULIC 79-795-54-00-5480 INVOICE TOTAL: 5110449000-0525 06/05/25 01 05/05-06/04 6780 RT47 23-230-54-00-5482 INVOICE TOTAL: 5285646000-0525 06/06/25 01 05/01-06/02 KENEDY & MCHUGH 23-230-54-00-5482 INVOICE TOTAL: 5946707000-0525 06/11/25 01 05/02-06/03 PR BUILDINGS 79-795-54-00-5480 INVOICE TOTAL: 6114554111-0525 06/04/25 01 05/02-06/03 fl TOWER 51-510-54-00-5480 INVOICE TOTAL: 62424447000-0525 06/11/25 01 05/02-06/03 610 TOWER 51-510-54-00-5482 INVOICE TOTAL: 62424447000-0525 06/11/25 01 05/09-06/10 RT34 & CANNONBALL 23-230-54-00-5482 INVOICE TOTAL: | INVOICE TOTAL: 157.18 2793598111-0525 06/04/25 01 05/02-06/03 1975 BRIDGE LIFT 52-520-54-00-5480 841.97 3131491222-0525 06/04/25 01 05/02-06/03 101 BRUELL 52-520-54-00-5480 306.10 3260462000-0525 06/03/25 01 05/02-06/03 RT47 & RIVER 23-230-54-00-5482 1NVOICE TOTAL: 316.44 3387801111-0525 06/02/25 01 04/30-05/30 872 FRAIRIE CR 79-795-54-00-5480 1NVOICE TOTAL: 104.82 3573137000-0525 06/03/25 01 05/01-06/02 133 E HYDRAULIC 79-795-54-00-5480 260.81 5110449000-0525 06/05/25 01 05/05-06/04 6780 RT47 23-230-54-00-5482 1NVOICE TOTAL: 84.64 5285646000-0525 06/06/25 01 05/01-06/02 KENEDY & MCHUGH 23-230-54-00-5482 1NVOICE TOTAL: 91.28 5946707000-0525 06/01/25 01 05/02-06/03 FR BUILDINGS 79-795-54-00-5480 351.68 6114554111-0525 06/04/25 01 05/02-06/03 fR BUILDINGS 79-795-54-00-5480 351.68 6114554111-0525 06/04/25 01 05/02-06/03 fR BUILDINGS 79-795-54-00-5480 1NVOICE TOTAL: 351.68 6114554111-0525 06/04/25 01 05/02-06/03 fR BUILDINGS 79-795-54-00-5480 1NVOICE TOTAL: 351.68 6114554111-0525 06/04/25 01 05/02-06/03 610 TOWER 01150-05-480 1NVOICE TOTAL: 164.72 6242447000-0525 06/11/25 01 05/09-06/10 RT34 & CANNONBALL 0123-230-54-00-5482 1NVOICE TOTAL: 26.19 6918342222-0525 06/03/25 01 05/01-06/02 301 E HYDRAULIC 79-795-54-00-5480 1NVOICE TOTAL: 21.19 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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DATE: 07/01/25 TIME: 08:54:13 UNITED CITY OF YORKVILLE CHECK REGISTER

ID: AP211001

FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-----------------|-----------|--------------------------------|---------------------------|-----------------|------------------|-------|
| 543150 | COMED COMMONW | EALTH EDISON | | | | | | |
| | 7581432222-0525 | 06/02/25 | 01 | 04/30-05/30 1107 PRAIRIE LIFT | |) CCE TOTAL: | 188.94 188.94 | * |
| | 7824275000-0525 | 06/04/25 | 01 | 05/02-06/03 1 MCHUGH | 23-230-54-00-5482 INVO | CCE TOTAL: | 72.82 72.82 | * |
| | 8273737000-0525 | 06/02/25 | 01 | 05/01-06/02 104 E VAN EMMON | 79-795-54-00-5480 INVO | CE TOTAL: | 402.44 402.44 | * |
| | 8500662000-0525 | 06/03/25 | 01 | 05/01-06/02 PRESTWICK LIFT | 52-520-54-00-5480 INVO | CE TOTAL: | 168.32 168.32 | * |
| | 8503040100-0525 | 06/06/25 | 01 | 05/06-06/05 FOXHILL 7 LIFT | 51-510-54-00-5480 INVO | CE TOTAL: | 92.58 92.58 | * |
| | 85072420000-0525 | 06/04/25 | 01 | 05/02-06/03 7 COUNTRYSIDE | 23-230-54-00-5482 INVO | CCE TOTAL: | 111.20 111.20 | * |
| | 9567127000-0525 | 06/04/25 | 01 | 05/02-06/03 1 COUNTRYSIDE PKWY | | CE TOTAL: | 120.52 120.52 | * |
| | 9810925111-0525 | 06/03/25 | 01 | 05/01-06/02 276 WINDHAM LIFT | 52-520-54-00-5480 INVO | CE TOTAL: | 220.34 220.34 | * |
| | | | | | CHECK TOTAL: | . / | 7,9 | 10.32 |
| D004237 | CONARDR RYAN CO | NARD | | 13/1 | | 0 / | | |
| | 070125 | 07/01/25 | 01 02 | REIMBURSEMENT | ** COMMENT ** | CE TOTAL: | 45.00 45.00 | * |
| | | | | 1/1/1 | DIRECT DEPOSIT TO | | | 45.00 |
| 543151 | CONSERV CONSERV | FS, INC | | 1,7 | E | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
|---------|-----------------------|---------------------|-----------|--------------------------|----------------------------|--------------|----------------------------|
| 543151 | CONSERV | CONSERV FS, INC | | | | | |
| | 6441802 | 06/16/25 | 01 | SEEDING REPAIR MATERIALS | | CE TOTAL: | 730.00 730.00 * |
| | | | | | CHECK TOTAL: | | 730.00 |
| 543152 | COREMAIN | CORE & MAIN LP | | | | | |
| | W542843 | 05/19/25 | 01 | 2025 METER INSTALLATIONS | 51-510-60-00-6025 INVOI | CE TOTAL: | 110,000.00 110,000.00 * |
| | W585877 | 06/03/25 | 01 | COUPLING EPOXY | 51-510-56-00-5664 INVOI | CE TOTAL: | 584.98 584.98 * |
| | W794685 | 05/30/25 | 01 | 2025 METER INSTALLATIONS | 51-510-60-00-6025 INVOI | CE TOTAL: | 9,350.00 9,350.00 * |
| | W999607 | 05/19/25 | 01 | SPUD ADAPTERS | 51-510-56-00-5664 INVOI | CE TOTAL: | 69.83 69.83 * |
| | X121481 | 06/09/25 | 01 | 2025 6 METER INSTALLS | 51-510-60-00-6025 INVOI | CE TOTAL: | 25.85 25.85 * |
| | | | | 8 | CHECK TOTAL: | | 120,030.66 |
| 543153 | COXLAND | COX LANDSCAPING LLC | | | | . / | |
| | 192721 | 06/11/25 | 01 | TREE AND BUSH REMOVAL | 12-112-54-00-5495 INVOI | CE TOTAL: | 7,800.00 7,800.00 * |
| | | | | 1.32. | CHECK TOTAL: | | 7,800.00 |
| D004238 | DHUSEE | DHUSE, ERIC | | 12. | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 01-410-54-00-5440 | | 15.00 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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|--|--|--|--|--|---|--|--|

DATE: 07/01/25 TIME: 08:54:13

CHECK # VENDOR # INVOICE ITEM

UNITED CITY OF YORKVILLE CHECK REGISTER

ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|-------------|-----------------------|------------|-----------------|----------------|---|--|--------------|----------------|-------|
| D004238 | DHUSEE | DHUSE, ER | IC | | | | | | |
| | 070125 | | 07/01/25 | 03 04 05 | REIMBURSEMENT JUN 2025 MOBILE EMAIL REIMBURSEMENT JUN 2025 MOBILE EMAIL REIMBURSEMENT | ** COMMENT ** 51-510-54-00-5440 ** COMMENT ** 52-520-54-00-5440 ** COMMENT ** | | 15.00 15.00 | |
| | | | | | | INVOIC | E TOTAL: | 45.00 | |
| | | | | | | DIRECT DEPOSIT TOT | 'AL: | 4 | 45.00 |
| 543154 | DIAZS | STACY DIA | Ζ | | - 1 | 100 | | | |
| | 070125 | | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-110-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | | | / 2 / | INVOIC | E TOTAL: | 45.00 | * |
| | | | | | /5/ | CHECK TOTAL: | | 4 | 45.00 |
| D004239 | DLK | DLK, LLC | | | | | \ | | |
| | 295 | | 06/27/25 | | JUN 2025 ECONOMIC DEVELOPMENT HOURS | 01-640-54-00-5486 ** COMMENT ** | | 10,042.50 | |
| | | | | | 201. | INVOIC | E TOTAL: | 10,042.50 | * |
| | 304B | | 06/25/25 | | MAY 2025 & JUNE 2025 ECONOMIC | 01-640-54-00-5486 ** COMMENT ** | | 13,287.00 | |
| | | | | 02 | DEVELOPMENT HOURS | The state of the s | E TOTAL: | 13,287.00 | * |
| | | | | | | DIRECT DEPOSIT TO | 'AL: | 23,32 | 29.50 |
| 543155 | DRHCAMBR | DR HORTON- | -MIDWEST | | 1.32.1 | of endall County | | | |
| | 20220258-3 | 345 SEELEY | 06/19/25 | | SECURITY GUARANTEE BALANCE | 01-000-24-00-2415 ** COMMENT ** | | 525.00 | |
| | | | | 02 | | | E TOTAL: | 525.00 | * |
| | | | | | | CHECK TOTAL: | | 52 | 25.00 |
| | | | | | | | | | |
| | | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
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DATE: 07/01/25 TIME: 08:54:13 ID: AP211001

UNITED CITY OF YORKVILLE CHECK REGISTER

INVOICES DUE ON/BEFORE 07/08/2025 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|----------------------|----------------|---|---|--------------|------------------------|-------|
| 543156 | EMT | ENERGY MANAGEMENT AN | D TES | TING | | | | |
| | 45977 | 05/25/25 | 01 | WELL #9 PQ MONITORING | | CE TOTAL: | 2,900.00 2,900.00 | * |
| | | | | | CHECK TOTAL: | | 2,90 | 00.00 |
| 543157 | EUCLIDBE | EUCLID BEVERAGE | | | | | | |
| | W-4316551 | 06/23/25 | 01 | 2025 RIVER FEST BEVERAGES | 79-795-56-00-5606 INVOI | CE TOTAL: | 11,385.90 11,385.90 | * |
| | | | | 1.0 | CHECK TOTAL: | | 11,38 | 85.90 |
| D004240 | EVANST | TIM EVANS | | | - / | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL | 79-790-54-00-5440 | | 22.50 | |
| | | | 02 03 04 | REIMBURSEMENT JUN 2025 MOBILE EMAIL REIMBURSEMENT | ** COMMENT ** 79-795-54-00-5440 ** COMMENT ** | 1 | 22.50 | |
| | | | | | INVOI | CE TOTAL: | 45.00 | * |
| | | | | EST. | DIRECT DEPOSIT TO | TAL: | • | 45.00 |
| D004241 | FREDRICR | ROB FREDRICKSON | | | | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-120-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | 02 | KEIPBOROBERT | | CE TOTAL: | 45.00 | * |
| | | | | 130. | DIRECT DEPOSIT TO | TAL: | 4 | 45.00 |
| D004242 | GALAUNEJ | JAKE GALAUNER | | 13/ | Kendall County | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | 02 | KE IMDUKSEMEN I | E 1000 15 1 1/2 | CE TOTAL: | 45.00 | * |
| | | | | | DIRECT DEPOSIT TO | TAL: | | 45.00 |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|----------------------|----------------|---|---|--------------|--|-------|
| 543158 | GALAUNJU | JULIE GALAUNER | | | | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | 02 | REIMBURSEMENT | | CE TOTAL: | 45.00 | * |
| | | | | | CHECK TOTAL: | | 4 | 15.00 |
| 543159 | GARDKOCH | GARDINER KOCH & WEIS | BERG | | | | | |
| | 24731 | 06/13/25 | 01 | KIMBALL HILL I MATTER-MAY 2025 | | CE TOTAL: | 1,495.00 1,495.00 | * |
| | | | | 1.450 | CHECK TOTAL: | | 1,49 | 5.00 |
| 543160 | GLATFELT | GLATFELTER UNDERWRIT | ING S | RVS. | | | | |
| | 164243131-7 | 12/16/24 | 02 03 04 | LIABILITY INS INSTALL #7 LIABILITY INS INSTALL #7-PR LIABILITY INS INSTALL #7 LIABILITY INS INSTALL #7 LIABILITY INS INSTALL #7 | 01-640-52-00-5231 01-640-52-00-5231 51-510-52-00-5231 52-520-52-00-5231 82-820-52-00-5231 INVOIC | CE TOTAL: | 20,655.67 4,294.81 2,277.66 1,091.82 1,712.04 30,032.00 | |
| 543161 | HARRIS | HARRIS COMPUTER SYST | EMS | 12131 | | . / | | |
| | MSIZT000062 | 0 05/27/25 | 02 | MAY 2025 MYGOVHUB FEES MAY 2025 MYGOVHUB FEES | ndall County | | 354.32 531.49 156.32 1,042.13 | |
| 543162 | HARTROB | ROBBIE HART | | LILL | CHECK TOTAL: | | 1,04 | 12.13 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

INVOICES DUE ON/BEFORE 07/08/2025

ID: AP211001 FY 26

INVOICE # # DESCRIPTION ACCOUNT # PROJECT CODE ITEM AMT DATE 543162 HARTROB ROBBIE HART 22.00 060525-PER DIEM 06/05/25 01 SLEA TRAINING MEAL PER DIEM 01-210-54-00-5495 22.00 * INVOICE TOTAL: 22.00 CHECK TOTAL: D004243 HENNED DURK HENNE 45.00 070125 01-410-54-00-5440 02 REIMBURSEMENT ** COMMENT ** 45.00 * INVOICE TOTAL: DIRECT DEPOSIT TOTAL: 45.00 D004244 HERNANDN NOAH HERNANDEZ 01-410-54-00-5440 ** COMMENT ** 45.00 070125 07/01/25 01 JUN 2025 MOBILE EMAIL 02 REIMBURSEMENT INVOICE TOTAL: 45.00 * DIRECT DEPOSIT TOTAL: 45.00 543163 HIGHSTAR HIGH STAR TRAFFIC 06/11/25 01 BRACKETS, LATEX PAINT, BOLTS, 01-410-56-00-5640 02 NUTS ** COMMENT ** 13690 2,855.60 2,855.60 * INVOICE TOTAL: U. CHECK TOTAL: 2,855.60 543164 HINSDALE HINSDALE NURSERY Kendall County 79-790-56-00-5640 1848479 05/13/25 01 TREE 280.00 INVOICE TOTAL: 280.00 * CHECK TOTAL: 280.00

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

FY 26

| | INVOICE # | DATE | # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| D004245 | HODOUSR | RICHARD HODOUS | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-544 ** COMMENT ** | 0 | 45.00 |
| | | | | | | ICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT T | OTAL: | 45.00 |
| D004246 | HORNERR | RYAN HORNER | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-544 ** COMMENT ** | 0 | 45.00 |
| | | | 02 | //8 | The second secon | ICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT T | OTAL: | 45.00 |
| 0004247 | HOULEA | ANTHONY HOULE | | 13/ | § \ 0 | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-544 ** COMMENT ** | 0 | 45.00 |
| | | | 02 | AE IMBURGEMENT | INVO | ICE TOTAL: | 45.00 * |
| | | | | EST. | DIRECT DEPOSIT T | OTAL: | 45.00 |
| 543165 | IDABWM | ILLINOIS DEPT. OF AGE | RICUL | TURE | | | |
| | 7N003648 | 05/21/25 | | LAW ENFORCEMENT SCALE INSPECTION | 01-210-54-00-549 ** COMMENT ** | | 600.00 |
| | | | 02 | INSPECTION | | ICE TOTAL: | 600.00 * |
| | | | | 130. | CHECK TOTAL: | 5/ | 600.00 |
| D004248 | IHRIGK | KIRSTEN IHRIG | | (%) | Kendall County | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL | 79-795-54-00-544 ** COMMENT ** | 0 | 45.00 |
| | | | 02 | REIMBURSEMENT | # 100 ALTONOMICS | ICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT T | OTAL: | 45.00 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

INVOICES DUE ON/BEFORE 07/08/2025

ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
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| 543166 | IPRF | ILLINOIS PUBLIC RISK | FUND | | | | | |
| | 97315 | 06/17/25 | 02 03 04 | AUG 2025 WORKER COMP INS-PR | 51-510-52-00-5231 52-520-52-00-5231 82-820-52-00-5231 | | 13,402.34 2,726.36 1,270.93 574.09 1,083.28 19,057.00 | * |
| | | | | | CHECK TOTAL: | | 19,0 | 57.00 |
| D004249 | JACKSONJ | JAMIE JACKSON | | | 200 | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 52-520-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | | /2/ | INVOIC | CE TOTAL: | 45.00 | * |
| | | | | /5/. | DIRECT DEPOSIT TOT | 'AL: | | 45.00 |
| 543167 | JIMSTRCK | JIM'S TRUCK INSPECTION | ON LL | / / / | | 1 | | |
| | 210075 | 06/06/25 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOIC | CE TOTAL: | 43.00 43.00 | * |
| | | | | 81. | CHECK TOTAL: | | | 43.00 |
| D004250 | JOHNGEOR | GEORGE JOHNSON | | | | - 1 | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 51-510-54-00-5440 ** COMMENT ** | ? / | 22.50 | |
| | | | 03 | JUN 2025 MOBILE EMAIL | 52-520-54-00-5440 | / | 22.50 | |
| | | | 04 | REIMBURSEMENT | ** COMMENT ** INVOIC | CE TOTAL: | 45.00 | * |
| | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | DIRECT DEPOSIT TOT | 'AL: | | 45.00 |
| D004251 | KLEEFISG | GLENN KLEEFISCH | | 1.11 | E | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER ID: AP211001

INVOICES DUE ON/BEFORE 07/08/2025

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| D004251 | KLEEFISG | GLENN KLEEFISCH | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | | 45.00 |
| | | | | | INVOI | CE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TO | TAL: | 45.00 |
| D004252 | LANDAP | PAUL LANDA | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | | 45.00 |
| | | | 02 | REIMBURSEMENI | | CE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TO | TAL: | 45.00 |
| 543168 | LAWSON | LAWSON PRODUCTS | | /3/ | 10 | | |
| 9 | 9312556850 | 06/12/25 | | CONNECTORS, SLIDES, SEAL | 01-410-56-00-5620 | 1 | 529.70 |
| | | (| 02 | RINGS, CABLE TIES, SCREWS | ** COMMENT ** INVOI | CE TOTAL: | 529.70 * |
| | | | | EST. | CHECK TOTAL: | 336 | 529.70 |
| 543169 | LEGENDRP | PATRICK LEGENDRE | | -5 | | ,,,,, | |
| | 070125 | 07/01/25 | | | 51-510-54-00-5440 | | 45.00 |
| | | | 02 | REIMBURSEMENT | ** COMMENT ** | CE TOTAL: | 45.00 * |
| | | | | 18/- | CHECK TOTAL: | | 45.00 |
| 543170 | LOMBARDS | STEVEN LOMBARDO | | K | endali County | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 79-790-54-00-5440 | | 45.00 |
| | | | 02 | 2 REIMBURSEMENT | ** COMMENT ** INVOI | CE TOTAL: | 45.00 * |
| | | | | | CHECK TOTAL: | | 45.00 |
| | | | | | | | 10.00 |
| | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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FY 26

DATE: 07/01/25 TIME: 08:54:13 ID: AP211001

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INVOICES DUE ON/BEFORE 07/08/2025

DESCRIPTION INVOICE # ACCOUNT # PROJECT CODE DATE ITEM AMT D004253 MCGREGOM MATTHEW MCGREGORY 070125 01-410-54-00-5440 45.00 02 REIMBURSEMENT ** COMMENT ** 45.00 * INVOICE TOTAL: DIRECT DEPOSIT TOTAL: 45.00 543171 MECHANIC MECHANICS LAB LLC 05/01/25 01 DIAGNOSTIC ON PETERBILT 348 01-410-54-00-5490 6179 150.00 150.00 * INVOICE TOTAL: 79-790-54-00-5495 6423 06/03/25 01 BATTERY, RECHARGE AC 1,059.40 INVOICE TOTAL: 1,059.40 * CHECK TOTAL: 1,209.40 543172 METRONET METRO FIBERNET LLC 1872272-061825 06/18/25 01 651 PP INTERNET-6/18-7/17 01-110-54-00-5440 66.87 02 651 PP INTERNET-6/18-7/17 01-220-54-00-5440 76.42 03 651 PP INTERNET-6/18-7/17 01-120-54-00-5440 38.21 04 651 PP INTERNET-6/18-7/17 79-795-54-00-5440 76.42 05 651 PP INTERNET-6/18-7/17 01-210-54-00-5440 382.08 INVOICE TOTAL: 640.00 * CHECK TOTAL: 640.00 543173 MIDWSALT MIDWEST SALT 51-510-56-00-5638 2,968.61 P482739 06/06/25 01 BULK ROCK SALT INVOICE TOTAL: 2,968.61 * 51-510-56-00-5638 P482767 06/09/25 01 BULK ROCK SALT 3,091.93 INVOICE TOTAL: 3,091.93 *

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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DATE: 07/01/25 TIME: 08:54:13 UNITED CITY OF YORKVILLE CHECK REGISTER

FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| 543173 | MIDWSALT | MIDWEST SALT | | | | | |
| | P482815 | 06/24/25 | 01 | BULK ROCK SALT | 51-510-56-00-563 INVO | 8 ICE TOTAL: | 3,023.59 3,023.59 * |
| | P482982 | 06/23/25 | 01 | BULK ROCK SALT | 51-510-56-00-563 INVO | 8 ICE TOTAL: | 3,298.46 3,298.46 * |
| | P482983 | 06/23/25 | 01 | BULK ROCK SALT | 51-510-56-00-563 INVO | 8 ICE TOTAL: | 3,013.18 3,013.18 * |
| | P482984 | 06/23/25 | 01 | BULK ROCK SALT | 51-510-56-00-563 INVO | 8 ICE TOTAL: | 3,087.47 3,087.47 * |
| | | | | | CHECK TOTAL: | | 18,483.24 |
| D004254 | MILSCHET | TED MILSCHEWSKI | | /3/ | 8 0 | | |
| | 070125 | 07/01/25 | 01 02 | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 24-216-54-00-544 ** COMMENT ** | 0 | 45.00 |
| | | | | EST. | INVO DIRECT DEPOSIT T | ICE TOTAL: | 45.00 * 45.00 |
| 543174 | MUNIWELL | MUNICIPAL WELL & PUM | IP | 231. | | 030 | |
| | 23648 | 06/05/25 | 02 | AND FINAL FOR WELL 10 | 51-510-60-00-602 ** COMMENT ** | 'n l | 231,765.79 |
| | | | 03 | | | ICE TOTAL: | 231,765.79 * |
| | | | | 1.32. | CHECK TOTAL: | 7/ | 231,765.79 |
| 543175 | NARVICK | NARVICK BROS. LUMBER | . co, | INC | | | |
| | 97055 | 06/06/25 | 01 | 4000 PSI AE | 25-225-60-00-601 INVO | 0 ICE TOTAL: | 1,665.00 1,665.00 * |
| | | | | | CHECK TOTAL: | | 1,665.00 |
| | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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DATE: 07/01/25 TIME: 08:54:13 ID: AP211001 UNITED CITY OF YORKVILLE CHECK REGISTER

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| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| D004255 | NAVARROJ | JESUS NAV | ARRO | | | | | |
| | 070125 | | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 24-216-54-00-54 ** COMMENT ** | | 45.00 |
| | | | | | | INVO | DICE TOTAL: | 45.00 * |
| | | | | | | DIRECT DEPOSIT | TOTAL: | 45.00 |
| 543176 | NELSONL | LUKE NELS | ON | | | | | |
| | 070125 | | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-54 | | 45.00 |
| | | | | 02 | VE THIO CO EMPLIT | | OICE TOTAL: | 45.00 * |
| | | | | | | CHECK TOTAL: | | 45.00 |
| 543177 | NEMRT | NORTH EAS | T MULTI-REG | IONAL | /3/ | * \ C | 2.\ | |
| | 376980 | | 04/14/25 | 01 | ANNUAL MEMBERSHIP RENEWAL | 01-210-54-00-54: INV | 12 DICE TOTAL: | 3,135.00 3,135.00 * |
| | | | | | | CHECK TOTAL: | | 3,135.00 |
| 543178 | NICOR | NICOR GAS | | | EST. | | 1836 | |
| | 16-00-27-35 | 553 4-0525 | 06/12/25 | 01 | 05/13-06/12 1301 CAROLYN CT | 01-110-54-00-548 INV | 80 DICE TOTAL: | 56.36 56.36 * |
| | 31-61-67-24 | 193 1-0525 | 06/11/25 | 01 | 05/12-06/11 276 WINDHAM CR | 7 / // | 80 DICE TOTAL: | 56.33 56.33 * |
| | 37-35-53-19 | 941 1-0525 | 06/09/25 | 01 | 05/08-06/09 185 WOLF ST | 01-110-54-00-548 INV | 80 DICE TOTAL: | 56.59 56.59 * |
| | 40-52-64-83 | 356 1-0525 | 06/05/25 | 01 | 05/06-06/05 102 VAN EMMON | 01-110-54-00-54 | 80 DICE TOTAL: | 186.06 186.06 * |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
|--|--|--|--|--|---|--|--|
|--|--|--|--|--|---|--|--|

DATE: 07/01/25 TIME: 08:54:13

01-220 COMMUNITY DEVELOPMENT

ADMINISTRATIVE SERVICES

01-410 STREETS OPERATIONS

11-111 FOX HILL SSA

01-640

24-216

25-205

25-212

25-215

BUILDING & GROUNDS

PUBLIC WORKS CAPITAL

GENERAL GOVERNMENT CAPITAL

POLICE CAPITAL

UNITED CITY OF YORKVILLE CHECK REGISTER

INVOICES DUE ON/BEFORE 07/08/2025

ID: AP211001 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE I DATE | | CRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|---|-------------------|----------------------------|--|-----------------------------------|---|--------------------------|-----------------|
| 543178 | NICOR NICOR GA | S | | | | | | |
| | 46-69-47-6727 1-0525 | 06/09/25 | 01 05/0 | 8-06/09 1975 N BRIDGE | 01-110-54-00-548 INVO | 0 ICE TOTAL: | 150.49 150.49 * | |
| | 66-70-44-6942 9-0525 | 06/09/25 | 01 05/0 | 8-06/09 1908 RAINTREE RD | 01-110-54-00-548 INVO | 0 ICE TOTAL: | 158.12 158.12 * | |
| | 80-56-05-1157 0-0525 | 06/09/25 | 01 05/0 | 8-06/09 2512 ROSEMONT | 01-110-54-00-548 INVO | 0 ICE TOTAL: | 58.04 58.04 * | |
| | 86-91-67-3104 4-0525 | 06/09/25 | 01 05/0 | 8-06/09 1203 BADGER UNIT B | | 0 ICE TOTAL: | 65.02 65.02 * | |
| | 95-16-10-1000 4-0525 | 06/16/25 | 01 05/1 | 5-06/13 1 RT47 | W \ () | ICE TOTAL: | 53.33 53.33 * | |
| 543179 | OMALLEY O'MALLEY | WELDING & FAB | RICATING | /5/ | CHECK TOTAL: | " | 840.34 | |
| | 21674 | 05/29/25 | 01 MODI | FY KAYAK LAUNCH BRACKETS | 79-790-54-00-549 INVO | | 75.00 75.00 * | |
| 543180 | OPPJ JOSH OPP | | | 9 : | CHECK TOTAL: | | 75.00 | |
| 343100 | 060925-PER DIEM | 06/09/25 | | T SIGHT SOLUTIONS TRAINING PER DIEM | 01-210-54-00-541 ** COMMENT ** | | 19.00 | |
| | | | | 1.35 | INVO | ICE TOTAL: | 19.00 * | |
| 543181 | OTTOSEN OTTOSEN | | | 1/1/1 | FILL | | | |
| | 14961 | 05/31/25 | 01 ADMI | N LEGAL MATTERS-MAY 2025 | 01-640-54-00-545 INVO | 6 ICE TOTAL: | 7,502.10 7,502.10 * | |
| | | | | | | | | |
| | 04.440 450 | | | | | | | |
| | 01-110 ADMIN 01-120 FINANCE 01-210 POLICE 01-220 COMMUNITY DEVELO | ODMENIT | 12-112 15-155 23-230 | MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL | 51-510 | PARK & RECREATION CAP WATER OPERATIONS SEWER OPERATIONS | TAL 84-8 87-8 88-8 | COUNTRYSIDE TIF |

52-520

79-790

79-795

82-820

SEWER OPERATIONS

PARKS DEPARTMENT

LIBRARY OPERATIONS

RECREATION DEPARTMENT

DOWNTOWN II TIF

ESCROW DEPOSIT

DEVELOPER ESCROW

89-890

90-XXX

95-000

UNITED CITY OF YORKVILLE CHECK REGISTER

DATE: 07/01/25 TIME: 08:54:13

ID: AP211001

INVOICES DUE ON/BEFORE 07/08/2025 FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-----------------|-----------|--|------------------------------------|--------------|----------------------|---|
| 543181 | OTTOSEN | OTTOSEN DINOLFO | | | | | | |
| | 14962 | 05/31/25 | 01 | MAY 2025 MEETINGS | | E TOTAL: | 1,600.00 1,600.00 | * |
| | 14963 | 05/31/25 | | WIDENING OF KENNEDY ROAD MATTERS-MAY 2025 | 01-640-54-00-5456 ** COMMENT ** | | 435.60 | |
| | | | | | INVOIC | E TOTAL: | 435.60 | * |
| | 14964 | 05/31/25 | 01 | IEPA LOAN MATTERS-MAY 2025 | | E TOTAL: | 1,258.40 1,258.40 | * |
| | 14965 | 05/31/25 | 01 | MAY 2025 CYRUS 1 MATTERS | 90-227-00-00-0011 INVOIC | E TOTAL: | 1,234.20 1,234.20 | * |
| | 14966 | 05/31/25 | 01 | MAY 2025 CONSUME CANNABIS | 90-240-00-00-0011 INVOIC | E TOTAL: | 72.60 72.60 | * |
| | 14967 | 05/31/25 | | MAY 2025 BEECHER RD SOLAR MATTERS | 90-231-00-00-0011 ** COMMENT ** | | 145.20 | |
| | | | | | INVOIC | E TOTAL: | 145.20 | * |
| | 14968 | 05/31/25 | | MAY 2025 PROJECT CARDINAL MATTERS | 90-242-00-00-0011 ** COMMENT ** | | 2,601.50 | |
| | | | | | INVOIC | E TOTAL: | 2,601.50 | * |
| | 14970 | 05/31/25 | | MAY 2025 HEARTLAND MEADOWS | 90-232-00-00-0011 ** COMMENT ** | | 399.30 | |
| | | | | 101 | | E TOTAL: | 399.30 | * |
| | 14971 | 05/31/25 | | MAY 2025 BRISTOL RIDGE SOLAR MATERS | ** COMMENT ** | | 931.70 | |
| | | | | 177. | INVOIC | E TOTAL: | 931.70 | * |
| | 14972 | 05/31/25 | 01 | MAY 2025 CORNEILS SOLAR MATTE | | E TOTAL: | 169.40 169.40 | * |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
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| 543181 | OTTOSEN | OTTOSEN DINOLFO | | | | | | |
| | 4974 | 06/23/25 | 01 | OCEAN ATLANTIC MATTER-MAY 202 | | E TOTAL: | , | * |
| | | | | | CHECK TOTAL: | | 17,4 | 63.20 |
| 543182 | PEPSI | PEPSI-COLA GENERAL B | OTTLE | | | | | |
| | 19582006 | 06/12/25 | 01 | BRIDGE CONCESSION DRINKS | 79-795-56-00-5607 INVOIC | E TOTAL: | 444.00 444.00 | * |
| | 50548000 | 06/23/25 | 01 | BEECHER CONCESSION DRINKS | 79-795-56-00-5607 INVOIC | E TOTAL: | 412.00 412.00 | * |
| | 54392000 | 06/24/25 | 01 | BRIDGE CONCESSION DRINKS | 79-795-56-00-5607 INVOIC | E TOTAL: | 372.00 372.00 | * |
| D004256 | PIAZZA | AMY SIMMONS | | | CHECK TOTAL. | \ | 1,2 | .20.00 |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-120-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | 02 | INDIPLOMODEMENT | | E TOTAL: | 45.00 | * |
| | | | | 1213 | DIRECT DEPOSIT TOT | 'AL: | | 45.00 |
| 543183 | PRINTSRC | LAMBERT PRINT SOURCE | , LLC | 161 | | ! / | | |
| | 4753 | 06/12/25 | 01 | 1.32. | 0079-790-54-00-5495 INVOIC | E TOTAL: | 298.00 298.00 | * |
| | | | | \'\\ | CHECK TOTAL: | | 2 | 98.00 |
| 543184 | PURCELLJ | JOHN PURCELL | | | LE IV | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

INVOICES DUE ON/BEFORE 07/08/2025

FY 26

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
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| 543184 | PURCELLJ JOHN PU | RCELL | | | | | | |
| | 070125 | 07/01/25 | 01 02 | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-110-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | | | INVOIC | E TOTAL: | 45.00 | * |
| | | | | | CHECK TOTAL: | | | 45.00 |
| 543185 | R0001975 RYAN HO | MES | | | | | | |
| | 20240886-3088 CONST | 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20240957-3029 CONST | I 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20240984-3056 CONST | I 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20241118-2875 OLD G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOICE | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20241226-2864 OLD G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20241228-2858 OLD G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | | 5,000.00 5,000.00 | * |
| | 20241243-2857 OLD G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20241244-2861 OLD G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOIC | E TOTAL: | 5,000.00 5,000.00 | * |
| | 20241246-2854 OLG G | L 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOICE | E TOTAL: | 5,000.00 5,000.00 | * |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| 543185 | R0001975 RYAN H | DMES | | | | | |
| | 20241384-2867 OLG (| GL 06/17/25 | 01 | SECURITY GUARANTEE REFUND | 01-000-24-00-2415 INVOI | CE TOTAL: | 5,000.00 5,000.00 * |
| | | | | | CHECK TOTAL: | | 50,000.00 |
| 543186 | R0002708 YOLKVII | LLE CAFE | | | | | |
| | MAY 2025 OVRPYMT | 06/19/25 | 01 | MAY 2025 POE OVERPAYMENT RFND | | CE TOTAL: | 68.19 68.19 * |
| | | | | (.01 | CHECK TOTAL: | | 68.19 |
| 543187 | R0002709 LEAFHO | ME ENHANCEMENT | S LLC | | - 1 | | |
| | 225049 | 06/16/25 | 01 | 2025 HTD BOOTH REFUND | 79-000-48-00-4843 INVOI | CE TOTAL: | 225.00 225.00 * |
| | | | | | CHECK TOTAL: | | 225.00 |
| 543188 | R0002710 BRENDA | REIER | | | | | |
| | 061425-RFND | 06/16/25 | 01 | BEECHER DEPOSIT REFUND | 01-000-24-00-2410 INVOI | CE TOTAL: | 50.00 50.00 * |
| | | | | | CHECK TOTAL: | | 50.00 |
| 543189 | R0002711 CAROL I | RABOONE | | 13/1 | | 2 / | |
| | 061625-RFND | 06/16/25 | | RFND OVERPAYMENT ON UB ACCOUNT | | 5/ | 241.78 |
| | | | 02 | #0101283070-02 | ** COMMENT ** INVOI | CE TOTAL: | 241.78 * |
| | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | CHECK TOTAL: | | 241.78 |
| 543190 | R0002712 LAW OF | FICE OF LISA A | COFFI | EY PC | E | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | INVOICE # | DATE | # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT |
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| | | | | | | | |
| 543190 | R0002712 LAW OF | FICE OF LISA A | COFF | EY PC | | | |
| | 061625-RFND | 06/16/25 | | RFND OVERPAYMENT ON UB ACCOUNT #0103202700-01 | 01-000-13-00-1371 ** COMMENT ** | | 221.47 |
| | | | | | | E TOTAL: | 221.47 * |
| | | | | | CHECK TOTAL: | | 221.47 |
| 543191 | R0002713 CHERYL | MURRAY | | | | | |
| | 061625-RFND | 06/16/25 | | RFND OVERPAYMENT ON UB ACCOUNT #0104251700-01 | 01-000-13-00-1371 ** COMMENT ** | | 95.78 |
| | | | 02 | 10101231700 01 | | E TOTAL: | 95.78 * |
| | | | | | CHECK TOTAL: | | 95.78 |
| 543192 | R0002714 SUSAN | GREENE | | 13/ | | | |
| | 062225-OVRPYMT | 06/22/25 | | REFUND OVERPAYMENT ON UB ACCOUNT #01025602000-000 | 01-000-13-00-1371 ** COMMENT ** | \ | 351.37 |
| | | | 02 | ACCOON1 #01023002000 000 | INVOIC | E TOTAL: | 351.37 * |
| | | | | EST. | CHECK TOTAL: | 36 | 351.37 |
| 543193 | RALLY RALLY | HOMES, LLC | | 8 - | | | |
| | TMBR RDG REIMB | 06/25/25 | | REIMBURSEMENT OF WATER MAIN INSTALLATION PER ORDINANCE | 51-510-54-00-5462 ** COMMENT ** | | 218,321.22 |
| | | | 03 | 2024-47 FOR THE TIMBER RIDGE | ** COMMENT ** |) / | |
| | | | 04 | The state of the s | 7 / //// | | 218,321.22 * |
| | | | | Ker | CHECK TOTAL: | | 218,321.22 |
| D004257 | RATOSP PETE R | ATOS | | 1711 | - 11/ | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 01-220-54-00-5440 | | 45.00 |
| | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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CHECK # VENDOR #

INVOICE ITEM

UNITED CITY OF YORKVILLE CHECK REGISTER

FY 26

INVOICES DUE ON/BEFORE 07/08/2025

| | INVOICE # | DATE | # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|------------|----------------|-----|--|--|--------------------|----------------|-------|
| D004257 | RATOSP | PETE RATOS | | | | | | |
| | 070125 | 07/01/25 | 02 | REIMBURSEMENT | ** COMMENT ** | OICE TOTAL: | 45.00 | * |
| | | | | | DIRECT DEPOSIT | TOTAL: | | 45.00 |
| D004258 | REDMONST | STEVE REDMON | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-54 ** COMMENT ** | : | 45.00 | |
| | | | | | INI | OICE TOTAL: | 45.00 | * |
| | | | | /.< | DIRECT DEPOSIT | TOTAL: | | 45.00 |
| 543194 | REINDERS | REINDERS, INC. | | O-RINGS | | | | |
| | 6073734-00 | 06/03/25 | 01 | O-RINGS | 79-790-56-00-56 INV | 640 OICE TOTAL: | 36.30 36.30 | |
| | 6073810-00 | 06/02/25 | 0.1 | CAPS, WASHERS, SPACERS | 79-790-56-00-56 | 1 | 120.66 | |
| | 00/3010-00 | 06/03/23 | UΙ | | | OICE TOTAL: | 120.66 | |
| | | | | EST. | CHECK TOTAL: | 1836 | 1 | 56.96 |
| D004259 | ROSBOROS | SHAY REMUS | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-795-54-00-54 ** COMMENT ** | | 45.00 | |
| | | | 02 | REIMBURSEMENT | The second of th | OICE TOTAL: | 45.00 | * |
| | | | | 13/ | DIRECT DEPOSIT | TOTAL: | | 45.00 |
| D004260 | ROZBORSA | ADAM ROZBORSKI | | 12. | | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 01-410-54-00-54 | 40 | 45.00 | |
| | | | | | | | | |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
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| D004260 | ROZBORSA | ADAM ROZBORSKI | | | | | | |
| | 070125 | 07/01/25 | 02 | REIMBURSEMENT | ** COMMENT ** | DICE TOTAL: | 45.00 * | |
| | | | | | DIRECT DEPOSIT I | 'OTAL: | 45. | .00 |
| D004261 | SCODROP | PETER SCODRO | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 51-510-54-00-544 ** COMMENT ** | | 45.00 | |
| | | | | | INVC | DICE TOTAL: | 45.00 * | |
| | | | | / < \ | DIRECT DEPOSIT I | 'OTAL: | 45. | .00 |
| D004262 | SCOTTTR | TREVOR SCOTT | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-544 ** COMMENT ** | | 45.00 | |
| | | | 02 | NETTE ON STIENT | III ZSU-CHRISTING X V | DICE TOTAL: | 45.00 * | |
| | | | | | DIRECT DEPOSIT T | OTAL: | 45. | .00 |
| 543195 | SEBIS | SEBIS DIRECT | | EST. | | 836 | | |
| | 120443 | 06/17/25 | 01 | MAY 2025 UTILITY BILLING | 01-120-54-00-543 | | 342.17 | |
| | | | 02 | | 01-220-54-00-543 | • | 62.50 | |
| | | | 03 | MAY 2025 UTILITY BILLING | 51-510-54-00-543 | | 458.43 | |
| | | | 04 | | 52-520-54-00-543 79-795-54-00-542 | | 213.84 285.00 | |
| | | | 05 | MAY 2025 UTILITY BILLING | | OICE TOTAL: | 1,361.94 * | |
| | | | | (%) | CHECK TOTAL: | | 1,361. | .94 |
| D004263 | SENDRAS | SAMANTHA SENDRA | | 14, | | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 79-795-54-00-544 | 0 | 45.00 | |
| | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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CHECK # VENDOR # INVOICE ITEM

UNITED CITY OF YORKVILLE CHECK REGISTER

| | INVOICE # | DATE | # | DESCRIPTION | ACCOUNT # PROJECT CODE | ITEM AMT |
|---------|-----------|-----------------|----|--|--------------------------------------|------------------|
| D004263 | SENDRAS | SAMANTHA SENDRA | | | | |
| | 070125 | 07/01/25 | 02 | REIMBURSEMENT | ** COMMENT ** INVOICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TOTAL: | 45.00 |
| D004264 | SENGM | MATT SENG | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-410-54-00-5440 ** COMMENT ** | 45.00 |
| | | | | /2 | INVOICE TOTAL: DIRECT DEPOSIT TOTAL: | 45.00 * 45.00 |
| D004265 | SLEEZERJ | JOHN SLEEZER | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-410-54-00-5440 ** COMMENT ** | 45.00 |
| | | | | | INVOICE TOTAL: | 45.00 * |
| | | | | EST. | DIRECT DEPOSIT TOTAL: | 45.00 |
| D004266 | SLEEZERS | SCOTT SLEEZER | | 201. | 1000 | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | 45.00 |
| | | | 02 | KEIPEOKOEHENI | INVOICE TOTAL: | 45.00 * |
| | | | | 19.1 | DIRECT DEPOSIT TOTAL: | 45.00 |
| D004267 | SMITHD | DOUG SMITH | | 13/ | Kendall County | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | 45.00 |
| | | | 02 | REIMDUKSEMENI | INVOICE TOTAL: | 45.00 * |
| | | | | | DIRECT DEPOSIT TOTAL: | 45.00 |
| | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|---------------------|-----------|--|-----------------------------------|--------------|------------------|-------|
| 04268 | STEFFANG | GEORGE A STEFFENS | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 52-520-54-00-544 ** COMMENT ** | | 45.00 | |
| | | | | | INVO | ICE TOTAL: | 45.00 | * |
| | | | | | DIRECT DEPOSIT T | OTAL: | 4 | 45.00 |
| 04269 | THOMASL | LORI THOMAS | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-120-54-00-544 ** COMMENT ** | | 45.00 | |
| | | | | 1,8 | INVO | ICE TOTAL: | 45.00 | * |
| | | | | ALL S | DIRECT DEPOSIT T | OTAL: | 4 | 15.00 |
| 543196 | VITOSH | CHRISTINE M. VITOSH | | /3/ | 1 0 | | | |
| | 2353 | 06/24/25 | 01 | 06/10/25 CC MEETING | 90-242-00-00-001 | | 591.50 | |
| | | | | | INVO | ICE TOTAL: | 591.50 | * |
| | 2358 | 06/16/25 | 01 | JUN 2025 ADMIN HEARINGS | 01-210-54-00-546 INVO | | 350.00 350.00 | |
| | | | | | CHECK TOTAL: | | 94 | 11.50 |
| 004270 | WEBERR | ROBERT WEBER | | | | | | |
| | 070125 | 07/01/25 | | JUN 2025 MOBILE EMAIL | 01-410-54-00-544 ** COMMENT ** | | 45.00 | |
| | | | 02 | REIMBURSEMENT | ** COMMENT ** | | 45.00 | * |
| | | | | 13 | DIRECT DEPOSIT T | OTAL: | 4 | 45.00 |
| 04271 | WILLRETE | ERIN WILLRETT | | 1/7/ | I TO THE | | | |
| | 070125 | 07/01/25 | 01 | JUN 2025 MOBILE EMAIL | 01-110-54-00-544 | 0 | 45.00 | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | : | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-------------|-----------------|-----------|---|--|--------------|----------|-------|
| D004271 | WILLRETE | ERIN WILLRE | ΓT | | | | | | |
| | 070125 | (| 07/01/25 | 02 | REIMBURSEMENT | ** COMMENT ** INVOIC | E TOTAL: | 45.00 | * |
| | | | | | | DIRECT DEPOSIT TOT | AL: | 4 | 45.00 |
| 543197 | WIREWIZ | WIRE WIZARD | OF ILLIN | OIS, | INC | | | | |
| | 364971 | (| 06/01/25 | | JUL-SEPT 2025 ALARM MONITORING FOR LIFT STATIONS | 52-520-54-00-5444 ** COMMENT ** | | 138.00 | |
| | | | | 02 | TON BILL SIMILONS | The state of the s | E TOTAL: | 138.00 | * |
| | | | | | 1480 | CHECK TOTAL: | | 13 | 38.00 |
| D004272 | WOLFB | BRANDON WOL | F | | | | | | |
| | 070125 | (| 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 79-790-54-00-5440 ** COMMENT ** | \ | 45.00 | |
| | | | | 02 | VE INDOMSEMENT | | E TOTAL: | 45.00 | * |
| | | | | | | DIRECT DEPOSIT TOT | AL: | 4 | 45.00 |
| 543198 | WROBELA | ALEX WROBEL | | | EST. | 18 | 36 | | |
| | 063025-PER | DIEM | 06/30/25 | | | 01-210-54-00-5415 ** COMMENT ** | | 22.00 | |
| | | | | 02 | DIEM | The second secon | E TOTAL: | 22.00 | * |
| | | | | | | CHECK TOTAL: | 7 | 2 | 22.00 |
| D004273 | YODERD | DAVID YODER | | | 1.34. | of indall County | | | |
| | 070125 | (| 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-410-54-00-5440 ** COMMENT ** | | 45.00 | |
| | | | | 02 | KEIMDOKSEMENI | | E TOTAL: | 45.00 | * |
| | | | | | | DIRECT DEPOSIT TOT | AL: | 4 | 45.00 |
| | | | | | | | | | |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | PROJECT CODE | ITEM AMT | |
|---------|-----------------------|-----------|-----------------|-----------|--|---|--------------|-------------------------|-------|
| D004274 | YORKEDU | YORKVILLE | EDUCATIONA | L | | | | | |
| | 2025 GOLF (| OUTING | 06/20/25 | | 2025 GOLF OUTING SPLIT PROCEEDS | 79-795-56-00-5606 ** COMMENT ** | | 6,277.38 | |
| | | | | | | INVOI | CE TOTAL: | 6,277.38 | * |
| | | | | | | DIRECT DEPOSIT TO | TAL: | 6,2 | 77.38 |
| 543199 | YOUNGM | MARLYS J. | YOUNG | | | | | | |
| | 061125-P&Z | | 06/18/25 | 01 | 06/11/25 P&Z MEETING MINUTES | | CE TOTAL: | 85.00 85.00 | * |
| | 061625-PR | | 06/19/25 | | 06/16/25 MEETING MINUTES 06/16/25 MEETING MINUTES | 79-795-54-00-5462 79-790-54-00-5462 INVOI | | 42.50 42.50 85.00 | * |
| 543200 | ZITTA | AUGUST ZI | TT | | /5/ | CHECK TOTAL: | '\ | 1 | 70.00 |
| | 070125 | | 07/01/25 | | JUN 2025 MOBILE EMAIL REIMBURSEMENT | 01-410-54-00-5440 ** COMMENT ** | 136 | 45.00 | |
| | | | | | | INVOI | CE TOTAL: | 45.00 | * |
| | | | | | 13/1 | CHECK TOTAL: | | | 45.00 |
| | | | | | TOTAL | CHECKS PAID: | | 1,356,8 | 03.82 |
| | | | | | TOTAL | DIRECT DEPOSITS PAI | D: | 33,8 | 42.38 |
| | | | | | TOTAL | AMOUNT PAID: | | 1,390,6 | 46.20 |

| 01-110 01-120 01-210 01-220 01-410 01-640 11-111 | ADMIN FINANCE POLICE COMMUNITY DEVELOPMENT STREETS OPERATIONS ADMINISTRATIVE SERVICES FOX HILL SSA | 12-112 15-155 23-230 24-216 25-205 25-212 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) CITY WIDE CAPITAL BUILDING & GROUNDS POLICE CAPITAL GENERAL GOVERNMENT CAPITAL PUBLIC WORKS CAPITAL | 25-225 51-510 52-520 79-790 79-795 82-820 | PARK & RECREATION CAPITAL WATER OPERATIONS SEWER OPERATIONS PARKS DEPARTMENT RECREATION DEPARTMENT LIBRARY OPERATIONS | 84-840 87-870 88-880 89-890 90-XXX 95-000 | LIBRARY CAPITAL COUNTRYSIDE TIF DOWNTOWN TIF DOWNTOWN II TIF DEVELOPER ESCROW ESCROW DEPOSIT |
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|--|--|--|--|--|---|--|--|



UNITED CITY OF YORKVILLE PAYROLL SUMMARY June 20, 2025

| | RE | GULAR | 0\ | /ERTIME | TOTAL | IMRF | FICA | TOTALS |
|-------------------------------|-------|-----------|----|----------|------------------|-----------------|-----------------|------------------|
| MAYOR & LIQ. COM. | \$ | 1,631.82 | \$ | - | \$ 1,631.82 | \$ - | \$ 124.83 | \$ 1,756.65 |
| ALDERMAN | | 6,541.65 | | - | 6,541.65 | - | 500.37 | 7,042.02 |
| ADMINISTRATION | 3 | 38,713.31 | | - | 38,713.31 | 2,570.56 | 2,896.56 | 44,180.43 |
| FINANCE | 1 | 16,991.20 | | - | 16,991.20 | 1,128.21 | 1,263.94 | 19,383.35 |
| POLICE | 15 | 54,690.10 | | 3,207.95 | 157,898.05 | 503.95 | 11,699.18 | 170,101.18 |
| COMMUNITY DEV. | 4 | 17,534.69 | | - | 47,534.69 | 3,156.31 | 3,531.77 | 54,222.77 |
| STREETS | 3 | 30,945.34 | | - | 30,945.34 | 2,054.76 | 2,290.05 | 35,290.15 |
| BUILDING & GROUNDS | | 6,877.80 | | - | 6,877.80 | 456.68 | 511.75 | 7,846.23 |
| WATER | 2 | 27,873.13 | | 495.30 | 28,368.43 | 1,825.12 | 2,090.53 | 32,284.08 |
| SEWER | 1 | 18,625.03 | | - | 18,625.03 | 1,236.69 | 1,367.89 | 21,229.61 |
| PARKS | 4 | 11,908.96 | | 114.50 | 42,023.46 | 2,530.48 | 3,127.38 | 47,681.32 |
| RECREATION | 3 | 31,663.44 | | - | 31,663.44 | 1,677.59 | 2,352.36 | 35,693.39 |
| LIBRARY | 2 | 21,593.20 | | - | 21,593.20 | 892.82 | 1,594.36 | 24,080.38 |
| TOTALS | \$ 44 | 15,589.67 | \$ | 3,817.75 | \$ 449,407.42 | \$ 18,033.17 | \$ 33,350.97 | \$ 500,791.56 |

TOTAL PAYROLL

\$ 500,791.56



UNITED CITY OF YORKVILLE

BILL LIST SUMMARY

Tuesday, July 8, 2025

| ACCOUNTS PAYABLE | DATE | | |
|---|-------------|----|----------------|
| FY 25 | | | |
| City MasterCard Bill Register - FY 25 (Pages 1-6) | 06/25/2025 | \$ | 85,468.37 |
| City Check Register - FY 25 (Pages 7 - 8) | 07/08/2025 | | 263,823.35 |
| SUB-TOTAL: | | \$ | 349,291.72 |
| FY 26 | | | |
| City MasterCard Bill Register - FY 26 (Pages 9 - 19) | 06/25/2025 | | 90,993.93 |
| Clerk's Check #131271 Kendall County Recorder (Page 20) | 06/27/2025 | | 57.00 |
| Manual City Check Register - FY 25 (Pages 21 - 25) | 06/27/2025 | | 22,194.77 |
| Manual City Check Register - FY 25 (Pages 26 - 30) | 07/03/2025 | | 5,027.00 |
| City Check Register - FY 26 (Pages 31 - 59) | 07/08/2025 | | 1,390,646.20 |
| SUB-TOTAL: | | | \$1,508,918.90 |
| WIRE PAYMENTS | | | |
| Blue Cross/ Blue Shield Insurance-July 2025 | 06/30/2025 | | 183,951.52 |
| Amalgamated Bank of Chicago - 2023A Bond - Interest PMT | 06/20/2025 | | 222,171.88 |
| Amalgamated Bank of Chicago - 2021 Bond - Interest PMT | 06/20/2025 | | 92,050.00 |
| Amalgamated Bank of Chicago - 2025A Bond -Interest PMT | 06/20/2025 | | 419,761.75 |
| Amalgamated Bank of Chicago - 20255 Bond -Interest PMT | 06/20/2025 | | 667,551.89 |
| Key Government Financial-2022 Bond-Interest PMT | 06/20/2025 | | 7,537.20 |
| TOTAL PAYMENTS: | | 1 | \$1,593,024.24 |
| PAYROLL | | | |
| Bi - Weekly (Page 60) | 06/20/2025 | \$ | 500,791.56 |
| SUB-TOTAL: | | \$ | 500,791.56 |
| TOTAL DISBURSEMENTS: | | \$ | 3,952,026.42 |



| Reviewed By: | |
|--|-----------------------|
| Legal Finance Engineer City Administrator Community Development Purchasing | |
| | $\mid \mid \mid \mid$ |
| Police | |
| Public Works Parks and Recreation | |

| Agenda Item Number | |
|--------------------|--|
| Mayor's Report #1 | |
| Tracking Number | |
| CC 2025-53 | |
| | |

Agenda Item Summary Memo

| Title: Cannonball Ridge Pa | rk Playground Equipment Purcha | ase Proposal |
|----------------------------------|--------------------------------|----------------------|
| Meeting and Date: City C | Council – July 8, 2025 | |
| Synopsis: Please see the att | cached memo. | |
| | | |
| | | |
| Council Action Previously | Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Required: M | ajority | |
| Council Action Requested: | Approval | |
| | | |
| | | |
| Submitted by: | Tim Evans | Parks and Recreation |
| | Name | Department |
| | Agenda Item Notes: | |
| | | |
| | | |
| | | |
| | | |
| | | |

Memorandum



To: Yorkville City Council

From: Tim Evans, Director of Parks and Recreation

CC: Bart Olson, City Administrator

Scott Sleezer, Supt. of Parks

Date: June 30, 2025

Subject: Cannonball Ridge Park Playground Equipment Purchase Proposal

Subject

Cannonball Ridge Park Playground Equipment Purchase Proposal

Background

As shown on the attached playground replacement schedule, the Cannonball Ridge Park playground is twenty (20) years old and is reaching the end of its useful lifespan. Cannonball Ridge Park (2087 Northland Ln) currently has a basketball court, two (2) playgrounds, picnic area, shelter, skateboard elements, baseball field, and a sled hill.

Unique to this park, Cannonball Ridge Park has two (2) playgrounds, one for children 2-5 years old and one for children 5-12 years old. Both are original to the development and were purchased from PLAYCRAFT SYSTEMS manufacturer. As we have done with previous, new playground equipment at other City park sites, staff is planning on rehabbing both of these playgrounds in lieu of a complete tear down and replacement. The rehab will consist of keeping the swing frames, playground poles, one of the slides (it was recently replaced) and a web climber, as it links the 5-12 year old playground equipment. Staff will be replacing:

- a. Decks
- b. Climbers
- c. Slides
- d. Play panels
- e. Railings
- f. Stairs
- g. Transfer platforms
- h. Swings and adding an inclusive swing seat

The redevelopment and rehabbing of these two (2) playgrounds will also allow the City to update these two (2) playgrounds to the current American Disabilities Act (ADA) standards while also providing new playground equipment and colors to the community within the approved budget amount. Plus, it will be a slightly quicker installation process than a complete playground replacement.

The new playground equipment components will also include:

- 1. Unique playground features and inclusive play activities to support the development of all children, regardless of abilities.
- 2. Molded swings, to help children maintain a neutral body position.
- 3. Various climbers offering beginning, intermediate, and advanced levels of graduated play.
- 4. Cozy spots to offer a quiet space where children can retreat for sensory and social relief.

- 5. Half panels allow adequate space underneath each panel for individuals to use a mobility device.
- 6. New equipment colors, which will attract children's attention, stimulate their senses, and enhance their play experience. These new colors will also play a role in safety, making the playground equipment more visible and helping children distinguish between different areas.

As part of the current year's Parks and Recreation capital budget, the City designated \$123,900 to update the two (2) playground equipment pieces and swings at Cannonball Ridge Park. The capital budget is attached. Similar to the City utilizing Sourcewell for purchasing P&R trucks, staff used OMNIA Partners, a national procurement organization dedicated to optimizing procurement for organizations and providing access to group purchasing contracts with leading national suppliers, for volume savings and a streamlined procurement process for thousands of products and services, including playground equipment.

Utilizing this process to ensure the best price quote, PLAYCRAFT SYSTEMS was selected and is also the current playground equipment manufacturer for Cannonball Ridge Park. With staff planning to rehab the playgrounds, P&R will need to purchase the new playground equipment pieces from PLAYCRAFT SYSTEMS. Their quote and design information is attached. Due to the uncertainty with tariffs, staff is only able to receive a quote price guarantee in thirty (30) day increments. The new playground equipment quote from PLAYCRAFT SYSTEMS Manufacturer is for \$104,150.25 and is valid until July 27, 2025. The additional funds of \$19,749.75 will be used to install the new playground equipment pieces.

This item was presented to the City Council at their June 24 meeting, however due to concerns over Parks & Recreation staff color selection, the playground purchase was not approved by the Council. Since the June 24 meeting, Mayor Purcell, Alderman Funkhouser and P&R staff selected a new color design, which is attached. All three (3) color designs that were presented at the June 24 City Council memo are attached.

Recommendation

Staff seeks City Council approval on the Cannonball Ridge Park playground equipment purchase and rehab proposal from PLAYCRAFT SYSTEMS in an amount not to exceed \$104,150.25.

Resolution No. 2025-

A RESOLUTION OF THE UNITED CITY OF YORKVILLE, ILLINOIS, AUTHORIZING THE PURCHASE OF PLAYGROUND EQUIPMENT FROM PLAYCRAFT SYSTEMS IN AN AMOUNT NOT TO EXCEED \$104,150.25

- **WHEREAS**, the United City of Yorkville (the "City") is a duly organized and validly existing non home-rule municipality created in accordance with the Constitution of the State of Illinois of 1970 and the laws of the State; and
- **WHEREAS**, the playground equipment located at Cannonball Ridge Park (the "*Park*") is reaching the end of its useful lifespan; and
- WHEREAS, the City's Parks and Recreation department has determined that the playground equipment at the Park should not be completely replaced but rather should be rehabilitated; and
- WHEREAS, rehabilitation of the playground equipment shall consist of replacing items such as slides, railings, stairs, platforms, and other equipment, and updating the playground equipment at the Park to meet American Disability Act standards; and
- **WHEREAS**, the City has \$123,900.00 in the Fiscal Year 2026 budget for the purchase of playground equipment for Park; and
- **WHEREAS**, Playcraft Systems (the "Supplier"), the supplier of the Park's current playground equipment, provided the City with a quote (the "Quote"), attached hereto and incorporated herein as Exhibit A; and
- **WHEREAS**, the City used OMNIA Partners competitive procurement system to obtain the Quote from the Supplier, and finds the Supplier's price to be reasonable; and
- **WHEREAS**, pursuant to the provisions of the Quote, the total cost of the playground equipment for Cannonball Ridge Park is \$104,150.25; and
- **WHEREAS**, the Mayor and City Council have determined that it is in the best interests of the health and safety of the City and its residents to authorize and approve the purchase of the playground equipment from the Supplier in accordance with the provisions of the Quote.
- **NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the United City of Yorkville, Kendall County, Illinois:
- **Section 1.** The foregoing recitals are incorporated in this Resolution as the findings of the Corporate Authorities.

| | dministrator is authorized and directed to proceed with the purchase described in <i>Exhibit A</i> , from Playcraft Systems, in an amount not to |
|--|--|
| Section 3. This Resol as provided by law. | lution shall be in full force and effect upon its passage and approval |
| Passed by the City Cor | uncil of the United City of Yorkville, Kendall County, Illinois this |
| day of | , A.D. 2025. |
| | CITY CLERK |
| KEN KOCH | DAN TRANSIER |
| ARDEN JOE PLOCHER | CRAIG SOLING |
| CHRIS FUNKHOUSER | MATT MAREK |
| RUSTY CORNEILS | RUSTY HYETT |
| • | as Mayor of the United City of Yorkville, Kendall County, Illinois |
| this day of | , A.D. 2025. |
| | MAYOR |
| Attest: | |
| CITY CLERK | |



NOTES

Credit Card payments for invoices over \$1000 will incur a 3.5% service fee. Wire transactions will require fees to be paid by customer. AMEX is not accepted.

QUOTATION

\$6,500.00

\$104,150.25

| DATE: | 6/27/2025 |
|-------------------|-----------|
| QUOTE VALID TILL: | 7/27/2025 |
| QUOTE #: | |
| QUOTE TYPE | REVISION |
| CUSTOMER #: | 0 |

FREIGHT

GRAND TOTAL

| PROJECT NAME | City o | of Yorkville - Cannonball Ridge Park | | BILL TO | | SCC | OTT SLEEZER | | |
|---------------|----------------|---|-------|---------|-------------|-------------------|-------------------------|---------------|--|
| | | | _ | | | 651 PRAIRIE POINT | DRIVE, YORKVILLE, IL 6 | 0560 | |
| CUSTOMER NAME | | UNITED CITY OF YORKVILLE | | SHIP TO | | RYA | AN HORNER | | |
| CONTACT NAME | | RYAN HORNER | | | | 185 WOLF STRE | EET, YORKVILLE, IL 6056 | 0 | |
| CONTACT PHONE | | 630.885.4919 | | | | | | | |
| CONTACT EMAIL | | rhorner@yorkville.il.us | | | | CONTR | ACT | PAYMENT TERMS | |
| | | | | | | OMN | IA | NET 30 | |
| CATEGORY | PART NUMBER | DESCRIPTION | COLOR | QTY | RETAIL | SUB TOTAL | DISCOUNT | TOTAL | |
| STRUCTURE | R50E5FCFC | R5 Custom Play System (5-12 Year Old) | | 1 | \$56,771.00 | \$56,771.00 | 10% | \$51,093.90 | |
| STRUCTURE | R5021FCDC | R5 Custom Play System (2-5 Year Old) | | 1 | \$39,588.00 | \$39,588.00 | 10% | \$35,629.20 | |
| STRUCTURE | R50EA26AA | Sensory Play Wall (Custom) | | 1 | \$6,954.00 | \$6,954.00 | 10% | \$6,258.60 | |
| PARTS | CS-1517-CHAIN | WEB LINK CHAIN W/ HDWR | | 1 | \$536.95 | \$536.95 | 10% | \$483.26 | |
| PARTS | CS-PC1302-SIGN | HDPE SIGN INSERT AGES 2-5 W/ HDWR | | 1 | \$242.59 | \$242.59 | 10% | \$218.33 | |
| PARTS | CS-7002 | POST CAP DOME R5 W/ HARDWARE | | 16 | \$36.79 | \$588.64 | 10% | \$529.78 | |
| PARTS | CS-PC1303-SIGN | HDPE SIGN INSERT AGES 5-12 W/ HDWR | | 1 | \$242.59 | \$242.59 | 10% | \$218.33 | |
| CUSTOM | CUSTOMFEE | HOURLY ENGINEERING CUSTOM FEE FOR AGE/SAFETY SIGNS | | 2 | \$155.25 | \$310.50 | 0% | \$310.50 | |
| SURCHARGE | SURCHARGE | Material price increase surcharge | | 1 | \$2,908.36 | \$2,908.36 | 0% | \$2,908.36 | |
| • | | | | • | | SUB TO | TAL | \$97,650.25 | |
| | | | | | | TAX | (| \$0.00 | |

| I authorize Playcraft Systems LLC to begin production of the order associated with this estimate and agree to the payment terms and overall terms and conditions (pg2). | | | | |
|---|-------------|--|--|--|
| Signature: | Print Name: | | | |
| Title: | Date: | | | |

PLAYCRAFT SYSTEMS LLC

123 NORTH VALLEY DR, GRANTS PASS, OR 97526
P: 541-955-9199 E: SALES@PLAYCRAFTSYSTEMS.COM





A PLAYCORE Company

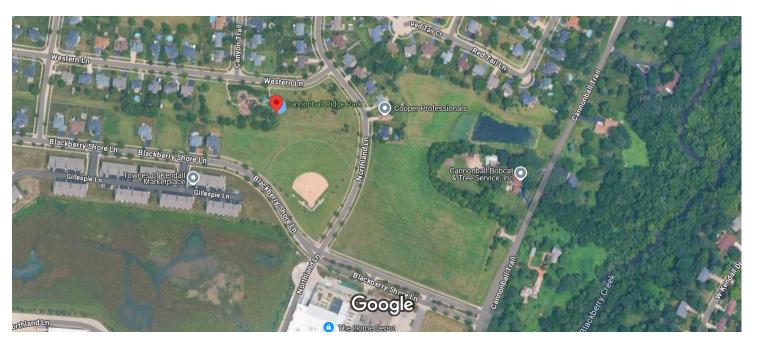
TERMS & CONDITIONS

IMPORTANT: PLEASE REVIEW ALL DETAILS OF THIS QUOTE, PLAYCRAFT SYSTEMS IS NOT RESPONSIBLE FOR UNREPORTED ERRORS.

- 1. Assembly and installation not included unless otherwise noted. Payment and performance bonds are not included unless otherwise stated. Engineered stamped drawings are not included unless otherwise stated. If required, additional charges will apply. Customer responsible for quoted quantities and model numbers. Price reflects quoted quantity. Taxes may not be displayed on the quote, but will be billed where required by law.
- 2. Payment terms are stated on the quote. By signing the quote you are agreeing to the stated payment terms and authorizing Playcraft Systems LLC to move forward with the production of the equipment. New customers may be required to submit a credit application or payment with the order. Construction liens and notices may be issued. All past due accounts are subject to 1.5% monthly finance charge. Any cancellation after purchase authorization will be subject to a 30% restocking fee based upon purchased price.
- 3. Shipping estimate is based upon trucks costs at the time of the quote and may be adjusted at time of order.
- 4. Unloading of the equipment is the customer's responsibility unless otherwise noted on the quote. Shipment arrives by common carrier. Liftgates will not be included unless noted on the quote. Equipment will be palletized and some pallets may require machinery to unload. Delivery drivers will not assist the unload process. Customer is responsible for receiving and checking quantities and condition at time of delivery. All damaged equipment or shortages of equipment must be noted at time of delivery.
- 5. Installation does not include ground preparation, excavation, safety surfacing, and/or safety surfacing borders, prep work, flat work, grading, rerouting of water, electric, drainage or sprinkler lines unless otherwise noted on the quote. Demo of existing equipment or safety surfacing is not included unless otherwise noted on the quote. Installation and site work pricing is based upon normal soil conditions, which would allow an auger or a tractor to dig footings. If rocks/boulders interfere with the progress of the excavation additional fees in the customer's responsibility to call and marks to call and marks for unliked to call and marks for unliked to exclusive on the site. Any delay of installation for this may result in additional fees.
- 6. Site work is not included in this quote unless otherwise noted. Customer is responsible for all landscape repairs such as, but not limited to damaged trees, bushes, lawn, curbing, sidewalks and/or asphalt paving. Customer is responsible for ground preparation. Before installation can begin the site must be excavated accordingly, clear of debris and compacted. Concrete pads/sidewalks are not included unless otherwise noted on the quote. Surface mount anchors are not included unless noted on the quote.
- 7. The overall security of the site is the customer's responsibility. Temporary fencing around the site is recommended. We are not responsible for vandalism or injuries even with the provision of the fencing.
- 8. Play equipment must be installed over an impact absorbing surface. Surfacing is not provided unless noted on the quote. ADA compliancy to the site is the customer's responsibility unless noted on the quote.
- 9. Prevailing wages are not included unless otherwise noted. All prevailing wage projects must be noted before quoted. If prevailing wages are included, special work fees are not included. Additional labor charges may apply if alternate labor is required.

| | I hereby agree to the terms and conditions listed above. | | |
|----|--|-------------|--|
| Į. | Signature: | Print Name: | |
| ľ | Title: | Date: | |

Cannonball Ridge Park



Imagery @2025 Airbus, Maxar Technologies, Vexcel Imaging US, Inc., Map data @2025 200 f



Cannonball Ridge Park



Imagery ©2025 Airbus, Vexcel Imaging US, Inc., Map data ©2025 Google

Current Playground



Current Playground



Current Swings



Playground Replacement Schedule

The industry standard for the useful life of a playground is fifteen to twenty years. We are scheduling replacement at twenty years. Yorkville playgrounds are inspected and maintained regularly. Depending on manufacture and parts availability, replacement will be on a case-by-case basis. Three percent has been added for every year to compensate for manufacturing increases and inflation. These costs do not include playground removal and installation. Playgrounds in blue represent playgrounds that were built in-house by the Parks Department.

| Site | Manufacture | Built | Cost | Install Cost | Replacement Date/Cost (Equipment Only) |
|------------------------|---------------------------|-------|--------------|--------------|--|
| Prestwick | Playcraft | 2025 | \$69,365.10 | \$14,400.00 | 2045/\$110k |
| Rice | Playcraft | 2024 | \$90,402.60 | \$13,900.00 | 2044/\$140k |
| Sleezer | Little Tikes | 2024 | \$76,092.06 | \$10,700.00 | 2044/\$121k |
| Kiwanis | Little Tikes | 2024 | \$73,725.87 | \$10,200.00 | 2044/117k |
| Countryside | Little Tikes | 2023 | \$27,265.07 | \$14,200.00 | 2043/\$50k |
| Fox Hill | Miracle | 2022 | \$39078.19 | \$6,500.00 | 2042/\$80k |
| Price | Miracle | 2022 | \$37,613.71 | \$6,500.00 | 2042/\$80k |
| Caledonia | Burke | 2020 | \$75,414 | \$10,700.00 | 2040/\$100k |
| Autumn Creek North | Burke | 2020 | \$54,636.00 | \$10,700.00 | 2040/\$80k |
| Purcell | Burke | 2020 | \$47,666.00 | \$10,800.00 | 2040/\$65k |
| Beecher | Burke | 2021 | \$135,064.00 | \$18,500.00 | 2041/\$150k |
| Windett Ridge | Burke | 2018 | \$45626.00 | ? | 2038/\$78k |
| Riverfront | Burke | 2017 | \$81,815.00 | ? | 2037/\$150k |
| Grande Reserve B | Little Tikes | 2014 | \$39,669.19 | \$12,219.27 | 2034/\$95k |
| Raintree B | Playcraft | 2011 | | | 2031/\$135k |
| Bristol Bay A | L/Structures/Little Tikes | 2010 | | | 2030/\$125k |
| Greens | L/Structures/Playcraft | 2008 | | | 2028\$120k |
| Heartland Circle | Miracle | 2008 | | | 2028/\$128k |
| Cobb | Gametime | 2008 | | | 2028/\$65k |
| Riemenschnider | Little Tikes/Kompan | 2007 | | | 2027/\$125k |
| Bristol Station | Miracle/Playworld | 2007 | | | 2027/\$125k |

| Stepping Stones | Little Tikes | 2007 | 2027/\$100k |
|-----------------|----------------------|------|-------------|
| Hiding Spot | Game Time | 2007 | 2027/\$135k |
| Raintree A | Little Tikes | 2006 | 2026/\$70k |
| Bridge | Landscape Structures | 2006 | 2026/\$70k |
| Sunflower | Playcraft | 2006 | 2026/\$85k |
| Gilbert | Gametime | 2005 | 2025/\$60k |
| Cannonball | Playcraft | 2005 | 2025/\$105k |
| Rotary | Playworld | 2004 | 2024/\$100k |
| | | | |

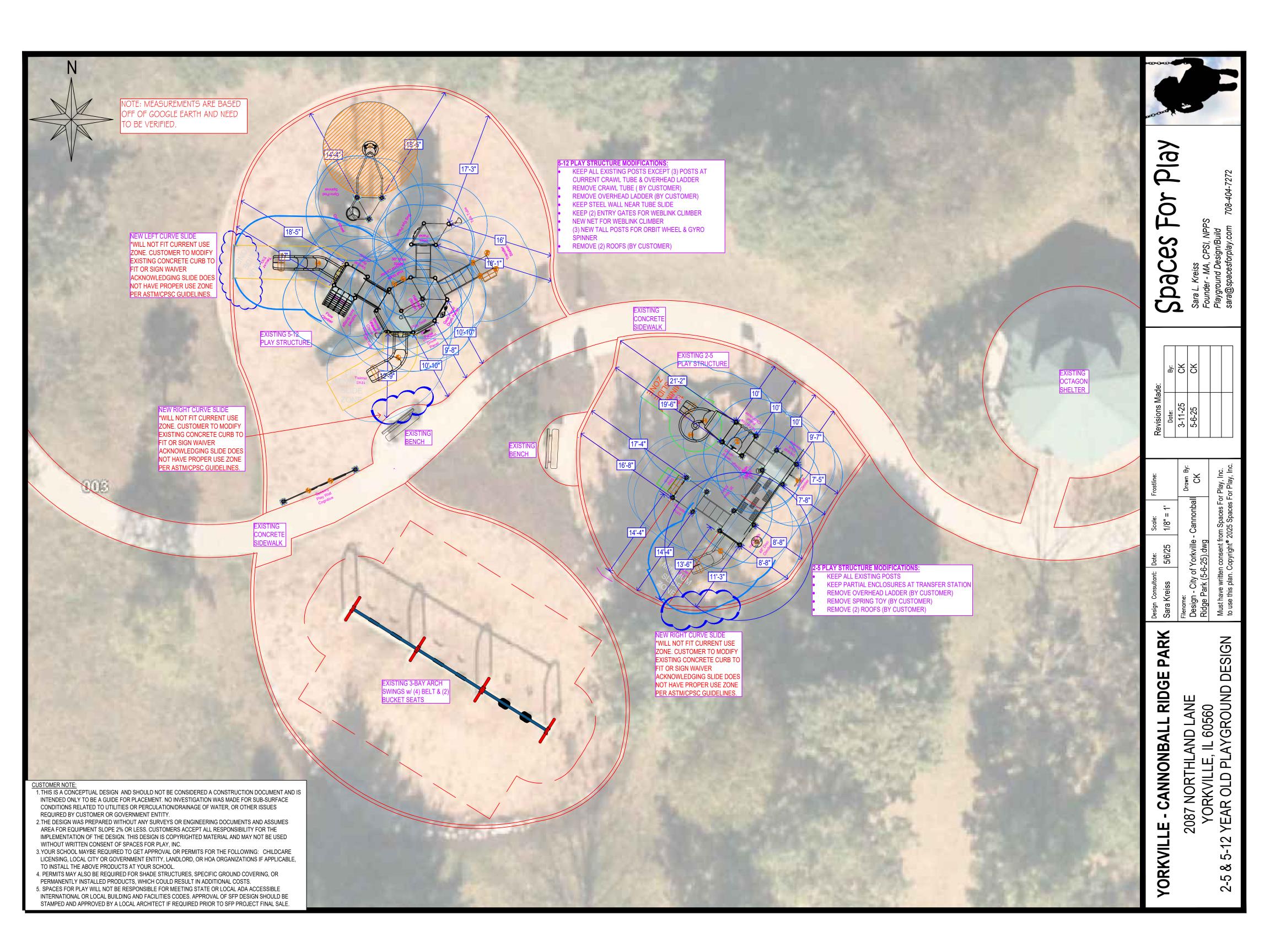
| S-225-60-00-6070 //chicles Pickup Truck Pickup Truck Bucket Truck Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck Utility Truck Mower | \$ 91,840 39,680 52,160 | <u>Proposed</u> <u>\$ 229,000</u> 54,000 175,000 | \$ 147,000 S 55,000 54,000 | 180,000 56,000 54,000 70,000 | Projected 5 225,000 S 45,000 60,000 - 60,000 | 226,000 S 60,000 60,000 - 46,000 60,000 | 1,098,84 210,68 274,16 175,00 129,00 |
|---|--------------------------------------|---|---------------------------------|---------------------------------|--|---|--------------------------------------|
| Pickup Truck Pickup Truck Bucket Truck Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck Utility Truck | 39,680 | 54,000 | 55,000 54,000 | 56,000 54,000 - - - | - - - 45,000 60,000 | 60,000 60,000 - 46,000 | 210,68 274,16 175,00 129,00 |
| Pickup Truck Pickup Truck Bucket Truck Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck Utility Truck | 39,680 | 54,000 | 55,000 54,000 | 56,000 54,000 - - - | - - - 45,000 60,000 | 60,000 60,000 - 46,000 | 210,68 274,16 175,00 129,00 |
| Pickup Truck Bucket Truck Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck | | | 54,000 | 54,000 - - - | 45,000 60,000 | 60,000 - 46,000 | 274,10 175,00 129,00 |
| Bucket Truck Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck Utility Truck | 52,160 - - - - - - | | - | - | 60,000 | 46,000 | 175,00 129,00 |
| Recreation Van Pickup Truck Dump Truck Utility Truck Utility Truck 5-225-60-00-6060 | - - - - - - | 175,000 - - - - - | 38,000 - - - | - - 70,000 - - | 60,000 | | 129,00 |
| Pickup Truck Dump Truck Utility Truck Utility Truck | - - - - - | - - - - | 38,000 - - - - - | 70,000 | 60,000 | | |
| Dump Truck Utility Truck Utility Truck 5-225-60-00-6060 quipment | - - - - | - - - | - - - | 70,000 - - | | 60,000 | 100.0 |
| Utility Truck Utility Truck 5-225-60-00-6060 quipment | | | | 70,000 | 60,000 | | 120,0 |
| Utility Truck 5-225-60-00-6060 quipment | | - | - | - | 60,000 | | 70,0 |
| | | | - | - | | | 60,0 |
| <u>quipment</u> | | | | | 60,000 | | 60,0 |
| | | | | | | | |
| Mower | \$ 192,010 | \$ 72,000 | <u>\$ 188,000 \$</u> | 81,000 | <u>44,000</u> <u>\$</u> | 104,000 \$ | 681,0 |
| | 15,520 | 16,000 | 16,000 | 17,000 | 17,000 | 17,000 | 98,5 |
| Boom Sprayer | - | - | 30,000 | - | - | - | 30,0 |
| Skid Steer | 72,440 | - | - | - | - | - | 72,4 |
| Watering Trailer and Tank | 12,650 | - | - | - | - | | 12,6 |
| Safety Barriers | - | - | - | - | - | - | |
| Lightening Detectors | 31,200 | - | - | - | - | - | 31,2 |
| Gator | - | | 20,000 | - | - | | 20,0 |
| Forrester Attachment | 45,000 | | - | - | - | - | 45,0 |
| Wing Mower | - | | 70,000 | - | - | | 70,0 |
| Fork Truck | - | 30,000 | - | - | - | | 30, |
| Miscellaneous Recreation Equipment | 5,000 | 16,000 | 15,000 | 15,000 | 15,000 | 15,000 | 81, |
| Utility Brush Mower | - | - | 10,000 | - | - | | 10, |
| Replace Trash Cans | 10,200 | 10,000 | 10,000 | 12,000 | 12,000 | 12,000 | 66,2 |
| Trailer | - | - | 7,000 | - | - | | 7,0 |
| Trailer | - | - | 10,000 | - | - | | 10,0 |
| Paint Sprayer | - | | - | 20,000 | - | | 20,0 |
| Mower | - | | | 17,000 | - | | 17,0 |
| John Deere 4500 Tractor | - | | - | - | - | 60,000 | 60,0 |
| Grand Totals | \$ 283,850 | \$ 301,000 | <u>\$ 335,000 \$</u> | 261,000 | <u>269,000</u> <u>\$</u> | 330,000 \$ | 1,779,8 |
| count Number | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | |
| scription | Projected | Proposed | Projected | Projected | Projected | Projected | Totals |
| 225-60-00-6010 | | | | | | | |
| rk Improvements | \$ 229,080 | \$ 173,900 | <u>\$ 230,000 \$</u> | 330,000 | <u> </u> | 630,000 \$ | ,,- |
| Playgrounds - Rotary Park | 191,369 | - | 50,000 | - | - | | 241, |
| Playgrounds - Prestwick Park | - | 50,000 | - | - | - | | 50, |
| Riverfront Park Projects | - | - | 50,000 | 25.000 | 25.000 | 25.000 | 50, |
| Playground Installation Funds | 37,711 | 122.000 | 25,000 | 25,000 | 25,000 | 25,000 | 137, |
| Playgrounds - Cannonball Park | - | 123,900 | 105.000 | - | - | - | 123, |
| Playgrounds - Sunflower Park Grande Reserve - Park C | - | - | 105,000 | 40,000 | - | - | 105, 40, |
| | - | • | | | - | | |
| Playgrounds - Bridge Park Playgrounds - Raintree A Park | - | | | 90,000 | 90,000 | - | 90, 90, |
| Playgrounds - Kamtree A Park Playgrounds - Stepping Stones Park | - | | | 125,000 | 90,000 | - | 125, |
| Playgrounds - Stepping Stones Park Playgrounds - Bristol Bay Park | - | | | 50,000 | - | | 50, |
| Playgrounds - Hiding Spot Park | - | | | 50,000 | - | 165,000 | 165,0 |
| Playgrounds - Gilbert Park | - | | | - | - | 80,000 | 80,0 |
| Playgrounds - Grioert Faik Playgrounds - Bristol Station Park | - | | | - | 155,000 | 80,000 | 155, |
| Grande Reserve - Park F | - | | | - | 155,000 | 120,000 | 120, |
| Grande Reserve - Park G | _ | | | | | 120,000 | 120, |
| Grande Reserve - Park H | - | | | - | - | 120,000 | 120, |
| | | | | _ | - | 120,000 | .20, |
| Grand Totals | \$ 512,930 | \$ 474,900 | \$ 565,000 \$ | 591,000 | 539,000 \$ | 960,000 \$ | 3,642,8 |











CITY OF YORKVILLE - CANNONBALL RIDGE PARK TOP VIEW

ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 12
 9/6
 0/0
 4/4
 3/3

 CHILD CAPACITY
 121
 MAX FALL HEIGHT
 102

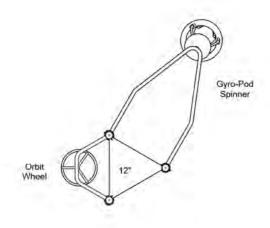


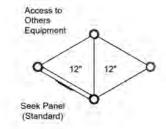
FOR KIDS AGES 5-12

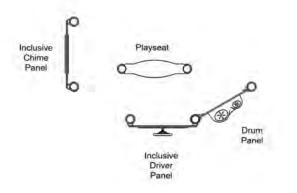
GENERAL NOTES

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.









CITY OF YORKVILLE - CANNONBALL RIDGE PARK TOP VIEW

ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

ACCESSIBLE RAMP ACCESSIBLE GROUND TYPES **ELEVATED** 4/4 3/3 12 9/6 0/0

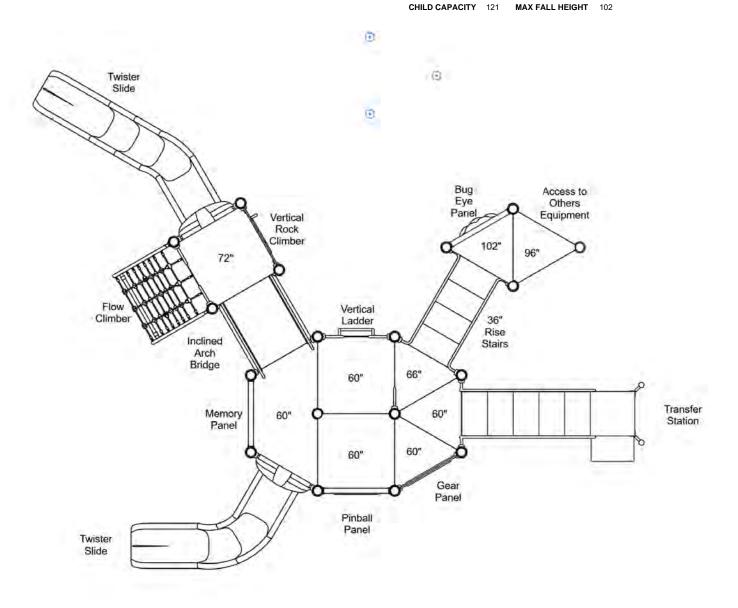




GENERAL NOTES

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE # PROJECT # DATE

R50E5FCFC SFP25D446EC 4/28/2025

Spaces For Play

MIN. USE ZONE 42' x 45' (12.597m x 13.586m)



CITY OF YORKVILLE - CANNONBALL RIDGE PARK TOP VIEW

ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

ELEVATED ACCESSIBLE RAMP ACCESSIBLE GROUND TYPES 7 7/4 0/0 2/2 2/2

MAX FALL HEIGHT 72

CHILD CAPACITY 72

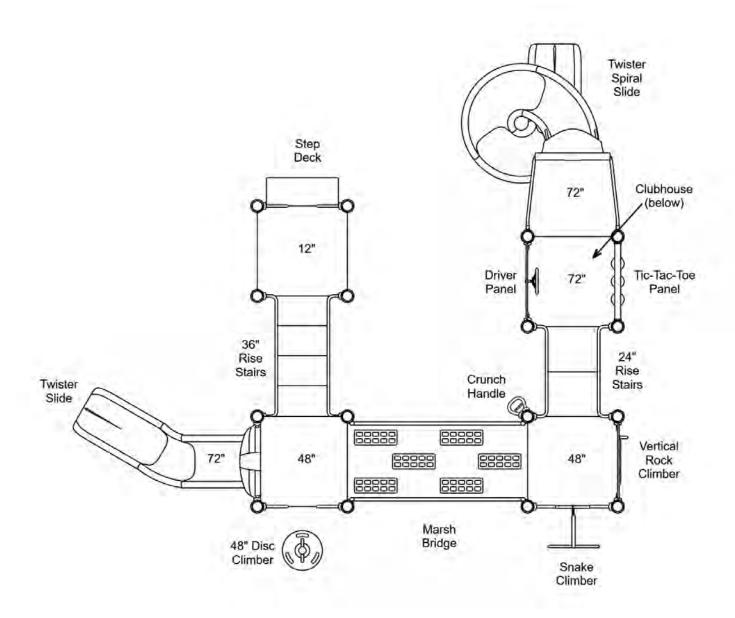
R5

FOR KIDS AGES 2-5

GENERAL NOTES

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE # PROJECT # DATE

R5021FCDC SFP25D446EC 4/28/2025

Spaces For Play

MIN. USE ZONE 36' x 34' (10.701m x 10.344m)



CITY OF YORKVILLE - CANNONBALL RIDGE PARK TOP VIEW

ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 0
 0/0
 0/0
 6/0
 3/0

 CHILD CAPACITY
 5
 MAX FALL HEIGHT
 0



GENERAL NOTES

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.





ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

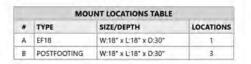
 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 12
 9/6
 0/0
 4/4
 3/3

 CHILD CAPACITY
 121
 MAX FALL HEIGHT
 102

R5

FOR KIDS AGES 5-12



| # | X | Y | DIAG |
|---|-------|---------|-------|
| 1 | 0'-0" | 0'-0" | 0'-0" |
| 2 | 0'-0" | -3'-9" | 3'-9" |
| 3 | 3'-3" | -1'-10" | 3'-9" |
| 4 | 5'-7" | 5'-11" | 8'-2" |
| | 5-7- | 5-11 | 8'-2 |



ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

ELEVATED ACCESSIBLE RAMP ACCESSIBLE GROUND TYPES 12 9/6 0/0 4/4 3/3

CHILD CAPACITY 121 MAX FALL HEIGHT 102

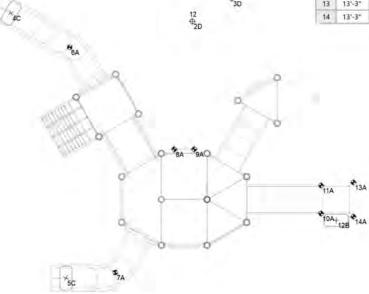


FOR KIDS AGES 5-12

| MOUNT LOCATIONS TABLE | | | | |
|-----------------------|-------------|-------------------------|-----------|--|
| # | TYPE | SIZE/DEPTH | LOCATIONS | |
| Α | EF12 | W:12" x L:12" x D:18" | 8 | |
| В | EFO | W:12" x L:24" x D:21.5" | 1 | |
| C | EFO | W:12" x L:24" x D:25" | 2 | |
| D | POSTFOOTING | W:18" x L:18" x D:30" | 3 | |

| # | x | Y | DIAG |
|----|----------|----------|---------|
| 1 | 0'-0" | 00. | 00. |
| 2 | 0'-0" | -3'-9" | 3'-9" |
| 3 | 3'-3" | -1'-10" | 3'-9" |
| 4 | -14'-10" | -3'-1" | 15'-2" |
| 5 | -10'-4" | -24'-9" | 26'-10" |
| 6 | -10'-1" | -5'-10" | 11'-8" |
| 7 | -6'-4" | -24'-4" | 25'-1" |
| 8 | -1'-6" | -14'-3" | 14'-4" |
| 9 | 0'-2" | -14'-3" | 14'-3" |
| 10 | 10'-7" | -19'-6" | 22'-2" |
| 11 | 10'-7" | -17'-2" | 20'-2" |
| 12 | 11'-10" | -20'-0" | 23'-3" |
| 13 | 13'-3" | -16'-11" | 21'-6" |
| 14 | 13'-3" | -19'-9" | 23'-9" |

MOUNT ORDINATE TABLE



STRUCTURE # PROJECT # DATE

R50E5FCFC SFP25D446EC 4/28/2025



MIN. USE ZONE 42' x 45' (12.597m x 13.586m)



ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 7
 7/4
 0/0
 2/2
 2/2

 CHILD CAPACITY
 72
 MAX FALL HEIGHT
 72

R5

FOR KIDS AGES 2-5

| | MOUNT LOCATIONS TABLE | | | |
|---|-----------------------|-------------------------|-----------|--|
| # | TYPE | SIZE/DEPTH | LOCATIONS | |
| A | EFO | W:12* x L:30* x D:15.5* | 1 | |
| В | EF12 | W:12" x L:12" x D:18" | 3 | |
| C | EFO | W:12" x L:24" x D:25" | 2 | |
| D | EF24 | W:24* x L:24* x D:36* | 1 | |
| E | EF18 | W:18" x L:18" x D:30" | 2 | |

| - | OUNT OF | | | | |
|---|---------|--------|-------------------|---|-----------------|
| # | x | Y | DIAG | | |
| 1 | 0'-0" | 0'-0" | 0'-0" | | |
| 2 | 3'-9" | -1'-8" | 4'-1" | | |
| 3 | 8'-0" | 9'-7" | 12'-6" | | |
| 4 | 8'-0" | -5'-4" | 9'-8" | | |
| 5 | 15'-7" | 12'-3" | 19'-10" | | |
| 6 | 18'-6" | 11'-9" | 21'-11" | | |
| 7 | 18'-6" | 14'-6" | 23'-6" | | 154 |
| В | 18'-10" | 5'-10" | 19'-9" | | 7 |
| 9 | 19'-4" | -5'-2" | 20'-0+ | | 14 150 |
| | | ol | +3A) | 9 | \$5E ♦ 6 |
| | | 0 | + _{3A}) | 0 | (* |
| 7 | % | 0 | + _{3A}) | 0 | |



R5021FCDC SFP25D446EC 4/28/2025



MIN. USE ZONE 36' x 34' (10.701m x 10.344m)



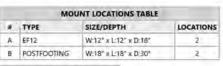
ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 0
 0/0
 0/0
 6/0
 3/0

 CHILD CAPACITY
 5
 MAX FALL HEIGHT
 0





| N | OUNT OF | RDINATE | TABLE |
|---|---------|---------|--------|
| # | X | Y | DIAG |
| 1 | 0'-0" | 0'-0" | 0'-0" |
| 3 | 12"-0" | 0'-0" | 12:-0 |
| 3 | 4'-2" | 00. | 4'-2" |
| A | 7'-10" | 0'-0" | 7'-10" |





R50EA26AA SFP25D446EC 4/28/2025





CITY OF YORKVILLE - CANNONBALL RIDGE PARK SITE PLAN

ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 19
 16/10
 0/0
 12/6
 4/3

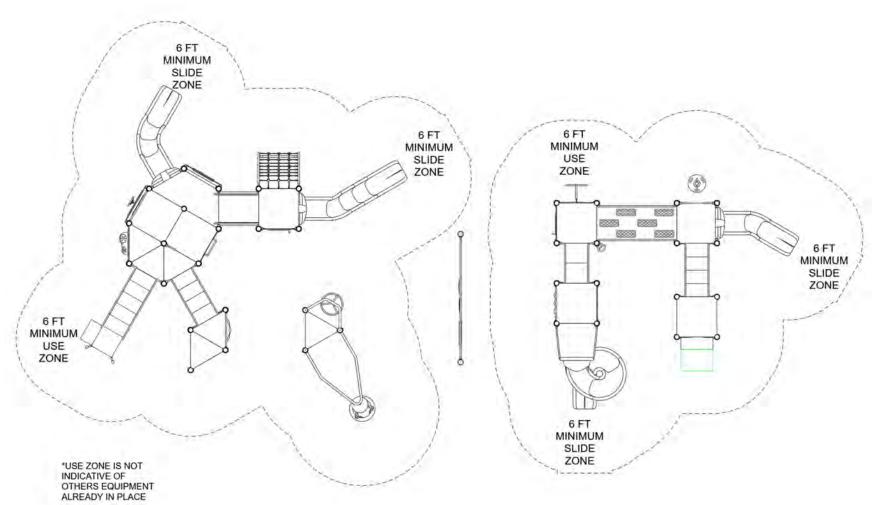


GENERAL NOTES

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC'S Handbook For Public Playground Safety, Section 4: Surfacing.





CITY OF YORKVILLE - CANNONBALL RIDGE PARK SITE PLAN (FOOTINGS)

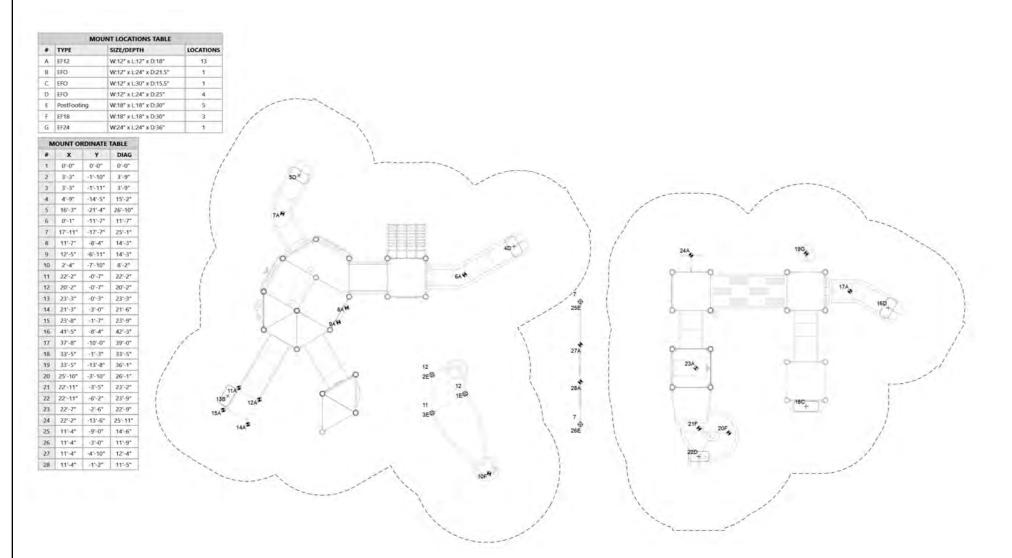
ADA ACCESSIBILITY GUIDELINES - ADAAG CONFORMANCE

 ELEVATED
 ACCESSIBLE
 RAMP ACCESSIBLE
 GROUND
 TYPES

 19
 16/10
 0/0
 12/6
 4/3



FOR KIDS AGES [Mixed]







CITY OF YORKVILLE - CANNONBALL RIDGE PARK

Project # SFP25D446EC **Date** 4/28/2025

| Item / Part Number | Description | Qty |
|--------------------|----------------------------------|-----|
| [R50E5FCFC] | | |
| HS-1004-R | Collars | 79 |
| GF-7002 | Dome Cap, R5 | 3 |
| S-1011-R5-11ft | Post, 11ft R5 | 1 |
| S-1012-R5-12ft | Post, 12ft R5 | 2 |
| S-1101-R5 | Square Deck | 3 |
| S-1102-R5 | Tri-Deck | 8 |
| S-1103-R5 | Hex Deck, Half (5 Post) | 1 |
| S-1206-36R5 | ADA Stairs, 36in Rise w/ Walls | 1 |
| S-1209-48-R5 | Transfer Station, 60in-L (W) | 1 |
| S-1210-60 | Climber, Vertical Ladder 54-60in | 1 |
| S-1237-6R5 | Climber, Vertical Rock 66-72in | 1 |
| S-1261-R5F | Climber, Flow | 1 |
| S-1303-TW-R5 | Twister Entry Panel w/ Hood | 2 |
| S-1309-2-R5 | Half Walls (Pair) R5 | 2 |
| S-1309-R5 | Half Walls (Single, Right) | 1 |
| S-1514-45R5 | Bridge, Inclined Arch (45in) | 1 |
| S-1608-R5 | Memory Panel | 1 |
| S-1618-R5 | Seek Panel (Standard) | 1 |
| S-1628-R5 | Inclusive Panel, Driver | 1 |
| S-1631-R5 | Pinball Panel | 1 |
| S-1632-R5 | Bug Eye Panel | 1 |
| S-1644-R5 | Gear Panel | 1 |
| S-1658-R5G | Drum Panel | 1 |
| S-1687-R5 | Inclusive Panel, Chime | 1 |
| S-1710-5-RR | Slide, Twister 60in (R2) | 1 |
| S-1710-6-LSS | Slide, Twister 72in (L-S2) | 1 |
| S-1945-R5 | Orbit Wheel | 1 |
| S-1962-R5 | Playseat | 1 |
| S-1974-R5 | Gyro-Pod Spinner | 1 |
| [R5021FCDC] | | |
| HS-1004-R | Collars | 50 |
| S-1101-R5 | Square Deck | 4 |
| S-1202-R5 | Step Deck, 12in | 1 |
| S-1206-24R45 | ADA Stairs, 24in Rise w/ Walls | 1 |
| S-1206-36R5 | ADA Stairs, 36in Rise w/ Walls | 1 |
| S-1222-4R | Climber, Snake 42-48in | 1 |





A PlayCore Company

CITY OF YORKVILLE - CANNONBALL RIDGE

| Item / Part Number | Description | Qty |
|--------------------|--------------------------------|-----|
| S-1233-4-HW | Climber, Disc 42-48in (w/ HW) | 1 |
| S-1237-4R5 | Climber, Vertical Rock 42-48in | 1 |
| S-1303-TW-R5 | Twister Entry Panel w/ Hood | 1 |
| S-1309-2-R5 | Half Walls (Pair) R5 | 1 |
| S-1310-R5 | Transition Wall | 1 |
| S-1519-90R5 | Bridge, Marsh (90in) | 1 |
| S-1616-R5 | Tic-Tac-Toe Panel | 1 |
| S-1625-R5 | Driver Panel | 1 |
| S-1639-R5 | Clubhouse | 1 |
| S-1706-S6L-R5 | Slide, Twister Spiral 72in (L) | 1 |
| S-1710-4-R | Slide, Twister 48in (R) | 1 |
| S-1937-R5 | Crunch Handle | 1 |
| R50EA26AA | | |
| HS-1004-R | Collars | 4 |
| GF-7002 | Dome Cap, R5 | 2 |
| S-1007-R5-07ft | Post, 07ft R5 | 2 |
| S-1981-SWC | Sensory Play Wall (Cognitive) | 1 |

CITY OF YORKVILLE - CANNONBALL RIDGE PARK SW VIEW



AGES 5-12



STRUCTURE # PROJECT # DATE

R50E5FCFC SFP25D446EC 4/28/2025









| Reviewed By: |
|-----------------------|
| Legal |
| Finance |
| Engineer |
| City Administrator |
| Community Development |
| Purchasing |
| Police |
| Public Works |
| Parks and Recreation |

Agenda Item Number Planning and Zoning Commission #1 Tracking Number PZC 2025-07

Agenda Item Summary Memo

| Title: Project Steel | – Prologis (Data Center) – Dis | cussion |
|---------------------------|----------------------------------|---|
| Meeting and Date: | City Council – July 8, 2025 | _ |
| Synopsis: A discuss | sion will take place. Please see | e below for agenda item notes. |
| | | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taker | : |
| Item Number: | | |
| Type of Vote Requi | red: None | |
| Council Action Req | uested: Informational | |
| | | |
| | | |
| Submitted by: | | Administration |
| | Name | Department |
| | Agenda Iten | n Notes: |
| No vote will take pla | ce on this agenda item at this | meeting. Discussion may or may not occur, |
| depending on whether | er members of the City Counci | ll have questions or wish to discuss the |
| project. The develop | er is not expected to attend. | |
| | - | |
| | | |
| | | |



| Reviewed By: | |
|-----------------------|---|
| Legal | |
| Finance | |
| Engineer | |
| City Administrator | |
| Community Development | |
| Purchasing | |
| Police | |
| Public Works | |
| Parks and Recreation | П |

Agenda Item Number

Planning and Zoning Commission #2

Tracking Number

PZC 2025-08 & EDC 2025-50

Agenda Item Summary Memo

| Title: Project Cardin | nal – Pioneer (Data Center) – Dis | cussion |
|---------------------------|--|--|
| Meeting and Date: | City Council – July 8, 2025 | |
| Synopsis: A discuss | sion will take place. Please see be | elow for agenda item notes. |
| | | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | ired: None | |
| Council Action Req | quested: Informational | |
| | | |
| | | |
| Submitted by: | Bart Olson | Administration |
| | NT. | _ |
| | Name | Department |
| | Name Agenda Item N | - |
| No vote will take pla | Agenda Item N | - |
| | Agenda Item Nace on this agenda item at this me | Notes: eting. Discussion may or may not occur, |
| depending on whether | Agenda Item Nace on this agenda item at this me er members of the City Council h | Notes: |
| depending on whether | Agenda Item Nace on this agenda item at this me | Notes: eting. Discussion may or may not occur, |
| depending on whether | Agenda Item Nace on this agenda item at this me er members of the City Council h | Notes: eting. Discussion may or may not occur, |



| Reviewed By: | | |
|-----------------------|----|--|
| Legal | | |
| Finance | | |
| Engineer | | |
| City Administrator | | |
| Community Development | | |
| Purchasing | | |
| Police | | |
| Public Works | lШ | |
| Parks and Recreation | | |

Agenda Item Number

Planning and Zoning Commission #3

Tracking Number

PZC 2025-09 & EDC 2025-51

Agenda Item Summary Memo

| Title: PZC 2025 | -09 – Kendall County Petition 25- | 04 – 1.5 Mile Review |
|--|------------------------------------|---|
| Meeting and Da | te: City Council – July 8, 2025 | |
| Synopsis: 1.5 M | ile Review of a solar farm request | ., |
| | | |
| Council Action 1 | Previously Taken: | |
| Date of Action: I | EDC – 7/1/25 Action Taken | : Moved forward to City Council agenda. |
| Item Number: I | PZC 2025-09 & EDC 2025-51 | |
| Type of Vote Re | quired: Majority | |
| Council Action Requested: Approval | | |
| | | |
| | | |
| Submitted by: _ | David Hansen | Community Development |
| | Name | Department |
| | Agenda Item | Notes: |
| Additional packe | t materials can be found at: | |
| https://www.york | ville.il.us/Archive.aspx?ADID=63 | <u>305</u> |
| Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and | | |
| Stanley L. Zepela | k on Behalf of Lucaya Asset Mar | nagement, LLC (Current Owner) |
| | | |

Memorandum



To: City Council

From: David Hansen, Senior Planner CC: Bart Olson, City Administrator

Krysti Barksdale-Noble, Community Development Director

Sara Mendez, Senior Planner

Date: July 8, 2025

Subject: PZC 2025-09 – Kendall County Petition 25-04 (Daniel J. Gorman on

Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zopolek on Behalf of Lucaya Asset Management, LLC

Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC

(Current Owner)) - 1.5 Mile Review

Item Update:

At the June 3, 2025 Economic Development Committee meeting, the following item was not discussed due to a lack of quorum. Upon recommendation by the City Council, the item was authorized to proceed to the Planning and Zoning Commission as originally scheduled. At the June 11, 2025 Planning and Zoning Commission meeting, the item was discussed and reviewed. The Commission, at a tally of 5 to 1, recommended approval (not to object) the request of Kendall County Petition 25-04, which would allow a commercial solar energy facility on land within 1.5 miles of a municipality without an annexation agreement.

Since the item had not been discussed at an Economic Development Committee meeting, this item was brought back to the July 1, 2025 Economic Development Committee to ensure the Committee had the opportunity to provide any suggestions prior to City Council consideration. At the July 1, 2025 Economic Development Committee meeting, the Committee agreed to advance the item to the next City Council meeting (July 8th). However, three (3) Alderman shared they do not support the petition and voiced concerns regarding the project's distance from adjacent residential properties and the proposed ~500' setback from Corneils Road.

SUMMARY:

Staff has reviewed a request from Kendall County Planning and Zoning Department along with the subsequent documents attached. This property is located within one and a half miles of the planning boundary for Yorkville, allowing the City the opportunity to review and provide comments to Kendall County. The petitioner, Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC (Current Owner) are seeking a special use permit for a commercial solar energy facility and a variance to Section 36-282(17)(a) of the Kendall County Zoning Ordinance to allow a commercial solar energy facility on land within 1.5 miles of municipality without an annexation agreement.

The real property is located immediately north of Corneils Road and approximately 0.5 miles east of Route 47 in unincorporated Kendall County.



PLANNING & ZONING ACTION:

The Planning and Zoning Commission discussed the 1.5 mile review regarding Kendall County Petition 25-04 on June 11, 2025. The Commission made the following action on the motion for the request below:

In consideration of the proposed mile and one-half review of Kendall County Petition 25-04 by Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC (Current Owner)), seeking a special use permit for a commercial solar energy facility and variance to allow a commercial solar energy facility on land within 1.5 miles of a municipality without an annexation agreement consisting of one (1) parcel totaling ~37.03 acres, the Planning and Zoning Commission recommends the City Council to not object to the request.

Action Item:

Green – aye; Williams – aye; Crouch – aye; Vinyard – aye; Tarulis – nay; Forristall – aye.

5 ayes; 1 nay

ATTACHMENTS:

- 1. PZC Staff Memo dated June 11, 2025
- 2. Application with Attachments

Memorandum



To: Planning and Zoning Commission From: David Hansen, Senior Planner CC: Bart Olson, City Administrator

Krysti Barksdale-Noble, Community Development Director

Sara Mendez, Senior Planner

Date: June 11, 2025

Subject: PZC 2025-09 – Kendall County Petition 25-04 (Daniel J. Gorman on

Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zapalek an Pabelf of Lucaya Asset Management, LLC

Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC

(Current Owner)) - 1.5 Mile Review

SUMMARY:

Staff has reviewed a request from Kendall County Planning and Zoning Department along with the subsequent documents attached. This property is located within one and a half miles of the planning boundary for Yorkville, allowing the City the opportunity to review and provide comments to Kendall County. The petitioner, Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC (Current Owner) are seeking a special use permit for a commercial solar energy facility and a variance to Section 36-282(17)(a) of the Kendall County Zoning Ordinance to allow a commercial solar energy facility on land within 1.5 miles of municipality without an annexation agreement.

The real property is located immediately north of Corneils Road and approximately 0.5 miles east of Route 47 in unincorporated Kendall County.



PROPERTY BACKGROUND:

The property is located between 9417 and 9221 Corneils Road in unincorporated Kendall County and consists of one (1) parcel (PIN #02-09-400-007) totaling ~37.03 acres. The property is owned by Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC. The site is currently undeveloped and utilized for agricultural purposes.

The United City of Yorkville's corporate boundary borders the subject property to the west, east and north.

• Corneils Crossing Subdivision is located immediately west and is zoned R-2 Single-Family Traditional Residence District. Although the subdivision was approved and entitled in 2006, it is currently undeveloped and utilized for agricultural purposes.

- Bristol Ridge Subdivision is an approved Planned Unit Development (PUD) located immediately east with underlying zoning districts of R-2 Single-Family Traditional Residence District and R-3 Multi-Family Attached Residence District. In 2023, the Bristol Ridge PUD was amended to allow a solar farm development on the area east of Cannonball Trail and north of the BNSF Railway (Bristol Solar 105). The solar farm development is less than ½ a mile away from the subject property.
- Bristol Bay Subdivision is an approved PUD that is located immediately north with underlying zoning districts of R-2 Single-Family Traditional Residence District and R-3 Multi-Family Attached Residence District. Although the subdivision was approved and entitled in 2005, the area south of Galena Rd is currently undeveloped and utilized for agricultural purposes.

Lastly, the subject property is also bordered by unincorporated residential properties to its south, east, and west. Raging Waves water park is located within a half (1/2) a mile west of the subject property.

CORRESPONDENCE WITH PETITIONER:

In late 2024, Daniel J. Gorman on Behalf of USA Energy Independence, LLC, reached out to Yorkville and asked whether the City wished to enter into a pre-annexation agreement for the proposed solar energy facility on parcel #02-09-400-007. The site is unincorporated and contiguous to the United City of Yorkville.

Upon discussion, the consensus amongst staff was that the City <u>would not support</u> the proposed solar farm annexation and development within Yorkville for the following reasons:

- The parcel is directly adjacent to several residential homes to the south, east, and west.
- The location of the solar panels is adjacent to a suspected wetland area to the north.
- The plan includes five new utility poles proposed near existing residential properties to the east.
- The proposed plan does not meet the City's required minimum setback of 1,000 feet from the roadway; the plan currently proposes a setback of approximately 800 feet from Corneils Road, which is designated as a potential future major east/west collector roadway in Yorkville.

In March 2025, USA Energy Independence provided an updated site plan. The site plan proposed a setback of approximately 500 feet from Corneils Road, a 300 foot decrease from the original site plan submittal of 800 feet. The proposed setback of approximately 500 feet from Corneils Road is inconsistent with the City of Yorkville's required setback of 1,000 feet from the nearest roadway network. Thus, staff reiterated to the petitioner that the City would not pursue a pre-annexation agreement for the proposed solar energy facility at this time and encouraged the petitioner to seek approval through Kendall County.

Based off Yorkville's staff feedback, the applicant, Daniel J. Gorman on Behalf of USA Energy Independence, LLC, has filed for a variance to Section 36-282(17)(a) with Kendall County. This variance would allow the proposed solar energy facility to proceed without annexation or an annexation agreement. Per Section 36-282(17)(a) of the Kendall County Zoning Ordinance: "All commercial solar energy facilities and test solar energy systems located within one and one-half (1½) miles of a municipality shall either annex to the municipality or obtain an annexation agreement with the municipality requiring the municipality's regulations to flow through the property."

PROPOSED DEVELOPMENT:

The property is currently zoned A-1 Agricultural District. Per Kendall County's Zoning Ordinance, all development proposed in the district must obtain site plan approval from the County Board. According to the application and site plans provided, the applicant is proposing a 5 MW AC community solar farm on one parcel (PIN #02-09-400-007) in Kendall County.

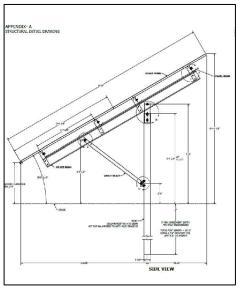
The project encompasses an approximate 37.03-acres. Per Section 36-282 of Kendall County's Zoning Ordinance, construction and operation of Commercial Solar Energy Facilities are permitted in the Agricultural District by Special Use Permit.

At the May 6, 2025 Kendall County Zoning Platting and Advisory Committee meeting, the committee issued a neutral recommendation of the proposed development and added an additional condition requiring the developer/owner to enter into a community impact agreement with Kendall County. The community impact agreement would require the owner/operator of the solar farm to pay the County a certain dollar amount per megawatt (MW) produced.

Please see below for an overview of the project along with the proposed site plan and structure detail:

- The solar development intends to have approximately 12,120 solar panel arrays on site.
- The ground mounted equipment plan shows a maximum structure height of 10'11 3/8" at full tilt.
- The setback to the nearest solar array is greater than 250 feet to the nearest residence and greater than 150 feet to the nearest residential property line.
- The fenced area intends to be approximately 20.1 acres, which takes up 54.2% of the parcel.
- The security fence on site would be six (6) feet in height.
- The access road shows a fifteen (15) foot wide gravel road inside a twenty (20) foot road easement on the southeast corner of the property. The entrance off Corneils Road is forty (40) feet wide.





YORKVILLE COMPREHENSIVE PLAN:

Yorkville's 2016 Comprehensive Plan designation for this property is Estate/Conservation Residential. The Estate/Conservation Residential future land use is intended to provide flexibility for residential design in areas in Yorkville that can accommodate low-density detached single-family housing but also include sensitive environmental and scenic features that should be retained and enhanced.

Although the proposed land use and A-1 zoning in Kendall County is inconsistent with Yorkville's Comprehensive Plan Future Land Use Map, the County's zoning would be consistent with the City's zoning classification for a solar farm. If approved, the proposed facility to operate a commercial solar energy facility would necessitate a review and a potential amendment to the Yorkville Comprehensive Plan's Future Land Use Map for this area. An appropriate future land use designation for this use would be the "Agricultural Zone" designation, which is meant for general farming uses.

STAFF COMMENTS

Staff is seeking input from the Planning and Zoning Commission as the one-and-a-half-mile review allows for the City to make comments and requests to the petitioner and County prior to their public meetings. This review will also be brought to the Economic Development Committee at the July 1, 2025 meeting and the City Council at the July 8, 2025 meeting. This item was delivered to the City on April 23, 2025.

PROPOSED MOTION

In consideration of the proposed mile and one-half review of Kendall County Petition 25-04 by Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC (Current Owner)), seeking a special use permit for a commercial solar energy facility and variance to allow a commercial solar energy facility on land within 1.5 miles of a municipality without an annexation agreement consisting of one (1) parcel totaling ~37.03 acres, the Planning and Zoning Commission recommends the City Council to (object or not object) to the request.

ATTACHMENTS

1. Application with Attachments

LINOIS

DEPARTMENT OF PLANNING, BUILDING & ZONING

807 West John Street • Yorkville, IL • 60560 (630) 553-4141 Fax (630) 553-4179

Petition 25-04

Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer) and Stanley L. Zepelak on Behalf of Lucaya Asset Management, LLC (Current Owner)

A-1 Special Use Permit for Commercial Solar Energy Facility and Variance to Allow the Facility on Land Within 1.5 Miles of a Municipality Without an Annexation Agreement

INTRODUCTION

The Petitioner is seeking a special use permit for a commercial solar energy facility and a variance to Section 36-282(17)a of the Kendall County Code to allow a commercial solar energy facility on land within one point five (1.5) miles of municipality without an annexation agreement.

The application materials, including the boundary survey, are included as Attachment 1. Stormwater information, including the wetland delineation report, is included as Attachment 2. The site plan is included as Attachment 3. The vegetative management plan is included as Attachment 4. Decommissioning information is included as Attachment 5. The Agricultural Impact Mitigation Agreement is included as Attachment 6.

SITE INFORMATION

PETITIONER: Daniel J. Gorman on Behalf of USA Energy Independence, LLC (Prospective Buyer)

and Stanley L. Zepelak on Behalf of the Lucaya Asset Management, LLC (Current

Owner)

ADDRESS: Between 9417 and 9221 Corneils Road, Bristol

LOCATION: Approximately 0.5 Miles East of Route 47 on the North Side of Corneils Road

Aerial of Entire Property



TOWNSHIP: Bristol

PARCEL #: 02-09-400-007

LOT SIZE: 37.03 +/- Acres (Total Parcel) and 20.1 +/- (Fenced Area)

EXISTING LAND Agricultural

USE:

ZONING: A-1

LRMP:

| Future Land Use | Suburban Residential (Max 1.00 DU/Acre) (County) Estate/Conservation Residential (Yorkville) |
|-------------------------|--|
| Roads | Corneils Road is a Minor Collector Road maintained by Bristol Township. |
| Trails | The United City of Yorkville has a trail planned along Corneils Road. |
| Floodplain/ Wetlands | There are no floodplains on the property. There is one (1) farmed wetland on the property and two (2) additional wet areas on the property identified in the wetland delineation report. |

REQUESTED ACTIONS:

Special Use Permit for a Commercial Solar Energy System

Variance to Allow a Commercial Solar Energy System on Land with One Point Five

(1.5) Miles of a Municipality without an Annexation Agreement

APPLICABLE REGULATIONS:

APPLICABLE §36-282(17) – A-1 Special Uses

§36-39 – Variance Procedures

Chapter 36, Article II, Division 3, Subdivision I – Special Use Procedures

SURROUNDING LAND USE

| Location | Adjacent Land Use | Adjacent Zoning | Land Resource Management Plan | Zoning within ½ Mile |
|----------|--|---|--|--|
| North | Agricultural | R-2, R-2D, R-3, and B-3 (Yorkville) | Urbanized Communities (County) Estate/Conservation Residential (Yorkville) | A-1 (County) R-2, R-2D, R-3, and B-3 (Yorkville) |
| South | Agricultural and Single- Family Residential | A-1 and R-3 (County) | Suburban Residential (County) Estate/Conservation Residential and Metra Station Transit Oriented Development (Yorkville) | A-1 and R-3 (County) R-4 and B-3 (Yorkville) |
| East | Agricultural and Single- Family Residential | A-1 (County) R-2, R-2D, R-3, and B-3 (Yorkville) | Urbanized Communities and Suburban Residential (County) | A-1, A-1 SU, R-3, B-1, and B-3 (County) R-2, R-2D, R-3, and B-3 (Yorkville) |

| | | | Estate/Conservation Residential (Yorkville) | |
|------|--|---------------------------------|--|--|
| West | Agricultural and Single- Family Residential | A-1 (County) R-2 (Yorkville) | Urbanized Communities, Suburban Residential, and Commercial (County) Estate/Conservation Residential (Yorkville) | A-1, A-1 SU, and R-3 (County) R-2 and B-3 (Yorkville) |

The A-1 special use permit to the east is for a landscaping business. The A-1 special use permit to the west is for a welding business.

Approximately thirty-three (33) homes, not including the homes in the original town of Bristol Station are located within half (1/2) of a mile of the subject property. Raging Waves water park is also located within half (1/2) of a mile of the subject property.

PHYSICAL DATA

ENDANGERED SPECIES REPORT

EcoCAT Report identified protected resources in the area, but negative impacts were unlikely. The Illinois Department of Natural Resources recommended establishing pollinator friendly habitat as groundcover where feasible and the site should be de-compacted before planting. The letter from the Illinois Department of Natural Resources is included as Attachment 1, Pages 46 and 47.

NATURAL RESOURCES INVENTORY

The LESA Score was 179 indicating a low level of protection. The NRI Report is included as Attachment 11.

ACTION SUMMARY

BRISTOL TOWNSHIP

Petition information was sent to Bristol Township on April 23, 2025.

Prior to submittal to Kendall County, the Bristol Township Board reviewed the proposal on April 7, 2025, but that meeting was for informational purposes only.

UNITED CITY OF YORKVILLE

Petition information was sent to the United City of Yorkville on April 23, 2025.

Prior to formal application submittal, the United City of Yorkville submitted an email stating they would not pursue annexation at this time. The email notes the proximity of several homes to the subject property; the proposal does not meet Yorkville's one thousand foot (1,000') setback requirement from Corneils Road; the proximity to a wetland was noted; five (5) new utility poles were proposed. Yorkville's email is included as Attachment 7.

On March 25, 2025, Yorkville submitted an email requesting a forty-foot (40') right-of-way dedication. On April 2, 2025, Bristol Township submitted an email agreeing to the requested dedication. These emails are included as Attachments 8 and 9.

BRISTOL-KENDALL FIRE PROTECTION DISTRICT

Petition information was sent to the Bristol-Kendall Fire Protection District on April 23, 2025.

GENERAL INFORMATION

Per § 36-282(17) of the Kendall County Code, commercial solar energy facilities businesses can be special uses on A-1 zoned property subject to the following conditions (Staff Comments in Bold):

- a. All commercial solar energy facilities and test solar energy systems located within one point five (1.5) miles of a municipality shall either annex to the municipality or obtain an annexation agreement with the municipality requiring the municipality's regulations to flow through the property. **Petitioner is requesting a variance.**
- b. The setbacks for commercial solar energy facilities shall be measured from the nearest edge of any component of the facility as follows:

Occupied Community Buildings or Dwellings on Nonparticipating Properties-One hundred fifty feet (150') from the nearest point on the outside wall of the structure

Boundary Lines of Participating Properties-None

Boundary Lines of Nonparticipating Properties- Fifty feet (50') to the nearest point on the property line of the nonparticipating property

Public Road Rights-Of-Way-Fifty feet (50') from the nearest edge

The above setbacks do not exempt or excuse compliance with electric facility clearances approved or required by the National Electrical Code, the National Electrical Safety Code, Commerce Commission, Federal Energy Regulatory Commission, and their designees or successors. Per the site plan, see Attachment 3, Page 1, the closet nonparticipating structure is greater than two hundred fifty feet (250') from the solar panels. The solar panels are greater than five hundred feet (500') from Corneils Road.

- c. A commercial solar energy facility's perimeter shall be enclosed by fencing having a height of at least six feet (6') and no more than twenty-five feet (25'). This is true. Per the application materials, see Attachment 1, Page 9, the fence is proposed to be six feet (6') in height. As noted in the site plan, see Attachment 3, Page 4, the fence will be six inches (6") above the finished grade. The fence will be chain link topped with barbed wire.
- d. No component of a solar panel as part of a commercial solar energy facility shall have a height of more than twenty feet (20') above ground when the solar energy facility's arrays are at full tilt. This is true. Per the site plan, see Attachment 3, Page 2, the maximum height will be ten feet, eleven and three-eighths inches (10'-11 3/8").
- e. The above setback, fencing, and component height requirements may be waived subject to written consent of the owner of each affected nonparticipating property. This written consent shall be submitted at the time of application submittal. **No such consent requested or needed.**
- f. Sound limitations for components in commercial solar energy facilities shall follow the sound limitations established by the Illinois Pollution Control Board. A noise study was provided; see Attachment 12.
- g. The County shall not require standards for construction, decommissioning, or deconstruction of a commercial solar energy system or related financial assurances to be more restrictive than agricultural impact mitigation agreement set in State law. The amount of any decommissioning payment shall be limited to the cost identified in the decommissioning or deconstruction plan, as required by the agricultural impact mitigation agreement, minus the salvage value of the project. A copy of the agricultural impact mitigation agreement shall be submitted with the application materials. The decommissioning plan is included as Attachment 5 and is outlined in the Agricultural Impact Mitigation Agreement, which is included as Attachment 6. As noted on Page 2 of Attachment 5, the Petitioner is offering a bond of Fifty Thousand Dollars (\$50,000). As suggested on Page 2 of Attachment 5, the Petitioner is agreeable to not fight the County in court, if the County wished to acquire title to the subject property in the event that the decommissioning bond is insufficient

to cover all of the costs.

- h. A vegetative screening shall be placed around the commercial solar energy facility. The site plan (Attachment 3) references a row of Black Hills Spruce and a row Buttonbush. The spruce will be six feet (6') minimum in height within three (3) years of planting and the Buttonbush will be four feet (4') minimum in height within three (3) years of planting, as outlined on Page 8 of Attachment 3. The vegetative management plan was provided as Attachment 4. The types of vegetation, timing of planting, and maintenance plan are included in the vegetative management plan.
- i. Commercial solar energy facility applicants shall provide the results and recommendations from consultations with the Illinois Department of Natural Resources obtained through the Ecological Compliance Assessment Tool (EcoCat) or a comparable successor tool. The commercial solar energy facility applicant shall adhere to the recommendations provided through this consultation. The EcoCat was submitted and the recommendation was to establish pollinator friendly habitat as groundcover where feasible and the site should be de-compacted before planting. The letter from the Illinois Department of Natural Resources is included as Attachment 1, Pages 46 and 47.
- j. Commercial solar energy facility applicants shall provide the results of the United States Fish and Wildlife Service's Information for Planning and Consulting environmental review or a comparable successor toll that is consistent with the U.S. Fish and Wildlife Service's Land-Based Wind Energy Guidelines and any applicable United States Fish and Wildlife Service solar wildlife guidelines that have been subject to public review. This was provided on Pages 48 through 62 of the application material (Attachment 1). Five (5) threatened or endangered species were in the area.
- k. A facility owner shall demonstrate avoidance of protected lands as identified by the Illinois Department of Natural Resources and the Illinois Nature Preserve Commission or consider the recommendations of the Illinois Department of Natural Resources for setbacks from protected lands, including areas identified by the Illinois Nature Preserve Commission. While the site is designed around one (1) farmed wetland, there are other wet areas on the property that need to be examined through the stormwater permit review process.
- I. A facility owner shall provide evidence at the time of application submittal of consultation with the Illinois State Historic Preservation Office to assess potential impacts on State-registered historic sites under applicable State law. This information was provided as Attachment 10. The State Historic Preservation Office is requesting a Phase I Archeological Survey, per Attachment 10, Page 14.
- m. A commercial solar energy facility owner shall plant, establish, and maintain for the life of the facility vegetative ground cover consistent with State law and the guidelines of the Illinois Department of Natural Resources' vegetative management plans. The vegetation management plan shall be required at the time of application submittal. The vegetation management plan, including timelines for planting and maintenance of the vegetation, was provided, see Attachment 4.
- n. The facility owner shall enter into a road use agreement with the jurisdiction having control over the applicable roads. The road use agreement shall follow applicable law. The facility owner shall supply the Kendall County Planning, Building and Zoning Department with a copy of the road use agreement. This provision shall be waived if the jurisdiction having control over the applicable roads does not wish to enter into an agreement. As of the date of this memo, the road use agreement negotiations are ongoing. The application materials (Attachment 1, Page 10) and the site plan (Attachment 3) show at a fifteen foot (15') wide gravel road inside a twenty foot (20') road easement on the southeast corner of the property. The entrance off of Corneils Road will be forty feet (40') wide.
- o. The facility owner shall repair or pay for the repair of all damage to the drainage system caused by the construction of the commercial solar energy system within a reasonable time after construction of the commercial solar energy facility is complete. The specific time shall be set in the special use permit. No drain tile information was provided. On Page 13 of Attachment 1, there is a statement that no drain tile exists on the property.

BUILDINGS AND BUILDING CODES

No buildings are planned for the site. Any structures proposed for the site, including the solar arrays, shall obtain applicable permits.

ENVIRONMENTAL HEALTH

The property is presently farmland. No wells, septic systems, or refuse collection points were identified.

STORMWATER

The proposed area of disturbance is approximately point six-five acres (0.65). The County has concerns regarding the wet areas identified in the wetland delineation report (Attachment 2) and the farmed wetland identified on the property. The Petitioner submitted a stormwater permit application.

The temporary laydown area shown on the site plan (Attachment 3) is not proposed to be gravel.

Four (4) infiltration basins are shown on the site plan (Attachment 3). Three (3) of these basins would be installed if required by the stormwater pollution prevention plan. No information regarding the infiltration basin was provided.

ACCESS

The application materials (Attachment 1, Page 10) and the site plan (Attachment 3) show a fifteen foot (15') wide gravel road inside a twenty foot (20') road easement on the southeast corner of the property. The entrance off of Corneils Road will be forty feet (40') wide.

PARKING AND INTERNAL TRAFFIC CIRCULATION

No permanent parking was proposed. There will be a staging area during construction.

LIGHTING

No lighting was proposed.

SIGNAGE

The Petitioner proposed installing one (1) sign at the vehicular access gate stating emergency contact information (Attachment 1, Page 13).

GLARE

A glare study was provided as Attachment 13.

IMPACT ON PROPERTY VALUES

No information was provided regarding impacts on property values

ODORS

No odors were foreseen.

NOISE

A noise study was provided as Attachment 12.

RELATION TO OTHER SPECIAL USES

If approved, this would be the second special use permit for a commercial solar energy facility in unincorporated Kendall County.

FINDINGS OF FACT-SPECIAL USE PERMIT

§ 36-119 of the Kendall County Code outlines findings that the Zoning Board of Appeals must make in order to recommend in favor of the applicant on special use permit applications. They are listed below in *italics*. Staff has provided findings in **bold** below based on the recommendation:

The establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare. The Project will generate clean, renewable electricity while producing no air, noise, or water pollution, or ground contamination. The front portion of the parcel closest to Corneils Road will be retained for agricultural use and/or future residential use.

The Petitioner submitted a vegetative management plan outlining the types of vegetation that will be planted, the timing of planting, and a maintenance plan for the vegetation.

The special use will not be substantially injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood. The Zoning classification of property within the general area of the property in question shall be considered in determining consistency with this standard. The proposed use makes adequate provisions for appropriate buffers, landscaping, fencing, lighting, building materials, open space and other improvements necessary to insure that the proposed use does not adversely impact adjacent uses and is compatible with the surrounding area and/or the County as a whole. The proposal will not interfere with the use and enjoyment of nearby properties. The surrounding properties are zoned A-1 and various residential classifications and will not be prevented from continuing any existing use or from pursuing future uses. The proposal's operations would be quiet and minimal traffic will occur after installation is completed. The solar panels are setback from Corneils Road and screened by vegetation from neighboring houses to avoid negative visual impacts.

Adequate utilities, access roads and points of ingress and egress, drainage, and/or other necessary facilities have been or are being provided. The proposal will have adequate utility interconnections designed in collaboration with ComEd. The proposal does not require water, sewer, or any other public utility facilities to operate. The Petitioner will also build all roads and entrances at the facility and will enter into an agreement with Bristol Township regarding road use. After initial construction traffic, landscape maintenance and maintenance to the project components are anticipated to occur on an as-needed basis, consistent with the vegetative management plan. Existing traffic patterns will not be impacted in the post-construction operations phase. While no drain tile is believed to be on the subject property, damaged drain tile will be repaired as outlined in the Agricultural Impact Mitigation Agreement and a condition attached to this special use permit.

The special use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the County Board pursuant to the recommendation of the Zoning Board of Appeals. If the requested variance is granted, the proposal meets all applicable regulations.

The special use is consistent with the purpose and objectives of the Land Resource Management Plan and other adopted County or municipal plans and policies. The proposal is also consistent with a goal and objective found on page 3-4 of the Land Resource Management Plan, "Support the public and private use of sustainable energy systems (examples include wind, solar, and geo-thermal)." However, the proposal is located on property classified as Residential on the Future Land Use Map and the Kendall County Regional Planning Commission recommended denial of similar proposals.

FINDINGS OF FACT-VARIANCE

§36-39 of the Kendall County Code outlines findings that the Zoning Board of Appeals must make in order to grant variations. They are listed below in *italics*. Staff has provided findings in **bold** below based on the recommendation:

The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship or practical difficulty upon the owner if the strict letter of the regulations were carried out. The subject property is located within one point five (1.5) miles of the United City of Yorkville. Information was provided stating that the United City of Yorkville did not wish to annex the property or enter into a pre-annexation agreement.

The conditions upon which the requested variation is based would not be applicable, generally, to other property within the same zoning classification. Other A-1 zoned properties within one point five (1.5) miles of a municipality could request a similar variance, if the municipality refuses to annex or enter into a preannexation agreement.

The alleged difficulty or hardship has not been created by any person presently having an interest in the property. The difficulty was created because the United City of Yorkville did not wish to enter into a preannexation agreement or annex the property.

The granting of the variation will not materially be detrimental to the public welfare or substantially injurious to other property or improvements in the neighborhood in which the property is located. **Granting the variance would not be detrimental to the public or substantially injurious to other properties.**

That the proposed variation will not impair an adequate supply of light and air to adjacent property, or substantially increase the congestion in the public streets or increase the danger of fire, or endanger the public safety or substantially diminish or impair property values within the neighborhood. The proposed variance would not impair light or air on adjacent property, cause congestion, increase the danger of fire, or negatively impact property values.

RECOMMENDATION

Given that the Kendall County Regional Planning Commission previously recommended denial of proposals on properties classified as Residential on the County's Future Land Use Map, and because of lack of clarity in State law regarding using the LaSalle and Sinclar Factors in evaluating applications of special use permits for commercial solar facilities, Staff's recommendation is neutral. Assuming that conditions can be imposed on the special use permit, the proposed conditions and restrictions are as follows:

- 1. The site shall be developed substantially in accordance with the submitted site plan (Attachment 3), vegetative management plan (Attachment 4), decommissioning plan (Attachment 5), road access plan (yet to be submitted), and Agricultural Impact Mitigation Agreement (Attachment 6). The Black Hills Spruce shall be planted in one (1) row and the Buttonbush shall be planted in a second row.
- 2. A variance to section 36-282(17)(a) of the Kendall County Code is hereby granted allowing a commercial solar energy facility within one point five (1.5) miles of a municipality without an annexation or pre-annexation agreement.
- 3. In the event that the decommissioning bond is insufficient to cover the costs of decommissioning the site as outlined in the decommissioning plan (Attachment 5), the owners of the subject property shall not contest in court if the County wishes to obtain title to the subject property to cover the costs of decommissioning the use allowed by this special use permit.
- 4. Within ninety (90) days of the approval of the special use permit, the owners of the subject property shall dedicate a strip of land forty feet (40') in depth along the southern property line to Bristol Township. The Kendall County Planning, Building and Zoning Committee may grant an extension to this deadline.
- 5. None of the vehicles or equipment parked or stored on the subject property allowed by the special use permit shall be considered agricultural vehicles or agricultural equipment.
- 6. All of the vehicles and equipment stored on the subject property allowed by the special use permit shall be maintained in good condition with no deflated tires and shall be licensed if required by law.
- 7. Any structures, including solar arrays, constructed, installed, or used allowed by this special use permit shall not be considered for agricultural purposes and must secure applicable building permits.
- 8. One (1) warning sign shall be placed near or on the entrance gate. This sign shall include, at minimum, the address of the subject property and a twenty-four (24) hour emergency contact phone number. Additional signage may be installed, if required by applicable law.
- 9. KenCom and other applicable public safety agencies shall be supplied the access code to the Knox Box/security gate.
- 10. Damaged drain tile will be repaired on a timeframe approved by the Kendall County Planning, Building and Zoning Department.
- 11. The operators of the use allowed by this special use permit acknowledge and agree to follow Kendall County's Right to Farm Clause.
- 12. The property owner and operator of the use allowed by this special use permit shall follow all applicable Federal, State, and Local laws related to the operation of this type of use.

- 13. Failure to comply with one or more of the above conditions or restrictions could result in the amendment or revocation of the special use permit.
- 14. If one or more of the above conditions is declared invalid by a court of competent jurisdiction, the remaining conditions shall remain valid.
- 15. This special use permit and variance shall be treated as a covenant running with the land and is binding on the successors, heirs, and assigns as to the same special use conducted on the property.

ATTACHMENTS

- 1. Application Materials
- 2. Wetland Delineation Reports
- 3. Site Plan
- 4. Vegetative Management Plan
- 5. Decommissioning Information
- 6. Agricultural Impact Mitigation Agreement
- 7. January 27, 2025, Email from the United City of Yorkville
- 8. March 25, 2025, Email from the United City of Yorkville
- 9. April 2, 2025, Email from Bristol Township
- 10. State Historic Preservation Office Information
- 11. NRI Report
- 12. Noise Study
- 13. Glare Study

DEPARTMENT OF PLANNING, BUILDING & ZONING

111 West Fox Street • Yorkville, IL • 60560 Fax (630) 553-4179 (630) 553-4141

APPLICATION

| PROJECT NAME | Lepelak | FILE #: | |
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| NAME OF APPLICANT (Including | First, Middle Initial, and Last Name) | |
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| AMENDMENT TO A SPECIAL | USE (Major; Minor) | |
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| Daniel J. Gorma | | |
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¹Primary Contact will receive all correspondence from County ²Engineering Contact will receive all correspondence from the County's Engineering Consultants



DEPARTMENT OF PLANNING, BUILDING & ZONING

807 West John Street • Yorkville, IL • 60560 (630) 553-4141

PROJECT NAME

Fax (630) 553-4179

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APPLICATION

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Primary Contact will receive all correspondence from County

Last Revised: 02.04.25

²Engineering Contact will receive all correspondence from the County's Engineering Consultants



| Reviewed By: | | |
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| Legal Finance Engineer City Administrator Community Development Purchasing | | |
| Police | ш | |

| Agenda Item Number |
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| Mayor's Report #2 |
| Tracking Number |
| CC 2025-08 |
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Agenda Item Summary Memo

Public Works Parks and Recreation

| Title: Public Works a | nd Parks Department Facility U | Jpdate |
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| Meeting and Date: | City Council – July 8, 2025 | |
| Synopsis: | | |
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| Council Action Previ | ously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Require | ed: None | |
| Council Action Requ | ested: Informational | |
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| Submitted by: | | Administration |
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| If new information is | available at the time of the mee | eting, then a discussion will be held. |
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| Reviewed By: | | |
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| Legal Finance Engineer City Administrator Community Development Purchasing Police | | |

| Agenda Item Number |
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| Mayor's Report #3 |
| Tracking Number |
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Agenda Item Summary Memo

Public Works Parks and Recreation