



## United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

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www.yorkville.il.us

### AGENDA CITY COUNCIL MEETING

**Tuesday, March 11, 2025**

**7:00 p.m.**

City Hall Council Chambers

Prairie Pointe Drive, Yorkville, IL

#### **REVISED 3-7-25 @ 1:10 p.m.**

Revised Mayor's Report #7 title  
and an additional agenda item  
added, Public Safety Committee  
Report item #1

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#### **Call to Order:**

#### **Pledge of Allegiance:**

#### **Roll Call by Clerk: WARD I**

Ken Koch

Dan Transier

#### **WARD II**

Arden Joe Plocher

Craig Soling

#### **WARD III**

Chris Funkhouser

Matt Marek

#### **WARD IV**

Seaver Tarulis

Rusty Corneils

#### **Establishment of Quorum:**

#### **Amendments to Agenda:**

#### **Presentations:**

#### **Public Hearings:**

1. Lake Michigan Improvements – IEPA Amended Project Plan PEID

#### **Citizen Comments on Agenda Items:**

#### **Consent Agenda:**

1. Minutes of the Regular City Council – February 11, 2025
2. Minutes of the Regular City Council – February 25, 2025
3. Minutes of the Special City Council – March 4, 2025
4. Bill Payments for Approval
  - \$ 904,266.97 (vendors)
  - \$ 338,678.99 (wire payment)
  - \$ 433,916.13 (payroll period ending 02/28/25)
  - \$ 1,676,862.09 (total)

#### **Mayor's Report:**

1. CC 2025-14 Ordinance Approving a Grant of Non-Exclusive Watermain Easement to the United City of Yorkville, Kendall County, Illinois from C1 Yorkville LLC
2. CC 2025-15 Ordinance Approving a Construction Escrow Agreement By and Between the United City of Yorkville, Kendall County, Illinois and C1 Yorkville LLC

**Mayor's Report (cont'd):**

3. CC 2025-16 Ordinance Authorizing the United City of Yorkville, Kendall County, Illinois to Borrow Funds from the Public Water Supply Loan Program
4. CC 2025-17 Resolution Approving an Agreement for Legal Services Related to AFFF PFAS Litigation
5. CC 2025-18 Resolution Authorizing the Purchase of a Woodchipper in an Amount Not to Exceed \$43,034
6. CC 2025-19 Ordinance Amending School Transition Fees
7. *CC 2025-20 Resolution Authorizing the Repair of Well Number 9 in an Amount Not to Exceed \$375,000*

**Public Works Committee Report:**

**Economic Development Committee Report:**

**Public Safety Committee Report:**

1. *PS 2025-09 Regulation of Time Restricted Parking on Grande Trail by Grande Reserve Elementary*

**Administration Committee Report:**

**Park Board:**

**Planning and Zoning Commission:**

1. PZC 2024-29 & EDC 2025-06 1115, LLC
  - a. Ordinance Approving a Planned Unit Development Agreement with 1115, LLC
  - b. Ordinance Approving the Rezoning to R-4 General Multi-Family Residence Zoning District of Certain Territory Known as 1115 South Bridge Street, Yorkville, Illinois (Fox Haven)
2. PZC 2024-31 & EDC 2024-08 Dave-Hamman – Kelaka
  - a. Ordinance Annexing Certain Property Generally Located South of Faxon Road and West of Iroquois Lane (Hamman-Kelaka Property)
  - b. Ordinance Authorizing the Execution of an Annexation Agreement for Certain Territory Generally Located South of Faxon Road and West of Iroquois Lane (Hamman-Kelaka Property)
  - c. Ordinance Approving the Rezoning to the M-2 General Manufacturing Zoning District of Certain Territory Generally Located South of Faxon Road and West of Iroquois Lane
  - d. Ordinance Approving the Rezoning to the M-2 General Manufacturing Zoning District of Certain Territory Generally Located North of West Veterans Parkway and East of Eldamain Road

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

8. CC 2025-08 Public Works and Parks Department Facility Update
9. CC 2025-09 Lake Michigan Water Project Update
10. CC 2025-21 Fiscal Year 2026 Budget Presentation

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

**Adjournment:**

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COMMITTEES, MEMBERS AND RESPONSIBILITIES

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**ADMINISTRATION: March 19, 2025 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Marek	Finance	Library
Vice-Chairman: Alderman Plocher	Administration	
Committee: Alderman Koch		
Committee: Alderman Corneils		

**ECONOMIC DEVELOPMENT: April 2, 2025 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Plocher	Community Development	Planning & Zoning Commission
Vice-Chairman: Alderman Funkhouser	Building Safety & Zoning	Kendall Co. Plan Commission
Committee: Alderman Transier		
Committee: Alderman Tarulis		

**PUBLIC SAFETY: May 1, 2025 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Transier	Police	School District
Vice-Chairman: Alderman Tarulis		
Committee: Alderman Soling		
Committee: Alderman Funkhouser		

**PUBLIC WORKS: March 18, 2025 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Koch	Public Works	Park Board
Vice-Chairman: Alderman Soling	Engineering	YBSD
Committee: Alderman Marek	Parks and Recreation	
Committee: Alderman Corneils		