



## United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

[www.yorkville.il.us](http://www.yorkville.il.us)

**AGENDA**  
**CITY COUNCIL MEETING**  
**Tuesday, March 12, 2024**  
**7:00 p.m.**

City Hall Council Chambers  
651 Prairie Pointe Drive, Yorkville, IL

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**Call to Order:**

**Pledge of Allegiance:**

**Roll Call by Clerk:** WARD I

Ken Koch

Dan Transier

WARD II

Arden Joe Plocher

Craig Soling

WARD III

Chris Funkhouser

Matt Marek

WARD IV

Seaver Tarulis

Rusty Corneils

**Establishment of Quorum:**

**Amendments to Agenda:**

**Award Presentations:**

1. Recognition of Life-Saving Efforts – Patrol Team

**Public Hearings:**

1. Lake Michigan Improvements – IEPA Project Plan PEID
2. Proposed Budget for Fiscal Year 2024-2025

**Citizen Comments on Agenda Items:**

**Consent Agenda:**

1. Minutes of the Regular City Council – February 13, 2024
2. Minutes of the Regular City Council – February 27, 2024
3. Bill Payments for Approval
  - \$ 282,318.59 (vendors)
  - \$ 150,528.74 (wire payments)
  - \$ 373,665.13 (payroll period ending 03/01/24)
  - \$ 806,512.46 (total)

**Mayor's Report:**

1. CC 2024-07 Ordinance Providing for Issuance of United City of Yorkville, Kendall County, Illinois Special Service Area Number 2004-107 Special Tax Refunding Bonds, Series 2024 (Raintree Village II Project), and Authorizing the Execution of a Bond Order

**Mayor's Report (cont'd):**

2. CC 2024-16 Appointment to the Planning and Zoning Commission
3. CC 2024-17 Resolution Approving a Second Escrow Intergovernmental Agreement By and Among the United City of Yorkville, The Village of Oswego, The Village of Montgomery and the DuPage Water Commission

**Public Works Committee Report:**

**Economic Development Committee Report:**

**Public Safety Committee Report:**

**Administration Committee Report:**

**Park Board:**

**Planning and Zoning Commission:**

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

4. CC 2021-04 City Buildings Updates
5. CC 2021-38 Water Study Update
6. CC 2024-14 Proposed Budget for Fiscal Year 2024-2025

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

**Adjournment:**

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COMMITTEES, MEMBERS AND RESPONSIBILITIES

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**ADMINISTRATION: March 20, 2024 – 6:00 p.m. – East Conference Room #337**

| <u>Committee</u> | <u>Departments</u> | <u>Liaisons</u> |
|------------------|--------------------|-----------------|
| Chairman:        | Alderman Marek     | Finance         |
| Vice-Chairman:   | Alderman Plocher   | Administration  |
| Committee:       | Alderman Koch      |                 |
| Committee:       | Alderman Corneils  |                 |

## COMMITTEES, MEMBERS AND RESPONSIBILITIES (cont'd):

**ECONOMIC DEVELOPMENT: April 2, 2024 – 6:00 p.m. – East Conference Room #337:**

| <u>Committee</u>                   | <u>Departments</u>       | <u>Liaisons</u>              |
|------------------------------------|--------------------------|------------------------------|
| Chairman: Alderman Plocher         | Community Development    | Planning & Zoning Commission |
| Vice-Chairman: Alderman Funkhouser | Building Safety & Zoning | Kendall Co. Plan Commission  |
| Committee: Alderman Transier       |                          |                              |
| Committee: Alderman Tarulis        |                          |                              |

**PUBLIC SAFETY: May 2, 2024 – 6:00 p.m. – East Conference Room #337:**

| <u>Committee</u>                | <u>Departments</u> | <u>Liaisons</u> |
|---------------------------------|--------------------|-----------------|
| Chairman: Alderman Transier     | Police             | School District |
| Vice-Chairman: Alderman Tarulis |                    |                 |
| Committee: Alderman Soling      |                    |                 |
| Committee: Alderman Funkhouser  |                    |                 |

## COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

**PUBLIC WORKS: March 19, 2024 – 6:00 p.m. – East Conference Room #337:**

| <u>Committee</u>               | <u>Departments</u>   | <u>Liaisons</u> |
|--------------------------------|----------------------|-----------------|
| Chairman: Alderman Koch        | Public Works         | Park Board      |
| Vice-Chairman: Alderman Soling | Engineering          | YBSD            |
| Committee: Alderman Marek      | Parks and Recreation |                 |
| Committee: Alderman Corneils   |                      |                 |