Agenda Yorkville Public Library Board of Trustees Meeting February 12, 2024, at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Presentations Recognition of ELL Volunteers
- 5. Approval of Minutes
- 6. Correspondence
- 7. Public Comment
- 8. Friends of the Library Report
- 9. Staff Comment

10. Report of the Treasurer: Financial Statement Payment of Bills

- 11. Report of the Library Director
- 12. City Council Liaison

13. Standing Committees: Policy Personnel

Physical Facilities Finance - report

14. Unfinished Business: HVAC update/Chiller replacement update

15. New Business: Strategic Plan Timeline

16. Executive Session: (if needed)

1 For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

- 17. New Business (continued)
- 18. Adjournment

This page intentionally left blank.

DRAFT

Yorkville Public Library

Board of Trustees Meeting Monday, January 8, 2024 7:00pm Michelle Pfister Meeting Room 902 Game Farm Road, Yorkville, IL

The Board of Trustees meeting was called to order at 7:00pm by President Theron Garcia, roll was called and a quorum was established.

Roll Call:

Ryan Forristall-yes, Theron Garcia-yes, Rosie Millen-yes, Bret Reifsteck-yes Tara Schumacher-yes, Jason Hedman-yes, Keri Pesola-yes

Absent: Jackie Milschewski

Staff Present:

Library Director Shelley Augustine

Others Present:

Friends of Library President Kathi Murphy, Mike Krempski & son

Recognition of Visitors:

President Garcia recognized staff and guests.

Amendments to the Agenda:

President Garcia asked to add one item under New Business-- "Library Emergency Closing"

Presentations: None

Approval of Minutes: December 11, 2023

Moved by Ms. Garcia and seconded by Mr. Hedman to approve the minutes as presented. Roll call: Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Hedman-yes, Pesola-yes. Carried 7-0.

Correspondence: None

Public Comment: None

Friends of the Library Report:

Kathi Murphy said the Friends monthly meeting was held this morning and they worked on the mini-golf event. It will be held Sunday, February 4th from 10-4pm.

Staff Comment: None

Report of the Treasurer:

Financial Statement

Ms. Augustine reported a \$960 annual charge for 8 hotspots and a \$1,700 charge for the ADS yearly fire alarm service. There was a \$22,000+ invoice for Verde Energy Services for the remainder of phase 1 and 2 lighting Page 1 of 3

updates. She also noted development fees of \$18,000 collected in December which exceeded predictions and the budget is at 67% of the spending for the fiscal year. A motion was made by Mr. Hedman and seconded by Ms. Garcia to pay the bills as follows:

Payment of Bills

Accounts Payable: \$52,139.01 Payroll: \$37,611.19 Total: \$89,750.20

Roll call: Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Hedman-yes, Pesola-yes. Carried 7-0.

Report of the Library Director:

Ms. Augustine reported the following:

- 1. She listed the many upcoming programs.
- 2. Director is doing a copier/printer usage study to determine number actually needed.
- 3. Illinois Per Capita Grant application submitted.
- 4. On January 10th, Director will have initial planning meeting with Strategic Plan consultant. A report will be given at the next Library Board meeting.
- 5. Contacted school district about students parking in the library lot.
- 6. One-on-one meetings began with City Administrator to keep them up-to-date about Library.
- 7. Minimum wage increased to \$14.00 per hour on January 1st.
- 8. Paid leave for part-time staff became effective January 1st. Mr. Hedman noted that the Policy book will need to be amended.
- Ms. Augustine will invite the ELL volunteers to the next Board meeting, so they can be recognized. Six different languages are being taught to 40 students at the library.
- ^{10.} Ms. Augustine is hosting a Director's group at the library in the upcoming week.
- 11. The stats showed the library is up 52% in the programs and attendance is up 90%.
- 12. Activities will be presented in observance of MLK Day.

City Council Liaison: None

Standing Committees: None

Unfinished Business:

HVAC Update/Chiller Replacement Update

Director Augustine said the engineering firm is working on plans for the chiller replacement. She also reiterated from last month that the fans in the upstairs bathrooms need to be replaced and a control board on the boiler needs to be replaced. Those repairs will be done at the same time.

New Business:

Set Finance Committee Meeting for FY25 Budget Planning

Ms. Augustine noted that she met with Finance Director Rob Fredrickson to review the preliminary budget draft. The Finance Committee meeting was set for February 7th at 6pm in the Board room.

Emergency Closing Policy (added to agenda)

Ms. Augustine said there is brief information in the policy book now, but a more comprehensive policy including closures due to weather factors will be included. The Board agreed that the Director could make the decision and then inform the Board. The decision will also be made based on city and school decisions.

Ms. Garcia made a motion to approve the emergency closing policy with the notation that the decision to close rests with the Director. Ms. Schumacher seconded the motion. Roll call: Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Hedman-yes, Pesola-yes, Forristall-yes. Carried 7-0.

Executive Session: None

Adjournment:
There was no further business and the meeting adjourned at 7:18pm on a motion by Ms. Garcia and second by Ms. Schumacher.

Minutes respectfully submitted by Marlys Young, Minute Taker

Page 3 of 3

This page intentionally left blank.



OFFICE OF THE SECRETARY OF STATE

ALEXI GIANNOULIAS • Secretary of State and State Librarian

□ nu ry 2, 2024

| De ☐r Libr ☐ry Dire ☐or ☐ |
|--|
| I winted to reduce wisdyou did not give now year and derdyou to so e new interdation with suite side now requires in subditting tuture detrettry occurre are not conditions. |
| On _nu_ry _, 2024, _ubli_ A03-0_00 bee l_wis l_nrk "Right to Read" le_isl_ion w_s init_e _ oroleee _o _ o libr_ry _ouire _nir_ul_e _ olle_ion oeri_seri_sere_s oe entire _o _ unity o _re_ere i _serves. |
| e a clicatio cor collicatio cor collicatio core collicatio allocatio abou ca ce collicatio be included collicational actional act |
| □□ A□o□□□□e A□eri□□n Libr□ry Association's Library Bill of Rights, which states reading materials should not be re□ove□or restri□e□ be□□use o□□□rtis□n or □erson□ □is□□□rov□□or |
| 2□ □rovi□e is own □lern□tive □oli□y, □ro□ibitin□ □e □r□□t□e o□b□nnin□ books or resour□es. |
| Accitionally, crandoctions austrative on the continuition the reduces counts of the, the continuances to provide the Illinois attraction with any tinal decision for the reconsideration of tibrary alterials curinable for a counter of the crandoction of the continuation of the continuati |
| I realize that every dollar this office provides to our state's libraries is essential to the vital services provided by our <code>_ubli</code> , sool <code>_n</code> le_i libr_riesle_sekee ie o review your _urrenoli_iesn ke sure your ins illuioneesis new eli_ibili_y re_uireen |
| I collido continue covocitina for challed contina libraries challibrarians coross de side. I code your library continues to dike covando e o die cranco derinas too die challes o die services we are editional resources to die colla unity you serve. |
| In dosind, I wando wank you dersondly for your service to your coddunities and stations. Libraries cold dore work a well-defined the control of the control |
| □le ☐se ☐on □□□□□□ Illinois □□□ē Libr☐ry □□2□□-□□5-5600 i ☐you □□ve ☐ny □uestions or nee □ □ ore in ☐or □ □tion. |
| Alexi Giannoul |
| Ale i Gi nouli s, e re ry o come |

AG∄sl

VALENTINES FOR SENIORS CARD DRIVE

HOSTED BY SENATOR SUE REZIN

JANUARY 5 - FEBRUARY 5, 2024

State Senator Sue Rezin will be hosting a Valentines for Seniors Card Drive from January 5 to February 5, 2024 and she would like to formally invite you to participate!

Seniors are incredibly important to our community and Senator Rezin needs your help by writing cards to those living in assisted living and long-term care facilities in the 38th Senate District. The hope is to bring joy to our community's seniors this Valentine's Day.

Please drop off or mail your cards to Senator Rezin's office and Senator Rezin and her staff will personally deliver those cards to local seniors.

WHAT: Valentines for Seniors Card Drive

WHEN: January 5 - February 5, 2024

DROP OFF OR MAIL CARDS TO:

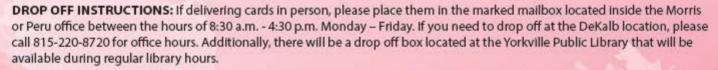
Sen. Rezin's Morris Office: 1802 N. Division St., Ste 314, Morris, IL 60450

Sen. Rezin's Peru Office: 350 5th St., Ste 264, Peru, IL 61354

Sen. Rezin's DeKalb Office: 850 4th St., DeKalb, IL 60115

Yorkville Public Library:

902 Game Farm Rd, Yorkville, IL 60560



If you have any questions, please contact: senatorrezin@gmail.com. Thank you and we look forward to your participation in the Valentines for Seniors Card Drive.



STATE SENATOR SUE REZIN

1802 N. Division St., Suite 314, Morris, IL 60450 350 5th St., Ste 264, Peru, IL 61354 850 4th St., DeKalb, IL 60115 SenatorRezin.com





UNITED CITY OF YORKVILLE MANUAL CHECK REGISTER

TIME: 14:37:11 ID: AP225000.WOW

DATE: 01/18/24

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------|-----------------|------------|--|---------------|---|--|
| 900142 | FNBO I | FIRST NAT | FIONAL BANK | ОМАНА | | 01/25/24 | | |
| | 012524-J.JE | NSEN | 12/31/23 | 02 | JEWEL-WATER DUNKIN-DONUTS, COFFEE ABT-55" TV | <u> </u> | 01-210-56-00-5650 01-210-56-00-5650 01-000-24-00-2422 | 12.12 86.56 1,799.96 |
| | | | | 0 4 | AMAZON-TV WALL MOUNT | | 01-000-24-00-2422 INVOICE TOTAL: | 128.76 2,027.40 * |
| | 012524-J.NAV | VARRO | 12/31/23 | 02 | AMAZON-LED SLIDE DIMN AMAZON-TELESCOPE EXTE POLE, FAN DUSTER | | 24-216-56-00-5656 24-216-56-00-5656 ** COMMENT ** | 85.25 75.97 |
| | | | | 0 4 0 5 | AMAZON-ACOUSTIC PANEI AMAZON-LOCK ASSEMBLY AMAZON-INDOOR TIMERS | an C/x | 24-216-56-00-5656 24-216-56-00-5656 24-216-56-00-5656 | 423.30 16.97 39.60 |
| | | | | 08 09 | AMAZON-PUSH SPREADER HOME DEPO-EXTENSION O GJOVIKS#436645-REPLAC | CE BALL | 24-216-56-00-5656 24-216-56-00-5656 01-410-54-00-5490 | 245.56 407.98 1,419.36 |
| | | | | 11 12 | JOINTS AND PERFORM AI AMAOZN-HEPA FILTERS AMAZON-BUG FOGGER | | ** COMMENT ** 24-216-56-00-5656 24-216-56-00-5656 | |
| | | | | 14 | AMAZON-CONSTRUCTION F AMAZON-TOWELS AMAZON-PAPER TOWELS | HARNESS | 24-216-56-00-5656 24-216-56-00-5656 24-216-56-00-5656 INVOICE TOTAL: | 124.79 85.41 96.75 3,182.26 * |
| | 012524-J.PE | TRAGALLO | 12/31/23 | 01 | MENARDS#WATER | County Seat | 01-220-56-00-5620 INVOICE TOTAL: | 29.90 29.90 * |
| | 012524-J.SLI | EEZER | 12/31/23 | 01 | MENARDS#121323-SCREWS | | 01-410-56-00-5620 INVOICE TOTAL: | 21.07 21.07 * |
| | 012524-J.WE | ISS | 12/31/23 | | DOLLAR TREE-JANUARY PROGRAMMING SUPPLIES | | 82-000-24-00-2480 ** COMMENT ** INVOICE TOTAL: | 77.50 * |
| | 012524-J.WHI | EELER | 12/31/23 | 01 | DOLLAR TREE-HOLIDAY I | DECOR | 79-795-56-00-5606 INVOICE TOTAL: | 3.75 3.75 * |
| | 012524-K.BA | LOG | 12/31/23 | 02 | AMAZON-2024 FILE FOLI AMAZON-TOASTER, MEMO LABELS, POST ITS | | 01-210-56-00-5610 01-210-56-00-5610 ** COMMENT ** | 31.26 151.08 |
| | | | | 05 | AMAZON-FINGERPRINT PA SHREDIT-NOV 2024 ON S SHREDDING | | 01-210-56-00-5610 01-210-54-00-5462 ** COMMENT ** | 15.69 251.89 |
| | | | | 07 08 | AMAZON-CD DVD SLEEVES | | 01-210-56-00-5610 ** COMMENT ** | 105.78 |
| | | | | 09 | ACCURINT-NOV ZUZ3 SEA | AKCHES | 01-210-54-00-5462 INVOICE TOTAL: | 755.70 * |

UNITED CITY OF YORKVILLE MANUAL CHECK REGISTER

TIME: 14:37:11 ID: AP225000.WOW

DATE: 01/18/24

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------|-----------------|--|--|--|---|---|
| 900142 | FNBO | FIRST NAT | IONAL BANK (| OMAHA | | 01/25/24 | | |
| | 012524-R. | MIKOLASEK | 12/31/23 | 04 05 06 | SOFTWARE RENEWAL ILEAS-ANNUAL CONFERENCE REGISTRATION FOR 2 STA PHYSICIANS CARE-2 NEW EXAMS | CE AFF | ** COMMENT ** 01-210-54-00-5412 ** COMMENT ** 01-210-54-00-5411 ** COMMENT ** INVOICE TOTAL: | 350.00 995.40 |
| | 012524-s. | AUGUSTINE | 12/31/23 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 | AMAZON-DEPOSIT STAMP AMAZON-BOOK AMAZON-PENCIL SHARPENE CART, EARBUDS DELL-ADAPTABLE POWER S AMAZON-HOLIDAY PROGRAM SUPPLIES FOX VALLEY FIRE-FIRE A ANNUAL SERVICE TARGET-THROWS, CARD PA AMAZON-REPORT COVERS LIBRARIES FIRST-MUSEUM ADVENTURE PASS FOR 202 AMAZON MONTHLY PRIME E AMPERAGE-LAMPS AMAZON-PARKING PERMIT QUILL-TAPE AMAZON-CLEAR PERMIT HO AMAZON-CERTIFICATE HOL SMITHEREEN-PEST CONTRO | SERVER SERVER ALARM ALAR | 82-820-56-00-5610 84-840-56-00-5686 82-000-24-00-2480 ** COMMENT ** 82-820-56-00-5635 84-840-56-00-5635 82-000-24-00-2480 ** COMMENT ** 82-820-54-00-5495 ** COMMENT ** 82-820-56-00-5676 82-000-24-00-2480 82-820-54-00-5460 ** COMMENT ** 82-820-54-00-5460 82-820-56-00-5620 82-820-56-00-5620 82-820-56-00-5620 82-820-56-00-5620 82-820-56-00-5620 82-820-56-00-5620 82-820-56-00-5620 | 20.29 257.75 3,000.00 2,049.00 10.89 939.00 57.96 21.99 100.00 14.99 74.25 41.93 39.82 61.85 72.73 87.00 |
| | 012524-S. | IWANSKI | 12/31/23 | 01) | YORKVILLE POST-POSTAGE | 1) | 82-820-54-00-5452 INVOICE TOTAL: | |
| | 012524-S. | REDMON | 12/31/23 | 02 03 04 05 06 07 08 09 10 | WALMART-LAWN GAMES AMAZON-SHIPPING DELAY WALMART-PRESCHOOL SUPPLIES AMAZON-CRAFT SUPPLIES SMITHEREEN-NOV 2023 PE CONTROL ARNESON#243856-NOV 202 ARNESON#237213-NOV 202 ARNESON#237218-NOV 202 AMPERAGE#6585-2014397- NIPPLES, LOCKNUTS, LO AMPERAGE#6585-2013200- | REFUND PLIES 23 GAS 23 GAS 23 DIESEL -BUSHING, DAD CENTE | 25-225-60-00-6010 | -13.52 42.76 157.40 97.00 757.93 787.44 429.32 1,003.18 |

Total for all Highlighted Library Invoices: \$7,216.57

DATE: 02/05/24 TIME: 11:41:33 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 02/12/24

CHECK # VENDOR # INVOICE INVOICE ITEM DATE # DESCRIPTION ACCOUNT # NUMBER ITEM AMT 105434 AUGUSTIS SHELLY AUGUSTINE 020124 82-820-54-00-5440 45.00 02 REIMBURSEMENT ** COMMENT ** INVOICE TOTAL: 45.00 * CHECK TOTAL: 45.00 105435 BAKTAY BAKER & TAYLOR 2037994141 12/19/23 01 BOOKS 84-840-56-00-5686 356.85 INVOICE TOTAL: 356.85 * 2038006237 12/27/23 01 BOOKS 84-840-56-00-5686 569.48 INVOICE TOTAL: 569.48 * 01/02/24 01 BOOKS 373.18 2038016715 84-840-56-00-5686 INVOICE TOTAL: 373.18 * 01/08/24 01 BOOKS 84-840-56-00-5686 2038026827 383.82 INVOICE TOTAL: 383.82 * 2038039047 01/16/24 01 BOOKS 84-840-56-00-5686 320.97 INVOICE TOTAL: 320.97 * CHECK TOTAL: 2,004.30 105436 DELAGE DLL FINANCIAL SERVICES INC 81812553 183.04 183.04 * INVOICE TOTAL: CHECK TOTAL: 183.04 105437 EBSCO EBSCO INDUSTRIES, INC. 1000224811-1 02/01/24 01 LIBRARY AWARE RENEWAL 82-000-24-00-2480 692.00

DATE: 02/05/24 TIME: 11:41:33

PRG ID: AP215000.WOW

UNITED CITY OF YORKVILLE CHECK REGISTER

CHECK DATE: 02/12/24

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|-----------------------------|---|----------------------|----------|
| 105437 | EBSCO | EBSCO IND | USTRIES, IN | С. | | | | |
| | 1000224811- | -1 | 02/01/24 | 02 | LIBRARY AWARE RENEWAL | 82-820-54-00-5460 INVOICE TOTAL: | 692.00 1,384.00 * | |
| | | | | | | CHECK TOTAL: | | 1,384.00 |
| 105438 | IMPACT | IMPACT NE | TWORKING, L | LC | | | | |
| | 3143526 | | 01/17/23 | 01 | COPIER CHARGES | 82-820-54-00-5462 INVOICE TOTAL: | 563.86 563.86 * | |
| | | | | | | CHECK TOTAL: | | 563.86 |
| 105439 | LLWCONSU | LLOYD WAR | BER | | | | | |
| | 10566 | | 01/05/24 | 01 | DEC 2023 ON SITE IT SUPPORT | 82-820-54-00-5462 INVOICE TOTAL: | 720.00 720.00 * | |
| | 10568 | | 01/31/24 | 01 | JAN 2024 N SITE IT SUPPORT | 82-820-54-00-5462 INVOICE TOTAL: | 720.00 720.00 * | |
| | | | | | STERNANIAN | CHECK TOTAL: | | 1,440.00 |
| 105440 | METRONET | METRO FIB | ERNET LLC | | | HHTC. | | |
| | 1651373-020 | 0124 | 02/01/24 | 01 | FEB 2024 INTERNET | 82-820-54-00-5440 INVOICE TOTAL: CHECK TOTAL: | 124.97 124.97 * | 124.97 |
| 105441 | MIDWTAPE | MIDWEST T | APE LLC | | | | | 121.57 |
| | 504836463 | | 12/26/23 | 01 | DVD | 82-820-56-00-5685 INVOICE TOTAL: | 19.99 19.99 * | |
| | 504862359 | | 01/02/24 | 01 | AUDIO BOOK | 82-820-56-00-5683 INVOICE TOTAL: | 49.99 49.99 * | |

DATE: 02/05/24 TIME: 11:41:33 PRG ID: AP215000.WOW UNITED CITY OF YORKVILLE CHECK REGISTER

CHECK DATE: 02/12/24

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 105441 MIDWTAPE MIDWEST TAPE LLC 26.24 504924785 01/16/24 01 DVDS 82-820-56-00-5685 INVOICE TOTAL: 26.24 * 96.22 CHECK TOTAL: 105442 STEWARTJ JESSICA YOUHANAIE 850.00 202312 01/06/24 01 DEC 2023 CHAIR YOGA CLASSES 82-000-24-00-2480 850.00 * INVOICE TOTAL: 82-000-24-00-2480 202312-1 750.00 02 CLASSES ** COMMENT ** INVOICE TOTAL: 750.00 * CHECK TOTAL: 1,600.00 105443 TCG TCG SOLUTIONS, INC 82-820-54-00-5440 445.00 24-0071 INVOICE TOTAL: 445.00 * 82-820-54-00-5440 24-0072 02/01/24 01 HOSTED VOIP-JAN 2024 445.00 INVOICE TOTAL: 445.00 * CHECK TOTAL: 890.00 105444 TKELEVAT TK ELEVATOR CORPORATION 3007704073 82-820-54-00-5462 551.25 ** COMMENT ** 02 MAINTENANCE INVOICE TOTAL: 551.25 * 82-820-54-00-5462 6000699203 1,566.00 INVOICE TOTAL: 1,566.00 *

CHECK TOTAL:

2,117.25

DATE: 02/05/24 UNITED CITY OF YORKVILLE TIME: 11:41:33 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 02/12/24

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|------------------------------|-------------------------------------|------------------------|-----------|
| 105445 | TRICO | TRICO MECH | HANICAL , II | NC | | | | |
| | 8250 | | 01/25/24 | 01 | WATER LINE REPAIRS | 82-820-54-00-5495 INVOICE TOTAL: | 1,356.00 1,356.00 * | |
| | | | | | | CHECK TOTAL: | | 1,356.00 |
| 105446 | YOUNGM | MARLYS J. | YOUNG | | | | | |
| | 010824-LIB | | 01/12/24 | 01 | 01/08/24 LIB MEETING MINUTES | 82-820-54-00-5462 INVOICE TOTAL: | 85.00 85.00 * | |
| | | | | | | CHECK TOTAL: | | 85.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 11,889.64 |





UNITED CITY OF YORKVILLE PAYROLL SUMMARY January 5, 2024

| | REGULAR | OVERTIME | TOTAL | IMRF | FICA | TOTALS |
|-------------------------------|---------------|-------------|---------------|--------------|--------------|---------------|
| ADMINISTRATION | 18,622.44 | - | 18,622.44 | 1,100.59 | 1,377.52 | 21,100.55 |
| FINANCE | 13,739.01 | - | 13,739.01 | 811.98 | 1,014.75 | 15,565.74 |
| POLICE | 139,545.07 | 8,422.81 | 147,967.88 | 413.70 | 11,034.38 | 159,415.96 |
| COMMUNITY DEV. | 25,748.62 | - | 25,748.62 | 1,539.49 | 1,905.91 | 29,194.02 |
| STREETS | 23,708.04 | 83.76 | 23,791.80 | 1,412.01 | 1,765.94 | 26,969.75 |
| BUILDING & GROUNDS | 5,938.01 | - | 5,938.01 | 359.80 | 457.22 | 6,755.03 |
| WATER | 20,362.40 | 831.07 | 21,193.47 | 1,252.55 | 1,547.75 | 23,993.77 |
| SEWER | 10,066.17 | - | 10,066.17 | 594.89 | 735.71 | 11,396.77 |
| PARKS | 29,333.76 | - | 29,333.76 | 1,709.35 | 2,177.31 | 33,220.42 |
| RECREATION | 22,889.78 | - | 22,889.78 | 1,280.95 | 1,718.22 | 25,888.95 |
| LIBRARY | 16,088.64 | - | 16,088.64 | 654.94 | 1,192.85 | 17,936.43 |
| TOTALS | \$ 326,041.94 | \$ 9,337.64 | \$ 335,379.58 | \$ 11,130.25 | \$ 24,927.56 | \$ 371,437.39 |

TOTAL PAYROLL

\$ 371,437.39



UNITED CITY OF YORKVILLE PAYROLL SUMMARY January 19, 2024

| | R | EGULAR | 0 | VERTIME | TOTAL | IMRF | FICA | | TOTALS |
|-------------------------------|------|------------|----|-----------|------------------|-----------------|--------------------|---|------------|
| MAYOR & LIQ. COM. | \$ | 1,433.34 | \$ | - | \$ 1,433.34 | \$ - | \$ 109.65 \$ | 3 | 1,542.99 |
| ALDERMAN | | 4,566.64 | | - | 4,566.64 | - | 349.38 | | 4,916.02 |
| ADMINISTRATION | | 18,878.79 | | - | 18,878.79 | 1,115.75 | 1,397.13 | | 21,391.67 |
| FINANCE | | 14,021.70 | | - | 14,021.70 | 828.69 | 1,036.38 | | 15,886.77 |
| POLICE | • | 138,229.99 | | 9,790.11 | 148,020.10 | 420.42 | 11,007.77 | | 159,448.29 |
| COMMUNITY DEV. | | 25,748.64 | | - | 25,748.64 | 1,521.75 | 1,882.95 | | 29,153.34 |
| STREETS | | 23,708.05 | | 14,902.66 | 38,610.71 | 2,281.99 | 2,872.93 | | 43,765.63 |
| BUILDING & GROUNDS | | 5,938.01 | | - | 5,938.01 | 350.93 | 445.73 | | 6,734.67 |
| WATER | | 47,726.85 | | 111.68 | 47,838.53 | 2,827.23 | 3,605.73 | | 54,271.49 |
| SEWER | | 10,066.16 | | - | 10,066.16 | 594.88 | 738.23 | | 11,399.27 |
| PARKS | | 31,058.77 | | - | 31,058.77 | 1,800.31 | 2,303.30 | | 35,162.38 |
| RECREATION | | 22,083.76 | | - | 22,083.76 | 1,145.03 | 1,645.06 | | 24,873.85 |
| LIBRARY | | 15,702.94 | | - | 15,702.94 | 649.03 | 1,155.73 | | 17,507.70 |
| TOTALS | \$ 3 | 359,163.64 | \$ | 24,804.45 | \$ 383,968.09 | \$ 13,536.01 | \$ 28,549.97 \$ | 3 | 426,054.07 |

TOTAL PAYROLL

\$ 426,054.07



YORKVILLE LIBRARY BOARD

BILL LIST SUMMARY

Monday, February 12, 2024

ACCOUNTS PAYABLE

| Library CC Check Register (Pages 1 - 2) | 01/25/2024 | \$ 7,216.57 | |
|--|-------------|-------------|----------|
| Library Check Register (Pages 3 - 6) | 02/12/2024 | 11,889.64 | |
| Library Check Register (Fuges 5 0) | 02/12/2024 | 11,009.04 | r |
| Unimax - Dec 2023 Office Cleaning | 01/09/2024 | 1,950.00 |) |
| IPRF - Feb. 2024 Work Comp Ins | 01/23/2024 | 943.16 | 5 |
| BCBSIL - Dearborn/BCBS EAP-Jan 2024 | 01/09/2024 | 7.05 | 5 |
| Glatfelter - 2024 Liability Ins Installment #2 | 01/23/2024 | 1,294.71 | L |
| Nicor - 11/30-01/02 Service | 01/23/2024 | 1,894.66 | 5 |
| TOTAL BILLS PAI | D: | 25,195.79 |) |
| PAYROLL | <u>DATE</u> | | |
| Bi-weekly <i>(Page 7)</i> | 01/05/2024 | \$17,936.43 | 3 |
| Bi-weekly <i>(Page 8)</i> | 01/19/2024 | 17,507.70 |) |
| TOTAL PAYRO | LL: | 35,444.13 | } |
| TOTAL DISBURSEMENT | ΓS: | 60,639.92 | <u>,</u> |

This page intentionally left blank.

UNITED CITY OF YORKVILLE GENERAL LEDGER ACTIVITY REPORT PAGE: 1

GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2024

ACTIVITY THROUGH FISCAL PERIOD 09

| | JOURNAL # | | | TRANSACTION DESCRIPTION EMORIALS & GIFTS | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
|-----|---------------|---------------|-----|--|--|--------|----------------------|-----------|-----------|
| 01 | 10-24-00-2480 | 05/01/2023 | | | | | | | 56,505.06 |
| 0 - | AP-230525MB | | 2.4 | AMAZON-YOGA MATS | FIRST NATIONAL BANK FIRST NATIONAL BANK | 900133 | 052523-M.CURTIS-B | 99.65 | 00,000.00 |
| | | 05/30/2023 | 25 | AMAZON-BOOKS | FIRST NATIONAL BANK | 900133 | 052523-M.CURTIS-B | 78.36 | |
| | | 05/30/2023 | 26 | AMAZON-BOOKS AMAZON-DISECTION KITS | | | 052523-S.AUGUSTINE-B | 12.99 | |
| | | 05/30/2023 | | AMAZON-BOX BUILDING SET | | | 052523-S.AUGUSTINE-B | 40.00 | |
| | | | | | TOTAL PERIOD 01 ACTIVI | | | 231.00 | 0.00 |
| 02 | AP-230612B | 06/06/2023 | 01 | MAY YOGA & COOKING CLASSES | JESSICA YOUHANAIE | 105320 | 202305 | 392.88 | |
| | | 06/23/2023 28 | | DOLLAR TREE-PROGRAM SUPPLIES | FIRST NATIONAL BANK | 900135 | 062523-J.WEISS-B | 38.75 | |
| | | 06/23/2023 28 | 83 | AMAZON-YOGA AIDS | FIRST NATIONAL BANK | | 062523-S.AUGUSTINE-B | 81.75 | |
| | | 06/23/2023 28 | 8 4 | BRICKS R US-ENGRAVED MEMORIAL | FIRST NATIONAL BANK | 900135 | 062523-S.AUGUSTINE-B | 40.65 | |
| | GJ-230629LB | 07/05/2023 | 05 | June 2023 Deposits | | | | | 100.00 |
| | | | | | TOTAL PERIOD 02 ACTIVI | TY | - | 554.03 | 100.00 |
| 03 | AP-230710 | 07/05/2023 | 01 | LIBRARY GARDENING PROGRAM | PEARL CARPENTER | 105334 | 061523 | 150.00 | |
| | AP-230725MB | 07/20/2023 3 | 95 | DOLLARE TREE-KIDS PROGRAMMING | | 900136 | 072523-J.WEISS | 28.75 | |
| | | 07/20/2023 3 | 96 | AMAZON-ACRYLIC SEALER, PAINT | FIRST NATIONAL BANK | | 072523-S.AUGUSTING | 22.98 | |
| | | 07/20/2023 3 | 97 | AMAZON-DONATION BOX | FIRST NATIONAL BANK | | 072523-S.AUGUSTING | 39.65 | |
| | | 07/20/2023 3 | 98 | AMAZON-DONATION BOX AMAZON-MOD PODGE | FIRST NATIONAL BANK | 900136 | 072523-S.AUGUSTING | 14.37 | |
| | | 07/20/2023 3 | 99 | AMAZON-LEGOS, TABLET DOODLE | FIRST NATIONAL BANK | 900136 | 072523-S.AUGUSTING | 124.18 | |
| | GJ-230730LB | 08/02/2023 | | July 2023 Deposits | F | | 200.000 | | 100.00 |
| | | | | | TOTAL PERIOD 03 ACTIVI | TY | /*/* | 379.93 | 100.00 |
| 04 | AP-230814 | 08/08/2023 | 01 | JUNE CHAIR YOGA AND COOKING | JESSICA YOUHANAIE | 105352 | 202306 | 395.00 | |
| | | 08/22/2023 30 | | AMAZON-BOOKS | FIRST NATIONAL BANK | 900137 | 082523-S.AUGUSTINE | 55.20 | |
| | | 08/22/2023 30 | 03 | AMAZON-BOOKS | FIRST NATIONAL BANK | 900137 | 082523-S.AUGUSTINE | 20.00 | |
| | | 08/22/2023 30 | 0 4 | AMAZON-BOOKS | FIRST NATIONAL BANK | | 082523-S.AUGUSTINE | 27.72 | |
| | | 08/22/2023 30 | 05 | AMAZON-BOOKS, KEY CHAINS, | FIRST NATIONAL BANK | 900137 | 082523-S.AUGUSTINE | 105.75 | |
| | | 08/22/2023 30 | 06 | AMAZON-GIFT TAGS | FIRST NATIONAL BANK | | 082523-S.AUGUSTINE | 13.77 | |
| | | | | - | TOTAL PERIOD 04 ACTIVI | TY | | 617.44 | 0.00 |
| 0.5 | AP-230911 | 09/06/2023 | 01 | POLLINATING FLOWERS | JESSICA PRESNAK | 105365 | 100 | 150.00 | |
| | AP-230925M | 09/18/2023 3 | 57 | DOLLAR TREE-AUG 2023 PROGRAM | FIRST NATIONAL BANK | 900138 | 092523-J.WEISS | 37.50 | |
| | | | | _ | TOTAL PERIOD 05 ACTIVI | | | 187.50 | 0.00 |
| 06 | AP-231009 | 10/03/2023 | 01 | BEEKEEPING PRESENTATION | WILLIAM NOVICKI | 105376 | 101 | 150.00 | |
| | AP-231025M | 10/24/2023 3 | 68 | AMAZON-GOOGLY EYES | FIRST NATIONAL BANK | 900139 | 102523-M.CURTIS | 5.40 | |
| | | 10/24/2023 3 | 69 | AMAZON-SATIN RIBBON | FIRST NATIONAL BANK | 900139 | 102523-M.CURTIS | 8.65 | |
| | | 10/24/2023 3 | 70 | WEBSTAURANT-COTTON WASHCLOTHS | FIRST NATIONAL BANK | 900139 | 102523-M.CURTIS | 40.26 | |
| | | 10/24/2023 3 | 71 | AMAZON-HARRY POTTER PROGRAM | FIRST NATIONAL BANK | | 102523-S.AUGUSTINE | 101.10 | |
| | | 10/24/2023 3 | 72 | AMAZON-WOOD CRAFT STICKS | FIRST NATIONAL BANK | 900139 | 102523-S.AUGUSTINE | 14.69 | |
| | | 10/24/2023 3 | 73 | AMAZON-DRY ERASE MARKERS & | FIRST NATIONAL BANK | 900139 | 102523-S.AUGUSTINE | 466.77 | |
| | a - 021020-5 | 10/24/2023 3 | | AMAZON-TABLE COVERS | FIRST NATIONAL BANK | 900139 | 102523-S.AUGUSTINE | 69.98 | 400.00 |
| | GJ-231030LB | 11/02/2023 | U5 | Oct 2023 Deposits | momat ppptcp 06 36 | m v r | | 0.5.6.0.5 | 400.00 |
| | | | | | TOTAL PERIOD 06 ACTIVI | TY | | 856.85 | 400.00 |
| 07 | AP-231113 | 11/07/2023 | 01 | ILLINOIS LIBRARY PRESENTS | RAILS | 105395 | 11713 | 685.00 | |
| | AP-231125M | 11/21/2023 3 | 39 | AMAZON-BLOOD PRESSURE | FIRST NATIONAL BANK | 900140 | 112523-S.AUGUSTINE | 94.97 | |
| | | | | | | | | | |

DATE: 02/05/2024 ID: GL440000.WOW

UNITED CITY OF YORKVILLE

TIME: 13:10:17 GENERAL LEDGER ACTIVITY REPORT

FOR FISCAL YEAR 2024

PAGE: 2

ACTIVITY THROUGH FISCAL PERIOD 09

| PER. | JOURNAL # | ENTRY DATE ITE | M TRANSACTION DESCRIPTION | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
|-------|--------------|----------------|--|------------------------|--------|--------------------|----------|-----------|
| 82-00 | 0-24-00-2480 | (L) ESCROW - | MEMORIALS & GIFTS | | | | | |
| 07 | GJ-231129LB | 12/05/2023 07 | Nov 2023 Deposits | | | | | 1,120.00 |
| | | | , | TOTAL PERIOD 07 ACTIVI | TY | | 779.97 | 1,120.00 |
| 08 | AP-231225M | 12/19/2023 313 | AMAZON-BOOK | FIRST NATIONAL BANK | 900141 | 122523-S.AUGUSTINE | 11.96 | |
| | | 12/19/2023 314 | AMAZON-REFUND FOR BOOK | FIRST NATIONAL BANK | 900141 | 122523-S.AUGUSTINE | | 11.96 |
| | | 12/19/2023 315 | AMAZON-GLAZE, MARKERS | FIRST NATIONAL BANK | 900141 | 122523-S.AUGUSTINE | 24.41 | |
| | | 12/19/2023 316 | AMAZON-POLAR EXPRESS SUPPLIES | FIRST NATIONAL BANK | 900141 | 122523-S.AUGUSTINE | 186.75 | |
| | | 12/19/2023 317 | AMAZON-ENVELOPES, NOISE MAKERS | FIRST NATIONAL BANK | 900141 | 122523-S.AUGUSTINE | 21.94 | |
| | GJ-231230LB | 01/02/2024 07 | December 2023 Deposits | | | | | 1,400.00 |
| | | | - | TOTAL PERIOD 08 ACTIVI | TY | | 245.06 | 1,411.96 |
| 09 | AP-240108 | 01/03/2024 01 | BASIC SEVERE WEATHER PROGRAM | NICKOLAS BARTHOLOMEW | 105427 | INV1212 | 395.00 | |
| | AP-240125M | 01/18/2024 324 | DOLLAR TREE-JANUARY | FIRST NATIONAL BANK | 900142 | 012524-J.WEISS | 77.50 | |
| | | 01/18/2024 325 | AMAZON-PENCIL SHARPENER, | FIRST NATIONAL BANK | 900142 | 012524-S.AUGUSTINE | 257.75 | |
| | | 01/18/2024 326 | AMAZON-HOLIDAY PROGRAM | FIRST NATIONAL BANK | 900142 | 012524-S.AUGUSTINE | 10.89 | |
| | | 01/18/2024 327 | AMAZON-REPORT COVERS | FIRST NATIONAL BANK | 900142 | 012524-S.AUGUSTINE | 21.99 | |
| | GJ-240130LB | 02/02/2024 06 | Jan 2024 Deposits | | | | | 615.00 |
| | | | | TOTAL PERIOD 09 ACTIVI | ΤΥ | | 763.13 | 615.00 |
| | | | | TOTAL ACCOUNT ACTIVITY | | | 4,614.91 | 3,746.96 |
| | | | The same of the sa | ENDING BALANCE | | | | 5,637.11 |
| | | | | GRAND TOTAL | | 44 | 0.00 | 55,637.11 |
| | | | | TOTAL DIFFERENCE | 100 | 1.1. | 0.00 | 55,637.11 |
| I | | | | - 46 | | | | |

PUBLIC LIBRARY



YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2024 BUDGET REPORT For the Month Ended January 31, 2024

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-23 | 17% June-23 | 25% July-23 | 33% August-23 | 42% September-23 | 50% October-23 | 58% November-23 | 67% December-23 | 75% January-24 | Year-to-Date Totals | FISCAL YEAR 2024 BUDGET | % of Budget |
|--|------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|------------------------|----------------------------|------------------|
| LIBRARY OPERAT | TIONS REVENUES | | | | | | | | | | | | |
| Taxes | | | | | | | | | Ī | | | | |
| 82-000-40-00-4000 | PROPERTY TAXES | 70,444 | 403,741 | 12,629 | 47,399 | 349,447 | 10,445 | 6,712 | - | - | 900,817 | 899,043 | 100.20% |
| 82-000-40-00-4083 | PROPERTY TAXES-DEBT SERVICE | 67,261 | 385,503 | 12,059 | 45,258 | 333,662 | 9,973 | 6,409 | = | - | 860,125 | 864,150 | 99.53% |
| Intergovernmental | DEDGOMAL DROBERTY TAY | 2.574 | | 2 000 | 466 | I | 2 205 | I | 742 | 1.644 | 11.712 | 17.000 | (0.000/ |
| 82-000-41-00-4120 | PERSONAL PROPERTY TAX | 3,574 | - | 2,890 | 466 | - | 2,395 | - | 743 | 1,644 | 11,712 | 17,000 | 68.89% |
| 82-000-41-00-4170 | STATE GRANTS | - | - | 31,761 | - | - | - | - | - | - | 31,761 | 30,000 | 105.87% |
| Fines & Forfeits 82-000-43-00-4330 | LIBRARY FINES | 209 | 25 | 560 | 118 | 5 | 16 | 259 | 37 | 113 | 1,341 | 1,000 | 134.12% |
| Charges for Service | EIBRART TIVES | 207 | 23 | 300 | 110 | | 10 | 237 | 31 | 113 | 1,3-11 | 1,000 | 134.1270 |
| 82-000-44-00-4401 | LIBRARY SUBSCRIPTION CARDS | 2,709 | 774 | 3,002 | 579 | 934 | - | 1,979 | 196 | 701 | 10,875 | 3,500 | 310.72% |
| 82-000-44-00-4422 | COPY FEES | 277 | 227 | 319 | 1 | 357 | 315 | 50 | 311 | 252 | 2,107 | 2,500 | 84.29% |
| 82-000-44-00-4439 | PROGRAM FEES | 29 | _ | 10 | 15 | 17 | 4 | 234 | 1 | 16 | 325 | | 0.00% |
| Investment Earnings | TROCKE III. I BES | | | | | | • | | • | 10 | 323 | | 0.0070 |
| 82-000-45-00-4500 | INVESTMENT EARNINGS | 1,385 | 1,376 | 2,360 | 3,627 | 1,637 | 6,229 | 1,686 | 1,710 | 1,695 | 21,705 | 15,000 | 144.70% |
| Miscellaneous | | | | | | | | | | | | | |
| 82-000-48-00-4820 | RENTAL INCOME | - | - | - | - | - | - | 50 | 75 | - | 125 | 250 | 50.00% |
| 82-000-48-00-4850 | MISCELLANEOUS INCOME | 181 | 792 | 250 | 214 | 116 | 409 | 137 | 199 | 130 | 2,429 | 3,000 | 80.96% |
| Other Financing Sour | | | | | | T | | T | | | | | |
| 82-000-49-00-4901 | TRANSFER FROM GENERAL | 2,230 | 2,230 | 2,230 | 2,572 | 2,230 | 2,573 | 1,026 | 5,103 | 2,155 | 22,348 | 31,335 | 71.32% |
| TOTAL REVENUES | S: LIBRARY | 148,298 | 794,667 | 68,070 | 100,248 | 688,404 | 32,359 | 18,542 | 8,376 | 6,705 | 1,865,669 | 1,866,778 | 99.94% |
| LIBRARY OPERAT Salaries & Wages | TIONS EXPENDITURES | | | | | | | | | | | | |
| 82-820-50-00-5010 | SALARIES & WAGES | 32,522 | 21,661 | 21,661 | 22,797 | 32,946 | 21,964 | 21,964 | 21,964 | 21,964 | 219,442 | 288,307 | 76.11% |
| 82-820-50-00-5015 | PART-TIME SALARIES | 12,630 | 11,752 | 11,724 | 12,246 | 17,596 | 12,116 | 11,813 | 11,694 | 9,828 | 111,399 | 168,000 | 66.31% |
| Benefits | | | | | | | | | | | | | |
| 82-820-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 2,140 | 1,428 | 1,428 | 1,502 | 2,168 | 1,447 | 1,447 | 1,447 | 1,304 | 14,311 | 21,201 | 67.50% |
| 82-820-52-00-5214 | FICA CONTRIBUTION | 3,399 | 2,487 | 2,485 | 2,612 | 3,798 | 2,538 | 2,515 | 2,506 | 2,349 | 24,690 | 33,917 | 72.79% |
| 82-820-52-00-5216 | GROUP HEALTH INSURANCE | 14,362 | 7,081 | 7,924 | 15,504 | 3,784 | 5,565 | 6,983 | 6,032 | (899) | 66,335 | 89,456 | 74.15% |
| 82-820-52-00-5222 | GROUP LIFE INSURANCE | 67 | 42 | 50 | 50 | 50 | 57 | 43 | 50 | 50 | 459 | 554 | 82.86% |
| 82-820-52-00-5223 | DENTAL INSURANCE | 1,178 | 570 | 570 | (4,854) | 570 | 570 | 570 | 570 | - | (258) | 6,835 | -3.78% |
| 82-820-52-00-5224 | VISION INSURANCE | 105 | 73 | 85 | 85 | 85 | 85 | 85 | 16 | 78 | 698 | 940 | 74.22% |
| 82-820-52-00-5230 | UNEMPLOYMENT INSURANCE | - | - | - | 342 | - | 342 | - | - | - | 685 | 1,250 | 54.80% |
| 82-820-52-00-5231 | LIABILITY INSURANCE | 2,230 | 2,230 | 2,230 | 2,230 | 2,230 | 2,230 | 1,026 | 5,103 | 2,155 | 21,663 | 30,085 | 72.01% |
| Contractual Services | | , | , | , , , | , | , | , | , , | ., | , | ,,,, | .,, | |
| 82-820-54-00-5401 | ADMINISTRATIVE CHARGEBACK | - | = | - | = | = | 7,500 | 7,500 | - | = | 15,000 | 15,000 | 100.00% |
| 82-820-54-00-5412 | TRAINING & CONFERENCES | - | 270 | 65 | 300 | - | - | 210 | 55 | - | 900 | 3,000 | 30.00% |
| 82-820-54-00-5415 | TRAVEL & LODGING | - | 45 | - | 350 | - | - | 927 | - | 51 | 1,373 | 1,500 | 91.51% |
| 82-820-54-00-5426 | PUBLISHING & ADVERTISING | - | - | - | - | - | - | - | = | - | - | 2,500 | 0.00% |
| 82-820-54-00-5440 | TELECOMMUNICATIONS | - | 445 | 699 | 125 | 125 | 125 | 570 | 1,530 | 1,460 | 5,079 | 8,000 | 63.48% |
| 82-820-54-00-5452 | POSTAGE & SHIPPING | - | - | 23 | 31 | 13 | 70 | 18 | 83 | 273 | 510 | 1,000 | 51.01% |
| 82-820-54-00-5453 | BUILDING & GROUND CHARGEBACK | 624 | 624 | 624 | 624 | 624 | 624 | 624 | 624 | 624 | 5,614 | 7,486 | 75.00% |
| | BUILDING & GROUND CHARGEBACK | | | 281 | | | | | | | | | |
| | DUEC & CUDCODETIONS | 401 | | | 1,015 | 547 | 200 | 660 | 15 | 1,807 | 5,976 | 18,000 | 33.20% |
| 82-820-54-00-5460 | DUES & SUBSCRIPTIONS | 421 | 1,030 | | | | | | | | | —— - | |
| 82-820-54-00-5460 82-820-54-00-5462 | PROFESSIONAL SERVICES | 3,088 | 3,310 | 1,277 | 4,056 | 2,518 | 1,015 | 3,481 | 9,496 | 784 | 29,025 | 33,500 | 86.64% |
| 82-820-54-00-5460 | | | | | | | 1,015 | | 9,496 - 499 | 784 - 5,019 | 29,025 338 | 33,500 3,000 | 86.64% 11.25% |



YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2024 BUDGET REPORT For the Month Ended January 31, 2024

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-23 | 17% June-23 | 25% July-23 | 33% August-23 | 42% September-23 | 50% October-23 | 58% November-23 | 67% December-23 | 75% January-24 | Year-to-Date Totals | FISCAL YEAR 2024 BUDGET | % of Budget |
|---------------------|-------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|------------------------|----------------------------|-------------|
| 82-820-54-00-5480 | UTILITIES | - | 900 | - | 1,775 | - | 438 | 1,253 | 3,318 | 1,895 | 9,579 | 24,719 | 38.75% |
| 82-820-54-00-5488 | OFFICE CLEANING | - | 5,177 | 5,177 | 5,177 | 5,177 | 1,950 | 1,950 | 1,950 | 1,950 | 28,508 | 75,000 | 38.01% |
| 82-820-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | = | 2,272 | 17,511 | 2,087 | 7,149 | 28,680 | = | 2,319 | 60,017 | 131,000 | 45.81% |
| 82-820-54-00-5498 | PAYING AGENT FEES | - | 1,689 | = | = | - | = | - | = | - | 1,689 | 1,700 | 99.32% |
| Supplies | | | | | | | | | | | | | |
| 82-820-56-00-5610 | OFFICE SUPPLIES | - | 1,359 | 223 | - | 486 | 137 | 89 | 678 | 57 | 3,029 | 8,000 | 37.86% |
| 82-820-56-00-5620 | OPERATING SUPPLIES | - | 35 | 211 | 11 | - | 783 | - | 309 | 177 | 1,525 | 4,000 | 38.13% |
| 82-820-56-00-5621 | CUSTODIAL SUPPLIES | - | - | 697 | 330 | 260 | - | - | 1,661 | 74 | 3,022 | 7,000 | 43.17% |
| 82-820-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | - | - | - | - | - | 2,870 | 3,000 | 5,870 | 3,000 | 195.65% |
| 82-820-56-00-5671 | LIBRARY PROGRAMMING | - | - | 60 | 30 | - | 171 | 215 | 45 | - | 521 | 2,000 | 26.04% |
| 82-820-56-00-5675 | EMPLOYEE RECOGNITION | - | - | 39 | - | - | - | - | - | 58 | 97 | 300 | 32.36% |
| 82-820-56-00-5683 | AUDIO BOOKS | - | 116 | 306 | 124 | 635 | i | - | 45 | 777 | 2,003 | 3,500 | 57.22% |
| 82-820-56-00-5684 | COMPACT DISCS & OTHER MUSIC | - | 53 | = | = | - | = | - | = | - | 53 | 500 | 10.59% |
| 82-820-56-00-5685 | DVD'S | - | 26 | 85 | 80 | 52 | 67 | 40 | 245 | 293 | 889 | 3,000 | 29.64% |
| 82-820-56-00-5686 | BOOKS | - | 3,469 | 1,518 | 6,475 | 2,041 | 4,467 | 2,300 | - | - | 20,271 | 20,000 | 101.36% |
| 2006 Bond | | | | | | | | | | | | | |
| 82-820-84-00-8000 | PRINCIPAL PAYMENT | = | - | - | = | - | = | - | 100,000 | - | 100,000 | 100,000 | 100.00% |
| 82-820-84-00-8050 | INTEREST PAYMENT | = | 4,775 | - | - | - | - | - | 4,775 | = | 9,550 | 9,550 | 100.00% |
| 2013 Refunding Bond | | | | | | | | | | | | Ī | |
| 82-820-99-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | - | - | 700,000 | - | 700,000 | 700,000 | 100.00% |
| 82-820-99-00-8050 | INTEREST PAYMENT | - | 28,600 | - | - | - | - | - | 28,600 | - | 57,200 | 57,200 | 100.00% |
| | TOTAL FUND REVENUES | 148,298 | 794,667 | 68,070 | 100,248 | 688,404 | 32,359 | 18,542 | 8,376 | 6,705 | 1,865,669 | 1,866,778 | 99.94% |
| | TOTAL FUND EXPENDITURES | 72,765 | 99,246 | 67,177 | 90,529 | 77,790 | 76,630 | 96,245 | 906,178 | 57,443 | 1,544,005 | 1,909,000 | 80.88% |
| | FUND SURPLUS (DEFICIT) | 75,533 | 695,421 | 893 | 9,719 | 610,613 | (44,271) | (77,703) | (897,802) | (50,738) | 321,664 | (42,222) | |
| LIBRARY CAPITAI | REVENUES | | | | | | | | | | | | |
| 84-000-42-00-4214 | DEVELOPMENT FEES | 15,500 | 18,000 | 22,000 | 9,000 | 14,500 | 19,500 | 17,500 | 18,000 | 4,500 | 138,500 | 50,000 | 277.00% |
| 84-000-45-00-4500 | INVESTMENT EARNINGS | 21 | 22 | 22 | 25 | 26 | 27 | 28 | 29 | 29 | 230 | 150 | 153.33% |
| 84-000-48-00-4850 | MISCELLANEOUS INCOME | - | 22 | - | - | - | _ | - | _ | - | 22 | - | 0.00% |
| TOTAL REVENUES | S: LIBRARY CAPITAL | 15,521 | 18,044 | 22,022 | 9,025 | 14,526 | 19,527 | 17,528 | 18,029 | 4,529 | 138,752 | 50,150 | 276.67% |
| LIBRARY CAPITAI | EXPENDITURES | <u>'</u> | " | " | | | | | | ' | | | |
| 84-840-54-00-5460 | E-BOOK SUBSCRIPTIONS | _ | _ | _ | _ | _ | _ | | _ | _ | | 3,500 | 0.00% |
| 84-840-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | _ | _ | _ | _ | _ | - | _ | _ | 2,049 | 2,049 | 25,000 | 8.20% |
| 84-840-56-00-5686 | BOOKS | _ | - | _ | - | | | 2,572 | 3,388 | 2,152 | 8,112 | 30,000 | 27.04% |
| 84-840-60-00-6020 | BUILDING IMPROVEMENTS | _ | _ | - | <u>-</u> | | | 22,492 | - | 22,492 | 44,983 | 56,000 | 80.33% |
| 0-1-0-10-00-0020 | BOILDING IVII KOVEWENTS | | | | | | | 22,492 | | 22,772 | 77,703 | 30,000 | 60.5570 |
| | TOTAL FUND REVENUES | 15,521 | 18,044 | 22,022 | 9,025 | 14,526 | 19,527 | 17,528 | 18,029 | 4,529 | 138,752 | 50,150 | 276.67% |
| | TOTAL FUND EXPENDITURES | - | - | - | - | - | - | 25,064 | 3,388 | 26,693 | 55,144 | 114,500 | 48.16% |
| | FUND SURPLUS (DEFICIT) | 15,521 | 18,044 | 22,022 | 9,025 | 14,526 | 19,527 | (7,536) | 14,642 | (22,164) | 83,607 | (64,350) | |



YORKVILLE PUBLIC LIBRARY CASH STATEMENT

As of January 31, 2024

FISCAL YEAR 2024

| | | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 | October 2023 | November 2023 | December 2023 | January 2024 | February 2024 | March 2024 | April 2024 |
|---|----------------|---------------------|---------------------|------------------|--------------|----------------------------|-----------------|---------------|------------------|-----------------|------------------|---------------|---------------|
| Library Operations | Old Second | \$ 540,138 | \$ 862,652 | \$ 817,202 | \$ 782,184 | \$ 1,156,284 | \$ 1,095,654 | \$ 1,026,116 | \$ 859,792 | \$ 838,511 | | | |
| Building Development Fees | Old Second | 251,541 | 258,085 | 285,107 | 307,132 | 315,658 | 330,685 | 337,649 | 350,903 | 342,627 | | | |
| Library Operations | Illinois Funds | 311,158 | 312,484 | 345,779 | 347,381 | 348,955 | 350,594 | 352,185 | 353,819 | 355,439 | | | |
| Total: | | \$ 1,102,836 | \$ 1,433,221 | \$ 1,448,088 | \$ 1,436,697 | \$ 1,820,897 | \$ 1,776,934 | \$ 1,715,949 | \$ 1,564,514 | \$ 1,536,577 | s - | \$ - | \$ |
| PAYROLL 1 ST PAY PERIOD 2 ND PAY PERIOD | | \$ 31,324 19,368 | \$ 18,289 19,039 | | | | | | | | | | |
| 3 RD PAY PERIOD Total | | \$ 50,692 | \$ 37,328 | \$ 37,298 | \$ 39,157 | 18,492 \$ 56,507 | | \$ 37,739 | \$ 37,611 | \$ 35,444 | \$ - | \$ - | \$ - |



YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended January 31, 2024 *

| PUBLIC LIBRARY | | | | | | | Fiscal Year 2023 | | | |
|---|----|----------|----|-----------|---------|--------------|------------------|------------|--------------------|--|
| | | January | | YTD | % of | FY 2024 | | | d January 31, 2023 | |
| | | Actual | | Actual | Budget | Budget | <u> </u> | YTD Actual | % Change | |
| LIBRARY OPERATIONS FUND (82) | | | | | | | | | | |
| Revenues | Ф | | Ф | 1.760.041 | 00.070/ | 0 1.762.102 | Φ. | 1 665 947 | 5.710/ | |
| Property Taxes | \$ | - | \$ | 1,760,941 | 99.87% | \$ 1,763,193 | \$ | 1,665,847 | 5.71% | |
| <u>Intergovernmental</u> | | | | | | | | | | |
| Personal Property Replacement Tax | \$ | 1,644 | \$ | 11,712 | 68.89% | \$ 17,000 | \$ | 15,143 | -22.66% | |
| Federal & State Grants | | - | | 31,761 | 105.87% | 30,000 | | 34,217 | -7.18% | |
| Total Intergovernmental | \$ | 1,644 | \$ | 43,473 | 92.50% | \$ 47,000 | \$ | 49,361 | -11.93% | |
| Library Fines | \$ | 113 | \$ | 1,341 | 134.12% | \$ 1,000 | \$ | 2,133 | -37.12% | |
| Charges for Services | | | | | | | | | | |
| Library Subscription Cards | \$ | 701 | \$ | 10,875 | 310.72% | \$ 3,500 | \$ | 10,128 | 7.37% | |
| Copy Fees | | 252 | | 2,107 | 84.29% | 2,500 | | 1,788 | 17.88% | |
| Total Charges for Services | \$ | 953 | \$ | 12,982 | 216.37% | \$ 6,000 | \$ | 11,916 | 8.95% | |
| Investment Earnings | \$ | 1,695 | \$ | 21,705 | 144.70% | \$ 15,000 | \$ | 12,865 | 68.71% | |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | | | |
| Miscellaneous Reimbursements | \$ | - | \$ | - | 0.00% | \$ - | \$ | - | 0.00% | |
| Rental Income | | - | | 125 | 50.00% | 250 | | 75 | 66.67% | |
| Miscellaneous Income | | 146 | | 2,754 | 91.79% | 3,000 | | 3,948 | -30.26% | |
| Transfer In | | 2,155 | | 22,348 | 71.32% | 31,335 | | 24,582 | -9.09% | |
| Total Miscellaneous & Transfers | \$ | 2,301 | \$ | 25,227 | 72.94% | \$ 34,585 | \$ | 28,606 | -11.81% | |
| Total Revenues and Transfers | \$ | 6,705 | \$ | 1,865,669 | 99.94% | \$ 1,866,778 | \$ | 1,770,727 | 5.36% | |
| Expenditures | | | | | | | | | | |
| Library Operations | \$ | 57,443 | \$ | 1,544,005 | 80.88% | \$ 1,909,000 | \$ | 1,486,133 | <u>3.89%</u> | |
| 50 Salaries | | 31,792 | | 330,842 | 72.50% | 456,307 | | 337,907 | -2.09% | |
| 52 Benefits | | 5,037 | | 128,583 | 69.79% | 184,238 | | 159,268 | -19.27% | |
| 54 Contractual Services | | 16,180 | | 180,551 | 51.53% | 350,405 | | 128,386 | 40.63% | |
| 56 Supplies | | 4,435 | | 37,279 | 72.67% | 51,300 | | 13,259 | 181.17% | |
| 99 Debt Service | | - | | 866,750 | 100.00% | 866,750 | | 847,313 | 2.29% | |
| Total Expenditures and Transfers | \$ | 57,443 | \$ | 1,544,005 | 80.88% | \$ 1,909,000 | \$ | 1,486,133 | 3.89% | |
| Surplus(Deficit) | \$ | (50,738) | \$ | 321,664 | | \$ (42,222) | \$ | 284,594 | | |

^{*} January represents 75% of fiscal year 2024

February Director's Report 2024

Upcoming Events and Programs:

• Jan 1, 2024 – Feb 29, 2024 – Winter Reading Challenge

Stop by the Youth Service desk to pick up your Winter Reading Challenge sheet. Complete each challenge and mark it off. Return your sheet before March 5 to be entered into a drawing.

• Community Art Project – Feb. & March classes

We need your help! We are holding four creative sessions by age group (adults, teens, kids, all) to allow each participant to decorate one piece of a collage that will be assembled by local artists to create one (large) piece of community art in the library.

- o Adults- February 7th at 11:00am-12:00pm
- o Kids February 21st at 4:30-5:30pm
- o Teens March 6th at 4:00 5:00pm
- o All Ages- March 20th 4:00- 5:00pm

Each group will be given pieces of the collage and the medium for that group. They will also receive instructions on how to proceed but you do not need to be an artist to participate. If you can color, you can do this! Come create your piece of the project!

Sat, Feb 17, 2024, 10:00 – Protecting Your Assets in Retirement and Beyond

New monthly series of financial seminars to help adults set themselves up for retirement and beyond.

- o February 17, 10:00 Estate Planning Seminar 101: Craft Your Legacy with Care
 - Preparing a Comprehensive Estate Plan: Wills vs. Trusts
 - How to Smoothly Transfer Property to Your Loved Ones
 - Estate Planning Made Simple
- March 16, 10:00 Decedent's Estates: Selling & Transferring Real Estate Upon A Death
 & Prior
 - Techniques for Transferring or Selling Real Estate
 - Planning for Incapacity, Age, and/or Death
 - Decedent's Estates: Non-Probate Options

• Tue, Feb 20, 2024, 7:00 – Feel the Romance with Julia Quinn

Join us for this special Zoom event with Julia Quinn, the best-selling author of the Bridgerton books and Netflix series. Quinn will help us feel Valentine's magic all month with a special discussion on Bridgerton and all things romance.

Wed, Feb 28, 2024, 7:00 – The Fox River: Our Hidden Gem

The Conservation Foundation is collaborating with local partners to offer a presentation series centered on the Fox River. The goal of the series is to increase community awareness of the wildlife diversity, unique attributes and recreation opportunities provided by our most valuable natural asses, the Fox River. This four-part series will be held on the 4th Wednesday of each month beginning Jan 24 and running through April 24.

- Feb 28: Blooms of Renewal: Spring Flowers in Our Woodlands with speaker Anne Dalrymple, Kramer Tree Specialists
- Mar 27: Beneath the Surface: Unveiling the Geological Wonders of the Fox River Basin with speaker Mark Bramstedt, M & M Soils

- Apr 24: Navigating the Fox River: Illinois' National Water Trail Advent with speaker Karen
 Miller, Kane County Planning & Development Department
- Sat, Mar 23 Tue, Apr 30, 2024 Library Road Trip

 The Library Road Trip is a collaborative program shared among 17 different libraries in the

 Chicagoland area and suburbs that encourages all members of our communities to explore

 other libraries around you! Pick up your passport, get it stamped at each location you visit, then
 turn in your passport at your home library for an entry into a grand prize drawing.

Past Programs Highlights:

The first session of our 4-part series – The Fox River: Our Hidden Gem was a huge success. We had 92 people in attendance, an engaging speaker, and positive feedback for the next 3 sessions.

The Mini Golf FUN Raiser had 800+ people come through the doors on Sunday, Feb. 4 from 10:00 – 4:00. We raised just over \$5,000 in event and raffle ticket sales and \$3600 in event sponsorship. This year we had several expenses (purchased more putters, construction of the 9-3/4 hole, and postage and marketing materials) which brings our profit for the event to around \$7,000.

Library Operations

We closed the Library on 1/12 & 1/13 due to the severe weather conditions.

On 1/15/24 we delayed opening until 11:00 because of the extreme wind chills (which we follow based on our Emergency Weather Policy). Staff arrived at 10:00 to the meeting room temperature at 55 degrees. We called Trico, who turned off the water coming into the meeting room and found a burst at the meter. They worked to retore heat. They placed heaters in the bathrooms and closet where the water main is located.

On 1/16/24 we delayed opening until 11:00 because of the extreme wind chills and following our Emergency Weather Policy. When I left for the day, the temperature in the meeting room was 63 degrees. I received a patron email complaint about closing the library on Sat, Jan 13, and I responded with our Library Emergency Closing Policy and a brief explanation.

On 1/17/24, at 2:00 pm the temperature was 71 degrees. Tom & Jesus are discussing alternative and/or supplemental heating/cooling sources for the room. We will be receiving a quote in February.

On 1/19/24, Trico was here to repair the burst pipe and quickly discovered another section that burst in the kitchen area.

Ted has let me know that the roof line on the back side of the meeting room has had the gutters torn off by the sliding snow. WE will need to have this repaired.

Other

I submitted the ILLINET Traffic Survey Report to the State. This is a report that the Illinois State Library requires Illinois libraries of all types, including academic, to complete annually. The Survey summarizes the total number of interlibrary loan requests (both requesting and supplying) that libraries process

annually, and it breaks them down into additional categories, such as returnables vs. non-returnables and in-state vs. out-of-state.

I completed our annual library certification with RAILS. In compliance with Illinois statutes and administrative rules, annual certification is required of all library system members in order to retain system membership and eligibility for grants administered by the Illinois State Library [23 III. Adm. Code 3030.200].

At the Jan 9 City Council Meeting, the Mayor read a proclamation declaring that Sun, Feb 4 was Mini Golf Day and presented the certificate to our FOL President.

Our IT consultant has sent our E-Rate consultant specifications for a new firewall and support to be included in our bid for 2024/2025.

Signed a Witness Slip in support of SB2787 which would amend the Illinois Local Library Act (75 ILCS 5/5-5) and Public Library District Act (75 ILCS 16/40-45) of 1991 that requires competitive bidding for contracts in excess of \$35,000 (rather than the current \$25,000) for specified improvement and equipment purchases.

Meetings & Events Attended:

- Thurs, Jan 4 weekly one-on-one with Bart
- Thurs, Jan 4 meeting with FOL Treasurer
- Fri, Jan 5 LibraryMarket zoom meeting
- Mon, Jan 8 Mini Golf Committee meeting
- Mon, Jan 8 FOL meeting
- Mon, Jan 8 Board meeting
- Wed, Jan 10 Strategic Planning meeting with consultant
- Thurs, Jan 11 SAIL Director's Group meeting
- Tue, Jan 16 Business Women Connect Chamber meeting
- Tue, Jan 16 Library Road Trip zoom meeting
- Thurs, Jan 18 weekly one-on-one with Bart
- Mon, Jan 22 FOL Board of Trustees meeting
- Wed, Jan 24 Conservation Foundation program
- Thurs, Jan 25 GOLD group meeting
- Mon, Jan 29 Mini Golf Committee meeting
- Tue, Jan 30 Strategic Planning meeting with Planning Team
- Wed, Jan 31 PrairieCat Delegates Assembly meeting
- Thurs, Feb 1 weekly one-on-one with Bart
- Fri, Feb 2 WSPY bi-monthly on-air segment "Reference Desk"
- Fri, Feb 2 LibraryMarket zoom meeting

JANUARY Youth Programs:

| FY24 | | Age | Age | Age | | All | At | Live | |
|-------|------------------------------------|-----|------|-------|-------|------|---------|---------|------------|
| Month | Name of Program | 0-5 | 6-11 | 12-18 | Adult | Ages | Library | Virtual | Attendance |
| | Books for BINGO | | | | | 67 | Х | | 67 |
| | Drop-in story time (4) | | | | | 98 | Х | | 98 |
| | 3D Print (in person) | 4 | 4 | 3 | | | х | | 11 |
| | TAG | | | 5 | | | Х | | 5 |
| | Book Club (grades 1-2) | | 12 | | | | Х | | 12 |
| | Book Club (grades 3-5) | | 16 | | | | Х | | 16 |
| | Window Art | 3 | 7 | 2 | | | Х | | 12 |
| | Mommy and Me YOGA | 17 | | | 16 | | х | | 33 |
| | Preschool Zone | 14 | | | 14 | | х | | 28 |
| | Tots and Toddlers (2) | 40 | | | 40 | | х | | 80 |
| | YHS Presentations | | | 28 | | | Х | | 28 |
| | Paying for College w/o going broke | | | | | 8 | | х | 8 |
| | Stuffie Sleepover | 6 | | | | | Х | | 6 |
| | LEGO Kits | | | | | 24 | Х | | 24 |
| | Teens Cards for Seniors | | | 19 | | | Х | | 19 |
| | 4-H Science (ages 6-8) | | 14 | | | | х | | 14 |
| | 4-H Science (ages 9-12) | | 15 | | | | х | | 15 |
| | Read with Paws | | | | | 15 | х | | 15 |
| | | | | | | | | | 491 |

Total JAN Youth Programs 18
Total Attendance 491

+11 passive programs with 776 attending (Color Pages, Scavenger Hunt (x2), Escape Room, Makerspace, Groundhog Vote, Cards for Seniors, 3D Print (virtual), Spanish Storytime, Literary Centers, Why We Love the Library

Winter Reading Logs- 120

JANUARY Adult Programs:

| 1/4 | Chair Yoga | 21 | 1/20 | Saturday ELL | 3 |
|------|-------------------------------|----|---------|------------------------|-----|
| 1/4 | Dungeons & Dragons | 11 | 1/20 | Protecting your Assets | 5 |
| 1/5 | Roaming Readers | - | 1/20 | Genealogy | 5 |
| 1/9 | Dabblers Morning | 5 | 1/22 | Monday ELL | 10 |
| 1/9 | Dabblers Evening | - | 1/22 | Horror Book Club | 8 |
| 1/10 | Your Friend in Health | 11 | 1/23 | Tuesday ELL | - |
| 1/10 | Lunch Bunch | 9 | 1/23 | Creative Writing | 7 |
| 1/11 | Chair Yoga | 18 | 1/24 | Wednesday ELL | - |
| 1/11 | Dungeons & Dragons | 11 | 1/24 | Computers for Seniors | 5 |
| 1/11 | ILP Our Future with A.I. | 6 | 1/24 | Fox River: Hidden Gem | 90 |
| 1/15 | Monday ELL | - | 1/25 | Thursday ELL | 2 |
| 1/15 | Healthy Cooking | 17 | 1/25 | Chair Yoga | 16 |
| 1/16 | Tuesday ELL | 2 | 1/25 | Dungeons & Dragons | 10 |
| 1/16 | Dabblers Morning (extra) | 4 | 1/27 | Saturday ELL | 2 |
| 1/16 | Dabblers Evening (reschedule) | 6 | 1/29 | Monday ELL | 2 |
| 1/17 | Thriller Book Club | 12 | 1/29 | Movie Madness | 7 |
| 1/17 | Wednesday ELL | 4 | 1/30 | Tuesday ELL | 16 |
| 1/18 | Thursday ELL | - | 1/31 | Wednesday ELL | 7 |
| 1/18 | Chair Yoga | 18 | | | |
| 1/18 | Dungeons & Dragons | 9 | Total J | AN Programs | 33 |
| 1/18 | Men's Book Club | 9 | Total A | ttendance | 368 |
| 1/19 | Roaming Readers | - | | | |
| | | | | | |

4 passive programs with 47 attending (puzzle- 25, chess- 11, poem of the week- 3, art wall- 8)

Meeting Room Use: rentals- 4, library use- 18, zoom- 1

Board Room Use: community- 4, library- 10

Study Room Use: 55 Museum Pass: 2

Volunteers: Friends of the Library are collecting and sorting books for the sale, maintaining the lobby book sale, and have been continuing to index the KCR Obits (this month's volunteer/s: Nancy A.). Mini-

Golf preparations.

This page intentionally left blank.

| YORKVILL | E STATISTICS FO | OR FY24 | | | PRAIRIECA | AT . | | | | | | | | |
|----------|-----------------|-----------|-----------|-----------|-----------|--------|----------|----------|-----------|-----------|--------------|-------------|---------|----------|
| | | | | | | | | | | Items | | | | i |
| | | | | | | | | | Items | borrowed | Items to | | | 1 |
| | | | checkouts | | | | | | lent to | from | Reciprocal | | | 1 |
| | web | | + | | | holds | holds | | other | other | Borrowers at | Items | Patrons | 1 |
| | renewals | web holds | renewals | checkouts | renewals | placed | | checkins | libraries | libraries | Yorkville | added | added | <u> </u> |
| MAY | 768 | 1477 | 5785 | 5519 | 266 | 351 | 1540 | 5432 | 551 | 1228 | 369 | 293 | 88 | <u> </u> |
| JUNE | 710 | 1707 | 8915 | 8562 | 353 | 341 | 1798 | 7038 | 615 | | 530 | 277 | 197 | <u> </u> |
| JUL | 1082 | 1928 | 8289 | | 338 | | 1893 | 8128 | 635 | 1514 | 347 | 361 | 119 | <u> </u> |
| AUG | 929 | 1697 | 7313 | 6947 | 366 | | 1900 | 7492 | 655 | 1525 | 330 | 323 | 124 | |
| SEP | 674 | 1622 | 5585 | 5274 | 311 | 302 | 1603 | 5612 | 691 | 1230 | 413 | 299 | 95 | <u> </u> |
| ОСТ | 929 | 1660 | 5949 | 5663 | 286 | | 1675 | 5378 | 655 | 1344 | 317 | 192 | 107 | |
| NOV | 700 | 1629 | 5909 | 5598 | 311 | 271 | 1595 | 5621 | 621 | 1279 | 207 | 397 | 76 | ļ |
| DEC | 744 | 1430 | 5733 | 5417 | 316 | 325 | 1535 | 5388 | 498 | | 106 | 344 | 77 | <u> </u> |
| JAN | 795 | 1934 | 6701 | 6426 | 275 | 418 | 1899 | 5686 | 696 | 1509 | 228 | 234 | 107 | |
| FEB | | | | | | | | | | | | | | <u> </u> |
| MAR | | | | | | | | | | | | | | <u> </u> |
| APR | | | | | | | | | | | | | | ļ |
| Totals | | | | | | | | | | | | | | ļ |
| | | | | | | | _ | | - | | | | | |
| CIRCULAT | TION TOTAL | ADULT | JUV. | YA | TOTAL | | Books | Videos | Audios | Mag | other | Total Circs | | |
| | | | | | | | | | | | | | | |
| | ANCESTRY | | E-READ IL | | | OMNI | | | | OCLC | | | | |
| | SEARCHES | HITS | E-READ IL | E-AUDIO | USERS | E-BOOK | E ALIDIO | USERS | VIDEO | LENT | BORROWED | | | İ |
| MAY | SEARCHES 84 | 62 | 27 | 103 | 43 | 812 | 717 | 385 | 0 | | 3 | | | |
| JUN | 51 | 13 | 18 | 88 | 43 | 777 | 739 | 405 | 0 | | 25 | | | |
| JUL | 32 | 27 | 44 | 106 | 44 | 906 | 806 | 443 | 0 | | 31 | | |] |
| AUG | 609 | 2717 | 33 | 103 | 44 | 948 | 792 | 408 | 0 | | 22 | | | |
| SEP | 236 | 1495 | 39 | 82 | 47 | 890 | 757 | 396 | 0 | | 20 | | | |
| ОСТ | 258 | 605 | 29 | 93 | 44 | 851 | 713 | 402 | 0 | | 53 | | | |
| NOV | 88 | 326 | 31 | 80 | 42 | 808 | 860 | 423 | 0 | | 39 | | | |
| DEC | 162 | 376 | 39 | 77 | 40 | 918 | 848 | 446 | 0 | | 24 | | | |
| JAN | 233 | 216 | 58 | | 68 | 1105 | 998 | 500 | 0 | | 24 | | | |
| FEB | | | | | | | | | | | | | | |
| MAR | | | | | | | | | | | | | | |
| APR | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| EV 2022 ATTENDANCE | 2007 | | | 4110 | CED | 0.07 | NOV | DEC | JAN | FFB | 2445 | 4.00 | TOTA: 6 |
|--|------|-----|------|-----------|------|---------|-----|-----|-----------------|-----|------|------|---------|
| FY 2023 ATTENDANCE | MAY | JUN | JUL | AUG | _ | OCT | NOV | | 5 7 11 1 | | MAR | APR | TOTALS |
| PATRON DOOR COUNT | 6330 | | 6450 | | 8150 | 7208 | | | 6205 | | | | |
| CURBSIDE PATRONS | 8 | | 5 | | 4 | 3 | | | | | | | |
| HOME DELIVERY | 8 | | | | 15 | 20 | | | | | | | |
| CARDS ISSUED THROUGH WEBSITE | 10 | 25 | 16 | 26 | 13 | 17 | 13 | 10 | 30 | | | | |
| CHILDREN'S AGE 0-5 PROGRAMS | 10 | 18 | 9 | 11 | 10 | 12 | 8 | 9 | 8 | | | | |
| AGE 0-5 ATTENDANCE | 240 | 514 | 311 | 348 | 365 | 292 | 189 | 286 | 225 | | | | |
| CHILDREN'S AGE 6-11 PROGRAMS | 7 | 22 | 11 | 14 | 9 | 14 | 10 | 9 | 7 | | | | |
| AGE 6-11 ATTENDANCE | 289 | | 274 | | 330 | 314 | 130 | | | | | | |
| | | | | | | | | | | | | | |
| NUMBER OF CHILDREN'S PASSIVE PROGRAMS | 4 | 6 | 6 | 6 | 7 | 6 | 10 | 8 | 8 | | | | |
| CHILDREN'S PASSIVE PROGRAM ATTENDANCE | 364 | 550 | 465 | 495 | 728 | 698 | 792 | 684 | 776 | | | | |
| NUMBER OF YA PROGRAMS | 4 | 6 | 7 | 4 | 4 | 3 | 3 | 3 | 6 | | | | |
| YA PROGRAM ATTENDANCE | 21 | _ | 92 | | 37 | 43 | | | | | | | |
| THE GIVEN THE TEND THE CE | | | 32 | 10 | 37 | - 13 | 30 | | 03 | | | | |
| NUMBER OF YA PASSIVE PROGRAMS | 3 | 1 | 2 | 2 | 2 | 3 | 3 | 2 | 3 | | | | |
| YA PASSIVE PROGRAM ATTENDANCE | 83 | | | | 64 | 59 | 50 | - | | | | | |
| YOUTH SUMMER/WINTER READING | | | 217 | | | | | | 120 | | | | |
| TOOTH SOMMER, WINTER READING | | | 217 | | | | | | 120 | | | | |
| NUMBER OF ADULT PROGRAMS | 46 | 46 | 35 | 41 | 39 | 48 | 48 | 29 | 33 | | | | |
| ADULT PROGRAM ATTENDANCE | 349 | | 226 | | 414 | 431 | 438 | | | | | | |
| ADDET I ROGRAMI ATTENDANCE | 343 | 303 | 220 | 303 | 717 | 431 | 430 | 203 | 300 | | | | |
| NUMBER OF ADULT PASSIVE PROGRAMS | 4 | 4 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | | | | |
| ADULT PASSIVE PROGRAM ATTENDANCE | 45 | 57 | 55 | 126 | 60 | 85 | 66 | 53 | 47 | | | | |
| ADULT CHAMER (AVINTED READING | | | | CE | | | | | | | | | |
| ADULT SUMMER/WINTER READING | 6 | 3 | 5 | 65 | 4 | 8 | 4 | 7 | 4 | | | | |
| MEETING RM. RENTAL/COMMUNITY USE MEETING ROOM USE: | 18 | | | | 20 | 8 27 | 23 | | | | | | |
| BOARD ROOM USE | 15 | | 7 | | 14 | 12 | | | | | | | |
| STUDY ROOM USE | 67 | | 56 | | 61 | | | | | | | | |
| MUSEUM PASS | 11 | | 14 | | 7 | 8 | | 15 | | | | | |
| YOUTH COMPUTER SESSIONS | 26 | | 17 | | 19 | 15 | | - | | | | | |
| ADULT COMPUTER SESSIONS | 214 | | 209 | | 210 | 212 | | 194 | | | | | |
| YOUTH VOLUNTEER HOURS | 214 | 220 | 200 | 2,0 | 210 | | 211 | 134 | 233 | | | | |

February Health & Wellness Programs

Healthy Cooking with Jess Retirement Well-th Retirement Well-th

A monthly series on nutrition and wellness after retirement and beyond! Learn to care for yourself in your new found time. We'll talk about nutritionally dense foods, what foods that can help you feel your best, food energetics, and how too add joyful movement to your everyday. Certified Holistic Health Coach, Jess Stewart will demonstrate how easy and simple cooking healthy can be

February 26th March 18th April 15th May 20th June 17th

Yorkville Public Library

pecial Events. Informational Programs. Book Clubs, Creative Outlets, & Social Groups

Feb. 2024

Upcoming Special Events

Protecting Your Assets in Retirement and Beyond

Join us a for a new series of financial seminars with mortgage loan officer Scott Gajewski and attorney Sean Robertson, to help adults set themselves up for retirement and beyond.

Saturday, January 20th @ 10:00 am

Understanding Reverse Mortgages and Their Benefits

Saturday, February 17th @ 10:00 am

Estate Planning Seminar 101: Craft Your Legacy with Care

Saturday, March 16th @ 10:00 am

Decedent's Estates: Selling & Transferring Real Estate Upon a Death & Prior

Register for these programs on the library's website to reserve your spot





Wellness Program

Join us for this weekly, fun, wellness-based class! Everyone is welcome! Chair voga benefits adults of all ages and experience levels.



Yoga can help to: Reduce inflammation improve balance

Thursdays at 10:15 AM

February 1 February 8 February 15



For a complete listing of upcoming adult programs and book groups, check out the Adult Services pages on the library's website.



Yorkville Public Library

902 GAME FARM RD, YORKVILLE, Illinois 60560 630-553-4354 www.vorkville.lib.il.us/



The Fox River: Our Hidden Gem

Wednesday, March 27th eath the Surface: Unvelling the Geological Wonders of the Fox River Basin By Mark Bramstedt, M&M Soils

Wednesday, April 24th
Navigating the Fox River: Illinois' National Water Trail Adventure
by Karen Miller, Kane County Planning & Development Departmen



February Book Clubs

A book club for readers who love to eat... or is it a book club for eaters who love to read?

The Books & Cooks book club meets one Tuesday a month to discuss great books and share some food inspired by the books they've read.

Next meeting: Tuesday, February 6th @ 7:00 pm Discussing and Eating Fatty Fatty Boom Boom: A Memoir of Food, Fat by Rabia Chaudry



PEOPLE

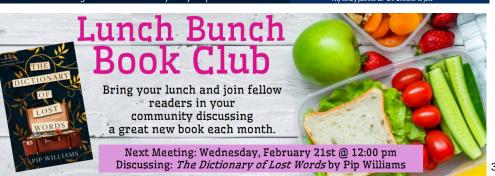
BOOK



Get excited and energized about reading with the YPL Men's Book Club, a monthly group that centers on thought provoking and lively discussions about fascinating and diverse books from all different genres.

> Next Meeting: Thursday, February 15th @ 7:00 pm Discussing: People of the Book by Geraldine Brooks

Psychological Thriller Book Club Join us for a brand new book club focused on Psychological Thrillers, Mind bending My and Suspenseful Stories. If you love those gripping tales that leave you on the edge seat, trying to figure out whodunnit or how your hero/heroine is going to get themselv Next Meeting: Wednesday, February 21st @ 7:00 pm discussing The Good Sister by Sally Hepworth



Adult Learning

Computer Basics for Seniors



All classes Wednesday mornings @ 10:00 am

ctober 25th: File Management

anuary 24th: Google Drive Basics March 27th: Google Docs Tables. haring, and Notes



Reaistration Required See a librarian if you need help registering.

Dabblers

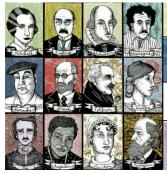
Learning to Paint with Carolyn Kyle

oin us once a month at this fun new art program where participants car learn different painting techniques, different mediums, and different styles. Everyone from newbies to experienced artists are welcome to

> Second Tuesday of the month. First session at 10:00 am. Second session at 5:30 pm

Registration required. Please register on our website or see library staff for assistance.





Yorkville

Creative Writing Group

Need inspiration? Do you have that creative voice inside of you? Have ideas and don't know where to go with them? Looking for a friendly community of write Join the Yorkville Creative Writing Group and spark your creative energies. Meetings on the 4th Tuesday of every month. New writers always welcome!!!

This month's writing prompt: Create a piece in which a first date does not go as planned. Then join us on

Tuesday, February 27th @ 7:00 pm to discuss everyone's



Branch by Branch

Join genealogy enthusiast David Frazier to explore your roots. Mr. Frazier will relate some of his experiences digging into his own family tree, then show us how to use resources to find the people from our own pasts - and their stories.

If possible, attendees should bring their own laptops. The library has a limited number of computers they can provide.

Third Saturday of every month @ 11:00 am

Jan. 20th, Feb. 17th, Mar. 16th, Apr. 20th, May 18th, June 15th July 20th, Aug. 17th, Sep. 21st, Oct. 19th, Nov. 16th, & Dec. 21s



February

For more information about our Children's Programming: Call Us— 630-553-4354 ext. 108
Check us out on Facebook or X @Yorkvillekidsread
Register for programs at http://www.yorkville.lib.il.us



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|--|--|--|--|
| | INTER READI January 3—F th Service desk fo | February 29 | | 1 | DROP IN STORY TIME 10:30 @ YPL | 3 3D Printing **IN PERSON Registration Required *SEE WEBSITE |
| | m in BINGO card | | 7 Preschoolzone 10:30 or 1:30 Registration Required | 8Tots and Toddlers @ 10:30 Registration Required Book Club (1-2) 4 30-5 00 Registration Required | 9 DROP IN STORY TIME 10:30 @ YPL | 10 VIRTUAL 3D PRINTING *SEE WEBSITE* |
| acebook Spanish Story Tim e Feb.14 & 28 at10:00 am | BOOK CLUB (GRADE 3-5) 4:30-5:00 Registration Required | 13 LITERACY CENTERS | 14 S: TUESDAY- FRIDA | Book Club (1-2) 430-500 Registration Required Y *DROP IN* | DROP IN STORY TIME 10:30 @ YPL | 17 |
| | CLOSED onalEngineers W ee | Mommy & Me YOGA @10:30 Registration Required k: February 18-24 | 21 Tots and Toddlers @ 10:30 Registration Required Community Art Project 4:30-5:30 Registration Required *SEE WEBSITE | 22 4-H Science Explorers (Ages 6-8) 4:30-5:00 (Ages 9-12) 5:00-5:30 Registration Required | DROP IN STORY TIME 10:30 @ YPL | 24 Read With Pau 10:30-11:30 Registration Required *SEE WEBSITE |
| T.A.G. Tebruary 6 & 20 @ 2:45 | BOOK CLUB (GRADE 3-5) 4:30-5:00 Registration Required | Artful Beginnings- (Preschool) 10:30 Registration Required | 28 YMS Tour @ 9:30 | 29 Leap Year Fun 10:30 Registration Required | the m onth Drop in or conta | e ROOM enture is available of February ct the library for evation. |



Monthly Statistics January 2024

Checkouts

2024: 7,496

2023: 7,445

Change: +0.69%

Visits

2024: 6,205

2023: 5,328

Change: +16.46%

New Cardholders Added

2024: 107 2023: 92

Change: +16.30%



Technology Stats

Digital Checkouts Computer Use Website Hits

2024: 2,287 2023: 1,718

Change: +33.12%

2024: 287 2023: 257

Change: +11.67%

2024: 6,345

2023: 6,011

Change: +5.56%

Events and Programs

2024: 69 2023: 61

Change: +13.11%



Canva

Events and Program Attendance

2024: 1,875

2023: 1,326

Change: +41.40%

Items Added

2024: 234

2023: 397

Change: -41.06%



Yorkville Public Library Strategic Planning Process Timeline Updated February 5, 2024

| <u>What</u> | <u>Who</u> | <u>When</u> |
|--|--|---|
| PHASE I: LEARN | | |
| Planning Team Meeting: Process Kick-Off 2-hour meeting via Zoom Finalize process plan/timeline Discuss community survey | Amanda and Laura with Planning Team | January 30, 2024 |
| Community Survey Development and Administration | Amanda and Laura with Planning Team assistance | February – March 2024 |
| Library Sector Trends Research | Laura | March 2024 |
| Initial Board and Staff Sessions 1.5-hour session with Board (via zoom) 1 hour session with staff (via zoom, may need multiple staff sessions) | Amanda | Board: April 8, 7pm Staff: March 19 - PM March 22 - AM |
| Board and Staff Survey | Amanda and Laura with Planning Team | April 2024 |
| Community Needs Assessment Focus Groups and Interviews • 3 focus group sessions (one-hour each, in-person) • Up to 6 interviews, 15-30 minutes each (via phone) | Cindy Fesemyer with logistical assistance from Planning Team | April 9, 2024 (in- person) |
| Learning Report | Amanda and Laura with editing assistance from Planning Team | May 2024 |
| PHASE II: DREAM | | |
| Planning Team Meeting: Learning Report and Retreat Prep | Amanda and Planning Team | May 2024 |
| Board Retreat Session 3-hours, in-person Review learning and develop strategic plan elements | Amanda with Board | June 1, 2024 (time TBD) |



| Staff Retreat Session 3-hours, in-person (or multiple, shorter sessions to maximize staff participation) Review learning, review strategic plan elements, and brainstorm activities to achieve plan goals. | Amanda with Staff | May 31, 2024 (multiple sessions, times TBD) |
|--|-----------------------------------|---|
| Planning Team Meeting: Review Strategic Plan Outline • 60-minutes via Zoom | Planning Team with Amanda | June or July 2024 |
| PHASE III: DO | | |
| Develop Plan Documents | Amanda and Laura | July 2024 |
| Presentation of Draft Plan to Board • Up to 60-minutes via Zoom | Amanda with Board | July or August 2024 |
| Activity Plan and Evaluation Framework 60-minutes via Zoom Review draft activity plan and evaluation framework | Amanda and Director/Planning Team | August or September 2024 |

