Agenda Yorkville Public Library Board of Trustees Meeting July 10, 2023, at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Presentations
- 5. Approval of Minutes
- 6. Correspondence
- 7. Public Comment
- 8. Friends of the Library Report
- 9. Staff Comment

10. Report of the Treasurer: Financial Statement Payment of Bills

11. Report of the Library Director

12. City Council Liaison

13. Standing Committees: Policy Personnel - report

Physical Facilities Finance

Community Relations

14. Unfinished Business: HVAC update

15. New Business: Election of Officers and Set Committees

16. Executive Session: (if needed)

1.For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity.

- 17. New Business (continued)
- 18. Adjournment

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DRAFT

Yorkville Public Library

Board of Trustees Monday, June 12, 2023 7:00pm 902 Game Farm Road – Michelle Pfister Meeting Room

The Board of Trustees meeting was called to order at 7:00pm by Vice-President Theron Garcia, roll was called and a quorum was established.

Roll Call:

Theron Garcia-yes, Rosie Millen-yes, Bret Reifsteck-yes, Tara Schumacher-yes, Keri Pesola-yes, Jackie Milschewski-yes, Ryan Forristall-yes

Others Present:

Library Director Shelley Augustine, Friends of the Library Co-President Susan Neustrom, Jenny McCann-Countryside, Brittany Parzych-Grande Reserve

Recognition of Visitors: Ms. Garcia recognized the Library staff and guests.

Amendments to the Agenda: None

Presentations: None

Minutes: May 8, 2023

A motion was made by Ms. Garcia and seconded by Ms. Milschewski to approve the minutes as presented. Roll call: Millen-yes, Reifsteck-yes, Schumacher-yes, Pesola-yes, Milschewski-yes, Forrristall-yes, Garcia-yes. Carried 7-0.

Correspondence:

Ms. Augustine said a letter was received from the Secretary of State saying they had received the library's per capita grant application. A check for \$31,761.18 will be received by the library in August.

Public Comment: None

Friends of the Library Report:

Ms. Neustrom reported they have a balance of \$20,542.78 minus \$12,985 approved for programs. She said the account still has money from mini-golf as well. After their morning meeting, they had a discussion about the upcoming book sale. They also decided to donate books left after the summer sale and the organization that took the books last year offered to take the leftover books again this year.

Staff Comment: None

Report of the Treasurer:

Financial Statement

Ms. Milschewski noted that ants were purchased as well as ant bait! Ms. Augustine explained that an ant farm was purchased for the children's department and the bait was purchased for other purposes.

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Ms. Milschewski made a motion to pay the bills (including some from both FY 2023 and FY 2024) as follows and it was seconded by Ms. Garcia.

\$19,517.93 Accounts Payable

\$50,691.95 Payroll **\$70,209.88 Total**

Roll call: Reifsteck-yes, Schumacher-yes, Pesola-yes, Milschewski-yes, Forristall-yes, Garcia-yes, Millen-yes. Carried 7-0.

Report of the Library Director:

Ms. Augustine reported the following:

- 1. Summer reading program being held June 1 July 31, with programs every day, as many as 5 per day.
- 2. A honey bee story time will be held at the Farmacy Farmstand.
- 3. A speaker from Midland Bank will talk to kids about saving money.
- 4. Partnering with school district 5 times for kindergarten readiness.
- 5. Mike Curtis will have winter vegetable program with Farmacy Farmstand.
- 6. Magic show coming next week with 170 registrants, program sponsored by the Friends of the Library.
- 7. In July a reptile program will be held
- 8. Mike Curtis presented to the Friends, a list of programs that extends to December.
- 9. The yearly stats are on page 41 of the agenda, comparing FY 22 to FY 23. Each category has increased greatly. The Director attributed the increase to the Friends for donating the money, to Mike and Jennette for having the programs and to Katelyn Gregory, the marketing person..
- 10. Ms. Augustine and Parks & Rec Director Tim Evans drafted a memo of the activities promoted by Ms. Gregory and the value she has brought to the library and Parks in her shared position.
- 11. The Governor has signed a bill today, the first in the nation, assuring that libraries are protected from book-banning.
- 12. There is an issue with chiller and it was determined that the refrigerant in one of the circuits was contaminated. It was drained, cleaned and new refrigerant will be added. The other cylinder will be tested as well.
- 13. A new Facilities Manager has been hired and he was given a tour of the library.

City Council Liaison: None

Standing Committees: None

Unfinished Business: None

New Business:

Update/Approve Electronic Meeting Participation Policy

Ms. Augustine said the library had a brief policy in place and it needs to be updated. She has taken the new policy from the Illinois Library Association. The policy states it is in the community's best interest that Board members meet in person. However, the following reasons will be acceptable for remote attendance: business travel, family emergency, personal illness. The absent member will not be counted towards a quorum. She stressed the need for a physical quorum. Twenty-four hour notice for these reasons is required in this policy, unless impractical, however, Ms. Augustine suggested 48 hours since the meeting must be posted 48 hours prior.

Ms. Garcia made a motion to approve the electronic meeting policy with the change to 48 hours notice if unable to attend for the reasons above. Ms. Milschewski seconded. Roll call: Schumacher-yes, Pesola-yes, Milschewski-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes. Carried 7-0.

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The following nominations were made for Board of Trustee officers:

President: Theron Garcia Nominated by Mr. Forristall, second by Ms. Schumacher

Vice-President: Ryan Forristall Nominated by Ms. Garcia, second by Ms. Millen

Treasurer: Jackie Milschewski Nominated by Ms. Schumacher

Secretary: Rosie Millen Nominated by Ms. Milschewski, second by Ms. Schumacher

Voting will be done in July and nominations can also be made at that meeting.

Executive Session: None

Adjournment:

There was no further business and the meeting adjourned at 7:23pm.

Minutes respectfully submitted by Marlys Young, Minute Taker This page intentionally left blank.

TIME: 12:16:30 ID: AP225000.WOW

CHECK #	VENDOR # INVOICE #		ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT	
900134	FNBO FIRST NATI	ONAL BANK (AHAMC		06/25/23			
	062523-A.SIMMONS-A	05/31/23	01	FURUSON-MARKER PAIN	Т	51-510-56-00-5665	336.00	
			02	AMPERAGE-LED COBRA	HEAD	23-230-56-00-5642	575.47	
			03	LINDCO-GEAR PUMP, C	OUPLING,	51-510-56-00-5628	1,017.59	
				RUBBER SPIDER INSER		** COMMENT **		
			05	ARNESON#227078-APR	2023 GAS	01-410-56-00-5695	165.76	
			06	ARNESON#227078-APR	2023 GAS	51-510-56-00-5695	165.77	
			07	ARNESON#227078-APR	2023 GAS	52-520-56-00-5695	165.76	
				"		01-410-56-00-5695	220.71	
				ARNESON#227077-APR		51-510-56-00-5695	220.71	
				ARNESON#227077-APR	the state of the s	52-520-56-00-5695	220.72	
				NICOR-01/26-04/04 6	A 10" LOS 10" E H	01-110-54-00-5480	399.14	
				VERIZON-4/2-5/1 IN	V	01-210-54-00-5440	612.17	
			13	NICOR-04/04-05/04 6	51 PRAIRIE	01-110-54-00-5480	179.93	
				15	/ 1	INVOICE TOTAL:	4,279.73 *	
	062523-B.PFIZENMAIER	06/01/00	0.1	AUTISM HERO PROJECT	DOMANIMION	01-210-56-00-5650	275.00	
	U62523-B.PFIZENMATER	06/21/23	0.1	AUTISM HERO PROJECT	DONANTION	Mark C.	275.00 *	
				l [-		INVOICE TOTAL:	2/5.00 ^	
	062523-B.VALLES-A	05/31/23	0.1	MENARDS#042823-RESP	TRATORS	01-410-56-00-5620	29.97	
	002323 D. VIIIIII II	03/31/23	0 1	HENTINDS # 0 12 02 5 TREST	110110100	INVOICE TOTAL:	29.97 *	
						TINGTOL TOTHLE.	23.37	
	062523-D.BROWN-A	05/31/23	01	MENARDS#042823-WIRE	RACK, MESH	51-510-56-00-5620	48.98	
				CLOTH		** COMMENT **		
			03	AMAZON-PRINTER INK	County Seat	51-510-56-00-5620	29.99	
				13	Kendall County	INVOICE TOTAL:	78.97 *	
	062523-D.DEBORD-A	05/30/23	01	DEMCO-BOOKMARKS	111-11	82-820-56-00-5620	110.48	
					CYE IN	INVOICE TOTAL:	110.48 *	
	0.50.50.0	0= 10= 100						
	062523-D.SMITH-A	05/31/23	01	HOME DEPO-DRILL BIT	S	79-790-56-00-5630	51.05	
						INVOICE TOTAL:	51.05 *	
	062523-E.DHUSE-A	05/31/23	0.1	AMAZON-LANYARDS		01-410-56-00-5620	57.50	
	002323-E.DHUSE-A	03/31/23		JUST SAFETY-FIRST A	TD GIIDDI TEG	52-520-56-00-5620	40.10	
			02	JUSI SAFEII-FIRSI A	ID SOLLHIES	INVOICE TOTAL:	97.60 *	
						invoich forms.	37.00	
	062523-E.HERNANDEZ-A	05/31/23	0.1	MENARDS#042623-STRA	W	01-410-56-00-5640	22.44	
		,				INVOICE TOTAL:	22.44 *	
	062523-E.SCHREIBER-A	05/31/23	01	AMAZON-BUSINESS CAR	D HOLDERS	79-795-56-00-5606	20.45	
			02	PARTY CITY-GRADUATI	ON SUPPLIES	79-795-56-00-5606	99.60	
			03	TARGET-NESTLE		79-795-56-00-5606	7.99	
			04	LAKESHORE-RHYTHM SE	T, GROW	79-795-56-00-5606	343.95	
			05	THINGS THEME BOX, A	CTIVITY	** COMMENT **		
			0.6	SETS, PET VET CENTE	D	** COMMENT **		

TIME: 12:16:30 ID: AP225000.WOW

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM # 	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT
900134	FNBO FIRST NA	TIONAL BANK	OMAHA		06/25/23		
	062523-J.GALAUNER-A	05/31/23	1.2	STEVENS-2 STAFF SE	ITDTS-DEMIIS	79-795-56-00-5606	46.00
	002323-0.GALAUNEK-A	03/31/23		STEVENS-2 STAFF SE		79-795-56-00-5606	46.00
				STEVENS-2 STAFF SH		79-795-56-00-5606	46.00
				STEVENS-2 STAFF SI		79-795-56-00-5606	276.00
				SHIRTS	JIAFF	** COMMENT **	270.00
				STEVENS-STAFF SHIF	T-SANDOVAT.	79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIP		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	13.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	13.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF	7 3.12 mm 41.111 Pa	79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF	The state of the s	79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	79-795-56-00-5606	11.95
				STEVENS-STAFF SHIF		79-795-56-00-5606	11.95
				STEVENS-ADDITIONAL	Mendali County	79-795-56-00-5606	35.85
				PULG & PAY-APR 202	1 A	79-795-54-00-5462	31.35
					CYLE IV	INVOICE TOTAL:	7,916.40 *
	062523-J.WEISS-A	05/31/23	01	TARGET-POETRY CONT	EST GIFT	82-000-24-00-2480 ** COMMENT **	(41.00)
						INVOICE TOTAL:	41.00 *
	062523-K.BALOG-A	05/31/23	0.1	COMCAST-04/15-05/1	4 INTERNET	01-640-54-00-5449	1,167.23
	002020 11.211200 11	00/01/20		ACCURINT-APR 2023		01-210-54-00-5462	200.00
				KENDALL PRINT-CRAS		01-210-54-00-5430	941.30
				ORDINANCE HEARING	•	** COMMENT **	311.00
				VEHICLE SEIZURE FO	•	** COMMENT **	
				IMPONDED VEHICLE F	·	** COMMENT **	
				FORMS, ENVELOPES		** COMMENT **	
						INVOICE TOTAL:	2,308.53 *
i	062523-M.CARYLE-A	05/31/23	01	GJOVIKS#427539-INS	STALLED NEW	01-210-54-00-5495	870.01
				ALTERNATOR AND PUF		** COMMENT **	
				GJOVIKS#427703-REF		01-210-54-00-5495	3,381.91

TIME: 12:16:30 ID: AP225000.WOW

CHECK #	VENDOR # INVOICE #		INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT
900134	FNBO	FIRST NAT	IONAL BANK	OMAHA		06/25/23		
	062523-S,	REDMON-A	05/31/23		LOMBARDI-ICE CREAMINSTRUCTION	M CLASS	79-795-54-00-5462 ** COMMENT **	210.00
				0.8	4 ALL PROMOS-TABLE	E CLOTHS	25-225-60-00-6010	223.12
					AMAZON-CATALOG DIS		79-795-56-00-5610	23.74
					AMAZON-MONITOR STA		79-795-56-00-5610	34.64
					AMAZON-BLUETOOTH		79-795-56-00-5610	426.80
					RUNCO-HOLE PUNCH		79-795-56-00-5610	3.70
					EZUP-NEW LOGO TENT	Г	25-225-60-00-6010	1,231.00
					SMITHEREEN-APR 202		79-795-54-00-5495	74.00
					CONTROL		** COMMENT **	, 1.00
					GOLD MEDAL#401416	-BRIDGE	79-795-56-00-5607	1,033.42
					CONCESSION SUPPLIE		** COMMENT **	1,033.42
					GOLD MEDAL#401415		79-795-56-00-5607	1,108.32
					CONCESSION SUPPLIE		** COMMENT **	1,100.32
					MCCANN-ELEMENT KI		79-790-56-00-5640	111.46
					HOLIDAY OUTDOOR-L	The second secon	24-216-56-00-5656	
					RUNCO-NOTEBOOKS	IGHI SIKINGS	79-795-56-00-5610	15.89
					ARNESON#225448-API		79-790-56-00-5695	
					ARNESON#227080-API			
							79-790-56-00-5695	112.47
					ARNESON#227194-API	The state of the s	79-790-56-00-5695	
					ARNESON#227192-API		79-790-56-00-5695	340.43
					ARNESON#227079-API		79-790-56-00-5695	353.78
					ARNESON#227138-API		79-790-56-00-5695	436.57
					ARNESON#227136-API		79-790-56-00-5695	
					ARNESON#225447-API	Mendali County	79-790-56-00-5695	
					ARNESON#227193-API	A AND THE RESIDENCE AND ADDRESS OF THE PARTY	79-790-56-00-5695	938.44
				32	BSN#921498934-BASI	KETBALLS	25-225-60-00-6010	805.00
						L'E I	INVOICE TOTAL:	13,196.63 *
	062523-S.	AUGUSTINE	05/31/23		DEMCO-POST-IT NOTE	•	82-820-56-00-5620 ** COMMENT **	416.77
				03	ULINE-SIGN BASE, A	ADAPTER	82-820-56-00-5620 INVOICE TOTAL:	242.69 659.46 *
	062523-S.	IWANSKI-A	05/31/23	01	YORKVILLE POST-POS	STAGE	82-820-54-00-5452 INVOICE TOTAL:	(56.42) (56.42 *)
	062523-S.	RAASCH	05/31/23		AMAZON-EMERGENCY S		24-216-60-00-6030	378.24
					WASH TEST RECORD 'S BUILT IN SINK SOAN		** COMMENT ** ** COMMENT **	
				0 4	AMAZON-CREDIT FOR		24-216-60-00-6030 ** COMMENT **	-186.97
							INVOICE TOTAL:	191.27 *
	062523-S.	SLEEZER-A	05/31/23	01	MENARDS#042823-COM	NDUIT	79-790-56-00-5620	192.30

CHECK #	VENDOR # INVOICE #	ŧ 	INVOICE DATE	ITEM #	CHI DESCRIPTION DA	ECK FE ACCOUNT #	ITEM AMT
900135	FNBO	FIRST NAT	CIONAL BANK	AHAMC	06/3	25/23	
	062522 T	JENSON-B	05/31/23	0.4	CASTING MATERIAL FOR EVID	ENCE ** COMMENT **	
	002323-0.	. JENSON-B	03/31/23		COLLECTION FOR LED YOUTH	** COMMENT **	
					PROGRAM	** COMMENT **	
				0.6	PROGRAM	INVOICE TOTAL:	498.88 *
	062523-J.	SLEEZER-B	05/31/23		O'REILLY-FUEL HOSE	01-410-56-00-5628	12.51
				02	MENARDS#050123-DOLLY	24-216-60-00-6030	31.94
					MENARDS#050323-TOTES	24-216-60-00-6030	65.88
				0 4	MENARDS#050323-DOLLYS	24-216-60-00-6030	63.88
				05	AMAZON-CARBURETOR	01-410-56-00-5628	29.96
					/ED	INVOICE TOTAL:	204.17 *
	062523-J.	WEISS-B	05/31/23	0.1	DOLLAR TREE-PROGRAM SUPPLE	1ES 82-000-24-00-2480	38.75
	(1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.				18/	INVOICE TOTAL:	38.75 *
	062523-K.	BALOG-B	05/31/23	0.1	AMAZON-MOUSE, DRY ERASE E	RASER 01-210-56-00-5610	28.31
			, ,		AMAZON-TAPE DISPENSER, THU	US 100 101 101 101 101 101 101 101 101 10	181.10
					DRIVES, DESK ORGANIZER, CA	4 200 16 40 C000 (4 C00 5 000 1)	101.10
					BOX, TISSUES		
					AMAZON-DVD-R MEDIA DISCS,		137.20
					HANGING STRIPS, DIGITAL WA		
					CLOCK	** COMMENT **	
				0.8	COMCAST-5/8-6/7 CABLE AT	- 1 1/1 /	21.08
						** COMMENT **	
					AMAZON-USB CABLE, FILE STO		41.23
				11	BOX	** COMMENT **	
					1111	INVOICE TOTAL:	408.92 *
	062523-K.	.GREGORY-B	05/31/23	0.1	AMAZON-NAME TAGS, GUEST BO	OOK 01-110-56-00-5610	28.87
i	002020 11.	. 01.2001.1 2	00,01,20		KENDALL PRINT-200 RIBBON		51.00
					CUTTING POSTCARDS	** COMMENT **	
					YORK POST-STAMPS	01-110-56-00-5610	72.96
				0.5	GINIFAB.COM-HAWAIIAN SHIR		1,317.00
						INVOICE TOTAL:	1,469.83 *
	062523-K.	JONES-B	05/31/23	0.1	AMAZON-LEGAL PADS, LENS	01-110-56-00-5610	12.74
	002020 11.		00,01,20		CLEANER, MARKERS	** COMMENT **	12.,1
					AMAZON-PUSH CART	01-110-56-00-5610	89.97
					AMAZON-COPY PAPER	01-110-56-00-5610	156.40
					AMAZON-ENVELOPES	01-110-56-00-5610	63.78
						IT 01-110-56-00-5610	73.28
					NOTES, LABELS, BUSINESS CA		
					HOLDER	** COMMENT **	
						INVOICE TOTAL:	396.17 *
	062523-M.	.CARYLE-B	05/31/23	01	SOUTHWEST-OCT 2023 TRAINII	NG 01-210-54-00-5415	339.96

TIME: 12:28:29
ID: AP225000.WOW

CHECK #	VENDOR # INVOICE #		INVOICE DATE	ITEM #		HECK ATE	ACCOUNT #	ITEM AMT
900135	FNBO F	IRST NATI	ONAL BANK	OMAHA	06/	25/23		
	062523-R.WOO	LSEY-B	05/31/23		MINER#343077-MAY 2023 MAN SERVICES RADIO	IAGED	79-790-54-00-5462 ** COMMENT **	510.40
							INVOICE TOTAL:	4,728.51 *
	062523-S.AUG	USTINE-B	05/31/23		AMAZON-CARDSTOCK, TAPE, ENVELOPES, NAME PLATES		82-820-56-00-5610 ** COMMENT **	(98.61)
					AMAZON-ENVELOPE OPENER		82-820-56-00-5610	4.99
					VISTA PRINT-BUSINESS CARD		82-820-56-00-5620	34.99
				05	AMAZON PRIME MONTHLY FEE		82-820-54-00-5460	14.99
				06	QUILL-TONER		82-820-56-00-5610	421.67
				07	QUILL-TONER	CIN	82-820-56-00-5610	833.96
				08	STRATEGIC PPLANNING LEARI	NG	82-820-54-00-5412	270.00
				09	CIRCLE EVENT REGISTRATION		** COMMENT **	
					AMAZON-YOGA AIDS	Ti .	82-000-24-00-2480	81.75
					LIBERTY MUTUAL-SURETY BON	1D	82-820-54-00-5462	456.00
					RENEWAL		** COMMENT **	
					DEMCO-ANNUAL SUBSCRIPTION		82-820-54-00-5460	1,014.64
					RENEWAL		** COMMENT **	40.00
					BRICKS R US-ENGRAVED MEMO	RIAL	82-000-24-00-2480	40.65
				10	BRICK		** COMMENT ** INVOICE TOTAL:	3,272.25 *
					1 < 1 =		Iral	G / Z · Z · Z · Z
	062523-S.RED	MON-B	05/31/23	01	AMAZON-BEACH BALLS		79-795-56-00-5606	12.99
				02		unty Seat	79-795-56-00-5607	31.79
				03	RIINCO-LARELS FRAMES		79-795-56-00-5607	42.56
				0 4	AMAZON-VACUUMS, PINATA ST	TICK	79-795-56-00-5606	498.63
				05	FUN EXPRESS-MARGARITAS EN		79-795-56-00-5606	135.93
					SUPPLIES		** COMMENT **	
					AMAZON-VOLLEYBALL SET, CU		79-795-56-00-5606	159.82
					RUNCO-PAPER TOWELS, TOILE	T	79-795-56-00-5607	198.58
					PAPER		** COMMENT **	
					RUNCO-PAPER		79-795-56-00-5610	
					AMAZON-DRINK DISPENSER		79-795-56-00-5606	58.55
					DULCERIA DE AURORA-PINATA	AS	79-795-56-00-5606	71.24 152.91
					AMAZON-STRAWS aACE - VELCRO		79-795-56-00-5606 79-795-56-00-5606	23.98
					ACE-KEYS FOR CITY HALL		24-216-56-00-5656	31.74
					AMAZON-DRINK DISPENSER		79-795-56-00-5606	107.70
					BSN#921638739-BASKETBALL		79-795-56-00-5606	439.59
					SHIRTS		** COMMENT **	100.00
					BSN#921643069-DUGOUT TARE	PS .	79-795-56-00-5606	1,970.00
					BSN#921645605 BOGGGT TAKE	-	79-795-56-00-5606	528.50
					SHIRTS		** COMMENT **	
				2 1			COMMENT	
					AMAZON-DRINK DISPENSER		79-795-56-00-5606	60.49

UNITED CITY OF YORKVILLE CHECK REGISTER

TIME: 10:05:47 PRG ID: AP215000.WOW FY 24

CHECK DATE: 07/10/23

DATE: 07/05/23

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	DESCRIPT:	ION		ACCOUNT #	IT:	EM AMT	
105327	BAKTAY	BAKER & T	AYLOR								
	2037550480		06/07/23	01	BOOKS			82-820-56-00-5686 INVOICE TOTAL:		566.38 566.38 *	
	2037567430		06/14/23	01	BOOKS			82-820-56-00-5686 INVOICE TOTAL:		639.16 639.16 *	
								CHECK TOTAL:			1,205.54
105328	DELAGE	DLL FINAN	CIAL SERVIC	ES IN	С						
	80153174		06/17/23	01	AUG 2023	COPIER LEASE	CIT	82-820-54-00-5462 INVOICE TOTAL:		185.00 185.00 *	
						13/		CHECK TOTAL:			185.00
105329	IMPERIAL	IMPERIAL	SERVICE SYS	TEMS,	INC			m)			
	162335		06/08/23	01	JUN 2023	OFFICE CLEANING		82-820-54-00-5488 INVOICE TOTAL:		177.00 177.00 *	
						12/2/3		CHECK TOTAL:			5,177.00
105330	LLWCONSU	LLOYD WAR	BER			10/	unty Seat	78/			
	10552		06/12/23	01	MAY 2023	ONSITE IT SUPPO		82-820-54-00-5462 INVOICE TOTAL:		720.00 720.00 *	
						LLI	EN	CHECK TOTAL:			720.00
105331	METRONET	METRO FIB	ERNET LLC								
	1651373-070	0123	07/01/23	01	JUL 2023	INTERNET		82-820-54-00-5440 INVOICE TOTAL:		124.97 124.97 *	
								CHECK TOTAL:			124.97

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL UNITED CITY OF YORKVILLE CHECK REGISTER

DATE: 07/05/23 TIME: 10:05:47

105336 TCG TCG SOLUTIONS, INC

PRG ID: AP215000.WOW FY 24 CHECK DATE: 07/10/23

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
105332	MIDWTAPE	MIDWEST T	APE LLC					
	503913236		06/09/23		DVDS AUDIO BOOKS	82-820-56-00-5685 82-820-56-00-5683 INVOICE TOTAL:	84.97 305.95 390.92 *	
						CHECK TOTAL:		390.92
105333	PRAIRCAT	PRAIRIECA	Т					
	8520		07/03/23		07/01/23-09/30/23 PARTICIPATION FEES	82-820-54-00-5468 ** COMMENT **	5,018.50	
					ED C/	INVOICE TOTAL:	5,018.50 *	
	8536		07/03/23	01	1 WORKSTATION LICENSE	82-820-54-00-5468 INVOICE TOTAL:	444.84 444.84 *	
						CHECK TOTAL:		5,463.34
105334	R0002584	PEARL CAR	PENTER		EST.	1836		
	061523		06/15/23	01	LIBRARY GARDENING PROGRAM	82-000-24-00-2480 INVOICE TOTAL:	150.00 150.00 *	
					0	CHECK TOTAL:		150.00
105335	R0002585	KAREN STE	RIOTI		County Seat Kendall County	/\$/		
	060623		06/06/23	01	STORYBOOK YOGA CLASS-JUNE	82-820-56-00-5671 INVOICE TOTAL:	30.00 30.00 *	
	060623-JUL		06/29/23	01	STORYBOOK YOGA CLASS-JUL 2023	82-820-56-00-5671 INVOICE TOTAL:	30.00 30.00 *	
						CHECK TOTAL:		60.00

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL TIME: 10:05:47

DATE: 07/05/23 UNITED CITY OF YORKVILLE CHECK REGISTER

FY 24 PRG ID: AP215000.WOW

CHECK DATE: 07/10/23

CHECK #	VENDOR #		INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
105336	TCG	TCG SOLUTION	NS, INC					
	23-0213	C	06/01/23	01	MONTHLY HOSTED VOIP	82-820-54-00-5440 INVOICE TOTAL:	445.00 445.00 *	
						CHECK TOTAL:		445.00
105337	TRICO	TRICO MECHAN	NICAL , IN	1C				
	7571	C	05/19/23	01	AC REPAIR	82-820-54-00-5495 INVOICE TOTAL:	2,272.00 2,272.00 *	
					ED C/7	CHECK TOTAL:		2,272.00
105338	WEBLINX	WEBLINX INCO	ORPORATED		AIT.			
	32781	(06/11/23	01	WORLD PRESS WEBSITE ANNUAL FEE	82-820-54-00-5462 INVOICE TOTAL:	200.00 200.00 *	
					EST.	CHECK TOTAL:		200.00
105339	YOUNGM	MARLYS J. YO	DUNG					
	061223-LIB	(06/24/23	01	06/12/23 MEETING MINUTES	82-820-54-00-5462 INVOICE TOTAL:	85.00 85.00 *	
					County Seat of Kendall County	CHECK TOTAL:		85.00
					THE	TOTAL AMOUNT PAID:		16,478.77

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL



UNITED CITY OF YORKVILLE PAYROLL SUMMARY June 9, 2023

	REGULAR	OVERTIME	TOTAL	IMRF	FICA	TOTALS
ADMINISTRATION	18,663.61	-	18,663.61	1,224.34	1,374.54	21,262.49
FINANCE	15,620.85	-	15,620.85	1,024.73	1,163.79	17,809.37
POLICE	139,653.97	10,855.67	150,509.64	431.24	11,201.22	162,142.10
COMMUNITY DEV.	29,262.45	-	29,262.45	1,949.14	2,199.16	33,410.75
STREETS	23,395.10	1,069.12	24,464.22	1,611.43	1,820.22	27,895.87
BUILDING & GROUNDS	5,854.30	-	5,854.30	393.89	459.33	6,707.52
WATER	18,791.32	417.87	19,209.19	1,260.09	1,387.34	21,856.62
SEWER	7,795.87	41.88	7,837.75	514.15	571.22	8,923.12
PARKS	31,680.81	841.99	32,522.80	1,898.75	2,421.27	36,842.82
RECREATION	22,221.18	-	22,221.18	1,340.80	1,659.47	25,221.45
LIBRARY	16,351.96	-	16,351.96	717.05	1,220.38	18,289.39
TOTALS	\$ 329,291.42	\$ 13,226.53	\$ 342,517.95	\$ 12,365.61	\$ 25,477.94	\$ 380,361.50

TOTAL PAYROLL

\$ 380,361.50



UNITED CITY OF YORKVILLE PAYROLL SUMMARY June 23, 2023

	 REGULAR	0	VERTIME	TOTAL	IMRF	FICA	TOTALS
MAYOR & LIQ. COM.	\$ 1,583.34	\$	-	\$ 1,583.34	\$ -	\$ 121.13	\$ 1,704.47
ALDERMAN	6,066.64		-	6,066.64	-	464.16	6,530.80
ADMINISTRATION	20,307.58		-	20,307.58	1,332.18	1,500.29	23,140.05
FINANCE	17,531.35		-	17,531.35	1,150.05	1,309.94	19,991.34
POLICE	146,966.20		3,402.23	150,368.43	432.43	11,159.84	161,960.70
COMMUNITY DEV.	35,181.69		-	35,181.69	2,307.93	2,617.55	40,107.17
STREETS	26,871.09		-	26,871.09	1,762.75	1,997.96	30,631.80
BUILDING & GROUNDS	5,854.29		22.43	5,876.72	385.52	449.57	6,711.81
WATER	18,543.16		214.85	18,758.01	1,230.53	1,360.06	21,348.60
SEWER	8,627.46		-	8,627.46	565.95	631.64	9,825.05
PARKS	35,881.29		310.48	36,191.77	2,104.08	2,690.44	40,986.29
RECREATION	26,931.04		-	26,931.04	1,499.02	2,008.30	30,438.36
LIBRARY	17,061.50		-	17,061.50	710.49	1,267.00	19,038.99
TOTALS	\$ 367,406.63	\$	3,949.99	\$ 371,356.62	\$ 13,480.93	\$ 27,577.88	\$ 412,415.43

TOTAL PAYROLL

\$ 412,415.43



YORKVILLE LIBRARY BOARD

BILL LIST SUMMARY

Monday, July 10, 2023

ACCOUNTS PAYABLE

Library CC Check Register - FY23 (Pages 1 - 3) Library CC Check Register - FY24 (Pages 4 - 5) Library Check Register - FY24 (Pages 6 - 8)	06/25/2023 06/25/2023 07/10/2023	\$867.36 3,311.00 16,478.77
F' 1 Y 22		
Fiscal Year 23	0.5 /4.0 /0.000	4 077 00
Nicor -04/03/23-05/03/23 services	06/13/2023	1,077.33
First Non-Profit-2023 2nd Qtr Unemployement Ins	06/12/2023	271.03
Amanda Webber-Library card reimbursement	06/13/2023	344.40
Todays Business-Oct-Dec 2022 Faxes	06/13/2023	23.52
Fiscal Year 24		
Glatfelter - Liability Ins Installment #6	06/13/2023	1,204.17
IPRF - July 2023 Work Comp Ins	06/13/2023	1,025.69
Bank of New York-Series 2013 Bond Fees	06/13/2023	1,100.00
Physicians Care-Drug screenings	06/27/2023	94.00
Bank of New York-8/1/23-7/31/24 Admin Fees	06/27/2023	588.50
Nicor -05/03/23-06/03/23 services	06/27/2023	899.72
TOTAL BILLS PA	AID:	\$27,285.49
PAYROLL	DATE	
Bi-weekly (<i>Page 9</i>)	06/09/2023	\$18,289.39
Bi-weekly (<i>Page 10</i>)	06/23/2023	19,038.99
TOTAL PAYR	OLL:	\$37,328.38

\$64,613.87

TOTAL DISBURSEMENTS:

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DATE: 07/05/2023 TIME: 11:08:29 ID: GL440000.WOW

UNITED CITY OF YORKVILLE

PAGE: 1

GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2024

ACTIVITY THROUGH FISCAL PERIOD 02

PER.	JOURNAL #	ENTRY DATI	E ITEM	TRANSACTION DESCRIPTION	VENDOR	CHECK	INVOICE	DEBIT	CREDIT
82-00	0-24-00-2480	(L) ESC	ROW - 1	MEMORIALS & GIFTS					
01		05/01/202	3	BEGINNING BALANCE					56,505.06
	AP-230525MB	05/30/2023	3 24	AMAZON-YOGA MATS	FIRST NATIONAL BANK	900133	052523-M.CURTIS-B	99.65	
		05/30/2023	3 25	AMAZON-BOOKS	FIRST NATIONAL BANK	900133	052523-M.CURTIS-B	78.36	
		05/30/2023	3 26	AMAZON-DISECTION KITS	FIRST NATIONAL BANK	900133	052523-S.AUGUSTINE-B	12.99	
		05/30/2023	3 27	AMAZON-BOX BUILDING SET	FIRST NATIONAL BANK	900133	052523-S.AUGUSTINE-B	40.00	
					TOTAL PERIOD 01 ACTIVI	TY		231.00	0.00
02	AP-230612B	06/06/2023	3 01	MAY YOGA & COOKING CLASSES	JESSICA YOUHANAIE	105320	202305	392.88	
	AP-230625MB	06/23/2023	3 282	DOLLAR TREE-PROGRAM SUPPLIES	FIRST NATIONAL BANK	900135	062523-J.WEISS-B	38.75	
		06/23/2023	3 283	AMAZON-YOGA AIDS	FIRST NATIONAL BANK	900135	062523-S.AUGUSTINE-B	81.75	
		06/23/2023	3 284	BRICKS R US-ENGRAVED MEMORIAL	FIRST NATIONAL BANK	900135	062523-S.AUGUSTINE-B	40.65	
	GJ-230629LB	07/05/2023	3 05	June 2023 Deposits					100.00
					TOTAL PERIOD 02 ACTIVI	TY		554.03	100.00
					TOTAL ACCOUNT ACTIVITY	-		785.03	100.00
					ENDING BALANCE				55,820.03
					GRAND TOTAL			0.00	55,820.03
					TOTAL DIFFERENCE			0.00	55,820.03

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YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2024 BUDGET REPORT For the Month Ended June 30, 2023

	% of Fiscal Year	8%	17%	Year-to-Date	FISCAL YEAR 2024	
ACCOUNT NUMBER	DESCRIPTION	May-23	June-23	Totals	BUDGET	% of Budget
LIBRARY OPERAT	TIONS REVENUES					
Taxes						
82-000-40-00-4000	PROPERTY TAXES	70,444	403,741	474,184	899,043	52.74%
82-000-40-00-4083	PROPERTY TAXES-DEBT SERVICE	67,261	385,503	452,764	864,150	52.39%
Intergovernmental						
82-000-41-00-4120	PERSONAL PROPERTY TAX	3,574	-	3,574	17,000	21.02%
82-000-41-00-4160	FEDERAL GRANTS	-	-	-	-	0.00%
82-000-41-00-4170	STATE GRANTS	-	-	-	30,000	0.00%
Fines & Forfeits						
82-000-43-00-4330	LIBRARY FINES	209	25	234	1,000	23.38%
Charges for Service						
82-000-44-00-4401	LIBRARY SUBSCRIPTION CARDS	2,709	774	3,483	3,500	99.50%
82-000-44-00-4422	COPY FEES	277	227	504	2,500	20.15%
82-000-44-00-4439	PROGRAM FEES	29	-	29	-	0.00%
Investment Earnings						
82-000-45-00-4500	INVESTMENT EARNINGS	1,385	1,376	2,760	15,000	18.40%
Miscellaneous		•				
82-000-48-00-4820	RENTAL INCOME	-	-	-	250	0.00%
82-000-48-00-4850	MISCELLANEOUS INCOME	181	792	973	3,000	32.43%
Other Financing Sour	rces					
82-000-49-00-4901	TRANSFER FROM GENERAL	2,230	2,230	4,460	31,335	14.23%

148,298

794,667

942,965

1,866,778

50.51%

LIBRARY OPERATIONS EXPENDITURES

TOTAL REVENUES: LIBRARY

Salaries & Wages						
82-820-50-00-5010	SALARIES & WAGES	32,522	21,661	54,183	288,307	18.79%
82-820-50-00-5015	PART-TIME SALARIES	12,630	11,752	24,383	168,000	14.51%
Benefits						
82-820-52-00-5212	RETIREMENT PLAN CONTRIBUTION	2,140	1,428	3,568	21,201	16.83%
82-820-52-00-5214	FICA CONTRIBUTION	3,399	2,487	5,887	33,917	17.36%
82-820-52-00-5216	GROUP HEALTH INSURANCE	14,362	(899)	13,462	89,456	15.05%
82-820-52-00-5222	GROUP LIFE INSURANCE	67	42	109	554	19.66%
82-820-52-00-5223	DENTAL INSURANCE	1,178	-	1,178	6,835	17.23%
82-820-52-00-5224	VISION INSURANCE	105	73	177	940	18.86%
82-820-52-00-5230	UNEMPLOYMENT INSURANCE	-	-	-	1,250	0.00%
82-820-52-00-5231	LIABILITY INSURANCE	2,230	2,230	4,460	30,085	14.82%
Contractual Services						
82-820-54-00-5401	ADMINISTRATIVE CHARGEBACK	-	-	-	15,000	0.00%
82-820-54-00-5412	TRAINING & CONFERENCES	-	270	270	3,000	9.00%
82-820-54-00-5415	TRAVEL & LODGING	-	45	45	1,500	2.97%
82-820-54-00-5426	PUBLISHING & ADVERTISING	-	-	-	2,500	0.00%
82-820-54-00-5440	TELECOMMUNICATIONS	-	445	445	8,000	5.56%
82-820-54-00-5452	POSTAGE & SHIPPING	-	-	-	1,000	0.00%
82-820-54-00-5453	BUILDING & GROUND CHARGEBACK	624	624	1,248	7,486	16.67%
82-820-54-00-5460	DUES & SUBSCRIPTIONS	421	1,030	1,451	18,000	8.06%
82-820-54-00-5462	PROFESSIONAL SERVICES	3,088	3,310	6,398	33,500	19.10%
82-820-54-00-5466	LEGAL SERVICES	-	- 21	-	3,000	0.00%
82-820-54-00-5468	AUTOMATION	-		-	25,000	0.00%



YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2024 BUDGET REPORT

For the Month Ended June 30, 2023

ACCOUNT NUMBER	% of Fiscal Year DESCRIPTION	8% May-23	17% June-23	Year-to-Date Totals	FISCAL YEAR 2024 BUDGET	% of Budget
82-820-54-00-5480	UTILITIES	-	900	900	24,719	3.64%
82-820-54-00-5488	OFFICE CLEANING	-	5,177	5,177	75,000	6.90%
82-820-54-00-5495	OUTSIDE REPAIR & MAINTENANCE	-	-	-	131,000	0.00%
82-820-54-00-5498	PAYING AGENT FEES	-	1,689	1,689	1,700	99.32%
Supplies						
82-820-56-00-5610	OFFICE SUPPLIES	-	1,359	1,359	8,000	16.99%
82-820-56-00-5620	OPERATING SUPPLIES	-	35	35	4,000	0.87%
82-820-56-00-5621	CUSTODIAL SUPPLIES	-	-	-	7,000	0.00%
82-820-56-00-5635	COMPUTER EQUIPMENT & SOFTWARE	-	-	-	3,000	0.00%
82-820-56-00-5671	LIBRARY PROGRAMMING	-	-	-	2,000	0.00%
82-820-56-00-5675	EMPLOYEE RECOGNITION	-	-	-	300	0.00%
82-820-56-00-5683	AUDIO BOOKS	-	116	116	3,500	3.31%
82-820-56-00-5684	COMPACT DISCS & OTHER MUSIC	-	53	53	500	10.59%
82-820-56-00-5685	DVD'S	-	26	26	3,000	0.87%
82-820-56-00-5686	BOOKS	-	3,469	3,469	20,000	17.35%
2006 Bond						
82-820-84-00-8000	PRINCIPAL PAYMENT	-	-	-	100,000	0.00%
82-820-84-00-8050	INTEREST PAYMENT	-	4,775	4,775	9,550	50.00%
2013 Refunding Bond						
82-820-99-00-8000	PRINCIPAL PAYMENT	-	-	-	700,000	0.00%
82-820-99-00-8050	INTEREST PAYMENT	-	28,600	28,600	57,200	50.00%
	TOTAL FUND REVENUES	148,298	794,667	942,965	1,866,778	50.51%
	TOTAL FUND EXPENDITURES	72,765	90,696	163,462	1,909,000	8.56%
	FUND SURPLUS (DEFICIT)	75,533	703,971	779,504	(42,222)	
LIBRARY CAPITA	L REVENUES					
84-000-42-00-4214	DEVELOPMENT FEES	15,500	18,000	33,500	50,000	67.00%
84-000-45-00-4500	INVESTMENT EARNINGS	21	22	44	150	29.15%
84-000-48-00-4850	MISCELLANEOUS INCOME	-	22	22	-	0.00%
TOTAL REVENUES	S: LIBRARY CAPITAL	15,521	18,044	33,566	50,150	66.93%
LIBRARY CAPITA	L EXPENDITURES					
84-840-54-00-5460	E-BOOK SUBSCRIPTIONS	-	-	-	3,500	0.00%
84-840-56-00-5635	COMPUTER EQUIPMENT & SOFTWARE	-	-	-	25,000	0.00%
84-840-56-00-5686	BOOKS	-	-	_	30,000	0.00%
84-840-60-00-6020	BUILDING IMPROVEMENTS	-	-	-	56,000	0.00%

	TOTAL FUND REVENUES	15,521	18,044	33,566	50,150	66.93%
	TOTAL FUND EXPENDITURES	-	-	-	114,500	0.00%
	FUND SURPLUS (DEFICIT)	15,521	18,044	33,566	(64,350)	



YORKVILLE PUBLIC LIBRARY CASH STATEMENT

As of June 30, 2023

FISCAL YEAR 2024

		May 2023	June 2023	July 2023	August 2023	September 2023	October 2023	November 2023	December 2023	January 2024	February 2024	March 2024	April 2024
Library Operations	Old Second	\$ 540,138	\$ 862,652										
Building Development Fees	Old Second	251,541	258,085										
Library Operations	Illinois Funds	311,158	312,484										
Total:		\$ 1,102,836	\$ 1,433,221	s -	\$ -	s -	\$ -	\$ -	\$ -	\$ -	\$ -	s -	\$ -
PAYROLL													
1 ST PAY PERIOD 2 ND PAY PERIOD 3 RD PAY PERIOD		\$ 31,324 19,368											
Total		\$ 50,692	\$ 37,328	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	s -	\$ -	\$ -	s -



YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended June 30 , 2023 $\,^\star$

PUBLIC LIBRARY									Fiscal Ye	ar 2023
		June		YTD	% of		FY 2024	F	or the Month End	ed June 30, 2022
		Actual		Actual	Budget		Budget	Y	TD Actual	% Change
LIBRARY OPERATIONS FUND (82)										
Revenues										
Property Taxes	\$	789,244	\$	926,949	52.57%	\$	1,763,193	\$	856,926	8.17%
<u>Intergovernmental</u>										
Personal Property Replacement Tax	\$	-	\$	3,574	21.02%	\$	17,000	\$	3,996	-10.55%
Federal & State Grants		-		-	0.00%		30,000		870	-100.00%
Total Intergovernmental	\$	-	\$	3,574	7.60%	\$	47,000	\$	4,866	-26.54%
Library Fines	\$	25	\$	234	23.38%	\$	1,000	\$	1,194	-80.42%
Charges for Services										
Library Subscription Cards	\$	774	\$	3,483	99.50%	\$	3,500	\$	2,942	18.37%
Copy Fees	Ф.	227	•	504	20.15%	Φ	2,500	Φ.	467	7.87%
Total Charges for Services	\$	1,001	\$	3,986	66.44%	\$	6,000	\$	3,409	16.93%
Investment Earnings	\$	1,376	\$	2,760	18.40%	\$	15,000	\$	552	399.80%
Reimbursements/Miscellaneous/Transfers In										
Miscellaneous Reimbursements	\$	-	\$	-	0.00%	\$	-	\$	-	0.00%
Rental Income		-		-	0.00%		250		-	0.00%
Miscellaneous Income		792		1,002	33.41%		3,000		1,327	-24.45%
Transfer In		2,230		4,460	14.23%		31,335		9,268	-51.88%
Total Miscellaneous & Transfers	\$	3,022	\$	5,462	15.79%	\$	34,585	\$	10,594	-48.44%
Total Revenues and Transfers	\$	794,667	\$	942,965	50.51%	\$	1,866,778	\$	877,541	7.46%
Expenditures										
Library Operations	\$	90,696	\$	163,462	8.56%	\$	1,909,000	\$	145,325	12.48%
50 Salaries		33,413		78,566	17.22%		456,307		74,495	5.47%
52 Benefits		5,360		28,840	15.65%		184,238		42,421	-32.01%
54 Contractual Services		13,488		17,621	5.03%		350,405		19,968	-11.75%
56 Supplies		5,059		5,059	9.86%		51,300		1,885	168.36%
99 Debt Service		33,375		33,375	3.85%		866,750		6,556	409.06%
Total Expenditures and Transfers	\$	90,696	\$	163,462	8.56%	\$	1,909,000	\$	145,325	12.48%
Surplus(Deficit)	\$	703,971	\$	779,504		\$	(42,222)	\$	732,217	

^{*} June represents 17% of fiscal year 2024

YPL Director's Report for July 2023

Upcoming Events/Programs

Summer Reading Program for all ages "All Together Now" Jun 1 – Jul 31

This summer you can read your way to some fun prizes. For children, for every 16 minutes you read, color in one book on the reading log provided online and at the Youth Service Desk, for total of 400 reading minutes for June and 400 for July. Turn the completed reading log into the Youth Service desk before August 4 to be entered into the raffle. For teens and adults, read six books in June and July, filling out the reading log as you go. Turn in your log to the Adult Services desk at the library before August 4 to be entered into the raffle for a prize. Stop by the Library to be entered into weekly drawings from some of our local sponsors.

We had 2 programs with 100+ people in attendance this month.

Our Magic Show was a huge success. We had 148 people attending!!! Now this is the largest single program attendance we have on record!

Our Storytime visit to Farmacy Farmstand in Newark had 137 people in attendance.

We hosted our 1st Family Fort Night at the Library with 58 people in attendance. Families were asked to bring blankets and pillows to build a fort somewhere in the Children's Department of the Library for a family reading night. Our next Fort Night will be on Mon, Aug 14.

Just a **few** of our special kids' programs during the month of July.

• Storybook Yoga – Tue, July 11 @ 10:00

 AGES 4-10 This fun yoga class features a theme based on favorite children's books. Class includes breath work, playful yoga poses, songs, games, and a story. Participants will use their imagination and increase strength, flexibility, and balance.

Owl Pellets – What's Inside? – Tue, July 11 @ 1:00

 We asked.... you answered! Here it is. We will discuss birds of prey, then dissect and inspect an owl pellet. Your child will work with a partner to take apart the owl pellet and reassemble the skeleton found inside.

Getting Ready for Kindergarten – Thurs, July 13 & 27 @ 11:00

 The Yorkville School District is hosting a variety of engaging literacy-rich experiences for children getting ready for kindergarten. Your future fox can attend one or all four sessions. There is no fee, but registration is required, and group size is limited so register soon for each program you are interested in.

4-H: Science Explorers Wired for Wind – Thurs, July 20 @ 1 & 2

Have fun exploring the power of wind and how we can harness it to create electricity.

• Dave DiNaso's Traveling World of Reptiles – Sat, July 22 @ 11:00

 Prepare to be entertained and educated about reptiles and amphibians from around the world. You will have an up-close, live, and extremely interactive experience with several different animals.

Library Operations

The City is preparing to go to RFP for janitorial contracts for all city facilities which will include the library. We had a walk through with several representatives from companies that will be bidding.

In the process of collecting quotes for gutter & downspout cleaning, spiderweb removal, and window cleaning inside/outside.

5/18 – Ted has informed me that our refrigerant is contaminated. It cannot be determined when this became contaminated, but it will need to be removed from circuit 2, cleaned, and new refrigerant installed. A McQuay/Daikin technician was on site today to investigate and suggested we test the refrigerant. We still have an issue with high humidity in the library that I am told has nothing to do with the contaminated refrigerant.

6/2/23 - Rapid Recovery was here in the late morning to evacuate the refrigerant from circuit 2 which was contaminated. Trico will be back on Monday with dryers and filters to vacuum the chamber and Ted will purchase new refrigerant to go back into circuit 2 per McQuaid's recommendations.

Had to call Ted at 3:15 because we had an alarm in the server room that said high water level in pan. He came over right away and took a vacuum to the discharge pipe and removed the water and pan and restarted the unit.

6/19/23

Trico was here today to install the refrigerant into circuit 2. It ran correctly for about 20 min and then failed. They have determined that the oil filter is clogged and will need to be replaced as well as a failing control board. I have approved the repair to move forward. We need to get circuit 2 up and running correctly before we can replace the refrigerant in circuit 1.

Had to place a service call to TK Elevator to repair a broken call button for the 2nd floor.

Staff

Maddison attended the ALA conference exhibit hall in Chicago June 24-June 26. She brought back product samples and several children's books to add to our collection.

Other

A representative from II State Senator Sue Rezin's office reached out to start traveling office hours at the library. There will be a representative from her office set up with a table in our lobby on the 3rd Thursday of each month from 11-2 starting on July 20.

I have registered to attend the 3-day ILA conference in Springfield in October.

Meetings & events attended:

- SAIL Directors Networking Group Shorewood PL
- WSPY on-air bi-monthly Reference Desk segment
- Admin weekly meetings at City Hall
- Ribbon Cutting Ceremony at City Hall

June 2024 Programs

Youth Programs:

					All	
PROGRAM	0-5	6-11	12-18	Adult	ages	TOTAL
Drop Story (5)					178	178
3d Printing (in person)					9	9
Dungeons and Dragons (11-13)		21				21
Dungeons and Dragons (14- 18)			28			28
Tots and Toddlers	20			18		38
Storybook Yoga (2)		19				19
Chalk the Walk	5	8	2	10		25
Window Art	2	9	1			12
Preschool Zone (2)	24			20		44
Library Intern		4	1			5
LEGO kits					36	36
Farmstand Story Time					137	137
Dollars and Cents Story Time					37	37
Get Ready for Kindergarten (2)	48					48
Book Club (3-5 grade)		24				24
Book Club (1-2 grade)		20				20
Harry Potter book club			7			7
Read with Paws					14	14
Family Fort Night					58	58
Teens Rock painting			5			5
Magic Show					148	148
Stories in the Park (2)					44	44
Only One You (2)	4	34		23		61
Dental Story Time					33	33
4H (ages 5-7)		20				20
4H (ages 8-12)		17				17

Total May Youth Programs 26
Total Attendance 1088

6 passive programs with 590 attending (Escape Room, MakerSpace, Color Pages, Scavenger Hunt, Virtual 3D Print, Facebook Spanish Story Time)

Summer Reading Packets: 445

JUNE Adult Programs:

6/1	Thursday ELL	3	6/16	Roaming Readers	4
6/1	Chair Yoga	0	6/17	Saturday ELL	6
6/1	Dungeons & Dragons	10	6/19	Monday ELL	5
6/2	Roaming Readers	3	6/19	Healthy Cooking	18
6/3	Saturday ELL	5	6/20	Tuesday ELL	4
6/5	Monday ELL	3	6/20	Morning Maker	-
6/6	Tuesday ELL	3	6/20	Evening Maker	-
6/6	Threads and More	10	6/21	Wednesday ELL	4
6/6	Books & Cooks	9	6/21	ILP Robin Wall Kimmerer	15
6/6	ILP Jesmyn Ward	12	6/22	Thursday ELL	4
6/7	Wednesday ELL	3	6/22	Chair Yoga	24
6/7	Illinois Humanities	12	6/22	Bonus Maker	-
6/8	Thursday ELL	3	6/22	Dungeons & Dragons	10
6/8	Chair Yoga	23	6/24	Saturday ELL	5
6/8	Dungeons & Dragons	10	6/24	Genealogy	15
6/10	Saturday ELL	5	6/26	Monday ELL	3
6/12	Monday ELL	3	6/26	Monday Movie Madness	10
6/13	Tuesday ELL	4	6/26	Horror Book Club	11
6/13	Morning Maker	5	6/27	Tuesday ELL	3
6/13	Evening Maker	9	6/27	Creative Writing	3
6/14	Wednesday ELL	3	6/28	Wednesday ELL	3
6/14	Lunch Bunch	12	6/29	Thursday ELL	3
6/15	Thursday ELL	-	6/29	Chair Yoga	23
6/15	Chair Yoga	22	6/29	Dungeons & Dragons	9
6/15	Dungeons & Dragons	11			
6/15	Getting the Dirt on Gardening	15	Total J	JNE Programs	46
6/15	Men's Books Club	9	Total A	ttendance	389

4 passive programs with 57 attending (puzzle, chess, poem of the week, art wall)

Meeting Room Use: rentals- 3, library use- 29, zoom- 4

Board Room Use: community- 0, library- 10

Study Room Use: 57 Museum Pass: 21

Volunteers: Friends of the Library are operating the Lobby Book Sale, set up for the Annual Used Book

Sale, and have been continuing to index the KCR Obits (this month's volunteer/s: Nancy A.)

YORKVILL	E STATISTICS FO	OR FY24			PRAIRIECA	\T								
			checkouts						Items lent to	Items borrowed from	Items to Reciprocal			
	web		+			holds	holds		other	other	Borrowers at	Items	Patrons	
	renewals	web holds		checkouts				checkins		libraries	Yorkville	added	added	
MAY	768	1477	5785	5519	266		1540	5432	551				88	
JUNE	710	1707	8915	8562	353	341	1798	7038	615	1448	530	277	197	
JUL														
AUG														
SEP														
ОСТ														
NOV														
DEC														
JAN														
FEB														
MAR														
APR														
Totals														
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CIRCULAT	ION TOTAL	ADULT	JUV.	YA	TOTAL		Books	Videos	Audios	Mag	other	Total Circs		
	ANGEGERY		5 D5 4 D II			014111								
	ANCESTRY		E-READ IL	E 411510		OMNI	E 411510	LICEDO		OCLC	0000014/50			
0.4.0.7	SEARCHES	HITS	E-BOOK	E-AUDIO	USERS	E-BOOK		USERS	VIDEO	LENT	BORROWED			
MAY	84	62	27 18	103 88	43		717	385 405	0					
JUN	51	13	18	88	43	777	739	405	0	16	25			
JUL AUG														
SEP	-													
OCT	-													
NOV	-													
DEC														
JAN														
FEB														
MAR	 													
APR	 													
										1				1

FY 2023 ATTENDANCE	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	TOTALS
PATRON DOOR COUNT	6330	7535											
CURBSIDE PATRONS	8	11											
HOME DELIVERY	8	9											
CARDS ISSUED THROUGH WEBSITE	10	25											
CHILDREN'S AGE 0-5 PROGRAMS	10												
AGE 0-5 ATTENDANCE	240	514											
 CHILDREN'S AGE 6-11 PROGRAMS	7	22											
AGE 6-11 ATTENDANCE	289												
NUMBER OF CHILDREN'S PASSIVE PROGRAMS													
CHILDREN'S PASSIVE PROGRAM ATTENDANCE	364	550											
NUMBER OF YA PROGRAMS	4	6											
YA PROGRAM ATTENDANCE	21												
NUMBER OF YA PASSIVE PROGRAMS	3	1											
YA PASSIVE PROGRAM ATTENDANCE	83	40											
YOUTH SUMMER/WINTER READING		445											
TOOTH SOMMERY WINTER READING		443											
NUMBER OF ADULT PROGRAMS	46	46											
ADULT PROGRAM ATTENDANCE	349												
NUMBER OF ADULT PASSIVE PROGRAMS	4												
ADULT PASSIVE PROGRAM ATTENDANCE	45	57											
ADULT SUMMER/WINTER READING													
MEETING RM. RENTAL/COMMUNITY USE	6	3						†			1		
MEETING ROOM USE:	18												
BOARD ROOM USE	15												
STUDY ROOM USE	67												
MUSEUM PASS	11	21											
YOUTH COMPUTER SESSIONS	26	28											
ADULT COMPUTER SESSIONS	214	228											
YOUTH VOLUNTEER HOURS													



Monthly Statistics June 2023

Checkouts

2023: 9,625

2022: 8,341

Change: +15.39%

Visits

2023: 7,535

2022: 5,954

Change: +26.55%

New Cardholders Added

2023: 197 2022: 212

Change: -7.08%



Technology Stats

Digital Checkouts	Computer Use	Website Hits

2023: 1,6222022: 1,557

Change: +4.17%

2023: 256 2022: 266

Change: -3.76%

2023: 5,934 2022: 6,486

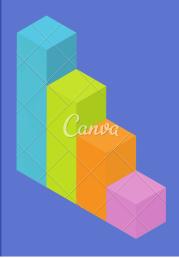
Change: -8.51%

Events and Programs

2023: 103 2022: 64

Change: +60.94%





Events and Program Attendance

2023: 2,626

2022: 1,144

Change: +129.55 %

Items Added

2023: 277

2022: 365

Change: -24.11%



July Social Programs

YPL DUNGEONS & DRAGONS CLUB

The YPL D&D Club is made up of gamers of varying ages & experience levels. They meet every Thursday for good times and great adventures.

Join us every Thursday from 4:00pm-6:45pm







Yorkville Public Library

902 GAME FARM RD, YORKVILLE, Illinois 60560 630-553-4354 www.yorkville.lib.il.us/

Yorkville Public Library ACUE SCIVICES upcoming programs

Special Events, Informational Programs, Book Clubs, Creative Outlets, & Social Groups

July 2023

Upcoming Special Events

Wednesday, July 12th @ 7:00

Rules of the Road

The road to financial independence begins with a few simple rules

wity are some people more successful investors than others? Luck? Probably not. Do they know a "secret?" Definitely not - because there are no real secrets to investing. But there are rules you can follow to work towards your goals. Join Chris Phalon of Edward Jones investing to learn about these Rules of the Road:

The most common investing mistakes

The most common investing mistakes & how to avoid them Investing strategies to help reach your long-term goals What you can do to help ensure you stay on track



A Day to Create

The Library of Things

Various stations will be set up to allow participants to explore the creative tools found in our library's Library of Things. Small projects and experiences will allow you to experiment with your maker skills and creativity. You might even discover something new to add to your maker repertoire!

Saturday, July 8th @ 10 am to 1 pm

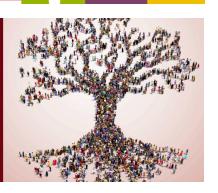


Branch by Branch

uncover your family history one story at a time

Join genealogy enthusiast David Frazier for our new workshop to explore your roots. Mr. Frazier will relate some of his experiences digging into his own family tree, then show us how to use online resources to find the people from our own pasts - and their stories. If possible, attendees should bring their own laptops. The library has a limited number of computers they can provide.

Saturday, June 24th @ 11:00 am Saturday, July 15th @ 11:00 am



July Adult Classes

Wellness Program

Chair yoga benefits adults of all ages and experience levels.



Yoga can help to: Lower blood pressure Improve balance Increase strength Increase flexibility

Thursdays at 10:15 AM

July 6 July 13 July 20

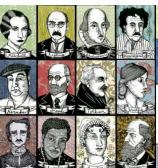
July 27 August 2



Healthy Cooking with Jess Retirement Well-th Mondays @ 11:30 am July 17 July 17

A monthly series on nutrition and wellness after retirement and beyond! Learn to care for yourself in your new found time. We'll talk about nutritionally dense foods, what foods that can help you feel your best, food energetics, and how too add joyful movement to your everyday. Certified Holistic Health Coach, Jess Stewart will demonstrate how easy and simple cooking healthy can be.

August 21 Sept. 18 Oct. 16 Nov. 20 Dec.18



Yorkville

Creative Writing Group

Do you have that creative voice inside of you? Have ideas and don't know where to go with them? Looking for a friendly community of writers?

Join the Yorkville Creative Writing Group and spark your creative energies. Meetings on the 4th Tuesday of every month

NEXT MEETING: Tuesday, July 25th @ 7:00 PM





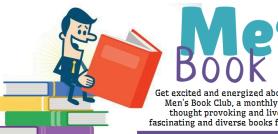
English Language Learners Adult Classes

New to the community? New to the country? Looking to learn English?

The Yorkville Library is starting a conversation-based English Language Learners program for adults. Classes are being held for adult English learners of all proficiencies - Beginners, Intermediate, or Advance.

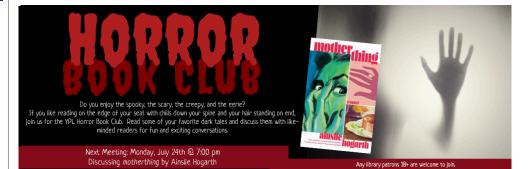
Visit the adult services department in the library to learn more about the program or register for classes.

July Book Clubs



Get excited and energized about reading with the YPL Men's Book Club, a monthly group that centers on thought provoking and lively discussions about fascinating and diverse books from all different genres.

> Next Meeting: Thursday, July 20th @ 7:00 pm Discussing: The Black Count by Tom Reiss







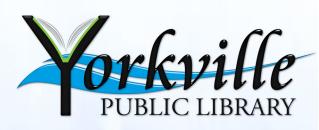
community discussing a great new book each month.

> Next Meeting: Wednesday, July 12th @ 12:00 pm Discussing: Magnolia Place by Fiona Davis





For more information on Yorkville
Public Library's Children's programs or
to register, please visit our website at
http://www.yorkville.lib.il.us



Sun	Mon	Tue	Wed	Thu	Fri	Sat
ALL TOG	ETHER NOW		ESCAPE ADVE	NTURE:		1
JUNE : PICK UP YOUR P	ADING PROGRAM 1-JULY 31 APER READING LOG IG INCENTIVES		This Escape Advavailable the entire July. Contact the an appointm	e m onth of library for		3D Printing **IN PERSON Registration Required *SEE WEBSITE
2 July 12 & 26 Facebook Spanish Story at 10:00 am	3	4 CLOSED Window Art (July	5 Preschool Zone 10:30 or 1:30 Registration Required (5-8) Contact the libra	Tots and Toddlers @ 10:30 Registration Required ary for an appointment	7 DROP IN STORY TIME 10:30 @ YPL Library Intern 9:00-12:00 *SEE WEBSITE	8 VIRTUAL 3D PRINTING *SEE WEBSITE*
9	BOOK CLUB (GRADE 3-5) 4:00-4:30 Registration Required	© 10:00 Registration Required *SEE WEBSITE OwlPellets' Whats inside? 1:00-2:00	Park Price Park @ 10:30	Get Ready For Kindergarten 11-11:45 Registration Required *SEE WEBSITE* BOOK CLUB (1-2) 4:00-4:30 Registration Required	14DROP IN STORY TIME 10:30 @ YPL Library Intern 9:00-12:00 *SEE WEBSITE	Read With Paws 10:30-11:30 Contact Library for appointment time
16 LEGO Kits July 17-21 Registration Required *SEE WEBSITE	17 Storybook Yoga @ 10:00 Registration Required *SEE WEBSITE	18 ^{Registration Required} Little Learners @ 10 T.A.G. @ 3:00	Stories in the Park Fox Hill Park @ 10:30	20 4-H 1:00-1:45 (AGES 5-7) 2:00-3:00 (AGES 8-12) Registration Required	21 DROP IN STORY TIME 10:30 @ YPL Library Intern 9:00-12:00 *SEE WEBSITE	WORLD OF REPTILES @ 11:00 Registration Required
23	2BOOK CLUB (GRADE 3-5) 4:00-4:30 Registration	25 YA Teen Book Club @ 3:00	Stories in the Park Beecher Park 10:30	Get Ready Kindergarten 11-11:45 Registration Required *SEE WEBSITE* Harry Potter Book Club 4:30-5:30	28 DROP IN STORY TIME 10:30 @ YPL Library Intern 9:00-12:00 *SEE WEBSITE	29

Law Offices of Peregrine, Stime, Newman, Ritzman & Bruckner, Ltd.

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HARTMAN E. STIME (1927-1991) ROY I. PEREGRINE THOMAS M. NEWMAN ROGER A. RITZMAN MARK A. RITZMAN

MEMO RE: SELECTION OF LIBRARY MATERIALS AND ELIGIBILITY FOR STATE GRANTS

P.A. 103-0100 EFFECTIVE 1/2/24

TO:

Public Library Clients

FROM:

Roger Ritzman

Mark Ritzman

DATE:

June 16, 2023

This Memo confirms that, via P.A. 103-0100 effective 1/1/24 (copy attached), the Illinois Library Systems Act (75 ILCS 10/1 et. seq.) was amended.

The amendments made by P.A. 103-0100 include the following:

A. A statement of policy, i.e.:

It is further declared to be the policy of the State to encourage and protect the freedom of libraries and library systems to acquire materials without external limitation and to be protected against attempts to ban, remove, or otherwise restrict access to books or other materials.

B. A directive to the State Librarian and Illinois State Library staff to establish rules and regulations designed to achieve certain standards and objectives including:

Adopt the American Library Association's Library Bill of Rights that indicates materials should not be proscribed or removed because of partisan or doctrinal disapproval or, in the alternative, develop a written statement declaring the inherent authority of the library or library system to provide an adequate collection of books and other materials sufficient in size and varied in kind and subject matter to satisfy the library needs of the people of this state and prohibit the practice of banning specific books or resources.

C. A requirement for eligibility for State grants, i.e.:

In order to be eligible for State grants, a library or library system shall adopt the American Library Association's Library Bill of Rights that indicates materials should not be proscribed or removed because of partisan or doctrinal disapproval or, in the alternative, develop a written statement prohibiting the practice of banning books or other materials within the library or library system.

Attached simply for easy reference is ALA's Library Bill of Rights.

Notes:

- 1. As noted above, P.A. 103-0100 is effective 1/1/24.
- 2. In the coming weeks/months, the State Librarian/Illinois State Library staff may promulgate "rules and regulations" relevant to implementation of P.A. 103-0100.
- 3. Eligibility for State grants can be satisfied by:

Adopting the American Library Association's Library Bill of Rights that indicates materials should not be proscribed or removed because of partisan or doctrinal disapproval or, in the alternative, develop a written statement prohibiting the practice of banning books or other materials within the library.

Your material selection policy already may be complaint via adoption of the ALA Bill of Rights.

Library Bill of Rights

The American Library Association affirms that all libraries are forums for information and ideas, and that the following basic policies should guide their services.

- I. Books and other library resources should be provided for the interest, information, and enlightenment of all people of the community the library serves. Materials should not be excluded because of the origin, background, or views of those contributing to their creation.
- II. Libraries should provide materials and information presenting all points of view on current and historical issues. Materials should not be proscribed or removed because of partisan or doctrinal disapproval.
- III. Libraries should challenge censorship in the fulfillment of their responsibility to provide information and enlightenment.
- IV. Libraries should cooperate with all persons and groups concerned with resisting abridgment of free expression and free access to ideas.
- V. A person's right to use a library should not be denied or abridged because of origin, age, background, or views.
- VI. Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.
- VII. All people, regardless of origin, age, background, or views, possess a right to privacy and confidentiality in their library use. Libraries should advocate for, educate about, and protect people's privacy, safeguarding all library use data, including personally identifiable information.

Adopted June 19, 1939, by the ALA Council; amended October 14, 1944; June 18, 1948; February 2, 1961; June 27, 1967; January 23, 1980; January 29, 2019.

Inclusion of "age" reaffirmed January 23, 1996.

Although the Articles of the *Library Bill of Rights* are unambiguous statements of basic principles that should govern the service of all libraries, questions do arise concerning application of these principles to specific library practices. See the documents designated by the Intellectual Freedom Committee as Interpretations of the Library Bill of Rights (http://www.ala.org/advocacy/intfreedom/librarybill/interpretations).

BE EV

AN ACT concerning local government.

Be it enacted by the People of the State of Illinois, represented in the General Assembly:

Section 5. The Illinois Library System Act is amended by changing Sections 1 and 3 and by adding Section 8.7 as follows:

(75 ILCS 10/1) (from Ch. 81, par. 111)

Sec. 1. Because the state has a financial responsibility in promoting public education, and because the public library is a vital agency serving all levels of the educational process, it is hereby declared to be the policy of the state to encourage the improvement of free public libraries and to encourage cooperation among all types of libraries in promoting the sharing of library resources, including digital resources. In keeping with this policy, provision is hereby made for a program of state grants designed to establish, develop and operate a network of library systems covering the entire state.

It is further declared to be the policy of the State to encourage and protect the freedom of libraries and library systems to acquire materials without external limitation and to be protected against attempts to ban, remove, or otherwise restrict access to books or other materials.

(Source: P.A. 83-411.)

(75 iLCS 10/3) (from Ch. 81, par. 113)

Sec. 3. The State Librarian and the Illinois State Library his staff shall administer the provisions of this Act and shall prescribe such rules and regulations as are necessary to carry the provisions of this Act into effect.

The rules and regulations established by the State Librarian for the administration of this Act shall be designed

to achieve the following standards and objectives:

A provide library service for every citizen in the state by extending library facilities to areas not now served.

B provide library materials for student needs at every educational level.

C provide adequate library materials to satisfy the reference and research needs of the people of this state.

D provide an adequate staff of professionally trained

librarians for the state.

E adopt the American Library Association's Library Bill of Rights that indicates materials should not be proscribed or removed because of partisan or doctrinal disapproval or, in the alternative, develop a written statement declaring the inherent authority of the library or library system to provide an adequate collection stock of books and other materials sufficient in size and varied in kind and subject matter to satisfy the library needs of the people of this state and prohibit the practice of banning specific books or resources.

F provide adequate library outlets and facilities convenient in time and place to serve the people of this state. G encourage existing and new libraries to develop library

systems serving a sufficiently large population to support adequate Jibrary service at reasonable cost.

 $\ensuremath{\mathsf{H}}$ foster the economic and efficient utilization of public funds.

I promote the full utilization of local pride, responsibility, initiative and support of library service and at the same time employ state aid as a supplement to local support.

The Advisory Committee of the Illinois State Library shall confer with, advise and make recommendations to the State Librarian regarding any matter under this Act and particularly with reference to the formation of library systems. (Source: Laws 1965, p. 3077.)

(75 ILCS 10/8.7 new)

Sec. 8.7. State grants; book banning. In order to be eligible for State grants, a library or library system shall adopt the American Library Association's Library Bill of Rights that indicates materials should not be proscribed or removed because of partisan or doctrinal disapproval or, in the alternative, develop a written statement prohibiting the practice of banning books or other materials within the library or library system.