

United City of Yorkville

651 Prairie Pointe Drive Yorkville, Illinois 60560 Telephone: 630-553-4350

www.yorkville.il.us

AGENDA CITY COUNCIL MEETING Tuesday, June 13, 2023 7:00 p.m.

REVISED 06-09-23 @ 8:25 AM

Additional agenda item added. Mayor's Report Item #6

City Hall Council Chambers 651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I WARD II WARD III WARD IV

Ken Koch Arden Joe Plocher Chris Funkhouser Seaver Tarulis
Dan Transier Craig Soling Matt Marek Rusty Corneils

Establishment of Quorum:

Amendments to Agenda:

Presentations:

1. Preschool Interns

Public Hearings:

1. 2023 Water Bonds

A public hearing will be held to receive public comments on the proposal to sell revenue bonds of the City, payable from the revenue derived from the operation of the City's water delivery system (the "System"), and other such funds to be pledged, in the amount not to exceed \$11,000,000 and bearing interest per annum at a rate not to exceed the maximum rate authorized by law at the such revenue bonds are sold (the "Revenue Bonds") or, in lieu thereof, its general obligation alternate revenue bonds in the amount not to exceed \$11,000,000 (the "Alternate Bonds"), for the purpose of providing funds for the enhancement of the City's water delivery system, including replacing existing water mains, constructing a new well, modifying the existing raw water main and water treatment plant and other capital improvements relating to the System.

Citizen Comments on Agenda Items:

Consent Agenda:

- 1. Minutes of the Regular City Council May 9, 2023
- 2. Minutes of the Special City Council May 30, 2023

Consent Agenda (cont'd):

- 3. Bill Payments for Approval
 - \$ 374,361.35 (vendors FY 23)
 - \$ 515,939.69 (vendors FY 24)
 - \$ 295,618.93 (wire payments)
 - \$ 377,525.18 (payroll period ending 05/26/2023)
 - \$ 1,563,445.15 (total)

Mayor's Report:

- 1. CC 2023-39 2023 Bond Underwriter Engagement Letter
- 2. CC 2023-40 Places of Eating Tax Discussion
- 3. CC 2023-41 Resolution Approving an Agreement for Disbursement of Kendall County's American Rescue Plan Act Funds
- 6. CC 2023-42 Appointments to Boards and Commissions

Public Works Committee Report:

Economic Development Committee Report:

Public Safety Committee Report:

Administration Committee Report:

Park Board:

Planning and Zoning Commission:

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

- 4. CC 2021-04 City Buildings Updates
- 5. CC 2021-38 Water Study Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: June 21, 2023 – 6:00 p.m. – East Conference Room #337

CommitteeDepartmentsLiaisonsChairman:Alderman MarekFinanceLibrary

Vice-Chairman: Alderman Plocher Administration

Committee: Alderman Koch Committee: Alderman Corneils

ECONOMIC DEVELOPMENT: July 5, 2023 – 6:00 p.m. – East Conference Room #337

<u>Committee</u> <u>Departments</u> <u>Liaisons</u>

Chairman: Alderman Plocher Community Development Planning & Zoning Commission Vice-Chairman: Alderman Funkhouser Building Safety & Zoning Kendall Co. Plan Commission

Committee: Alderman Transier Committee: Alderman Tarulis

PUBLIC SAFETY: July 6, 2023 – 6:00 p.m. – East Conference Room #337

Committee Departments Liaisons

Chairman: Alderman Transier Police School District Vice-Chairman: Alderman Tarulis

Vice-Chairman: Alderman Tarulis
Committee: Alderman Soling
Committee: Alderman Funkhouser

PUBLIC WORKS: June 20, 2023 – 6:00 p.m. – East Conference Room #337

CommitteeDepartmentsLiaisonsChairman:Alderman KochPublic WorksPark BoardVice-Chairman:Alderman SolingEngineeringYBSD

Committee: Alderman Marek Parks and Recreation

Committee: Alderman Corneils