# MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE UNITED CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS, HELD IN THE CITY COUNCIL CHAMBERS, 800 GAME FARM ROAD ON TUESDAY, MARCH 28, 2023

Mayor Purcell called the meeting to order at 7:01 p.m. and led the Council in the Pledge of Allegiance.

Mayor Purcell stated that he has determined that under the Governor's orders the meeting can be held with electronic attendance for the safety of the council members and the public and to help prevent the spread of the coronavirus.

#### **ROLL CALL**

City Clerk Behland called the roll.

| Ward I   | Koch       | Present |
|----------|------------|---------|
|          | Transier   | Present |
| Ward II  | Plocher    | Present |
|          | Soling     | Present |
| Ward III | Funkhouser | Present |
|          | Marek      | Present |
| Ward IV  | Tarulis    | Present |
|          | Vacant     |         |

Staff in attendance at City Hall: City Clerk Behland, City Administrator Olson, Chief of Police Jensen Attorney Orr, Community Development Director Barksdale-Noble, Parks and Recreation Director Evans, and EEI Engineer Sanderson.

Clerk's Note: Due to COVID-19, in accordance with Public Act 101-0640 and Gubernatorial Disaster Proclamation issued by Governor Pritzker pursuant to the powers vested in the Governor under the Illinois Emergency Management Act, the United City of Yorkville encouraged social distancing by allowing remote attendance to the City Council meeting.

Members of the public were able to attend this meeting in person while practicing social distancing as well as being able to access the meeting remotely via Zoom which allowed for video, audio, and telephonic participation.

A meeting notice was posted on the City's website on the agenda, minutes, and packets webpage with instructions regarding remote meeting access and a link was included for the public to participate in the meeting remotely:

https://us02web.zoom.us/j/86276363160?pwd=YXBZZlRxS0VmYXphTGEwamhsYkU5QT09. The Zoom meeting ID was 862 7636 3160.

#### **QUORUM**

A quorum was established.

# **AMENDMENTS TO THE AGENDA**

None.

#### **PRESENTATIONS**

None.

# **PUBLIC HEARINGS**

- 1. Proposed Budget for Fiscal Year 2023-2024
- 2. New Leaf Energy Solar Farm Annexation

Please see attached transcript from the court reporter regarding the public hearing portion of the meeting.

#### **CITIZEN COMMENTS ON AGENDA ITEMS**

None.

#### The Minutes of the Regular Meeting of the City Council - March 28, 2023 - Page 2 of 4

### **CONSENT AGENDA**

- 1. Bill Payments for Approval
  - \$ 1,604,981.42 (vendors)
  - \$ 361,488.32 (payroll period ending 02/17/23)
  - \$ 1,966,469.74 (total)
- 2. Bristol Bay Grant of Easement authorize staff to accept the plat of easement for part of the Bristol Bay Unit 10 Development and authorize the Mayor, City Clerk, and City Engineer to execute (PW 2023-25)
- 3. Lake Michigan WIFIA Letter of Interest Engineering Agreement authorize the Mayor and City Clerk to execute (PW 2023-27)
- 4. Compact Wheel Loader Purchase authorize staff to purchase a Bobcat L85 Compact Wheel Loader from Atlas Bobcat in an amount not to exceed \$86,476, and authorize staff to accept the trade-in offer of \$40,000 for a Bobcat S76 Skid Steer (PW2023-29)
- 5. **Resolution 2023-08** in Support of the "Wyland Mayor's Challenge for Water Conservation" authorize the Mayor and City Clerk to execute (PW 2023-30)
- 6. Water Department Transit Van Purchase authorize staff to purchase a 2022 Ford Transit Connect van from Haggerty Ford of West Chicago in an amount not to exceed \$45,730, and authorize staff to sell a 2003 Ford F350, with snow plow, through consignment with AutoSmart, Inc. of Oswego (PW 2023-32)
- 7. Treasurer's Report for February 2023 (ADM 2023-15)
- 8. Water, Sewer, and Road Infrastructure Fee Renewal (ADM 2023-19)
  - a. **Ordinance 2023-05** Amending the Infrastructure Maintenance Fee for Water and Sanitary Sewer Service *authorize the Mayor and City Clerk to execute*
  - b. **Ordinance 2023-06** Amending the Termination Date of the Motor Vehicle Tax in the United City of Yorkville *authorize the Mayor and City Clerk to execute*

Mayor Purcell entertained a motion to approve the consent agenda. So moved by Alderman Marek; seconded by Alderman Tarulis.

Motion approved by a roll call vote. Ayes-7 Nays-0 Koch-aye, Plocher-aye, Funkhouser-aye, Tarulis-aye, Transier-aye, Soling-aye, Marek-aye

#### REPORTS

# **MAYOR'S REPORT**

Parks and Recreation Truck Purchase

(CC 2023-12)

Mayor Purcell entertained a motion to approve the purchase of a 2023 Ford 150 from Riverview Ford in the amount not to exceed \$38,995.26 to be ordered in FY23 and paid for in FY24. So moved by Alderman Soling; seconded by Alderman Marek.

Motion approved by a roll call vote. Ayes-7 Nays-0 Plocher-aye, Funkhouser-aye, Tarulis-aye, Transier-aye, Soling-aye, Marek-aye, Koch-aye

# PUBLIC WORKS COMMITTEE REPORT

Well No. 10 and Raw Water Main Agreement – Design Engineering (PW 2022-26)

Alderman Marek made a motion to approve the Well No. 10 and Raw Water Main – Professional Services Agreement – Design Engineering and authorize the Mayor and City Clerk to execute; seconded by Alderman Plocher.

Motion approved by a roll call vote. Ayes-7 Nays-0 Funkhouser-aye, Tarulis-aye, Transier-aye, Soling-aye, Marek-aye, Koch-aye, Plocher-aye

# The Minutes of the Regular Meeting of the City Council - March 28, 2023 - Page 3 of 4

Seal Coat Machine Purchase

(PW 2023-28)

Alderman Marek made a motion to approve the purchase of a SealMaster SP300 Dual Spray Squeegee Machine with a 28-gallon water system from SealMaster Pavement Products and Equipment of Streamwood, IL, in the amount not to exceed \$72,265.00; seconded by Alderman Plocher.

Alderman Tarulis expressed his concern about if the City has enough staff and hours budgeted to operate and maintain the seal coating machine. Alderman Funkhouser mentioned the maintenance would be significant. He asked about training and who was going to do the maintenance. This machine needs to have three people work on it at once. Alderman Soling stated that the public works crew uses totes and squeegees to seal coats. Alderman Soling also said if the machine sits for a while will be a headache. There are advantages and disadvantages. He would like to know their plans for maintaining the machine.

Alderman Funkhouser made a motion to table the Seal Coat Machine Purchase to the next City Council meeting; seconded by Alderman Marek.

Motion approved by a roll call vote. Ayes-7 Nays-0 Tarulis-aye, Transier-aye, Soling-aye, Marek-aye, Koch-aye, Plocher-aye, Funkhouser-aye

# ECONOMIC DEVELOPMENT COMMITTEE REPORT

No Report

# PUBLIC SAFETY COMMITTEE REPORT

No report.

#### **ADMINISTRATION COMMITTEE REPORT**

Ordinance 2023-07

Amending the Yorkville City Code. Title 3, Chapter 7, Section 3-7-2 (Solicitors, Hawkers, and Itinerant Merchants)

(ADM 2023-06

Alderman Funkhouser made a motion to approve an Ordinance Amending the Yorkville City Code, Title 3, Chapter 7, Section 3-7-2 (Solicitor, Hawkers, and Itinerant Merchants) and authorize the Mayor and City Clerk to execute; seconded by Alderman Soling.

Motion approved by a roll call vote. Ayes-7 Nays-0 Soling-aye, Marek-aye, Koch-aye, Plocher-aye, Funkhouser-aye, Tarulis-aye, Transier-aye

**Health Insurance Proposal** 

(ADM 2023-18)

Alderman Funkhouser made a motion to approve a contract for the renewal of existing HMO and PPO plans with Blue Cross Blue Shield; to approve a contract with Blue Cross Blue Shield for the dental plan; to approve a contract with Dearborn National (BCBS) for vision plan, to approve a contract with Blue Cross Blue Shield for the life and AD&D plans; and to authorize non-union employee contribution percentages in the amounts of 10.5% for HMO coverage and 12.5% for PPO coverage and with union employee contributions rates in the amount as authorized by the Police Department and Public Works union contract; seconded by Alderman Tarulis.

Motion approved by a roll call vote. Ayes-7 Nays-0 Transier-aye, Soling-aye, Marek-aye, Koch-aye, Plocher-aye, Funkhouser-aye, Tarulis-aye

### PARK BOARD

No report.

#### PLANNING AND ZONING COMMISSION

No report.

# CITY COUNCIL REPORT

No report.

#### **CITY CLERK'S REPORT**

No report.

# **COMMUNITY & LIAISON REPORT**

No report.

# STAFF REPORT

No report.

#### The Minutes of the Regular Meeting of the City Council - March 28, 2023 - Page 4 of 4

#### MAYOR'S REPORT (cont'd)

City Building Updates

(CC 2021-04)

No update.

Water Study Update

(CC 2021-38)

No update.

Fiscal Year 2024 Budget Presentation

(CC 2023-10)

City Administrator Olson stated there were no changes at this time. The ordinance with the motion will be at the next meeting, along with the policy decision regarding the place of eating tax. Mayor Purcell mentioned that the place of eating tax does not have to be approved with the budget if the council is not ready to vote.

#### **ADDITIONAL BUSINESS**

None.

# **CITIZEN COMMENTS**

Eric McRoberts, a Yorkville resident, mentioned he moved to Yorkville two years ago. He shared that he and his wife have a transportation logistics business and operate a non-profit organization. Mr. McRoberts is interested in working with the City on putting a dog park in the area.

#### **EXECUTIVE SESSION**

None.

#### **ADJOURNMENT**

Mayor Purcell entertained a motion to adjourn the City Council meeting. So moved by Alderman Soling; seconded by Alderman Funkhouser.

Motion approved by a roll call vote. Ayes-7 Nays-0 Marek-aye, Koch-aye, Plocher-aye, Funkhouser-aye, Tarulis-aye, Transier-aye, Soling-aye

Meeting adjourned at 7:34 p.m.

Minutes submitted by:

pri Behland,

City Clerk, City of Yorkville, Illinois

| 1  | City Council - Public Hearings - March 28, 2023— |   |
|----|--|---|
|    |  | 1 |
| 1  |  |   |
| 2  |  |   |
| 3  |  |   |
| 4  |  |   |
| 5  |  |   |
| 6  | UNITED CITY OF YORKVILLE                         |   |
| 7  | KENDALL COUNTY, ILLINOIS                         |   |
| 8  |  |   |
| 9  | CITY COUNCIL MEETING                             |   |
| 10 | PUBLIC HEARING                                   |   |
| 11 |  |   |
| 12 |  |   |
| 13 |  |   |
| 14 |  |   |
| 15 |  |   |
| 16 | 800 Game Farm Road                               |   |
| 17 | Yorkville, Illinois                              |   |
| 18 |  |   |
| 19 |  |   |
| 20 | Tuesday, March 28, 2023                          |   |
| 21 | 7:00 p.m.  |   |
| 22 |  |   |
| 23 |  |   |
| 24 |  |   |
|    |  |   |

24

the agenda.

21

22

24

23

Illinois CSR No. 084-002883

| 0                            | В                                       | E                                       | Krysti [1] - 2:22                | Pro-Tem [1] - 2:5                   |
|------------------------------|---|---|----------------------------------|-------------------------------------|
|                              |   |   | _                                | proceedings [4] - 3:2               |
| <b>084-002883</b> [1] - 5:20 | Barksdale [1] - 2:22                    | Energy [1] - 4:12                       | L                                | 4:14, 5:5, 5:8<br>proper [1] - 3:19 |
|                              | Barksdale-Noble [1] -                   | Engineer [1] - 2:17                     |                                  |                                     |
| 1                            | 2:22                                    | Erin [1] - 2:14                         | <b>LASALLE</b> [1] - 5:2         | proposed [3] - 3:7,                 |
| Ĺ                            |   |   | <b>Leaf</b> [3] - 4:2, 4:8, 4:12 | 3:13, 3:16                          |
|                              | Bart [1] - 2:12                         | <b>Evans</b> [1] - 2:20                 | live [1] - 4:4                   | <b>pubic</b> [1] - 5:5              |
| [1] - 5:6                    | begun [1] - 3:23                        |   |                                  | <b>PUBLIC</b> [1] - 1:10            |
| [.] 0.0                      | Behland [1] - 2:13                      | F                                       | N/4                              | <b>public</b> [9] - 3:2, 3:4,       |
| 2                            | Brad [1] - 2:17                         |   | _ M                              | 3:5, 3:6, 3:16, 3:22,               |
|                              | <b>budget</b> [3] - 3:7, 3:13,          | Farm (0) 1:16 4:2                       |                                  | 4:9, 4:13, 4:15                     |
|                              | 3:16                                    | Farm [3] - 1:16, 4:2,                   | March [2] - 1:20, 5:17           | Purcell [1] - 2:2                   |
| <b>023</b> [2] - 1:20, 5:17  |   | 4:12                                    | Marek [1] - 2:8                  | PURCELL [6] - 3:4,                  |
| <b>023-2024</b> [3] - 3:7,   | С                                       | Field [1] - 2:16                        |                                  | 3:11, 3:15, 4:1, 4:7,               |
| 3:13, 3:17                   |   | <b>fiscal</b> [3] - 3:7, 3:12,          | Matt [1] - 2:8                   | 4:11                                |
| •                            |   | 3:16                                    | <b>MAYOR</b> [6] - 3:4, 3:11,    | 4.11                                |
| <b>8</b> [1] - 1:20          | certificate [1] - 5:10                  | following [1] - 3:1                     | 3:15, 4:1, 4:7, 4:11             |                                     |
|                              | certification [1] - 5:16                | foregoing [1] - 5:6                     | Mayor [2] - 2:2, 2:5             | R                                   |
| 3                            | Certified [1] - 5:3                     | Funkhouser [1] - 2:7                    | meeting [2] - 3:3, 4:16          |                                     |
|                              | certified [1] - 5:12                    | . ummouser [1] - 2.1                    | MEETING [1] - 1:9                |                                     |
|                              |   | _                                       | member [2] - 3:8, 3:11           | reconvening [1] - 3:1               |
| 31st [1] - 5:17              | certify [2] - 5:4, 5:10                 | G                                       |                                  | Recreation [1] - 2:20               |
|                              | Chief [1] - 2:18                        |   | motion [1] - 3:20                | remember [1] - 3:18                 |
| 5                            | Chris [1] - 2:7                         | <b>C</b> 1.16                           | <b>MS</b> [1] - 3:22             | reopened [1] - 4:3                  |
|                              | Christine [2] - 5:3,                    | Game [1] - 1:16                         |                                  | Reporter [1] - 5:4                  |
|                              | 5:20                                    | generated [1] - 5:7                     | N                                | reproduced [1] - 5:14               |
| [1] - 5:6                    | <b>CITY</b> [2] - 1:6, 1:9              |   |                                  | response [4] - 3:10,                |
|                              | City [5] - 2:12, 2:13,                  | H                                       |                                  |                                     |
| 7                            | • • •                                   |   | need [1] - 3:20                  | 3:14, 4:6, 4:10                     |
|                              | 2:14, 2:16, 2:17                        |   | New [3] - 4:2, 4:8, 4:12         | responsibility [1] -                |
|                              | Clerk [1] - 2:13                        | hand [2] - 5:13, 5:17                   | Next [1] - 3:18                  | 5:13                                |
| <b>7:00</b> [1] - 1:21       | close [2] - 3:15, 4:12                  | HEARING [1] - 1:10                      | next [1] - 4:1                   | Road [1] - 1:16                     |
| 100[1] 1.21                  | comment [5] - 3:9,                      | hearing [12] - 3:3, 3:5,                |                                  |                                     |
| 0                            | 3:12, 4:4, 4:5, 4:8                     | 3:6, 3:15, 3:16, 3:23,                  | Noble [1] - 2:22                 | S                                   |
| 8                            | Community [1] - 2:22                    | 4:9, 4:11, 4:13, 4:15,                  | none [2] - 3:15, 4:11            | 3                                   |
|                              | complete [1] - 5:7                      |   | number [1] - 3:6                 |                                     |
| <b>300</b> [1] - 1:16        | • • •                                   | 5:5                                     |                                  | Sanderson [1] - 2:17                |
| SUU [1] - 1110               | <b>computer</b> [1] - 5:7               | hereby [1] - 5:4                        | 0                                | Seaver [1] - 2:9                    |
|                              | computer-generated                      | hereto [1] - 5:11                       |                                  |                                     |
| Α                            | [1] - 5:7                               | hereunto [1] - 5:16                     |                                  | set [1] - 5:16                      |
|                              | control [1] - 5:15                      |   | <b>OF</b> [3] - 1:6, 5:1, 5:2    | <b>Shorthand</b> [1] - 5:3          |
|                              | copies [2] - 5:12, 5:14                 |   | Olson [1] - 2:12                 | signed [1] - 5:12                   |
| <b>A.D</b> [1] - 5:17        | correct [1] - 5:7                       | <u> </u>                                | one [1] - 3:6                    | <b>Solar</b> [2] - 4:2, 4:12        |
| accuracy [1] - 5:14          | COUNCIL [1] - 1:9                       |   |                                  | Soling [1] - 2:6                    |
| Administrator [2] -          |   | ILLINOIS [2] - 1:7, 5:1                 | open [1] - 3:6                   | <b>SS</b> [1] - 5:1                 |
| 2:12, 2:15                   | COUNTY [2] - 1:7, 5:2                   | Illinois [2] - 1:17, 5:20               | opening [1] - 4:1                | start [1] - 3:5                     |
| foresaid [1] - 5:9           | Craig [1] - 2:6                         | • | original [1] - 5:11              |                                     |
| ngenda [1] - 3:24            | CSR [2] - 5:20, 5:20                    | inclusive [1] - 5:6                     | Orr [1] - 2:16                   | <b>STATE</b> [1] - 5:1              |
| •                            |   |   | ORR [1] - 3:22                   |                                     |
| Alderman [5] - 2:3,          | D                                       | J                                       |                                  | T                                   |
| 2:4, 2:6, 2:8, 2:9           |   |   | Р                                |                                     |
| Alderman; [1] - 2:7          |   |   | <b>F</b>                         |                                     |
| <b>LSO</b> [1] - 2:11        | Dan [1] - 2:4                           | James [1] - 2:18                        |                                  | <b>Tarulis</b> [1] - 2:9            |
| nnexation [3] - 4:2,         | declare [1] - 3:22                      | Jensen [1] - 2:18                       | <b>p.m</b> [1] - 1:21            | Tem [1] - 2:5                       |
| 4:9, 4:12                    | declaring [1] - 4:2                     | Joe [1] - 2:5                           |                                  | thereof [2] - 5:12, 5:1             |
| nnexed [1] - 5:10            | • | John [1] - 2:2                          | Pages [1] - 5:6                  | Tim [1] - 2:20                      |
|                              | Department [1] - 2:19                   | Jori [1] - 2:13                         | Parks [1] - 2:20                 | transcribed [1] - 5:4               |
| pplies [1] - 5:11            | Development [1] -                       | σσιτ[i] = 2.10                          | person [2] - 2:1, 2:11           |                                     |
| arden [1] - 2:5              | 2:23                                    | 17                                      | <b>place</b> [1] - 5:9           | transcript [2] - 5:8,               |
| Assistant [1] - 2:14         | direction [1] - 5:15                    | K                                       | Plocher [1] - 2:5                | 5:11                                |
| <b>ssume</b> [1] - 5:13      | Director [2] - 2:21,                    |   | Police [1] - 2:18                | Transier [1] - 2:4                  |
| Attorney [1] - 2:16          | 2:23                                    | Kathleen 0:40                           | portion [2] - 3:3, 4:15          | true [1] - 5:7                      |
|                              |   | Kathleen [1] - 2:16                     | PRESENT [2] - 2:1,               | Tuesday [1] - 1:20                  |
| udience (4) - 3:8            |   |   | CRESCIPIE 2 T                    |                                     |
| audience [1] - 3:8           |   | <b>Ken</b> [1] - 2:3                    |                                  |                                     |
| audience [1] - 3:8           |   | Ken [1] - 2:3<br>KENDALL [1] - 1:7      | 2:11<br><b>Pro</b> [1] - 2:5     |                                     |

# Vitosi Reporting Service 815.993.2832 cms.vitosh@gmail.com

-City Council - Public Hearings - March 28, 2023

U

**under** [2] - 5:12, 5:14 **UNITED** [1] - 1:6

V

via [2] - 2:1, 2:11 Vitosh [2] - 5:3, 5:20 vote [1] - 3:23

W

**WHEREUPON** [1] - 3:1 **Willrett** [1] - 2:14

Υ

year [2] - 3:7, 3:12 YORKVILLE [1] - 1:6 Yorkville [2] - 1:17, 2:18

Z

**Zoom** [3] - 2:1, 2:11, 3:12 **Zooming** [1] - 4:7

Vitosi. Reporting Service