

United City of Yorkville

800 Game Farm Road Yorkville, Illinois 60560 Telephone: 630-553-4350

www.yorkville.il.us

PLANNING AND ZONING COMMISSION AGENDA

Wednesday, April 12, 2023 7:00 PM Yorkville City Hall Council Chambers 800 Game Farm Road

Meeting Called to Order: 7:00 p.m.

Roll Call:

Previous meeting minutes: February 8, 2023

Citizen's Comments

Public Hearings

Unfinished Business

New Business

1. **PZC 2023-01** Troy Mertz, on behalf of Bristol Bay Yorkville, LLC, is seeking to amend the recently approved Final Plat in Unit 10 of the Bristol Bay residential subdivision to address an approximately twelve (12) foot shift northwest of a townhome building to avoid a storm sewer line. Bristol Bay Unit 10 is generally located at the northwest intersection of Galena Road and Rosenwinkel Street and is planned for 119 townhome units.

Additional Business

- 1. City Council Action Updates
- 2. PZC 2022-25 Giovanna Schmieder, petitioner, has filed an application with the United City of Yorkville, Kendall County, Illinois, requesting rezoning classification of an approximately 0.40-acre parcel located at 105 E Spring Street in Yorkville, Illinois. The real property is located at the northeast corner of the Route 47 (Bridge Street) and Spring Street intersection. The petitioner is seeking to rezone the parcel from the R-2 Single-Family Traditional Residence District to the B-2 Retail Commerce Business District.

Action Item

Rezone

Adjournment

PLANNING & ZONING COMMISSION

City Council Chambers 800 Game Farm Road, Yorkville, IL Wednesday, February 8, 2023 7:00pm

NOTE: In accordance with Public Act 101-0640 and Gubernatorial Disaster Proclamation issued by Governor Pritzker pursuant to the powers vested in the Governor under the Illinois Emergency Management Agency Act, the City of Yorkville is allowing remote attendance at this meeting. Social distancing is being encouraged due to the ongoing Covid-19 pandemic.

Meeting Called to Order

Chairman Jeff Olson called the meeting to order at 7:00pm, roll was called and a quorum was established.

All attendees were in person unless otherwise noted.

Roll Call

Danny Williams-yes, Deborah Horaz-yes, Jeff Olson-yes, Richard Vinyard-yes

Absent: Rusty Hyett, Greg Millen

City Staff

Krysti Barksdale-Noble, Community Development Director

Other Guests

Lynn Dubajic Kellogg, City Consultant

Chris Vitosh, Vitosh Reporting Service

Tom Ryan, New Leaf Energy

Jordan Newell, Attorney-Massie & Quick

Dean Smith, New Leaf Energy, via Zoom

Aaron Vanagaitis, Attorney

Mike Dinelli, Mid America Carpentry Regional Council

Mark Johnston, JYJ Inc.

Robert Loftus

Kent & Kristin Shaw

R. Bruce Johnston, JYJ, LLC

Connor Glow, New Leaf Energy, via Zoom

Previous Meeting Minutes December 14, 2022

The minutes were approved as presented on a motion and second by Commissioners Williams and Vinyard, respectively.

Roll call: Horaz-yes, Olson-yes, Vinyard-yes, Williams-yes. Carried 4-0.

Citizen's Comments None

Public Hearings

- 1. **PZC 2022-24** new Leaf Energy, Inc. dba Beecher Solar 1, LLC, petitioner, on behalf of Robert M. and Ildefonsa Loftus, owners, has filed applications with the United City of Yorkville, Kendall County, Illinois, requesting rezoning classification and special use authorization. The real property is generally located north and south of the Burlington Northern Santa Fe railroad line, east of Beecher Road. The petitioner is requesting rezoning approval from R-1 Single-Family Suburban Residential District to A-1 Agricultural District (contingent on approval of annexation by the City Council). The petitioner is requesting special use permit approval pursuant to Section 10-6-0 of the Yorkville City Code for a solar farm.
- 2. **PZC 2022-25** Giovanna Schmieder, petitioner, has filed an application with the United City of Yorkville, Kendall County, Illinois, requesting rezoning classification of an approximately 0.40-acre parcel located at 105 E. Spring Street in Yorkville, Illinois. The real property is located at the northeast corner of the Route 47 (Bridge Street) and Spring Street intersection. The petitioner is seeking to rezone the parcel from the R-2 Single-Family Traditional Residence District to the B-2 Retail Commerce Business District.

Chairman Olson said there are two Public Hearings for this meeting. He stated the order of business for the Hearings and swore in those who would give testimony. At approximately 7:02pm he entertained a motion to enter into the Public Hearings. So moved by Commissioners Williams and Horaz, respectively. Roll call: Horaz-yes, Olson-yes, Vinyard-yes, Williams-yes. Carried 4-0.

(See Court Reporter's full transcript of Public Hearings)
(Both Petitioner's responses and presentation to be included as part of public record)

A motion was made and seconded at about 7:16pm by Ms. Horaz and Mr. Vinyard, respectively, to close the Hearings. Roll call: Olson-yes, Vinyard-yes, Williams-yes, Horaz-yes. Carried 4-0.

Unfinished Business None

New Business

1. PZC 2022-24 New Leaf Energy (full description above)

Ms. Noble said this goes to Public Hearing next week for annexation approval contingent upon rezoning and special use approval. There were no issues with the rezoning, but staff had several recommendations and conditions for the special use portion. A photometric plan and glare study were provided. A 7-foot fence will be erected and staff requested slats in the frontage along Beecher Rd. A Knox Box was requested for BKFD and the city building department. The Petitioner will pay a proportionate amount for Beecher Rd. improvements, a landscape plan will be provided and a security guarantee of \$283,078 for potential decommissioning will be escrowed with a 3% inflation rate. A blanket easement was also requested by the city. With those conditions, staff recommends approval of the special use request.

<u>Discussion</u>: Mr. Vinyard asked if there was any conflict with the Comp Plan. Ms. Noble said staff is OK with change of land use. He also asked about fencing with slats only on one side, saying that the area will probably expand in 20-40 years. Mr. Olson added that the land west of Whispering Meadows is owned by the school district, with a new school possible there. Ms. Noble added that the distance from Whispering Meadows is far enough that staff did not ask for additional screening. Commissioner Vinyard also asked about possible contamination of soil or Rob Roy Creek if the solar panels failed. Tom Ryan of New Leaf answered that silicon is used in the panels and he could not imagine any adverse effects.

Ms. Horaz asked about **insolation** (access to sunlight) mentioned in the lease contract, concerned that rays are not blocked. There would be no issues with trees or homes, said Mr. Ryan and they are set back far enough.

Mr. Williams asked if New Leaf Energy has any plans to expand south of the train tracks, which they do not.

Property owner Mr. Robert Loftus commented that when the industrial park on Eldamain was constructed, the owner Mr. Don Hamman, expressed an interest in putting in a storm sewer along the south side of this property.

Action Item

Rezoning

A motion was made and seconded by Mr. Williams and Mr. Vinyard, respectively, for approval of the rezoning request PZC 2022-24. Mr. Williams read the motion as follows: In consideration of testimony presented during a Public Hearing on February 8, 2023 and discussion of the findings of fact, the Planning and Zoning Commission recommends approval to the City Council a request for rezoning from R-1 Single-Family Residential to A-1 Agricultural District for the purpose of constructing a freestanding solar energy system, or solar farm, contingent upon approval of annexation by the City Council, for a property generally located north and south of the Burlington Northern Santa Fe railroad line, east of Beecher Road.

Roll call: Vinyard-yes, Williams-yes, Horaz-yes, Olson-yes. Carried 4-0.

Action Item

Special Use

Chairman Olson entertained a motion for approval of PZC 2022-24 Special Use. So moved by Mr. Williams and seconded by Mr. Vinyard. Mr. Williams read the motion as follows: In consideration of testimony presented during a Public Hearing on February 8, 2023 and discussion of the findings of fact, the Planning and Zoning Commission recommends approval to the City Council a request for Special Use authorization to construct a freestanding solar energy system, or solar farm, contingent upon approval of annexation by the City Council, for a property generally located north and south of the Burlington Northern Santa Fe railroad line, east of Beecher Road, subject to staff recommendations in a memo dated February 1, 2023.

Roll call: Williams-yes, Horaz-yes, Olson-yes, Vinyard-yes. Carried 4-0.

2. **PZC 2022-25 Giovanna Schmieder** (full description above)

Ms. Noble said the property owner is seeking rezoning on a half acre property at 105 E. Spring St., which fronts on Rt. 47. The existing home will be used for a real estate office and the detached garage will be used for storage. The petitioner will install a hard surface drive for parking. The rezoning request is consistent with trends in the area and staff is OK with this request. Ms. Noble also asked that the Petitioner's responses be entered into the public record.

<u>Discussion</u>: Ms. Horaz asked about the impact if the business left and she also noted that the property ingress/egress is located close to the stop light. Ms. Noble replied the property would remain commercial or could be rezoned. Mr. Williams asked if any advertising would be used. Any signage would be covered by the rezoning. Responding to Mr. Vinyard's questions about parking, Ms. Noble replied that there will be 3 spaces, which is based on the square footage.

Action Item

Rezoning

Moved by Mr. Williams to approve PZC 2022-25 rezoning request and seconded by Mr. Vinyard. Mr. Williams read the motion as follows: In consideration of testimony presented during a Public Hearing on February 8, 2023 and approval of the findings of fact, the Planning and Zoning Commission recommends approval to the City Council of a request for a map amendment to rezone the property located at 105 E. Spring Street from R-2 Single-Family Traditional Residence to the B-2 Retail Commerce Business District. Roll call: Horaz-yes, Olson-yes, Vinyard-yes, Williams-yes. Carried 4-0.

Additional Business

1. 2022 Year in Review

Ms. Noble said the Year in Review will be on the website soon. The review was compiled by Jason Engberg and talks about development, permits issued and links to developer websites. There is also info about the Senior Lifecycle Living and UDO.

2. City Council Action Updates

The Final Plat for the Bowman Subdivision has been approved

Adjournment

There was no further business and the meeting was adjourned at 7:36pm on a motion by Mr. Williams and second by Mr. Vinyard with a unanimous voice vote.

Respectfully submitted by Marlys Young, Minute Taker

| | PZC - Public Hearing - February 8, 2023————— |
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| 17 | 800 Game Farm Road |
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| 21 | Wednesday, February 8, 2023 |
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| | PZC - Public Hearing - February 8, 2023——————————————————————————————————— | |
| 1 | PRESENT: | |
| 2 | Mr. Jeff Olson, Chairman, | |
| 3 | Ms. Deborah Horaz, | |
| 4 | Mr. Richard Vinyard, | |
| 5 | Mr. Danny Williams. | |
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| 7 | ALSO PRESENT: | |
| 8 | Ms. Krysti Barksdale-Noble, Community | |
| 9 | Development Director; | |
| 10 | Ms. Marlys Young, Minute Taker. | |
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(WHEREUPON, the following
 proceedings were in had public
 hearing:)

CHAIRMAN OLSON: There are two public hearings scheduled for tonight's Planning and Zoning Commission meeting. The purpose of this hearing is to invite testimony from members of the public regarding the proposed request that is being considered before this Commission tonight.

Public testimony from persons

present who wish to speak may be for or may be against the request or to ask questions of the petitioner regarding the request being heard.

Those persons wishing to testify are asked to speak clearly, one at a time, and state your name and who you represent, if anyone at all. You are also asked to sign in, which I think everyone did.

If you plan to speak tonight during the public hearing as a petitioner or as a member of the public, please stand now, raise your right hand and repeat after me.

(Witnesses sworn.)

CHAIRMAN OLSON: All right. The way we

CHAIRMAN OLSON: All right. The public hearing up for tonight is -- at least the first one is PZC 2022-24 New Leaf Energy, Incorporated, d/b/a Beecher Solar One, LLC, petitioner, on behalf of Robert M. and --

Can you help me with that first name? Hdefonsa.

MS. NOBLE: Hdefonsa.

CHAIRMAN OLSON: One more time for me.

MS. NOBLE: Hdefonsa.

CHAIRMAN OLSON: Thank you. Loftus, owners, has filed applications with the United City of Yorkville, Kendall County, Illinois, requesting rezoning classification and special use authorization.

The real property is generally located north and south of the Burlington Northern Sante Fe railroad line, east of Beecher Road.

The petitioner is requesting rezoning approval from R-1 Single-Family Suburban Residential District to A-1 Agricultural District (contingent on approval of annexation by the City Council). The petitioner is requesting special

use permit approval pursuant to Section 10-6-0 of the Yorkville City Code for a solar farm.

All right. We also have PZC 2022-25, Giovanna Schmieder, petitioner, has filed an application with the United City of Yorkville, Kendall County, Illinois, requesting rezoning classification of an approximately 0.40-acre parcel located at 105 East Spring Street in Yorkville, Illinois.

The real property is located at the northeast corner of the Route 47 and Spring

Street intersection. The petitioner is seeking to rezone the parcel from the R-2 Single-Family

Traditional Residence District to the B-2 Retail

Commerce Business District.

All right. Is the petitioner for PZC 2022-24, New Leaf Energy, present and prepared to make a presentation of their proposed request?

MR. RYAN: Yes.

CHAIRMAN OLSON: By all means. We usually have a podium.

MS. NOBLE: I think it --

CHAIRMAN OLSON: Yeah. What was your

name, sir?

MR. RYAN: My name is Tom Ryan.

CHAIRMAN OLSON: Tom Ryan.

MR. RYAN: New Leaf Energy.

CHAIRMAN OLSON: All right.

TOM RYAN,

having been first duly sworn, testified from the podium as follows:

MR. RYAN: Good evening, everybody.

Thank you for coming, thanks for having us. Like I said, my name is Tom Ryan. I am the local employee for New Leaf Energy, I am a product developer for the state of Illinois, and why we are here tonight is to inquire about receiving a special use permit and also rezoning.

We are one meeting ahead of the City Council, we're supposed to have a -- sorry, do an annexation of the property prior, so this is a little bit out of order, so we're looking to rezone and get a special use permit on this meeting today. So -- Go ahead, one more.

So tonight with me I have Jordan Newell, who is our external counsel, and on the line we have two of our civil engineers, Dean

Smith and Connor Glow.

So I'd be happy to answer any questions, or if anything comes up that I can't, whether in legal or civil terms, they will be happy to step in.

So to give you a little history of
New Leaf Energy, it is a pretty new name. We are
not a new company, the name began around July,
but you might have heard of Borrego Solar.

Borrego Solar has been around for about 40 years,
started about 40 years ago in California, and we
progressed and moved our office over to

Massachusetts, Lowell, Massachusetts, where we
moved our main headquarters, and then from there
we spread and have another headquarters in
Albany, New York, and now here in Chicago, here
in Illinois and Chicago, and that is where I'm
based out of.

So we are not new to Illinois, we came back here in around 2017, 2018, when first FEJA passed, as you know, and then unfortunately we ran out of capacity on our projects, so we had to start, so we are not new to Illinois, but then we came back when SEJA Financial Job Act passed,

so, as you know, you are probably getting a lot more solar projects being proposed. But we are not new to Illinois, been around for a bit, we've had about 40 projects statewide.

Just to give a little heads up about some of the things that are happening, some people get a little intimidated by the idea of solar because there is two different kinds of solars. There is utility scale, which you can see from that picture and by the size it's greater than 500 acres, so that is a huge utility scale solar farm.

What we're doing here, what we are looking to get a permit for, is a community solar site, which is just about 25, 35 acres. In this case actually we are looking at 19 acres, so it can be done on even a smaller plot of land.

So this is the project site we are looking at. It's right down the street here on Beecher Road. It's owned by Bob and Hdefonsa Loftus. It is a parcel of land that is actually in Kendall County, it is not yet in the United City of Yorkville, which we are looking to do, so where we'll be, but it's three parcels of land,

pretty small, amounting to about 43 acres, and we're only looking to use 19 acres of that, which is going to be enough to make five megawatts of power, which is a pretty large amount for that small size.

We use a fixed till system, which means it's not actually got a tracking system, this is going to be fixed till, so it's going to be stationary, in one position the whole time.

The access to this site is coming right off Beecher Road there, so not doing any kind of sitings. Proper wiring is right there, we call it three phase wiring, going down Beecher Road leading to the Com Ed substation up north there.

So the reason why we picked this is because it's the perfect land, it's the perfect location as far as substations and the wiring, which you think you can make a solar farm anywhere, but obviously you have to have these criteria to fall into, and luckily Bob and Hdefonsa's land fell right into those criteria.

So this gives you a little idea of what the layout looks like on a solar farm if you

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aren't familiar with it. So the panels are what's called arrays and they're lined up like that, going from -- in this case it's going to the south, facing east and west, and what we do is we hook up to the Com Ed lines right on Beecher Road there. It's called the point of connection, so once we hook up there, everything else, all the wiring throughout the solar farm as we will call it, is underground to all those different arrays, so there is no poles or wires above the solar farm, it's just the solar panels themselves, and the wiring is all below ground, and what we'll do is we'll just have -- the north side is a gravel road which comes off of Beecher leading to the site, and the site will be surrounded completely by a seven-foot high fence just to prevent any accidents from happening or any intruders, whether it's nature or people, and we are observing proper setbacks from Beecher Road there, and then north and south both 50 feet, and the rear there, you really have to -- the second parcel there is actually Bob's as well, so we don't really have to worry about setback. We are still in a little ways from Roy

Creek, Rob Roy Creek.

And so this one is a kind of a step back, like I said, we are one meeting ahead of time, so we are looking to annex the land because we looked at it and I felt like this would be a good way to unify the United City of Yorkville because it seems kind of funny that we have land on the west there that is the United City of Yorkville and on the east, but then you have this little land bridge that is not, so what we are looking to do is to annex this to the city.

Then you go to the next one, the issue we have, one of the requests I have tonight is to rezone because what happens, it's in the ordinance, that if you do annex any land to the United City of Yorkville, it has to become an R-1 zoned territory, so unfortunately according to the ordinance as well, you cannot have a special use, in this case a solar farm, on an R-1, so we are looking to rezone the newly annexed property contingent to -- the meeting is next week, to an A-1 zoned property, so we can use the special use property to put the solar farm on there.

And just to give you some ideas of

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the benefits of a solar farm, this is just -- a solar farm is only for an interim amount of time. We are not taking over the land for good. I like to call it preservation. So some people say oh, you are taking away the farm land, what I say is we are actually preserving it.

So what we do, we have a lease with Bob and Hdefonsa right now for 20 years with the offer to extend, so it's only there temporarily. What it does is actually kind of -- it preserves the land for that amount of time, it makes it like a box store, it provides benefit to the taxes, and you will increase taxes by a lot to the City of Yorkville, but it does not affect the infrastructure, so unlike adding some kind of other common business, such as a box store, we're not going to have a lot of traffic, because once we put those panels in place, we don't have people coming and going from the site every day, they only come a couple times a year to maintain the property and check on the solar panels and the system itself.

Another benefit of that is what we do, we don't just put grass down on the site or

cement or anything negative in that sense, we put what's called polyanders, so we do research on what the local plants are and we put that underneath the solar panels and any other surrounding land we affect, and what that does is that actually prevents erosion or helps the soil out, so the 20 years to 40 years that it's there, it's actually going to improve the quality of the soil by bringing nutrients that might be lacking and preventing erosion and all that with the root system.

And some other benefits of the solar farm is that we will provide some jobs during the construction. We've got 30 to 40 construction jobs, and then long-term, two to four long-term jobs, people checking on the site and maintaining.

And I have some other stuff there about the polinators. We don't use any pesticides or fertilizers, so we definitely try to stay organic and don't do any negative pollution on the property.

I didn't mention in the last slides either, we don't use any -- the only cement we

use is kind of a base for the inverter. The inverter is right there in the center, you can see in that picture, we use cement for the base of that. Other than that, we don't -- unlike a lot of other solar companies or other businesses, we don't use cement. We just put the tracking system -- I'm sorry, the racking system directly into the ground with basically pylons, so there is no cement, so removal of the system is very easy as well. And that's the run-through. If anybody has any questions.

CHAIRMAN OLSON: Is there anyone who wishes to speak in favor of the request?

(No response.)

CHAIRMAN OLSON: Is there anyone who wishes to speak in opposition to the request?

(No response.)

CHAIRMAN OLSON: Seeing as there are none, we will hold off on questions until the next round. Thank you.

MS. NOBLE: Can we ask the petitioner if they want to add their responses and their presentation to the public record?

CHAIRMAN OLSON: I would suggest so.

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| 1 | MR. RYAN: Yes, please. |
| 2 | CHAIRMAN OLSON: Thank you. All right. |
| 3 | Any questions right now for the petitioner? |
| 4 | (No response.) |
| 5 | CHAIRMAN OLSON: Okay. Is the |
| 6 | petitioner for PZC 2022-25, 105 East Spring |
| 7 | Street present and prepared to make their |
| 8 | presentation of their proposed request? |
| 9 | MR. VANAGAITIS: I can speak. |
| 10 | MS. NOBLE: He needs to be sworn in. |
| 11 | CHAIRMAN OLSON: Oh, he does. All |
| 12 | right, my friend. State your name, please. |
| 13 | MR. VANAGAITIS: Aaron Vanagaitis. |
| 14 | CHAIRMAN OLSON: One more time? |
| 15 | MR. VANAGAITIS: Aaron Vanagaitis, |
| 16 | V-A-N-A-G-A-I-T-I-S. |
| 17 | CHAIRMAN OLSON: I think you've done |
| 18 | that before, haven't you? |
| 19 | MR. VANAGAITIS: Yeah, a few times. |
| 20 | AARON VANAGAITIS, |
| 21 | having been duly sworn, testified from the podium |
| 22 | as follows: |
| 23 | CHAIRMAN OLSON: All right. So by all |
| 24 | means, go right ahead. |

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MR. VANAGAITIS: So I am Aaron Vanagaitis. I am an attorney representing Giovanna Schmieder. She owns 105 East Spring Street off of 47 and Spring in downtown Yorkville. She is looking to rezone it from a standard residential to a business unit. She is looking to turn it into a standard real estate They are not expanding parking there; they would pave the parking lot as discussed yesterday at the committee hearing. Pave the parking lot just to add it so parking can be done there, but it's not going to be an in and out office, there is not going to be a lot of clients coming into the office, it's mainly for her to have her own location for Keller Williams in Oswego -- or in Yorkville, sorry, which would eventually expand to a larger presence with Keller Williams in downtown Yorkville.

They are looking to rezone this just for that purpose and rent it out as a couple other office spaces to a local lender as well, but it is going to be a simple real estate office right in downtown, and they've been -- we were in discussion yesterday and that's basically where

MR. WILLIAMS: Yes.

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| П | PZC - Public Hearing - February 8, 2023 |
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| 1 | MS. YOUNG: And Horaz. |
| 2 | MS. HORAZ: Yes. |
| 3 | CHAIRMAN OLSON: All right. The public |
| 4 | hearing portion of tonight's meeting is now |
| 5 | closed. |
| 6 | (Which were all the proceedings |
| 7 | had in the public hearing portion |
| 8 | of the meeting.) |
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STATE OF ILLINOIS)

(COUNTY OF LASALLE)

I, Christine M. Vitosh, a Certified Shorthand Reporter, do hereby certify that I transcribed the proceedings had at the pubic hearing and that the foregoing, Pages 1 through 20 inclusive, is a true, correct and complete computer-generated transcript of the proceedings had at the time and place aforesaid.

I further certify that my certificate annexed hereto applies to the original transcript and copies thereof, signed and certified under my hand only. I assume no responsibility for the accuracy of any reproduced copies not made under my control or direction.

As certification thereof, I have hereunto set my hand this 24th day of February, A.D., 2023.

Christine Witosh

Christine M. Vitosh, CSR Illinois CSR No. 084-002883

| 0.40-acre [1] - 6:8 084-002883 [1] - 20:20 1 1[1] - 20:6 10-6-0 [1] - 6:1 105 [3] - 6:8, 16:6, 17:3 19 [2] - 9:16, 10:2 | A-1 [2] - 5:22, 12:22 A.D [1] - 20:17 Aaron [3] - 16:13, 16:15, 17:1 AARON [1] - 16:20 absolutely [1] - 18:11 access [1] - 10:10 accidents [1] - 11:17 | 5:18, 9:20, 10:11, 10:13, 11:6, 11:14, 11:19 began [1] - 8:8 behalf [1] - 5:5 below [1] - 11:12 benefit [2] - 13:12, 13:23 benefits [2] - 13:1, 14:12 | City [10] - 5:13, 5:23, 6:2, 6:5, 7:16, 9:23, 12:6, 12:8, 12:16, 13:14 CITY [1] - 1:6 city [1] - 12:11 civil [2] - 7:24, 8:4 classification [3] - | D d/b/a [1] - 5:4 Danny [1] - 2:5 Dean [1] - 7:24 Deborah [1] - 2:3 |
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Schmieder [2] - 6:4, started [2] - 4:6, 8:11 **STATE**[1] - 20:1 state [3] - 3:15, 7:13, 16:12 **statewide** [1] - 9:4 **stationary** [1] - 10:9 stay [1] - 14:21 step [2] - 8:5, 12:2 **SEJA**[1] - 8:24 still [1] - 11:24 store [2] - 13:12, 13:16 Street [5] - 4:11, 6:9, 6:12, 16:7, 17:4 setbacks [1] - 11:19 seven [1] - 11:16 street [1] - 9:19 stuff [1] - 14:18 seven-foot [1] - 11:16 **substation** [1] - 10:14 **Shorthand** [1] - 20:3 side [1] - 11:14 substations [1] sign [1] - 3:17 10:18 Suburban [1] - 5:21 signed [1] - 20:12 simple [1] - 17:22 suggest [1] - 15:24 Single [2] - 5:21, 6:13 supposed [1] - 7:17 surrounded [1] -

Т

10:7, 13:22, 14:11,

surrounding [1] - 14:5

sworn [4] - 3:23, 7:7,

16:10, 16:21

15:7, 15:9

system [7] - 10:6,

11:16

Taker [1] - 2:10 taxes [2] - 13:13 temporarily [1] - 13:9 term [2] - 14:15 terms [1] - 8:4 territory [1] - 12:17 testified [2] - 7:7, 16:21 testify [1] - 3:14 testimony [4] - 3:7, 3:10, 18:13, 18:15 themselves [1] - 11:12 thereof [2] - 20:12, 20:16 they've [1] - 17:23 three [2] - 9:24, 10:13 throughout [1] - 11:8 today [1] - 7:21 Tom [3] - 7:2, 7:3, 7:11 **TOM** [1] - 7:6 tonight [6] - 3:9, 3:19, 5:2, 7:14, 7:22, 12:13 tonight's [2] - 3:5,

19:4

tracking [2] - 10:7,

-PZC - Public Hearing - February 8, 2023 15:6 Traditional [1] - 6:14 whole [1] - 10:9 traffic [1] - 13:17 Williams [5] - 2:5, transcribed [1] - 20:4 4:20, 17:15, 17:18, transcript [2] - 20:8, 18:23 20:11 WILLIAMS [3] - 4:12, 4:21, 18:24 true [1] - 20:7 wires [1] - 11:10 try [1] - 14:20 wiring [5] - 10:12, turn [1] - 17:7 10:13, 10:18, 11:8, two [4] - 3:4, 7:24, 9:8, 14:15 11:12 wish [3] - 3:11, 4:3, U 4:4 wishes [4] - 15:13, 15:16, 18:5, 18:8 under [2] - 20:12, wishing [1] - 3:14 20:14 Witnesses [1] - 3:23 underground [1] worry [1] - 11:23 11:9 underneath [1] - 14:4 Υ unfortunately [2] -8:21, 12:17 year [1] - 13:20 unify [1] - 12:6 unit [1] - 17:6 years [5] - 8:10, 8:11, 13:8, 14:7 **UNITED**[1] - 1:6 yesterday[2] - 17:10, United [6] - 5:12, 6:5, 17:24 9:22, 12:6, 12:8, York [1] - 8:16 12:16 **YORKVILLE** [2] - 1:6, unlike [2] - 13:15, 15:4 **up** [7] - 5:2, 8:3, 9:5, 1:7 10:14, 11:2, 11:5, Yorkville [13] - 1:18, 5:13, 6:2, 6:6, 6:9, 11:7 utility [2] - 9:9, 9:11 9:23, 12:6, 12:9, 12:16, 13:14, 17:5, V 17:16, 17:18 YOUNG [9] - 4:16, 4:18, 4:20, 4:22, V-A-N-A-G-A-I-T-I-S 4:24, 18:19, 18:21, [1] - 16:16 18:23, 19:1 VANAGAITIS[8] -Young [1] - 2:10 16:9, 16:13, 16:15, 16:19, 16:20, 17:1, Ζ 18:3, 18:11 Vanagaitis [3] - 16:13, zoned [2] - 12:17, 16:15, 17:2 12:22 Vinyard [3] - 2:4, 4:18, zoning [1] - 4:8 18:21 **ZONING** [1] - 1:10 VINYARD [3] - 4:19, **Zoning** [1] - 3:6 18:18, 18:22 Vitosh [2] - 20:3, 20:20 vote [1] - 4:14 W ways [1] - 11:24 Wednesday [1] - 1:21 week [1] - 12:21 west [2] - 11:4, 12:8 WHEREUPON [1] -



Memorandum

To: Planning and Zoning Commission

From: Krysti J. Barksdale-Noble, Community Development Director

CC: Bart Olson, City Administrator Brad Sanderson, EEI, City Engineer

Date: April 6, 2023

Subject: PZC 2023-01 Bristol Bay – Unit 10 (Final Plat Amendment)

Proposed Amendment to Final Plat Unit for Multi-Family Townhomes

Request Summary:

The petitioner, Troy Mertz, on behalf of Bristol Bay Yorkville, LLC, is seeking to amend the recently approved Final Plat in Unit 10 of the Bristol Bay residential subdivision to address an approximately twelve (12) foot shift northwest of a townhome building to avoid a storm sewer line. The shift resulted in certain parcel lot lines being adjusted from the previously approved final plat layout. There are no changes proposed to the previously approved number of total lots, areas of building lots, total area of open space or setback distances. Bristol Bay Unit 10 is generally located at the northwest intersection of Galena Road and Rosenwinkel Street and is planned for 119 townhome units.



Bristol Bay Unit 10

United City of Yorkville, Illinois JMarch 8, 2023



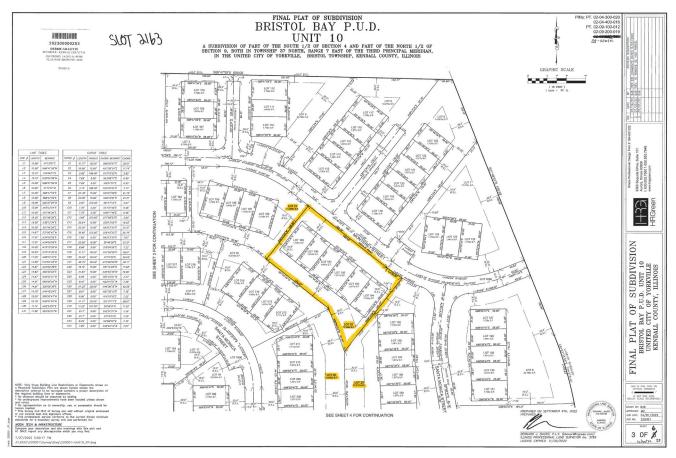
Proposed Unit 10 Final Plat Amendment:

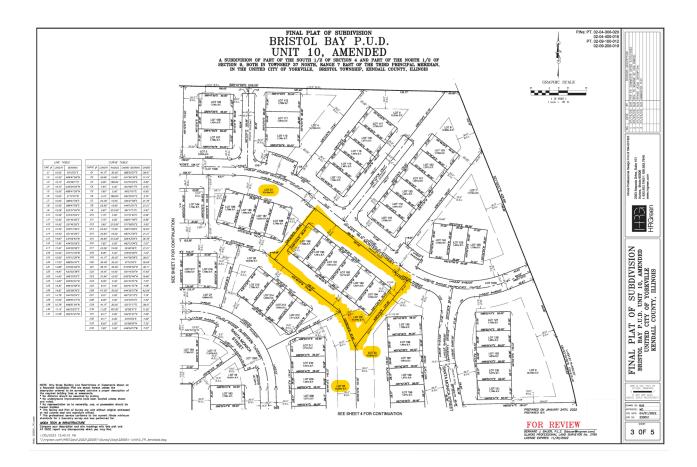
As the Economic Development Committee may recall, the Final Plat of Subdivision for Bristol Bay P.U.D. Unit 10 was approved on July, 26, 2022 and recorded with the Kendall County Recorder's Office as Document No. 202300000253. However, during the process of the petitioner's engineer preparing plats for building permits, it was realized that the location of the property lines for several lots were platted inconsistently with the approved final engineering plans.

The specific lots affected are Lots 189 through 194, this is due to the adjustment of the 6-unit townhome building being shifted approximately twelve feet (12') to the northwest to avoid encroaching upon a storm sewer line. As mentioned previously, the proposed final plat amendment will not affect the previously approved number of total lots, areas of building lots, total area of open space or setback distances The changes proposed as part of this amended plat area as follows:

| LOT(S) | PROPOSED CHANGE |
|--------------------------------|---|
| Lots 189-194 | Common Lot Line between Lot 21 and Lot 22 shifted northwest 12 feet. |
| Lot 22 and Lot 23 | Common Lot Line between lots is shifted northwest 6 feet. |
| Lots 22, 23 and 25 | Common Corner between lots was shifted north to accommodate the shifted common lot line between Lots 22 and 23. |
| Lots 22 and 25, Lots 23 and 25 | Common Lot Lines were adjusted to accommodate of common corner |
| Lots 21, 22, 23, and 25 | Adjustments in lot areas Lot 21 – 11,288 sq. ft to 10,016 sq. ft. Lot 22 – 11,160 sq. ft. to 11,474 sq. ft. Lot 23 - 17,417 sq. ft. to 18,265 sq. ft. Lot 25 – 13,556 sq. ft. to 13,656 sq. ft. |

Below is a copy of the previously approved and recorded Bristol Bay P.U.D. Unit 10 Final Plat and the proposed amended Bristol Bay P.U.D. Unit 10 Final Plat, both prepared by HR Green, for comparison.





Staff Comments:

The proposed Final Plat of Subdivision Bristol Bay P.U.D. Unit 10, Amended has been reviewed by the City's engineering consultant, Engineering Enterprises Inc. (EEI), for compliance with the Subdivision Control Ordinance's Standards for Specification. A plan review conducted by the City Engineer, dated March 9, 2023, has determined the amended Final Plat of Subdivision for Bristol Bay Unit 10 is in compliance with local ordinances, specifically the Subdivision Control Ordinance. Therefore, staff supports approval of the proposed final plat amendment.

Per Section 6, paragraph A of the annexation agreement for Bristol Bay (Ord. 2005-34), the City shall act upon any final plat and final engineering or resubmitted final plat and final engineering within sixty (60) days of receipt. Initial receipt of the completed application was on January 30, 2023. Based upon the required City meeting schedule, the final approval of the requested Final Plat Amendment is proposed for April 25, 2023. The petitioner has agreed to this timeline. Should you have any questions regarding this matter; staff will be available at Tuesday night's meeting.

Proposed Motion:

In consideration of the proposed Final Plat of Subdivision for Bristol Bay P.U.D. Unit 10, Amended, the Planning and Zoning Commission recommends approval of the plat to the City Council as prepared by HR Green dated last revised 1/24/23, and subject to {insert any additional conditions of the Planning and Zoning Commission} ...

Attachments:

- Copy of Petitioner's Application
 Recorded Final Plat of Subdivision Bristol Bay PUD Unit 10 prepared by HR Green dated 07/19/2022
- 3. Final Plat of Subdivision Bristol Bay PUD Unit 10, Amended, prepared by HR Green date last revised
- 4. EEI Letter to the City dated March 9, 2023



APPLICATION FOR FINAL PLAT/REPLAT

INTENT AND PURPOSE

The purpose of this application is to allow land to be divided and distributed in a way that conforms to the City of Yorkville's standards. The process for applying for a final plat or replat allows for the review of a proposed layout of divided lots and establishes standard design specification to ensure adequate roadways for safe and efficient traffic circulation is provided; safeguard against flood damage; promotes access and availability of utilities; and requires the provision of other necessary public improvements.

This packet explains the process to successfully submit and complete an Application for Final Plat/Replat. It includes a detailed description of the process, outlines required submittal materials, and contains the application.

For a complete explanation of what is legally required throughout the process, please refer to "Title 11 Subdivision Control" of the Yorkville, Illinois City Code.

APPLICATION PROCEDURE

STEP **1**

APPLICATION SUBMITTAL

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|--|---|----|---|---|----|--|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|--|---|---|---|---|---|---|---|---|--|---|--|--|---|---|--|---|--|--|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|---|---|---|---|---|---|--|--|---|---|---|---|---|
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The following must be submitted:

- ☐ One (1) original signed and notarized application.
- ☐ Legal description of the property in Microsoft Word.
- ☐ Three (3) copies each of the exhibits and proposed drawings. All exhibits and plans must be an appropriate size for all details and descriptions to be legible.
- ☐ Appropriate application and filing fee. Checks may be written to the United City of Yorkville.
- ☐ Signed Applicant Deposit Account/Acknowledgment of Financial Responsibility form.
- ☐ One (1) electronic copy (PDF) of all materials submitted including application and exhibits.

Within one (1) week of submittal, the Community Development Department will determine if the application is complete or if additional information is needed. An incomplete submittal could delay the scheduling of the project.

The petitioner is responsible for payment of recording fees and outside consultant costs (i.e. legal review, engineering review, etc.). The petitioner will be required to establish a deposit account with the City to cover these fees

Once submitted and complete, Community Development staff will provide a tentative schedule of meetings as well as all the needed documents for the process.

STEP

2

PLAN COUNCIL

MEETS ON THE 2ND & 4TH THURSDAY OF THE MONTH

This step is dependent on the complexity of the request and may be skipped at the discretion of staff.

The petitioner must present the proposed request to the Plan Council. The members of the Council include the Community Development Director, City Engineer, the Building Department Official, the Public Works Director, the Director of Parks and Recreation, a Fire Department Representative, and a Police Department Representative. This meeting is held to provide the petitioner with guidance from all City staff departments to ensure the petitioner is aware of all requirements and regulations for their development. Upon recommendation by the Plan Council, the petitioner will move forward to the Economic Development Committee.



APPLICATION FOR FINAL PLAT/REPLAT

STEP

3

ECONOMIC DEVELOPMENT COMMITTEE

MEETS ON THE 1ST TUESDAY OF THE MONTH

The petitioner must present the proposed plat to the Economic Development Committee. The committee consists of four alderman who will provide feedback to the petitioner regarding their request. This feedback allows the petitioner to gather comments and concerns prior to full City Council considerations. It also allows the City Council members to review the request prior to its arrival at City Council.

STEP

4

PLANNING & ZONING COMMISSION

MEETS ON THE 2ND WEDNESDAY OF THE MONTH

The petitioner will attend and present their plat to the Planning and Zoning Commission. The Planning and Zoning Commission will discuss the request and make a recommendation to City Council.

STEP

CITY

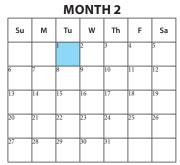
MEETS ON THE 2ND & 4TH TUESDAY OF THE MONTH

The petitioner will attend the City Council meeting where the recommendation of the plat will be considered. City Council will make the final approval of the plat. If approved, City staff will have a drafted ordinance to be signed by the Council and must be recorded with the County Clerk before any further steps may be taken by the petitioner.

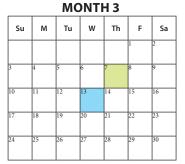
SAMPLE MEETING SCHEDULE



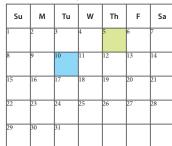
Plan Council Meeting



Economic Development Committee



Planning & Zoning Commission



MONTH 4

City Council

Meeting Date

Updated Materials Submitted for Meeting

This is a sample of what a schedule may look like after submission. The Step 1 Submission must be completed before the Plan Council Meeting can be scheduled. This timeline represents an ideal schedule. Throughout the review process, there may be requests or changes to the submission requested by the committees which may delay the meeting schedule. As illustrated, there is a small amount of time between meeting dates and the deadline for updated materials to be submitted for review. Depending on the complexity and nature of the request, this timeline may be extended to give the petitioner and staff enough time to review requested updates to the submission.



APPLICATION FOR FINAL PLAT/REPLAT

DORMANT APPLICATIONS

The Community Development Director shall determine if an application meets or fails to meet the submission requirements. If the Director determines that the application is incomplete it will become dormant under these circumstances:

- The applicant has been notified of such deficiencies and has not responded or provided a time line for completing the application within ninety (90) days from the time of notification.
- The applicant has not responded in writing to a request for information or documentation from the initial planning and zoning commission review within six (6) months from the date of that request.
- The applicant has not responded to a request for legal or engineering deposit replenishment for city incurred costs and fees within ninety (90) days from the date of the request.

If the Community Development Director has sent the required notice and the applicant has not withdrawn their application or brought it into compliance, then the director shall terminate the application. After termination, the application shall not be reconsidered except after the filing of a completely new application.

Withdrawal or termination of an application shall not affect the applicant's responsibility for payment of any costs and fees, or any other outstanding debt owed to the city. The balance of any funds deposited with the city that is not needed to pay for costs and fees shall be returned to the applicant. (Ord. 2011-34, 7-26-2011)



REQUIRED MATERIALS FOR FINAL PLAT OR SUBDIVISION PLAT

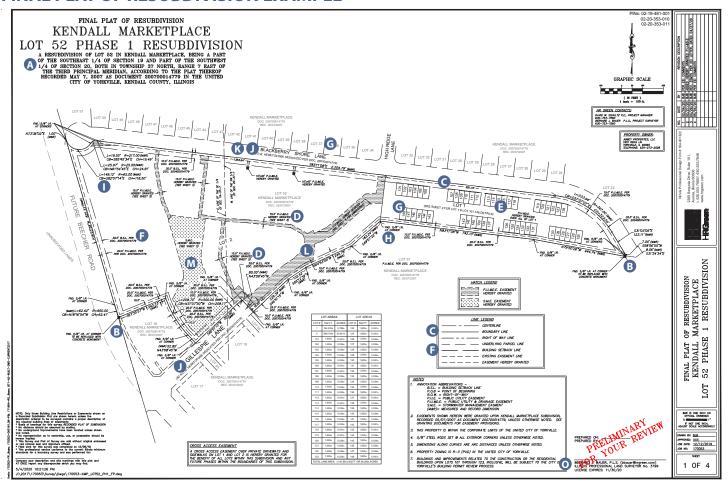
The following information must be shown on all final plats and final plats of resubdivision:

- A Legal Description
- **B** Monuments
- © Exterior Boundary Lines
- Widths
- Lot Lines
- Setback Lines

- **G** Consecutive Numbering & Lettering
- **(B)** Lot Angles
- Circular Curves
- Street Names
- Abutment
- Dedicated Lands

- **W** Watercourses and Drainage
- Access to Lake or Streams (not shown)
- Survey
- P Certificates of Approval (not shown)

FINAL PLAT OF RESUBDIVISION EXAMPLE





| INVOICE & WORKSHEET PETIT | TION APPLICATION | |
|------------------------------------|---|-----------|
| CONCEPT PLAN REVIEW | ☐ Engineering Plan Review deposit \$500.00 | Total: \$ |
| AMENDMENT | ☐ Annexation \$500.00 ☐ Plan \$500.00 ☐ Plat \$500.00 ☐ P.U.D. \$500.00 | Total: \$ |
| ANNEXATION | \square \$250.00 + \$10 per acre for each acre over 5 acres | |
| 5 = # of Acres | x \$10 = + \$250 = \$ Amount for Extra Acres Total Amount | Total: \$ |
| REZONING | \square \$200.00 + \$10 per acre for each acre over 5 acres | |
| | | Total: \$ |
| SPECIAL USE | \$250.00 + \$10 per acre for each acre over 5 acres | |
| 5 = # of Acres | x \$10 = + \$250 = \$ Amount for Extra Acres Total Amount | Total: \$ |
| ZONING VARIANCE | \square \$85.00 + \$500.00 outside consultants deposit | Total: \$ |
| PRELIMINARY PLAN FEE | ☐ \$500.00 | Total: \$ |
| PUD FEE | □ \$500.00 | Total: \$ |
| FINAL PLAT FEE | ☐ \$500.00 | Total: \$ |
| ENGINEERING PLAN REVIEW DEPOSIT | □ Less than 1 acre \$5,000.00 □ Over 1 acre, less than 10 acres \$10,000.00 □ Over 10 acres, less than 40 acres \$15,000.00 □ Over 40 acres, less than 100 acres \$20,000.00 □ Over 100 acres \$25,000.00 | Total: \$ |
| OUTSIDE CONSULTANTS DEPOSIT Legal, | land planner, zoning coordinator, environmental services | |
| | For Annexation, Subdivision, Rezoning, and Special Use: | Total, Č |
| | ☐ Less than 2 acres \$1,000.00 ☐ Over 2 acres, less than 10 acres \$2,500.00 ☐ Over 10 acres \$5,000.00 | Total: \$ |
| | TOTAL AMOUNT DUE: | |



| DATE: 01/25/2023 | PZC NUMBER: | DEVELOPMENT NAME: Bristol Bay S | ubdivision - Unit 10 Amended |
|---|--|-------------------------------------|------------------------------|
| PETITIONER INFORMATION | | | |
| NAME: | | COMPANY: | |
| MAILING ADDRESS: | | | |
| CITY, STATE, ZIP: | | TELEPHONE: O HOME O BUSINESS | |
| EMAIL: | | FAX: | |
| PROPERTY INFORMATION | | | |
| NAME OF HOLDER OF LEGAL TITLE: | | | |
| IF LEGAL TITLE IS HELD BY A LAND TRUST, | LIST THE NAMES OF ALL HOLDERS OF ANY I | BENEFICIAL INTEREST THEREIN: | |
| PROPERTY STREET ADDRESS: | | | |
| DESCRIPTION OF PROPERTY'S PHYSICAL L | OCATION: | | |
| CURRENT ZONING CLASSIFICATION: | | | |
| TOTAL LOT ACREAGE: | | TOTAL NUMBER OF LOTS TO BE CREATED: | |
| PROPOSED LOT AREAS AND DIMENSIO | NS | | |
| LOT NUMBER | LOT DIMENSIONS | 5 (W x L, IN FEET) | LOT AREA (IN SQUARE FEET) |
| | | | |
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| ATTORNEY INFORMATION | |
|---|--|
| NAME: | COMPANY: |
| MAILING ADDRESS: | |
| CITY, STATE, ZIP: | TELEPHONE: |
| EMAIL: | FAX: |
| ENGINEER INFORMATION | |
| NAME: | COMPANY: |
| MAILING ADDRESS: | |
| CITY, STATE, ZIP: | TELEPHONE: |
| EMAIL: | FAX: |
| LAND PLANNER/SURVEYOR INFORMATION | |
| NAME: | COMPANY: |
| MAILING ADDRESS: | |
| CITY, STATE, ZIP: | TELEPHONE: |
| EMAIL: | FAX: |
| ATTACHMENTS | |
| Petitioner must attach a legal description of the property to this application are | nd title it as "Exhibit A". |
| AGREEMENT | |
| I VERIFY THAT ALL THE INFORMATION IN THIS APPLICATION IS TRUE TO THE BEST O OUTLINED AS WELL AS ANY INCURRED ADMINISTRATIVE AND PLANNING CONSULTAI SCHEDULED COMMITTEE MEETING. | |
| I UNDERSTAND ALL OF THE INFORMATION PRESENTED IN THIS DOCUMENT AND UNFAULT AND I MUST THEREFORE FOLLOW THE REQUIREMENTS OUTLINED ABOVE. | DERSTAND THAT IF AN APPLICATION BECOMES DORMANT IT IS THROUGH MY OWN |
| PETITIONER SIGNATURE | |
| OWNER HEREBY AUTHORIZES THE PETITIONER TO PURSUE THE APPROPRIATE ENTIT | LEMENTS ON THE PROPERTY. |
| OWNER SIGNATURE | |



In excess of one hundred (100.00) acres

APPLICANT DEPOSIT ACCOUNT/ ACKNOWLEDGMENT OF FINANCIAL RESPONSIBILITY

| PROJECT NAME: | FUND ACCOUNT NUMBER: | PROPERTY ADDRESS: | |
|---|---|--|---|
| to cover all actual expenses occurred as a Fund include, but are not limited to, plan to legal fees, engineering and other plan fund account is established with an initial deposit is drawn against to pay for these Party will receive an invoice reflecting the amount, the Financially Responsible Part reviews/fees related to the project are req commissions may be suspended until the the balance to the Financially Responsible | rille to require any petitioner seeking approrage result of processing such applications and review of development approvals/engineer reviews, processing of other governmental deposit based upon the estimated cost for services related to the project or request. Per charges made against the account. At any tity will receive an invoice requesting additional further will be used. If additional further expects and account is fully replenished. If additional further expects and the submitter ributed by the 15th of the following month. | val on a project or entitlement request to establish a Petitic equests. Typical requests requiring the establishment of a ling permits. Deposit account funds may also be used to cover applications, recording fees and other outside coordination ervices provided in the INVOICE & WORKSHEET PETITION riodically throughout the project review/approval process, to me the balance of the fund account fall below ten percent (100 and funds equal to one-hundred percent (100%) of the inition of the percent in the deposit account at the comple | Petitioner Deposit Account er costs for services related a and consulting fees. Each APPLICATION. This initial the Financially Responsible 0%) of the original deposit itial deposit if subsequent aff, consultants, boards and project, the city will refund the of the month in order for |
| ACKNOWLEDGMENT OF FINANCIAL RE | SPONSIBILITY | | |
| NAME: | | COMPANY: | |
| MAILING ADDRESS: | | | |
| CITY, STATE, ZIP: | | TELEPHONE: | |
| EMAIL: | | FAX: | |
| Yorkville, I will provide additional funds to Company/Corporation of their obligation | to maintain the required account balance. F | may exceed the estimated initial deposit and, when reque urther, the sale or other disposition of the property does no ccount, unless the United City of Yorkville approves a Chango equested replenishment deposit is received. | ot relieve the individual or |
| PRINT NAME | | TITLE | |
| SIGNATURE* | | DATE | |
| *The name of the individual and the perso President, Chairman, Secretary or Treasure | 3 | e. If a corporation is listed, a corporate officer must sign the d | eclaration (President, Vice- |
| INITIAL ENGINEERING/LEGAL DEPOSIT 1 | TOTALS | | |
| ENGINEERING DEPOSITS: Up to one (1) acre Over one (1) acre, but less than ten (10) a Over ten (10) acres, but less than forty (40) Over forty (40) acres, but less than one hu | 0) acres \$15,000 | LEGAL DEPOSITS: Less than two (2) acres Over two (2) acres, but less than ten (10) acres Over ten (10) acres | \$1,000 \$2,500 \$5,000 |

\$25,000



2363 Sequoia Drive | Suite 101
 Aurora, IL 60506
 Main 630.553.7560 + Fax 713.965.0044

HRGREEN.COM

The Final Plat of Bristol Bay P.U.D. Unit 10 was approved by the United City of Yorkville as part of the Bristol Bay P.U.D. approval process and subsequently recorded with the Kendall County Recorder of Deeds on January 6th, 2023 as document 202300000253. During the process of preparing Building Permit Plats, it has come to the attention of the Design Engineer and Subdividing Surveyor that the location of the lot lines for several lots were platted incorrectly. The proposed townhome building located upon Lots 189 through 194, inclusive was shifted 12 feet to the northwest to resolve the conflict, due to a conflict of a building with as storm line. This change was made within the approved engineering plans, but was not reflected upon the Final Subdivision Plat. As such, the Final Plat requires an amendment to correct the erroneous lot lines. The changes contained within the amended plat are as follows:

- Lots 189 through 194, inclusive, and the common line between Lot 21 and Lot 22 were shifted northwest 12 feet.
- Common lot line between Lots 22 and 23 was shifted northwest 6 feet.
- Common Corner between Lot 22, 23 and 25 was shifted north to accommodate the shifted common lot line between Lots 22 and 23.
- Common Lot lines between Lot 22 and 25 & Lots 23 and 25 were adjusted to accommodate no location of common corner.
- Updates to the land areas of Lots 21, 22, 23, and 25

It should be noted that there were no changes to the previously approved number of total lots, areas of building lots, total area of open space or setback distances.



2363 Sequoia Drive | Suite 101
 Aurora, IL 60506
 Main 630.553.7560 + Fax 713.965.0044

► HRGREEN.COM

BRISTOL BAY UNIT 10 - LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF SECTION 4 AND PART OF THE NORTH HALF OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE RESUBDIVISION OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT 2049 - UNIT 11, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 2018 AS DOCUMENT 201800003507, SAID POINT OF BEGINNING ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ROSENWINKLE STREET, PER BRISTOL BAY UNIT 1. ACCORDING TO THE PLAT THEREOF. RECORDED DECEMBER 21, 2005 AS DOCUMENT 200500039532; THENCE SOUTH 21 DEGREES 48 MINUTES 57 SECONDS EAST, ALONG SAID WESTERLY RIGHT-OF WAY LINE, 428.69 FEET; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 381.81 FEET, BEING A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CHORD THAT BEARS SOUTH 03 DEGREES 35 MINUTES 08 SECONDS EAST AND A CHORD OF 375.40 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 41 SECONDS WEST. ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND TANGENT TO LAST DESCRIBED CURVE, 23.35 FEET TO THE NORTHEASTERLY CORNER OF THE LANDS DESCRIBED IN QUIT CLAIM DEED, RECORDED AS DOCUMENT 201000008480; THENCE ALONG THE FOLLOWING SEVEN (7) COURSES BEING ALONG THE NORTHERLY. AND WESTERLY LINES OF SAID LANDS; (1) NORTH 75 DEGREES 21 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE SAID RIGHT-OF-WAY LINE, 10.00 FEET: (2) SOUTH 28 DEGREES 31 MINUTES 19 SECONDS WEST, 83.00 FEET: (3) SOUTH 55 DEGREES 40 MINUTES 19 SECONDS WEST, 25.88 FEET; (4) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL WITH THE NORTHERLY RIGHT-OF-WAY LINE OF GALENA ROAD, PER DOCUMENT 145193 IN BOOK 163, PAGE 160, 198.37 FEET; (5) NORTH 18 DEGREES 55 MINUTES 03 SECONDS WEST, 18.03 FEET; (6) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL TO SAID NORTHERLY RIGHT-OF-WAY LINE, 30.00 FEET; (7) SOUTH 14 DEGREES 46 MINUTES 21 SECONDS WEST, PERPENDICULAR TO SAID NORTHERLY RIGHT-OF-WAY LINE, 80.00 FEET TO SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 302.71 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9, BEING A WESTERLY LINE OF THE LANDS DESCRIBED IN QUIT CLAIM DEED RECORDED APRIL 21, 2021 AS DOCUMENT 202100010276; THENCE NORTH 00 DEGREES 01 MINUTES 41 SECONDS WEST, ALONG SAID WEST LINE, 330.99 FEET TO A CORNER OF SAID LANDS: THENCE SOUTH 89 DEGREES 58 MINUTES 19 SECONDS WEST, ALONG A SOUTHERLY LINE OF SAID LANDS, 295.50 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 51 SECONDS EAST, 106.00 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 09 SECONDS WEST, PERPENDICULAR TO LAST DESCRIBED LINE, 12.74 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 51 SECONDS EAST, PERPENDICULAR TO LAST DESCRIBED LINE, 26.00 FEET; THENCE NORTHEASTERLY, 46.90 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS NORTH 45 DEGREES 23 MINUTES 45 SECONDS EAST AND A CHORD OF 42.27 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 39 SECONDS EAST, TANGENT TO LAST DESCRIBED CURVE, 20.43 FEET: THENCE NORTHERLY, 42.63 FEET, ALONG A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 188.00 FEET, A CHORD THAT BEARS NORTH 07 DEGREES 06 MINUTES 25 SECONDS EAST AND A CHORD OF 42.54 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY, 7.69 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHORD THAT BEARS NORTH 30 DEGREES 25 MINUTES 55 SECONDS WEST AND A CHORD OF 6.95 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 01 SECONDS WEST, TANGENT TO LAST DESCRIBED CURVE, 15.10 FEET; THENCE NORTHERLY, 51.13 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 208.00 FEET, A CHORD THAT BEARS NORTH 22 DEGREES 09 MINUTES 42 SECONDS EAST AND A CHORD OF 51.00 FEET; THENCE SOUTH 61 DEGREES 12 MINUTES 35



Addressee Name
Page 2 of 2
Date

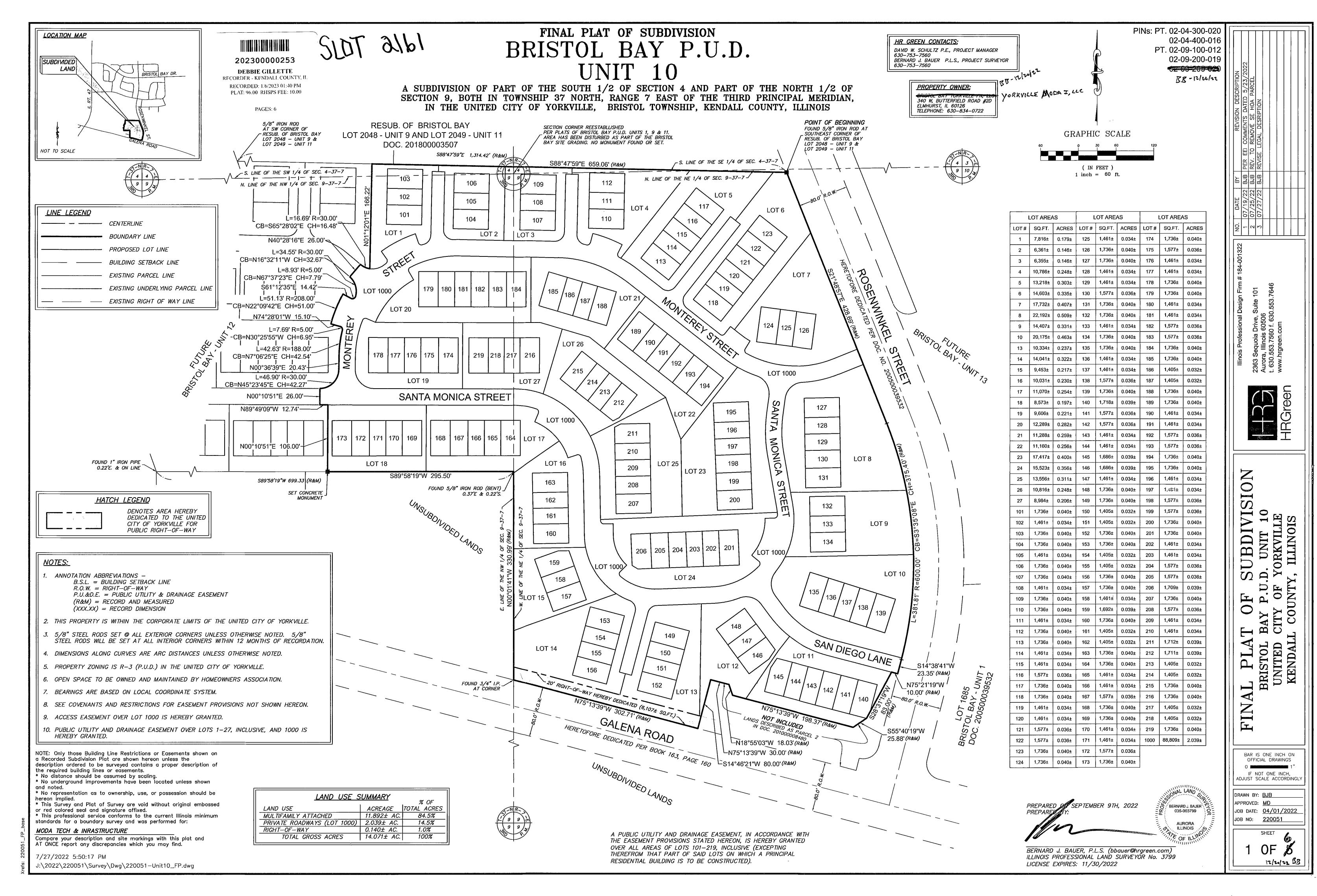
SECONDS EAST, 14.42 FEET; THENCE EASTERLY, 8.93 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHORD THAT BEARS NORTH 67 DEGREES 37 MINUTES 23 SECONDS EAST AND A CHORD OF 7.79 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHWESTERLY, 34.55 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET AND A CHORD THAT BEARS NORTH 16 DEGREES 32 MINUTES 11 SECONDS WEST AND A CHORD OF 32.67 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 16 SECONDS EAST, 26.00 FEET; THENCE SOUTHEASTERLY, 16.69 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS SOUTH 65 DEGREES 28 MINUTES 02 SECONDS EAST AND A CHORD OF 16.48 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 01 SECONDS EAST, 166.22 FEET TO THE SOUTHERLY LINE OF SAID RESUBDIVISION OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT 2049 - UNIT 11; THENCE SOUTH 88 DEGREES 47 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHERLY LINE, 659.06 FEET TO SAID POINT OF BEGINNING, IN KENDALL COUNTY, ILLINOIS.

NOTE: THE LANDS DESCRIBED ABOVE ARE A PORTION OF THE LANDS DESCRIBED AS PARCEL 1-I IN QUIT CLAIM DEED RECORDED APRIL 21, 2021 AS DOCUMENT 202100010276.

PREPARED BY:

BERNARD J. BAUER, P.L.S.

ILLINOIS PROFESSIONAL LAND SURVEYOR #3799



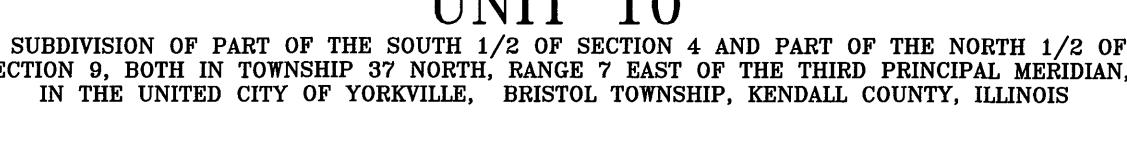
202300000253 DEBBIE GILLETTE RECORDER - KENDALL COUNTY, IL RECORDED: 1/6/2023 01:40 PM

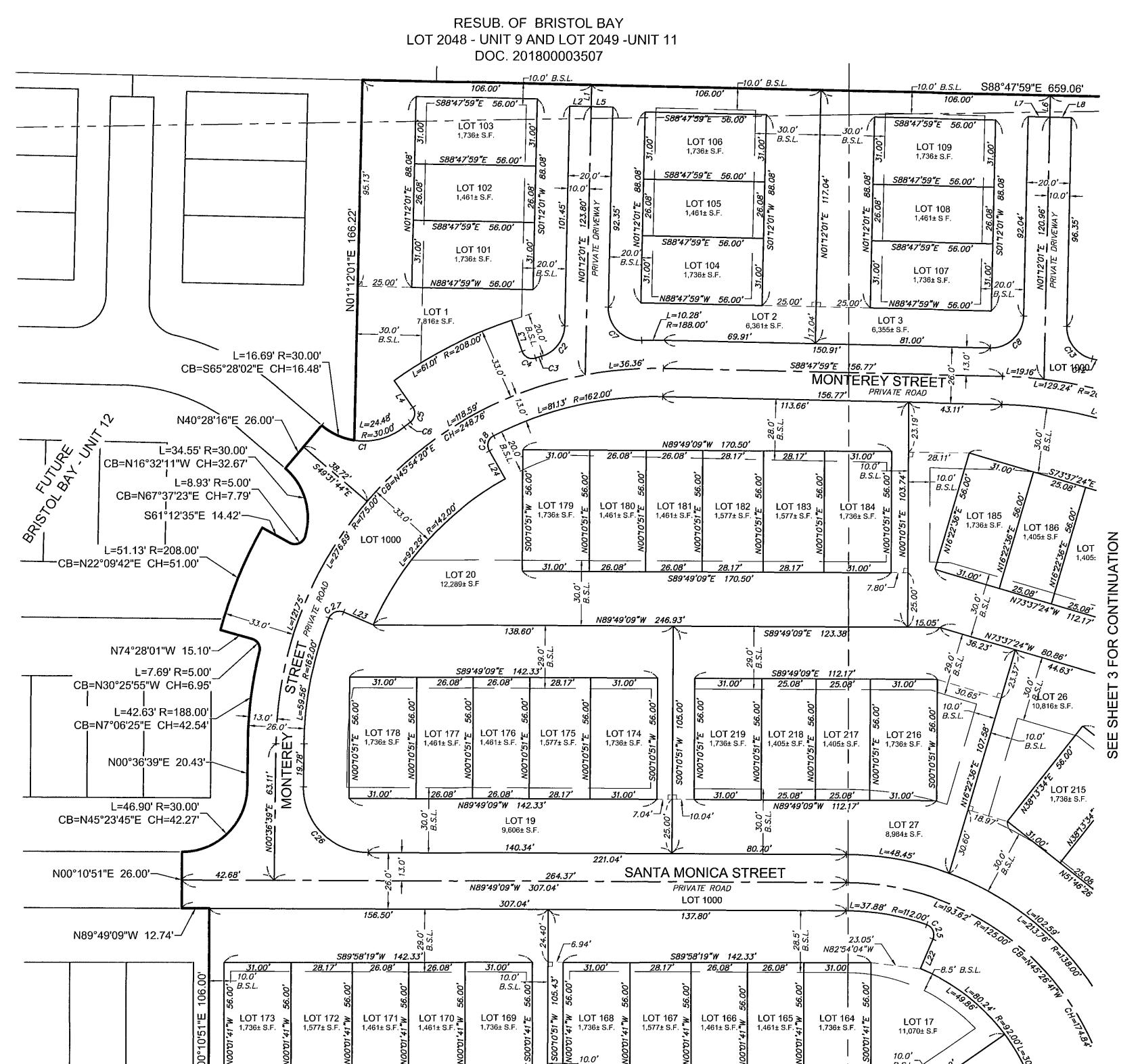
PLAT: 96.00 RHSPS FEE: 10.00

PAGES: 6

FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS





N89°58'19″E 142.33'

10,031± S.F.

__B.S.L.

31.00'

N89'58'19"E 142.33'

8,573± S.F

7.02'-

| | LINE TA | ABLE | | | CURVE | TABLE | |
|--------|---------|-------------|---------|--------|---------|---------------|-------|
| LINE # | LENGTH | BEARING | CURVE # | LENGTH | RADIUS | CHORD BEARING | CHOR |
| L1 | 10.00' | N1"12'01"E | C1 | 41.17' | 30.00' | S88*50'27"E | 38.01 |
| L2 | 10.00' | N88'47'59"W | C2 | 18.98' | 15.00' | N37°26'34"E | 17.74 |
| L3 | 15.10' | S19*06'11"E | C3 | 2.82' | 188.00' | N7315'22"E | 2.82 |
| L4 | 15.10' | N35°04'59"W | C4 | 7.69' | 5.00' | S63°08'17"E | 6.95 |
| L5 | 10.00' | N88*47'59"W | C5 | 7.69' | 5.00' | N8°57'07"E | 6.95 |
| L6 | 10.00 | S1*12'01"W | C6 | 3.74' | 188.00' | N52°25'01"E | 3.74 |
| L7 | 10.00 | S88*47'59"E | C7 | 24.38' | 15.00' | S45°21'58"E | 21.79 |
| L8 | 10.00 | S88*47'59"E | C8 | 23.56 | 15.00' | N4672'01"E | 21.21 |
| L9 | 15.09' | S26'37'04"W | C9 | 2.87' | 213.00' | S61*17'13"E | 2.87 |
| L10 | 15.09' | N15°03'04"E | C10 | 7.70' | 5.00' | S17*31'40"E | 6.96 |
| L11 | 10.00' | S51*46'26"E | C11 | 7.70' | 5.00' | N5971'48"E | 6.96 |
| L12 | 19.50' | S51*46'26"E | C12 | 3.65' | 213.00' | S77*08'53"E | 3.65 |
| L13 | 15.00' | N38*13'34"E | C13 | 20.64 | 15.00' | S3873'09"E | 19.05 |
| L14 | 10.00' | S51*46'26"E | C14 | 23.56' | 15.00' | N83°13'34"E | 21.2 |
| L15 | 14.87' | S31°06'45"W | C15 | 36.80' | 213.00' | S56*43'25"E | 36.76 |
| L16 | 17.91' | N34°05'56"E | C16 | 7.85' | 5.00' | N8373'34"E | 7.07 |
| L17 | 17.91' | N34°05'56"E | C17 | 23.56' | 15.00 | S6*46'26"E | 21.2 |
| L18 | 10.00' | N75°13'39"W | C18 | 8.06' | 5.00' | S15'04'26"E | 7.22 |
| L19 | 10.00' | N7513'39"W | C19 | 41.17' | 30.00' | N47°06'09"E | 38.0 |
| L20 | 17.00' | N88*55'47"E | C20 | 39.48' | 30.00' | N175'20"E | 36.69 |
| L21 | 14.88' | S72*04'48"W | C21 | 38.75' | 30.00' | N73*26′50"W | 36.11 |
| L22 | 14.81' | N23*02'38"E | C22 | 19.10' | 15.00' | S51*14'29"W | 17.83 |
| L23 | 14.92' | 566'30'02"E | C23 | 21.84 | 15.00' | N26*55*49"W | 19.96 |
| L24 | 14.87' | N29°52'01"W | C24 | 8.09' | 5.00' | N61*34'51"W | 7.23 |
| L25 | 14.81 | S89'40'58"W | C25 | 8.16 | 5.00' | N23°41'51"W | 7.28 |
| L26 | 14.81' | S50*08'39"E | C26 | 47.35' | 30.00' | N44*36'15"W | 42.59 |
| L27 | 14.76' | N44"18'24"E | C27 | 8.01' | 5.00' | N67*35'13"E | 7.18 |
| L28 | 15.00' | S88*55'47"W | C28 | 8.06' | 5.00' | N16*19'10"E | 7.22 |
| L29 | 10.79' | N58*51*04"W | C29 | 41.17' | 30.00' | S31'31'17"E | 38.0 |
| L30 | 11.14' | N62*53'21"E | C30 | 11.22' | 107.00' | S6°58′31″E | 11.22 |
| L31 | 11.58 | S62'53'21"W | C31 | 8.17' | 5.00' | S42'51'21"W | 7.29 |
| | | | C32 | 8.17' | 5.00' | 5319'03"E | 7.29 |
| | | | C33 | 8.25' | 5.00' | N2*58'00"W | 7.35 |
| | | | C34 | 7.85' | 5.00' | N46'04'13"W | 7.07 |

PREPARED ON SEPTEMBER 9TH, 2022 035-003799 ILLINOIS

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799 LICENSE EXPIRES: 11/30/2022

PINs: PT. 02-04-300-020 02-04-400-016 PT. 02-09-100-012 02-09-200-019 BB-12/20/22 GRAPHIC SCALE (IN FEET) 1 inch = 30 ft.



YORKVILLE
', ILLINOIS

BAR IS ONE INCH ON OFFICIAL DRAWINGS IF NOT ONE INCH, ADJUST SCALE ACCORDINGLY

DRAWN BY: BJB JOB DATE: <u>04/01/2022</u> JOB NO: <u>220051</u>

SHEET

description ordered to be surveyed contains a proper description of the required building lines or easements. * No distance should be assumed by scaling. * No underground improvements have been located unless shown and noted. * No representation as to ownership, use, or possession should be hereon implied.

NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the

* This Survey and Plat of Survey are void without original embossed or red colored seal and signature affixed. * This professional service conforms to the current Illinois minimum standards for a boundary survey and was performed for: MODA TECH & INRASTRUCTURE

Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

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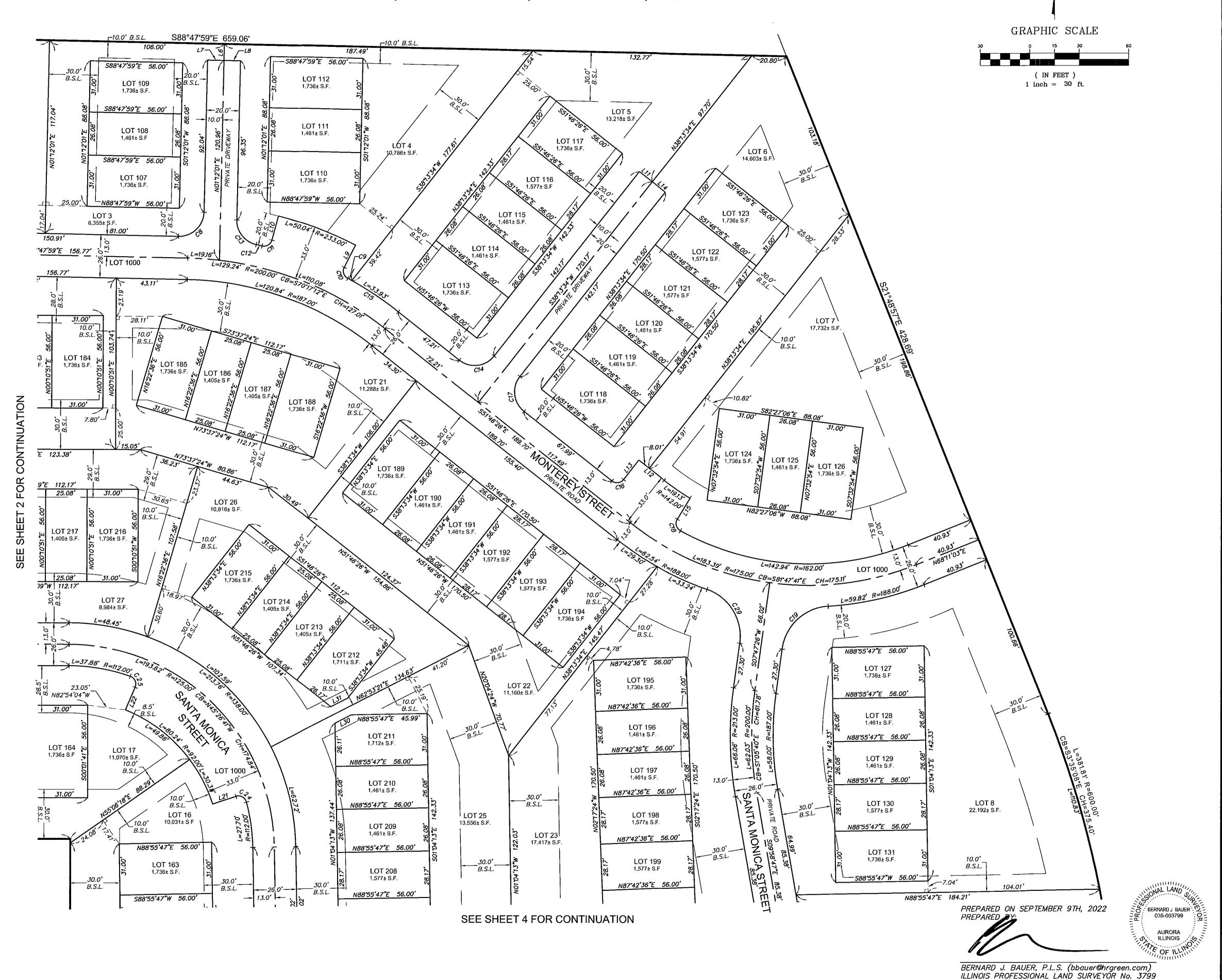
DEBBIE GILLETTE
RFCORDER - KENDALL COUNTY, IL
RECORDED: 1/6/2023 01:40 PM
PLAT: 96.00 RIISPS FEE: 10.00

PAGES: 6

SLOT 2163

FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS



PINs: PT. 02-04-300-020

02-04-400-016

02-09-200-019

YORKVILLE

BAR IS ONE INCH ON OFFICIAL DRAWINGS

IF NOT ONE INCH,

JOB DATE: 04/01/2022

SHEET

DRAWN BY: BJB

APPROVED: MD

LICENSE EXPIRES: 11/30/2022

JOB NO: <u>220051</u>

ADJUST SCALE ACCORDINGLY

PT. 02-09-100-012

BB-12/20/22

| | LINE TA | ABLE | | (| CURVE : | TABLE | _ |
|--------|---------|-------------|---------|--------|---------|---------------|-------|
| LINE # | LENGTH | BEARING | CURVE # | LENGTH | RADIUS | CHORD BEARING | CHOR |
| L1 | 10.00' | N1"12'01"E | C1 | 41.17' | 30.00' | S88°50'27"E | 38.0 |
| L2 | 10.00' | N88'47'59"W | C2 | 18.98* | 15.00' | N37°26'34"E | 17.74 |
| L3 | 15.10' | S19*06'11"E | C3 | 2.82' | 188.00' | N73"15'22"E | 2.82 |
| L4 | 15.10' | N35'04'59"W | C4 | 7.69' | 5.00' | S63*08'17"E | 6.95 |
| L5 | 10.00 | N88*47*59"W | C5 | 7.69' | 5.00' | N8*57'07"E | 6.95 |
| L6 | 10.00 | S172'01"W | C6 | 3.74' | 188.00 | N52°25'01"E | 3.74 |
| L7 | 10.00' | S88*47*59"E | C7 | 24.38' | 15.00' | S45°21'58"E | 21.79 |
| L8 | 10.00' | S88*47'59"E | C8 | 23.56 | 15.00' | N46*12'01"E | 21.2 |
| L9 | 15.09* | S26*37'04"W | C9 | 2.87' | 213.00' | S6177'13"E | 2.87 |
| L10 | 15.09 | N15°03'04"E | C10 | 7.70' | 5.00' | S17*31'40"E | 6.96 |
| L11 | 10.00' | S51*46*26"E | C11 | 7.70' | 5.00' | N59°11'48"E | 6.96 |
| L12 | 19.50' | S51*46'26"E | C12 | 3.65' | 213.00' | S77'08'53"E | 3.65 |
| L13 | 15.00' | N3873'34"E | C13 | 20.64' | 15.00' | S3873'09"E | 19.05 |
| L14 | 10.00' | S51*46'26"E | C14 | 23.56' | 15.00' | N8373'34"E | 21.2 |
| L15 | 14.87* | S31*06'45"W | C15 | 36.80 | 213.00' | S56*43'25"E | 36.76 |
| L16 | 17.91' | N34*05'56"E | C16 | 7.85 | 5.00' | N8313'34"E | 7.07 |
| L17 | 17.91' | N34°05'56"E | C17 | 23.56' | 15.00' | S6°46'26"E | 21.2 |
| L18 | 10.00* | N7573'39"W | C18 | 8.06' | 5.00' | S15*04'26"E | 7.22 |
| L19 | 10.00' | N7513'39"W | C19 | 41.17' | 30.00' | N47°06'09"E | 38.0 |
| L20 | 17.00' | N88'55'47"E | C20 | 39.48' | 30.00' | N1"15'20"E | 36.69 |
| L21 | 14.88* | S72°04'48"W | C21 | 38.75* | 30.00' | N73*26'50"W | 36.11 |
| L22 | 14.81' | N23'02'38"E | C22 | 19.10' | 15.00 | S51°14'29"W | 17.83 |
| L23 | 14.92' | S66*30'02"E | C23 | 21.84* | 15.00' | N26*55'49"W | 19.96 |
| L24 | 14.87' | N29*52'01"W | C24 | 8.09' | 5.00' | N61*34'51"W | 7.23 |
| L25 | 14.81 | S89*40'58"W | C25 | 8.16' | 5.00' | N23°41′51″W | 7.28 |
| L26 | 14.81' | S50°08'39"E | C26 | 47.35' | 30.00' | N44*36'15"W | 42.59 |
| L27 | 14.76' | N4478'24"E | C27 | 8.01' | 5.00' | N67*35′13″E | 7.18 |
| L28 | 15.00' | S88*55'47"W | C28 | 8.06' | 5.00' | N16*19'10"E | 7.22 |
| L29 | 10.79 | N58*51'04"W | C29 | 41.17* | 30.00' | S31*31'17"E | 38.0 |
| L30 | 11.14 | N62*53'21"E | C30 | 11.22 | 107.00 | S6'58'31"E | 11.22 |
| L31 | 11.58' | 562°53'21"W | C31 | 8.17* | 5.00' | S42*51'21"W | 7.29 |
| | | | C32 | 8.17 | 5.00' | S319'03"E | 7.29 |
| | | | C33 | 8.25' | 5.00' | N2'58'00"W | 7.35 |
| | | | | | | | |

C34 7.85' 5.00' N46"04'13"W 7.07'

NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the description ordered to be surveyed contains a proper description of

the required building lines or easements.

* No distance should be assumed by scaling.

* No distance should be assumed by scaling.

* No underground improvements have been located unless shown and noted.
* No representation as to ownership, use, or possession should be

hereon implied.

* This Survey and Plat of Survey are void without original embossed or red colored seal and signature affixed.

* This professional service conforms to the current Illinois minimum

standards for a boundary survey and was performed for:

MODA TECH & INRASTRUCTURE

Compare your description and site markings with this plat and

7/27/2022 5:50:17 PM

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AT ONCE report any discrepancies which you may find.

202300000253 DEBBIE GILLETTE RECORDER - KENDALL COUNTY, IL

> RECORDED. 1/6/2023 01:40 PM PLAT: 96.00 RHSPS FEE: 10.00

> > PAGES: 6

SLOT 2164

FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS

PINs: PT. 02-04-300-020 02-04-400-016 PT. 02-09-100-012

02-09-200-019 BB-12/20/22

GRAPHIC SCALE

1 inch = 30 ft.

SEE SHEET 3 FOR CONTINUATION LOT 131 1,736± S.F. LOT 163 1,736± S.F. LOT 208 1,577± S.F. 1,577± S.F. 10.0' B.S.L.--588°55'47"W 56.00'--N87'42'36"E 56.00' N88'55'47"E 56.00' N88'55'47"E 184.21' S88*55'47"W 56.00' LOT 200 1,736± S.F. LOT 162 □10.0' B.S.L. 10.0' B.S.L. — 587'42'36"W 56.00' 1,736± S.F. N88'55'47"E 56.00' LOT 161 N87'42'36"E 281.40' LOT 9 14,407± S.F. LOT 133 S88'55'47"W 56.00' 1,461± S.F N87°42'36"E 170.50' N88'55'47"E 56.00' LOT 134 −*\$88*55'47"W <u>56.00'</u>†* 1,736± S.F. LOT 201 ≥ 1,736± S.F. LOT 202 > 10.0' B.S.L.¬ LOT 203 🚖 LOT 204 1,577± S.F. LOT 205 -588'55'47"W 56.00' ___20.0' ___B.S.L. 15,523± S.F 88.19' PRIVATE ROAD S87'42'36"W 88.19' SANTA MONICA STREET LOT 137 LOT 138 1,577± S.F. PREET 200500031 LOT 139 1,736± S.F. **Ω** δ. 1,736± S.F. LOT 148 1,736± S.F. 1,736± S.F. 1,405± S.F. SAN DIEGO LANE PRIVATE ROAD 14,041± S.F. LOT 155 1,405± S.F. B.S.L. 1,405± S.F. LOT 11 9,040± S.F. B.S.L. 11,210± S.F. 1,405± S.F. 1,736± S.F. 10.0' 1,461± S.F. 20' RIGHT-OF-WAY HEREBY DEDICATED (6,107± SQ.FT.) 1,736± S F. 🗚 1,461± S.F. LOT 142 1,577± S.F LOT 13 10,334± S.F. 1,577± S.F. LOT 140 1,718± S.F HERETOFORE DEDICATED PER DOC. NO. 145193 10.0' B.S.L. └─S55°40'19"W 25.88' NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the

| | LINE TA | ABLE | | | | CURVE | TABLE | |
|--------|---------|-------------|---|---------|--------|---------|---------------|--------|
| LINE # | LENGTH | BEARING | | CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD |
| | 10.00' | N1"12'01"E | | C1 | 41.17' | 30.00' | S88*50'27"E | 38.01 |
| L2 | 10.00 | N88*47'59"W | | C2 | 18.98' | 15.00' | N37°26'34"E | 17.74' |
| L3 | 15.10' | S19°06'11″E | | C3 | 2.82' | 188.00' | N73"15'22"E | 2.82' |
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| L8 | 10.00' | S88'47'59"E | | C8 | 23.56' | 15.00' | N46"12'01"E | 21.21' |
| L9 | 15.09' | S26*37'04"W | | С9 | 2.87' | 213.00' | S6177'13"E | 2.87' |
| L10 | 15.09' | N15°03'04"E | | C10 | 7.70' | 5.00' | S17*31'40"E | 6.96' |
| L11 | 10.00' | S51°46'26"E | | C11 | 7.70' | 5.00' | N59"11'48"E | 6.96 |
| L12 | 19.50' | S51°46'26"E | | C12 | 3.65 | 213.00' | S77*08'53"E | 3.65 |
| L13 | 15.00' | N3843'34"E | | C13 | 20.64 | 15.00' | S3813'09"E | 19.05' |
| L14 | 10.00' | S51°46'26"E | | C14 | 23.56' | 15.00' | N83'13'34"E | 21.21 |
| L15 | 14.87' | S31*06'45"W | l | C15 | 36.80' | 213.00' | S56*43'25"E | 36.76' |
| L16 | 17.91' | N34°05'56"E | | C16 | 7.85' | 5.00' | N8343'34"E | 7.07' |
| L17 | 17.91' | N34°05'56"E | | C17 | 23.56' | 15.00' | S6'46'26"E | 21.21 |
| L18 | 10.00' | N7513'39"W | | C18 | 8.06' | 5.00* | S15°04'26"E | 7.22' |
| L19 | 10.00' | N7513'39"W | | C19 | 41.17' | 30.00' | N47°06'09"E | 38.01' |
| L20 | 17.00' | N88'55'47"E | | C20 | 39.48' | 30.00' | N175'20"E | 36.69' |
| L21 | 14.88' | S72*04'48"W | | C21 | | 30.00' | N73*26'50"W | 36.11 |
| L22 | 14.81' | N23°02'38"E | | C22 | 19.10' | 15.00' | S51"14'29"W | 17.83 |
| L23 | 14.92' | S66*30'02"E | | C23 | 21.84' | 15.00' | N26°55'49"W | 19.96' |
| L24 | 14.87' | N29*52'01"W | | C24 | 8.09' | 5.00' | N61°34'51"W | 7.23' |
| L25 | 14.81' | S89*40'58"W | | C25 | 8.16 | 5.00' | N23*41'51″W | 7.28' |
| L26 | 14.81' | S50°08'39"E | | C26 | 47.35' | 30.00' | N44*36'15"W | 42.59' |
| L27 | 14.76' | N44°18'24"E | | C27 | 8.01 | 5.00' | N67*35'13"E | 7.18' |
| L28 | 15.00' | S88*55'47"W | | C28 | 8.06' | 5.00' | N1619'10"E | 7.22' |
| L29 | 10.79' | N58°51°04"W | | C29 | 41.17' | 30.00' | S31'31'17"E | 38.01' |
| L30 | 11.14' | N62*53'21"E | | C30 | 11.22' | 107.00' | S6°58'31"E | 11.22' |
| L31 | 11.58' | S62'53'21"W | | C31 | 8.17' | 5.00' | S42*51'21"W | 7.29' |
| | | | | C32 | 8.17' | 5.00' | S319'03"E | 7.29' |
| | | | | C33 | 8.25 | 5.00' | N2'58'00"W | 7.35' |
| | | | | | | | | |

PREPARED ON SEPTEMBER 9TH, 2022 BERNARD J. BAUER 035-003799 AURORA ILLINOIS .

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799 LICENSE EXPIRES: 11/30/2022

7.85' 5.00'

N46°04'13"W

description ordered to be surveyed contains a proper description of

* No underground improvements have been located unless shown

* No representation as to ownership, use, or possession should be

* This Survey and Plat of Survey are void without original embossed

* This professional service conforms to the current Illinois minimum

standards for a boundary survey and was performed for:

AT ONCE report any discrepancies which you may find.

J:\2022\220051\Survey\Dwg\220051-Unit10_FP.dwg

Compare your description and site markings with this plat and

the required building lines or easements. * No distance should be assumed by scaling.

or red colored seal and signature affixed.

MODA TECH & INRASTRUCTURE

7/27/2022 5:50:17 PM

The same of the same of

ORKVILLE ILLINOIS

UNITED C KENDALL

BRISTOL

BAR IS ONE INCH ON

OFFICIAL DRAWINGS

IF NOT ONE INCH,

ADJUST SCALE ACCORDINGLY

JOB DATE: <u>04/01/2022</u>

SHEET

12/20/22 33

DRAWN BY: BJB

APPROVED: MD

JOB NO: <u>220051</u>

FI

9/23/2022 10:19:46 AM

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202300000253 DEBBIE GILLETTE RFCORDER - KENDALL COUNTY, IL

RECORDED: 1/6/2023 01:40 PM

PLAT: 96.00 RHSPS FEE: 10.00

PAGES: 6

02-04-400-016 PT. 02-09-100-012 02-09-200-019

PINs: PT. 02-04-300-020

RR-12/20/20

RECORDER'S CERTIFICATE

COUNTY OF KENDALL) IN THE RECORDER'S OFFICE OF KENDALL COUNTY, ILLINOIS. ON THIS 6 DAY OF _, 20] 2. AT 1:40 pm O'CLOCK P.M.

COUNTY CLERK'S CERTIFICATE

COUNTY OF KENDALL)

COUNTY CLERK OF KENDALL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT HEREIN DRAWN. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT HEREIN DRAWN.

STATE OF ILLINOIS)

THIS IS TO CERTIFY THAT I, BERNARD J. BAUER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003799, AT THE REQUEST OF THE OWNER(S) THEREOF, HAVE SURVEYED, SUBDIVIDED AND PLATTED THE FOLLOWING

2049 - UNIT 11, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 2018 AS DOCUMENT 201800003507, SAID POINT OF BEGINNING ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ROSENWINKLE STREET, PER BRISTOL BAY UNIT 1, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 21, 2005 AS DOCUMENT 200500039532; THENCE SOUTH 21 DEGREES 48 MINUTES 57 SECONDS EAST, ALONG SAID WESTERLY RIGHT-OF WAY LINE, 428.69 FEET; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 381.81 FEET, BEING A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CHORD THAT BEARS SOUTH 03 DEGREES 35 MINUTES 08 SECONDS EAST AND A CHORD OF 375.40 FEET;
THENCE SOUTH 14 DEGREES 38 MINUTES 41 SECONDS WEST, ALONG SAID WESTERLY RIGHT—OF—WAY LINE AND TANGENT TO LAST DESCRIBED CURVE, 23.35 FEET TO THE NORTHEASTERLY CORNER OF THE LANDS DESCRIBED IN QUIT CLAIM DEED, RECORDED AS DOCUMENT 201000008480; THENCE ALONG THE FOLLOWING SEVEN (7) COURSES BEING ALONG THE NORTHERLY, AND WESTERLY LINES OF SAID LANDS; (1) NORTH 75 DEGREES 21 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE SAID RIGHT-OF-WAY LINE, 10.00 FEET; (2) SOUTH 28 DEGREES 31 MINUTES 19 SECONDS WEST, 83.00 FEET; (3) SOUTH 55 DEGREES 40 MINUTES 19 SECONDS WEST. 25.88 FEET; (4) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL WITH THE NORTHERLY RIGHT-OF-WAY LINE OF GALENA ROAD. PER DOCUMENT 145193 IN BOOK 163. PAGE 160. 198.37 FEET: (5) NORTH 18 DEGREES 55 MINUTES 03 SECONDS WEST, 18.03 FEET; (6) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL TO SAID NORTHERLY RIGHT-OF-WAY LINE, 30.00 FEET; (7) SOUTH 14 DEGREES 46 MINUTES 21 SECONDS WEST, PERPENDICULAR TO SAID NORTHERLY RIGHT-OF-WAY LINE, 80.00 FEET TO SAID NORTHERLY RIGHT—OF—WAY LINE; THENCE NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, ALONG SAID NORTHERLY RIGHT—OF—WAY LINE, 302.71 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9, BEING A WESTERLY LINE OF THE LANDS DESCRIBED IN QUIT CLAIM DEED RECORDED APRIL 21, 2021 AS DOCUMENT 202100010276; THENCE NORTH OO DEGREES 01 MINUTES 41 SECONDS WEST, ALONG SAID WEST LINE, 330.99 FEET TO A CORNER OF SAID LANDS; THENCE SOUTH 89 DEGREES 58 MINUTES 19 SECONDS WEST, ALONG A SOUTHERLY LINE OF SAID LANDS, 295.50 FEET; THENCE NORTH OO DEGREES 10 MINUTES 51 SECONDS EAST, 106.00 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 09 SECONDS WEST, PERPENDICULAR TO LAST DESCRIBED LINE, 12.74 FEET: THENCE NORTH OO DEGREES 10 MINUTES 51 SECONDS EAST, PERPENDICULAR TO LAST DESCRIBED LINE, 26.00 FEET; THENCE NORTHEASTERLY, 46.90 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS NORTH 45 DEGREES 23 MINUTES 45 SECONDS EAST AND A CHORD OF 42.27 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 39 SECONDS EAST, TANGENT TO LAST DESCRIBED CURVE, 20.43 FEET; THENCE NORTHERLY, 42.63 FEET, ALONG A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 188.00 FEET, A CHORD THAT BEARS NORTH 07 DEGREES 06 MINUTES 25 SECONDS EAST AND A CHORD OF 42.54 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY, 7.69 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHORD THAT BEARS NORTH 30 DEGREES 25 MINUTES 55 SECONDS WEST AND A CHORD OF 6.95 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 01 SECONDS WEST, TANGENT TO LAST DESCRIBED CURVE, 15.10 FEET: THENCE NORTHERLY, 51.13 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 208.00 FEET, A CHORD THAT BEARS NORTH 22 DEGREES 09 MINUTES 42 SECONDS EAST AND A CHORD OF 51.00 FEET; THENCE SOUTH 61 DEGREES 12 MINUTES 35 SECONDS EAST, 14.42 FEET; THENCE EASTERLY, 8.93 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHORD THAT BEARS NORTH 67 DEGREES 37 MINUTES 23 SECONDS EAST AND A CHORD OF 7.79 FEET TO A POINT OF COMPOUND CURVATURE: THENCE NORTHWESTERLY, 34.55 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET AND A CHORD THAT BEARS NORTH 16 DEGREES 32 MINUTES 11 SECONDS WEST AND A CHORD OF 32.67 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 16 SECONDS EAST, 26.00 FEET; THENCE SOUTHEASTERLY, 16.69 FEET ALONG A CURVE TO THE RIGHT. SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS SOUTH 65 DEGREES 28 MINUTES 02 SECONDS EAST AND A CHORD OF 16.48 FEET: THENCE NORTH 01 DEGREES 12 MINUTES 01 SECONDS EAST. 166.22 FEET TO THE SOUTHERLY LINE OF SAID RESUBDIVISION OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT 2049 - UNIT 11; THENCE SOUTH 88 DEGREES 47 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHERLY LINE, 659.06 FEET TO SAID POINT OF BEGINNING. IN KENDALL COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT NO PART OF THE ABOVE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BASED ON FIRM MAP NO. 17093C0030G, BEARING AN EFFECTIVE DATE OF FEBRUARY 4, 2009 AND FIRM MAP NO. 17093C0035H. BEARING AN EFFECTIVE DATE OF JANUARY 8, 2014. ALL OF THE PROPERTY IS LOCATED IN ZONE "X" (UNSHADED), AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

FINAL PLAT, AND THAT ALL INTERIOR MONUMENTS SHALL BE SET AS REQUIRED BY STATUTE (ILLINOIS REVISED STATUTES 1989, CHAPTER 109 SECTION 1).

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 035-003799 LICENSE EXPIRATION DATE: 11/30/2022



EASEMENT FOR INGRESS AND EGRESS

AN ACCESS EASEMENT IS HEREBY RESERVED TO THE GENERAL PUBLIC FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS UPON ANY AND ALL PAVED SURFACES OF LOT 1000

AND COMMUNICATION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO

COMMONWEALTH EDISON COMPANY, AMERITECH ILLINOIS a.k.a. ILLINOIS BELL TELEPHONE COMPANY.

THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (or similar designation) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (or similar designation), THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS" AND THE PROPERTY DESIGNATED ON THE PLAT AS "COMMON AREA OR AREAS", AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF

THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE CONDOMINIUM PROPERTY ACT", CHAPTER 765 ILCS 605/2, AS AMENDED FROM TIME TO TIME.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEES AT COST OF THE GRANTOR/LOT OWNER.

EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PROVISIONS

COMCAST, OTHER PUBLIC UTILITIES. AND HOLDERS OF EXISTING FRANCHISES GRANTED BY THE CITY OF YORKVILLE, ILLINOIS, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS WITHIN THE AREAS SHOWN ON THE PLAT AS "PUBLIC UTILITY & DRAINAGE EASEMENT" (abbreviated P.U. & D.E.) TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES UNDER THE SURFACE OF THE "PUBLIC UTILITY & DRAINAGE EASEMENT", INCLUDING WITHOUT LIMITATION TO TELEPHONE CABLE, GAS MAINS, ELECTRIC LINES, CABLE TELEVISION LINES, AND ALL NECESSARY FACILITIES APPURTENANT THERETO, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOR THE PERSONNEL AND EQUIPMENT NECESSARY AND REQUIRED FOR SUCH USES AND PURPOSES AND TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT TO SERVE

A NON-EXCLUSIVE EASEMENT IS ALSO HEREBY RESERVED FOR AND GRANTED TO THE UNITED CITY OF YORKVILLE, ILLINOIS TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND INSPECT FACILITIES FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, STORM SEWERS, SANITARY SEWERS AND ELECTRICITY, WITHIN THE AREAS SHOWN ON THE PLAT AS "PUBLIC UTILITY & DRAINAGE EASEMENT". TOGETHER WITH A RIGHT OF ACCESS THERETO FOR THE PERSONNEL AND EQUIPMENT NECESSARY AND REQUIRED FOR SUCH USES AND PURPOSES.

THE ABOVE NAMED ENTITIES ARE HEREBY GRANTED THE RIGHT TO ENTER UPON EASEMENTS HEREIN TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED AS "PUBLIC UTILITY AND AREAS DESIGNATED AS "PUBLIC UTILITY & DRAINAGE EASEMENT", BUT SUCH AREAS MAY BE USED

THE OCCUPATION AND USE OF THE NON-EXCLUSIVE EASEMENT HEREIN GRANTED AND RESERVED FOR THE ABOVE NAMED ENTITIES BY EACH OF SUCH ENTITIES SHALL BE DONE IN SUCH A MANNER SO AS NOT TO INTERFERE WITH OR PRECLUDE THE OCCUPATION AND USE THEREOF BY OTHER ENTITIES FOR WHICH SUCH EASEMENTS ARE GRANTED AND RESERVED. THE CROSSING AND RECROSSING OF SAID EASEMENTS BY THE ABOVE NAMED ENTITIES SHALL BE DONE IN SUCH A MANNER SO AS NOT TO INTERFERE WITH, DAMAGE, OR DISTURB ANY TRANSMISSION AND DISTRIBUTION SYSTEMS AND FACILITIES APPURTENANT THERETO EXISTING WITHIN THE EASEMENTS BEING CROSSED OR RECROSSED. NO USE OR OCCUPATION OF SAID EASEMENTS BY THE ABOVE NAMED ENTITIES SHALL CAUSE ANY CHANGE IN GRADE OR IMPAIR OR CHANGE THE SURFACE

ITS EASEMENT RIGHTS HEREIN GRANTED, SAID CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE RESTORATION, REPAIR OR REPLACEMENT OF PAVEMENT, CURB, GUTTERS, TREES, LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED, FOLLOWING SUCH MAINTENANCE WORK, TO BACKFILL AND MOUND ALL TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL, AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION.

KENDALL COUNTY RIGHT TO FARM STATEMENT

KENDALL COUNTY HAS A LONG, RICH TRADITION IN AGRICULTURE AND RESPECTS THE ROLE THAT FARMING CONTINUES TO PLAY IN SHAPING THE ECONOMIC VIABILITY OF THE COUNTY. PROPERTY THAT SUPPORTS THIS INDUSTRY IS INDICATED BY A ZONING INDICATOR - A-1 OR AG SPECIAL USE. ANYONE CONSTRUCTING A RESIDENCE OR FACILITY NEAR THIS ZONING SHOULD BE AWARE THAT NORMAL AGRICULTURAL PRACTICES MAY RESULT IN OCCASIONAL SMELLS, DUST, SIGHTS, NOISE, AND



SURVEYOR'S CERTIFICATE

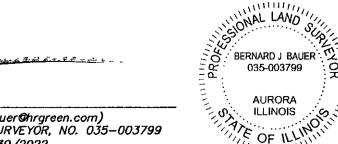
BEGINNING AT THE SOUTHEAST CORNER OF THE RESUBDIVISION OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT

I FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT AND ACCURATE REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT I HAVE SET ALL EXTERIOR SUBDIVISION MONUMENTS AND DESCRIBED THEM ON THIS

CORPORATE LIMITS OF THE UNITED CITY OF YORKVILLE, ILLINOIS, WHICH IS EXERCISING THE SPECIAL POWERS THIS PROFESSIONAL SERVICE CONFORMS WITH THE CURRENT ILLINOIS MINIMUM STANDARDS FOR BOUNDARY

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS, THIS 9TH DAY OF SEPTEMBER. 2022.



FINAL PLAT OF SUBDIVISION UNIT 10

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS

CITY PLANNING AND ZONING COMMISSION CERTIFICATE

COUNTY OF KENDALL)

APPROVED AND ACCEPTED BY THE PLANNING AND ZONING COMMISSION OF THE UNITED CITY OF YORKVILLE, ILLINOIS, THIS 915 DAY OF DECEMBER , 20 2 ...

CITY ADMINISTRATOR'S CERTIFICATE

COUNTY OF KENDALL)

APPROVED AND ACCEPTED BY THE CITY ADMINISTRATOR OF THE UNITED CITY OF YORKVILLE, ILLINOIS, THIS 23rd DAY OF NOVEMBEY, 2022.

CITY CLERK'S CERTIFICATE

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE UNITED CITY OF YORKVILLE, ILLINOIS, BY ORDINANCE NO. 2022 - 26 AT A MEETING HELD THIS 26th DAY OF JULY , 2022.

Corpurate

SEAL

CITY COUNCIL CERTIFICATE

COUNTY OF KENDALL)

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE UNITED CITY OF YORKVILLE, ILLINOIS, THIS ______, DAY OF _______, DAY OF _______, 20_22.

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS) COUNTY OF KENDALL)

BEND SANDICON I, _______, CITY ENGINEER FOR THE UNITED CITY OF YORKVILLE, DO HEREBY CERTIFY THAT THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED OR THE REQUIRED DATED AT YORKVILLE, ILLINOIS THIS 2167 DAY OF NOV, 2022

DRAINAGE CERTIFICATE

STATE OF ILLINOIS

WE, DAYND SOULTZ, REGISTERED PROFESSIONAL ENGINEER AND TOOM INFRICT OWNER (OR HIS ATTORNEY) SUBMIT THE TOPOGRAPHICAL AND PROFILE STUDIES AND, TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED. REASONABLE PROVISIONS HAVE BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THIS

DATED THIS 23 DAY OF SEPTEMBER

DAVID W. SCHULTZ 062-057616

COUNTY OF KENDALL) OWNER (OR DULY AUTHORIZED ATTORNEY) AT ONCE report any discrepancies which you may find.

A NON-EXCLUSIVE EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC

EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. PRIVATE OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DASHED OR DOTTED LINES (or similar designation) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT" "PUBLIC UTILITY EASEMENT", "P.U.E." (or similar designation), WITHOUT THE PRIOR WRITTEN CONSENT OF THE GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF THE REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH MAY BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS", "COMMON ELEMENTS", "OPEN SPACE", "OPEN AREA", "COMMON GROUND", "PARKING" AND "COMMON AREA". THE TERMS "COMMON AREA OR AREAS" AND "COMMON ELEMENTS" INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL, RETENTION POND OR MECHANICAL EQUIPMENT.

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO SBC AMERITECH, NICOR,

DESCRIBED FOR THE USES HEREIN SET FORTH AND THE RIGHT TO CUT, TRIM, OR REMOVE ANY DRAINAGE EASEMENT" WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THEIR UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND FACILITIES APPURTENANT THERETO. NO PERMANENT BUILDINGS. STRUCTURES. OR OBSTRUCTIONS SHALL BE CONSTRUCTED IN, UPON, OR OVER ANY FOR GARDENS, SHRUBS, TREES, LANDSCAPING, DRIVEWAYS, AND OTHER RELATED PURPOSES THAT DO NOT UNREASONABLY INTERFERE WITH THE USES HEREIN DESCRIBED.

FOLLOWING ANY WORK TO BE PERFORMED BY THE UNITED CITY OF YORKVILLE IN THE EXERCISE OF

UNIQUE HOURS OF OPERATION THAT ARE NOT TYPICAL IN OTHER ZONING AREAS.

SI J.D. UNIT 10 YORKVILLE Y, ILLINOIS U FI 0

COUNTY PLA'SRISTOL UNITED KENDALI IN

BAR IS ONE INCH ON OFFICIAL DRAWINGS IF NOT ONE INCH. ADJUST SCALE ACCORDINGLY

DRAWN BY: BJB APPROVED: MD JOB DATE: <u>04/01/2022</u> JOB NO: 220051

SHEET

FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10

202300000253 DEBBIE GILLETTE RECORDER - KENDALL COUNTY, II

RECORDED: 1/6/2023 01.40 PM

PLAT: 96.00 RHSPS FEE: 10.00

PAGES: 6

PREPARED OF DECEMBER 20TH, 2022

LICENSE EXPIRES: 11/30/2024

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com)

ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799

PINs: PT. 02-04-300-020 02-04-400-016 PT. 02-09-100-012 02-09-200-019



D. UNIT 10 YORKVILLE 7, ILLINOIS COUNTY AL F. B. BRISTOL B. UNITED C. KENDALL

BAR IS ONE INCH ON OFFICIAL DRAWINGS IF NOT ONE INCH, ADJUST SCALE ACCORDINGLY

DRAWN BY: BJB APPROVED: MD JOB DATE: <u>04/01/2022</u> JOB NO: <u>220051</u>

> SHEET 6 OF 6

ILLINOIS

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS

OWNERSHIP CERTIFICATE

STATE OF ILLINOIS COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT TOPYLLE MODALLIC ANTIPUTE LIC ANLILLINOIS CORPORATION, IS THE FEE SIMPLE OWNER OF THE PROPERTY DESCRIBED FOREGOING SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN HEREON FOR THE USES AND PURPOSES HEREIN SET FORTH AS ALLOWED AND PROVIDED FOR BY STATUTE, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THE UNDERSIGNED HEREBY DEDICATE FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS, ALLEYS AND PUBLIC SERVICES; AND HEREBY ALSO RESERVES FOR ANY ELECTRIC, GAS, TELEPHONE, CABLE TV OR OTHER TELECOMMUNICATIONS COMPANY UNDER FRANCHISE AGREEMENT WITH THE UNITED CITY OF YORKVILLE, THEIR SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS WHICH ARE STATED HEREON.

THE UNDERSIGNED FURTHER CERTIFY THAT ALL OF THE LAND INCLUDED IN THIS PLAT LIES WITHIN THE BOUNDARIES OF YORKVILLE COMMUNITY UNIT SCHOOL DISTRICT 115.

DATED AT ELMHURST, IL, THIS 21 DAY OF NECENBER, 2022. TORWILLE MUSA 1, LIC CORPORATION NAME

340 W BUTTERFIELD ROAD#OD

PRINTED NAME

NOTARY CERTIFICATE

STATE OF ILLINOIS COUNTY OF DIPAGE

VICTORIA EDUAROS THE STATE AND COUNTY AFORESAID, HEREBY CERTIFY THAT __TROY MECTE AND _____, PERSONALLY KNOW TO ME TO THE PRESIDENT AND SECRETARY OF MINARE CONTINUE MINALLY AS SHOWN ABOVE, APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THAT AS SUCH OFFICERS, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL TO BE AFFIXED THERETO AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2 DAY OF NECEMBER , 2022

NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the description ordered to be surveyed contains a proper description of the required building lines or easements. * No distance should be assumed by scaling.

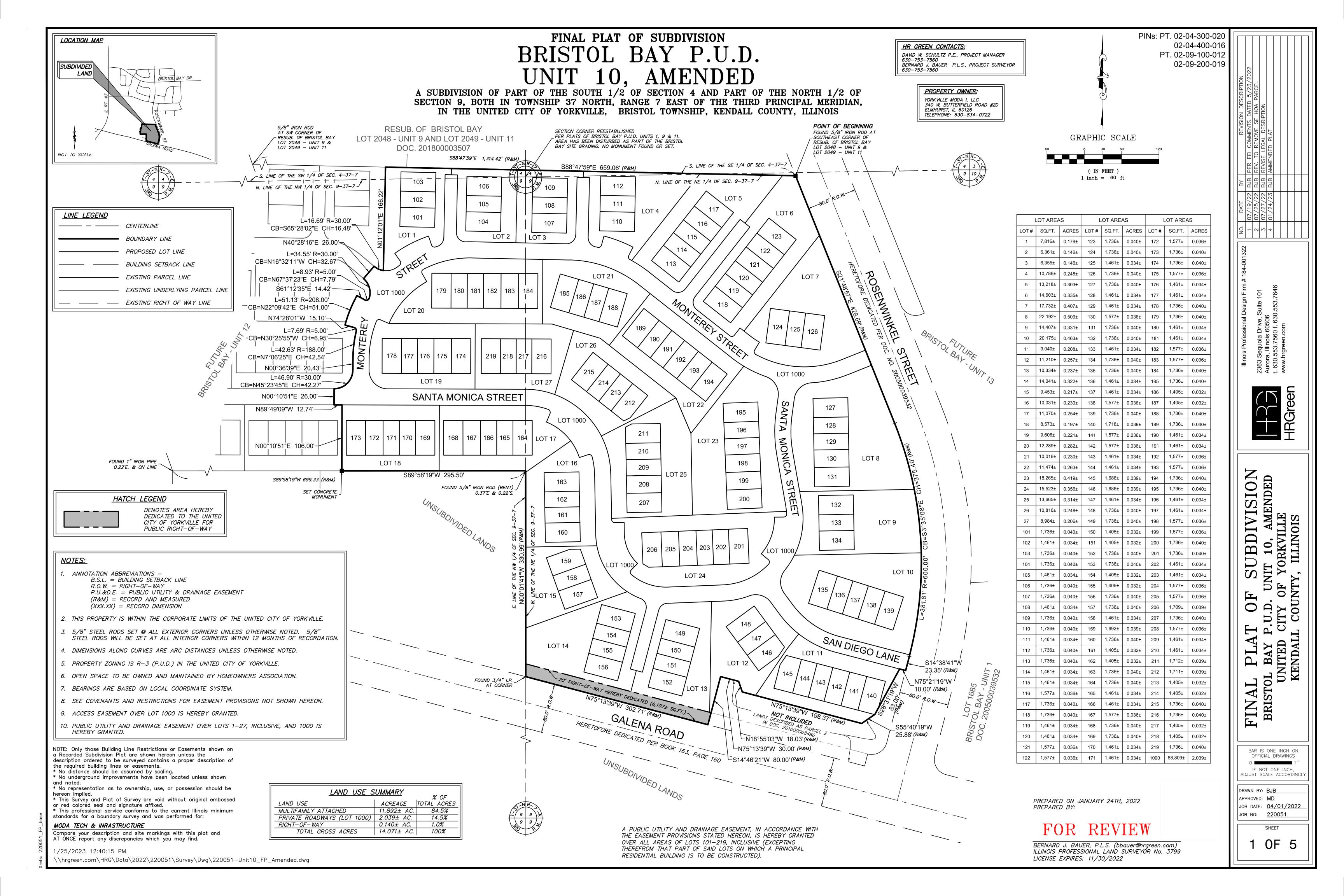
* No underground improvements have been located unless shown * No representation as to ownership, use, or possession should be

* This Survey and Plat of Survey are void without original embossed or red colored seal and signature affixed. * This professional service conforms to the current Illinois minimum standards for a boundary survey and was performed for:

MODA TECH & INRASTRUCTURE Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

12/20/2022 1:18:19 PM J:\2022\220051\Survey\Dwg\220051-Unit10_FP.dwg

THIS SHEET WAS ADDED PRIOR TO RECORDATION OF THE PLAT OF CORRECT THE OWNER'S CERTIFICATE APPEARING ON PAGE 5 OF THIS PLAT, WHICH HAD BEEN EXECUTED UNDER THE INCORRECT OWNERSHIP ENTITY.

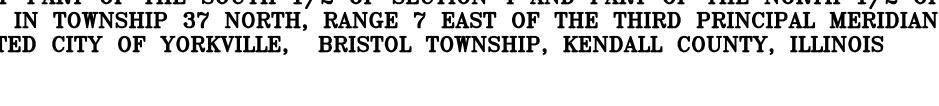


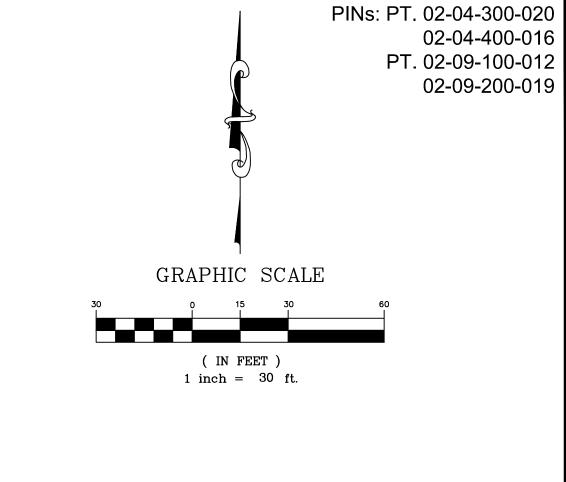
FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D.

UNIT 10, AMENDED

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS

> RESUB. OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT 2049 -UNIT 11





| | | OC. 201800003507 | NII II | 1 | |
|--|--|--|---|--|---|
| | | 7.00' B.S.L. 5.00' L2' L5 | 710.0' B.S.L. | _10.0′ B.S.L. | S88°47'59"E 659.06' |
| L=16.69' R=30.00' CB=S65°28'02"E CH=16.48' | S88*47'59"E LOT 1 1,736± \$ \$88.47'59"E \$88.47'59"E \$89.92 | 26.00, 101.2°01"E 20.00, 26.08" 31.00° 2.2°0.0° 2.2°00, 20.0°0 | 106.00' - \$88'47'59"E 56.00' LOT 106 1,736± S.F. \$88'47'59"E 56.00' \$80.90 LOT 105 1,461± S.F. \$88'47'59"E 56.00' LOT 104 1,736± S.F. - N88'47'59"W 56.00' L=10.28' R=188.00' 69.91' \$88'4 | | 13.0°, 26.08′ 31.00°, 26.08′ 31.00°, 00°, 00°, 00°, 00°, 00°, 00°, 00°, |
| | | L=81.13' R=162.00' | 113.66' | 156.77' PRIVATE ROAD 43.11' | L=129.24' R=20 |
| L=34.55' R=30.00' CB=N16°32'11"W CH=32.67' L=8.93' R=5.00' CB=N67°37'23"E CH=7.79' S61°12'35"E 14.42' L=51.13' R=208.00' CB=N22°09'42"E CH=51.00' | L=24.48 R=30.00 C6 C1 C6 CH=248.76 C1 C7 C6 CH=248.76 C1 C7 | 31.00' 26.08' - 26.08 | N89*49'09"W 170.50' -26.08' | 31.00' 10.0' 1 | NOILAUST S.E. M. 112.17. |
| N74°28'01"W 15.10' | | 138.60' ,0% | S89°49'09"E | 123.38 | N73'37'24"W 80.86' |
| L=7.69' R=5.00' CB=N30°25'55"W CH=6.95' L=42.63' R=188.00' CB=N7°06'25"E CH=42.54' N00°36'39"E 20.43' L=46.90' R=30.00' | 31.00' 31.00' 26.08' 26.08' 20.00 31.00' 26.08' 26.08' 26.08' | 26.08' 28.17' 31.00' 26.08' 28.17' 31.00' LOT 176 LOT 175 LOT 174 1,577± S.F. 1,570± 000 26.08' 28.17' 31.00' | 31.00' 25.08' ,00.95 99 99 99 99 99 99 99 99 99 99 99 99 9 | "E 112.17' 25.08' 31.00' 10.0' B.S.L LOT 217 1,405± S.F. 1,736± S.F. | 2.65 A.63 A.63 A.63 A.63 A.63 A.63 A.63 A.63 |
| L=46.90' R=30.00' CB=N45°23'45"E CH=42.27' | | 9 '09"W 142.33' LOT 19 | | 9"W 112.17' LOT 27 | 1,736± S.F. |
| N00°10'51"E 26.00' 42.68' | N88 | 9,606± S.F. 140.34' 221.04' SF 9'49'09"W 307.04' 307.04' | ANTA MONICA STREET PRIVATE ROAD LOT 1000 | 8,984± S.F. L=48.45' | 100 100 100 100 100 100 100 100 100 100 |
| N89°49'09"W 12.74'— | 156.50' | :40,-1 | 137.80' | L=37.88' R=112.00' | 2. P. 11/25 (1. 11/25) |
| 31.00' | 172 M LOT 171 M 56.00' S.F. 1",461 ± S.F. 1'',10' 000' 1,461 ± S.F. 1'',10' 000' | 31.00' 10.0' B.S.L. 00.99 LOT 169 1,736± S.F. 1,736± S.F. 1,736± S.F. 1,736± S.F. 1,736± S.F. 31.00' 8.S.L. 31.00' 8.S.L. 31.00' 8.S.L. 31.00' | \$89*58'19"W 142.33' 28.17' 26.08' 26.08' \ LOT 167 M LOT 166 M LOT 165 M 1,577± S.F. 1,461± S.F. 1,4 | 23.05' N82'54'04"W 31.00 SG LOT 164 LU 1,736± S.F. 10.0' B.S.L. 10.0' B.S.L. 10.0' B.S.L. 10.0' B.S.L. | LOT 16 10,031± S.F. LOT 16 10,031± S.F. |
| | | 89°58'19"W 295.50' | | N88'55 | 3'47"E 56.00' |

| | LINE TA | ABLE | | (| CURVE 7 | TABLE | |
|--------|---------|-------------|-----------|----------------|---------|---------------|---------------|
| LINE # | LENGTH | BEARING | CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD |
| L1 | 10.00' | N1°12'01"E | C1 | 41.17' | 30.00' | S88°50'27"E | 38.01' |
| L2 | 10.00' | N88°47'59"W | C2 | 18.98' | 15.00' | N37°26'34"E | 17.74' |
| L3 | 15.10' | S19°06'11"E | C3 | 2.82' | 188.00' | N73°15'22"E | 2.82' |
| L4 | 15.10' | N35°04'59"W | C4 | 7.69' | 5.00' | S63°08'17"E | 6.95' |
| L5 | 10.00' | N88°47'59"W | C5 | 7.69' | 5.00' | N8°57'07"E | 6.95' |
| L6 | 10.00' | S1°12'01"W | C6 | 3.74' | 188.00' | N52°25'01"E | 3.74' |
| L7 | 10.00' | S88°47'59"E | <i>C7</i> | 24.38' | 15.00' | S45°21'58"E | 21.79' |
| L8 | 10.00' | S88°47'59"E | C8 | 23.56' | 15.00' | N46°12'01"E | 21.21' |
| L9 | 15.09' | S26°37'04"W | C9 | 2.87' | 213.00' | S61°17'13"E | 2.87' |
| L10 | 15.09' | N15°03'04"E | C10 | 7.70' | 5.00' | S17°31'40"E | 6.96' |
| L11 | 10.00' | S51°46'26"E | C11 | 7.70' | 5.00' | N59°11'48"E | 6.96' |
| L12 | 19.50' | S51°46'26"E | C12 | 3.65' | 213.00' | S77°08'53"E | <i>3.65</i> ' |
| L13 | 15.00' | N38°13'34"E | C13 | 20.64 | 15.00' | S3813'09"E | 19.05' |
| L14 | 10.00' | S51°46'26"E | C14 | 23.56' | 15.00' | N83°13′34″E | 21.21' |
| L15 | 14.87' | S31°06'45"W | C15 | 36.80' | 213.00' | S56°43′25"E | 36.76' |
| L16 | 17.91' | N34°05'56"E | C16 | 7.85' | 5.00' | N83°13'34"E | 7.07' |
| L17 | 17.91' | N34°05'56"E | C17 | 23.56' | 15.00' | S6°46'26"E | 21.21' |
| L18 | 10.00' | N75°13'39"W | C18 | 8.06' | 5.00' | S15°04'26"E | 7.22' |
| L19 | 10.00' | N75°13'39"W | C19 | 41.17' | 30.00' | N47°06'09"E | 38.01 |
| L20 | 17.00' | N88°55'47"E | C20 | 39.48' | 30.00' | N1°15'20"E | 36.69' |
| L21 | 14.88' | S72°04'48"W | C21 | <i>38.75</i> ' | 30.00' | N73°26'50"W | 36.11 |
| L22 | 14.81' | N23°02'38"E | C22 | 19.10' | 15.00' | S51°14'29"W | 17.83' |
| L23 | 14.92' | S66°30'02"E | C23 | 21.84' | 15.00' | N26°55'49"W | 19.96' |
| L24 | 14.87' | N29°52'01"W | C24 | 8.09' | 5.00' | N61°34'51"W | 7.23' |
| L25 | 14.81' | S89°40'58"W | C25 | 8.16 | 5.00' | N23°41'51"W | 7.28' |
| L26 | 14.81' | S50°08'39"E | C26 | <i>47.35</i> ′ | 30.00' | N44°36'15"W | 42.59' |
| L27 | 14.76' | N44°18'24"E | C27 | 8.01 | 5.00' | N67°35'13"E | 7.18' |
| L28 | 15.00' | S88°55'47"W | C28 | 8.06' | 5.00' | N16°19'10"E | 7.22' |
| L29 | 10.79' | N58°51'04"W | C29 | 41.17' | 30.00' | S31°31'17"E | 38.01' |
| L30 | 11.14' | N62°53'21"E | C30 | 11.22' | 107.00' | S6°58'31"E | 11.22' |
| L31 | 11.58' | S62°53'21"W | C31 | 8.17 ' | 5.00' | S42°51'21"W | 7.29' |
| | | | C32 | 8.17' | 5.00' | S3¶9'03"E | 7.29' |
| | | | C33 | 8.25' | 5.00' | N2°58'00"W | 7.35' |
| | | | C34 | 7.85' | 5.00' | N46°04'13"W | 7.07' |

FOR REVIEW

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799 LICENSE EXPIRES: 11/30/2022

| PREPARED | ON | JANUARY | 24TH, | 202 |
|----------|-----|---------|-------|-----|
| PREPARED | BY: | | • | |

| L ' W/W/ | | |
|----------|-----------|------------|
| | | |
| | JOB NO: | 220051 |
| | JOB DATE: | 04/01/2022 |
| H, 2022 | APPROVED: | |

BAR IS ONE INCH ON

OFFICIAL DRAWINGS

IF NOT ONE INCH,

ADJUST SCALE ACCORDINGLY

DRAWN BY: BJB

AT OF SUBDIVISION
P.U.D. UNIT 10, AMENDED
CITY OF YORKVILLE
LL COUNTY, ILLINOIS

OL BAY P. UNITED C KENDALL

PLAT

FINAL BRISTOL

* No underground improvements have been located unless shown and noted. * No representation as to ownership, use, or possession should be hereon implied. MODA TECH & INRASTRUCTURE

* No distance should be assumed by scaling.

* This Survey and Plat of Survey are void without original embossed or red colored seal and signature affixed.

* This professional service conforms to the current Illinois minimum

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standards for a boundary survey and was performed for:

Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

1/25/2023 12:40:15 PM

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FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10, AMENDED

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN,

| (| CURVE 7 | TABLE | |
|----------------|---------|---------------|--------|
| ENGTH | RADIUS | CHORD BEARING | CHORD |
| 41.17' | 30.00' | S88°50'27"E | 38.01 |
| 8.98 | 15.00' | N37°26'34"E | 17.74 |
| 2.82' | 188.00' | N73°15'22"E | 2.82' |
| 7.69' | 5.00' | S63°08'17"E | 6.95 |
| 7.69' | 5.00' | N8°57'07"E | 6.95 |
| 3.74' | 188.00' | N52°25'01"E | 3.74' |
| 24.38' | 15.00' | S45°21'58"E | 21.79' |
| 23.56 | 15.00' | N46°12'01"E | 21.21' |
| 2.87' | 213.00' | S61°17'13"E | 2.87' |
| 7.70' | 5.00' | S17°31'40"E | 6.96 |
| 7.70' | 5.00' | N59°11'48"E | 6.96 |
| 3.65' | 213.00' | S77°08'53"E | 3.65 |
| 20.64 | 15.00' | S38¶3′09"E | 19.05 |
| 23.56' | 15.00' | N83°13'34"E | 21.21' |
| 36.80' | 213.00' | S56°43'25"E | 36.76 |
| 7.85' | 5.00' | N83°13'34"E | 7.07' |
| ?3.56 ' | 15.00' | S6°46'26"E | 21.21 |
| 8.06' | 5.00' | S15°04'26"E | 7.22' |
| 41.17' | 30.00' | N47°06'09"E | 38.01 |
| 39.48' | 30.00' | N1°15'20"E | 36.69 |
| 38.75° | 30.00' | N73°26'50"W | 36.11 |
| 19.10' | 15.00' | S51°14'29"W | 17.83' |
| 21.84' | 15.00' | N26°55'49"W | 19.96' |
| 8.09' | 5.00' | N61°34'51"W | 7.23' |
| 8.16' | 5.00' | N23°41′51"W | 7.28' |
| 17.35° | 30.00' | N44°36′15″W | 42.59' |
| 8.01' | 5.00' | N67°35'13"E | 7.18' |
| 8.06' | 5.00' | N1619'10"E | 7.22' |
| 41.17' | 30.00' | S31°31'17"E | 38.01' |
| 11.22' | 107.00' | S6°58'31"E | 11.22' |
| 8.17' | 5.00' | S42°51'21"W | 7.29' |
| 8.17' | 5.00' | S319'03"E | 7.29' |
| 8.25' | 5.00' | N2°58'00"W | 7.35' |
| 7.85' | 5.00' | N46°04'13"W | 7.07' |

| LINE TABLE | | | | CURVE TABLE | | | | | |
|------------|--------|-------------|---------|----------------|---------|---------------|--------|--|--|
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| L9 | 15.09 | S26°37'04"W | C9 | 2.87' | 213.00' | S61°17'13"E | 2.87' | | |
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| L11 | 10.00' | S51°46'26"E | C11 | 7.70' | 5.00' | N59°11'48"E | 6.96 | | |
| L12 | 19.50' | S51°46'26"E | C12 | 3.65' | 213.00' | S77°08'53"E | 3.65 | | |
| L13 | 15.00' | N38°13'34"E | C13 | 20.64 | 15.00' | S38*13'09"E | 19.05 | | |
| L14 | 10.00' | S51°46'26"E | C14 | 23.56' | 15.00' | N83°13'34"E | 21.21' | | |
| L15 | 14.87' | S31°06'45"W | C15 | 36.80' | 213.00' | S56°43'25"E | 36.76 | | |
| L16 | 17.91' | N34°05'56"E | C16 | 7.85' | 5.00' | N83°13'34"E | 7.07' | | |
| L17 | 17.91' | N34°05'56"E | C17 | 23.56 | 15.00' | S6°46'26"E | 21.21 | | |
| L18 | 10.00' | N7513'39"W | C18 | 8.06 | 5.00' | S15°04'26"E | 7.22' | | |
| L19 | 10.00' | N7513'39"W | C19 | 41.17' | 30.00' | N47°06'09"E | 38.01 | | |
| L20 | 17.00' | N88°55'47"E | C20 | 39.48' | 30.00' | N1°15'20"E | 36.69 | | |
| L21 | 14.88' | S72°04'48"W | C21 | <i>38.75</i> ′ | 30.00' | N73°26'50"W | 36.11 | | |
| L22 | 14.81' | N23°02'38"E | C22 | 19.10' | 15.00' | S51°14'29"W | 17.83 | | |
| L23 | 14.92' | S66°30'02"E | C23 | 21.84 | 15.00' | N26°55'49"W | 19.96 | | |
| L24 | 14.87' | N29°52'01"W | C24 | 8.09' | 5.00' | N61°34'51"W | 7.23' | | |
| L25 | 14.81 | S89°40'58"W | C25 | 8.16 | 5.00' | N23°41′51″W | 7.28' | | |
| L26 | 14.81' | S50°08'39"E | C26 | 47.35' | 30.00' | N44°36'15"W | 42.59 | | |
| L27 | 14.76 | N44°18'24"E | C27 | 8.01' | 5.00' | N67°35'13"E | 7.18' | | |
| L28 | 15.00' | S88°55'47"W | C28 | 8.06' | 5.00' | N16°19'10"E | 7.22' | | |
| L29 | 10.79 | N58°51'04"W | C29 | 41.17' | 30.00' | S31°31'17"E | 38.01 | | |
| L30 | 11.14' | N62°53'21"E | C30 | 11.22' | 107.00' | S6°58'31"E | 11.22' | | |
| L31 | 11.58' | S62°53'21"W | C31 | 8.17' | 5.00' | S42°51'21"W | 7.29' | | |
| | | | C32 | 8.17 | 5.00' | S3°19'03"E | 7.29' | | |
| | | | C33 | 8.25' | 5.00' | N2°58'00"W | 7.35 | | |
| | | | C34 | 7.85' | 5.00' | N46°04'13"W | 7.07' | | |

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MODA TECH & INRASTRUCTURE

Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

1/25/2023 12:40:15 PM

 $\verb|\hrgreen.com| HRG\Data \2022\220051 \\ Survey \\ Dwg\220051 - Unit 10_FP_Amended. \\ dwg$



PINs: PT. 02-04-300-020 02-04-400-016 PT. 02-09-100-012 02-09-200-019



SUBDIVISION
INIT 10, AMENDED
YORKVILLE
Y, ILLINOIS 00 UNITED KENDAL FINAL BRISTOL

BAR IS ONE INCH ON OFFICIAL DRAWINGS IF NOT ONE INCH, ADJUST SCALE ACCORDINGL

DRAWN BY: BJB APPROVED: MD JOB DATE: <u>04/01/2022</u> JOB NO: <u>220051</u>

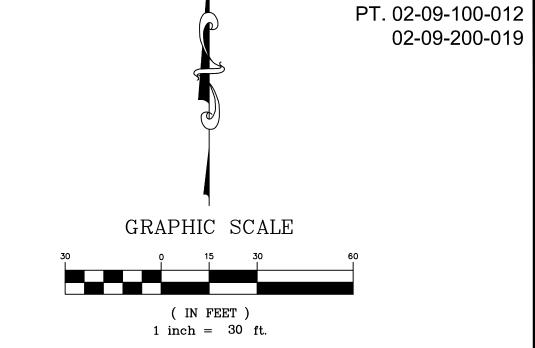
SHEET

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799

LICENSE EXPIRES: 11/30/2022

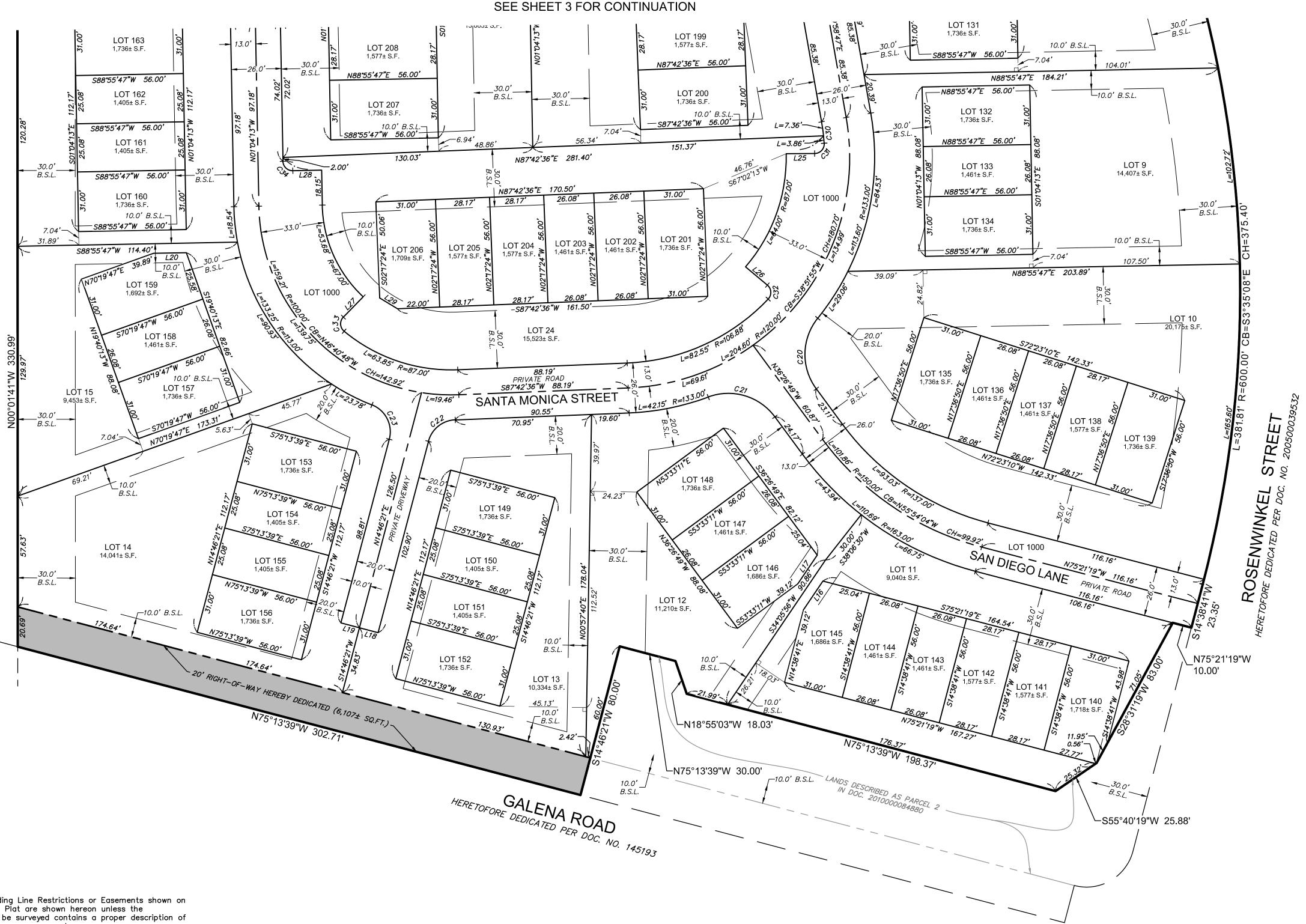
FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10, AMENDED

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS



PINs: PT. 02-04-300-020

02-04-400-016



| LINE TABLE | | | CURVE TABLE | | | | | |
|------------|--------|-------------|-------------|----------------|---------|---------------|--------|--|
| LINE # | LENGTH | BEARING | CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD | |
| L1 | 10.00' | N1°12'01"E | C1 | 41.17' | 30.00' | S88°50'27"E | 38.01 | |
| L2 | 10.00' | N88°47'59"W | C2 | 18.98' | 15.00' | N37°26'34"E | 17.74' | |
| L3 | 15.10' | S19°06'11"E | C3 | 2.82' | 188.00' | N73°15'22"E | 2.82' | |
| L4 | 15.10' | N35°04'59"W | C4 | 7.69' | 5.00' | S63°08'17"E | 6.95 | |
| L5 | 10.00' | N88°47'59"W | C5 | 7.69' | 5.00' | N8°57'07"E | 6.95 | |
| L6 | 10.00' | S1°12'01"W | C6 | 3.74' | 188.00' | N52°25'01"E | 3.74' | |
| L7 | 10.00' | S88°47'59"E | <i>C7</i> | 24.38' | 15.00' | S45°21'58"E | 21.79' | |
| L8 | 10.00' | S88°47'59"E | C8 | 23.56' | 15.00' | N46°12'01"E | 21.21 | |
| L9 | 15.09' | S26°37'04"W | C9 | 2.87' | 213.00' | S61°17'13"E | 2.87' | |
| L10 | 15.09' | N15°03'04"E | C10 | 7.70' | 5.00' | S17°31'40"E | 6.96 | |
| L11 | 10.00' | S51°46′26″E | C11 | 7.70' | 5.00' | N59°11'48"E | 6.96 | |
| L12 | 19.50' | S51°46'26"E | C12 | 3.65' | 213.00' | S77°08'53"E | 3.65 | |
| L13 | 15.00' | N38°13'34"E | C13 | 20.64 | 15.00' | S38¶3'09"E | 19.05 | |
| L14 | 10.00' | S51°46'26"E | C14 | 23.56' | 15.00' | N83°13'34"E | 21.21' | |
| L15 | 14.87' | S31°06'45"W | C15 | 36.80' | 213.00' | S56°43'25"E | 36.76 | |
| L16 | 17.91' | N34°05'56"E | C16 | 7.85 | 5.00' | N83°13'34"E | 7.07' | |
| L17 | 17.91' | N34°05'56"E | C17 | 23.56' | 15.00' | S6°46'26"E | 21.21 | |
| L18 | 10.00' | N75°13'39"W | C18 | 8.06 | 5.00' | S15°04'26"E | 7.22' | |
| L19 | 10.00' | N75°13'39"W | C19 | 41.17' | 30.00' | N47°06'09"E | 38.01 | |
| L20 | 17.00' | N88°55'47"E | C20 | 39.48' | 30.00' | N1°15'20"E | 36.69 | |
| L21 | 14.88' | S72°04'48"W | C21 | <i>38.75</i> ′ | 30.00' | N73°26'50"W | 36.11 | |
| L22 | 14.81 | N23°02'38"E | C22 | 19.10' | 15.00' | S51°14'29"W | 17.83 | |
| L23 | 14.92' | S66°30'02"E | C23 | 21.84 | 15.00' | N26°55'49"W | 19.96 | |
| L24 | 14.87 | N29°52'01"W | C24 | 8.09 | 5.00' | N61°34'51"W | 7.23' | |
| L25 | 14.81' | S89°40'58"W | C25 | 8.16' | 5.00' | N23°41'51"W | 7.28' | |
| L26 | 14.81' | S50°08'39"E | C26 | <i>47.35</i> ' | 30.00' | N44°36'15"W | 42.59 | |
| L27 | 14.76' | N44°18'24"E | C27 | 8.01 | 5.00' | N67°35'13"E | 7.18' | |
| L28 | 15.00' | S88°55'47"W | C28 | 8.06 | 5.00' | N16°19'10"E | 7.22' | |
| L29 | 10.79 | N58°51'04"W | C29 | 41.17' | 30.00' | S31°31′17″E | 38.01 | |
| L30 | 11.14' | N62°53'21"E | C30 | 11.22' | 107.00' | S6*58'31"E | 11.22' | |
| L31 | 11.58' | S62°53'21"W | C31 | 8.17' | 5.00' | S42°51′21″W | 7.29 | |
| | | | C32 | 8.17' | 5.00' | S3*19'03"E | 7.29' | |
| | | | C33 | 8.25' | 5.00' | N2*58'00"W | 7.35 | |
| | | | | | | _ | _ | |

FOR REVIEW

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com) ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3799 LICENSE EXPIRES: 11/30/2022

C34 7.85' 5.00' N46°04'13"W 7.07'

| REPARED | ON | <i>JANUARY</i> | 24TH, | 202 |
|---------|-----|----------------|-------|-----|
| REPARED | BY: | | | |
| | | | | |

DRAWN BY: BJB APPROVED: MD JOB DATE: <u>04/01/2022</u> JOB NO: <u>220051</u>

BAR IS ONE INCH ON OFFICIAL DRAWINGS

IF NOT ONE INCH,

ADJUST SCALE ACCORDINGLY

FINAL BRISTOL

SUBDIVISION
INIT 10, AMENDED
YORKVILLE

COUNTY

UNITED C KENDALL

0F 5

SHEET

1/25/2023 12:40:15 PM

NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the description ordered to be surveyed contains a proper description of the required building lines or easements. * No distance should be assumed by scaling. * No underground improvements have been located unless shown

* No representation as to ownership, use, or possession should be hereon implied. * This Survey and Plat of Survey are void without original embossed or red colored seal and signature affixed. * This professional service conforms to the current Illinois minimum standards for a boundary survey and was performed for:

MODA TECH & INRASTRUCTURE Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

AT ONCE report any discrepancies which you may find.

\hrgreen.com\HRG\Data\2022\220051\Survey\Dwg\220051-Unit10_FP_Amended.dwg

1/25/2023 12:40:15 PM

FINAL PLAT OF SUBDIVISION BRISTOL BAY P.U.D. UNIT 10, AMENDED

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 AND PART OF THE NORTH 1/2 OF SECTION 9, BOTH IN TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UNITED CITY OF YORKVILLE, BRISTOL TOWNSHIP, KENDALL COUNTY, ILLINOIS

| | LINOIS)) S.S. |
|--|--|
| COUNTY OF | KENDALL) |
| | AND ACCEPTED BY THE PLANNING AND ZONING COMMISSION OF THE UNITED CITY OF LLINOIS, THISDAY OF, 20 |
| CHAIRMAN | |
| | |
| <u>CITY ADMI</u> | NISTRATOR'S CERTIFICATE |
| STATE OF IL | LINOIS) |
| COUNTY OF | () S.S. KENDALL) |
| | AND ACCEPTED BY THE CITY ADMINISTRATOR OF THE UNITED CITY OF YORKVILLE, ISDAY OF, 20 |
| CITY ADMINIS | STRATOR |
| CITY CI FP | K'S CERTIFICATE |
| STATE OF ILE | |
| COUNTY OF |) S.S. |
| | NENDALL) IND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE UNITED CITY OF YORKVILLE |
| ILLINOIS, BY | ORDINANCE NoDAY AT A MEETING HELD THISDAY, 20 |
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| CITY CLERK | , |
| CITY CLERK | |
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| CITY COUN | ICIL CERTIFICATE |
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| <u>CITY COUN</u> STATE OF ILL | ICIL CERTIFICATE LINOIS)) S.S. |
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, REGISTERED PROFESSIONAL ENGINEER AND _

OWNER (OR HIS ATTORNEY) SUBMIT THE TOPOGRAPHICAL AND PROFILE STUDIES AND, TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY

COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE

REGISTERED PROFESSIONAL ENGINEER

SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN

LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THIS

THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE

WATER DRAINAGE WILL BE CHANGED. REASONABLE PROVISIONS HAVE BEEN MADE FOR THE

ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE

DATED THIS _____,20___.

OWNER (OR DULY AUTHORIZED ATTORNEY)

EASEMENT FOR INGRESS AND EGRESS

AN ACCESS EASEMENT IS HEREBY RESERVED TO THE GENERAL PUBLIC FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS UPON ANY AND ALL PAVED SURFACES OF LOT 1000

EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO

COMMONWEALTH EDISON COMPANY, AMERITECH ILLINOIS a.k.a. ILLINOIS BELL TELEPHONE COMPANY, GRANTEES,

THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS. PEDESTALS. EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (or similar designation) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (or similar designation), THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS" AND THE PROPERTY DESIGNATED ON THE PLAT AS "COMMON AREA OR AREAS". AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. PRIVATE OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DASHED OR DOTTED LINES (or similar designation) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (or similar designation), WITHOUT THE PRIOR WRITTEN CONSENT OF THE GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE "CONDOMINIUM PROPERTY ACT", CHAPTER 765 ILCS 605/2, AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF THE REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH MAY BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS", "COMMON ELEMENTS", "OPEN SPACE", "OPEN AREA", "COMMON GROUND", "PARKING", AND "COMMON AREA". THE TERMS "COMMON AREA OR AREAS" AND "COMMON ELEMENTS" INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL, RETENTION POND OR MECHANICAL EQUIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEES AT COST OF THE GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO SBC AMERITECH, NICOR, COM ED, COMCAST, OTHER PUBLIC UTILITIES, AND HOLDERS OF EXISTING FRANCHISES GRANTED BY THE CITY OF YORKVILLE, ILLINOIS, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS WITHIN THE AREAS SHOWN ON THE PLAT AS "PUBLIC UTILITY & DRAINAGE EASEMENT" (abbreviated P.U. & D.E.) TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES UNDER THE SURFACE OF THE "PUBLIC UTILITY & DRAINAGE EASEMENT", INCLUDING WITHOUT LIMITATION TO TELEPHONE CABLE, GAS MAINS, ELECTRIC LINES, CABLE TELEVISION LINES, AND ALL NECESSARY FACILITIES APPURTENANT THERETO, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOR THE PERSONNEL AND EQUIPMENT NECESSARY AND REQUIRED FOR SUCH USES AND PURPOSES AND TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON.

A NON-EXCLUSIVE EASEMENT IS ALSO HEREBY RESERVED FOR AND GRANTED TO THE UNITED CITY OF YORKVILLE, ILLINOIS TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND INSPECT FACILITIES FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, STORM SEWERS, SANITARY SEWERS AND ELECTRICITY, WITHIN THE AREAS SHOWN ON THE PLAT AS "PUBLIC UTILITY & DRAINAGE EASEMENT", TOGETHER WITH A RIGHT OF ACCESS THERETO FOR THE PERSONNEL AND EQUIPMENT NECESSARY AND REQUIRED FOR SUCH USES AND PURPOSES.

THE ABOVE NAMED ENTITIES ARE HEREBY GRANTED THE RIGHT TO ENTER UPON EASEMENTS HEREIN DESCRIBED FOR THE USES HEREIN SET FORTH AND THE RIGHT TO CUT, TRIM, OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED AS "PUBLIC UTILITY AND DRAINAGE EASEMENT" WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THEIR UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND FACILITIES APPURTENANT THERETO. NO PERMANENT BUILDINGS, STRUCTURES, OR OBSTRUCTIONS SHALL BE CONSTRUCTED IN, UPON, OR OVER ANY AREAS DESIGNATED AS "PUBLIC UTILITY & DRAINAGE EASEMENT", BUT SUCH AREAS MAY BE USED FOR GARDENS, SHRUBS, TREES, LANDSCAPING, DRIVEWAYS, AND OTHER RELATED PURPOSES THAT DO NOT UNREASONABLY INTERFERE WITH THE USES HEREIN DESCRIBED.

THE OCCUPATION AND USE OF THE NON-EXCLUSIVE EASEMENT HEREIN GRANTED AND RESERVED FOR THE ABOVE NAMED ENTITIES BY EACH OF SUCH ENTITIES SHALL BE DONE IN SUCH A MANNER SO AS NOT TO INTERFERE WITH OR PRECLUDE THE OCCUPATION AND USE THEREOF BY OTHER ENTITIES FOR WHICH SUCH EASEMENTS ARE GRANTED AND RESERVED. THE CROSSING AND RECROSSING OF SAID EASEMENTS BY THE ABOVE NAMED ENTITIES SHALL BE DONE IN SUCH A MANNER SO AS NOT TO INTERFERE WITH, DAMAGE, OR DISTURB ANY TRANSMISSION AND DISTRIBUTION SYSTEMS AND FACILITIES APPURTENANT THERETO EXISTING WITHIN THE EASEMENTS BEING CROSSED OR RECROSSED. NO USE OR OCCUPATION OF SAID EASEMENTS BY THE ABOVE NAMED ENTITIES SHALL CAUSE ANY CHANGE IN GRADE OR IMPAIR OR CHANGE THE SURFACE DRAINAGE PATTERNS

FOLLOWING ANY WORK TO BE PERFORMED BY THE UNITED CITY OF YORKVILLE IN THE EXERCISE OF ITS EASEMENT RIGHTS HEREIN GRANTED, SAID CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE RESTORATION, REPAIR OR REPLACEMENT OF PAVEMENT, CURB, GUTTERS, TREES, LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED, FOLLOWING SUCH MAINTENANCE WORK, TO BACKFILL AND MOUND ALL TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL, AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION.

KENDALL COUNTY RIGHT TO FARM STATEMENT

NOTICE:
KENDALL COUNTY HAS A LONG, RICH TRADITION IN AGRICULTURE AND RESPECTS THE ROLE THAT
FARMING CONTINUES TO PLAY IN SHAPING THE ECONOMIC VIABILITY OF THE COUNTY. PROPERTY
THAT SUPPORTS THIS INDUSTRY IS INDICATED BY A ZONING INDICATOR — A—1 OR AG SPECIAL USE.
ANYONE CONSTRUCTING A RESIDENCE OR FACILITY NEAR THIS ZONING SHOULD BE AWARE THAT
NORMAL AGRICULTURAL PRACTICES MAY RESULT IN OCCASIONAL SMELLS, DUST, SIGHTS, NOISE, AND
UNIQUE HOURS OF OPERATION THAT ARE NOT TYPICAL IN OTHER ZONING AREAS.

PINs: PT. 02-04-300-020 02-04-400-016 PT. 02-09-100-012 02-09-200-019

| RECORDER'S | CERTIFICATE |
|------------|-------------|
| | |

STATE OF ILLINOIS))S.S. COUNTY OF KENDALL)

THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD
IN THE RECORDER'S OFFICE OF KENDALL COUNTY, ILLINOIS. ON THIS _____ DAY OF
_____, 20____, AT _____O'CLOCK ____.M.

KENDALL COUNTY RECORDER

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) S.S.
COUNTY OF KENDALL)

I, ______, COUNTY CLERK OF KENDALL COUNTY, ILLINOIS, DO HEREBY
CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID
FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE
PLAT HEREIN DRAWN. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN
CONNECTION WITH THE PLAT HEREIN DRAWN.

COUNTY CLERK

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
)S.S.
COUNTY OF KANE)

THIS IS TO CERTIFY THAT I, BERNARD J. BAUER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003799, AT THE REQUEST OF THE OWNER(S) THEREOF, HAVE SURVEYED, SUBDIVIDED AND PLATTED THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF THE RESUBDIVISION OF BRISTOL BAY LOT 2048 - UNIT 9 AND LOT 2049 - UNIT 11, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 2018 AS DOCUMENT 201800003507, SAID POINT OF BEGINNING ALSO BEING ON THE WESTERLY RIGHT—OF—WAY LINE OF ROSENWINKLE STREET, PER BRISTOL BAY UNIT 1, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 21, 2005 AS DOCUMENT 200500039532; THENCE SOUTH 21 DEGREES 48 MINUTES 57 SECONDS EAST, ALONG SAID WESTERLY RIGHT-OF WAY LINE, 428.69 FEET; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 381.81 FEET, BEING A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CHORD THAT BEARS SOUTH 03 DEGREES 35 MINUTES 08 SECONDS EAST AND A CHORD OF 375.40 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 41 SECONDS WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND TANGENT TO LAST DESCRIBED CURVE, 23.35 FEET TO THE NORTHEASTERLY CORNER OF THE LANDS DESCRIBED IN QUIT CLAIM DEED, RECORDED AS DOCUMENT 201000008480; THENCE ALONG THE FOLLOWING SEVEN (7) COURSES BEING ALONG THE NORTHERLY, AND WESTERLY LINES OF SAID LANDS; (1) NORTH 75 DEGREES 21 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE SAID RIGHT-OF-WAY LINE, 10.00 FEET; (2) SOUTH 28 DEGREES 31 MINUTES 19 SECONDS WEST, 83.00 FEET; (3) SOUTH 55 DEGREES 40 MINUTES 19 SECONDS WEST, 25.88 FEET; (4) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL WITH THE NORTHERLY RIGHT-OF-WAY LINE OF GALENA ROAD, PER DOCUMENT 145193 IN BOOK 163, PAGE 160, 198.37 FEET; (5) NORTH 18 DEGREES 55 MINUTES 03 SECONDS WEST, 18.03 FEET; (6) NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, PARALLEL TO SAID NORTHERLY RIGHT-OF-WAY LINE, 30.00 FEET; (7) SOUTH 14 DEGREES 46 MINUTES 21 SECONDS WEST. PERPENDICULAR TO SAID NORTHERLY RIGHT-OF-WAY LINE. 80.00 FEET TO SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE NORTH 75 DEGREES 13 MINUTES 39 SECONDS WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE. 302.71 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9, BEING A WESTERLY LINE OF THE LANDS DESCRIBED IN QUIT CLAIM DEED RECORDED APRIL 21, 2021
AS DOCUMENT 202100010276; THENCE NORTH OO DEGREES 01 MINUTES 41 SECONDS WEST, ALONG SAID WEST LINE. 330.99 FEET TO A CORNER OF SAID LANDS: THENCE SOUTH 89 DEGREES 58 MINUTES 19 SECONDS WEST. ALONG A SOUTHERLY LINE OF SAID LANDS, 295.50 FEET: THENCE NORTH OO DEGREES 10 MINUTES 51 SECONDS EAST, 106.00 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 09 SECONDS WEST, PERPENDICULAR TO LAST DESCRIBED LINE, 12.74 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 51 SECONDS EAST, PERPENDICULAR TO LAST DESCRIBED LINE, 26.00 FEET; THENCE NORTHEASTERLY, 46.90 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS NORTH 45 DEGREES 23 MINUTES 45 SECONDS EAST AND A CHORD OF 42.27 FEET: THENCE NORTH 00 DEGREES 36 MINUTES 39 SECONDS EAST, TANGENT TO LAST DESCRIBED CURVE, 20.43 FEET; THENCE NORTHERLY, 42.63 FEET, ALONG A TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 188.00 FEET, A CHORD THAT BEARS NORTH 07 DEGREES 06 MINUTES 25 SECONDS EAST AND A CHORD OF 42.54 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY, 7.69 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHORD THAT BEARS NORTH 30 DEGREES 25 MINUTES 55 SECONDS WEST AND A CHORD OF 6.95 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 01 SECONDS WEST, TANGENT TO LAST DESCRIBED CURVE, 15.10 FEET, THENCE NORTHERLY, 51.13 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 208.00 FEET, A CHORD THAT BEARS NORTH 22 DEGREES 09 MINUTES 42 SECONDS EAST AND A CHORD OF 51.00 FEET; THENCE SOUTH 61 DEGREES 12 MINUTES 35 SECONDS EAST, 14.42 FEET; THENCE EASTERLY, 8.93 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CHÓRD THAT BEARS NORTH 67 DEGREES 37 MINUTES 23 SECONDS EAST AND A CHORD OF 7.79 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHWESTERLY, 34.55 FEET ALONG A TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 30.00 FEET AND A CHORD THAT BEARS NORTH 16 DEGREES 32 MINUTES 11 SECONDS WEST AND A CHORD OF 32.67 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 16 SECONDS EAST, 26.00 FEET; THENCE SOUTHEASTERLY, 16.69 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CHORD THAT BEARS SOUTH 65 DEGREES 28 MINUTES 02 SECONDS EAST AND A CHORD OF 16.48 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 01 SECONDS EAST, 166.22 FEET TO THE SOUTHERLY LINE OF SAID RESUBDIVISION OF BRISTOL BAY LOT 2048 — UNIT 9 AND LOT 2049 - UNIT 11; THENCE SOUTH 88 DEGREES 47 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHERLY LINE, 659.06 FEET TO SAID POINT OF BEGINNING, IN KENDALL COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT AND ACCURATE REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT NO PART OF THE ABOVE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BASED ON FIRM MAP NO.

17093C0030G, BEARING AN EFFECTIVE DATE OF FEBRUARY 4, 2009 AND FIRM MAP NO. 17093C0035H, BEARING AN EFFECTIVE DATE OF JANUARY 8, 2014. ALL OF THE PROPERTY IS LOCATED IN ZONE "X" (UNSHADED), AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I FURTHER CERTIFY THAT I HAVE SET ALL EXTERIOR SUBDIVISION MONUMENTS AND DESCRIBED THEM ON THIS

FINAL PLAT, AND THAT ALL INTERIOR MONUMENTS SHALL BE SET AS REQUIRED BY STATUTE (ILLINOIS REVISED STATUTES 1989, CHAPTER 109 SECTION 1).

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE

CORPORATE LIMITS OF THE UNITED CITY OF YORKVILLE, ILLINOIS, WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

THIS PROFESSIONAL SERVICE CONFORMS WITH THE CURRENT ILLINOIS MINIMUM STANDARDS FOR BOUNDARY

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS, THIS 24TH DAY OF JANUARY, 2023.

FOR REVIEW

BERNARD J. BAUER, P.L.S. (bbauer@hrgreen.com)
ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 035-003799
LICENSE EXPIRATION DATE: 11/30/2024

DATE BY REVISION DESCRIPTION

07/19/22 BJB PER EEI COMMENTS DATED 5/23/2022

07/25/22 BJB REV. TO REMOVE SE HOA PARCEL

07/27/22 BJB REVISE LEGAL DESRIPTION

01/24/23 BJB AMMENDED PLAT

rofessional Design Firm # 184-00132 Joia Drive, Suite 101 Inois 60506 17560 f. 630.553.7646 Pen.com

HRGreen

FINAL PLAT OF SUBDIVISIO
BRISTOL BAY P.U.D. UNIT 10, AMENDEI
UNITED CITY OF YORKVILLE
KENDALL COUNTY, ILLINOIS

BAR IS ONE INCH ON
OFFICIAL DRAWINGS
0 1" 1"
IF NOT ONE INCH,
ADJUST SCALE ACCORDINGLY

DRAWN BY: BJB

APPROVED: MD

JOB DATE: 04/01/2022

JOB NO: <u>220051</u>

SHEET

5 OF 5

Engineering Enterprises, Inc.

March 9, 2023

Ms. Krysti Barksdale-Noble Community Development Director United City of Yorkville 800 Game Farm Road Yorkville, IL 60560

Re:

Bristol Bay - Unit 10

United City of Yorkville, Kendall County, Illinois

Dear Krysti:

We are in receipt of the following items for the above referenced project, all prepared by HR Green:

- Amended Final Plat of Subdivision Unit 10 (5 Sheets) dated January 24, 2023
- Plat of Dedication
- Plat of Easement, dated March 7, 2023

Our review of these plans is to generally determine their compliance with local ordinances and whether the improvements will conform to existing local systems and equipment. This review and our comments do not relieve the designer from his duties to conform to all required codes, regulations, and acceptable standards of engineering practice. Engineering Enterprises, Inc.'s review is not intended as an in-depth quality assurance review, we cannot and do not assume responsibility for design errors or omissions in the plans. As such, we offer the following comments:

All documents have been reviewed and found to be acceptable.

If you have any questions or require additional information, please contact our office.

Sincerely,

ENGINEERING ENTERPRISES, INC

Bradley P. Sanderson, PE

Chief Operating Officer / President

BPS/pgw2

pc:

Mr. Bart Olson, City Administrator (Via e-mail)

Ms. Erin Willrett, Assistant City Administrator (Via e-mail)

Mr. Jason Engberg, Senior Planner (Via e-mail)

Mr. Eric Dhuse, Director of Public Works (Via e-mail)

Mr. Pete Ratos, Building Department (Via e-mail)

Ms. Dee Weinert, Permit Tech (Via e-mail)

Ms. Jori Behland, City Clerk (Via e-mail)

Mr. Troy Mertz, Moda Tech and Infrastructure (Via e-mail)

Mr. David Schultz, PE, HR Green (Via e-mail)

TNP, PGW2, EEI (Via e-mail)

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