# Agenda Yorkville Public Library Board of Trustees Meeting January 9, 2023, at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Presentations
- 5. Approval of Minutes
- 6. Correspondence
- 7. Public Comment
- 8. Friends of the Library Report
- 9. Staff Comment

10. Report of the Treasurer: Financial Statement Payment of Bills

11. Report of the Library Director

12. City Council Liaison

13. Standing Committees: Policy Personnel

Physical Facilities Finance – meeting update

**Community Relations** 

14. Unfinished Business: HVAC repairs update

15. New Business: Update on flooding in library

Director's evaluation goal #2

• Research the establishment of a 501c3 for library

#### 16. Executive Session: (if needed)

1.For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity.

- 17. New Business (continued)
- 18. Adjournment

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#### Yorkville Public Library

Board of Trustees Meeting Monday, December 12, 2022 7:00pm 902 Game Farm Road – Michelle Pfister Meeting Room

The Board of Trustees meeting was called to order at 7:00pm by Vice-President Theron Garcia, roll was called and a quorum was established.

#### **Roll Call:**

Tara Schumacher-yes, Sue Shimp-yes, Keri Pesola-yes, Jackie Milschewski-yes, Ryan Forristall-yes, Theron Garcia-yes, Rosie Millen-yes, Bret Reifsteck-yes

Absent: Darren Crawford

#### **Others Present:**

Library Director Shelley Augustine, Friends of the Library Susan Neustrom

#### **Recognition of Visitors:**

Vice-President Garcia recognized the Director and guest.

**Amendments to the Agenda:** None

**Presentations:** None

#### **Approval of Minutes:** November 14, 2022

Ms. Garcia made a motion to approve the minutes as presented and Ms. Milschewski seconded. Roll call: Shimp-yes, Pesola-yes, Milschewski-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes. Carried 8-0.

**Correspondence:** None

**Public Comment:** None

#### Friends of the Library Report:

Ms. Neustrom said the Friends meeting was held today along with a staff lunch. They discussed the mini-golf event and used book sale which needs a chairman. A social was discussed for Friends of Library and it was decided to hold it in April in conjunction with Library Week.

**Staff Comment:** None

#### **Report of the Treasurer:**

#### **Financial Statement**

Treasurer Milschewski said there was a bill for boiler glycol replacement for \$4,000.

#### **Payment of Bills**

Ms. Milschewski moved to pay the bills as follows, seconded by Ms. Garcia.

\$27,434.28 Accounts Payable

\$37,753,89 Payroll

\$65,188.17 Total

Roll call: Pesola-yes, Milschewski-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes. Carried 8-0

#### **Report of the Library Director:**

Director Augustine reported the following:

- 1. Ms. Weiss held the Polar Express event.
- 2. Hosted a cookbook author on Zoom, part of Illinois Libraries Present.
- 3. Holding program about Carole King sponsored by Friends and Illinois Libraries Present.
- 4. 4-H Science Explorers will create DNA model.
- 5. 3-D printing resuming and is being spearheaded by a high school student.
- 6. Starting healthy cooking class with yoga instructor January 16.
- 7. Had Hix Brothers Ukulele program.
- 8. Ms. Augustine reached out to STAR Net team who sponsors eclipse events for public libraries. She attended a Zoom meeting with Adler Planetarium regarding eclipses in 2023 and 2024. Possible sponsorship with Parks and Rec?
- 9. Library had a Community Giving Tree and winter clothing accessories were collected for Food Pantry.
- <sup>10.</sup> Hired new part time person for circulation, 2 people have resigned.
- 11. Staff holiday party to be held.
- <sup>12.</sup> Mini golf meetings to be held, all holes are assigned and sponsored. Tickets have gone on sale.
- 13. Received \$200 anonymous donation for children's department
- <sup>14.</sup> Director noted programs for November nearly doubled from 2021 to 2022. Attendance is up 98%.

City Council Liaison: None

**Standing Committees:** None

#### **Unfinished Business:**

#### **HVAC Repairs Update**

Facilities Manager Steve Raasch did a recap report which Ms. Augustine shared with the Board. A glycol refresh was done, all glycol removed and 165 new gallons were added. A chiller investigation was done to determine if there was a leak, but none was found initially. One was found later and was repaired. There is a rewiring issue with the boiler and is being repaired, but should not be charged to the library. Based on a report from Ted Milschewski and Trico, replacement of the chiller is not needed next year, but possibly in 2025/2026. Mr. Raasch recommends an engineering work study and that it be included in the budget planning for next year. The natural gas usage is still being tracked and there is a 52% decrease.

#### **New Business**

#### **Set Finance Committee Meeting Date for FY24 Budget Planning**

A meeting was set for January 4, 2023 at 6pm.

**Executive Session:** None

#### Adjournment:

There was no further business and the meeting adjourned at 7:20pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

PAGE: 1

DATE: 12/19/22

TIME: 12:32:39

ID: AP225000.WOW

CHECK # VENDOR # INVOICE ITEM CHECK DATE # DESCRIPTION DATE INVOICE # ACCOUNT # ITEM AMT 12/25/22 900127 FNBO FIRST NATIONAL BANK OMAHA 122522-A.HERNANDEZ 11/30/22 01 MENARDS#102722-GRIPPER, TAPE 79-790-56-00-5640 22.73 02 MENARDS#110222-CONCRETE 79-790-56-00-5640 92.86 \*\* COMMENT \*\* 03 FORMING, COVER, HEAVY DUTY 04 FRAMES \*\* COMMENT \*\* INVOICE TOTAL: 115.59 \* 01 CORRO-TECH-CHLORINE 122522-A.SIMMONS 11/30/22 52-520-54-00-5444 343.00 02 ADS-NOV 2022-JAN 2023 ALARM 24-216-54-00-5446 233.70 03 MONITORING AT 102 E VAN EMMON \*\* COMMENT \*\* 04 ADS-NOV 2022-JAN 2023 ALARM 24-216-54-00-5446 05 MONITORING AT 651 PRAIRIE \*\* COMMENT \*\* 06 POINTE DR \*\* COMMENT \*\* 07 ADS-ADJUSTED TAMPER AND 24-216-54-00-5446 \*\* COMMENT \*\*

\*\* COMMENT \*\* 08 CLEARED SYSTEM AT 651 PRAIRIE 09 POINTE DR 82-820-54-00-5462 1,457.29 10 ADANNUAL ALARM MONITORING AT (10) ADANNUAL ALARM MONITORING AT 82-820-54-00-5462 (11) 902 GAME FARM RD \*\* COMMENT \*\* 12 VERIZON-OCT 2022 IN CAR UNITS 01-210-54-00-5440 612.17 13 COMCAST-10/20-11/19 INTERNET 24-216-54-00-5440 289.58 \*\* COMMENT \*\* 14 AT 651 PRAIRIE POINTE DR INVOICE TOTAL: 3,220.77 \* I co I 122522-B.BEHRENS 11/30/22 01 MENARDS#111622-RODS, GRINGING 01-410-56-00-5620 18.77 02 POINT County Seat \*\* COMMENT \*\* 03 NAPA#327807-BULBS 01-410-56-00-5628 INVOICE TOTAL: 34.05 \* 01 ILCMA-NOV. LUNCH EVENT 122522-B.OLSON 11/30/22 01-110-54-00-5412 02 AMERICAN AIRLINES-WASHINGTON 01-110-54-00-5415 383.21 03 DC TRANSPORT FOR AGENCY \*\* COMMENT \*\*

\*\* COMMENT \*\* 04 DISCUSSIONS 01-110-54-00-5462 05 ZOOM-OCT 23-11/22 USER FEES 209.96 INVOICE TOTAL: 658.17 \* 01 MENARDS#103022-MOTOR OIL, 01-210-56-00-5620 122522-B.PFIZENMAIER 11/30/22 02 HEADLIGHT BULB \*\* COMMENT \*\* 03 FITNESS FACTORY-KETTLEBELLS 01-000-24-00-2420 962.00 04 MENARDS#111622-HEADLIGHT BULBS 01-210-56-00-5620 16.99 1,023.94 \* INVOICE TOTAL: 01 MENARDS#111722-HEAT GUN 01-410-56-00-5630 122522-B.VALLES 11/30/22 46.00 02 MENARDS#112222-CLMP, SOAP 01-410-56-00-5620 11.47 03 NAPA#327828-FUSES 01-410-56-00-5628 21.96 674.67 04 GJOVIKS#423506-INSTALL RUNNING 01-410-54-00-5490

05 BOARDS

\*\* COMMENT \*\*

122522-D.DEBORD

PAGE:

\*\* COMMENT \*\* INVOICE TOTAL:

82-820-54-00-5460

52-520-56-00-5620

1,295.73 \*

-281.92

14.99

MANUAL CHECK REGISTER ID: AP225000.WOW INVOICE ITEM CHECK # VENDOR # CHECK DATE # DESCRIPTION ACCOUNT # ITEM AMT INVOICE # DATE 900127 FNBO FIRST NATIONAL BANK OMAHA 12/25/22 122522-B.VALLES 11/30/22 06 GJOVIKS#423507-INSTALL RUNNING 01-410-54-00-5490 674.67 07 BOARDS \*\* COMMENT \*\* INVOICE TOTAL: 1,428.77 \* 122522-D.BROWN 11/30/22 01 GRAINGER-LABEL TAPE CARTRIDGE 51-510-56-00-5620 24.07 02 GRAINGER-HARD HAT RETURNED 51-510-56-00-5600 -160.99 03 GJOVIK#432084-INSTALL RUNNING 51-510-54-00-5490 672.99 04 BOARDS \*\* COMMENT \*\* 672.99 05 GJOVIK#423082-INSTALL RUNNING 51-510-54-00-5490 06 BOARDS \*\* COMMENT \*\* 51-510-56-00-5630 07 MENARDS#112322-BAND SAW 161.35 \*\* COMMENT \*\* 08 BLADES, NIPPLES, BAND SAW 09 MENARDS#112322-RETURNED BAND 51-510-56-00-5630 -148.96 \*\* COMMENT \*\* 10 SAW & BLADES 11 MENARDS#112222-PVS UNION, 51-510-56-00-5638 74.28

11/30/22 01 AMAZON PRIME MONTHLY FEE INVOICE TOTAL: 14.99 \* 122522-D.HENNE 11/30/22 01 MENARDS#111622-DOOR KNOB 24-216-56-00-5656 17.97 02 MENARDS#112322-WIRE, HOLE STRAP 23-230-56-00-5642 112.56 03 MENARDS#111522-NUTS, BOLTS, wseen 01-410-56-00-5620 29.99 04 WASHERS \*\* COMMENT \*\* 05 ACE#542367-FUSE 5.98 166.50 \* 01-410-56-00-5628 INVOICE TOTAL: 122522-D.SMITH 11/30/22 01 HOME DEPO-SOCKETS 79-790-56-00-5630 17.28 02 MENARDS#110422-SOCKET TRAYS 79-790-56-00-5630 39.96 03 MENARDS#110822-DROP CLOTHS 79-790-56-00-5620 11.97 04 MENARDS#112222-NUTS, BOLTS 79-790-56-00-5640 25.65 04 MENARDS#112222-No.2, \_\_ 05 MENARDS#112322-BULBS, STAKE 79-790-56-00-5640 92.87 06 FLAGS, ANTIFREEZE \*\* COMMENT \*\* 07 MASTER HALCO#231298737-POSTS. 79-790-56-00-5646 5,500.00 INVOICE TOTAL: 5,687.73 \* 122522-E.DHUSE 11/30/22 01 STANDARD-BROOMBADGER RENTAL 01-410-54-00-5485 4,950.00 02 SAFETY GEAR-JACKETS 01-410-56-00-5600 260.79 03 AMAZON-SAFETY GEAR 01-410-56-00-5620 365.60 04 AMAZON-SAFETY GEAR 51-510-56-00-5620 365.60 05 AMAZON-SAFETY GEAR 52-520-56-00-5620 365.60 06 AMAZON-SAFETY GEAR RETURNED 52-520-56-00-5620 -281.93 07 AMAZON-SAFETY GEAR RETURNED 51-510-56-00-5620 -281.93

08 AMAZON-SAFETY GEAR RETURNED

12 RISERS, ELBOWS, BLADES

UNITED CITY OF YORKVILLE

PAGE: 5

MANUAL CHECK REGISTER

DATE: 12/19/22

TIME: 12:32:39

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| CHECK # | VENDOR #<br>INVOICE # | ·<br>·    | INVOICE<br>DATE | ITEM<br>#                  | DESCRIPTION  | CHECK<br>DATE                                     | ACCOUNT #  | ITEM AMT                               |
|---------|-----------------------|-----------|-----------------|----------------------------|--|---|--|--|
| 900127  | FNBO                  | FIRST NAT | IONAL BANK      | OMAHA                      |  | 12/25/22  |  |  |
|         | 122522-J.             | WEISS     | (11/30/22)      |                            | EVENTBRITE-REGIST  |   | 82-820-54-00-5412) (** COMMENT **) (INVOICE TOTAL:   | (17.55)<br>(17.55 *)                   |
|         | 122522-K.             | BALOG     | 11/30/22        | 02<br>03                   | COMCAST-10/15-11/<br>SHRED IT-OCT 2022<br>COMCAST-11/08-11/<br>ACCURINT-SEPT 202   | SHREDDING<br>07 CABLE                             | 01-640-54-00-5449<br>01-210-54-00-5462<br>01-210-54-00-5440<br>01-210-54-00-5462<br>INVOICE TOTAL:   | 242.96                                 |
|         | 122522-К.             | BARKSDALE | 11/30/22        |                            | AMAZON-KEURIG COF  | FEE MAKER,  | 01-220-56-00-5620<br>** COMMENT **<br>INVOICE TOTAL:   | 128.45                                 |
|         | 122522-К.             | GREGORY   | 11/30/22        |                            | MENARDS#111422-ME  | RRY & BRIGHT                                      | 79-795-56-00-5606<br>** COMMENT **<br>INVOICE TOTAL:   | 25.00<br>25.00 *                       |
|         | 122522-K.             | JONES     | 11/30/22        | 02<br>03<br>04<br>05       | AMAZON-COPY PAPER<br>WAREHOUSE-PAPER TO<br>AMAZON-EXPANDABLE<br>AMAZON-COPY PAPER<br>AMAZON-TEASPOONS<br>AMAZON-FORKS        | OWEL<br>ENVELOPES                                 | 01-110-56-00-5610<br>01-110-56-00-5610<br>01-120-56-00-5610<br>01-110-56-00-5610<br>01-110-56-00-5610<br>01-110-56-00-5610<br>INVOICE TOTAL: | 51.99<br>32.16<br>8.99                 |
|         | 122522-M.             | CARYLE    | 11/30/22        | 02<br>03<br>04<br>05       | PSI-UNMANNED AIRC<br>REGISTRATION-SHEP<br>PSI-UNMANNED AIRC<br>REGISTRATION-KETC<br>PSI-UNMANNED AIRC<br>REGISTRATION-CARL   | HERD<br>RAFT EXAM<br>HMARK<br>RAFT EXAM           | 01-210-54-00-5412 ** COMMENT ** 01-210-54-00-5412 ** COMMENT ** 01-210-54-00-5412 ** COMMENT **  | 175.00<br>175.00<br>175.00             |
|         |                       |           |                 | 07<br>08<br>09<br>10<br>11 | O'HERRON-SERVICE<br>COMMERCIAL TIRE-6<br>GALLS-HAIX BOOTS<br>GALLS-TOURNIQUETS<br>EARPHONES, AUDIO 'PLUGGLOVES               | UNIFORM TIRES , BANDAGES, TUBE WITH               | 01-210-56-00-5600<br>01-210-54-00-5495<br>01-210-56-00-5620<br>01-210-56-00-5620<br>** COMMENT **<br>** COMMENT **                           | 634.24<br>846.54<br>150.67<br>1,038.28 |
|         |                       |           |                 | 14<br>15<br>16<br>17       | GJOVIK#421690-ALI GJOVIK#421691-REP GJOVIK#421985-OIL GJOVIK#421758-OIL GJOVIK#422026-REP GJOVIK#422224-REP VALVE, REPLACE 4 | LACE TIRES CHANGE CHANGE LACE BATTERY LACED PURGE | 01-210-54-00-5495<br>01-210-54-00-5495<br>01-210-54-00-5495<br>01-210-54-00-5495<br>01-210-54-00-5495<br>01-210-54-00-5495<br>** COMMENT **  | 163.79<br>69.12<br>69.12               |

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DATE: 12/19/22

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|---------|-----------------------|------------|-----------------|--|--|--|---|--|--|
| 900127  | FNBO                  | FIRST NATI | ONAL BANK C     | MAHA   |  | 12/25/22   |   |  |  |
|         | 122522-R.             | WOOLSEY    | 11/30/22        | 82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91 | AMPERAGE#1346072-LAMPS AMPERAGE#1344534-CORN AMPERAGE#1347830-BALLA AMPERAGE#1347601-BALLA MINER#339900-DEC 2022 SERVICES RADIO SERVICES RADIO | COB LED AST KIT CO LOCKS AST KIT MANAGED MANAGED MANAGED | 24-216-56-00-5656<br>23-230-56-00-5642<br>23-230-56-00-5642<br>23-230-56-00-5642<br>23-230-56-00-5642<br>01-410-54-00-5462<br>** COMMENT **<br>51-510-54-00-5462<br>** COMMENT **<br>52-520-54-00-5462<br>** COMMENT **<br>79-790-54-00-5462<br>** COMMENT **   | 166.65<br>96.60<br>594.23  |  |
|         | (122522-S.            | AUGUSTINE  | (11/30/22)      | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10 | LIBERTY MUTUAL-BOND REQUILL-LABELS QUILL-POLYETHYLENE STARBUCKS-GIFTCARDS AMAZON-PUZZEL RETURN ( MENARDS-SLIDERS, CARDS QUILL-NAME BADGES, DES COPY PAPER QUILL-GARBAGE BAGS, WITRIBUNE-SUBSCRIPTION S 01/29/23 AMAZON-ENVELOPES AMAZON-CRAFT SUPPLIES   | CREDIT  SK PADS,  (NDEX), Scat  THROUGH mty              | INVOICE TOTAL:  82-820-54-00-5462 82-820-56-00-5610 82-820-56-00-5676 82-000-24-00-2480 82-820-56-00-5610  ** COMMENT **  82-820-56-00-5621 82-820-54-00-5460  ** COMMENT **  82-820-56-00-5610 82-820-56-00-5610 82-820-56-00-5621 82-820-56-00-5610 82-820-56-00-5610 82-820-56-00-5610 82-820-56-00-5610 | 20,103.71 *  (652.00) (5.64) (53.06) (20.00) (-21.99) (23.48) (223.73)  (285.82) (235.42)  (23.06) (125.97) (1,626.19 *) |  |
|         | 122522-S.             | IWANSKI    | 11/30/22        | 02   | YORKVILLE POST-POSTAGE<br>EVENTBRITE-REGISTRATION ANNUAL MULTI-LIBRARY S   | ON FOR   | (82-820-54-00-5452)<br>(82-820-54-00-5412)<br>(** COMMENT **)<br>(INVOICE TOTAL:)   | (23.70)<br>(17.55)<br>(41.25 *)  |  |
|         | 122522-S.             | RASCH      | 11/30/22        | 02<br>03<br>04   | HOME DEPO-STORAGE SHEI<br>HOME DEPO-STORAGE SHEI<br>AMAZON-FILTERS<br>HOME DEPO-10 MICROWAVE<br>REFRIGERATORS, 1 DISHV   | LVING<br>ES, 8   | 24-216-60-00-6030<br>24-216-60-00-6030<br>24-216-54-00-5446<br>24-216-60-00-6030<br>** COMMENT **<br>INVOICE TOTAL:   | 3,204.88<br>6,468.97<br>306.10<br>9,943.95   |  |
|         | 122522-S.             | REDMON     | 11/30/22        | 02   | AMAZON-FIRST AID SUPPI<br>AMAZON-FIRST AID SUPPI<br>SMITHEREEN-OCT 2022 PC   | LIES   | 79-795-56-00-5620<br>79-795-56-00-5620<br>79-795-54-00-5495   | 164.29<br>340.84<br>74.00  |  |

DATE: 01/04/23 TIME: 08:51:02 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 01/09/23

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # 105248 BAKTAY BAKER & TAYLOR 2037169407 12/05/22 01 BOOKS 84-840-56-00-5686 406.27 INVOICE TOTAL: 406.27 \* 12/05/22 01 BOOKS 2037176903 84-840-56-00-5686 722.03 INVOICE TOTAL: 722.03 \* 2037179693 12/05/22 01 BOOKS 84-840-56-00-5686 338.18 INVOICE TOTAL: 338.18 \* 2037187974 12/06/22 01 BOOKS 84-840-56-00-5686 265.07 265.07 \* INVOICE TOTAL: 2037200166 12/14/22 01 BOOKS 84-840-56-00-5686 492.19 492.19 \* INVOICE TOTAL: CHECK TOTAL: 2,223.74 105249 DELAGE DLL FINANCIAL SERVICES INC 78517389 12/19/22 01 FEB 2023 COPIER LEASE 82-820-54-00-5462 185.00 INVOICE TOTAL: 185.00 \* CHECK TOTAL: 185.00 105250 ELMUSA ELM USA INC 54857 12/21/22 01 ECO PRO DISC REPAIR SYSTEM 82-820-56-00-5620 1,382.95 INVOICE TOTAL: 1,382.95 \* CHECK TOTAL: 1,382.95 105251 IMPERIAL IMPERIAL SERVICE SYSTEMS, INC 82-820-54-00-5462 5,177.00 INVOICE TOTAL: 5,177.00 \* 158313 12/08/22 01 DEC 2022 CLEANING SERVICES CHECK TOTAL: 5,177.00

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL

DATE: 01/04/23

UNITED CITY OF YORKVILLE TIME: 08:51:02 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 01/09/23

INVOICE INVOICE ITEM CHECK # VENDOR # NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 105252 LLWCONSU LLOYD WARBER 10538 540.00 82-820-54-00-5462 INVOICE TOTAL: 540.00 \* 10542 720.00 82-820-54-00-5462 720.00 \* INVOICE TOTAL: 1,260.00 CHECK TOTAL: 105253 METRONET METRO FIBERNET LLC 82-820-54-00-5440 124.97 1651373-010123 01/01/23 01 JAN 2023 INTERNET INVOICE TOTAL: 124.97 \* CHECK TOTAL: 124.97 MIDWTAPE MIDWEST TAPE 105254 503046910 12/03/22 01 DVDS 84-840-56-00-5685 68.97 68.97 \* INVOICE TOTAL: 12/08/22 01 DVDS 51.23 503067057 84-840-56-00-5685 INVOICE TOTAL: 51.23 \* 503150835 12/27/22 01 AUDIO BOOKS 84-840-56-00-5683 299.95 299.95 \* INVOICE TOTAL: CHECK TOTAL: 420.15 105255 NICOR NICOR GAS 91-85-68-4012 8-1122 12/05/22 01 11/01-12/02 902 GAME FARM RD 82-820-54-00-5480 1,798.27 1,798.27 \* INVOICE TOTAL: CHECK TOTAL: 1,798.27

> 82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL

DATE: 01/04/23 TIME: 08:51:02 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 01/09/23

| CHECK # | VENDOR # | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #                           | ITEM AMT               |          |
|---------|----------|-------------------|-----------------|-----------|--------------------------------|-------------------------------------|------------------------|----------|
| 105256  | PRAIRCAT | PRAIRIECA         | Γ               |           |                                |                                     |                        |          |
|         | 8295     |                   | 01/03/23        | 01        | 01/01-03/31 PARTICIPATION FEES | 82-820-54-00-5468<br>INVOICE TOTAL: | 4,354.50<br>4,354.50 * |          |
|         |          |                   |                 |           |                                | CHECK TOTAL:                        |                        | 4,354.50 |
| 105257  | PROQUEST | PROQUEST :        | INFORMATION     |           |                                |                                     |                        |          |
|         | 70749915 |                   | 01/01/23        | 01        | ANCESTRY LIBRARY RENEWAL       | 82-820-54-00-5460<br>INVOICE TOTAL: | 1,441.30<br>1,441.30 * |          |
|         |          |                   |                 |           | ED C/2                         | CHECK TOTAL:                        |                        | 1,441.30 |
| 105258  | RAILS    | RAILS             |                 |           |                                |                                     |                        |          |
|         | 10286    |                   | 01/03/23        | 01        | EREAD MEMBERSHIP FEE RENEWAL   | 82-820-54-00-5468<br>INVOICE TOTAL: | 391.50<br>391.50 *     |          |
|         |          |                   |                 |           | EST.                           | CHECK TOTAL:                        |                        | 391.50   |
| 105259  | TCG      | TCG SOLUT         | IONS, INC       |           |                                |                                     |                        |          |
|         | 22-0130  |                   | 08/01/22        | 01        | HOSTED VOIP ACCESS-AUG 2022    | 82-820-54-00-5440<br>INVOICE TOTAL: | 415.00<br>415.00 *     |          |
|         | 22-0156  |                   | 09/01/22        | 01        | HOSTED VOIP ACCESS-SEPT 2022   | 82-820-54-00-5440<br>INVOICE TOTAL: | 415.00<br>415.00 *     |          |
|         | 22-0157  |                   | 10/01/22        | 01        | HOSTED VOIP ACCESS-AUG 2022    | 82-820-54-00-5440<br>INVOICE TOTAL: | 415.00<br>415.00 *     |          |
|         | 22-0296  |                   | 12/01/22        | 01        | HOSTED VOIP ACCESS-DEC 2022    | 82-820-54-00-5440<br>INVOICE TOTAL: | 445.00<br>445.00 *     |          |
|         |          |                   |                 |           |                                | CHECK TOTAL:                        |                        | 1,690.00 |

DATE: 01/04/23 UNITED CITY OF YORKVILLE TIME: 08:51:02 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 01/09/23

| CHECK # | VENDOR #   | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #                           | ITEM AMT           |        |
|---------|------------|-------------------|-----------------|-----------|------------------------------|-------------------------------------|--------------------|--------|
| 105260  | TODAYS     | TODAY'S B         | USINESS SOL     | UTION     | S INC                        |                                     |                    |        |
|         | 14142      |                   | 12/09/22        | 01        | TOWER MAINTENANCE AGREEMENT  | 82-820-54-00-5462<br>INVOICE TOTAL: | 325.00<br>325.00 * |        |
|         |            |                   |                 |           |                              | CHECK TOTAL:                        |                    | 325.00 |
| 105261  | YOUNGM     | MARLYS J.         | YOUNG           |           |                              |                                     |                    |        |
|         | 121222-LIB |                   | 12/28/22        | 01        | 12/12/22 LIB MEETING MINUTES | 82-820-54-00-5462<br>INVOICE TOTAL: | 85.00<br>85.00 *   |        |

CHECK TOTAL:

TOTAL AMOUNT PAID:

85.00

20,859.38



### UNITED CITY OF YORKVILLE PAYROLL SUMMARY December 9, 2022

|                               | REGULAR       | OVERTIME     | TOTAL         | IMRF         | FICA         | TOTALS        |
|-------------------------------|---------------|--------------|---------------|--------------|--------------|---------------|
| ADMINISTRATION                | 17,438.34     | -            | 17,438.34     | 1,552.02     | 863.45       | 19,853.81     |
| FINANCE                       | 11,949.81     | -            | 11,949.81     | 1,063.52     | 633.63       | 13,646.96     |
| POLICE                        | 132,238.22    | 9,864.46     | 142,102.68    | 558.15       | 10,238.25    | 152,899.08    |
| COMMUNITY DEV.                | 27,902.22     | -            | 27,902.22     | 2,523.35     | 2,096.98     | 32,522.55     |
| STREETS                       | 22,203.84     | 580.69       | 22,784.53     | 2,036.73     | 1,682.14     | 26,503.40     |
| <b>BUILDING &amp; GROUNDS</b> | 2,328.71      | 87.33        | 2,416.04      | 228.38       | 196.30       | 2,840.72      |
| WATER                         | 17,092.99     | 429.11       | 17,522.10     | 1,559.47     | 1,271.15     | 20,352.72     |
| SEWER                         | 7,336.08      | 69.62        | 7,405.70      | 659.11       | 538.82       | 8,603.63      |
| PARKS                         | 28,719.84     | -            | 28,719.84     | 2,531.32     | 2,150.30     | 33,401.46     |
| RECREATION                    | 21,558.71     | -            | 21,558.71     | 1,685.39     | 1,611.91     | 24,856.01     |
| LIBRARY                       | 15,857.86     | -            | 15,857.86     | 995.56       | 1,163.76     | 18,017.18     |
| TOTALS                        | \$ 304,626.62 | \$ 11,031.21 | \$ 315,657.83 | \$ 15,393.00 | \$ 22,446.69 | \$ 353,497.52 |

**TOTAL PAYROLL** 

\$ 353,497.52



### UNITED CITY OF YORKVILLE PAYROLL SUMMARY December 22, 2022

|                               | REGULAR       | OVERTIME    | TOTAL         | IMRF         | FICA         | TOTALS        |
|-------------------------------|---------------|-------------|---------------|--------------|--------------|---------------|
| MAYOR & LIQ. COM.             | \$ 908.34     | \$ -        | \$ 908.34     | \$ -         | \$ 69.49     | \$ 977.83     |
| ALDERMAN                      | 3,900.00      | -           | 3,900.00      | -            | 298.35       | 4,198.35      |
| ADMINISTRATION                | 18,466.11     | -           | 18,466.11     | 1,643.48     | 893.87       | 21,003.46     |
| FINANCE                       | 12,116.45     | -           | 12,116.45     | 1,078.36     | 534.29       | 13,729.10     |
| POLICE                        | 127,379.02    | 4,002.53    | 131,381.55    | 558.15       | 9,389.13     | 141,328.83    |
| COMMUNITY DEV.                | 27,902.22     | -           | 27,902.22     | 2,483.30     | 1,831.61     | 32,217.13     |
| STREETS                       | 22,228.90     | 220.74      | 22,449.64     | 1,998.03     | 1,648.50     | 26,096.17     |
| <b>BUILDING &amp; GROUNDS</b> | 2,328.71      | 130.99      | 2,459.70      | 218.91       | 188.17       | 2,866.78      |
| WATER                         | 17,093.00     | 380.78      | 17,473.78     | 1,555.15     | 1,267.83     | 20,296.76     |
| SEWER                         | 7,336.11      | 25.47       | 7,361.58      | 655.18       | 535.44       | 8,552.20      |
| PARKS                         | 28,831.78     |             | 28,831.78     | 2,543.24     | 2,139.73     | 33,514.75     |
| RECREATION                    | 22,800.22     | -           | 22,800.22     | 1,733.22     | 1,695.39     | 26,228.83     |
| LIBRARY                       | 16,460.25     | -           | 16,460.25     | 995.56       | 1,209.83     | 18,665.64     |
| TOTALS                        | \$ 307,751.11 | \$ 4,760.51 | \$ 312,511.62 | \$ 15,462.58 | \$ 21,701.63 | \$ 349,675.83 |

**TOTAL PAYROLL** 

\$ 349,675.83



# YORKVILLE LIBRARY BOARD BILL LIST SUMMARY

Monday, January 9, 2023

#### **ACCOUNTS PAYABLE**

| TOTAL DISBURS                                   | SEMENTS:    | \$62,261.79       |
|---|-------------|-------------------|
| TOTAL   | L FAIROLL.  | <b>330,002.02</b> |
| TOTAL   | PAYROLL:    | \$36,682.82       |
| Bi-weekly <i>(Page 10)</i>                      | 12/22/2022  | 18,665.64         |
| Bi-weekly <i>(Page 9)</i>                       | 12/09/2022  | \$18,017.18       |
| PAYROLL   | DATE        |                   |
| TOTAL B   | SILLS PAID: | \$25,578.97       |
| Illinois State Police-Fingerprinting            | 12/21/2022  | 28.25             |
| First Non-Profit-2022 4th Qtr Unemployement Ins | 12/21/2022  | 295.18            |
| Illinois State Police-Fingerprinting            | 12/13/2022  | 28.25             |
| Delage - Jan 2023 Copier Lease                  | 12/13/2022  | 185.00            |
| IPRF - Jan 2023 Work Comp Ins                   | 12/13/2022  | 1,025.64          |
| Library Check Register <i>(Pages 5 - 8)</i>     | 01/09/2023  | 20,859.38         |
| Library CC Check Register (Pages 1 - 4)         | 12/25/2022  | \$3,157.27        |
|   |             |                   |

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UNITED CITY OF YORKVILLE

#### DATE: 01/03/2023 TIME: 15:30:19 ID: GL440000.WOW GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2023

ACTIVITY THROUGH FISCAL PERIOD 08

PAGE: 1

|     | JOURNAL #    |            |          | TRANSACTION DESCRIPTION                                   | VENDOR                 | CHECK  | INVOICE              | DEBIT    | CREDIT           |
|-----|--------------|------------|----------|---|------------------------|--------|----------------------|----------|------------------|
|     | 0-24-00-2480 | . , ,      | <u> </u> | MEMORIALS & GIFTS   |                        |        |                      |          |                  |
| 01  |              | 05/01/2022 |          | BEGINNING BALANCE   |                        |        |                      |          | 55,275.84        |
|     | AP-220525MB  |            |          | METERNALLY.COM-DVD &                                      | FIRST NATIONAL BANK    | 900118 | 052522-G,HIX-B       | 65.45    |                  |
|     | GJ-220531LB  | 06/02/2022 | 05       | May 2022 Deposits   |                        |        |                      |          | 93.00            |
|     |              |            |          | <u>'</u>  | TOTAL PERIOD 01 ACTIVI | ΤΥ     |                      | 65.45    | 93.00            |
| 0.2 | AP-220613B   | 06/06/2022 | 0.1      | BOOKS   | BAKER & TAYLOR         | 105168 | 2036714384           | 1,083.04 |                  |
|     |              | 06/06/2022 |          | BOOKS   | BAKER & TAYLOR         |        | 2036721767           | 378.72   |                  |
|     |              | 06/06/2022 |          | D.O   |                        | 105160 | 00000000000          | 720.23   |                  |
|     | AP-220625MB  |            |          | HOME DEPO-PLANTER FLOWERS AMAZON-FIRE TABLET AMAZON-BOOKS | FIRST NATIONAL BANK    | 900120 | 062522-D.DEBORD-B    | 131.20   |                  |
|     | 220020112    | 06/15/2022 |          | AMAZON-FIRE TABLET  | FIRST NATIONAL BANK    | 900120 | 062522-S.AUGUSTINE-B | 99.99    |                  |
|     |              | 06/15/2022 |          | AMAZON-BOOKS  | FIRST NATIONAL BANK    | 900120 | 062522-S.AUGUSTINE-B | 18.90    |                  |
|     |              | 06/15/2022 |          | AMAZON-BOOK   | FIRST NATIONAL BANK    | 900120 | 062522-S.AUGUSTINE-B | 18.95    |                  |
|     |              | 00/13/2022 | 100      |   | TOTAL PERIOD 02 ACTIVI |        | 002322 B:MOGOBITME B | 2,451.03 | 0.00             |
|     |              |            |          |   | IOIME IERIOD 02 MCIIVI | 11     |                      | 2,451.05 | 0.00             |
| 03  | AP-220725MB  | 07/19/2022 | 243      | NCG-SUMMER READING CLUB PRIZE                             | FIRST NATIONAL BANK    | 900122 | 072522-G.HIX-B       | 60.00    |                  |
|     |              | 07/19/2022 | 244      | GRACE-SUMMER READING CLUB                                 | FIRST NATIONAL BANK    | 900122 | 072522-G.HIX-B       | 30.97    |                  |
|     |              | 07/19/2022 | 245      | FOXY'S-SUMMER READING CLUB                                | FIRST NATIONAL BANK    | 900122 | 072522-G.HIX-B       | 20.00    |                  |
|     |              | 07/19/2022 | 246      | GROUND EFFECTS-PEBBLES                                    | FIRST NATIONAL BANK    | 900122 | 072522-J.WEISS-B     | 6.93     |                  |
|     | GJ-220731LB  | 08/01/2022 | 05       | July 2022 Deposits  |                        |        |                      |          | 300.00           |
|     |              |            |          | 5   | TOTAL PERIOD 03 ACTIVI | TY     | <del></del>          | 117.90   | 300.00           |
| 04  | AP-220825M   | 08/22/2022 | 202      | AMAZON-BOOKS  | FIRST NATIONAL BANK    | 900123 | 082522-D.DEBORD      | 78.63    |                  |
| 0 1 | 111 22002011 | 08/22/2022 |          | GUMROAD-BOOKS   | FIRST NATIONAL BANK    | 900123 |                      | 24.00    |                  |
|     |              | 08/22/2022 |          | TARGET-CANDY, WATER, GIFT CARDS                           |                        | 900123 |                      | 90.09    |                  |
|     |              | 08/22/2022 |          | TARGET-FRIENDS OF HARRY POTTER                            |                        |        |                      | 123.86   |                  |
|     |              | 08/22/2022 |          |   |                        |        |                      | 13.85    |                  |
|     |              | 08/22/2022 |          | JEWEL-POPCORN, BOWLS<br>AMAZON-RAFFLE TICKETS             | FIRST NATIONAL BANK    |        | 082522-S.AUGUSTINE   | 15.54    |                  |
|     |              | 08/22/2022 |          | AMAZON-CHOCOLATE BALLS                                    | FIRST NATIONAL BANK    | 900123 |                      | 33.96    |                  |
|     |              | 08/22/2022 |          | AMAZON-CONTACT LENS SOLUTION,                             |                        |        | 082522-S.AUGUSTINE   | 225.63   |                  |
|     |              | 08/22/2022 |          | AMAZON-CANDY  | FIRST NATIONAL BANK    |        | 082522-S.AUGUSTINE   | 120.68   |                  |
|     | GJ-220831LB  |            |          | August 2022 Deposits                                      | FIRST NATIONAL BANK    | J00123 | UUZJZZ S.AUGUSTINE   | 120.00   | 400.00           |
|     | G0 22003111  | 03/01/2022 | 0.5      |   | TOTAL PERIOD 04 ACTIVI | ТΥ     | <del></del>          | 726.24   | 400.00           |
|     |              |            |          |   | ICINE IBRIOD OF HOTEVE |        |                      | 720.21   | 100.00           |
| 05  | AP-220912    | 09/06/2022 | 01       | BOOKS   | BAKER & TAYLOR         | 105202 | 2036897861           | 636.81   |                  |
|     | AP-220925M   | 09/22/2022 | 291      | DOLLAR TREE-SUPPLIES FOR HARRY                            | FIRST NATIONAL BANK    | 900124 | 092522-J.WEISS       | 43.75    |                  |
|     |              | 09/22/2022 | 292      | AMAZON-TABLE COVERS                                       | FIRST NATIONAL BANK    |        | 092522-S.AUGUSTINE   | 80.86    |                  |
|     |              | 09/22/2022 | 293      | AMAZON-TABLE COVER REFUND                                 | FIRST NATIONAL BANK    | 900124 | 092522-S.AUGUSTINE   |          | 32.99            |
|     |              | 09/22/2022 | 294      | AMAZON-TABLE COVER REFUND MENARDS#49899-PLANTS, SOIL      | FIRST NATIONAL BANK    | 900124 | 092522-S.AUGUSTINE   | 22.11    |                  |
|     | GJ-220930LB  | 10/04/2022 | 05       | Sept 2022 Deposits  |                        |        |                      |          | 100.00           |
|     |              |            |          |   | TOTAL PERIOD 05 ACTIVI | TY     |                      | 783.53   | 132.99           |
|     | 00400-       | 40/40/00== | 0.00     |   |                        | 00040= | 4.0.500              | 0.6.50   |                  |
| 06  | AP-221025M   |            |          | MENARDS#44442-MULCH                                       | FIRST NATIONAL BANK    |        |                      | 26.52    |                  |
|     |              | 10/18/2022 |          | MENARDS#44444-MULCH, GRAVEL                               |                        |        | 102522-D.DEBORD      | 24.90    |                  |
|     |              | 10/18/2022 |          | MENARDS#092222-FALL DECOR                                 | FIRST NATIONAL BANK    |        | 102522-D.DEBORD      | 92.37    |                  |
|     |              | 10/18/2022 |          | DOLLAR TREE-FRENDS  | FIRST NATIONAL BANK    |        | 102522-J.WEISS       | 23.75    |                  |
|     |              | 10/18/2022 |          | AMAZON-BOOKS  | FIRST NATIONAL BANK    |        | 102522-M.CURTIS      | 97.32    |                  |
|     | 0.7.001001   | 10/18/2022 |          | BRICKS R US-2 CONCRETE BRICKS                             | FIRST NATIONAL BANK    | 900125 | 102522-S.AUGUSTINE   | 65.37    | 484 5-           |
| l   | GJ-221031LB  | 11/02/2022 | 05       | Oct 2022 Deposits   | nomat peptop 06 acmitt | шл     | <del></del>          | 330.23   | 471.50<br>471.50 |
|     |              |            |          | · · · · · · · · · · · · · · · · · · ·                     | rotal period 06 activi | T I    |                      | 330.23   | 4/1.50           |

DATE: 01/03/2023

UNITED CITY OF YORKVILLE

GENERAL LEDGER ACTIVITY REPORT

TIME: 15:30:19 ID: GL440000.WOW FOR FISCAL YEAR 2023

ACTIVITY THROUGH FISCAL PERIOD 08

| PER.  | JOURNAL #    | ENTRY DATE ITEM | TRANSACTION DESCRIPTION       | VENDOR                 | CHECK  | INVOICE            | DEBIT    | CREDIT    |
|-------|--------------|-----------------|-------------------------------|------------------------|--------|--------------------|----------|-----------|
| 82-00 | 0-24-00-2480 | (L) ESCROW - I  | MEMORIALS & GIFTS             |                        |        |                    |          |           |
| 07    | AP-221125M   | 11/18/2022 418  | TARGET-SNACKS, C&R SKETCH     | FIRST NATIONAL BANK    | 900126 | 112522-J.WEISS     | 32.96    |           |
|       |              | 11/18/2022 419  | MENARDS#102122-STONES, CANDY  | FIRST NATIONAL BANK    | 900126 | 112522-J.WEISS     | 88.47    |           |
|       |              | 11/18/2022 420  | MENARDS#102122-FABRIC, STONES | FIRST NATIONAL BANK    | 900126 | 112522-J.WEISS     | 52.66    |           |
|       |              | 11/18/2022 421  | DOLLAR TREE-FRIENDS           | FIRST NATIONAL BANK    | 900126 | 112522-J.WEISS     | 31.25    |           |
|       |              | 11/18/2022 422  | BOOK PAGE-ANNUAL RENEWAL      | FIRST NATIONAL BANK    | 900126 | 112522-S.AUGUSTINE | 411.50   |           |
|       |              | 11/18/2022 423  | AMAZON-PUZZELS, PAINTER'S     | FIRST NATIONAL BANK    | 900126 | 112522-S.AUGUSTINE | 94.56    |           |
|       |              | 11/18/2022 424  | AMAZON-BOOKS                  | FIRST NATIONAL BANK    | 900126 | 112522-S.AUGUSTINE | 45.98    |           |
|       |              | 11/18/2022 425  | AMAZON-BOOK                   | FIRST NATIONAL BANK    | 900126 | 112522-S.AUGUSTINE | 14.49    |           |
|       | GJ-221130LB  | 12/01/2022 05   | Nov 2022 Deposits             |                        |        |                    |          | 750.00    |
|       |              |                 | -                             | TOTAL PERIOD 07 ACTIVI | TY     |                    | 771.87   | 750.00    |
| 08    | AP-221212    | 12/06/2022 01   | SEPT 2022-JUN 2023 ILLINOIS   | RAILS                  | 105243 | 10147              | 750.00   |           |
|       | AP-221225M   | 12/19/2022 359  | AMAZON-PUZZEL RETURN CREDIT   | FIRST NATIONAL BANK    | 900127 | 122522-S.AUGUSTINE |          | 21.99     |
|       |              | 12/19/2022 360  | AMAZON-CRAFT SUPPLIES         | FIRST NATIONAL BANK    | 900127 | 122522-S.AUGUSTINE | 125.97   |           |
|       | GJ-221231LB  | 01/03/2023 04   | Dec 2022 Deposits             |                        |        |                    |          | 1,900.00  |
|       |              |                 | -                             | TOTAL PERIOD 08 ACTIVI | TY     | <del></del>        | 875.97   | 1,921.99  |
|       |              |                 |                               | TOTAL ACCOUNT ACTIVITY |        |                    | 6,122.22 | 4,069.48  |
|       |              |                 |                               | ENDING BALANCE         |        |                    |          | 53,223.10 |
|       |              |                 |                               | GRAND TOTAL            |        |                    | 0.00     | 53,223.10 |
|       |              |                 |                               | TOTAL DIFFERENCE       |        |                    | 0.00     | 53,223.10 |
|       |              |                 |                               |                        |        |                    |          |           |

PAGE: 2



% of Fiscal Year

8%

#### YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended December 31, 2022

42%

50%

58%

Year-to-Date

FISCAL YEAR 2023

33%

25%

17%

| ACCOUNT NUMBER                           | % of Fiscal Year<br>DESCRIPTION | 8%<br>May-22 | 17%<br>June-22 | 25%<br>July-22 | 33%<br>August-22 | 42%<br>September-22 | 50%<br>October-22 | 58%<br>November-22 | 67%<br>December-22 | Year-to-Date<br>Totals | FISCAL YEAR 2023<br>BUDGET | % of Budget |
|--|---------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|------------------------|----------------------------|-------------|
| LIBRARY OPERAT                           | TONS DEVENUES                   |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| Taxes                                    | TOTAS REVERTOES                 |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-000-40-00-4000                        | PROPERTY TAXES                  | 44,628       | 377,451        | 15,406         | 27,464           | 341,193             | 7,663             | 6,708              | -                  | 820,513                | 822,463                    | 99.76%      |
| 82-000-40-00-4083                        | PROPERTY TAXES-DEBT SERVICE     | 45,978       | 388,869        | 15,872         | 28,295           | 351,515             | 7,894             | 6,911              | -                  | 845,334                | 844,771                    | 100.07%     |
| Intergovernmental                        |                                 |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-000-41-00-4120                        | PERSONAL PROPERTY TAX           | 3,996        | -              | 2,877          | 328              | -                   | 3,875             | -                  | 1,269              | 12,344                 | 8,000                      | 154.30%     |
| 82-000-41-00-4160                        | FEDERAL GRANTS                  | 870          |                | 840            | -                | -                   | -                 | 746                | -                  | 2,456                  | -                          | 0.00%       |
| 82-000-41-00-4170                        | STATE GRANTS                    | -            | -              | =              | 31,761           | =                   |                   |                    | -                  | 31,761                 | 21,151                     | 150.16%     |
| Fines & Forfeits                         |                                 |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-000-43-00-4330                        | LIBRARY FINES                   | 1,156        | 38             | 89             | 315              | 67                  | 199               | 49                 | 99                 | 2,011                  | 1,000                      | 201.11%     |
| Charges for Service<br>82-000-44-00-4401 | LIBRARY SUBSCRIPTION CARDS      | 2,212        | 730            | 569            | 2,987            | 628                 | 2,519             | 206                |                    | 9,852                  | 8,500                      | 115.90%     |
| 82-000-44-00-4401                        | COPY FEES                       | 2,212        |                | 210            |                  |                     |                   | 200                | 438                | -                      |                            | 59.38%      |
| Investment Earnings                      | COFT FEES                       | 299          | 168            | 210            | 382              | 121                 | 163               | - 1                | 438                | 1,781                  | 3,000                      | 39.36%      |
| 82-000-45-00-4500                        | INVESTMENT EARNINGS             | 238          | 326            | 447            | 602              | 2,130               | 1,832             | 1,019              | 1,140              | 7,732                  | 1,000                      | 773.24%     |
| Miscellaneous                            |                                 |              |                |                |                  | ,                   |                   | ,                  | ,                  | ,                      | ,                          |             |
| 82-000-48-00-4820                        | RENTAL INCOME                   | -            |                | -              | -                | -                   | -                 | 75                 | -                  | 75                     | 500                        | 15.00%      |
| 82-000-48-00-4850                        | MISCELLANEOUS INCOME            | 306          | 1,020          | 200            | 106              | 187                 | 191               | 183                | 280                | 2,474                  | 2,750                      | 89.97%      |
| Other Financing Sour                     |                                 |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-000-49-00-4901                        | TRANSFER FROM GENERAL           | 7,245        | 2,022          | 2,022          | 2,022            | 2,303               | 2,022             | 928                | 1,321              | 19,886                 | 23,638                     | 84.13%      |
| TOTAL REVENUES                           | S: LIBRARY                      | 106,928      | 770,624        | 38,532         | 94,263           | 698,144             | 26,358            | 16,825             | 4,547              | 1,756,221              | 1,736,773                  | 101.12%     |
| LIBRARY OPERAT<br>Salaries & Wages       | TIONS EXPENDITURES              |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-820-50-00-5010                        | SALARIES & WAGES                | 21,923       | 23,457         | 22,760         | 22,372           | 33,558              | 22,372            | 22,372             | 22,372             | 191,187                | 291,111                    | 65.67%      |
| 82-820-50-00-5015<br>Benefits            | PART-TIME SALARIES              | 14,775       | 14,339         | 14,679         | 16,333           | 21,981              | 11,751            | 10,941             | 9,946              | 114,745                | 213,000                    | 53.87%      |
| 82-820-52-00-5212                        | RETIREMENT PLAN CONTRIBUTION    | 1,951        | 2,098          | 2,026          | 1,991            | 2,987               | 1,991             | 1,991              | 1,991              | 17,026                 | 26,240                     | 64.88%      |
| 82-820-52-00-5214                        | FICA CONTRIBUTION               | 2,722        | 2,806          | 2,777          | 2,862            | 4,150               | 2,512             | 2,450              | 2,374              | 22,652                 | 37,585                     | 60.27%      |
| 82-820-52-00-5216                        | GROUP HEALTH INSURANCE          | 15,608       | 7,030          | 4,943          | 12,073           | 9,612               | 8,218             | 7,764              | (1,432)            | 63,815                 | 102,663                    | 62.16%      |
| 82-820-52-00-5222                        | GROUP LIFE INSURANCE            | 47           | 47             | 47             | 30               | 69                  | 49                | 49                 | 49                 | 388                    | 586                        | 66.19%      |
| 82-820-52-00-5223                        | DENTAL INSURANCE                | 624          | 595            | 412            | 930              | 646                 | 646               | 646                | _                  | 4,498                  | 7,135                      | 63.04%      |
| 82-820-52-00-5224                        | VISION INSURANCE                | 85           | 85             | 85             | 58               | 131                 | 91                | 91                 | 91                 | 718                    | 1,051                      | 68.29%      |
| 82-820-52-00-5230                        | UNEMPLOYMENT INSURANCE          | 295          | _              | -              | -                | 281                 | -                 | _                  | 295                | 871                    | 1,000                      | 87.10%      |
| 82-820-52-00-5231                        | LIABILITY INSURANCE             | 6,950        | 2,022          | 2,022          | 2,022            | 2,022               | 2,022             | 928                | 1,026              | 19,015                 | 22,638                     | 84.00%      |
| Contractual Services                     |                                 | 3,500        | -,             | _,,            | _,,              | _,,                 |                   | 7-0                | -,                 | ,                      | ,                          |             |
| 82-820-54-00-5401                        | ADMINISTRATIVE CHARGEBACK       | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 15,000                     | 0.00%       |
| 82-820-54-00-5412                        | TRAINING & CONFERENCES          | 320          | -              | -              | -                | -                   | -                 | -                  | 35                 | 355                    | 3,000                      | 11.84%      |
| 82-820-54-00-5415                        | TRAVEL & LODGING                | -            | 83             | -              | 20               | -                   | -                 | 73                 | -                  | 176                    | 1,500                      | 11.71%      |
| 82-820-54-00-5426                        | PUBLISHING & ADVERTISING        | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 2,500                      | 0.00%       |
| 82-820-54-00-5440                        | TELECOMMUNICATIONS              | 125          | 695            | 445            | 570              | 125                 | 125               | 125                | 125                | 2,335                  | 8,000                      | 29.18%      |
| 82-820-54-00-5452                        | POSTAGE & SHIPPING              | -            | 16             | 116            | 16               | 263                 | 18                | 142                | 24                 | 595                    | 750                        | 79.28%      |
| 82-820-54-00-5453                        | BUILDING & GROUND CHARGEBACK    | 536          | 536            | 536            | 536              | 536                 | 536               | 536                | 536                | 4,285                  | 6,428                      | 66.67%      |
| 82-820-54-00-5460                        | DUES & SUBSCRIPTIONS            | 829          | 1,262          | 194            | 1,379            | 19 <sup>15</sup>    | 197               | 194                | 400                | 4,472                  | 11,000                     | 40.65%      |
| 82-820-54-00-5462                        | PROFESSIONAL SERVICES           | 1,617        | 3,570          | 1,275          | 1,331            | 1,864               | 107               | 7,912              | 11,677             | 29,353                 | 40,000                     | 73.38%      |
|  |                                 | /- **        | - /            | ,              | /                | /                   | • • •             | . /                | ,                  | . ,                    | .,                         |             |



#### YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended December 31, 2022

| ACCOUNT NUMBER      | % of Fiscal Year DESCRIPTION  | 8%<br>May-22 | 17%<br>June-22 | 25%<br>July-22 | 33%<br>August-22 | 42%<br>September-22 | 50%<br>October-22 | 58%<br>November-22 | 67%<br>December-22 | Year-to-Date<br>Totals | FISCAL YEAR 2023<br>BUDGET | % of Budget |
|---------------------|-------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|------------------------|----------------------------|-------------|
| 82-820-54-00-5466   | LEGAL SERVICES                | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 3,000                      | 0.00%       |
| 82-820-54-00-5468   | AUTOMATION                    | 2,679        | -              | 4,746          | -                | -                   | 4,791             | 499                | -                  | 12,714                 | 21,000                     | 60.54%      |
| 82-820-54-00-5480   | UTILITIES                     | -            | -              | 2,026          | -                | 3,326               | -                 | 1,143              | 1,254              | 7,748                  | 23,320                     | 33.23%      |
| 82-820-54-00-5495   | OUTSIDE REPAIR & MAINTENANCE  | -            | 6,013          | 2,408          | 762              | 5,484               | 1,088             | 26,114             | 5,229              | 47,098                 | 50,000                     | 94.20%      |
| 82-820-54-00-5498   | PAYING AGENT FEES             | -            | 1,689          | -              | -                | -                   | -                 | -                  | -                  | 1,689                  | 1,700                      | 99.32%      |
| Supplies            |                               |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-820-56-00-5610   | OFFICE SUPPLIES               | -            | 448            | 57             | 196              | 1,400               | 74                | 303                | 276                | 2,754                  | 8,000                      | 34.43%      |
| 82-820-56-00-5620   | OPERATING SUPPLIES            | -            | 336            | -              | 392              | -                   | -                 | -                  | -                  | 728                    | 4,000                      | 18.21%      |
| 82-820-56-00-5621   | CUSTODIAL SUPPLIES            | -            | 440            | 577            | 569              | 223                 | 259               | 559                | 339                | 2,966                  | 7,000                      | 42.37%      |
| 82-820-56-00-5635   | COMPUTER EQUIPMENT & SOFTWARE | -            | -              | -              | -                | 420                 | 1,650             | 1,410              | -                  | 3,480                  | 3,000                      | 116.00%     |
| 82-820-56-00-5671   | LIBRARY PROGRAMMING           | -            | -              | -              | -                | 89                  | -                 | -                  | -                  | 89                     | 2,000                      | 4.46%       |
| 82-820-56-00-5675   | EMPLOYEE RECOGNITION          | -            | 63             | -              | -                | -                   | -                 | -                  | 20                 | 83                     | 300                        | 27.51%      |
| 82-820-56-00-5685   | DVD'S                         | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 500                        | 0.00%       |
| 82-820-56-00-5686   | BOOKS                         | -            | 599            | 273            | 115              | -                   | -                 | -                  | -                  | 986                    | 1,500                      | 65.73%      |
| 2006 Bond           |                               |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-820-84-00-8000   | PRINCIPAL PAYMENT             | -            | -              | -              | -                | -                   | -                 | -                  | 75,000             | 75,000                 | 75,000                     | 100.00%     |
| 82-820-84-00-8050   | INTEREST PAYMENT              | -            | 6,556          | -              | -                | -                   | -                 | -                  | 6,556              | 13,113                 | 13,113                     | 100.00%     |
| 2013 Refunding Bond |                               |              |                |                |                  |                     |                   |                    |                    |                        |                            |             |
| 82-820-99-00-8000   | PRINCIPAL PAYMENT             | -            | -              | -              | -                | -                   | -                 | -                  | 675,000            | 675,000                | 675,000                    | 100.00%     |
| 82-820-99-00-8050   | INTEREST PAYMENT              | -            | 42,100         | -              | -                | -                   | -                 | -                  | 42,100             | 84,200                 | 84,200                     | 100.00%     |
|                     | TOTAL FUND REVENUES           | 106,928      | 770,624        | 38,532         | 94,263           | 698,144             | 26,358            | 16,825             | 4,547              | 1,756,221              | 1,736,773                  | 101.12%     |
|                     | TOTAL FUND EXPENDITURES       | 71,085       | 116,883        | 62,405         | 64,557           | 89,181              | 58,496            | 86,243             | 855,282            | 1,404,133              | 1,763,820                  | 79.61%      |
|                     | FUND SURPLUS (DEFICIT)        | 35,843       | 653,742        | (23,874)       | 29,706           | 608,963             | (32,138)          | (69,419)           | (850,736)          | 352,088                | (27,047)                   |             |
| LIBRARY CAPITAI     | L REVENUES                    |              |                |                |                  |                     |                   |                    | -                  |                        |                            |             |
| 84-000-42-00-4214   | DEVELOPMENT FEES              | 5,650        | 8,000          | 4,500          | 11,150           | 10,000              | 27,650            | 17,500             | 8,500              | 92,950                 | 50,000                     | 185.90%     |
| 84-000-45-00-4500   | INVESTMENT EARNINGS           | 15           | 15             | 15             | 16               | 16                  | 15                | 17                 | 19                 | 127                    | 350                        | 36.39%      |
| 84-000-48-00-4850   | MISCELLANEOUS INCOME          | -            | 26             | -              | -                | -                   | -                 | -                  | -                  | 26                     | -                          | 0.00%       |
| TOTAL REVENUES      | S: LIBRARY CAPITAL            | 5,665        | 8,040          | 4,515          | 11,166           | 10,016              | 27,665            | 17,517             | 8,519              | 93,103                 | 50,350                     | 184.91%     |
| LIBRARY CAPITAL     | L EXPENDITURES                |              |                | •              | •                | 1                   |                   | •                  |                    |                        | <u>'</u>                   |             |
| 84-840-54-00-5460   | E-BOOK SUBSCRIPTIONS          | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 3,500                      | 0.00%       |
| 84-840-56-00-5635   | COMPUTER EQUIPMENT & SOFTWARE | -            | -              | 180            | -                | 308                 | 5,000             | -                  | -                  | 5,488                  | 25,000                     | 21.95%      |
| 84-840-56-00-5683   | AUDIO BOOKS                   | _            | 345            | 180            | 105              | 10                  | 40                | 180                | 205                | 1,065                  | 3,500                      | 30.42%      |
| 84-840-56-00-5684   | COMPACT DISCS & OTHER MUSIC   | -            | -              | -              | -                | -                   | -                 | -                  | -                  | -                      | 500                        | 0.00%       |
| 84-840-56-00-5685   | DVD'S                         | -            | 256            | 637            | 173              | 130                 | 196               | 964                | 100                | 2,455                  | 3,000                      | 81.84%      |
| 84-840-56-00-5686   | BOOKS                         | -            | 2,391          | 1,827          | 4,728            | 2,599               | 5,140             | 3,664              | 3,042              | 23,390                 | 50,000                     | 46.78%      |
|                     | TOTAL FUND REVENUES           | 5,665        | 8,040          | 4,515          | 11,166           | 10,016              | 27,665            | 17,517             | 8,519              | 93,103                 | 50,350                     | 184.91%     |
|                     | TOTAL FUND EXPENDITURES       |              | 2,991          | 2,824          | 5,006            | 3,046               | 10,376            | 4,807              | 3,347              | 32,398                 | 85,500                     | 37.89%      |
|                     | FUND SURPLUS (DEFICIT)        | 5,665        | 5,049          | 1,692          | 6,160            | 6,970               | 17,289            | 12,709             | 5,172              | 60,705                 | (35,150)                   | 31.0976     |
|                     | POND SURI EUS (DEFICII)       | 5,005        | 3,049          | 1,092          | 0,100            | 0,970               | 17,269            | 12,709             | 3,172              | 00,703                 | (55,150)                   |             |



### YORKVILLE PUBLIC LIBRARY CASH STATEMENT

As of December 31, 2022

#### FISCAL YEAR 2023

|  |                | May<br>2022 |       | June<br>2022     | <b>July</b><br>2022 | August<br>2022 | September<br>2022 | October<br>2022     | November 2022 | December<br>2022 | January<br>2023 | February<br>2023 | March<br>2023 | April<br>2023 |
|--|----------------|-------------|-------|------------------|---------------------|----------------|-------------------|---------------------|---------------|------------------|-----------------|------------------|---------------|---------------|
| Library Operations                                       | Old Second     | \$ 503,9    | 01 \$ | 797,910          | \$ 762,781          | \$ 738,833     | \$ 1,062,151      | \$ 1,033,664        | \$ 966,030    | \$ 855,887       |                 |                  |               |               |
| Building<br>Development Fees                             | Old Second     | 177,7       | 39    | 179,331          | 184,522             | 184,032        | 192,152           | 191,291             | 214,650       | 228,822          |                 |                  |               |               |
| Library Operations                                       | Illinois Funds | 283,5       | 66    | 283,827          | 284,214             | 316,514        | 317,169           | 317,993             | 318,929       | 319,994          |                 |                  |               |               |
| Total:   |                | \$ 965,2    | 05 \$ | 1,261,067        | \$ 1,231,517        | \$ 1,239,379   | \$ 1,571,471      | \$ 1,542,947        | \$ 1,499,610  | \$ 1,404,703     | \$ -            | \$ -             | s -           | \$ -          |
| PAYROLL  |                |             |       |                  |                     |                |                   |                     |               |                  |                 |                  |               |               |
| 1 <sup>ST</sup> PAY PERIOD<br>2 <sup>ND</sup> PAY PERIOD |                |             | 23 \$ | 20,446<br>22,254 | \$ 21,065<br>21,177 |                |                   | \$ 19,983<br>18,643 |               |                  |                 |                  |               |               |
| 3 <sup>RD</sup> PAY PERIOD                               |                | 20,8        | -     | -                | - 21,1//            | - 21,729       | 20,040            |                     | 18,332        | 18,000           |                 |                  |               |               |
| Total  |                | \$ 41,3     | 71 \$ | 42,699           | \$ 42,242           | \$ 43,558      | \$ 62,676         | \$ 38,626           | \$ 38,535     | \$ 36,683        | <b>s</b> -      | \$ -             | \$ -          | <b>s</b> -    |



# YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended December 31, 2022 \*

| PUBLIC LIBRARY                            |    |           |    |           |                  |           |     | Fiscal Ye       | ar 2022           |
|---|----|-----------|----|-----------|------------------|-----------|-----|-----------------|-------------------|
|   | Ι  | December  |    | YTD       | % of             | FY 2023   | For | the Month Ended | December 31, 2021 |
|   |    | Actual    |    | Actual    | Budget           | Budget    | Y   | TD Actual       | % Change          |
| LIBRARY OPERATIONS FUND (82)              |    |           |    |           |                  |           |     |                 |                   |
| Revenues                                  | Ф  |           | Ф  | 1 665 047 | 00.020/          | 1.667.224 | •   | 1 (11 000       | 2.250/            |
| Property Taxes                            | \$ | -         | \$ | 1,665,847 | 99.92% \$        | 1,667,234 | \$  | 1,611,808       | 3.35%             |
| <u>Intergovernmental</u>                  |    |           |    |           |                  |           |     |                 |                   |
| Personal Property Replacement Tax         | \$ | 1,269     | \$ | 12,344    | 154.30% \$       | 8,000     | \$  | 6,854           | 80.10%            |
| Federal & State Grants                    |    | -         |    | 34,217    | 161.78%          | 21,151    |     | 25,722          | 33.03%            |
| Total Intergovernmental                   | \$ | 1,269     | \$ | 46,562    | 159.73% \$       | 29,151    | \$  | 32,576          | 42.93%            |
| Library Fines                             | \$ | 99        | \$ | 2,011     | 201.11% \$       | 1,000     | \$  | 4,481           | -55.12%           |
| Charges for Services                      |    |           |    |           |                  |           |     |                 |                   |
| Library Subscription Cards                | \$ | -         | \$ | 9,852     | 115.90% \$       | 8,500     | \$  | 7,391           | 33.29%            |
| Copy Fees                                 |    | 438       |    | 1,781     | 59.37%           | 3,000     |     | 1,883           | -5.41%            |
| Total Charges for Services                | \$ | 438       | \$ | 11,633    | 101.16% \$       | 11,500    | \$  | 9,274           | 25.44%            |
| Investment Earnings                       | \$ | 1,140     | \$ | 7,732     | 773.24% \$       | 1,000     | \$  | 897             | 762.03%           |
| Reimbursements/Miscellaneous/Transfers In |    |           |    |           |                  |           |     |                 |                   |
| Miscellaneous Reimbursements              | \$ | -         | \$ | -         | 0.00% \$         | -         | \$  | -               | 0.00%             |
| Rental Income                             |    | -         |    | 75        | 15.00%           | 500       |     | 75              | 0.00%             |
| Miscellaneous Income                      |    | 280       |    | 2,474     | 89.97%           | 2,750     |     | 1,818           | 36.09%            |
| Transfer In                               |    | 1,321     |    | 19,886    | 84.13%           | 23,638    |     | 12,815          | 55.18%            |
| Total Miscellaneous & Transfers           | \$ | 1,601     | \$ | 22,435    | 83.44% \$        | 26,888    | \$  | 14,708          | 52.54%            |
| <b>Total Revenues and Transfers</b>       | \$ | 4,547     | \$ | 1,756,220 | 101.12% \$       | 1,736,773 | \$  | 1,673,744       | 4.93%             |
| Expenditures                              |    |           |    |           |                  |           |     |                 |                   |
| <u>Library Operations</u>                 | \$ | 855,282   | \$ | 1,404,133 | <u>79.61%</u> \$ | 1,763,820 | \$  | 1,337,367       | <u>4.99%</u>      |
| 50 Salaries                               |    | 32,318    |    | 305,933   | 60.69%           | 504,111   |     | 281,129         | 8.82%             |
| 52 Benefits                               |    | 4,394     |    | 128,982   | 64.85%           | 198,898   |     | 122,413         | 5.37%             |
| 54 Contractual Services                   |    | 19,279    |    | 110,819   | 59.20%           | 187,198   |     | 84,508          | 31.13%            |
| 56 Supplies                               |    | 635       |    | 11,087    | 42.15%           | 26,300    |     | 9,092           | 21.94%            |
| 99 Debt Service                           |    | 798,656   |    | 847,313   | 100.00%          | 847,313   |     | 840,225         | 0.84%             |
| Total Expenditures and Transfers          | \$ | 855,282   | \$ | 1,404,133 | 79.61% \$        | 1,763,820 | \$  | 1,337,367       | 4.99%             |
| Surplus(Deficit)                          | \$ | (850,736) | \$ | 352,087   | \$               | (27,047)  | \$  | 336,377         |                   |

<sup>\*</sup> December represents 67% of fiscal year 2023

#### YPL Director's Report for Dec 2022

#### **Upcoming Events/Programs**

#### WINTER READ BINGO 2023 Challenge - 1/3/2023 - 2/28/2023

Choose a reading challenge from the BINGO card, complete the reading, and mark the box. Each BINGO (5 in a row) you complete, you will earn one raffle ticket for a prize. Each participant can earn a maximum of 5 raffle tickets. Return your BINGO cards before March 1 to be entered into the raffle drawing. Stop by the library to pick up your BINGO card. Happy Reading!

#### An Evening with Ross Gay - Wednesday, January 11, 2023, 7:00 PM - 8:00 PM

Join us for this very special Zoom event. Ross Gay is an American poet, essayist, and professor who won the National Book Critics Circle Award for Poetry and the Kingsley Tufts Poetry Award for his 2014 book Catalog of Unabashed Gratitude, which was also a finalist for the National Book Award for Poetry. This event is made possible by Illinois Libraries Present, a statewide collaboration among public libraries offering high-quality events. Illinois Libraries Present is committed to inclusion and accessibility

#### Healthy Cooking with Jess – Monday, January 16, 2023, 11:30am – 12:30pm

A monthly series on nutrition and wellness after retirement and beyond! Learn to care for yourself in your newfound time. We'll talk about nutritionally dense foods, what foods that can help you feel your best, food energetics, and how to add joyful movement to your everyday. Certified Holistic Health Coach, Jess Stewart will demonstrate how easy and simple cooking healthy can be.

#### Stress Management and Mindfulness – Wednesday, January 25, 2023, 1:00pm

Presented by Northwestern Medicine, this free one-hour program is designed to help us learn about stress and the effect it can have on health. Develop strategies to manage stress through diet, exercise, and lifestyle modification. Gain an insight into mindful eating and how to apply it to everyday life. Explore other practices to be mindful and present in daily living.

#### Microsoft Excel Classes – Wednesday, January 25, 2023, 6:00pm – 7:00pm

Microsoft Excel is one of the most widely used spreadsheet programs. Excel skills are great to have and are in high demand by employers. In these courses, you'll learn to create spreadsheets, data, calculations and more. In addition to furthering your Excel skills, you can make budgeting easier, make yourself more marketable to employers, and just learn valuable skills. This course has four parts: Jan 25th- Intro to Excel, Feb 22nd- Intermediate Excel (this will include an intro to excel recap), March 22nd-Advance Excel- Pivot Tables (this will have some intro and intermediate excel functions mixed in as well), April 26th- Create Your Own Personal Budget Using Excel. The Library has a limited number of laptops available for patrons to use in this class - so it is recommended that you bring your own laptop if you can.

#### Paying for college without going broke – Wednesday, January 25, 2023, 7:00pm – 8:15pm

The Yorkville Public Library is hosting "Paying for College without Going Broke" live on Zoom on Monday, 1/25 at 7 p.m. Register in advance at: https://bit.ly/yorkvillelibrary14. This webinar introduces little-

known financial strategies parents can use to reduce college costs, improve admissions chances, and increase scholarship opportunities.

## 4-H Science Explorers: build you animal! – Thursday, January 19, 2023, 4:30pm – 5:15pm – Ages 5-7

Adaptations are body features and behavior habits that help a living thing survive and reproduce in its natural environment. Animals have adaptations that help them catch and find food, explore, and move around. How would you design an animal? How does this animal find food and what does it eat? How does this animal adapt to its environment? Join us to create your imaginary animal and learn more about animal adaptations!

#### Mini-Golf FUN Raiser – Sunday, February 5, 2023, 11:00am – 4:00pm

Come play 18 holes of golf on both floors of the library. The course holes are sponsored by businesses and decorated either by that business or by a not for profit within the Yorkville Community. Players may vote for their favorite hole, try to get a hole-in-one on the 10th hole, and enjoy some quiet activities at the 19th hole. Many donations by area businesses and families will be raffled off the day of the event. All proceeds from the event will be used to support and promote library programs and services.

#### **Library Operations**

Our maintenance person, Ted, called me the day after Christmas telling me we had 2 water pipes burst upstairs in the main library – one in Study Room B and a main line in my office. When I arrived at the library Ted and Tom from Trico were searching for the valve to shut off the water going to my office. There was extensive damage to my office. Water then flooded the office next to mine, into the IT room and then into the Large Print section of the library. The water from my office traveled downstairs into the book drop, Circulation Desk, and Circulation work area. The City's Facility Manager, Ted, 2 Public Works employees, 3 full time staff members, my husband, and myself we quickly moving furniture, books, and shelving away from the flooded areas. ServPro was contacted to come start the emergency recovery response. This company came with 56 air fans, 3 dehumidifiers, and an air purifier. They worked on water extraction, removing damaged materials, and removing the vinyl baseboards to drill holes into the drywall to position the fans to move air up into the wall studs and along the carpet. ServPro was in everyday monitoring the condition of the flooded spaces and resetting the air dryers. Because of the amount of equipment and extent of the damage we had to make the decision to delay reopening until Jan 3. After ServPro removed their equipment, another company came in to paint walls, install baseboards and ceiling tiles, and repair wallpaper. They finished on Friday, Jan 6. Imperial Services will be in on Saturday, Jan 14 to clean the carpets where there was standing water and high traffic areas. The City has filed the insurance claims.

#### Staff

Several staff members attended training at the Kendall County Clerks Office to become Deputy Registrars. This enables them to register patrons to vote in the upcoming elections.

We hosted our holiday party at the library on Friday, Dec. 16 after hours. There was a potluck dinner, white elephant gift exchange, and games.

#### Other

We had to trespass a YHS student at the library because of repeated violations of library behavioral policies.

The Facilities Manager has reached out to several contractors about sponsorship for the Mini Golf FUN Raiser. Several of those companies have reached out to Katelyn to commit to sponsorship.

#### **December 2022 Programs**

#### **Youth Programs:**

**15 Children's programs with 348 attending:** Window art, Tots & toddlers, Book club, Preschool zone, Polar Express, Santa Visit, Literacy center, Science Explorers, Read with Paws, Lego, Make and take ornament.

**5 passive Children's program with 323 attending:** color pages, Makerspace, Winter hunts, Facebook Spanish Story time, Escape room

3 Teen program with 30 attending: Teen cupcake decorating, Lego, Dungeons & Dragons,

2 passive Teen programs with 27 attending: 3D, escape room

#### **Adult Programs:**

#### 12 programs with 138 attending

| 12/1  | Chair Yoga                    | 17 |
|-------|-------------------------------|----|
| 12/1  | <b>Dungeons &amp; Dragons</b> | 9  |
| 12/2  | Roaming Readers               | 6  |
| 12/6  | Threads                       | 6  |
| 12/5  | Books & Cooks                 | 8  |
| 12/8  | Chair Yoga                    | 18 |
| 12/8  | <b>Dungeons &amp; Dragons</b> | 10 |
| 12/13 | IPL Shauna Sever              | 15 |
| 12/14 | Carole King                   | 10 |
| 12/15 | <b>Dungeons &amp; Dragons</b> | 10 |
| 12/15 | Men's Book Club               | 11 |
| 12/22 | Chair Yoga                    | 18 |
|       |                               |    |

#### 4 passive programs with 65 attending (puzzle, chess, art display, poem of the week)

Meeting Room Usage: Rentals-0; Library use-15 Zoom meets-4; Community Use-4

Board room Use: 4 Museum pass: 4

**Volunteers-** Friends of the Library are operating the Lobby book sale, set up for the Annual Used Book Sale and have been continuing to index the KCR Obits

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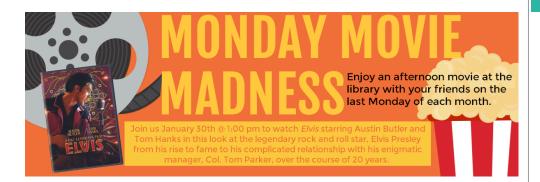
# lanuary Programs



Need inspiration? Looking for a friendly community of writers? Join the Yorkville Creative Writing Group and spark your creative energies.

The Writing Group holds meetings on the fourth Tuesday of every month.

NEXT MEETING: Tuesday, January 24th @ 7:00 PM



### An Evening with Ross Gay

Join us for this very special Zoom event. Ross Gay is an American poet, essayist, and professor who won the National Book critics circle Award for Poetry and the kingsley Tufts Poetry Award for his 2014 book catalog of unabashed Gratitude, which was also a finalist for the National Book Award for Poetry.



This event is made possible by Illinois Libraries Present, a statewide collaboration among public libraries offering high-quality events.

Wednesday, January 11th@ 7:00 pm via Zoom Register on the library website to reserve your



#### Yorkville Public Library

902 GAME FARM RD, YORKVILLE. Illinois 60560 630-553-4354 www.vorkville.lib.il.us/



Special Events, Informational Programs, Book Clubs, Creative Outlets, & Social Groups

Jan. 2023

# **Upcoming Special Events**



### Stress Management and Mindfulness program from Northwestern

Learn about stress and the effect it can have on health. Develop strategies to manage stress through diet, exercise and lifestyle modification. Gain an insight into mindful eating and how to apply it to everyday life. Explore other practices to be mindful and present in daily living.

Wednesday, January 25th @ 1:00 pm



# **Inspiring Minds**

Come check out our display featuring the artwork of Swedish painter John Bauer After learning about Bauer's art and work, maybe you'll be inspired to draw, paint, sculpt, or write something of your own. Submit your work to the Adult Services department, then join us in January for a



# **Educational Programs**

Wellness Program

### **CHAIR YOGA**

oin us for this weekly, fun, wellness-based class! Everyone is welcome Chair yoga benefits adults of all ages and experience levels.



Yoga can help to: Reduce inflammation Lower blood pressure Improve balance Increase strength Increase flexibility Thursdays at 10:15 AM

January 5 January 12

January 12 January 19 January 26



### Computer Basics for Seniors

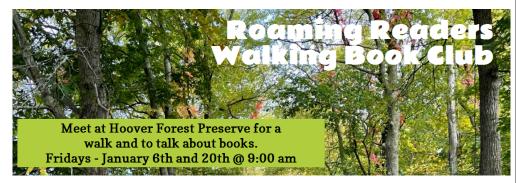


All classes Wednesday mornings @ 10:00 am

Class 1: Computer Basices - January 4th Class 2: Internet Basics - January 11th Class 3: File Management Basics - January 18th Class 4: Computer Maintenance Basics - January 25th Class 5: Email Basics - February 1st







# Microsoft Excel Classes

Class 1: Intro to Excel - January 25th

Class 2: Inermediate Excel - February 22nd Class 3: Advanced Excel - Pivot Tables - March 22nd

Class 3: Advanced Excel - Pivot Tables - March 22nd Class 4: Create Your Own Personal Budget - April 26th

> Registration Required See a librarian if you need help registering.

All classes Wednesday evenings @ 6:00 pm

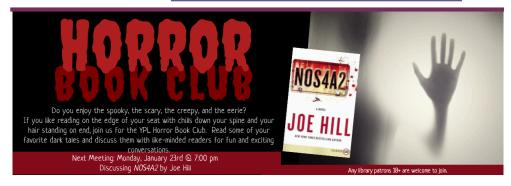
# **January Book Clubs**



Men's

Get excited and energized about reading with the YPL Men's Book Club, a monthly group that centers on thought provoking and lively discussions about fascinating and diverse books from all different genres.

> Next Meeting: Thursday, January 19th @ 7:00 pm Discussing: 11/22/63 by Stephen King



A book club for readers who love to eat... or is it a book club for eaters who love to read?

The Books & Cooks book club meets one Tuesday a month to discuss great books and share some food inspired by the books they've read.

Next meeting: Tuesday, January 3rd @ 7:00 pm Discussing and Eating *Sourdough* by Robin Sloan





Next Meeting: Wednesday, January 11th @ 12:00 pm
Discussing: The Second Life of Mirielle West by Amanda Skenadore



For more information on Yorkville Public Library's children's programs Call us: 630-553-4354 ext 108
Check out our Facebook or our Twitter @Yorkvillekidsread Registration is now online!! Sign up for programs at http://www.yorkville.lib.il.us

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|-----|-----|

### WINTER READING BINGO

January 3—February 28

### Stop by the Youth Service desk for your BINGO card. Happy Reading!

| -  |  | 1   |   |  |   |  |
|--|--|---|---|--|---|--|
| January 11 &18 BOOK CLUB (1-2) 4:30-5:00 Registration Required   | <sup>2</sup> CLOSED                                      | 3   | 4 Books for BINGO 2:00-3:00 Registration Required Window Art (Jo  | 5 an. 3-6) Registration Requi  | 6 DROP IN STORY TIME 10:30 @ YPL                          | 7 3D Printing  **IN PERSON  Registration Required  *SEE WEBSITE  |
| Facebook Spanish Story Time at 10:00 am Jan. 11 & 25             | 9 BOOK CLUB (GRADE 3-5) 4:30-5:00 Registration Required  | 1 Tots and Toddlers  @ 10:30 Registration Required  Dungeons & Dragons  AGES 14-18  4:00-6:00 | 10:30 or 1:30 Registration Required  BOOK CLUB (1-2)  | Dungeons & Dragons AGES 11-13 4:00-6:00 Registration Required  | DROP IN STORY TIME 10:30 @ YPL                            | 14   |
| 15   | Martin Luther King Jr Day                                | 17TEEN Movie 3:00-5:30 Registration Required LITERACY CENT                                    | Registration Required  TERS: TUESDAY- F   | 142H Science Explorers<br>(Ages 5-7)<br>4:30-5:15<br>Registration Required<br>RIDAY *DROP IN*  | DROP IN STORY TIME 10:30 @ YPL                            | 21 Read With Paws 10:30-11:30 Registration Required *SEE WEBSITE |
| 22 LEGO Kits  January 24-27  Registration Required  *SEE WEBSITE | 23 BOOK CLUB (GRADE 3-5) 4:30-5:00 Registration Required | 24 A Book Club 4:00-4:30 Registration Required  | 25 Tots and Toddlers 20 10:30 Registration Required  My College Planning Paying for College Without Going Broke @7:00 WEBINAR | Registration Required  | DROP IN<br>STORY TIME<br>10:30 @ YPL                      | 28   |
| 29   | 30   | 31<br>TEEN Card Making  | Registration required   |  | Escape Room   | n  |
|  |  | 3:00- 4:30 Registration Required  | - Fail Sailing  | HEATT STORY OF THE PARTY OF THE | Adventure is availa<br>nuary. Contact the<br>appointment. |  |



# Monthly **Statistics** December 2022

Checkouts

2022: 4,449

2021: 5,225

Change: -14.85%

Visits

2022: 4,504

2021: 3,931

Change: +14.58%

New Cardholders Added

2022: 58 2021: 42

Change: +38.10%



# Technology Stats

### Digital Checkouts

2022: 1,386 2021: 1,266

Change: +9.48%

### Computer Use

2022: 142 2021: 188

Change: -24.47%

### Website Hits

2022: 3,980

2021: 3,981

Change: -.03%

# **Events and Programs**

2022: 42

2021: 35

Change: +20.0%





# **Events and Program Attendance**

2022: 845

2021: 672

Change: +25.74%

# **Items Added**

2022: 214

2021: 444

Change: -51.80%



| YORKVII | YORKVILLE STATISTICS FOR FY23 PRAIRIECAT |           |          |           |          |                |         |          |           |           |            |       |         |  |
|---------|--|-----------|----------|-----------|----------|----------------|---------|----------|-----------|-----------|------------|-------|---------|--|
|         |  |           |          |           |          | - <del>-</del> |         |          |           |           | Items to   |       |         |  |
|         |  |           |          |           |          |                |         |          |           |           | Reciproc   |       |         |  |
|         |  |           |          |           |          |                |         |          |           | Items     | al         |       |         |  |
|         |  |           |          |           |          |                |         |          | Items     | Borrower  |            |       |         |  |
|         |  |           | checkout |           |          |                |         |          | lent to   |           |            |       |         |  |
|         | web                                      |           | S+       | checkout  |          | all holds      | holds   |          | other     | other     | atYorkvill | Items | Patrons |  |
|         | renewals                                 | web holds | renewals | S         | renewals | placed         | filled  | checkins | libraries | libraries | е          | added | added   |  |
| MAY     | 460                                      | 1308      | 5269     | 4982      | 287      | 373            | 1350    | 5227     | 574       | 1041      | 332        | 534   | 78      |  |
| JUNE    | 553                                      | 1772      | 8341     | 7965      | 376      | 366            | 1772    | 6001     | 598       | 1427      | 388        | 365   | 212     |  |
| JUL     | 1007                                     | 1774      | 8060     | 7682      | 378      | 311            | 1786    | 7759     | 534       | 1428      | 521        | 362   | 166     |  |
| AUG     | 783                                      | 1895      | 7403     | 6991      | 412      | 389            | 1770    | 7660     | 650       | 1387      | 416        | 317   | 152     |  |
| SEP     | 780                                      | 1651      | 5948     | 5547      | 401      | 435            | 1793    | 5737     | 659       | 1478      | 378        | 317   | 106     |  |
| ОСТ     | 880                                      | 1530      | 5510     | 5125      | 385      | 337            | 1530    | 5516     | 581       | 1249      | 348        | 443   | 82      |  |
| NOV     | 600                                      | 1534      | 5896     | 5476      | 420      | 367            | 1554    | 5413     | 602       | 1271      | 517        | 304   | 61      |  |
| DEC     | 740                                      | 1177      | 3930     | 3709      | 221      | 246            | 1124    | 4585     | 442       | 912       | 348        | 214   | 58      |  |
| JAN     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| FEB     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| MAR     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| APR     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| Totals  |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
|         |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
|         | ANCESTRY                                 |           |          | E-READ IL |          |                | OMNI    |          |           | OCLC      |            |       |         |  |
|         | SEARCHES                                 | HITS      |          | E-AUDIO   | USERS    |                | E-AUDIO | USERS    | VIDEO     |           | BORROWE    | :D    |         |  |
| MAY     | 20                                       |           | 28       | 108       | 31       | 729            | 598     | 317      | 0         | 17        | 3          |       |         |  |
| JUN     | 18                                       |           | _        | 81        | 39       | 787            | 661     | 310      | 0         | 10        |            |       |         |  |
| JUL     | 30                                       |           | 24       | 110       | 35       | 728            | 687     | 333      | 0         | 18        | 11         |       |         |  |
| AUG     | 22                                       |           | 25       | 80        | 34       | 794            | 662     | 333      | 0         | 20        | 20         |       |         |  |
| SEP     | 11                                       | 23        | 14       | 92        | 33       | 739            | 592     | 336      | 0         | 18        | 17         |       |         |  |
| ОСТ     | 30                                       |           | 26       | 78        | 43       | 748            | 699     | 342      | 0         | 14        | 35         |       |         |  |
| NOV     | 43                                       |           | 26       | 60        | 34       | 720            | 623     | 335      | 0         | 14        | 4          |       |         |  |
| DEC     | 2  | 4         | 15       | 72        | 32       | 707            | 592     | 328      | 0         | 8         | 9          |       |         |  |
| JAN     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| FEB     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| MAR     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| APR     |  |           |          |           |          |                |         |          |           |           |            |       |         |  |
| Totals  |  |           |          |           |          |                |         |          |           |           |            |       |         |  |

| FY 2021 ATTENDANCE                       | MAY .         | IUN        | JUL         | AUG        | SEP  | ост  | NOV  | DEC  | JAN | FEB | MAR | APR |
|--|---------------|------------|-------------|------------|------|------|------|------|-----|-----|-----|-----|
| PATRON DOOR COUNT                        | 5630          | 5954       | 4970        | 5441       | 4747 | 4159 | 5250 | 4504 |     |     |     |     |
| CURBSIDE PATRONS                         | 16            | 18         | 3           | 8          | 18   | 4    | 6    | 9    |     |     |     |     |
| HOME DELIVERY                            | 2             | 2          | 1           | 2          | 4    | 9    | 7    | 5    |     |     |     |     |
| CARDS ISSUED THROUGH WEBSITE             | 9             | 24         | 13          | 19         | 12   | 4    | 5    | 8    |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| CHILDREN'S AGE 0-5 PROGRAMS              | 8             | 18         | 18          | 8          | 7    | 9    | 8    | 8    |     |     |     |     |
| AGE 0-5 ATTENDANCE                       | 198           | 201        | 135         | 146        | 214  | 202  | 97   | 146  |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| CHILDREN'S AGE 6-11 PROGRAMS             | 7             | 18         | 15          | 8          | 8    | 8    | 7    | 8    |     |     |     |     |
| AGE 6-11 ATTENDANCE                      | 126           | 238        | 315         | 143        | 138  | 185  | 78   | 116  |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| NUMBER OF CHILDREN'S PASSIVE PROGRAMS    | 3             | 3          |             | _          | 6    |      | 10   | 5    |     |     |     |     |
| CHILDREN'S PASSIVE PROGRAM ATTENDANCE    | 332           | 436        | 463         | 525        | 505  | 640  | 493  | 323  |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| NUMBER OF YA PROGRAMS                    | 3             | 4          |             |            | 4    |      | 6    | 3    |     |     |     |     |
| YA PROGRAM ATTENDANCE                    |               | 53         | 75          | 66         | 45   | 24   | 73   | 30   |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| NUMBER OF YA PASSIVE PROGRAMS            | 2             | 1          |             |            |      | 1    | 3    | 2    |     |     |     |     |
| YA PASSIVE PROGRAM ATTENDANCE            | 6             | 1          | 7           | 13         |      | 15   | 76   | 27   |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| YOUTH SUMMER/WINTER READING              |               |            |             | 218        |      |      |      |      |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| NUMBER OF ADULT PROGRAMS                 | 17            | 19         |             | 21         | 25   |      | 23   | 12   |     |     |     |     |
| ADULT PROGRAM ATTENDANCE                 | 164           | 212        | 177         | 179        | 240  | 213  | 298  | 138  |     |     |     |     |
|  |               |            |             |            |      |      |      |      |     |     |     |     |
| NUMBER OF ADULT PASSIVE PROGRAMS         |               | 1          | 3           | 3          | 4    |      | 4    | 4    |     |     |     |     |
| ADULT PASSIVE PROGRAM ATTENDANCE         |               | 3          | 52          | 61         | 73   | 53   | 65   | 65   |     |     |     |     |
|  |               |            |             | _          |      |      |      |      |     |     |     |     |
| ADULT SUMMER/WINTER READING              |               |            |             | 43         |      |      | _    | _    |     |     |     |     |
| MEETING RM. RENTAL/COMMUNITY USE         |               | 2          |             | 2          | 5    |      | 9    |      |     |     |     |     |
| MEETING ROOM USE:                        | 24            | 14         |             | 15         | 21   |      | 15   | 15   |     |     |     |     |
| BOARD ROOM USE                           | 4             | 6          |             | 13         | 16   |      | 9    | 4    |     |     |     |     |
| STUDY ROOM USE                           | 65            | 69         |             | 50         | 82   |      | 67   | 56   |     |     |     |     |
| MUSEUM PASS                              | 9             | 14         | 22          | 22         | 6    |      | 3    | 4    |     |     |     |     |
| YOUTH COMPUTER SESSIONS                  | 18            | 37         | 25          | 25         | 16   |      | 18   |      |     |     |     |     |
| ADULT COMPUTER SESSIONS                  | 194           | 229        |             | 248        | 191  |      | 196  | 127  |     |     |     |     |
| FRIENDS VOLUNTEER HOURS                  | 39            | 50         | 62.5        | 171        | 47   | 41   |      |      | -   |     |     |     |
| YOUTH VOLUNTEER HOURS                    |               |            |             |            |      |      |      |      |     |     |     |     |
| IPLAR NOTES: COUNT LIVE (SYNCRONOUS) VIR |               |            |             |            |      | 1    |      |      |     |     |     |     |
| COUNT VIEWS OF RECORDED (ASYNCRONOUS)    | VIRTUAL PROGE | RAMS AS PA | SSIVE PROGI | RAM ATTEND | ANCE | ]    |      |      |     |     |     |     |

|    | А         | В       | С           | D       | Е       | F       | G       | Н    | I | J                               | K         | L         | М         | N         | 0         | Р         |  |  |
|----|-----------|---------|-------------|---------|---------|---------|---------|------|---|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| 1  |           |         |             |         |         |         |         |      |   |                                 |           |           |           |           |           |           |  |  |
| 2  |           |         | <u>Natu</u> | ral Gas | Usage L | .og     |         |      |   | Usage Comparison Year Over Year |           |           |           |           |           |           |  |  |
| 3  |           |         |             |         |         |         |         |      |   |                                 |           |           |           |           |           |           |  |  |
| 4  |           | 2017    | 2018        | 2019    | 2020    | 2021    | 2022    | 2023 |   |                                 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |  |  |
| 5  | January   | 3633.07 | 3190.14     | 4047.26 | 3904.62 | 3862.19 | 4123.35 |      |   | January                         | 88%       | 127%      | 96%       | 99%       | 107%      | 0%        |  |  |
| 6  | February  | 2406.77 | 2970.30     | 3351.70 | 3825.51 | 4238.88 | 3886.15 |      |   | February                        | 123%      | 113%      | 114%      | 111%      | 92%       | 0%        |  |  |
| 7  | March     | 2289.39 | 2505.12     | 2434.83 | 2955.07 | 3014.77 | 3100.18 |      |   | March                           | 109%      | 97%       | 121%      | 102%      | 103%      | 0%        |  |  |
| 8  | April     | 1234.98 | 1867.71     | 1830.51 | 2197.06 | 3044.17 | 3041.18 |      |   | April                           | 151%      | 98%       | 120%      | 139%      | 100%      | 0%        |  |  |
| 9  | May       | 873.77  | 649.13      | 1169.64 | 1426.19 | 2670.43 | 2301.40 |      |   | May                             | 74%       | 180%      | 122%      | 187%      | 86%       | 0%        |  |  |
| 10 | June      | 573.52  | 556.56      | 780.12  | 1810.30 | 2177.61 | 1767.32 |      |   | June                            | 97%       | 140%      | 232%      | 120%      | 81%       | 0%        |  |  |
| 11 | July      | 653.27  | 724.12      | 653.42  | 1391.67 | 2382.67 | 2248.08 |      |   | July                            | 111%      | 90%       | 213%      | 171%      | 94%       | 0%        |  |  |
| 12 | August    | 550.06  | 592.88      | 732.73  | 1793.18 | 2289.44 | 1003.32 |      |   | August                          | 108%      | 124%      | 245%      | 128%      | 44%       | 0%        |  |  |
| 13 | September | 960.56  | 762.78      | 947.35  | 2528.65 | 2513.66 | 943.2   |      |   | September                       | 79%       | 124%      | 267%      | 99%       | 38%       | 0%        |  |  |
| 14 | October   | 1043.83 | 1415.43     | 1752.31 | 2985.39 | 2766.21 | 1446.63 | •    |   | October                         | 136%      | 124%      | 170%      | 93%       | 52%       | 0%        |  |  |
| 15 | November  | 2054.01 | 2922.25     | 3146.11 | 2975.45 | 3147.39 | 2413.41 |      |   | November                        | 142%      | 108%      | 95%       | 106%      | 77%       | 0%        |  |  |
| 16 | December  | 3387.18 | 2875.82     | 3861.11 | 4215.99 | 3555.71 |         |      |   | December                        | 85%       | 134%      | 109%      | 84%       | 0%        | #DIV/0!   |  |  |

|    | Α         | В      | С              | D        | E        | F        | G       | Н    | I J                            | K         | L         | М         | N         | 0         | Р         |  |  |
|----|-----------|--------|----------------|----------|----------|----------|---------|------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| 1  |           |        |                |          |          |          |         |      |                                |           |           |           |           |           |           |  |  |
| 2  |           |        | <u>Natur</u>   | al Gas C | Cost Log | <u>.</u> |         |      | Cost Comparison Year Over Year |           |           |           |           |           |           |  |  |
| 3  |           |        |                |          |          |          |         |      |                                |           |           |           |           |           |           |  |  |
| 4  |           | 2017   | 2018           | 2019     | 2020     | 2021     | 2022    | 2023 |                                | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |  |  |
| 5  | January   | 2085.0 | 1502.0         | 2325.0   | 1635.0   | 1630.0   | 3208.0  |      | January                        | 72%       | 155%      | 70%       | 100%      | 197%      | 0%        |  |  |
| 6  | February  | 1228.0 | 1751.0         | 1658.0   | 1448.0   | 1901.0   | 3500.0  |      | February                       | 143%      | 95%       | 87%       | 131%      | 184%      | 0%        |  |  |
| 7  | March     | 1409.0 | 1096.0         | 1141.0   | 1078.0   | 1479.0   | 2094.0  |      | March                          | 78%       | 104%      | 94%       | 137%      | 142%      | 0%        |  |  |
| 8  | April     | 640.0  | 837.0          | 869.0    | 803.0    | 1389.0   | 2282.0  |      | April                          | 131%      | 104%      | 92%       | 173%      | 164%      | 0%        |  |  |
| 9  | May       | 477.0  | 373.0          | 559.0    | 600.0    | 1305.0   | 2221.0  |      | May                            | 78%       | 150%      | 107%      | 218%      | 170%      | 0%        |  |  |
| 10 | June      | 362.0  | 341.0          | 420.0    | 700.0    | 1102.0   | 2026.0  |      | June                           | 94%       | 123%      | 167%      | 157%      | 184%      | 0%        |  |  |
| 11 | July      | 384.0  | 415.0          | 354.0    | 570.0    | 1343.0   | 2125.5  |      | July                           | 108%      | 85%       | 161%      | 236%      | 158%      | 0%        |  |  |
| 12 | August    | 337.0  | 359.0          | 376.0    | 735.0    | 1392.0   | 1200.3  |      | August                         | 107%      | 105%      | 195%      | 189%      | 86%       | 0%        |  |  |
| 13 | September | 1038.0 | 432.0          | 449.0    | 1124.0   | 1600.0   | 1142.9  |      | September                      | 42%       | 104%      | 250%      | 142%      | 71%       | 0%        |  |  |
| 14 | October   | 500.0  | 727.0          | 759.0    | 1213.0   | 2145.0   | 1253.6  |      | October                        | 145%      | 104%      | 160%      | 177%      | 58%       | 0%        |  |  |
| 15 | November  | 454.0  | 1553.0         | 1368.0   | 1465.0   | 5777.4   | 1798.3  |      | November                       | 342%      | 88%       | 107%      | 394%      | 31%       | 0%        |  |  |
| 16 | December  | 1590.0 | 1781.0         | 1743.0   | 1874.0   | 2746.0   |         |      | December                       | 112%      | 98%       | 108%      | 147%      | 0%        | #DIV/0!   |  |  |
| 17 |           |        |                |          |          |          |         |      |                                |           |           |           |           |           |           |  |  |
| 18 | Totals    | 10504  | 11167.00       | 12021    | 13245    | 23809.39 | 22851.6 | 0    |                                |           |           |           |           |           |           |  |  |
| 19 |           |        |                |          |          |          |         |      |                                |           |           |           |           |           |           |  |  |
| 20 |           |        | = Missing Data |          |          |          |         |      |                                |           |           |           |           |           |           |  |  |

|    | А         | В      | С          | D        | Е       | F      | G      | Н    | I                               | J         | K         | L         | М         | N         | 0         | Р         |  |
|----|-----------|--------|------------|----------|---------|--------|--------|------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| 1  |           |        |            |          |         |        |        |      |                                 |           |           |           |           |           |           |           |  |
| 2  |           |        | <u>Nat</u> | ural Gas | Usage L | og     |        |      | Usage Comparison Year Over Year |           |           |           |           |           |           |           |  |
| 3  |           |        |            |          |         |        |        | ı    |                                 |           |           |           |           |           |           |           |  |
| 4  |           | 2017   | 2018       | 2019     | 2020    | 2021   | 2022   | 2023 |                                 |           | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |  |
| 5  | January   | 49161  | 40937      | 43268    | 48805   | 49912  | 46949  |      |                                 | January   | 83%       | 106%      | 113%      | 102%      | 94%       | 0%        |  |
| 6  | February  | 40444  | 51250      | 51293    | 46010   | 45444  | 49055  |      |                                 | February  | 127%      | 100%      | 90%       | 99%       | 108%      | 0%        |  |
| 7  | March     | 38129  | 43003      | 45040    | 42525   | 46566  | 41382  |      |                                 | March     | 113%      | 105%      | 94%       | 110%      | 89%       | 0%        |  |
| 8  | April     | 37178  | 38674      | 41484    | 36978   | 41122  | 42552  |      |                                 | April     | 104%      | 107%      | 89%       | 111%      | 103%      | 0%        |  |
| 9  | May       | 36921  | 37326      | 41264    | 28825   | 48743  | 41763  |      |                                 | May       | 101%      | 111%      | 70%       | 169%      | 86%       | 0%        |  |
| 10 | June      | 47768  | 54971      | 44617    | 27668   | 57429  | 55895  |      |                                 | June      | 115%      | 81%       | 62%       | 208%      | 97%       | 0%        |  |
| 11 | July      | 56549  | 58497      | 51610    | 65957   | 75213  | 72827  |      |                                 | July      | 103%      | 88%       | 128%      | 114%      | 97%       | 0%        |  |
| 12 | August    | 59719  | 65799      | 67540    | 74568   | 77386  | 77166  |      |                                 | August    | 110%      | 103%      | 110%      | 104%      | 100%      | 0%        |  |
| 13 | September | 60030  | 62268      | 58508    | 75025   | 78634  | 65062  |      |                                 | September | 104%      | 94%       | 128%      | 105%      | 83%       | 0%        |  |
| 14 | October   | 54062  | 59467      | 60396    | 66944   | 80601  | 62272  |      |                                 | October   | 110%      | 102%      | 111%      | 120%      | 77%       | 0%        |  |
| 15 | November  | 46205  | 42833      | 47419    | 60101   | 60010  | 41212  | _    |                                 | November  | 93%       | 111%      | 127%      | 100%      | 69%       | 0%        |  |
| 16 | December  | 42505  | 43624      | 45978    | 49307   | 39280  | 44838  |      |                                 | December  | 103%      | 105%      | 107%      | 80%       | 114%      | 0%        |  |
| 17 |           |        |            |          |         |        |        |      |                                 |           |           |           |           |           |           |           |  |
| 18 | Totals    | 568671 | 598649     | 598417   | 622713  | 700340 | 640973 | 0    |                                 |           | 105%      | 100%      | 104%      | 112%      | 92%       |           |  |

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To: Board of Trustees

From: Shelley Augustine – Library Director

Date: Jan 9, 2023

Subject: Library Director's Evaluation Goal #2

Goal #2 "Research the establishment of a 501c3 for the library including details on management, costs, legal requirements, and communication to be presented at the January 2023 board meeting."

Taken from The Administrative Ready Reference <a href="https://www.ilsos.gov/departments/library/ARR/giving/home.html">https://www.ilsos.gov/departments/library/ARR/giving/home.html</a>

There are **two ways** in which an Illinois public library may qualify to accept a charitable gift. The **first method** is to set up a tax-exempt foundation qualified under the Internal Revenue Code, §501(c)(3). First, the local library or public library district would have to establish a not-for-profit organization "organized and operated exclusively for . . . literary or educational purposes." Technically and legally, **this corporation would be a separate entity from the library**. The most common example in Illinois would be a not-for-profit Illinois corporation organized through the Secretary of State's office. Articles of incorporation, bylaws, a board of directors, a registered agent, a registered office, and an annual report filing are all necessary elements for such an organization. This relatively inexpensive and easy not-for-profit incorporation does not by itself make the entity either tax-exempt itself or contributions to it tax-deductible.

The **second step**, since the IRS defines a charitable contribution as a "contribution or gift to or for the use of" certain types of organizations, **the corporation would have to apply to the IRS for "charitable foundation status,"** commonly called 501(c)(3) status. Once established, the foundation may receive charitable contributions, much like the well-known 501(c)(3) foundations (e.g., the American Cancer Society, the United Way).

The basic method of forming a foundation is not only a lengthy process, in terms of forms and approval from the IRS, but expensive in terms of application and renewal fees, annual tax returns, and accountant or attorneys' fees, and a highly technical process with many traps for the unwary. In addition, although a donor's charitable contributions are usually deductible for tax purposes, a transfer of money or other property to a charitable organization is not always an allowable charitable contribution for tax purposes. A charitable gift is deductible only if it is made to or for the use of a charitable organization qualified to receive such a gift. The precise question of deductibility should and must be left to the donor and his or her attorney or accountant, since it varies somewhat, based on the donor's particular status.

The second method by which the local library or public library district may qualify to receive charitable gifts is inherent in its nature as a part of a municipality (local library) or a sovereign political subdivision (public library district). Both types of libraries fall within the term "political subdivision"

as used by the IRS. The Internal Revenue Code §170(c)(1) states any political subdivision may receive charitable contributions, "but only if the gift is made for exclusively public purposes."

Under Illinois library law, any person or group of persons may make donations of money or property for the benefit of any local library or public library district. [75 ILCS 5/1-6] and 75 ILCS I6/30-75] Title to the donation vests in the library board of trustees, upon acceptance according to the terms of the donor's deed, gift, devise, or bequest. The library's board of trustees automatically becomes a special trustee of the donated property under the library statutes without having to form a separate corporation or apply for the §501(c)(3) status of a foundation. Because of §170(c)(1) of the IRC, political subdivisions do not have to file for qualification as a §501(c)(3) organization initially, nor report annually to the IRS with information tax returns. This preferred status has the effect of saving great sums of money, both initially and annually ever after, thus benefiting the charitable goals rather than the lawyers and accountants.

The benefits of §170(c)(1) and being part of a municipality or political subdivision (rather than forming a foundation) are:

- 1. The libraries save money.
  - a. The municipality / political subdivision has already been "incorporated" when it was formed or organized under Illinois law, thus, there is no need to form a separate not-for-profit organization or to incur the initial or annual costs for doing so.
  - b. There are no additional state forms to be completed initially or annually and no annual reporting besides the annual state library report.
  - c. There are no additional filing fees or attorneys' fees.
  - d. The §501(c)(3) application to the IRS and subsequent determinations are not needed since §170(c)(1) applies.
  - e. There is no waiting for approval from the IRS, no filing fees incurred, no annual state or federal tax returns, and no separate audits.
- 2. The donor will receive a tax deduction if the donor's status is otherwise qualified.
- 3. The restrictions placed on the donation under §501(c)(3) are the same under §170(c)(1).
  - a. The donor can direct how the charitable donation is to be used. For example, the donor might instruct the board of trustees to use the charitable donation to purchase computers (the library, however, does not have to accept such terms).
  - b. If the gift is accepted, the library board of trustees is bound legally to honor the donor's request.
  - c. Like the foundation, a charitable donation given to a §170(c)(1) municipality or political subdivision may be a long-term investment.

#### Other option:

#### Illinois Library Association Fund for Illinois Libraries:

The <u>Fund for Illinois Libraries</u> was created in 1990 to help Illinois libraries in their fundraising efforts. Libraries often solicit funds from the general public, businesses, and foundations. In some cases, donors are permitted to give only to organizations holding <u>IRS 501(c)(3) tax-exempt status</u>. For many libraries this means foregoing a gift, as the time, effort, and costs of establishing and maintaining 501(c)(3) status are prohibitive.

The purpose of the fund is to enable libraries to receive gifts from individuals or organizations that can only make donations only to 501(c)(3) charitable organizations. The <u>Illinois Library Association</u> (ILA) is the administrator for the Fund. In that capacity, ILA provides a fund agreement to participating libraries that

allows them to solicit funds and provide the donors with an ILA tax-exempt letter for purposes of documenting the tax-deductibility of their donation. Over the past two years, the Fund has received \$248,678 from 34 contributors.

The participating library directs the donor to make the contribution check payable to Illinois Library Association.

The annual fee associated with processing donations in a year is listed on the ILA web site. The library must be an ILA institutional member during the year in which the service is being used. For additional information, contact: <a href="https://www.ila.org/initiatives/fund-for-illinois-libraries">https://www.ila.org/initiatives/fund-for-illinois-libraries</a>

It is my recommendation to continue utilizing the ILA's "Fund for Illinois Libraries" 501(c)(3) charitable status as a means of donations to the library. If and/or when the Friends of the Library are ready and able to file for this status, I would be happy and willing to be part of their process.