# Agenda Yorkville Public Library Board of Trustees Meeting August 8, 2022, at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Presentations
- 5. Approval of Minutes
- 6. Correspondence
- 7. Public Comment
- 8. Friends of the Library Report
- 9. Staff Comment

10. Report of the Treasurer: Financial Statement Payment of Bills

- 11. Report of the Library Director
- 12. City Council Liaison

13. Standing Committees: Policy Personnel Physical Facilities Finance

**Community Relations** 

14. Unfinished Business: HVAC repairs & discussion

- 15. New Business:
- 16. Executive Session: (if needed)

1. For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity.

- 17. New Business (continued)
- 18. Adjournment

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# **DRAFT**

# Yorkville Public Library

# Board of Trustees Monday, July 11, 2022 7:00pm 902 Game Farm Road – Michelle Pfister Meeting Room

The Board of Trustees meeting was called to order at 7:00pm by President Darren Crawford, roll was called and a quorum was established.

#### **Roll Call:**

Jackie Milschewski-yes, Darren Crawford-yes, Ryan Forristall-yes, Theron Garcia-yes, Rosie Millen-yes, Bret Reifsteck-yes, Tara Schumacher-yes, Sue Shimp-yes

Absent: Keri Pesola

# **Others Present:**

Library Director Shelley Augustine, Director of Adult Services Mike Curtis, Friends of the Library members Judy Somerlot and Daniel Chacon

**Recognition of Visitors:** President Crawford recognized the Library staff and guests.

**Amendments to the Agenda:** None

**Presentations:** None

# Minutes: June 13, 2022 Board of Trustees; June 20, 2022 Personnel Committee; June 29, 2022 Physical Facilities Committee; June 29, 2022 Personnel Committee

Mr. Crawford moved to approve the 4 sets of minutes as presented and Ms. Garcia seconded.

Roll call: Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes, Milschewski-yes. Carried 8-0.

## **Correspondence:**

Director Augustine said she received a letter from the Secretary of State notifying the library of a per capita grant award in the amount of \$31,761.18, to be received in August. This amount is a 30% increase over last year based on new census data.

**Public Comment:** None

# Friends of the Library Report:

Ms. Somerlot said the meeting today (July 11) focused on the book sale on Labor Day weekend. She provided information and asked for volunteers for setup and at the event. She said this is a big fundraiser.

## **Staff Comment:**

Ms. Augustine introduced Mike Curtis, the new Director of Adult Services. He has been with the library for 2 years. She said he has hit the ground running, is already starting computer classes for seniors next month and he has created a survey to determine what services patrons desire. Mr. Curtis said he was a teacher prior to coming to the library.

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# **Report of the Treasurer:**

# **Financial Statement**

Ms. Augustine said the credit card bill is large since the city asks her to pay by credit to earn points. She also highlighted some of the larger invoices.

# **Payment of Bills**

Mr. Crawford made a motion to pay the bills as follows and it was seconded by Ms. Garcia:

\$21,708.58 Accounts Payable

\$42,699.42 Payroll

\$64,408.00 Total

Roll call: Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes, Milschewski-yes, Crawford-yes. Carried 8-0.

# **Report of the Library Director:**

Ms. Augustine reported the following:

- 1. The library is starting the second half of the summer reading program.
- <sup>2.</sup> Thirty STEM kits were assembled from the grant.
- 3. Illinois Stormchasers program in June, over 30 people attended, sponsored by the Friends.
- 4. Remaining 2 Illinois Libraries Presents will be held, starts up again in September. Sponsored by Friends.
- <sup>5.</sup> Mobile Museum of Tolerance here July 5-8, 140 people attended. Ms. Augustine invited various agencies and persons to visit the museum. A realtor made a video with an interview of Ms. Augustine and the museum official, which was posted on-line.
- <sup>6.</sup> Busily preparing Harry Potter program, with 5 related individual programs. Outside individuals will be helping as well.
- <sup>7.</sup> "Get Ready for Kindergarten" to be held in conjunction with the schools.
- 8. Mike Curtis will hold July program with local artist and author Winston Gambro.
- 9. Director attended RAILS city library collaborative meeting.
- <sup>10.</sup> Building had lighting issues where lights stayed on continuously, now turn off/on appropriately.
- 11. Contacted Eric Dhuse regarding parking lot resurfacing—it will be done before school starts.
- <sup>12.</sup> Backflow inspected.
- <sup>13.</sup> Checked on new security cameras, takes 5 weeks to receive.
- <sup>14</sup>. Interviewed 4 people for Director of Adult Services position.
- <sup>15.</sup> Had part-time person resign, interviewed 4 people, hired 2 part-time (1 filled Mr. Curtis' position).
- <sup>16.</sup> Parks & Rec personnel and Ms. Augustine interviewed 2 persons for the shared marketing position and an offer will be made to one.
- <sup>17</sup>. Ms. Augustine has created a monthly stat report comparing 2022 to 2021.
- <sup>18.</sup> Mr. Curtis created a monthly program flier and a flier for the Tolerance Museum.

# City Council Liaison: None

# **Standing Committees:**

## Personnel

Chairwoman Garcia said the Personnel Committee met twice to do the Director's evaluation. It will be discussed in the Executive Session.

#### **Physical Facilities**

This Committee met on June 28 with City Facilities Manager Steve Raasch. Trustee Forristall said the chiller has a 20-year lifespan and it has malfunctioned a few times including just recently. Mr. Raasch suggested contacting an engineer for an evaluation of the system. At this time, it needs a potential valve repair. The chiller in the IT room also malfunctioned. In another matter, Mr. Raasch provided information for an LED program to save

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energy and money. Also discussed was sealcoating of the parking lot. He said there should be a 3-5 year plan

for the building. It was decided that the chiller should be repaired at this time instead of replacing it now. Mr. Forristall said money must be appropriated for repairs and replacement of equipment in future budgets.

## **Unfinished Business:**

# **HVAC Repairs**

Ms. Augustine added more information for the Physical Facilities meeting. She said Mr. Raasch provided the names of 2 firms to contact for engineers who will need the electrical and mechanical plans to provide a scope of work for equipment replacement. Mr. Raasch spoke with R.J. O'Neil for an understanding of the chiller repair needed and a quote will be sent to him. R.J. O'Neil would have a company rep from the chiller manufacturer onsite at the library during the repair. A second opinion for the chiller repair is also recommended and will likely cost \$4,000 to \$5,000. Ms. Shimp asked about the former company who did repair work more affordably, which was Trico and Ms. Millen suggested talking to the manufacturer (Dakin) to ask for a recommendation or repair cost. The Board all agreed Trico and Dakin should be contacted prior to repair.

# **New Business:**

## **Election of Officers and Set Committees**

President Crawford reviewed the nominees for Board positions as follows:

President: Darren Crawford Vice-President: Theron Garcia Secretary: Rosie Millen Treasurer: Jackie Milschewski

All were elected unanimously by a show of hands. President Crawford also handed out committee assignments.

# P.A. 102-0843 Non-Resident Fee for Kids under 18

Director Augustine said the State has passed this Public Act, amending the local library act. It would authorize local libraries to decide by resolution, if they choose to waive non-resident fees for kids under 18 to receive library cards for free. This ensures kids have access to books, but it is not mandated like the Cards for Kids Act. Cards for Kid is for non-resident kids who fall under a certain household economic level. If eligible for free/reduced lunch, then they are eligible for Cards for Kids. No rules have been created yet and this Act is not yet mandated, so it gives power to the Trustees to waive the fee or not. The guidance should come late summer and Ms. Augustine recommended postponing the Board decision until then. If the Board opts for this program, it will need to be monitored for usage, since the cards would only be for the kids, not adults. A decision about the Public Act is one that must be made each year. Ms. Milschewski asked if the card would be different to flag it as being pertinent to the Public Act.

Ms. Augustine also explained how the he non-resident card fee is calculated, which is about \$275 per year. Ms. Shimp asked how many non-resident cards are sold each year. So far, \$2,900 has been brought in by non-resident cards. Ms. Millen also asked how many free cards are given to students who are outside the city limits and fall under a certain economic threshhold--it is 2 or 3 cards. When cards are purchased for out-of city residents, the membership is for a family, but each family member receives a card.

## **FY22 IPLAR Report**

Director Augustine said 3 Cards for Kids were issued, 81 non-resident cards were purchased last year and 5 veterans' cards.

# **Executive Session:**

# **Review of Executive Session Minutes**

At approximately 7:55pm President Crawford made a motion to enter into Executive Session for the following reason which he read aloud: For the discussion of minutes of meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. Vice-President Garcia seconded the motion. Roll call: Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes, Milschewski-yes, Crawford-yes, Forristall-yes. Carried 8-0.

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The Board entered into Executive Session at approximately 7:55 pm and they returned to regular session at

approximately 8:08pm on a motion by Mr. Garcia and second by Ms. Milschewski.

At 8:09pm the Trustees entered into a second Executive Session on a motion and second by Trustees Garcia and Reifsteck. Ms. Garcia read the reason as follows: For the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity. Roll call: Reifsteck-yes, Schumacher-yes, Shimp-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes. Carried 8-0. At 8:36pm, Ms. Garcia moved to close Executive Session and Ms. Milschewski seconded. They then returned to regular session.

# **New Business cont.**

# **Release of Executive Session Minutes**

After review of the Executive Session minutes, Mr. Crawford said the Board recommended the Packet containing minutes from 1987 to 2017, should continue to be sealed and minutes from March 14, 2022 can be released.

## **Director Evaluation**

After the second Executive Session, which was the Director evaluation, Mr. Crawford made a motion to approve the evaluation with one minor change in the goal regarding non-resident cards. Ms. Milschewski seconded. Roll call: Shimp-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes. Carried 8-0. In a second motion, Mr. Crawford moved to approve a 4% increase in the Director salary retroactive to May 1st. Ms. Garcia seconded. Roll call: Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes. Carried 8-0.

## **Adjournment:**

There was no further business and the meeting adjourned at 8:38pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

# UNITED CITY OF YORKVILLE MANUAL CHECK REGISTER

TIME: 13:37:27 ID: AP225000.WOW

DATE: 07/19/22

CHECK #	VENDOR # INVOICE #		INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT	
900122	FNBO FI	RST NATI	ONAL BANK	OMAHA		07/25/22			
	072522-A.HERN	ANDEZ-B	06/30/22		NORTHERN TOOL-TOW SPRAYER	BEHIND	79-790-56-00-5646 ** COMMENT **	1,379.99	
							INVOICE TOTAL:	1,379.99 *	
	072522-A.SIMM	IONS-B	06/30/22	02	ADS-ALARM MONITOR JUL-SPET 2022 AT RD		24-216-54-00-5446 ** COMMENT ** ** COMMENT **	641.88	
				05	COMCAST-05/20-06/ AT 651 PRAIRIE PO	OINTE	24-216-54-00-5440 ** COMMENT **	289.15	
				07	CARSTAR-05/04/22 REPAIR	/CD C/>	01-640-56-00-5625 ** COMMENT **	2,130.85	
				09	CARSTAR-05/04/22 REPAIR DEDUCTIBLE		01-210-54-00-5495 ** COMMENT **	500.00	
				10	VERIZON-MAY 2022	IN CAR UNITS	01-210-54-00-5440 INVOICE TOTAL:	504.14 4,066.02 *	
	072522-B.OLSO	N	06/30/22	02	ZOOM-05/23-06/22 ICMA-2022 ANNUAL REGISTRATION-OLSO	CONFERENCE	01-110-54-00-5462 01-110-54-00-5412 ** COMMENT **	209.96 750.00	
						19	INVOICE TOTAL:	959.96 *	
	072522-B.PFIZ	ENMAIER	06/30/22	02 03 04 05	GJOVIK#47056-OIL GJOVIK#415614-WIF GJOVIK#416493-OII STEVENS-EMBROIDEF BRITE-ELECTRONIC NEW SQUAD	PER REPAIR  CHANGE unty Scar  KY  Kendal County	01-210-54-00-5495 01-210-54-00-5495 01-210-54-00-5495 01-210-56-00-5600 25-205-60-00-6070 ** COMMENT ** INVOICE TOTAL:	19.89 370.90 19.89 25.00 12,102.00	
	072522-BARKSD	ALE-B	06/30/22		IWORQ-INTERNET SO PACKAGE RENEWAL	FTWARE	01-220-54-00-5462 ** COMMENT **	4,750.00	
				03	WAREHOUSE-PAPER		01-220-56-00-5610 INVOICE TOTAL:	102.18 4,852.18 *	
	072522-D.BROW	IN-B	06/30/22		AZ POOLS-CHEMICAI HOME DEPO-2 DRAWE		51-510-56-00-5638 51-510-56-00-5630 INVOICE TOTAL:	23.90 55.49 79.39 *	
	072522-D.DEBO	ARD-B	06/30/22	02	ACE-SEALANT AMAZON PRIME MONTY YORK POST-POSTAGE		82-820-56-00-5621 82-820-54-00-5460 82-820-54-00-5452 INVOICE TOTAL:	(9.99) (14.99) (116.00) (140.98) *	
	072522-D.HENN	E-B	06/30/22		HOME DEPO-SEALANT HOME DEPO-COUPLIN		01-410-56-00-5640 01-410-56-00-5620 INVOICE TOTAL:	33.94 2.28 36.22 *	

# UNITED CITY OF YORKVILLE MANUAL CHECK REGISTER

TIME: 13:37:27
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DATE: 07/19/22

INVOICE ITEM CHECK # VENDOR # CHECK ACCOUNT # ITEM AMT INVOICE # DATE # DESCRIPTION DATE 900122 FNBO FIRST NATIONAL BANK OMAHA 07/25/22 \*\* COMMENT \*\* 06/30/22 02 GIFT CARDS 072522-G.HIX-B 03 GRACE-SUMMER READING CLUB 82-000-24-00-2480 30.97 04 PRIZE GIFT CARDS \*\* COMMENT \*\* 05 FOXY'S-SUMMER READING CLUB 82-000-24-00-2480 20.00 06 PRIZE GIFT CARDS \*\* COMMENT \*\* INVOICE TOTAL: 110.97 \* 072522-G.NELSON-B 06/30/22 01 WAREHOUSE-MESSAGE BOOK, BINDER 01-220-56-00-5610 72.62 \*\* COMMENT \*\* 02 CLIPS, WATER, TISSUE INVOICE TOTAL: 72.62 \* 06/30/22 51-510-54-00-5412 48.00 072522-J.BAUER-B 01 ILAWWA-EXCAVATING AND SHORING 02 SAFETY SEMINAR-JOHNSON \*\* COMMENT \*\* INVOICE TOTAL: 48.00 \* 06/30/22 01 ADOBE-CREATIVE CLOUD USER FEE 01-220-54-00-5462 52.99 072522-J.ENGBERG 02 ESRI-ARCGIS ONLINE LICENSE 01-220-54-00-5462 1,100.00 03 RENEWAL \*\* COMMENT \*\* INVOICE TOTAL: 1,152.99 \* 072522-J.GALAUNER-B 06/30/22 01 BSN SPORTS-BASEBALL HATS 3,263.00 79-795-56-00-5606 02 DICKS SPORTING-SOFTBALLS 79-795-56-00-5606 65.45 03 BSN SPORTS-SCOREBOARD 79-795-56-00-5606 350.00 79-795-56-00-5606 04 BSN SPORTS-BASKETBALL JERSEYS 1,380.75 05 BSN SPORTS-SOFTBALLS 79-795-56-00-5606 635.00 06 AMAZON-SOFTBALLS 79-795-56-00-5606 694.26 INVOICE TOTAL: 6,388.46 \* 06/30/22 01 SOUTHWEST AIRLINES-OCT 2022 01-210-54-00-5415 365.96 072522-J.JENSEN-B 02 CONFERENCE TRAVEL-JENSEN \*\* COMMENT \*\* INVOICE TOTAL: 365.96 \* 072522-J.SLEEER-B 06/30/22 01 WELCH BROS-MANHOLE FOR CITY 24-216-60-00-6030 275.40 \*\* COMMENT \*\* 02 HALL PARKING LOT INVOICE TOTAL: 275.40 \* 072522-J.WEISS-B 06/30/22 01 GROUND EFFECTS-PEBBLES 82-000-24-00-2480 6.93 INVOICE TOTAL: 6.93 \* 01 LEADS-LEADS ONLINE PACKAGE 072522-K.BALOG-B 06/30/22 01-210-54-00-5460 2,466.00 \*\* COMMENT \*\* 02 RENEWAL 05/01/22-04/30/23 03 COMCAST-05/15-06/14 INTERNET 01-640-54-00-5449 1,162.70 04 FLORAL EXPRESSIONS-SYMPATHY 01-210-56-00-5650 97.90 05 ARRANGEMENT-HART \*\* COMMENT \*\* 06 OUILL-PAPER 01-210-56-00-5600 368.90

# UNITED CITY OF YORKVILLE MANUAL CHECK REGISTER

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DATE: 07/19/22

CHECK #	VENDOR # INVOICE #	<u> </u>	INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT	
900122	FNBO	FIRST NAT	'IONAL BANK (	AHAMC		07/25/22			
	072522-P	WOOLSEY-B	06/30/22	60	ARNESON#204526-MAY 2	0020 DIESET	52-520-56-00-5695	478.10	
	0/2522-1.	WOOLSEI-B	00/30/22		ARNESON#204525-MAY 2		01-410-56-00-5695	294.05	
					ARNESON#204525 MAI 2		51-510-56-00-5695	294.04	
					ARNESON#204525 MAI 2		52-520-56-00-5695	294.04	
					CNA SURETY-NOTARY BO		01-110-54-00-5462	30.00	
					ARAMARK#6100013958-N		01-410-54-00-5485	59.74	
					ARAMARK#6100008057-N		51-510-54-00-5485	53.49	
					WIRE WIZ-JUL-SEPT 20		52-520-54-00-5444	138.00	
					MONITORING AT LIFT S		** COMMENT **	100.00	
					WATER PRODUCTS-BOX F		51-510-56-00-5640	160.00	
					AMPERAGE-BALLAST, LA		24-216-56-00-5656	204.30	
					AMPERAGE-CABLE	ED OIL	01-410-54-00-5435	388.00	
					GROUND EFFECTS-SEED,	STRAW	01-410-56-00-5620	274.29	
					GROUND EFFECTS-DIRT		01-410-56-00-5640	373.80	
					TRAFFIC C&P-STREET S		23-230-56-00-5619	111.70	
					TRAFFIC C&P-STOP SIG	A Company and a company of	23-230-56-00-5619	561.80	
					TRU GREEN-GROUNDS CA	V 3.08 2010 40.0000 PM	24-216-54-00-5446	446.00	
					TRU GREEN-LIFT STATI		52-520-54-00-5444	127.65	
					CARE	180	** COMMENT **		
					FOX RDGE-GRAVEL		24-216-60-00-6030	1,334.10	
					MINER#336522-JUL 203	2 MANAGED	01-410-54-00-5462	366.85	
					SERVICES RADIO	.z MANAGED	** COMMENT **		
				82	MINER#336522-JUL 202	2 MANAGED	51-510-54-00-5462	430.65	
					SERVICES RADIO	County Seat	** COMMENT **		
					MINER#336522-JUL 202		52-520-54-00-5462	287.10	
					SERVICES RADIO	Rendan County	** COMMENT **		
				86	MINER#336522-JUL 202		79-790-54-00-5462	510.40	
				87	SERVIES RADIO	V/E IV	** COMMENT **		
				88	ARNESON#207143-JUN 2	022 GAS	01-410-56-00-5695	292.55	
				89	ARNESON#207143-JUN 2	2022 GAS	51-510-56-00-5695	292.55	
				90	ARNESON#207143-JUN 2	022 GAS	52-520-56-00-5695	292.54	
				91	ARNESON#207142-JUN 2	022 DIESEL	01-410-56-00-5695	286.82	
				92	ARNESON#207142-JUN 2	022 DIESEL	51-510-56-00-5695	286.83	
				93	ARNESON#207142-JUN 2	022 DIESEL	52-520-56-00-5695	286.83	
				94	AMAZON-COPY PAPER		01-110-56-00-5610	224.95	
				95	OSWEGO PRINT-ENVELOR	ES	01-110-56-00-5610	94.17	
				96	KC PRINT-BUSINESS CA	ARDS-MAYOR	01-110-56-00-5610	47.00	
				97	GROUND EFFECTS-DIRT		52-520-56-00-5620	186.90	
				98	GROUND EFFECTS-DIRT		52-520-56-00-5620	186.90	
							INVOICE TOTAL:	22,785.29 *	
	072522-S.	AUGUSTINE-B	06/30/22	01	AMAZON-MOP HEADS		82-820-56-00-5621	99.28	
				02	AMAZON-TELESCOPIC BF	ROOM	82-820-56-00-5621	73.98	
				03	AMAZON-BOOKS		82-820-56-00-5686	(6.99)	
				04	QUILL-BOWL CLEANER,	GARBAGE	82-820-56-00-5621	393.78	

TIME: 13:37:27 ID: AP225000.WOW

DATE: 07/19/22

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM #		ECK TE A	CCOUNT #	ITEM AMT
900122	FNBO FIRST NATI	ONAL BANK O	MAHA	07/	25/22		
	072522-S.AUGUSTINE-B	06/30/22	05	CAN, SANITARY NAPKINS, HA	ND	** COMMENT **	
			06	SANITIZER, SOAP	_	** COMMENT **	
			07	AMAZON-BOOK		2-820-56-00-5686	(11.79)
			08	AMAZON-CLEAR TOTE BAGS		2-820-56-00-5686	99.90
			09	AMAZON-ENVELOPES		2-820-56-00-5610	13.85
			10	AMAZON-INTERNAL SLATE DRI		4-840-56-00-5635	179.94
			11	VISTA PRINT-BUSINESS CARD		2-820-56-00-5610	(43.49)
			13	AMAZON-TOTE BAGS, STORAGE		** COMMENT **) 2-820-56-00-5686	126.19
			14	TRIBUNE-RENEWAL THROUGH 8		2-820-54-00-5460	179.42
				AMAZON-TOTE RETURN CREDIT		2-820-56-00-5686	(-55.80)
			16		- N. J. J. J. J. S.	2-820-56-00-5686	(83.53)
			17	SCREWDRIVER SET	- 1	** COMMENT **	(88.88)
				12/	T I	NVOICE TOTAL:	1,256.34 *
				15/	Carlotte Control	71	
	072522-S.REDMON-B	06/30/22	01	JACKSON-HIRSH-LAMINATING	7	9-795-56-00-5610	220.59
			02	4IMPRINT-DRAWSTRING BAGS	7	9-795-56-00-5606	235.96
			03	TARGET-BUNS	I 8 8 7	9-795-56-00-5607	15.84
			0 4	TARGET-CANDY	7	9-795-56-00-5607	46.01
				TARGET-RAFFEL TICKETS		9-795-56-00-5606	19.97
				AT&T-05/23-06/24 INTERNET		9-795-54-00-5440	78.53
				TOWN SQUARE PARK SIGN		** COMMENT **	
				WALMART-GOLF OUTING SUPPL		9-795-56-00-5606	
			09	AMAZON-RAFFLE TICKETS	inty Seat 7	9-795-56-00-5606	
			10	PLUG N PAY FEES-MAY 2022	iall County	9-795-54-00-5462	
				PLUG N PAY OVERCHARGE CRE		9-795-54-00-5462	
				FAIRYTALE ENTERTAINMENT-RIVERFEST	- 11	9-795-56-00-5606 ** COMMENT **	395.00
				CHARACTER DEPOSIT	= ''/	** COMMENT **	
				PARMA-GOLF OUTING GIFT CA		9-795-56-00-5606	25.75
				RUNCO-PAPER TOWEL, TOILET		9-795-56-00-5607	
				RUNCO-SCISSORS, MARKERS		9-795-56-00-5610	
				TARGET-BROOMS, BUNS		9-795-56-00-5607	
				QUADIENT-JUL-OCT 2022 POS		9-795-54-00-5485	
				MACHINE LEASE		** COMMENT **	
			21	SMITHEREEN-MAY PEST CONTRO		9-795-54-00-5495	70.00
			22	AT REC BUILDING		** COMMENT **	
			23	SMITHEREEN-MAY PEST CONTRO	OL AT 7	9-790-54-00-5495	92.00
				PARKS GARAGE		** COMMENT **	
				ASCAP-SPECIAL EVENT MUSIC		9-795-56-00-5606	399.58
				LICENSING		** COMMENT **	
				ARNESON#204717-MAY 2022 G		9-790-56-00-5695	
				ARNESON#204716-MAY 2022 D			
				ARNESON#202589-MAY 2022 D		9-790-56-00-5695	
			30	ARNESON#204528-MAY 2022 D	IESEL 7	9-790-56-00-5695	235.52

DATE: 08/03/22 TIME: 08:12:41 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

105192 IDLABEL ID LABEL, INC.

CHECK DATE: 08/08/22

CHECK # VENDOR # INVOICE INVOICE ITEM DATE # DESCRIPTION ACCOUNT # NUMBER ITEM AMT 105190 BAKTAY BAKER & TAYLOR 2036814307 06/21/22 01 BOOKS 84-840-56-00-5686 224.93 INVOICE TOTAL: 224.93 \* 203681636 06/21/22 01 BOOKS 84-840-56-00-5686 589.18 589.18 \* INVOICE TOTAL: 2036828351 06/27/22 01 BOOKS 84-840-56-00-5686 815.83 INVOICE TOTAL: 815.83 \* 2036842558 06/30/22 01 BOOKS 84-840-56-00-5686 864.06 INVOICE TOTAL: 864.06 \* 2036856855 07/09/22 01 BOOKS 84-840-56-00-5686 797.48 797.48 \* INVOICE TOTAL: 2036868251 07/14/22 01 BOOKS 84-840-56-00-5686 612.69 612.69 \* INVOICE TOTAL: 2036879285 07/18/22 01 BOOKS 84-840-56-00-5686 535.41 535.41 \* INVOICE TOTAL: 2036883995 07/20/22 01 BOOKS 84-840-56-00-5686 288.78 INVOICE TOTAL: 288.78 \* CHECK TOTAL: 4,728.36 105191 DELAGE DLL FINANCIAL SERVICES INC 76991886 07/18/22 01 SEPT 2022 COPIER LEASE 82-820-54-00-5462 185.00 INVOICE TOTAL: 185.00 \* CHECK TOTAL: 185.00

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL

DATE: 08/03/22 TIME: 08:12:41 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 08/08/22

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 105192 IDLABEL ID LABEL, INC. 202202863-00 07/12/22 01 LIBRARY BAR CODE LABELS 82-820-56-00-5620 248.20 INVOICE TOTAL: 248.20 \* 248.20 CHECK TOTAL: 105193 IMPACT IMPACT NETWORKING, LLC 366.08 2622600 07/18/22 01 COPIER CHARGES THROUGH 7/14/22 82-820-54-00-5462 366.08 \* INVOICE TOTAL: CHECK TOTAL: 366.08 105194 MARTPLMB MARTIN PLUMBING & HEATING CO. 2022-1520 07/21/22 01 REPAIRED 5 TOILETS 82-820-54-00-5495 617.00 INVOICE TOTAL: 617.00 \* CHECK TOTAL: 617.00 105195 METRONET METRO FIBERNET LLC 1651373-AUG 2022 08/01/22 01 AUG 2022 INTERNET 82-820-54-00-5440 124.96 INVOICE TOTAL: 124.96 \* CHECK TOTAL: 124.96 105196 MIDWTAPE MIDWEST TAPE 502346690 07/05/22 01 AUDIO BOOKS 84-840-56-00-5683 64.98 02 DVDS 84-840-56-00-5685 67.47 INVOICE TOTAL: 132.45 \* 502363006 07/08/22 01 DVDS 84-840-56-00-5685 59.47 INVOICE TOTAL: 59.47 \*

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL

DATE: 08/03/22

UNITED CITY OF YORKVILLE TIME: 08:12:41 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 08/08/22

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 105196 MIDWTAPE MIDWEST TAPE 502406130 07/18/22 01 AUDIO BOOK 39.99 84-840-56-00-5683 02 DVD 84-840-56-00-5685 22.49 INVOICE TOTAL: 62.48 \* 502439348 07/25/22 01 DVD 84-840-56-00-5685 23.24 23.24 \* INVOICE TOTAL: 277.64 CHECK TOTAL: 105197 RIVISTAS RIVISTAS SUBSCRIPTION SERVICES 14762 07/07/22 01 2023 MAGAZINES SUBSCRIPTION 82-820-54-00-5460 02 RENEWALS \*\* COMMENT \*\* INVOICE TOTAL: 1,364.15 \* CHECK TOTAL: 1,364.15 105198 RJONEIL R.J. O'NEIL, INC. 82-820-54-00-5495 145.00 00117637 INVOICE TOTAL: 145.00 \* CHECK TOTAL: 145.00 105199 TCG TCG SOLUTIONS, INC 22-0123 07/01/22 01 HOSTED VOIP-JUN 2022 82-820-54-00-5440 445.00 INVOICE TOTAL: 445.00 \* CHECK TOTAL: 445.00 105200 TKELEVAT TK ELEVATOR CORPORATION 3006735467

DATE: 08/03/22 TIME: 08:12:41 UNITED CITY OF YORKVILLE CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 08/08/22

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 105200 TKELEVAT TK ELEVATOR CORPORATION 3006735467 08/01/22 02 MAINTEANCE \*\* COMMENT \*\* INVOICE TOTAL: 525.00 \* 525.00 CHECK TOTAL: 105201 YOUNGM MARLYS J. YOUNG 062822 07/04/22 01 06/28/22 MEETING MINUTES 85.00 82-820-54-00-5462 INVOICE TOTAL: 85.00 \* 062922 07/04/22 01 06/29/22 MEETING MINUTES 82-820-54-00-5462 85.00 INVOICE TOTAL: 85.00 \* 071122 07/26/22 01 07/11/22 MEETING MINUTES 82-820-54-00-5462 85.00 INVOICE TOTAL: 85.00 \* CHECK TOTAL: 255.00 TOTAL AMOUNT PAID: 9,281.39

82-820 LIBRARY OPERATIONS 84-840 LIBRARY CAPITAL



# UNITED CITY OF YORKVILLE PAYROLL SUMMARY July 8, 2022

	REGULAR	OVERTIME	TOTAL	IMRF	FICA	TOTALS
ADMINISTRATION	17,100.61	-	17,100.61	1,535.30	1,288.32	19,924.23
FINANCE	11,519.59	-	11,519.59	1,025.24	847.17	13,392.00
POLICE	120,695.99	1,941.81	122,637.80	544.17	9,059.43	132,241.40
COMMUNITY DEV.	26,533.69	-	26,533.69	2,414.90	2,012.29	30,960.88
STREETS	21,695.65	101.12	21,796.77	1,948.83	2,325.37	26,070.97
<b>BUILDING &amp; GROUNDS</b>	2,249.94	63.28	2,313.22	219.23	318.49	2,850.94
WATER	21,530.79	455.06	21,985.85	1,956.73	2,126.56	26,069.14
SEWER	10,255.87	293.64	10,549.51	938.92	1,054.20	12,542.63
PARKS	30,093.40	239.81	30,333.21	2,358.32	3,092.27	35,783.80
RECREATION	18,505.31	-	18,505.31	1,373.70	1,366.88	21,245.89
LIBRARY	18,687.18	-	18,687.18	985.68	1,392.15	21,065.01
TOTALS	\$ 298,868.02	\$ 3,094.72	\$ 301,962.74	\$ 15,301.02	\$ 24,883.13	\$ 342,146.89

**TOTAL PAYROLL** 

\$ 342,146.89



# UNITED CITY OF YORKVILLE PAYROLL SUMMARY July 22, 2022

	REGULAR	OVERTIME	TOTAL	IMRF	FICA	TOTALS
MAYOR & LIQ. COM.	\$ 908.34	\$ -	\$ 908.34	\$ -	\$ 69.49	\$ 977.83
ALDERMAN	4,000.00	-	4,000.00	-	306.00	4,306.00
ADMINISTRATION	17,267.28	-	17,267.28	1,536.78	1,289.59	20,093.65
FINANCE	11,875.42	-	11,875.42	1,056.91	881.39	13,813.72
POLICE	130,627.99	12,130.18	142,758.17	541.31	10,610.27	153,909.75
COMMUNITY DEV.	26,533.67	-	26,533.67	2,361.50	1,966.37	30,861.54
STREETS	21,695.66	308.74	22,004.40	1,958.39	1,614.84	25,577.63
<b>BUILDING &amp; GROUNDS</b>	2,249.94	-	2,249.94	200.24	172.12	2,622.30
WATER	18,459.16	161.54	18,620.70	1,657.24	1,352.42	21,630.36
SEWER	10,255.85	232.90	10,488.75	933.52	762.68	12,184.95
PARKS	30,575.38	740.33	31,315.71	2,376.63	2,329.75	36,022.09
RECREATION	18,600.84	-	18,600.84	1,374.71	1,374.16	21,349.71
LIBRARY	18,752.14	-	18,752.14	1,039.98	1,385.15	21,177.27
TOTALS	\$ 311,801.67	\$ 13,573.69	\$ 325,375.36	\$ 15,037.21	\$ 24,114.23	\$ 364,526.80

**TOTAL PAYROLL** 

\$ 364,526.80



# YORKVILLE LIBRARY BOARD

# **BILL LIST SUMMARY**

Monday, August 8, 2022

# **ACCOUNTS PAYABLE**

Library CC Check Register (Pages 1 - 4)	07/25/2022	\$1,515.22
Library Check Register (Pages 5 - 8)	08/08/2022	9,281.39
Glatfelter - Liability Ins Installment #7	07/12/2022	1,094.20
Delage-Copier Lease	07/12/2022	185.00
IPRF - Aug 2022 Work Comp Ins	07/12/2022	928.04
Nicor -06/01/21-0701/22 services	07/26/2022	2,025.79
TOTAL BILLS	PAID:	\$15,029.64
PAYROLL	<u>DATE</u>	
Bi-weekly <i>(Page 9)</i>	07/08/2022	\$21,065.01
Bi-weekly <i>(Page 10)</i>	07/22/2022	21,177.27
TOTAL PA	YROLL:	\$42,242.28
TOTAL DISBURSEM	ENTS:	\$57,271.92

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DATE: 08/02/2022 TIME: 14:53:28 ID: GL440000.WOW UNITED CITY OF YORKVILLE FOR FISCAL YEAR 2023

GENERAL LEDGER ACTIVITY REPORT

PAGE: 1

ACTIVITY THROUGH FISCAL PERIOD 03

	JOURNAL #	ENTRY DATE	ITEM	TRANSACTION DESCRIPTION	VENDOR	CHECK	INVOICE	DEBIT	CREDIT
32-000	0-24-00-2480	(L) ESCROV	и – м	EMORIALS & GIFTS					
01		05/01/2022		BEGINNING BALANCE					55,275.84
	AP-220525MB	05/24/2022	21	METERNALLY.COM-DVD &	FIRST NATIONAL BANK	900118	052522-G,HIX-B	65.45	
	GJ-220531LB	06/02/2022	05	May 2022 Deposits					93.00
					TOTAL PERIOD 01 ACTIVI	TY		65.45	93.00
02	AP-220613B	06/06/2022	01	BOOKS	BAKER & TAYLOR	105168	2036714384	1,083.04	
		06/06/2022	02	BOOKS	BAKER & TAYLOR	105168	2036721767	378.72	
		06/06/2022	03	BOOKS	BAKER & TAYLOR	105168	2036735616	720.23	
	AP-220625MB	06/15/2022	157	HOME DEPO-PLANTER FLOWERS	FIRST NATIONAL BANK	900120	062522-D.DEBORD-B	131.20	
		06/15/2022	158	AMAZON-FIRE TABLET	FIRST NATIONAL BANK	900120	062522-S.AUGUSTINE-B	99.99	
		06/15/2022	159	AMAZON-BOOKS	FIRST NATIONAL BANK	900120	062522-S.AUGUSTINE-B	18.90	
		06/15/2022	160	AMAZON-BOOK	FIRST NATIONAL BANK	900120	062522-S.AUGUSTINE-B	18.95	
					TOTAL PERIOD 02 ACTIVI	TY		2,451.03	0.00
03	AP-220725MB	07/19/2022 2	243	NCG-SUMMER READING CLUB PRIZE	FIRST NATIONAL BANK	900122	072522-G.HIX-B	60.00	
		07/19/2022 2	244	GRACE-SUMMER READING CLUB	FIRST NATIONAL BANK	900122	072522-G.HIX-B	30.97	
		07/19/2022 2	245	FOXY'S-SUMMER READING CLUB	FIRST NATIONAL BANK	900122	072522-G.HIX-B	20.00	
		07/19/2022 2	246	GROUND EFFECTS-PEBBLES	FIRST NATIONAL BANK	900122	072522-J.WEISS-B	6.93	
	GJ-220731LB	08/01/2022	05	July 2022 Deposits					300.00
					TOTAL PERIOD 03 ACTIVI	TY		117.90	300.00
					TOTAL ACCOUNT ACTIVITY			2,634.38	393.00
					ENDING BALANCE				53,034.46
					GRAND TOTAL			0.00	53,034.46
					TOTAL DIFFERENCE			0.00	53,034.46

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# YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended July 31, 2022

ACCOUNT NUMBER DESCRIPTION May-22 June-22 July-22	Totals	BUDGET	% of Budget

# LIBRARY OPERATIONS REVENUES

h													
Taxes													
82-000-40-00-4000	PROPERTY TAXES	44,628	377,451	15,406	437,485	822,463	53.19%						
82-000-40-00-4083	PROPERTY TAXES-DEBT SERVICE	45,978	388,869	15,872	450,719	844,771	53.35%						
Intergovernmental													
82-000-41-00-4120	PERSONAL PROPERTY TAX	3,996	-	2,877	6,872	8,000	85.90%						
82-000-41-00-4160	FEDERAL GRANTS	870	-	840	1,710	-	0.00%						
82-000-41-00-4170	STATE GRANTS	-	-	-	-	21,151	0.00%						
Fines & Forfeits													
82-000-43-00-4330	LIBRARY FINES	1,156	38	89	1,283	1,000	128.30%						
Charges for Service													
82-000-44-00-4401	LIBRARY SUBSCRIPTION CARDS	2,212	730	569	3,511	8,500	41.30%						
82-000-44-00-4422	COPY FEES	299	168	210	677	3,000	22.55%						
82-000-44-00-4438	PROGRAM FEES	-	-	-	-	-	0.00%						
Investment Earnings													
82-000-45-00-4500	INVESTMENT EARNINGS	238	314	447	999	1,000	99.88%						
Miscellaneous													
82-000-48-00-4820	RENTAL INCOME	-	-	-	-	500	0.00%						
82-000-48-00-4850	MISCELLANEOUS INCOME	306	1,020	200	1,527	2,750	55.53%						
Other Financing Source	es												
82-000-49-00-4901	TRANSFER FROM GENERAL	7,245	2,022	2,022	11,290	23,638	47.76%						
TOTAL REVENUES	: LIBRARY	106,928	770,613	38,532	916,073	1,736,773	52.75%						

#### LIBRARY OPERATIONS EXPENDITURES

LIBRARY OPERAT	TIONS EXPENDITURES						
Salaries & Wages							
82-820-50-00-5010	SALARIES & WAGES	21,923	23,457	22,760	68,141	291,111	23.41%
82-820-50-00-5015	PART-TIME SALARIES	14,775	14,339	14,679	43,793	213,000	20.56%
Benefits							
82-820-52-00-5212	RETIREMENT PLAN CONTRIBUTION	1,951	2,098	2,026	6,074	26,240	23.15%
82-820-52-00-5214	FICA CONTRIBUTION	2,722	2,806	2,777	8,305	37,585	22.10%
82-820-52-00-5216	GROUP HEALTH INSURANCE	23,227	7,030	4,249	34,505	102,663	33.61%
82-820-52-00-5222	GROUP LIFE INSURANCE	47	47	47	142	586	24.27%
82-820-52-00-5223	DENTAL INSURANCE	1,190	595	412	2,197	7,135	30.79%
82-820-52-00-5224	VISION INSURANCE	85	85	85	255	1,051	24.27%
82-820-52-00-5230	UNEMPLOYMENT INSURANCE	295	-	-	295	1,000	29.52%
82-820-52-00-5231	LIABILITY INSURANCE	6,950	2,022	2,022	10,995	22,638	48.57%
Contractual Services							
82-820-54-00-5401	ADMINISTRATIVE CHARGEBACK	-	-	-	-	15,000	0.00%
82-820-54-00-5412	TRAINING & CONFERENCES	320	-	-	320	3,000	10.67%
82-820-54-00-5415	TRAVEL & LODGING	-	83	-	83	1,500	5.51%
82-820-54-00-5426	PUBLISHING & ADVERTISING	-	-	-	-	2,500	0.00%
82-820-54-00-5440	TELECOMMUNICATIONS	125	695	445	1,265	8,000	15.81%
82-820-54-00-5452	POSTAGE & SHIPPING	-	16	116	132	750	17.56%
82-820-54-00-5453	BUILDING & GROUND CHARGEBACK	536	536	536	1,607	6,428	25.00%
82-820-54-00-5460	DUES & SUBSCRIPTIONS	829	1,262	194	2,285	11,000	20.78%
82-820-54-00-5462	PROFESSIONAL SERVICES	1,617	3,570	1,275	6,462	40,000	16.16%
82-820-54-00-5466	LEGAL SERVICES	-	-	-	-	3,000	0.00%
82-820-54-00-5468	AUTOMATION	2,679	-	4,746	7,425	21,000	35.36%
82-820-54-00-5480	UTILITIES	-	- 04	2,026	2,026	23,320	8.69%
82-820-54-00-5495	OUTSIDE REPAIR & MAINTENANCE	=	6,013	2,408	8,421	50,000	16.84%



# YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended July 31, 2022

ACCOUNT NUMBER DI	% of Fiscal Year DESCRIPTION	8% May-22	17% June-22	25% July-22	Year-to-Date Totals	FISCAL YEAR 2023 BUDGET	% of Budget
82-820-54-00-5498 P.	AYING AGENT FEES	-	1,689	-	1,689	1,700	99.32%
Supplies							
82-820-56-00-5610 O	OFFICE SUPPLIES	-	448	57	506	8,000	6.32%
82-820-56-00-5620 O	OPERATING SUPPLIES	-	336	-	336	4,000	8.40%
82-820-56-00-5621 C	CUSTODIAL SUPPLIES	-	440	577	1,017	7,000	14.52%
82-820-56-00-5635 C	COMPUTER EQUIPMENT & SOFTWARE	-	-	-	-	3,000	0.00%
82-820-56-00-5671 LI	LIBRARY PROGRAMMING	-	-	-	-	2,000	0.00%
82-820-56-00-5675 E	EMPLOYEE RECOGNITION	-	63	-	63	300	20.84%
82-820-56-00-5685 D	DVD'S	-	-	-	-	500	0.00%
82-820-56-00-5686 B	BOOKS	-	599	273	871	1,500	58.08%
2006 Bond							
82-820-84-00-8000 PI	PRINCIPAL PAYMENT	-	-	-	-	75,000	0.00%
82-820-84-00-8050 IN	NTEREST PAYMENT	-	6,556	-	6,556	13,113	50.00%
2013 Refunding Bond							
82-820-99-00-8000 PI	PRINCIPAL PAYMENT	-	-	-	-	675,000	0.00%
82-820-99-00-8050 IN	NTEREST PAYMENT	-	-	-	-	84,200	0.00%
Т	TOTAL FUND REVENUES	106,928	770,613	38,532	916,073	1,736,773	52.75%
	TOTAL FUND EXPENDITURES	79,271	74,783	61,711	215,764	1,763,820	12.23%
	FUND SURPLUS (DEFICIT)	27,657	695,830	(23,179)	700,308	(27,047)	
LIBRARY CAPITAL RI	EVENUES						
84-000-42-00-4214 D	DEVELOPMENT FEES	5,650	8,000	4,500	18,150	50,000	36.30%
84-000-45-00-4500 IN	NVESTMENT EARNINGS	15	15	15	45	350	12.75%
84-000-48-00-4850 M	MISCELLANEOUS INCOME	-	26	-	26	-	0.00%
TOTAL REVENUES: LI	JIBRARY CAPITAL	5,665	8,040	4,515	18,220	50,350	36.19%
LIBRARY CAPITAL EX	XPENDITURES						
84-840-54-00-5460 E	E-BOOK SUBSCRIPTIONS	-	-	-	-	3,500	0.00%
84-840-56-00-5635 CO	COMPUTER EQUIPMENT & SOFTWARE	-	-	180	180	25,000	0.72%
84-840-56-00-5683 A	AUDIO BOOKS	-	345	180	525	3,500	15.00%
84-840-56-00-5684 C	COMPACT DISCS & OTHER MUSIC	-	-	-	-	500	0.00%
84-840-56-00-5685 D	DVD'S	-	256	637	892	3,000	29.74%
84-840-56-00-5686 B	BOOKS	-	2,391	1,827	4,218	50,000	8.44%
Т	TOTAL FUND REVENUES	5,665	8,040	4,515	18,220	50,350	36.19%
т	TOTAL FUND EXPENDITURES	-	2,991	2,824	5,815	85,500	6.80%
F	FUND SURPLUS (DEFICIT)	5,665	5,049	1,692	12,405	(35,150)	



# YORKVILLE PUBLIC LIBRARY CASH STATEMENT

As of July 31, 2022

# FISCAL YEAR 2023

		May 2022	<b>June</b> 2022	July 2022	August 2022	September 2022	October 2022	November 2022	December 2022	January 2023	February 2023	March 2023	April 2023
Library Operations	Old Second	\$ 503,901	\$ 797,910	\$ 762,781									
Building Development Fees	Old Second	177,739	179,331	184,522									
Library Operations	Illinois Funds	283,566	283,827	284,214									
Total:		\$ 965,205	\$ 1,261,067	\$ 1,231,517	\$ -	\$ -	<b>s</b> -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PAYROLL  1 <sup>ST</sup> PAY PERIOD  2 <sup>ND</sup> PAY PERIOD  3 <sup>RD</sup> PAY PERIOD		\$ 20,523 20,848		\$ 21,065 21,177									
Total		\$ 41,371	\$ 42,699	\$ 42,242	<b>\$</b> -	\$ -	s -	s -	\$ -	\$ -	\$ -	<b>s</b> -	\$ -



# YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended July 31 2022 \*

PUBLIC LIBRARY	July Actual		YTD Actual	% of Budget		FY 2023 Budget		Fiscal Ye. For the Month End YTD Actual	
LIBRARY OPERATIONS FUND (82)									
Revenues									
Property Taxes	\$ 31,279	\$	888,205	53.27%	\$	1,667,234	\$	862,751	2.95%
Intergovernmental									
Personal Property Replacement Tax	\$ 2,877	\$	6,872	85.90%	\$	8,000	\$	3,604	90.68%
Federal & State Grants	 840		1,710	8.08%		21,151		-	0.00%
Total Intergovernmental	\$ 3,717	\$	8,582	29.44%	\$	29,151	\$	3,604	138.12%
Library Fines	\$ 89	\$	1,283	128.30%	\$	1,000	\$	1,279	0.30%
Charges for Services									
Library Subscription Cards	\$ 569	\$	3,511	41.30%	\$	8,500	\$	2,426	44.72%
Copy Fees	 210	Φ.	677	22.55%	Φ.	3,000	•	568	19.08%
Total Charges for Services	\$ 778	\$	4,187	36.41%	\$	11,500	\$	2,994	39.85%
Investment Earnings	\$ 447	\$	999	99.88%	\$	1,000	\$	149	568.29%
Reimbursements/Miscellaneous/Transfers In									
Miscellaneous Reimbursements	\$ -	\$	-	0.00%	\$	-	\$	-	0.00%
Rental Income	-		-	0.00%		500		-	0.00%
Miscellaneous Income	200		1,527	55.53%		2,750		648	135.66%
Transfer In	 2,022		11,290	47.76%		23,638		9,432	19.70%
Total Miscellaneous & Transfers	\$ 2,223	\$	12,817	47.67%	\$	26,888	\$	10,080	27.15%
<b>Total Revenues and Transfers</b>	\$ 38,532	\$	916,073	52.75%	\$	1,736,773	\$	880,858	4.00%
Expenditures									
Library Operations	\$ 61,711	\$	215,764	12.23%	\$	1,763,820	\$	233,013	<u>-7.40%</u>
50 Salaries	37,439		111,934	22.20%		504,111		91,580	22.23%
52 Benefits	11,619		62,769	31.56%		198,898		48,175	30.29%
54 Contractual Services	11,746		31,714	16.94%		187,198		31,716	-0.01%
56 Supplies	907		2,792	10.62%		26,300		1,430	95.19%
99 Debt Service	-		6,556	0.77%		847,313		60,113	-89.09%
Total Expenditures and Transfers	\$ 61,711	\$	215,764	12.23%	\$	1,763,820	\$	233,013	-7.40%
Surplus(Deficit)	\$ (23,179)	\$	700,308		\$	(27,047)	\$	647,845	

<sup>\*</sup> July represents 25% of fiscal year 2023

## YPL Director's Report for July 2022

## **Past & Upcoming Events/Programs**

We had over 90 people attend our Owl Program. The Stillman Nature Center brought 4 birds to share with the group.

Our Director of Adult Services and another staff member taught our first computer class for seniors on Aug 2. They will be having weekly classes on Tuesday mornings through the month of August. They did a fantastic job!

There were several children's programs this month to compliment our Harry Potter LARP program. Wand and potion crafting, and self-portrait classes were at full capacity.

There were 23 in-person children's program and 17 in-person adult programs this month.

We have been receiving many book donations daily for our annual sale September 3-4 during Hometown Days.

Our adult "Maker Tuesday" craft for August will feature alcohol ink art.

Thursday, August 18 will be "Bingo for Books" in the library from 1-2. This is a family program and registration is required.

On August 22, we will be hosting another Poetry Slam for high school aged teens from 6-8 and registration is required.

The full list of children and adult programs for August will follow this report.

#### Outreach

The Mobile Museum of Tolerance was here from July 5-8 in our parking lot. In those 3.5 days, we had 140 people of all ages going through the exhibit. This was a great turnout for a summer program when the target audience is high school aged kids.

I had a meeting with the new Executive Director of the Kendall County Community Food Pantry to get to know one another and discuss partnering together in the future. I also gave her a tour of our building.

## **Library Operations**

I had Martin Plumbing come to replace toilet valves on 5 toilets that were having trouble flushing and leaking.

Our parking lot was closed on Fri, July 29 & Mon, Aug 1 for the Public Works Department to clean, prep, sealcoat, and strip our parking lot. It looks great and we have received many positive comments from our patrons.

Staff members contacted me on Saturday, July 30 when she arrived to work to let me know the back door to the library was open and the alarm was set. I have placed a call in with the alarm company.

A staff member pointed out a water stain and mold on a drop ceiling tile in the book drop area. Ted came to inspect and found an evacuator pump broken and water was leaking down onto the tile. He was

able to purchase a new pump and install it. While he was here, we had a very heavy rainstorm roll through, and we lost partial power to the building several times. This loss of power put the chiller into failure. He was able to restart the pumps and air handler fans and saved us another call to R.J. O'Neil. There is still a hard wire error on the chiller itself. Steve will be over tomorrow morning to look at this.

#### Staff

We have hired a person for the shared marketing position. Her name is Katelyn Gregory, and she is the Administrative Assistant for the City Clerk's Office. She will be slowly transitioning to the new position while the city interviews for her replacement.

#### Other

Attended a RAILS City/Library Director's group meeting via zoom. This group is trying to advocate for better legislation to speak specifically to City Libraries. Our next meeting will be August 19.

## Marketing

Contacted KCR to ask if we could receive press coverage on our Harry Potter LARP event on Sat, Aug 6. I have not heard back from them yet.

## July 2022 Program Stats:

## **Youth Programs:**

**23** Children's programs with **450** attending: 2 book clubs, 5 story times, Window Art, Tots-and-toddlers, Lego kits, Read with Paws, Preschool Zone, Literacy Center, Escape room, Chalk the Walk, ready for kindergarten, Portrait craft, stories in the park, movie, potion craft, bird program, wand craft, author program.

**4 passive Children's program with 463 attending:** (color pages, scavenger hunt, Shark week, Escape room.

**10 Teen program with 75 attending**: TAG, Teen Book club, Intern, Lego, Portrait Craft, Wand Craft, Potion craft, Harry Potter Book Club, author program, bird program.

2 passive Teen programs with 7 attending: Teen color pages, 3D printing

# **Adult Programs:**

# 17 programs with 177 attending

7/5	Threads	2
7/7	Chair Yoga	12
7/7	<b>Dungeons &amp; Dragons</b>	3
7/8	Roaming Readers	rain cancelled
7/13	Lunch bunch	7
7/14	Chair Yoga	20
7/14	<b>Dungeons &amp; Dragons</b>	5
7/19	Maker Tuesday Craft	18
7/20	Medicare Basics	6

7/21	Men's book Club	7
7/21	Chair Yoga	20
7/21	<b>Dungeons &amp; Dragons</b>	5
7/22	Roaming Readers	11
7/27	Gambro/Graphic Nove	ls12
7/25	Monday movie	9
7/26	Creative Writing	12
7/28	Chair Yoga	19
7/28	<b>Dungeons &amp; Dragons</b>	5

# 3 passive programs with 52 attending (puzzle, poem, chess)

Meeting Room Usage: Rentals-; Library use- 21; Zoom meets-3

Board room Use: 3 Museum pass: 22

Volunteers- Friends of the Library are operating the Lobby book sale and have been continuing to index

the KCR Obits

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Y 2021 ATTENDANCE	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR
PATRON DOOR COUNT	5630	5954	4970									
CURBSIDE PATRONS	16	18	3									
HOME DELIVERY	2	2	1									
CARDS ISSUED THROUGH WEBSITE	9	24	13									
CHILDREN'S AGE 0-5 PROGRAMS	8	18	18									
AGE 0-5 ATTENDANCE	198	201	135									
CHILDREN'S AGE 6-11 PROGRAMS	7	18	15									
AGE 6-11 ATTENDANCE	126	238	315									
NUMBER OF CHILDREN'S PASSIVE PROGRAM	S 3	3	4									
CHILDREN'S PASSIVE PROGRAM ATTENDANC	E 332	436	463									
NUMBER OF YA PROGRAMS	3	4	10									
YA PROGRAM ATTENDANCE		53	75									
NUMBER OF YA PASSIVE PROGRAMS	2	1	2									
YA PASSIVE PROGRAM ATTENDANCE	6	1	7									
YOUTH SUMMER/WINTER READING												
NUMBER OF ADULT PROGRAMS	17	19	17									
ADULT PROGRAM ATTENDANCE	164	212	177									
NUMBER OF ADULT PASSIVE PROGRAMS		1	3									
ADULT PASSIVE PROGRAM ATTENDANCE		3	52									
ADULT SUMMER/WINTER READING												
RM. RENTAL		2										
MEETING ROOM USE:	24	14	21									
BOARD ROOM USE	4	6	3									
STUDY ROOM USE	65	69	41									
MUSEUM PASS	9	14	22									
OUTH COMPUTER SESSIONS	18	37	25									
ADULT COMPUTER SESSIONS	194	229	218									
FRIENDS VOLUNTEER HOURS	39	50										
OUTH VOLUNTEER HOURS												
PLAR NOTES: COUNT LIVE (SYNCRONOUS) V	IRTUAL PROGRAM	IS AS PROGR	AM ATTEND	ANCE								
OUNT VIEWS OF RECORDED (ASYNCRONOL	JS) VIRTUAL PROG	RAMS AS PA	SSIVE PROGI	RAM ATTEND	ANCE							

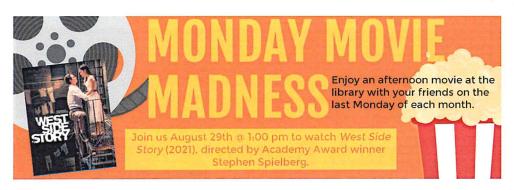


For more information on Yorkville Public Library's Children's programs Call Us: 630-553-4354 ext. 108
Check out our Facebook or our Twitter @Yorkvillekidsread Registration is now online!! Sign up for programs at http://www.yorkville.lib.il.us

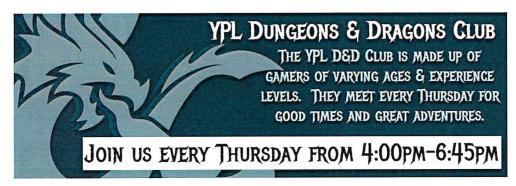
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Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 WINE	2 3D PRINTING  Contact lib for appointment time  OOW ART (August 1-5)	farmacy Farmstand Story Time 10:30 *SEE WEBSITE*  Contact the library for 6	4 3D PRINTING  Contact lib for appointment time an appointment time	5 DROP IN STORY TIME 10:30 @ YPL	6 3D PRINTING  Contact lib for appointment time  School of Wizardr
7	8	9	Facebook Spanish Story Time at 10:00 am	11	12DROP IN STORY TIME 10:30 @ YPL	13
14 LEGO Kits August 15-19 Registration Require *SEE WEBSITE	(GRADE 3-5)	BOOK CLUB (1-2) 4:00-4:30 Registration Required	17 4H: Ag Innovators (Grade 5 and older) 1:00-2:00 Registration Required	BINGO for BOOKS 1:00-2:00 Registration Required	DROP IN STORY TIME 10:30 @ YPL CHALK THE WALK 11:00 Registration Required	20 Read With Paws 10:30-11:30 Contact lib for appointment time
21	Poetry Slam 6:00-8:00 Registration Required *SEE WEBSITE	23 Tots and Toddlers  @ 10:30 Registration Required  BOOK CLUB (1-2) 4:00-4:30 Registration Required	Facebook Spanish Story Time at 10:00 am	25	DROP IN STORY TIME 10:30 @ YPL	27
28	BOOK CLUB (GRADE 3-5) 4:30-5:00 Registration Required	30 YA Teen Book Club @ 3:00 T.A.G. @ 2:45	31	This Escape	CAPE ADVENT Adventure is avail ugust. Contact the appointment.	able the entire

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# **August Social Events**

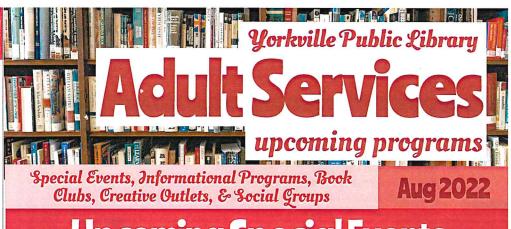








Yorkville Public Library 902 GAME FARM RD, YORKVILLE, Illinois 60560 630-553-4354 www.yorkville.lib.il.us/



# **Upcoming Special Events**

# Computer Basics for Seniors

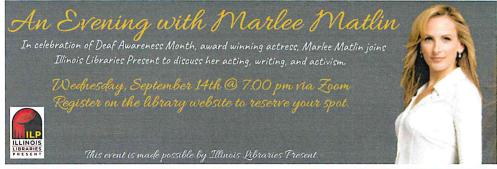


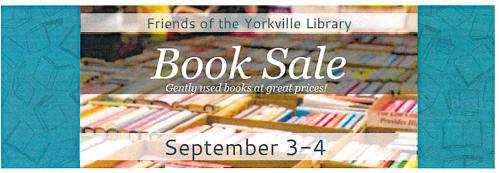
#### All classes Tuesday mornings @ 10:00 am

Class 1: Computer Basics - August 2nd Class 2: Internet Basics - August 9th Class 3: File Management Basics - August 16th Class 4: Computer Maintenance Basics - August 23rd Class 5: Email Basics - August 30th

Registration Required See a librarian if you need help registering.







# **August Creative Programs**

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# Threads & More...

First Tuesday of every month at 10:00 am Next meeting: August 2nd

Do you crochet, knit, needlepoint, sew, or quilt? If so, get together with fellow "threaders" for a creativity blast! Come work on your unfinished projects, show off finished projects, and check out what other people are doing.



# "Maker Tuesday" Craft Program

Join library staff this month for alcohol ink art! In this creative endeavor, you'll get to try out alcohol inks. Mixing colors can create a vibrant marbled effect and the possibilities can only be limited by what you are willing to try.

Tuesday, August 16th @ 10:00 am & 6:30 pm





Need inspiration? Looking for a friendly community of writers? Join the Yorkville Creative Writing Group and spark your creative energies.

The Writing Group holds meetings on the fourth Tuesday of every month.

NEXT MEETING: TUESDAY, AUGUST 23rd @ 7:00 PM



# We'd love to see what you made!

Share a photo of your creative endeavors with us on the library's Facebook or Instagram or email a photo to adultref@yorkville.lib.il.us

# **August Book Clubs**

Would you like to see more book clubs?

If you like us to start a new book club with another topic or theme, we'd love to hear your ideas.

Come talk to the clerk at the adult services desk about what you'd like to see at YPL.

# Lunch Bunch Book Club

PETH Bring you com a great

Next Mee

Bring your lunch and join fellow readers in your community discussing a great new book each month.

Next Meeting: Wednesday, August 10th @ 12:00 pm Discussing: City of Girls by Elizabeth Gilbert

