# Agenda Yorkville Public Library Board of Trustees Meeting July 11, 2022, at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Presentations
- 5. Approval of Minutes
- 6. Correspondence Per Capita Grant Award Letter
- 7. Public Comment
- 8. Friends of the Library Report
- 9. Staff Comment

10. Report of the Treasurer: Financial Statement Payment of Bills

- 11. Report of the Library Director
- 12. City Council Liaison

13. Standing Committees: Policy Personnel – Report to Board

Physical Facilities - Report to Board

Finance

**Community Relations** 

14. Unfinished Business: HVAC repairs

15. New Business: Election of Officers and Set Committees

P.A. 102-0843 Non-Resident Fee for Kids under 18

FY22 IPLAR Report

**Review of Executive Session Minutes** 

#### 16. Executive Session:

1. For the discussion of minutes of meeting lawfully closed under the Open Meetings Act, Whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

17. New Business (continued) Release of Executive Session Minutes

#### 18. Executive Session: (if needed)

1.For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity.

- 19. New Business (continued)
- 20. Adjournment

#### Yorkville Public Library

#### Board of Trustees Monday, June 13, 2022 7:00pm 902 Game Farm Road – Michelle Pfister Meeting Room

The Board of Trustees meeting was called to order at 7:00pm by President Darren Crawford, roll was called and a quorum was established.

#### **Roll Call:**

Theron Garcia-yes, Rosie Millen-yes, Bret Reifsteck-yes, Tara Schumacher-yes, Sue Shimp-yes, Keri Pesola-yes, Jackie Milschewski-yes, Darren Crawford-yes, Ryan Forristall-yes.

#### **Staff Present:**

Library Director Shelley Augustine

#### **Others Present:**

Judy Somerlot, Daniel Chacon, Russ Walter

#### **Recognition of Visitors:**

President Crawford recognized staff and guests.

**Amendments to the Agenda:** None

**Presentations:** None

#### **Minutes:** May 9, 2022

Mr. Crawford moved and Ms. Milschewski seconded the motion to approve the minutes as presented. Roll call: Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes, Pesola-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes. Carried 9-0.

**Correspondence:** None

**Public Comment:** None

#### **Friends of the Library Report:**

Ms. Somerlot said the Friends approved \$1,300 which includes \$600 for the Harry Potter program, \$200 for summer adult reading program and \$500 for the year for the monthly craft program. The group also approved a change to their constitution to define themselves as a group of volunteers. They had a meeting regarding the upcoming used book sale and the prices will be reduced to \$1.00 a book and 50 cents for kids' books.

**Staff Comment:** None

#### **Report of the Treasurer:**

#### **Financial Statement**

Ms. Augustine gave the highlights: the STEM kit purchases will be reimbursed with a grant, a couple purchases will be applied to FY22, Liberty Mutual was paid for the yearly crime bond and there were 2 invoices for HVAC repairs.

President Crawford made a motion to pay the bills as follows and Ms. Garcia seconded.

**Payment of Bills** 

\$23,883.30 Accounts Payable

\$41,371.41 Payroll

\$65,254.71 Total

Roll call: Reifsteck-yes, Schumacher-yes, Shimp-yes, Pesola-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes. Carried 9-0.

#### **Report of the Library Director:**

Director Augustine highlighted the following from her written report:

- The summer reading program has begun-- theme is STEM with a different program each week. Several businesses donated prizes for the reading program—all donors listed in a flier.
- 2. A library internship is starting for kids 9-13 to shadow library employees.
- 3. Storytime to be held at Farmacy Farmstand in Newark with a honeybee program.
- <sup>4.</sup> Partnering with school district to get children ready for kindergarten.
- 5. Plans for School of Wizardry continue, volunteers are still needed.
- 6. Dungeons & Dragons program started for adults.
- 7. Illinois Stormchasers will present a program, first one was very popular and 75 people attended.
- 8. Illinois Libraries Presents will feature an award-winning chef /author. There is one more program until September when it starts again.
- 9. Mobile Museum of Tolerance will be coming to the library July 5-8. It teaches tolerance for various scenarios. Ms. Augustine will ask community leaders to visit the Museum.
- 10. The lower gutters have been cleaned, but the Director will hire a firm to clean the upper gutters.
- 11. Possibly hire a cleaning service at the beginning of the calendar year.
- <sup>12</sup>. Director of Adult Services will be leaving the library, job has been posted and interviews have begun.
- <sup>13.</sup> At the last meeting, Director shared info regarding vandalism that occurred at library. She contacted school officials who offered a plumber to repair the issues. Security cameras were viewed and students ineligible to be off campus, were seen on the footage. The school will discipline those involved.
- Working on IPLAR report with assistance from the city. Due by June 30<sup>th</sup> to the state.
- <sup>15.</sup> A photographer has taken photos of the library for a new brochure being created at no charge by a Friend of the Library.

President Crawford asked if the library attendance had increased for the year. Ms. Augustine said it is up considerably and showed 55,531 visitors for the year. She will create a monthly visitor report comparing last year to this year, by month.

City Council Liaison: None

**Standing Committees:** None

#### **Unfinished Business:**

#### Yorkville Education Foundation Storywalk Update

Ms. Augustine received a memo from Parks and Rec Director Tim Evans, that he sent to the Park Board. The storywalk has been approved for the Heartland Circle Subdivision. The Parks Dept. will do the installation and the Foundation will pay for and be responsible for upkeep, update the stories and will partner with the library for the books. The tentative completion date is before school starts and a formal kick-off was suggested.

#### **Security Camera Quote**

Griffon Systems, who provided the previous cameras, gave a quote for 6 cameras. The price includes installation and all materials. President Crawford made a motion to purchase the 6 additional cameras at a cost of \$6,650. Ms. Milschewski seconded the motion. Roll call: Shimp-yes, Pesola-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes. Carried 9-0.

#### **Director Evaluation Was Due May 1**

A Personnel Committee meeting will be scheduled to complete the Director evaluation.

#### **New Business:**

#### **Nomination of Board of Trustee Officers**

The slate of officers nominated is: Darren Crawford for President, Theron Garcia for Vice-President, Jackie Milschewski for Treasurer, Rosie Millen for Secretary. A roll call vote will be taken at the July meeting.

#### **HVAC Updates and Discussion**

Director Augustine informed the Board of a critical issue with the HVAC system/chiller. A temporary A/C unit was rented at a cost of \$700/week and she recommended purchasing a unit for emergencies. She explained the HVAC issue in great detail and said it is a major repair, likely a gasket that needs to be repaired, that could cost \$20,000 with \$10,000 of that in labor. Ms. Augustine contacted the city to find a total of what has been spent on the chiller since 2011. From 2011 to 2019, \$107,600 was spent on all HVAC. From 2019 to the beginning of 2022 the library spent \$38,000. A grand total of \$153,000 has been spent since 2011. Mr. Forristall used a car repair analogy saying in the long run, it may be better to repair the chiller due to the cost. He said the unit is almost at the end of life, but the library does not have the money for a new unit and there is no choice but to repair the unit. Ms. Augustine said the library would have to take out a mortgage to purchase a new unit. Director Augustine said the mechanical systems have just been repaired as needed. She noted that the Plano Library recently had 3 HVAC units replaced at a cost of \$248,000. A mortgage was needed to finance the purchase.

The Director has had discussions with city officials who advised doing an RFP. Ms. Milschewski said there was a consultant working on the new city hall, who might be able to help with this matter. It was noted that any repairs would not be able to be done for about 18-20 weeks and Mr. Forristall added that even with an RFP, it may not be possible to have major repairs done until next year. President Crawford said the Physical Facilities Committee should meet to address this situation. Trustee Forristall said perhaps the consultant might be able to help with numbers.

Mr. Walter commented that the HVAC was installed in 2007 and there was no preventive maintenance from 2007-2011 as there was no money when the housing market was down. He suggested perhaps the library could tap the levy for bonds when they are paid off in 2025. Trustee Forristall said the unit is a 15-20 year unit which can be rebuilt and a new board could be installed. Mr. Crawford said the Board also needs to explore a new one due to the lifespan. Ms. Milschewski noted that if the library goes out to bid, they do not have to accept it, however, it would provide info for planning for the future, said Mr. Reifsteck. A Physical Facilities meeting will be set to discuss the options and the Facilities Manager will be asked to attend.

#### **Capital Needs Assessment Discussion**

Director Augustine said when she spoke with City Administrator Olson about a capital assessment plan, he said there was one done in 2017 and it gives replacement cost figures. He provided a copy of it to her and she will send it electronically to all Board members. It was noted there is a preventive maintenance done twice a year now.

#### **Discussion/Approval Shared Marketing Position**

Ms. Augustine discussed the marketing position she wished to have for the library. The Director of Parks and Rec, Tim Evans, contacted her to discuss a shared position with them. A job description was drafted and the two discussed the logistics of such an arrangement. Mr. Evans drafted a Memorandum of Understanding asking the City Council to approve hiring a full-time person who would report to the Library and Parks & Rec. Directors. The hire would be an employee of Parks and Rec. Ms. Pesola said this position would be beneficial to inform the community of all the library services and to form partnerships. Ms. Millen asked what is included in the "funding" of this position. It would include salary, taxes, benefits minus the library's portion. President Crawford asked the Board members to carefully read the Memorandum of Understanding. He asked for a change in the wording under Funding, to say the Library contribution, not the Library Board. He then made a motion to adopt it for the shared position of a Community Development and Marketing position with Parks & Rec. Ms. Garcia seconded the motion.

Roll call: Pesola-yes, Milschewski-yes, Crawford-yes, Forristall-yes, Garcia-yes, Millen-yes, Reifsteck-yes, Schumacher-yes, Shimp-yes. Carried 9-0.

#### Director's University 2.0, ILA, & ALA Conference Attendance

Director Augustine said she has applied for an in-person conference for this training in August. She took part in the University when she first became Director. It will be held in Springfield and the cost is \$150 for 3 days and all is covered except mileage of \$200.

In the past, Directors have attended ALA and next year it will be held in Chicago. She said perhaps additional staff members could attend as well. The ILA will be held in Rosemont this year in October which she would like to attend and it is budgeted.

**Executive Session:** None

#### Adjournment:

There was no further business and the meeting adjourned at 8:13pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

#### Yorkville Public Library

Personnel Committee Meeting Monday, June 20, 2022, 6:00pm Yorkville Public Library 902 Game Farm Road – Michelle Pfister Meeting Room

The Personnel Committee meeting was called to order at 6:00pm by Chairwoman Theron Garcia.

#### **Roll Call of Committee Members:**

Theron Garcia-yes, Bret Reifsteck-yes

**Others Present:** None

**Recognition of Visitors:** No visitors

**Public Comment:** None

**New Business:** 

**Annual Director's Evaluation** 

#### **Executive Session:**

Chairwoman Garcia moved to enter into Executive Session at approximately 6:01pm and read the reason as follows:

For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. Mr. Reifsteck seconded.

The Session concluded at approximately 6:22pm on a motion by Ms. Garcia and second by Mr. Reifsteck and the Committee returned to the regular session.

#### **New Business:**

The Committee members conducted the Library Director's evaluation during the Executive Session and will ask her to do a self-evaluation as well. Another Committee meeting will be scheduled to finalize the evaluation and it will be brought forward to the full Board in July.

#### **Adjournment:**

There was no further business and the meeting was adjourned at 6:23pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

#### Yorkville Public Library

Physical Facilities Committee Meeting Tuesday, June 28, 2022, 6:00pm 902 Game Farm Road, Yorkville, IL Board Room

The meeting was called to order at 6:00pm by Committee Chairman Ryan Forristall and roll was called.

Ryan Forristall-yes, Darren Crawford-yes, Sue Shimp-yes, Keri Pesola- arr. 6:07pm

#### **Others Present:**

Library Director Shelley Augustine, Facilities Manager Steve Raasch

**Recognition of Visitors:** None

**Public Comment:** None

#### **New Business:**

#### **HVAC - Chiller Discussion**

There have been ongoing issues with the chiller and also the cooling unit in the IT closet. It was recently discovered that replacement of achiller gasket is necessary to repair the main unit and Ms. Augustine explained the repair in detail. The labor alone will cost \$10,000 and will require removing the fence, using a crane to remove the unit and opening it up. Mr. Raasch said a chiller should last 20 years if maintained and he said \$11,000 in repairs was spent over the last 2 years. A new chiller would take at least 8 months to receive, so he recommended going ahead with the repairs for now. He said it would take 5 days for installation and must be done when the chiller is not needed. Mr. Raasch will speak with R.J. O'Neil regarding the repairs.

A new chiller would cost \$220,000, not including labor or engineering. If the library replaces the chiller, he recommended speaking with an engineer first to make sure the load is OK and the piping size is right. The engineer can determine the scope of work, do the bid and oversee all aspects of the project. Full sets of mechanical drawings would be helpful. In the proposal, it should be specified that the company who installed the Building Automation System (BAS) must be used since they know the system. If it went out to bid by August, the chiller should arrive in early spring and be installed ideally in April. Mr. Raasch has a list of contractors that would bid on this job and he advised it should be scheduled before work at the schools begin.

Ms. Augustine said the library must determine how to pay for a new chiller. A new unit should be eligible for ComEd incentives, though they are not available until after the project is completed. The engineer could also do that paperwork.

Chairman Forristall asked if the chiller can be functional another 4 years. Mr. Raasch replied that if the gasket repair is the problem, he felt it could last, as long as there is preventive maintenance. Ms. Augustine said the library has spent \$153,000 in HVAC repairs since 2011. Mr. Raasch suggested starting the engineering process now in the event the chiller becomes non-functional and he will

provide the name of an engineer. Ms. Augustine said the Plano Library used Kluber Engineering when they replaced 3 units recently. The cost was \$4,700 for their engineering service and they took care of the bid process and coordination. Mr. Raasch said Kluber is currently working on the Public Works building and he also noted that for engineering services, a bid process is not needed. The library could choose their own engineer and the engineer must be under contract in some aspect with the city. He will also consult with EEI. When the engineering is done, dates are in place and the engineer should be able to give a cost estimate for the entire process. Mr. Raasch has a document that he uses in Oswego to engage engineering services and he added that an email to the engineer asking for the scope of work and estimated cost would also suffice, with no formal RFP needed. Chairman Forristall said the library should move forward with an email and obtain an estimate.

Mr. Raasch discussed coolants and said that flushing the lines would be needed since different coolants cannot be mixed. He said the coolant in the server room is now obsolete, but can still be obtained, though at a much higher price. He said the server room units (the condensing unit and room unit) would have to be replaced at a cost of \$6,000. He will ask Trico for a bid and the library should ask R.J. O'Neil for a bid. Chairman Forristall said the library should go ahead with the server room cooler replacement.

Mr. Forristall said the library is paying down the bonds and getting ready to start budgeting for equipment replacement. He said the IT room should be done next year and he hopes the library can get another year from the chiller. Mr. Raasch will review copies of repair invoices to determine the kinds of repairs made. He will also forward a spreadsheet template he uses to schedule work orders and also to list assets/equipment so the Committee can begin a capital projects spreadsheet.

#### Landscaping Lights & Building Lights

The outside landscaping lights have stayed on continuously for several months, which Director Augustine has already addressed with the Board. A resident recently complained about taxpayer money being wasted with these lights. A different photocell could be put into the unit, however, it is not known how it would react. Mr. Raasch said the parts cannot be obtained unless a maintenance agreement is signed. If the library did enter into the agreement and the company could not fix the lights, they would then require an upgrade, therefore adding to the cost.

Mr. Raasch also recommended a lighting upgrade very soon. He said the library should be re-done each 3 years and this should be budgeted now. Ms. Augustine noted that a company named Verde had done an assessment a couple years ago regarding the upgrade of all lighting with LED which lasts about 5 years. Mr. Raasch said Verde does all the ComEd paperwork and they do a very good job. The LED plus the ComEd incentives lower the bill considerably. Even though the library does not pay for their electricity, it is paid by the taxpayers. The savings goes back to ComEd's grid. If LED lighting is used, 20-25% or more energy savings are realized. He said in Oswego, the LED streetlights use 50% less energy. The Verde system was estimated to be a cost of \$38,000 and with incentives, that would reduce that cost to \$20-\$25,000. He said LED's are hard to get at this time so the library should wait to do this program. The incentives may not be available right at this time and will be known in October. After next year, the incentives are finished unless the state forces the extension of the program. Ms. Augustine asked if the LED program needs to be in place before solar panels are done.

#### Parking Lot

Sealcoating/striping of the parking lot was also discussed. Ms. Augustine said Public Works was waiting on new equipment to do the lot. The striping needs 2 coats and the lot would be unusable for 1-2 days. Mr. Raasch suggested scheduling it along with any other parking lots that might be re-done, though he did not think any other lots were slated for this year. Chairman Forristall noted that the library has been waiting for a few years to have the lot re-done and Mr. Raasch said they should be done every 3 years. Ms. Pesola asked when the lot was last re-surfaced and striped, which was about 3-5 years ago. Ms. Augustine will email Mr. Dhuse for a timeline. The Director noted the parking lot and chiller costs come from the same budget item. The cost is about \$20,000 for resurfacing and striping. To cut costs, the library could just fill the cracks and stripe only. Mr. Crawford asked if the library could just hire it done or split the cost with the city. He believes the city took care of the maintenance/cost of doing it last time. Ms. Augustine will contact Mr. Dhuse to find out who did it before, when it was done, and the cost. Mr. Raasch suggested that if the schools are doing any parking lot, the library could piggyback off that--he believes there is a clause that allows the city to do so.

#### Solar Panels

Mr. Crawford said he recently saw raised solar panels in a parking lot in Ohio. Mr. Raasch said the city is looking at a similar setup for the new city hall and there will also be panels in the field to the west of the city hall. He said normally the panels are on 10-foot poles, but 12-foot poles are needed to accommodate snow plows. Director Augustine asked if the panels could be on the roof--both placements can be done. Responding to Ms. Pesola's inquiry about parking spots, he said some spaces will be lost. A fence is also required around solar panel arrays. Mr. Crawford prefers the field option more than the roof, but he said a load calculation would be needed for roof panels. Depending on the roof's age and condition, it may be replaced prior to panel installation. A roofing contractor has already looked at the library roof, said Mr. Raasch and in addition to the library, 5-6 other city buildings are still being considered for solar panels.

**Executive Session:** None

#### Adjournment:

There was no further business and the meeting was adjourned at 6:49 pm on a motion and second by Mr. Forristall and Mr. Crawford, respectively.

Minutes respectfully submitted by Marlys Young, Minute Taker

#### Yorkville Public Library

Personnel Committee Meeting Wednesday, June 29, 2022, 6:00pm Yorkville Public Library 902 Game Farm Road – Michelle Pfister Meeting Room

The Personnel Committee meeting was called to order at 6:00pm by Chairwoman Theron Garcia.

#### **Roll Call of Committee Members:**

Bret Reifsteck-yes, Theron Garcia-yes, Darren Crawford-yes

**Others Present:** None

**Recognition of Visitors:** No visitors

**Public Comment:** None

#### **New Business:**

#### **Annual Director's Evaluation**

Ms. Garcia said this meeting is a continuation of a meeting last week to conduct the Library Director's annual evaluation.

#### **Executive Session:**

Chairwoman Garcia moved to enter into Executive Session at approximately 6:01pm and read the reason as follows:

For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. Mr. Crawford seconded the motion. Roll call: Crawford-yes, Garcia-yes, Reifsteck-yes. Carried 3-0.

The Session concluded at approximately 6:39pm on a motion by Ms. Garcia and second by Mr. Reifsteck and the Committee returned to the regular session.

#### **New Business cont.:**

The Committee members finalized the evaluation and it will be moved forward to the full Board of Trustees for consideration at their July meeting.

#### **Adjournment:**

There was no further business and the meeting was adjourned at 6:40pm.

Minutes respectfully submitted by Marlys Young, Minute Taker



#### OFFICE OF THE SECRETARY OF STATE

**JESSE WHITE** • Secretary of State and State Librarian

June 29, 2022

Shelley Augustine, Library Director Yorkville Public Library 902 Game Farm Road Yorkville, Illinois 60560-1135

Dear Director Augustine:

I am pleased to award the Yorkville Public Library a FY 2022 Illinois Public Library Per Capita Grant in the amount of \$31,761.18. Over \$18 million is being awarded this year.

Illinois Public Library Per Capita and Equalization Aid Grants help ensure public libraries have the resources to address the needs of the community. Libraries count on these grants for important expenses, such as purchasing materials, supporting programming, and improving technology.

Libraries have until June 30, 2023, to obligate these grant funds and until August 15, 2023, to expend them. The FY 2022 expenditures report must be submitted with the FY 2024 application, due January 30, 2024.

The official service area population for your library is 21,533. Please be sure to use this figure on future per capita grant applications and Illinois Public Library Annual Reports (IPLAR). The official population figure for your library is based on the 2020 U.S. Census and can only be changed with proper documentation. Proper documentation includes official U.S. Census Bureau letters and/or annexation or referendum confirmations.

Our public libraries are truly the cornerstones of our communities. They are a lifesaver for many and are the most reliable resource Illinois citizens have to obtain information.

I am extremely proud of the outstanding service public libraries provide to patrons.

Sincerely,

Jesse White

Secretary of State and State Librarian

cc: Darren Crawford

Yorkville Public Library Per Capita File

esse White

JW:isl

DATE: 06/15/22

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				13	AMPERAGE-BALLAST KITS,		23-230-56-00-5642	284.00	
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				27	ARNESON#202011-APR 2022	2 GAS	01-410-56-00-5695	243.28	
				28	ARNESON#202011-APR 2022 ARNESON#202011-APR 2022	2 GAS	51-510-56-00-5695	243.29	
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				38	ARNESON#201946-APR 2022		52-520-56-00-5695		
				39	WATER PRODUCTS-CURB BOX	X PLUG,	51-510-56-00-5640	355.00	
				40	BAND REPAIR CLAMPS		** COMMENT **		
				41	PLAINFIELD SIGN-UB PAYN	MENT BOX	24-216-56-00-5656	45.00	
				42	LETTERING		** COMMENT **		
							INVOICE TOTAL:	10,936.98 *	
	062522-S.AU	JGUSTINE-A	05/31/22	01	AMPERAGE-LAMPS, BATTERY		82-820-56-00-5621 INVOICE TOTAL:	(329.20) (329.20 *)	
	062522-S.IW	VANSKI-A	05/31/22	01	YORKVILLE POST-POSTAGE		82-820-54-00-5452 INVOICE TOTAL:	9.69	
	062522-S.RE	EDMON-A	06/10/22	01	JACKSON-HIRSH-LAMINATIN	NG	79-795-56-00-5610	266.24	
				02	AMAZON-PAPER CUTTER		79-795-56-00-5606	190.49	
				03	GOLD MEDAL-BRIDGE CONCE	ESSION	79-795-56-00-5607	405.38	
					SUPPLIES		** COMMENT **		
				05	RUNCO-ENVELOPES, LABELS	S,	79-795-56-00-5610	194.12	
				06	SHEARS, BINDER CLIPS, E	FILE	** COMMENT **		

TIME: 14:34:41 ID: AP225000.WOW

DATE: 06/15/22

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900120	FNBO FIRST NATI	ONAL BANK (	OMAHA	06/25/2	2	
	062522-A.SIMMONS-B	05/31/22		QUILL-PENCILS, DESK CALENDAR GODADDY-STANDARD WILDCARD SSI		30.77 699.98 730.75 *
	062522-B.OLSON-B	05/31/22	02 03	ZOOM-MONTHLY USER FEES ICSC CONFERENCE FEE ICSC CONFERENCE FEE ISC CONVENTION MEALS	01-640-54-00-5462 01-000-24-00-2440 01-000-24-00-2440 01-000-24-00-2440 INVOICE TOTAL:	209.96 290.00 440.00 30.11 970.07 *
	062522-B.PFIZENMAIER	05/31/22		JEWEL-ROSES KC PRINT-POSTERS	01-210-56-00-5650 01-210-54-00-5430 INVOICE TOTAL:	27.05 48.00 75.05 *
	062522-D.BROWN-B	05/31/22	01	AMAZON-HYBRID AIR HOSE	51-510-56-00-5638 INVOICE TOTAL:	26.87 26.87 *
	062522-D.DEBORD-B	05/31/22	02	HOME DEPO-PLANTER FLOWERS AMAZON PRIME MONTHLY FEE DEMCO-PORT IT NOTES, BOOK TAP CD ALBUM SLEEVES, LABLES, CLEAR CORNER POCKETS	** COMMENT **  ** COMMENT **	131.20 (14.99) (336.01)
	062522-D.SMITH-B	05/31/22	02	HOME DEPO-INFLATOR Kendal Cou NATIONAL SPORTS PRODUCTS-PICKLEBALL NETS		482.20 *) 49.00 1,594.00 1,643.00 *
	062522-E.DHUSE-B	05/31/22	02 03 04 05	NAPA#312611-FILTERS, OIL, PLU NAPA#312791-FILTERS NAPA#313710-HOSE, HOSE CLAMP NAPA#313879-HOSE CLAMP NAPA#313956-BATTERY CABLES NAPA#314334-FILTER	01-410-56-00-5628	74.37 6.86 61.96 82.90 16.18 13.66 255.93 *
	062522-E.SCHREIBER-B	05/31/22	02 03 04 05 06	TARGET-GRAD DESERTS BIG LOTS-PRESCHOOL DRINKS PARTY CITY-GRADUATION SUPPLIE ANDERSONS-BOOK AMAZON-GREETING CARDS, DOILIES, STRAWS, POWDER PAINT BALLOONS, CARDBOARD TUBES, CONSTRUCTION PAPER, ZIPLOCK	79-795-56-00-5606 79-795-56-00-5606 ** COMMENT ** ** COMMENT **	9.87 11.87 78.40 4.78 243.89

TIME: 14:34:41 ID: AP225000.WOW

DATE: 06/15/22

CHECK #	VENDOR # INVOICE #	:	INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT
				"				
900120	FNBO	FIRST NATI	ONAL BANK C	MAHA		06/25/22		
	062522-P	WOOLSEY-B	05/31/22	0.1	WAREHOUSE-PHONE CORD		01-110-56-00-5610	16.26
	002322 R.	WOODSET B	03/31/22	0.2	ARAMARK#610000288165-N	ναπς	01-410-54-00-5485	
					AMPERAGE#1285821-IN-CO		23-230-56-00-5642	
					CONCRETE POLES, STRESS		** COMMENT **	·
				0.5	AMPERAGE#1285823-IN-CO	NCRETE	23-230-56-00-5642	
					POLE, STRESSCRETE, CO		** COMMENT **	
					ARNESON#204715-MAY 202		01-410-56-00-5695	
				0.8	ARNESON#204715-MAY 202	22 GAS	51-510-56-00-5695	
				0.9	ARNESON#204715-MAY 202 ARNESON#204715-MAY 202	2.2 GAS	52-520-56-00-5695	
					WATER PRODUCTS#0309336		51-510-56-00-5640	
					BOX KEYS	0000	** COMMENT **	
					MINER #335739-JUN 2022	y yir,	01-410-54-00-5462	
					MANAGED SERVICES RADIO		** COMMENT **	
					MINER #335739-JUN 2022		51-510-54-00-5462	
					MANAGED SERVICES RADIO	2000	** COMMENT **	
					MINER #335739-JUN 2022	A CONTRACT LABOR OF THE PARTY O	52-520-54-00-5462	
					MANAGED SERVICES RADIO		** COMMENT **	
					MINER #335739-JUN 2022		79-790-54-00-5462	
					MANAGED SERVICES RADIO		** COMMENT **	
				20	WAREHOUSE-PAPER PLATES		01-110-56-00-5610	
				21	TISSUE, PAPER TOWELS,	PAPER	** COMMENT **	
				22	CLIPS		** COMMENT **  ** COMMENT **	
					AMAZON-PACKING TAPE, I		01-110-56-00-5610	33.90
					181	County Seat	INVOICE TOTAL:	13,754.98 *
	0.60500 0	ALIGHOMETHE D	05/01/00	0.1	THE POOL OF	Kendall County	00.000 56.00 5606	
	062522-S.	AUGUSTINE-B	05/31/22	01	AMAZON-BOOKS	A A	82-820-56-00-5686	
				02	YORKVILLE CHAMBER-MEME		82-820-54-00-5460	
					AMAZON-FIRE TABLET		82-000-24-00-2480	
				04	QUILL-PAPER TOWELS, GABAGS, TISSUE, BATHROOM		82-820-56-00-5621	(273.17)
				06	AMAZON-CABLE TIES, BAS	M TISSUE	82-820-56-00-5610	
				07	AMAZON-CABLE TIES, BA	ITEKTES	82-820-56-00-5686	
				08	AMAZON-BOOKS		82-000-24-00-2480	
				0.9	AMAZON-STCKY NOTES		82-820-56-00-5610	
					JEWEL-DRINKS, PLATES,		82-820-56-00-5676	
				11	QUILL-TONER, COPY PAPE		82-820-56-00-5610	
					DEMCO-ANNUAL SUBSCRIPT		82-820-54-00-5460	
					RENEWAL	LION	** COMMENT **	
							82-820-56-00-5610	
				15	AMAZON-RECEIPT PAPER AMAZON-BOOK		82-000-24-00-2480	the state of the s
				16	AMAZON-CLEAR BOOK TOTH	E BAGS	82-820-56-00-5686	
				17	QUILL-GARBAGE BAGS, UP		82-820-56-00-5621	152.05
							** COMMENT **	102.00
					UNITED RENTALS-PROTABI		82-820-54-00-5495	693.10
				20	RENTAL FOR SERVER ROOM	M)	** COMMENT **	(030.110)
						•	OULIENT	

TIME: 14:34:41 ID: AP225000.WOW

DATE: 06/15/22

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT
900120	FNBO FIRST NAT	IONAL BANK	OMAHA		06/25/22		
	062522-S.AUGUSTINE-B	05/31/22		AMAZON-FACE MASKS TRIBUNE-SUBSCRIPTION R AMPERAGE-BATTERY	ENEWAL	82-820-56-00-5610 82-820-54-00-5460 82-820-56-00-5621 INVOICE TOTAL:	(6.99) (180.97) (14.40) (3,627.30 *)
	062522-S.IWANSKI-B	05/31/22	01	YORKVILLE POST-POSTAGE		82-820-54-00-5452 INVOICE TOTAL:	15.72 15.72 *
	062522-S.REDMON-B	05/31/22	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	JEWEL-BUNS  AMAZON-GRADUATION SUPP  AMAZON-PAPER TOWEL KEY  TARGET-BUNS  AMAZON-COFFEE CREAMER  AT&T-04/24-05/23 INTER  TOWN SQUARE SIGN  RUNCO-TISSUE, PAPER TO  GARBAGE BAGS, SOAP  AMAZON-PHOTO BLACK BCA  TARGET-PRESCHOOL SNACK  AMAZON-POCORN  TARGET-PRESCHOOL GRAD  AMAZON-COSTUME COVERS  CLEANERS-COSTUME CLEAN  4 IMPRINT-GOLF OUTING PAMAZON-BURLAP SACKS, W  GLASSES, ACRYLIC SIGN  FUN EXPRESS-GRAD SUPPL  TARGET-BUNS, CANDY, CO  WALMART-GOLF OUTING PR  RUNCO-LEGAL PADS  RUNCO-TISSUE, PAPER TO  GOLD MEDAL-BEECHER CON  SUPPLIES  GOLD MEDAL-BRIDGE CONC  SUPPLIES  AMAZON-CREDIT FOR TAX  TARGET-BUNS, CANDY	NET FOR WEL, KDROP S CAKES ING RIZES INE HOLDERS IES RNDOGS IZES WEL CESSION	79-795-56-00-5607 79-795-56-00-5606 79-795-56-00-5607 79-795-56-00-5607 79-795-54-00-5440 ** COMMENT ** 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5607 79-795-56-00-5607 79-795-56-00-5607 ** COMMENT ** 79-795-56-00-5607 ** COMMENT ** 79-795-56-00-5607 ** COMMENT ** 79-795-56-00-5607 ** COMMENT ** 79-795-56-00-5607	17.31 7.90 28.71 34.49 78.53 186.84 25.97 26.15 70.78 59.98 28.88 57.70 270.96 109.44 439.09 50.94 13.76 17.30 57.10 837.13 863.27 -6.97
	062522-S.REMUS-B	05/31/22		TARGET-PRESCHOOL SUPPL HOLE IN ONE-GOLF OUTIN		79-795-56-00-5606 INVOICE TOTAL: 79-795-56-00-5606	14.97 3,336.28 * 216.00
	002322-3.REMUS-B	03/31/22		HOLE IN ONE CONTEST IN		** COMMENT ** INVOICE TOTAL:	216.00 *
	062522-S.SLEEZER-B	05/31/22	01	SHORWOOD AUTO-BLADE DR	IVE	79-790-56-00-5640	195.00

DATE: 07/06/22 UNITED CITY OF YORKVILLE TIME: 13:16:18 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 07/11/22 FY 23

CHECK #	VENDOR #		VOICE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
105181	BAKTAY	BAKER & TAYLO	R					
	2036791053	06	/07/22	01	BOOKS	84-840-56-00-5686 INVOICE TOTAL:	987.95 987.95 *	
	2036808161	06	/17/22	01	BOOKS	84-840-56-00-5686 INVOICE TOTAL:	839.02 839.02 *	
	2036809274	06	/20/22	01	BOOKS	84-840-56-00-5685 INVOICE TOTAL:	476.96 476.96 *	
105182	LLWCONSU	LLOYD WARBER			STED CIT	CHECK TOTAL:		2,303.93
	10531	07	/01/22	01	JUN 2022 ONSITE IT SUPPORT	82-820-54-00-5462 INVOICE TOTAL:	720.00 720.00 *	720.00
105183	MIDWTAPE	MIDWEST TAPE			EST.	1836		
	502217452	06	/07/22	01	DVDS	84-840-56-00-5685 INVOICE TOTAL:	46.48 46.48 *	
	502303388	06	/24/22		AUDIO BOOKS County Seat County Seat Kendall County	84-840-56-00-5683 84-840-56-00-5685 INVOICE TOTAL:	179.95 113.20 293.15 *	339.63
105184	PRAIRCAT	PRAIRIECAT			, CE	CHECK TOTAL:		339.03
	7960	07	/01/22		JUL-SEPT 2022 PARTICIPATING FEES	82-820-54-00-5468 ** COMMENT **	4,354.50	
						INVOICE TOTAL:	4,354.50 *	
						CHECK TOTAL:		4,354.50

82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

DATE: 07/06/22

PRG ID: AP215000.WOW CHECK DATE: 07/11/22 FY 23

CHECK #	VENDOR #	INVOICE INVOICE NUMBER DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
105185	RAILS	RAILS					
	9371	07/01/22	01	EREAD MEMERSHIP RENEWAL	82-820-54-00-5468 INVOICE TOTAL:	391.50 391.50 *	
					CHECK TOTAL:		391.50
105186	RJONEIL	R.J. O'NEIL, INC.					
	00117177	06/08/22		REPLACED COMPRESSOR SLIDE CONTROL	82-820-54-00-5495 ** COMMENT **	2,407.78	
			0.2		INVOICE TOTAL:	2,407.78 *	
				TED C/	CHECK TOTAL:		2,407.78
105187	TCG	TCG SOLUTIONS, INC		13/	0		
	22-0092	06/01/22	01	HOSTED VOIP - MAY 2022	82-820-54-00-5440 INVOICE TOTAL:	445.00 445.00 *	
				EST.	CHECK TOTAL:	443.00	445.00
105188	WEBLINX	WEBLINX INCORPORATED	)				
	31548	06/11/22		WORDPRESS WEBSITE BASE RENEWAL	82-820-54-00-5462	200.00	
	31310	00/11/22	01	County Seat	INVOICE TOTAL:	200.00 *	
				Kendall County	CHECK TOTAL:		200.00
105189	YOUNGM	MARLYS J. YOUNG		LE I	×/		
	061322	06/28/22	01	06/13/22 LIB MEETING MINUTES	82-820-54-00-5462 INVOICE TOTAL:	85.00 85.00 *	
	062022	06/20/22	01	06/20/22 MEETINGH MINUTES	82-820-54-00-5462 INVOICE TOTAL:	85.00 85.00 *	
						03.00	170.00
					CHECK TOTAL:		
					TOTAL AMOUNT PAID:		11,332.34



# UNITED CITY OF YORKVILLE PAYROLL SUMMARY June 10, 2022

:	REGULAR	OVERTIME	TOTAL	IMRF	FICA	TOTALS
ADMINISTRATION	18,792.92	-	18,792.92	1,685.91	1,417.78	21,896.61
FINANCE	14,328.94	-	14,328.94	1,275.27	1,062.09	16,666.30
POLICE	124,241.92	9,468.62	133,710.54	564.24	9,948.73	144,223.51
COMMUNITY DEV.	26,110.59	-	26,110.59	2,377.25	1,982.92	30,470.76
STREETS	21,960.64	110.29	22,070.93	1,973.19	1,630.55	25,674.67
<b>BUILDING &amp; GROUNDS</b>	2,095.20		2,095.20	199.82	171.76	2,466.78
WATER	18,838.62	206.25	19,044.87	1,695.00	1,387.87	22,127.74
SEWER	9,594.35	18.74	9,613.09	855.57	698.69	11,167.35
PARKS	28,503.00	181.39	28,684.39	2,310.37	2,147.56	33,142.32
RECREATION	17,242.47	-	17,242.47	1,353.30	1,270.27	19,866.04
LIBRARY	18,101.15	-	18,101.15	1,002.83	1,341.91	20,445.89
TOTALS	\$ 299,809.80	\$ 9,985.29	\$ 309,795.09	\$ 15,292.75	\$ 23,060.13 \$	348,147.97

**TOTAL PAYROLL** 

\$ 348,147.97



### UNITED CITY OF YORKVILLE PAYROLL SUMMARY June 24, 2022

	REGULAR	OVERTIME	TOTAL	IMRF	FICA	TOTALS
MAYOR & LIQ. COM.	\$ 908.34	\$ -	\$ 908.34	\$ -	\$ 69.49 \$	977.83
ALDERMAN	4,000.00	-	4,000.00	-	306.00	4,306.00
ADMINISTRATION	20,950.82	-	20,950.82	1,864.61	1,934.89	24,750.32
FINANCE	17,253.74	-	17,253.74	1,535.59	1,285.84	20,075.17
POLICE	136,955.72	1,431.80	138,387.52	537.53	10,275.85	149,200.90
COMMUNITY DEV.	32,291.15	-	32,291.15	2,873.92	2,409.82	37,574.89
STREETS	34,134.40	669.28	34,803.68	3,097.53	2,596.87	40,498.08
<b>BUILDING &amp; GROUNDS</b>	4,217.10	-	4,217.10	375.32	322.60	4,915.02
WATER	27,058.48	260.66	27,319.14	2,431.44	2,020.91	31,771.49
SEWER	13,494.55	19.69	13,514.24	1,202.75	997.13	15,714.12
PARKS	43,583.19	354.36	43,937.55	3,640.60	3,295.34	50,873.49
RECREATION	22,270.21	-	22,270.21	1,738.15	1,654.87	25,663.23
LIBRARY	19,694.90	-	19,694.90	1,094.78	1,463.85	22,253.53
TOTALS	\$ 376,812.60	\$ 2,735.79	\$ 379,548.39	\$ 20,392.22	\$ 28,633.46 \$	428,574.07

**TOTAL PAYROLL** 

\$ 428,574.07



#### YORKVILLE LIBRARY BOARD

#### **BILL LIST SUMMARY**

Monday, July 11, 2022

#### **ACCOUNTS PAYABLE**

TOTAL DISBURSEME	NTS:	\$64,408.00
TOTAL PAY	ROLL:	\$42,699.42
Bi-weekly <i>(Page 8)</i>	06/24/2022	22,253.53
Bi-weekly <i>(Page 7)</i>	06/10/2022	\$20,445.89
PAYROLL	<u>DATE</u>	
TOTAL BILLS P	AID:	\$21,708.58
Bank of New York-Bond Series 2006 Admin Fee	06/28/2022	588.50
IPRF - July 2022 Work Comp Ins	06/14/2022	928.04
Bank of New York-Bond Series 2013 Admin Fee	06/14/2022	1,100.00
Glatfelter - Liability Ins Installment #6	06/14/2022	1,094.20
Fiscal Year 23		
Fiscal Year 22  Nicor -05/01/21-05/30/22 services	06/28/2022	2,221.02
		ŕ
Library Check Register - FY23 (Pages 5 - 6)	07/11/2022	11,332.34
Library CC Check Register - FY23 (Pages 2 - 4)	06/25/2022	4,125.22
Library CC Check Register - FY22 (Page 1)	06/25/2022	\$319.26

DATE: 07/06/2022 ID: GL440000.WOW

TIME: 16:57:12

UNITED CITY OF YORKVILLE

GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2023

PAGE: 1

ACTIVITY THROUGH FISCAL PERIOD 02

PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR DEBIT CREDIT CHECK INVOICE 82-000-24-00-2480 (L) ESCROW - MEMORIALS & GIFTS 01 05/01/2022 BEGINNING BALANCE 55,275.84 AP-220525MB 05/24/2022 21 METERNALLY.COM-DVD & FIRST NATIONAL BANK 900118 052522-G, HIX-B 65.45 GJ-220531LB 06/02/2022 05 May 2022 Deposits 93.00 65.45 93.00 TOTAL PERIOD 01 ACTIVITY BAKER & TAYLOR 105168 2036714384 BAKER & TAYLOR 105168 2036721767 BAKER & TAYLOR 105168 2036735616 02 AP-220613B 06/06/2022 01 BOOKS 1,083.04 06/06/2022 02 BOOKS 378.72 06/06/2022 03 BOOKS 720.23 AP-220625MB 06/15/2022 157 HOME DEPO-PLANTER FLOWERS FIRST NATIONAL BANK 900120 062522-D.DEBORD-B 06/15/2022 158 AMAZON-FIRE TABLET FIRST NATIONAL BANK 900120 062522-S.AUGUSTINE-B 131.20 06/15/2022 158 AMAZON-FIRE TABLET 99.99 06/15/2022 159 AMAZON-BOOKS FIRST NATIONAL BANK 900120 062522-S.AUGUSTINE-B 18.90 FIRST NATIONAL BANK 900120 062522-S.AUGUSTINE-B 18.95 06/15/2022 160 AMAZON-BOOK 0.00 TOTAL PERIOD 02 ACTIVITY 2,451.03 TOTAL ACCOUNT ACTIVITY 2,516.48 93.00 ENDING BALANCE 52,852.36 GRAND TOTAL 0.00 52,852.36 TOTAL DIFFERENCE 0.00 52,852.36



#### YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended June 30, 2022

DESCRIPTION	8% May-22	17% June-22	Year-to-Date Totals	FISCAL YEAR 2023 BUDGET	% of Budget
BESCRI 110.	May-22	ounc 22	Totals	Debder	,
TIONS REVENUES					
PROPERTY TAXES	44,628	377,451	422,079	822,463	51.32%
PROPERTY TAXES-DEBT SERVICE	45,978	388,869	434,847	844,771	51.48%
PERSONAL PROPERTY TAX	3,996	-	3,996	8,000	49.94%
FEDERAL GRANTS	870	-	870	-	0.00%
STATE GRANTS	-	-	-	21,151	0.00%
LIBRARY FINES	1,156	38	1,194	1,000	119.40%
LIBRARY SUBSCRIPTION CARDS	2,212	730	2,942	8,500	34.61%
COPY FEES	299	168	467	3,000	15.57%
PROGRAM FEES	-	-	-	-	0.00%
INVESTMENT EARNINGS	238	314	552	1,000	55.23%
	-				
RENTAL INCOME	-	-	-	500	0.00%
MISCELLANEOUS INCOME	306	1,020	1,327	2,750	48.24%
rces					
TRANSFER FROM GENERAL	7,245	2,022	9,268	23,638	39.21%
S: LIBRARY	106,928	770,613	877,541	1,736,773	50.53%
ELONG DANDENDUMENDES			,		
IIONS EXPENDITURES					
2.1 D. T. 2	24 05 -	22.45=	,,	204.611	15 500
	PROPERTY TAXES PROPERTY TAXES PROPERTY TAXES-DEBT SERVICE  PERSONAL PROPERTY TAX FEDERAL GRANTS STATE GRANTS  LIBRARY FINES  LIBRARY FINES  LIBRARY SUBSCRIPTION CARDS COPY FEES PROGRAM FEES  INVESTMENT EARNINGS  RENTAL INCOME MISCELLANEOUS INCOME PROPERS TRANSFER FROM GENERAL	PROPERTY TAXES	PROPERTY TAXES	PROPERTY TAXES	PROPERTY TAXES

Salaries & Wages						
82-820-50-00-5010	SALARIES & WAGES	21,923	23,457	45,381	291,111	15.59%
82-820-50-00-5015	PART-TIME SALARIES	14,775	14,339	29,114	213,000	13.67%
Benefits						
82-820-52-00-5212	RETIREMENT PLAN CONTRIBUTION	1,951	2,098	4,049	26,240	15.43%
82-820-52-00-5214	FICA CONTRIBUTION	2,722	2,806	5,528	37,585	14.71%
82-820-52-00-5216	GROUP HEALTH INSURANCE	23,227	(1,104)	22,122	102,663	21.55%
82-820-52-00-5222	GROUP LIFE INSURANCE	47	47	95	586	16.18%
82-820-52-00-5223	DENTAL INSURANCE	1,190	-	1,190	7,135	16.68%
82-820-52-00-5224	VISION INSURANCE	85	85	170	1,051	16.18%
82-820-52-00-5230	UNEMPLOYMENT INSURANCE	295	-	295	1,000	29.52%
82-820-52-00-5231	LIABILITY INSURANCE	6,950	2,022	8,972	22,638	39.63%
Contractual Services						
82-820-54-00-5401	ADMINISTRATIVE CHARGEBACK	-	-	-	15,000	0.00%
82-820-54-00-5412	TRAINING & CONFERENCES	320	-	320	3,000	10.67%
82-820-54-00-5415	TRAVEL & LODGING	-	83	83	1,500	5.51%
82-820-54-00-5426	PUBLISHING & ADVERTISING	-	-	-	2,500	0.00%
82-820-54-00-5440	TELECOMMUNICATIONS	125	695	820	8,000	10.25%
82-820-54-00-5452	POSTAGE & SHIPPING	-	16	16	750	2.10%
82-820-54-00-5453	BUILDING & GROUND CHARGEBACK	536	536	1,071	6,428	16.67%
82-820-54-00-5460	DUES & SUBSCRIPTIONS	829	1,262	2,091	11,000	19.01%



#### YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2023 BUDGET REPORT For the Month Ended June 30, 2022

ACCOUNT NUMBER	% of Fiscal Year DESCRIPTION	8% May-22	17% June-22	Year-to-Date Totals	FISCAL YEAR 2023 BUDGET	% of Budget
82-820-54-00-5462	PROFESSIONAL SERVICES	1,617	3,570	5,187	40,000	12.97%
82-820-54-00-5466	LEGAL SERVICES	-	-	-	3,000	0.00%
82-820-54-00-5468	AUTOMATION	2,679	-	2,679	21,000	12.76%
82-820-54-00-5480	UTILITIES	-	-	-	23,320	0.00%
82-820-54-00-5495	OUTSIDE REPAIR & MAINTENANCE	-	6,013	6,013	50,000	12.03%
82-820-54-00-5498	PAYING AGENT FEES	-	1,689	1,689	1,700	99.32%
Supplies						
82-820-56-00-5610	OFFICE SUPPLIES	-	448	448	8,000	5.60%
82-820-56-00-5620	OPERATING SUPPLIES	-	336	336	4,000	8.40%
82-820-56-00-5621	CUSTODIAL SUPPLIES	-	440	440	7,000	6.28%
82-820-56-00-5635	COMPUTER EQUIPMENT & SOFTWARE	-	-	-	3,000	0.00%
82-820-56-00-5671	LIBRARY PROGRAMMING	-	-	-	2,000	0.00%
82-820-56-00-5675	EMPLOYEE RECOGNITION	-	63	63	300	20.84%
82-820-56-00-5685	DVD'S	-	-	-	500	0.00%
82-820-56-00-5686	BOOKS	-	599	599	1,500	39.90%
2006 Bond						
82-820-84-00-8000	PRINCIPAL PAYMENT	-	-	-	75,000	0.00%
82-820-84-00-8050	INTEREST PAYMENT	-	6,556	6,556	13,113	50.00%
2013 Refunding Bond					<b>577</b> 000	0.0004
82-820-99-00-8000	PRINCIPAL PAYMENT	-	-	-	675,000	0.00%
82-820-99-00-8050	INTEREST PAYMENT	-	-	-	84,200	0.00%
	TOTAL FUND REVENUES	106,928	770,613	877,541	1,736,773	50.53%
	TOTAL FUND EXPENDITURES	79,271	66,054	145,325	1,763,820	8.24%
	FUND SURPLUS (DEFICIT)	27,657	704,559	732,217	(27,047)	
LIBRARY CAPITAL	. REVENUES					
84-000-42-00-4214	DEVELOPMENT FEES	5,650	8,000	13,650	50,000	27.30%
84-000-45-00-4500	INVESTMENT EARNINGS	15	15	29	350	8.36%
84-00-48-00-4850	MISCELLANEOUS INCOME	-	26	26	-	0.00%
TOTAL REVENUES	: LIBRARY CAPITAL	5,665	8,040	13,705	50,350	27.22%
LIBRARY CAPITAL	. EXPENDITURES					
84-840-54-00-5460	E-BOOK SUBSCRIPTIONS	-	-	-	3,500	0.00%
84-840-56-00-5635	COMPUTER EQUIPMENT & SOFTWARE	_	_	_	25,000	0.00%
84-840-56-00-5683	AUDIO BOOKS	_	345	345	3,500	9.85%
84-840-56-00-5684	COMPACT DISCS & OTHER MUSIC	_	-	-	500	0.00%
84-840-56-00-5685	DVD'S	_	256	256	3,000	8.52%
84-840-56-00-5686	BOOKS	_	2,391	2,391	50,000	4.78%
UT-UTU-5U-0U-5U0U	BOOKO		2,391	2,391		4.7870
	TOTAL FUND REVENUES	5,665	8,040	13,705	50,350	27.22%
	TOTAL FUND EXPENDITURES	-	2,991	2,991	85,500	3.50%
	FUND SURPLUS (DEFICIT)	5,665	5,049	10,714	(35,150)	



## YORKVILLE PUBLIC LIBRARY CASH STATEMENT

**As of June 30, 2022** 

#### FISCAL YEAR 2023

		May 2022	June 2022	July 2022	August 2022	September 2022	October 2022	November 2022	December 2022	January 2023	February 2023	March 2023	April 2023
Library Operations	Old Second	\$ 503,901	\$ 797,910										
Building Development Fees	Old Second	177,739	179,331										
Library Operations	Illinois Funds	283,566	283,827										
Total:		\$ 965,205	\$ 1,261,067	\$ -	-	\$ -	s -	-	-	\$ -	-	-	-
PAYROLL  1 <sup>ST</sup> PAY PERIOD  2 <sup>ND</sup> PAY PERIOD  3 <sup>RD</sup> PAY PERIOD		\$ 20,523 20,848											
Total		\$ 41,371	\$ 42,699	<b>s</b> -	<b>s</b> -	\$ -	s -	<b>s</b> -	s -	\$ -	<b>\$</b> -	s -	\$ -



# YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended June 30 2022 \*

Net   Net	PUBLIC LIBRARY							Fiscal Year 2022			
Property Taxes					YTD	% of	FY 2023				
Property Taxes			Actual		Actual	Budget	Budget	Y	TD Actual	% Change	
Property Taxes	LIBRARY OPERATIONS FUND (82)										
Personal Property Replacement Tax	Revenues										
Personal Property Replacement Tax   S	Property Taxes	\$	766,320	\$	856,926	51.40%	\$ 1,667,234	\$	839,433	2.08%	
Federal & State Grants   County   Cou	Intergovernmental										
Total Intergovernmental   \$ - \$   4,866   16.69% \$   29,151   \$   2,085   133.37%	Personal Property Replacement Tax	\$	-	\$	3,996	49.94%	\$ 8,000	\$	2,085	91.64%	
Library Fines	Federal & State Grants		-		870	4.11%	21,151		-	0.00%	
Charges for Services	Total Intergovernmental	\$	-	\$	4,866	16.69%	\$ 29,151	\$	2,085	133.37%	
Library Subscription Cards   S   730   S   2,942   34,61%   S   8,500   568   21,27%	Library Fines	\$	38	\$	1,194	119.40%	\$ 1,000	\$	1,042	14.64%	
Total Charges for Services											
Total Charges for Services   \$ 898 \$ 3,409   29.65% \$ 11,500   \$ 2,994   13.86%		\$		\$				\$			
Nestment Earnings   \$ 314		Ф.		Φ.				Φ.			
Reimbursements/Miscellaneous/Transfers In   Miscellaneous Reimbursements   \$ - \$ - 0.00% \$ - \$ - 0.00%   Rental Income   0.00%   500   - 0.00%   Miscellaneous Income   1,020   1,327   48.24%   2,750   473   180.73%   Transfer In   2,022   9,268   39.21%   23,638   7,293   27.08%   23,638   7,293   27.08%   23,638   7,293   27.08%   23,638   7,293   27.08%   23,638   7,293   27.08%   23,638   7,293   27.08%   23,638   7,293   27.08%   25,638   7,655   36.43%   7,655   36.4	Total Charges for Services	\$	898	\$	3,409	29.65%	\$ 11,500	\$	2,994	13.86%	
Miscellaneous Reimbursements         \$ - \$ - 0.00% \$ - 0.00%         \$ - 0.00% \$ 500         \$ - 0.00%           Rental Income         0.00% \$ 500         - 0.00%           Miscellaneous Income         1,020         1,327 \$ 48.24% \$ 2,750         473 \$ 180.73%           Transfer In         2,022 \$ 9,268 \$ 39.21% \$ 23,638 \$ 7,293 \$ 27.08%           Total Miscellaneous & Transfers         \$ 3,042 \$ 10,594 \$ 39.40% \$ 26,888 \$ 7,765 \$ 36.43%           Expenditures           Library Operations         \$ 66.054 \$ 145,325 \$ 8.24% \$ 1,763,820 \$ 169,465 \$ -14.24%           50 Salaries         37,796 \$ 74,495 \$ 14.78% \$ 504,111 \$ 59,839 \$ 24.49%           52 Benefits         5,954 \$ 42,421 \$ 21.33% \$ 198,898 \$ 34,924 \$ 21.47%           54 Contractual Services         13,863 \$ 19,968 \$ 10.67% \$ 187,198 \$ 13,636 \$ 46.44%           56 Supplies         1,885 \$ 1,885 \$ 7.17% \$ 26,300 \$ 954 \$ 97.57%           99 Debt Service         6,556 \$ 6,556 \$ 0.77% \$ 847,313 \$ 60,113 \$ -89.09%           Total Expenditures and Transfers         \$ 66,054 \$ 145,325 \$ 8.24% \$ 1,763,820 \$ 169,465 \$ -14.24%	Investment Earnings	\$	314	\$	552	55.23%	\$ 1,000	\$	86	543.87%	
Rental Income         -         -         0.00%         500         -         0.00%           Miscellaneous Income         1,020         1,327         48.24%         2,750         473         180.73%           Transfer In         2,022         9,268         39.21%         23,638         7,293         27.08%           Total Miscellaneous & Transfers         \$ 3,042         \$ 10,594         39.40%         \$ 26,888         \$ 7,765         36.43%           Expenditures           Expenditures           Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46,44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         <	Reimbursements/Miscellaneous/Transfers In										
Miscellaneous Income         1,020         1,327         48.24%         2,750         473         180.73%           Transfer In         2,022         9,268         39.21%         23,638         7,293         27.08%           Total Miscellaneous & Transfers         \$ 3,042         \$ 10,594         39.40%         \$ 26,888         \$ 7,765         36.43%           Expenditures           Expenditures           Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21,33%         198,898         34,924         21,47%           54 Contractual Services         13,863         19,968         10,67%         187,198         13,636         46,44%           56 Supplies         1,885         1,885         7,17%         26,300         954         97,57%           99 Debt Service         6,556         6,556         0,77%         847,313         60,113         -89,09%           Total Expenditures and Transfers         \$ 66,054         145,325         8,	Miscellaneous Reimbursements	\$	-	\$	-	0.00%	\$ -	\$	-	0.00%	
Transfer In Total Miscellaneous & Transfers         2,022         9,268         39.21%         23,638         7,293         27.08%           Total Miscellaneous & Transfers         \$ 3,042         \$ 10,594         39.40%         \$ 26,888         \$ 7,765         36.43%           Expenditures           Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46.44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         1,763,820         \$ 169,465         -14.24%	Rental Income		-		-	0.00%	500		-	0.00%	
Total Miscellaneous & Transfers         \$ 3,042         \$ 10,594         39.40%         \$ 26,888         \$ 7,765         36.43%           Total Revenues and Transfers         \$ 770,613         \$ 877,541         50.53%         \$ 1,736,773         \$ 853,405         2.83%           Expenditures           Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46.44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%	Miscellaneous Income		1,020		1,327	48.24%	2,750		473	180.73%	
Expenditures         \$ 770,613 \$ 877,541         \$ 50.53% \$ 1,736,773         \$ 853,405         2.83%           Library Operations         \$ 66,054 \$ 145,325         8.24% \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46,44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         1,763,820         \$ 169,465         -14.24%	Transfer In		2,022		9,268	39.21%	23,638		7,293	27.08%	
Expenditures           Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46.44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%	Total Miscellaneous & Transfers	\$	3,042	\$	10,594	39.40%	\$ 26,888	\$	7,765	36.43%	
Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46.44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%	<b>Total Revenues and Transfers</b>	\$	770,613	\$	877,541	50.53%	\$ 1,736,773	\$	853,405	2.83%	
Library Operations         \$ 66,054         \$ 145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%           50 Salaries         37,796         74,495         14.78%         504,111         59,839         24.49%           52 Benefits         5,954         42,421         21.33%         198,898         34,924         21.47%           54 Contractual Services         13,863         19,968         10.67%         187,198         13,636         46.44%           56 Supplies         1,885         1,885         7.17%         26,300         954         97.57%           99 Debt Service         6,556         6,556         0.77%         847,313         60,113         -89.09%           Total Expenditures and Transfers         \$ 66,054         145,325         8.24%         \$ 1,763,820         \$ 169,465         -14.24%	Emponditunos										
50 Salaries       37,796       74,495       14.78%       504,111       59,839       24.49%         52 Benefits       5,954       42,421       21.33%       198,898       34,924       21.47%         54 Contractual Services       13,863       19,968       10.67%       187,198       13,636       46.44%         56 Supplies       1,885       1,885       7.17%       26,300       954       97.57%         99 Debt Service       6,556       6,556       0.77%       847,313       60,113       -89.09%         Total Expenditures and Transfers       \$ 66,054       \$ 145,325       8.24%       \$ 1,763,820       \$ 169,465       -14.24%	1	\$	66.054	\$	145 325	8 24%	\$ 1.763.820	\$	169 465	-14 24%	
52 Benefits       5,954       42,421       21.33%       198,898       34,924       21.47%         54 Contractual Services       13,863       19,968       10.67%       187,198       13,636       46.44%         56 Supplies       1,885       1,885       7.17%       26,300       954       97.57%         99 Debt Service       6,556       6,556       0.77%       847,313       60,113       -89.09%         Total Expenditures and Transfers       \$ 66,054       \$ 145,325       8.24%       \$ 1,763,820       \$ 169,465       -14.24%		Ψ		Ψ			<u> </u>	Ψ			
54 Contractual Services       13,863       19,968       10.67%       187,198       13,636       46.44%         56 Supplies       1,885       1,885       7.17%       26,300       954       97.57%         99 Debt Service       6,556       6,556       0.77%       847,313       60,113       -89.09%         Total Expenditures and Transfers       \$ 66,054       145,325       8.24%       \$ 1,763,820       \$ 169,465       -14.24%									· · · · · · · · · · · · · · · · · · ·		
56 Supplies       1,885       1,885       7.17%       26,300       954       97.57%         99 Debt Service       6,556       6,556       0.77%       847,313       60,113       -89.09%         Total Expenditures and Transfers       \$ 66,054       145,325       8.24%       1,763,820       \$ 169,465       -14.24%									· · · · · · · · · · · · · · · · · · ·		
99 Debt Service       6,556       6,556       0.77%       847,313       60,113       -89.09%         Total Expenditures and Transfers       \$ 66,054       \$ 145,325       8.24%       \$ 1,763,820       \$ 169,465       -14.24%											
•											
•	Total Expenditures and Transfers	\$	66,054	\$	145,325	8.24%	\$ 1,763,820	\$	169,465	-14.24%	
	•							-			

<sup>\*</sup> June represents 17% of fiscal year 2023

#### YPL Director's Report for June 2022

#### Past & Upcoming Events/Programs

Our summer reading program for adults, teens, and kids kicked off on June 1 and will run until July 31. We are challenging patrons to read, complete their reading logs, and return them for a change to win several prizes suppled by local businesses and the FOL. Our theme this year is Fizz, Boom, READ! We are highlighting our 30 circulating STEM kit we can purchase because of a grant we received last fiscal year. The kits are a popular item this summer with kids and families. Jennette has been highlighting a few of the kits with special programming and activities.

Illinois Storm Chasers presented their 201 program at the Library in June. We had over 30 people in attendance. This program was sponsored by the Friends of the Library.

There were 2 Illinois Libraries Presents programs in June to complete the sessions for this inaugural year. The new session will start in September with Marlee Matlin and run through June 2023. We have committed to being apart of this co-op program for another year. The FOL have agreed to sponsor this program for us.

The MMOT has rolled into our parking lot on July 5 and will stay until July 8. I had reached out to all City department heads, local and state representatives, city council members, county board members, Y115 school administration, and community about the opportunity to gain experience more about this traveling exhibit.

On July 12 we will be having a School of Wizardry – Portrait Craft in preparation for our Harry Potter LARP event on August 6. Join us to create water paint portraits to hang in the "Grand Staircase". Join us to create water paint portraits to hang in the "Grand Staircase".

July 19 –Wand Craft & July 26 – Potion Craft

July 20 - Executive Director Mark Spreyer from the Stillman Nature Center in South Barrington, will bring four raptors to share with the group. Discover and learn all about owls and other raptors.

July 21 – Canvas Pain Party - Michelle from Petite Palette will guide you step by step to create an 8x10 board that says, "Waiting for my letter from Hogwarts". – There will be a fee for this program to offset the cost of the supplies.

On July 14 & 28 — Get Ready for Kindergartner - The Yorkville School District is hosting a variety of engaging literacy-rich experiences for children getting ready for kindergarten. Your future fox can attend one or all four sessions.

July 27 – An evening with Winston Gambro, author & artist. Yorkville native, Winston Gambro is a talent graphic novelist, author, and artist. Author of Overflow, Rex Radley Boy Adventurer, and Haunted House: A Love Story, this local author will be speaking about his art, writing, and the publishing of his fantastic comic books. A children's/teen program begins at 5:30, when Mr. Gambro will take young library patrons through the steps, he takes to create his comic book art. Kids and teens will get an opportunity to draw along with Winston as he teaches you his craft.

#### Outreach

I attended a RAILS City Library Group zoom meeting with 23 other libraries. Julie Tappendorf, attorney from Ansel Glink, addressed questions from the group about library/city collaborations and working arrangements. Our next meeting will be on Friday, July 15.

#### **Library Operations**

As of June 28, our exterior building lights have now started working again after being on for the past 6 months. Ted and Steve have no idea why.

I emailed Eric about getting our parking lot resurfaced. He responded that the city is planning to do our lot this summer. Probably right before school starts.

After our Physical Facilities Committee meeting, Steve from the City asked if we would like to have him contact another company for a second opinion on the inner gasket repair that has been suggested to be performed.

We have had our backflow inspection performed this week while Ted was in attendance.

#### Other

After approval from Darren & Theron, I submitted the IPLAR (Illinois Public Library Annual Report) to the state. The complete report can be found in this packet.

#### Staff

We interviewed four people for the position of the Director of Adult Services, and we chose to hire Mike Curtis. Mike has been with the Library for 2 years and comes with 15+ years of education experience. He has traveled to over 35 countries with 500+ students during his time as a teacher. He brings a wonderful perspective and educational experience to this position. His first day as a full-time employee was June 15. He was able to have 3 days of training with the outgoing person for this position.

We had one part-time employee give notice in June that she had taken a job at the Plano Public Library District and would be starting in 2 weeks. This left two open part-time positions for Library Clerks that we needed to fill. We posted the job, collected applications, and conducted interviews on four potential candidates. We have hired two part-time Library Clerks that will rotate between two departments pending background checks and drug screenings.

Tim and Shay from the Parks & Recreation Department, along with myself, conducted two interviews for the Community Engagement & Marketing Coordinator Position and hope to be able to move forward with a recommendation soon.

### Stats - June 2022 Programs

## **Youth Programs:**

**18 Children's programs with 439 attending:** 2 book clubs, 4 story times, Window Art, Tots-and-toddlers, Lego kits, Read with Paws, Preschool Zone, Literacy Center, Escape room, School Tour, Chalk the Walk, Home School Book club, ready for kindergarten, STEM.

3 passive Children's program with 436 attending: (ABC find, color pages, scavenger hunt.

4 Teen program with 53 attending: TAG, Teen Book club, Harry Potter Book Club, escape room

1 passive Teen programs with 1 attending: Teen color pages.

# **Adult Programs:**

#### 19 programs with 212 attending

6/7	Threads	11
6/8	Lunch bunch	7
6/9	Chair Yoga	12
6/9	<b>Dungeons &amp; Dragons</b>	6
6/10	Roaming Readers	5
6/15	Storm Chasing 201	30
6/16	Chair Yoga	18
6/16	<b>Dungeons &amp; Dragons</b>	5
6/16	Men's book Club	9
6/21	Maker Tuesday Craft	18
6/22	ILP Kwame Onwuachi	10
6/23	Chair Yoga	19
6/23	Dungeon's & Dragons	0
6/24	Roaming Readers	5
6/27	Monday movie	10
6/28	Creative Writing	12
6/30	Chair Yoga	18
6/30	Dungeon's & Dragons	4
6/30	ILP- Michelle Zauner	13

1 passive program with 3 attending (puzzle)

Meeting Room Usage: Rentals-2; Library use- 14; Zoom meets-6

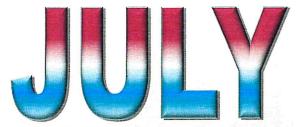
Board room Use: 6 Museum pass: 14 Proctored tests: 0

**Volunteers-** Friends of the Library are operating the Lobby book sale and have been continuing to index the KCR Obits

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YORKVIL	LE STATISTI	CS FOR FY2	22		PRAIRIECA	\T									
												Items to			
												Reciproc			
											Items	al			
										Items	borrowe	Borrower			
	All			checkout						lent to	d from	s			
				S+	checkout		all holds	holds		other	other	atYorkvill	Items	Patrons	
				renewals				filled	checkins	libraries	libraries	е	added	added	
ИΑΥ	12219							1350		574	1041		534	78	
UNE	16482	553	1772	8341	7965	376	366	1772	6001	598	1427	388	365	212	
UL															
NUG															
EP															
OCT															
VOV															
DEC															
AN															
EB															
MAR															
APR															
otals															
	ANCESTRY			E-READ IL			OMNI			OCLC					
	SEARCHES	HITS	E-BOOK	E-AUDIO	USERS	E-BOOK	E-AUDIO	USERS	VIDEO	LENT	BORROWE	D			
ИΑΥ	20	9	28	108	31	729	598	317	0	17	3				
UN	18	6	28	81	39	787	661	310	0	10	23				
UL															
AUG															
EP															
OCT															·
IOV															
EC															
AN															
EB															
ИAR															
APR															
<b>Totals</b>															

FY 2021 ATTENDANCE	MAY JUI	N J	UL AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR
PATRON DOOR COUNT	5630	5954									
CURBSIDE PATRONS	16	18									
HOME DELIVERY	2	2									
CARDS ISSUED THROUGH WEBSITE	9	24									
CHILDREN'S AGE 0-5 PROGRAMS	8	18									
AGE 0-5 ATTENDANCE	198	201									
CHILDREN'S AGE 6-11 PROGRAMS	7	18									
AGE 6-11 ATTENDANCE	126	238									
NUMBER OF CHILDREN'S PASSIVE PROGRAMS	3	3									
CHILDREN'S PASSIVE PROGRAM ATTENDANCE	332	436									
NUMBER OF YA PROGRAMS	3	4									
YA PROGRAM ATTENDANCE		53									
NUMBER OF YA PASSIVE PROGRAMS	2	1									
YA PASSIVE PROGRAM ATTENDANCE	6	1									
YOUTH SUMMER/WINTER READING											
NUMBER OF ADULT PROGRAMS	17	19									
ADULT PROGRAM ATTENDANCE	164	212									
NUMBER OF ADULT PASSIVE PROGRAMS		1									
ADULT PASSIVE PROGRAM ATTENDANCE		3									
ADULT SUMMER/WINTER READING											
RM. RENTAL		2									
MEETING ROOM USE:	24	14									
BOARD ROOM USE	4	6									
STUDY ROOM USE	65	69									
MUSEUM PASS	9	14									
YOUTH COMPUTER SESSIONS	18	37									
ADULT COMPUTER SESSIONS	194	229									
FRIENDS VOLUNTEER HOURS	39										
YOUTH VOLUNTEER HOURS											
IPLAR NOTES: COUNT LIVE (SYNCRONOUS) VIR	RTUAL PROGRAMS A	S PROGRA	M ATTENDANCE								
COUNT VIEWS OF RECORDED (ASYNCRONOUS	) VIRTUAL PROGRAI	MS AS PAS	SIVE PROGRAM ATT	ENDANCE							



For more information on Yorkville Public Library's Children's Programs Call Us: 630-553-4354 ext. 108
Check out our Facebook or our Twitter @Yorkvillekidsread Registration is now online!! Sign up for programs at http://www.yorkville.lib.il.us

Sun	Mon	Tue	Wed	Thu	Prl	Sat
SUMMER REA JUNE : PICK UP YOUR P	DOM! READ! ADING PROGRAM 1-JULY 31 APER READING LOG IG INCENTIVES		This Escape Advavailable the entire June. Contact the	enture is re month of library for	1 DROP IN STORY TIME 10:30 @ YPL  Chalk the Walk 11:00  Registration Required	VIRTUAL 3D PRINTING *SEE WEBSITE*
July 13 & 27 Facebook Spanish Story at 10:00 am	4 CLOSED		6 Preschool Zone 10:30 or 1:30 Registration Required Tolerance (July 5-8 @ 10:0	7 Tots and Toddlers @ 10:30 Registration Required 0—6:00) YPL parking lot ary for an appointment	8 DROP IN STORY TIME 10:30 @ YPL  Library Intern 9:00-12:00  Registration Required *SEE WEBSITE	9
LEGO Kits  July 11-15  Registration Required  *SEE WEBSITE	BOOK CLUB (GRADE 3-5) 4:00-4:30 Registration Required	12School of Wizardry Portrait Craft 11:00 and 2:00 Registration Required T.A.G. @ 3:00	13 Stories in the Park Rotary Park @ 10:30	Get Ready For Kindergarten 11-11:45 Registration Required *SEE WEBSITE* BOOK CLUB (1-2) 4:00-4:30 Registration Required	15DROP IN STORY TIME 10:30 @ YPL Library Intern 9:00-12:00 Registration Required *SEE WEBSITE	Read With Paws 10:30-11:30 Contact Library for appointment time
17 Evening w/	Movie Monday @ 1:00 Registration Required *SEE WEBSITE	School of Wizardry Wand Craft 11:00 and 2:00 Registration Required	Stories in the Park  Beecher Park  10:30  Owl Program  2:00  Registration Required	2 BOOK CLUB (1-2) 4:00-4:30 Canvas Paint Party 5:30-6:30 Registration Required *SEE WEBSITE	22 DROP IN STORY TIME 10:30 @ YPL  Library Intern 9:00-12:00  Registration Required *SEE WEBSITE	23
Winston Gambro Local author/artist Wed. July 27 5:30 Registration Required *SEE WEBSITE	25BOOK CLUB (GRADE 3-5) 4:00-4:30 Registration Required	26 chool of Wizardry Potion Craft 11:00 and 2:00 Registration Required  YA Teen Book Club @ 3:00	27 StoryWalk Hoover Forest Preserve @10:00 Registration Required	2Get Ready Kindergarter 11-11:45 Registration Required *SEE WEBSITE* Harry Potter Book Club 4:30-5:30	29 DROP IN STORY TIME 10:30 @ YPL  Library Intern 9:00-12:00  Registration Required *SEE WEBSITE	30

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# **July Social Events**









Yorkville Public Library 902 GAME FARM RD, YORKVILLE, Illinois 60560

630-553-4354 www.vorkville.lib.il.us/



Special Events, Informational Programs, Book Clubs, Creative Outlets, & Social Groups

**July 2022** 

# **July Special Events**



The Mobile Museum of
Tolerance is a new
educational initiative,
designed to bring world-class
learning experiences and to
inspire people of all ages and
backgrounds, empowering
them to raise their voices and
combat anti-Semitism,
bullying, racism, hate, and
intolerance and to promote
human dignity.

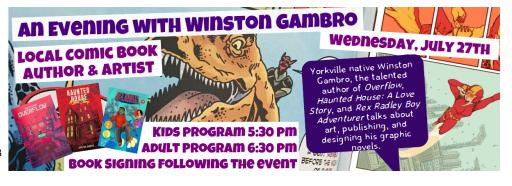
# Confused by Medicare?

Attend our Medicare Basics Program

In this seminar, Cindy Fields will provide an overview of Medicare and answer your most pressing Medicare questions.

Wednesday, July 20th @ 10:00 am & 5:45 pm





# **July Creative Programming**

# Threads & More...

First Tuesday of every month at 10:00 am Next meeting: July 5th

Do you crochet, knit, needlepoint, sew, or quilt?
If so, get together with fellow "threaders" for a creativity blast!
Come work on your unfinished projects, show off finished projects, and check out what other people are doing.



# "Maker Tuesday" Craft Program

Join library staff this month for bow loom weaving! Quick, fun and portable! Explore this ancient weaving technique used by many world cultures to weave narrow beaded bands. Participants will receive a bow loom to take home along with several more simple projects ideas.

Tuesday, July 19th @ 10:00 am & 6:30 pm





Need inspiration? Looking for a friendly community of writers? Join the Yorkville Creative Writing Group and spark your creative energies.

The Writing Group holds meetings on the fourth Tuesday of every month.

NEXT MEETING: TUESDAY, JULY 26th @ 7:00 PM



# We'd love to see what you made!

Share a photo of your creative endeavors with us on the library's Facebook or Instagram or email a photo to adultref@yorkville.lib.il.us

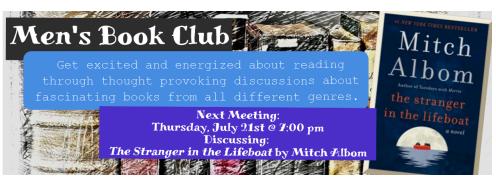
# July Book Clubs

Would you like to see more book clubs?

If you like us to start a new book club with another topic or theme, we'd love to hear your ideas.

Come talk to the clerk at the adult services desk about what you'd like to see at YPL.

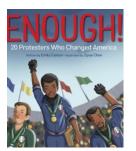


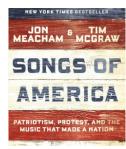




# keep reading

If you liked learning more about tolerance, try these next:







For more recommendations, ask a librarian!

# the mobile museum of tolerance

The Mobile Museum of Tolerance is a new educational initiative, designed to bring world-class learning experiences and to inspire people of all ages and backgrounds, empowering them to raise their voices and combat anti-Semitism, bullying, racism, hate, and intolerance and to promote human dignity.

The museum will be in the YPL parking lot from Tuesday, July 5th through Friday, July 8th from 10:00 am to 6:00 pm each day. We'd love to have you visit the museum then stop inside to check out some great books.

# ► have questions?

Visit the library's website at *yorkville.lib.il.us* or the mobile museum's page at *mmot.com* 

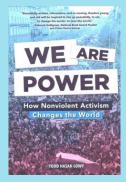


Yorkville Public Library 902 GAME FARM RD, YORKVILLE, Illinois 60560 630-553-4354 www.yorkville.lib.il.us/ mobile

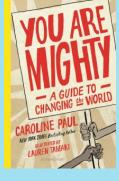
museum of tolerance @ yorkville public library

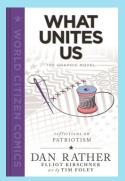
tuesday, july 5th - friday, july 8

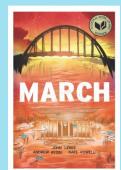
# a tolerance reading list:

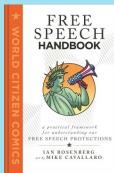






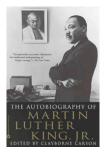


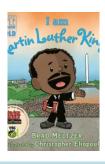




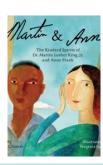


# **►** martin



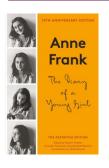


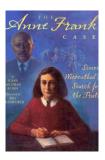




Think about someone that lives in our community today that helps us strive for diversity, equity, and inclusiveness. how can you learn more about them?

# anne





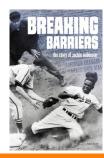


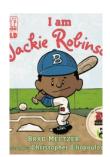


# **▶** jackie







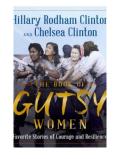


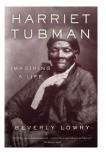


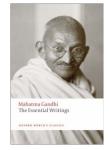
we want to see what you're reading... Share a photo of you reading about tolerance with us on the Yorkville Library's Facebook or Instagram.

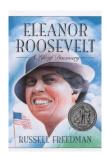


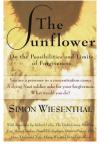
# explore other voices for tolerance



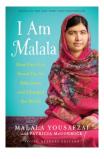


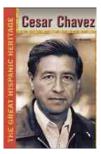












the library is full of incredible stories of inspirational people from all around the world that dedicated their lives to helping others see the strengths in our differences. ask a librarian for help finding more about any of them.

# tolerance reading scavenger hunt

circle the the book topics you've read about

a human rights hero a different belief

a legal case

a unique culture

a peaceful protest

a political prisoner

historical women

a historical first

inclusiveness

#### June 9, 2022

# **Library Nonresident Library Card Guidance**

The Illinois General Assembly recently enacted <u>Public Act 102-0843</u> (effective May 13, 2022) to amend both the Local Library Act and the Library District Act to authorize libraries to adopt regulations waiving nonresident library card fees for persons under 18 years old in certain circumstances. The Illinois State Library (ISL) is expected to issue guidance on this new law later this summer and, in the interim, has referred to the ISL's FAQ addressing current state laws and administrative regulations on nonresident library card requirements which can be accessed here: <u>FAQ</u>. In the interim, the following is some interim guidance to assist RAILS' members in understanding this new law.

# How does Public Act 102-0843 change existing library laws?

The Public Act amends section 4-7(12) of the Local Library Act (75 ILCS 5/4-7(12)) and Section 30-55.60 of the Library District Act (75 ILCS 16/30-55.60) to authorize library boards of trustees to adopt regulations that waive nonresident fees for persons under the age of 18 years old ("minors").

#### Does the new law require libraries to waive nonresident fees for minors?

No, there is no requirement that a library waive nonresident fees for minors. The new law leaves the choice to each library.

It is important to remember that state law requires each library board of trustees to make an annual determination as to whether it wants to issue nonresident library cards during the following 12 months. *See* 23 Ad. Code 3050.20(a). However, state law does <u>not</u> require a library to participate in the non-resident library card program. 23 Ad. Code 3050.20(e).

And, even if a library chooses to participate in a nonresident library card program, the library is not required (but may choose) to adopt regulations to waive nonresident fees for minors.

If a library chooses to waive nonresident fees for minors, does the library board of trustees have to annually renew those regulations (as is the case with the library's participation in the nonresident card program)?

The new law does not address this issue and the state has not yet adopted any formal guidance or administrative rules on this question. Practically, since a library is required to make an annual determination on whether to participate in a general nonresident library card program, it might make sense for the library board to make a determination at the same time whether or not the library wants to waive fees for minors at that same time.

Does the new law include specific regulations a library must or can adopt if it chooses to waive nonresident fees for minors?

No. However, because the new law is limited to waiving nonresident fees for *minors*, a library may consider adopting reasonable regulations to require applicants to provide documentation to verify a person's eligibility for a waiver.

In addition, a library that chooses to waive fees for nonresident minors should consult the ISL's FAQ for regulations pertaining to nonresidents as it is likely the ISL's forthcoming guidance will refer to this FAQ for guidance on the nonresident eligibility component of the new law.

# Are there administrative rules interpreting the new law? Has the ISL issued guidance interpreting the new law?

The answer to both questions is no. The ISL has not issued formal guidance concerning the new law and no administrative regulations have yet been adopted concerning the new law.

# Does the new law impose any economic eligibility limits for potential recipients of nonresident waivers?

No. Unlike the "Cards for Kids" program (which does impose express economic eligibility restrictions), this new law does not impose any economic restrictions on the waiver of nonresident fees for minors.

# Should libraries await ISL guidance and the issuance of administrative rules before adopting regulations waiving nonresident fees for minors?

That is a matter of policy for each library.

# If a library adopts regulations waiving nonresident fees for minors, can the minor's family members that are either (1) under 18 years old or (2) 18 or older use that person's card?

Since the new law authorizes the waiver of nonresident fees for *persons under 18 years of age*, a library card issued to a minor would not be appropriately used by adult family members who do not meet the statutory age eligibility requirement. Instead, those persons older than 18 years old will need to pay the established nonresident library card fee in accordance with state law.

Other family members who meet the eligibility requirements (nonresident and a minor) can apply for their own library card under this new law (assuming the library board has chosen to participate).

ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR) 2022

#### YORKVILLE PUBLIC LIBRARY

# **IPLAR**

#### IDENTIFICATION (1.1 - 1.31)

This section is information about the administrative entity. "Administrative Entity" is defined as the agency that is legally established under local or state law to provide public library service to the population of a local jurisdiction. The administrative entity may have a single outlet or it may have more than one outlet (an outlet is a location, whether a central library, branch or bookmobile). The majority of the information in this section is pre-filled. If information needs to be updated, enter the corrected information in the box provided on the next line of the survey.

1.1 ISL Control # [PLSC 151, PLSC 701]	30727
1.2 ISL Branch # [PLSC 151, PLSC 701]	0
1.3a FSCS ID [PLSC 150, PLSC 700]	IL0600
1.3b FSCS_SEQ [PLSC 700]	002
1.4a Legal Name of Library [PLSC 152]	Yorkville Public Library
1.4b If the library's name has changed, then enter the updated answer here.	
1.5a Facility Street Address [PLSC 153]	902 Game Farm Road
1.5b If the facility's street address has changed, then enter the updated answer here.	
1.6a Facility City [PLSC 154]	Yorkville
1.6b If the facility's city has changed, then enter the updated answer here.	
1.7a Facility Zip [PLSC 155]	60560
1.7b If the facility's zip code has changed, then enter the updated answer here.	
1.8a Mailing Address [PLSC 157]	902 Game Farm Road
1.8b If the facility's mailing address has changed, then enter the updated answer here.	
1.9a Mailing City [PLSC 158]	Yorkville
1.9b If the facility's mailing city has changed, then enter the updated answer here.	
1.10a Mailing Zip [PLSC 159]	60560
1.10b If the facility's mailing zip code has changed, then enter the updated answer here.	
1.11a Library Telephone Number [PLSC 162]	6305534354
1.11b If the telephone number has changed, then enter the updated answer here.	
1.12a Library FAX Number	6305530823
1.12b If the fax number has changed, then enter the updated answer here.	
1.13 Website	http://www.yorkville.lib.il.us

# **Library Director's Information**

Please enter the full name, title and e-mail address of the library director.

1.14 Name	Shelley Augustine
1.15 Title	Library Director
1.16 Library Director's E-mail	saugustine@yorkville.lib.il.us

# **Library Information**

Please provide the requested information about the library type.

1.17a Type of library	City
1.17b If the library type has changed, then enter the updated answer here.	
1.18 Is the main library a combined public and school library?	No
1.19 Does your library contract with another library to RECEIVE ALL your library services?	No

#### Contract for Services

Please provide the full legal name(s) of the library(ies) with which your library contracts for service. If you need more than one line, a new one will appear once text has been entered in the first box.

Number of contracting libraries:	
Legal name of library you contract with:	

#### Administrative Information

Libraries are required by statute [75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] to provide a statement as to any extensions of library service or any changes to the limits or boundaries of library service areas. Most of the information in this section will be pre-filled. If the information is incorrect, please enter the updated information in the box provided on the next line of the survey. If your library has had a population change, you must submit official verification to the Illinois State Library.

1.21a County in which the administrative entity is located [PLSC 161]	Kendall
1.21b If the administrative entity's county has changed, then enter the updated answer here.	
1.22a Did the administrative entity's legal service area boundaries change during the past year?	No
[PLSC 205]	INO
1.23a Population residing in tax base (Use the latest official federal census figure) [PLSC 208]	21,533
1.23b If the population residing in the tax base has had a LEGAL change, then enter the updated	
answer here.	
1.23c Documentation of legal population change	
1.25a This library is currently a member of what Illinois library system?	RAILS
1.25b If the library's system has changed, then enter the updated answer here.	

#### Federal Public Library Criteria

According to the Institute of Museum and Library Services' Public Library Survey, a public library is an entity that is established under state enabling laws or regulations to serve a community, district, or region, and that provides at least the following:

- 1. An organized collection of printed or other library materials, or a combination thereof;
- 2. Paid staff;
- 3. An established schedule in which services of the staff are available to the public;
- 4. The facilities necessary to support such a collection, staff, and schedule; and
- 5. Is supported in whole or in part with public funds.

1.26 Does this library have an organized collection of printed or other library materials, or a combination thereof?	Yes
1.27 Does this library have paid staff?	Yes
1.28 Does this library have an established schedule in which services of the staff are available to the public?	Yes
1.29 Does the library have the facilities necessary to support such a collection, staff, and schedule?	Yes
1.30 Is this library supported in whole or in part with public funds?	Yes
1.31 Does this public library meet ALL the criteria of the PLSC public library definition? [PLSC 203]	Yes

## SERVICE OUTLETS (2.1 - 2.16)

This section gathers information about the service outlets (centrals, branches, bookmobiles) of your library. Locations can only be added to this survey by State Library staff. If you have a branch or bookmobile and do not see its name listed in question 2.3a, please contact Pat Burg (217-785-1168, pburg@ilsos.gov) so that it can be added.

2.1a Total number of bookmobiles [PLSC 211 & PLSC 712]	0
2.1b Total number of branch libraries [PLSC 210]	0
2.2a Are any of the branch libraries a combined public and school library?	

### Service Outlet Name

Location	2.3a Branch or Bookmobile Legal Name [PLSC 702]	2.3b If the outlet's legal name has changed, then enter the updated answer here.	2.3c Was this an official name change?
YORKVILLE P.L.	YORKVILLE PUBLIC LIBRARY		

# ISL Control Number

Location	2.4 ISL Control # [PLSC 701]	2.5 ISL Branch # [PLSC 701]
YORKVILLE P.L.	30727	3072700

# Street Address

Location	2.6a Street Address [PLSC 703]	2.6c Was this a physical location change?
YORKVILLE P.L.	902 GAME FARM ROAD	

## Address

Location	·	2.7b If the outlet's city has changed, then enter the updated answer here.	•	2.8b If the outlet's zip code has changed, then enter the updated answer here.
YORKVILLE P.L.	YORKVILLE		60560	

# County & Phone

Location		2.9b If the outlet's county has changed, then enter the updated answer here.		2.10b If the outlet's phone number has changed, then enter the updated answer here.
YORKVILLE P.L.	Kendall		6305534354	

# Square Feet

			2.11c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous
	<del></del>	1	annual report.
YORKVILLE P.L.	40,000		

# IDs

# Hours and Attendance

Location	service hours PER YEAR for this service outlet	2.13 Total number of weeks, during the fiscal year, this service outlet was open for service to the public [PLSC	annual attendance/visits	Weeks an Outlet Closed Due to	2.16 Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19
	[PLSC 713]	714]	in the outlet	COAID-18	COAID-18
YORKVILLE P.L.	2,692	52	55,531	0	0

# ANNUAL REPORT DATA (3.1 - 3.7)

Please enter the time period covered by this annual report and the name and contact information for the person preparing the report. The report period should cover the time from the end of the previous IPLAR through the end of your most current fiscal year. If your library switched to a new fiscal year during the latest period, this may mean that your report needs to cover more or less than a twelve (12) month period.

3.1 Fiscal Year Start Date (mm/dd/year) [PLSC 206]	05/01/2021
3.2 Fiscal Year End Date (mm/dd/year) [PLSC 207]	04/30/2022
3.3 Number of months in this fiscal year	12
3.4 Name of person preparing this annual report	Shelley Augustine
3.5 Telephone Number of Person Preparing Report	630-553-4354
3.6 FAX Number	-1 No Fax
3.7 E-Mail Address	saugustine@yorkville.lib.il.us

# **REFERENDA (4.1 - 4.7)**

Please enter information regarding any referenda the library was involved in during the fiscal year report period. A referendum requires a question be submitted to the voters at an election held under the general election law. Examples are: bond issue, district establishment, tax increase.

4.1a Was your library involved in a referendum during the fiscal year reporting period?

No

#### Referendum 1

4.2 Referendum Type	4.3 If Other, what was the referendum type?	4.4 Referendum Date (mm/dd/year)	4.6 Effective Date (mm/dd/year)	4.7 Referendum ballot language documentation

# Referendum 2

	4.3 If Other, what was the referendum type?		4.7 Referendum ballot language documentation

## Referendum 3

	4.3 If Other, what was the	1		1	I .
Туре	referendum type?	(mm/dd/year)	or Failed?	(mm/dd/year)	language documentation

#### Referendum 4

4.2 Referendum	4.3 If Other, what was the	4.4 Referendum Date	4.5 Passed	4.6 Effective Date	4.7 Referendum ballot
Туре	referendum type?	(mm/dd/year)	or Failed?	(mm/dd/year)	language documentation

### Referendum 5

	4.3 If Other, what was the referendum type?	4.4 Referendum Date (mm/dd/year)		4.7 Referendum ballot language documentation
I				

#### CURRENT LIBRARY BOARD (5.1 - 5.13)

Please report the number of board seats and the number of vacancies. Be sure to provide current board member information; including name, position, telephone number, e-mail address, home address, and term expiration date. If there are vacancies, please explain.

All personal identifying information is FOIA exempt and will NOT be released to the public. The only information that the Illinois State Library will release upon request is the board member name, trustee position and term expiration date.

### Report the most current information available.

5.1 Total number of board seats	9
5.2 Total number of vacant board seats	0
5.2b Please explain	
5.3 This public library board of trustees attests that the current board is legally established,	Yes
organized, and the terms of office for library trustees are all unexpired.	165

First Member	·
--------------	---

5.5 Name	Darren Crawford
5.6 Trustee Position	President
5.7 Present Term Ends (mm/year)	05/2023
5.8 Telephone Number	630-882-8990
5.9 E-mail Address	darren.crawford@yorkville.lib.il.us
5.10 Home Address	2233 Northland Lane
5.11 City	Yorkville
5.12 State	IL
5.13 Zip Code	60560

# Second member

5.5 Name	Theron Garcia
5.6 Trustee Position	Vice-President Vice-President
5.7 Present Term Ends (mm/year)	05/2023
5.8 Telephone Number	630-440-5586
5.9 E-mail Address	theron.garcia@yorkville.lib.il.us
5.10 Home Address	P.O. Box 1062
5.11 City	Yorkville
5.12 State	II .
5.13 Zip Code	60560

#### Third member

5.5 Name		Rosie Millen
5.6 Trustee Position		Other
5.7 Present Term Ends (mm/year)		05/2023
5.8 Telephone Number		630-205-3172
5.9 E-mail Address		rosie.millen@yorkville.lib.il.us
5.10 Home Address		1807 Country Hills Dr
5.11 City		Yorkville
5.12 State	53	IL

5.13 Zip Code 60560

# Fourth member

5.5 Name	Sue Shimp
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	05/2024
5.8 Telephone Number	630-544-1683
5.9 E-mail Address	sue.shimp@yorkville.lib.il.us
5.10 Home Address	551 Kelly Ave
5.11 City	Yorkville
5.12 State	IL
5.13 Zip Code	60560

# Fifth member

5.5 Name	Bret Reifsteck
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	5/2024
5.8 Telephone Number	630-335-3447
5.9 E-mail Address	bret.reifsteck@yorkville.lib.il.us
5.10 Home Address	108 Naden Court
5.11 City	Yorkville
5.12 State	IL
5.13 Zip Code	60560

# Sixth member

5.5 Name	Tara Schumacher
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	05/2024
5.8 Telephone Number	630-362-0913
5.9 E-mail Address	tara.schumacher@yorkville.lib.il.us
5.10 Home Address	302 Oakwood St.
5.11 City	Yorkville
5.12 State	Illinois
5.13 Zip Code	60560

# Seventh member

5.5 Name	Susan Chacon	
5.6 Trustee Position	Treasurer	
5.7 Present Term Ends (mm/year)	5/2022	
5.8 Telephone Number	630-596-3711	
5.9 E-mail Address	susan.chacon@yorkville.lib.il.u	5
5.10 Home Address	1444 Aspen Lane	
5.11 City	Yorkville	
	54	

5.12 State	IL
5.13 Zip Code	60560

# Eighth member

5.5 Name	Ryan Forristall
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	5/2025
5.8 Telephone Number	815-570-9046
5.9 E-mail Address	ryan.forristall@yorkville.lib.il.us
5.10 Home Address	1984 Banbury Avenue
5.11 City	Yorkville
5.12 State	IL
5.13 Zip Code	60560

# Ninth member

5.5 Name	Russ Walter
5.6 Trustee Position	Secretary
5.7 Present Term Ends (mm/year)	5/2022
5.8 Telephone Number	630-240-3240
5.9 E-mail Address	russ.walter@yorkville.lib.il.us
5.10 Home Address	2688 McLellan Blvd
5.11 City	Yorkville
5.12 State	IL
5.13 Zip Code	60560

#### FACILITY/FACILITIES (6.1-6.3b)

Please provide the requested information about the library's facilities.

6.1 Does the library address the environmental needs of patrons on the autism spectrum?	Yes
6.1b If so, please describe	Area in the Children's Department has low lights and is a quiet place.
6.2 Total Number of Meeting Rooms	1
6.2b Total number of times meeting room(s) used by the public during the fiscal year	269
6.3 Total Number of Study Rooms	4
6.3b Total number of times study room(s) used by the public during the fiscal year	508

#### Capital Needs Assessment

# ASSETS AND LIABILITIES (7.1 - 7.13)

The below sections request information regarding property, fiscal accumulations and outstanding liabilities. These sections are required by statute [ [75 ILCS 5/4-10, 75 ILCS 16/30-65] to be included in the annual report. Please provide the requested information in each section.

### Property

Libraries are required by statute [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] to provide a statement as to property acquired through legacy, purchase, gift or otherwise. Please provide this information in the section below.

7.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)?	\$7,982,936
7.2 During the last fiscal year, did the library acquire any real and/or personal property?	No

Data Input

# IF YES, how much of the property was acquired through the following options? (Enter dollar amount for each option 7.3-7.6 that applies)

7.3 Purchase	
7.4 Legacy	
7.5 Gift	
7.6 Other	
7.7 Provide a general description of the property acquired.	

#### Fiscal Accumulations

Libraries are required by statute [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] to provide a statement as to the amount of any fiscal accumulations and the reasons for the accumulations. Please provide this information in the section below.

7.8 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)?	Yes
7.9 IF YES, then provide a statement that details the dollar amount(s) and the reason(s) for the	\$758,030 for Library operations. \$186,791 for Library
fiscal accumulations.	Capital.

#### Liabilities

Libraries are required by statute [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] to provide a statement as to any outstanding liabilities, including for bonds still outstanding. Please provide this information in the section below.

7.10 Does your library have any outstanding liabilities including bonds, judgments, settlements,	Vac
etc.?	Yes
7.11 IF YES, what is the total amount of the outstanding liabilities?	\$2,435,395
7.12 IF YES, then prepare a statement that identifies each outstanding liability and its specific	\$275,000 - 2006 Bond \$2,105,000 - 2013 Refunding Bond
dollar amount.	\$55,395 for memorials & gifts

# **OPERATING RECEIPTS BY SOURCE (8.1 - 8.21)**

Libraries are required by statute [75 ILCS 5/4-10(1)(9), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement of operating receipts. "Operating receipts" are the monies received and utilized during the library's fiscal year to support the provision of ongoing, day-to-day library services. Only include funds received during the report period. If the library was awarded a grant, but only received part of the funds during the report period, report only the portion of the grant received, not the whole amount of the grant.

Exclude revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

NOTE: Round answers to the nearest whole dollar.

### Local Government

This includes all local government funds designated by the community, district, or region and available for expenditure by the public library. For example, include receipts from: local property taxes (library taxes), impact fees (IL Highway Code), the Mobile Home Local Services Tax Act. Do not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants. Do not include state, federal, and other funds passed through local government for library use. Report these funds with state government revenue or federal government revenue, as appropriate.

8.1 Local government [PLSC 300] (includes all local government funds designated by the	
community, district, or region and available for expenditure by the public library, except capital	\$1,636,728
income from bond sales which must be reported in 12.1a only)	
J0	

8.1a Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]?	Yes
8.1b Local government funds for the ensuing or upcoming/current fiscal year (includes all local	
government funds designated by the community, district, or region and available for expenditu	e  \$1,667,234
by the public library, except capital income from bond sales.)	

#### State Government

These are all funds distributed to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from such sources as penal fines, license fees, and mineral rights.

Note: If operating revenue from consolidated taxes is the result of state legislation, the revenue should be reported under state revenue (even though the revenue may be from multiple sources).

If you are not sure if funds you received through the State of Illinois are federal of state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

8.2 Per capita grant	\$24,958
8.3 Equalization aid grant	\$0
8.4 Personal property replacement tax	\$14,290
8.5 Other State Government funds received	\$0
8.6 If Other, please specify	0
8.7 Total State Government Funds (8.2 + 8.3 + 8.4 + 8.5) [PLSC 301]	\$39,248

#### Federal Government

This includes all federal government funds distributed to public libraries for expenditure by the public libraries, including federal money distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

If you are unsure if the funds you received through the State of Illinois were federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

8.8 LSTA funds received	\$0
8.9 E-Rate funds received <sup>1</sup>	\$1,000
8.10 Other federal funds received <sup>2</sup>	\$7,587
8.11 If Other, please specify	0
8.12 Total Federal Government Funds (8.8 + 8.9 + 8.10) [PLSC 302]	\$8,587

### Other Income

This is all operating revenue other than that reported under local, state, and federal funds. Include, for example, monetary gifts and donations received in the current year, interest, library fines, fees for library services, or grants. Do not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.

8.13 Monetary Gifts and Donations	\$0
8.14 Other receipts intended to be used for operating expenditures	\$20,347
8.15 TOTAL all other receipts (8.13 + 8.14) [PLSC 303]	\$20,347
8.16 Other non-capital receipts placed in reserve funds	\$0

# Total Operating Receipts

8.17 TOTAL receipts ( 8.1 + 8.7 + 8.12 + 8.15) [PLSC 304]	\$1,704,910

# Safeguarding of Library Funds

This section requests information to verify that libraries meet the statutory required minimum level of insurance for library funds [75 ILCS 5/4-9 and 75 ILCS 16/30-45(e)]. According to these statutes, "the library shall provide the Illinois State Library a copy of the library's certificate of insurance at the time the library's annual report is filed."

For municipalities of less than 500,000 population, 75 ILCS 5/4-9 requires that the bond be "...not less than 50% of the total funds received by the library in the last fiscal year...," or the insurance policy or other insurance instrument's coverage "...shall be in an amount at least equal to 50% of the average amount of the library's operating fund from the prior 3 fiscal years."

For public library districts, 75 ILCS 16/30-45(e) requires that the bond be "...based upon a minimum of 50% of the total funds received by the district in the last previous fiscal year...," or the insurance policy or other insurance instrument's coverage "... shall be in an amount at least equal to 50% of the average amount of the district's operating fund from the prior 3 fiscal years."

8.18a The library safeguards its funds using which option?	Surety Bond
8.18b Proof of Certificate of Insurance for Library Funds	-1 Have Surety Bond
8.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument?	\$800,000
8.20 Is the amount of the surety bond, insurance policy or other insurance instrument in compliance with library law?	Yes
8.21 The designated custodian of the library's funds is:	Library Treasurer

# **OPERATING EXPENDITURES BY CATEGORY (9.1 - 11.2)**

Libraries are required by statute [75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement as to how operating revenues have been expended during the fiscal year report period. "Operating expenditures" are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

**NOTE:** Round answers to the nearest whole dollar.

# **STAFF EXPENDITURES (9.1-9.3)**

This section gathers information on staff benefits and salaries. If the information is available, include benefits and salaries for staff that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library.

**NOTE:** Round answers to the nearest whole dollar.

9.1 Salaries and wages for all library staff [PLSC 350]	\$437,912
9.2a Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLSC 351]	\$147,113
9.3 Total Staff Expenditures (9.1 + 9.2) [PLSC 352]	\$585,025

# **COLLECTION EXPENDITURES (10.1 - 10.4)**

Include expenditures for all materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

#### NOTE: Round answers to the nearest whole dollar.

10.1 Printed Materials (books, newspapers, etc.) [PLSC 353]	\$43,039
10.2 Electronic Materials (e-books, databases, etc.) [PLSC 354]	\$9,772
10.3a Other Materials (CDs, DVDs, video games, etc.) [PLSC 355]	\$5,555
10.3b Please provide an explanation of the other types of material expenditures.	-1 Not Applicable
10.4 TOTAL Collection Expenditures (10.1 + 10.2 + 10.3) [PLSC 356]	\$58,366

#### OTHER OPERATING EXPENDITURES (11.1 - 11.2)

This includes all expenditures other than those reported for Staff Expenditures and Collection Expenditures. Exclude purchases of major fixed assets, which should be reported in capital expenditures (12.7).

#### NOTE: Round answers to the nearest whole dollar.

11.1 All other operating expenditures not included above (supplies, utilities, legal fees, etc.) [PLSC 357]	\$941,523
11.2 TOTAL operating expenditures (9.3 + 10.4 + 11.1) [PLSC 358]	\$1,584,914

#### CAPITAL REVENUE AND EXPENDITURES (12.1 - 12.7)

This section gathers information on capital revenue and expenditures. Provide information for funds received and spent during the fiscal year report period only. If the library was awarded a grant, but only received part of the funds during the report period, report only the amount of the funds received, not the entire grant award.

#### Capital Revenue

Include funds received during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

#### NOTE: Round answers to the nearest whole dollar.

12.1a Local Government: Capital Income from Bond Sales	\$0
12.1b Local Government: Other	\$0
12.1c Total Local Government (12.1a + 12.1b) [PLSC 400]	\$0
12.2 State Government [PLSC 401]	\$0
12.3 Federal Government [PLSC 402]	\$0
12.4 Other Capital Revenue [PLSC 403]	\$104,070
12.5 If Other, please specify	\$103,850 development fees. \$220 misc. inc.
12.6 Total Capital Revenue (12.1c + 12.2 + 12.3 + 12.4) [PLSC 404]	\$104,070

#### Capital Expenditures

Include funds expended during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other

#### one-time major projects.

Exclude expenditures for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

NOTE: Round answers to the nearest whole dollar.

12.7 Total Capital Expenditures [PLSC 405]	\$86,466

# PERSONNEL (13.1 - 13.46)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees. Do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

### Group A

This category includes all LIBRARIANS with MASTER'S DEGREES from an American Library Association (ALA) ACCREDITED program of Library and Information Studies. Another row will automatically appear once data is entered in the current row.

Summary	1	1	\$22.00	40.00
	13.1 Position Title	13.2 Primary Work Area	13.3 Hourly Rate	13.4 Total Hours/Week
	Director of Adult Services	Adult Services	\$22.00	40.00

# Group A Total

13.5 Total Group A: FTE ALA-MLS (13.4 / 40) [PLSC 250]	1.00

# Group A hidden group hours

# Group B

This category includes other librarians. Include employees with the TITLE of LIBRARIAN who either have other types of library education (non-American Library Association (ALA) accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects. Another row will automatically appear once data is entered in the current row.

Summary 4	4	4	\$112.07	160.00
13.6 Position Title	13.7 Primary Work Area	13.8 Education Level	13.9 Hourly Rate	13.10 Total Hours/Week
Library Director	Library Director	Less than a Bachelor's degree with LTA	\$33.65	40.00
Director of Technical Service	Cataloging	Less than a Bachelor's degree with LTA	\$29.99	40.00
Circulation Manager	Circulation	Less than a Bachelor's degree	\$26.08	40.00
Director of Youth Services	Children\'s Services	Bachelor's 66gree: No library science	\$22.35	40.00

# Group B Total

l	13.11 Total Group B: FTE Other Librarians (13.10/40)	4.00
	13.12 Total FTE Librarians (13.5 + 13.11] [PLSC 251]	5.00

# Group C

This category includes full-time and part-time professional staff without the title of librarian and administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster) and other technical and clerical employees.

13.13 Total hours worked in a typical week by all Group C employees	220.00
13.14 Minimum hourly rate actually paid	\$12.00
13.15 Maximum hourly rate actually paid	\$12.88
13.16 Total FTE Group C employees (13.13 / 40)	5.50

### Group D

This category includes full-time and part-time pages or shelvers.

13.17 Total hours worked in a typical week by all Group D employees	0.00
13.18 Minimum hourly rate actually paid	\$0.00
13.19 Maximum hourly rate actually paid	\$0.00
13.20 Total FTE Group D employees (13.17 / 40)	0.00

## Group E

This category includes full-time and part-time building maintenance, security or plant operation employees.

13.21 Total hours worked in a typical week by all Group E employees	51.00
13.22 Minimum hourly rate actually paid	\$16.39
13.23 Maximum hourly rate actually paid	\$24.14
13.24 Total FTE Group E employees (13.21 / 40)	1.28
13.25 Total FTE Other Paid Employees from Groups C, D, and E (13.16 + 13.20 + 13.24) [PLSC 252]	6.78
13.26 Total FTE Paid Employees (13.12 + 13.25) [PLSC 253]	11.78

# Librarian Vacancies

Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant. Another row will automatically appear once data is entered in the current row.

Summary						
	 13.28 Primary Work Area	113 JU Education Level	Hours/Week	13.31 Number of Weeks Vacant during report period.	Salary Dange	13.33 Annual Salary Range Maximum

# Newly Created Librarian Positions

Include any newly created librarian positions which were created during the fiscal year reporting period. Another row will automatically appear once data is entered in the current row.

Summary						
	13.34 Position Title	13.35 Primary Work Area	13.36 Education Level	13.37 Total Hours/Week	13.38 Current Status: Filled or Unfilled	13.39 Date Filled (mm/year, if applicable)

# **Eliminated Librarian Positions**

An eliminated librarian position is one that was budgeted for during the previous fiscal year period but was not in the budget for the current report period. Another row will automatically appear once data is entered in the current row.

Summary						
	 13.41 Primary Work Area	13.42 Education Level	13.43 Total Hours/Week	13.44 Date Eliminated (mm/year)	Annual	13.46 Reason Eliminated

# LIBRARY VISITS (14.1 - 14.1a)

This section collects information on the number of library visits. This is prefilled, based on the answer from Section 2.14.

14.1 Total annual visits/attendance in the library [PLSC 501]	55,531		
14.1a Library Visits Reporting Method [PLSC 501a]	Annual Count		

#### PROGRAMS, ACTIVITIES & ATTENDANCE (15.1 - 15.39a)

#### **Synchronous Programs:**

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings; lectures; story hours; literacy, English as a second language, citizenship classes; and book discussions.

Count all programs, whether held on- or off-site, or held virtually as a group that are sponsored or co-sponsored by the library. Exclude programs

sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

#### **Self-Directed Activities:**

A self-directed activity is any planned event for which the patron can participate on their own (instead of at a designated time with a group). Registration is not required. A staff member may monitor the activity, but may or may not directly interact with the participants. Examples of these types of events include drop-in craft sessions, take and make kits, library scavenger hunts (when not done as part of a group), etc.

Count all self-directed activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities. If activities are offered as a series, count each activity in the series.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

	15.1 Synchronous Programs (All Group Programs by Age)	15.2 Attendance		15.4 Self Directed Activity Participants
Children (0-5)	111	2,788	26	2,444
Children (6-11)	112	<sup>3</sup> 2,789	26	2,445
	223	5,577	52	4,889
Young Adults (12- 18)	59	385	25	132
Adults (19 and older)	107	1,771	12	550
General Interest	0	0	0	0
Total	389	7,733	89	5,571

# Onsite, Offsite and Virtual (All Group Programs by Type)

	15.29 Program Sessions	15.30 Program Attendance
Synchronous In-Person Onsite Program Sessions	344	7,283
Synchronous In-Person Offsite Program Sessions	24	240
Synchronous Virtual Program Sessions	21	210
Total	389	7,733

# Asynchronous Virtual Presentations (Subset of Self-Directed Activities)

15.37 Total Number of Asynchronous (Virtual) Program Presentations [PLSC 620]	21
15.38 Total Views of Asynchronous (Virtual) Program Presentations [PLSC 630]	400
	•

# Special Programming

15.39a Did the library provide any special programming for patrons on the autism spectrum?

# REGISTERED USERS (16.1 - 16.4)

This section collects information about the number of resident and non-resident library users. A registered user is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources.

Note: Files should have been purged within the past three (3) years.

16.1 Total Number of Unexpired Resident Cards	4,382
16.2a Total Number of Unexpired Non-resident Cards	81
16.2a (1) Of the total in 16.2a, how many Cards for Kids Act cards were issued?	3
16.2a (2) Of the total in 16.2a, how many Disabled Veterans cards were issued?	5
16.2b What was the total amount of the fees collected from the sale of non-resident cards during the past fiscal year?	\$8,378.00
16.3 Total Number of Registered Users (16.1 + 16.2a) [PLSC 503]	4,463
16.4 Is your library's registered user/patron file purged a minimum of one time every three years?	Yes

## **RESOURCES OWNED (17.1 - 17.9)**

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items in the library's collection available for use as of the last day of the fiscal year report period.

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Material Expenditures. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, lease, licensed, or donated as gifts that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

For guidance in counting electronic materials, please reference the following guide: Counting Electronic Materials for the IPLAR

17.1 Print Materials [PLSC 450]	70,893
17.2 Current Print Serial Subscriptions	59
17.3 Total Print Materials (17.1+17.2)	70,952
17.4 E-books Held at end of the fiscal year [PLSC 451]	102,860
17.5a Audio Recordings: Physical Units Held at end of the fiscal year [PLSC 452]	3,975
17.5b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLSC 453]	30,013
17.6a DVDs/Videos: Physical Units Held at end of the fiscal year [PLSC 454]	3,213
17.6b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLSC 455]	797
17.6c Other Circulating Physical Items [PLSC 462]	130
17.6d Total Physical Items in Collection [PLSC 461]	78,211

#### **Electronic Collections**

Report the number of electronic collections. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access.

17.7 Local/Other Cooperative agreements [PLSC 456]	6
17.8 State (state government or state library) [PLSC 457]	16
17.9 Total Electronic Collections (17.7 + 17.8) [PLSC 458]	22

#### **USE OF RESOURCES (18.1 - 18.17)**

Libraries are require by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items circulated by the library. Report for the library's entire fiscal year.

18.1 Number of adult materials loaned	44,759
18.2 Number of young adult materials loaned	4,928
18.3 Number of children's materials loaned [PLSC 551]	47,425
18.4 Total number of materials loaned (18.1 + 18.2 + 18.3)	97,112

#### Report circulation, including renewals, by the material types below.

For guidance in counting electronic content circulation and usage, please reference the following guide: Reporting Electronic Item Usage for the IPLAR

18.5 Books- Physical	72,114
18.6 Videos/DVDs- Physical	5,780
18.7 Audios (include music)- Physical	2,289
18.8 Magazines/Periodicals- Physical	434
18.9 Other Items- Physical [PLSC 561]	158
18.10 Physical Item Circulation (18.5-18.9) [PLSC 553]	80,775
18.11 Use of Electronic Materials [PLSC 552]	16,337
18.12 Total Circulation of Materials (18.10+18.11) [PLSC 550]	97,112
18.13 Successful Retrieval of Electronic Information [PLSC 554]	444
18.14 Electronic Content Use (18.11+18.13) [PLSC 555]	16,781
18.15 Total Collection Use (18.10+18.11+18.13) [PLSC 556]	97,556
18.16 Interlibrary Loans Provided TO other libraries [PLSC 575]	7,895
18.17 Interlibrary Loans Received FROM other libraries [PLSC 576]	15,894

# PATRON SERVICES (19.1-19.2)

This section gathers information on services the library provides to its patrons. Please fill in the information requested.

# Reference Transactions

Reference Transactions are information consultations in which library staff recommend, interpret, evaluate, and/or use information resources to help others to meet particular information needs.

A reference transaction includes information and referral service as well as unscheduled individual instruction and assistance in using information sources (including web sites and computer-assisted instruction). Count Readers Advisory questions as reference transactions.

NOTE: It is essential that libraries do not include directional transactions in the report of reference transactions. Directional transactions include giving instruction for locating staff, library users, or physical features within the library. Examples of directional transactions include, "Where is the reference librarian? Where is Susan Smith? Where is the rest room? Where are the 600s? Can you help me make a photocopy?"

If an annual count is not available, then select a typical week and multiply by 52 to estimate the annual count.

19.1 Total Annual Reference Transactions [PLSC 502]	3,744	
19.1a Reference Transactions Reporting Method [PLSC 502a]	Annual Estimate Based on Typical Week(s)	

One-on-one tutorials are when a staff member spends a considerable amount of time tutoring or teaching a patron on a specific subject. Note that these are different from programs, which are put on for a group, and reference transactions, which are limited to information consultations (see definition above).

19.2 Total Annual One-on-One Tutorials -1 Unknown

#### **AUTOMATION (20.1 - 20.5)**

This section is collecting information about automation technology in your library. Please provide the requested information below.

20.1 Total number of ALL computers in the library	63
20.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library)	39
20.3 Is your library's catalog automated?	Yes
20.4 Is your library's catalog accessible via the web?	Yes
20.5 Does your library have a telecommunications messaging device for the hearing impaired?	No

#### INTERNET (21.1 - 21.9)

This section collects information about internet services in the library facility. Please provide the requested information below.

21.1 Does your library have Internet access?	Yes	
21.2a What is the maximum speed of your library's Internet connection? (Select one)	45 Mbps or more	
21.2b If Other, please specify		
21.3 What is the monthly cost of the library's internet access? <sup>4</sup>	\$250	
21.4 Number of Internet Computers Available for Public Use [PLSC 650]	33	
21.5 Number of Uses (Sessions) of Public Internet Computers Per Year [PLSC 651]	2,515	
21.5a Reporting Method for Number of Uses of Public Internet Computers Per Year [PLSC 651a]	Annual Count	
21.6a Reporting Method for Wireless Sessions [PLSC 652a]	Annual Estimate Based on Typical Week(s)	
21.7 Does your library utilize Internet filters on some or all of the public access computers?	Yes	
21.8 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet?	No	
21.9 Number of website visits or sessions to your library website [PLSC 653] <sup>5</sup>	rary website [PLSC 653] <sup>5</sup> 30,876Select	

# E-RATE (22.1 - 22.3)

E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

22.1 Did your library apply directly for E-rate discounts for the fiscal year?	Yes
22.2a If YES, did your library apply for Category 1, Category 2 or both?	Category 1
22.2b IF YES, what is the dollar amount that your library was awarded for the fiscal year report period?	\$1,500

#### STAFF DEVELOPMENT & TRAINING (23.1 - 23.5)

This section focuses on staff development and training. Please provide the requested information below.

23.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.)	\$322
23.2 Does the above amount include travel expenses?	No
23.3 How many hours of training did employees receive this year?	230.00
23.4 Does your library provide training to enable staff to better serve their patrons on the autism	No
spectrum?	140
23.5 Would you like to receive autism training at your library?	Yes

# **COMMENTS AND SUGGESTIONS (24.1-24.3)**

Please use this section to provide further information about your library and/or comments or suggestions for changes to the IPLAR process. We will use the comments you supply to better represent your data to the Public Library Survey and to help improve future versions of the IPLAR.

24.1 Are there any other factors that may have affected your library's annual report data of which you would like to make us aware?	-1 No Comments	
24.2 Are there any unique programs or services your library provided during the report period of which you would like to make us aware?	-1 No Comments	
Annual Penort (TDLAP)	When making changes or adding questions to the annual report, a courtesy heads up to libraries to modify their reporting structure for the year would be helpful.	

# COVID-19 QUESTIONS

Closed Outlets Due to COVID-19	No
Public Services During COVID-19	Yes
Electronic Library Cards Issued During COVID-19	Yes
Reference Service During COVID-19	Yes
Outside Service During COVID-19	Yes
External WiFi Access Added During COVID-19	No
External WiFi Access Increased During COVID-19	No
Staff Re-Assigned During COVID-19	No

### PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (25.1-25.5)

Public Library Districts are required by statute [75 ILCS 16/30-65(a)(1),(c)(d)] to submit the Public Library District Secretary's Audit.

NOTE: If there ARE any errors or discrepancies, please list and explain fully.

25.1 Were the secretary's records found to be complete and accurate?	Not Applicable
25.2 If NO, please list and explain any errors or discrepancies.	-1 Not Applicable
25.3 First board member completing the audit	-1 Not Applicable
25.4 Second board member completing the audit	-1 Not Applicable
25.5 Date the Secretary's Audit was completed	-1 Not Applicable

#### IPLAR CERTIFICATION

Please have the library director, board president and board secretary type their names in the boxes provided to certify that they agree with the following statement:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the electronic IPLAR copy submitted to the Illinois State Library shall serve as the official file copy.

	Electronic Signature	Date
Library Director	Shelley Augustine	06/14/2022
President	Darren Crawford	06/14/2022
Secretary	<sup>6</sup> Theron Garcia	06/14/2022

#### IPLAR SUBMISSION REMINDERS

Follow these steps for IPLAR submission:

- 1. Select the "Verify" button located at the top of the screen.
- 2. Review the form and resolve any required fields or edit checks (they will be highlighted in red). In the case of edit checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer.
- 3. Select the "Submit/Lock" button at the top of the page.

NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information. If you have trouble getting the form to submit/lock, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

- <sup>1</sup>, 8.9 We receive our e-rate as a deduction off our monthly internet bill with Metronet. (0-2022-05-17)
- <sup>2</sup>, 8.10 digital inclusion grant (*0-2022-05-17*)
- <sup>3</sup>, 612 (*0-2022-05-16*)
- <sup>4</sup>, 21.3 This is the price before e-rate is deducted. (0-2022-05-23)
- <sup>5</sup>, 21.9 This number is from Oct 3, 2021-Apr 30, 2022 when we started collecting statistics from Google Analytics (*0-2022-05-23*)
- <sup>6</sup>, I had our Vice President sign in place of Secretary. We will be voting on a Secretary at our July meeting because our Mayor did not reappoint our Secretary when their term was up. (0-2022-06-14)