Agenda Yorkville Public Library Board of Trustees January 11, 2021 at 7:00 P.M. Michelle Pfister Meeting Room 902 Game Farm Road

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Amendments to the Agenda
- 4. Minutes
- 5. Correspondence
- 6. Public Comment
- 7. Staff Comment
- 8. Report of the Treasurer:

Financial Statement

Payment of Bills

- 9. Report of the Library Director
- 10. City Council Liaison

11. Standing Committees:

Policy

Personnel

Physical Facilities

Finance

Community Relations

12. Unfinished Business:

HVAC Control System upgrade- Syserco

13. New Business:

-Keyless entry & camera system upgrade

proposals

-Other considerations for budgeting: New phone system, parking lot resurface/painting, Carpet wear, interior painting, furniture replacements.
-Discussion of "Next Steps" for the direction of

the library leadership

-Website hosting with Weblinx

14. Executive Session (if needed)

For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

15. Adjournment

DRAFT

Yorkville Public Library

Board of Trustees
Monday, December 14, 2020 7:00pm
902 Game Farm Road – Michelle Pfister Meeting Room

The meeting was called to order at 7:00pm by President Darren Crawford, roll was called and a quorum was established.

Roll Call: Wamecca Rodriguez-yes, Jason Hedman-yes, Theron Garcia-yes, Ryan Forristall-yes, Darren Crawford-yes, Julie Brendich-yes, Russ Walter-yes

Absent: Susan Chacon

Others Present:

Interim Co-Directors: Dixie DeBord-Technical Services Director, Shelley Augustine-Director Adult Services; City Council Liaison Dan Transier

Recognition of Visitors: President Crawford recognized the library staff and guest.

Amendments to the Agenda:

Mr. Walter asked to add a discussion under New Business for the R.J. O'Neil quote to replace mixer valves in the sinks. Mr. Hedman asked to add discussion regarding a new Director under New Business and to keep the Updated Website topic under Unfinished Business.

Minutes: November 9, 2020 Regular Board Meeting, November 12, 2020 Special Board Meeting Mr. Walter moved and Mr. Crawford seconded a motion to approve both sets of minutes. Roll call: Hedman-yes, Garcia-yes, Forristall-yes, Crawford-yes, Brendich-yes, Walter-yes, Rodriguez-yes. Carried 7-0.

Correspondence:

President Crawford read a thank you from a patron family and noted Christmas cards received. Mr. Walter said a Christmas card was received from the e-rate consultant.

Public Comment: None

Staff Comment: None

Report of the Treasurer:

Financial Statement

Mr. Hedman reported on the finances. The first payment has been made to Weblinx for the updated website, books were purchased and a new firewall was installed. He also reported on the budget status and added that development funds were doing well. President Crawford said a \$500 grant was received from the Secretary of State.

Payment of Bills

Mr. Crawford moved and Ms. Garcia seconded to pay the bills as follows:

\$24,787.01 Accounts Payable

\$38,236.60 Payroll

\$63,023.61 TOTAL

Roll call: Garcia-yes, Forristall-yes, Crawford-yes, Brendich-yes, Walter-yes, Rodriguez-yes, Hedman-yes. Carried 7-0.

Report of the Interim Co-Library Directors:

- Ms. DeBord said the staff was glad the library has been open and Yorkville is one of the few that has been open.
- 2. Library has been short-staffed at times due to quarantines.
- ^{3.} Foot traffic has been slow, but is partly seasonal.
- 4. Increase in reciprocal borrowing.
- 5. New curbside sign was installed.
- 6. PPE grant was received.
- 7. Staff member Jennette Weiss set up well-received "Dinovember".
- 8. Held drive-through Polar Express using radio transmitter purchased by Friends.
- 9. Co-Directors have been attending webinars, talking with RAILS, PrairieCat.
- ¹⁰ Ms. DeBord noted power failure from wind and various equipment down including elevator. Also had window breakage and fire alarm call.
- 11. Ms. Augustine continued the report.....She reached out to Chamber of Commerce and they are not having meetings at this time. Upcoming library programs posted on Chamber website.
- ^{12.} A project brief needs to be completed for the website re-design.
- ¹³. Manager meeting to be held to discuss future goals.
- ¹⁴. A local Library Director came to see how Yorkville is handling pandemic protocols.
- ^{15.} Will be starting per capita grant, deadline delayed to March.
- ^{16.} Ms. Weiss has reached out to Autumn Creek School to create relationship.
- ^{17.} Library has had many burnt out lights and city spent 2-3 days replacing bulbs. Mr. Dhuse will check into replacing parts compatible with LED bulbs. He also replaced another surge protector. A thank you was sent to the city.

City Council Liaison None

Standing Committees: None

Unfinished Business:

Website Re-design

It was again noted that the project brief sheet needs to be completed. The managers and Library Board members will provide input and it will be reviewed next month. It will take about 14-16 weeks for the update and it was suggested to launch it during National Library Week in April. PR was suggested on social media prior to the launch. Mr. Walter suggested a photo of the mural be added to the website. Also suggested was a possible scavenger hunt and prizes on the website. It was noted the new website will track the number of visitors and other information.

Update on HVAC Control System

Mr. Walter met with a company Syserco, that provided a proposal for replacement of the control system which was installed in 2008. They also tweaked the chiller settings. The quote for replacement

is about \$21,000. It is not immediately needed, however, it will be in the future, said Mr. Walter. Mr. Forristall added that it would be of great benefit to be able to log in remotely and receive alerts. Board members had questions on lighting and switches and after discussion, decided that the Facilities committee should meet prior to a decision. Ms. DeBord noted that there are problems with lighting that stays on all night. Mr. Forristall said the 'as built' drawings should be reviewed also. Several Board members suggested obtaining additional quotes from local companies and discuss further at the January Board meeting.

Water Heater Replacement Proposals

Quotes were received for a replacement water heater. A 50-gallon is required since there is a power vent to vent gasses. A new heater is not necessary immediately, however, it is 13 years old. The Board decided to be proactive and move ahead with a purchase. Mr. Crawford moved and Ms. Garcia seconded to accept R.J. O'Neil's quote of \$3,489.49 to replace the heater at this time. Roll call: Forristall-yes, Crawford-yes, Brendich-yes, Walter-yes, Rodriguez-yes, Hedman-yes, Garcia-yes. Carried 7-0.

New Business:

Replacement of Mixing Valves

Mr. Walter said the mixing valves mix the hot and cold water at the tap to maintain an even temperature. R.J. O'Neil reps said the poor water quality could be caused by the corroded valves. Since there is only one quote, President Crawford requested additional ones. After discussion, Mr. Hedman suggested tabling this replacement until the end of the budget year to determine the amount of money remaining.

Purchase of Custodial Equipment

Ms. DeBord said the custodians have requested an additional vacuum cleaner if the budget allows. The cost would be \$782 for an industrial model. She also said a couple of the older ones could be fixed if necessary. After a brief discussion, Mr. Hedman moved to approve the purchase of a new industrial vacuum at a cost not to exceed \$800. Mr. Crawford seconded. Roll call: Crawford-yes, Brendich-yes, Walter-yes, Rodriguez-yes, Hedman-yes, Garcia-yes, Forristall-yes. Carried 7-0.

Capria Mobile App for PrairieCat Members

Ms. Augustine gave a demonstration on the new app for use with PrairieCat. It allows users to view fines, show holds, create library cards, search the catalog, download books and many other features. Library staff will create a video tutorial and they are promoting this app.

Director Search

The Board discussed the next steps in the search for a Director. The Board also requested opinions from the current Co-Directors and staff and discussions should begin in January. Mr. Hedman said the budget preparations will begin soon and the final budget must be sent to the city by April. Mr. Walter asked if there is a legal reason to have a person in place with the title of Director. Ms. Rodriguez said some grants could not be applied for if there is no Director. The Board also discussed the advantages/disadvantages of posting a job now before the duties are known. They also talked about a part-time building engineer. It was decided the managers will be asked for input by the first week of January and Board members should bring a prepared list of needs to the January 11th meeting. Ms. Garcia will also provide a job description to provide a starting point. A special Board meeting will be held on January 25th at 6pm to focus on the job description.

Compensation for Interim Directors

President Crawford said he wanted to go into Executive Session for this discussion.

Executive Session:

At 8:44pm Mr. Crawford made a motion to move into Executive Session and he read the reason as follows: For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. Ms. Garcia seconded the motion.

The Session concluded at 8:48pm on a motion by Mr. Crawford and second by Mr. Walter.

As a result of Executive Session discussion, President Crawford made a motion to pay a retroactive stipend of \$500 a month to each Co-Director for the added duties. Ms. Garcia seconded the motion. Roll call: Brendich-yes, Walter-yes, Rodriguez-yes, Hedman-yes, Garcia-yes, Forristall-yes, Crawford-yes. Carried 7-0.

Additional Business: None

Adjournment:

There was no further business and the meeting adjourned at 8:50pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

TIME: 13:39:22 ID: AP225000.WOW

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | | | HECK ATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------|----------|--|--|------------------------------------|--------------------------------|--|
| 900097 | FNBO FIRST NATI | ONAL BANK OF | AHAM | 12 | /25/20 | | | |
| | 122520-A.SIMMONS | 11/30/20 | 02 | ADS-NOV-JAN ALARM MONITO AT 102 E VAN EMMON | | 23-216-54-00-5446 ** COMMENT ** | 223.83 | |
| | | | 03 | COMCAST-NOV 2020 INTERNE VOICE AT 902 GAME FARM R | T AND | 82-820-54-00-5440 ** COMMENT ** | 419.48 | |
| | | | 05 06 | ADS-INSTALL VIDEO SYSTEM 800 GAME FARM RD | 1 AT | 23-216-54-00-5446 ** COMMENT ** | 4,043.42 | |
| | | | 07 | VERIZON-OCT 2020 TABLET VERIZON-OCT 2020 IN CAR | | 79-790-54-00-5440 | 36.01 | |
| | | | 0.8 | VERIZON-OCT 2020 IN CAR | UNITS | 01-210-54-00-5440 | 756.27 | |
| | | | 09 | VERIZON-OCT 2020 MOBILE | PHONES | 01-220-54-00-5440 | 169.52 | |
| | | | 10 | VERIZON-OCT 2020 MOBILE | | 01-210-54-00-5440 | | |
| | | | | VERIZON-OCT 2020 MOBILE | | 79-795-54-00-5440 | 84.76 | |
| | | | | VERIZON-OCT 2020 MOBILE | PHONES | 51-510-54-00-5440 | | |
| | | | | VERIZON-OCT 2020 MOBILE AMAZON-PRINTER INK | PHONES | 52-520-54-00-5440 | | |
| | | | 14 | AMAZON-PRINIER INK | 15 | 01-120-56-00-5610 | 20.07 | |
| | | | | | | INVOICE TOTAL: | 6,761.37 * | |
| | 122520-B.OLSEM | 11/30/20 | | TRIBUNE-SUBSCRIPTION REN | | 01-110-54-00-5460 | 91.00 | |
| | | | | WAREHOUSE-PAPER CLIPS, N | | 01-110-56-00-5610 | 88.28 | |
| | | | | PADS, CALENDARS, WIRELES | S | ** COMMENT ** | | |
| | | | 04 | KEYBOARD & MOUSE COMBO | | ** COMMENT ** | | |
| | | | | 13 6 | SIM | INVOICE TOTAL: | 179.28 * | |
| | 122520-B.OLSON | 11/30/20 | 01 | ZOOM-11/23-12/22 MONTHLY | FEE | 01-110-54-00-5462 | 209.96 | |
| | | | | County Seat of Kendall County | 1 200 | INVOICE TOTAL: | 209.96 * | |
| | 122520-B.PFIZENMAIER | 11/30/20 | 01 | IACP-MEMBERSHIP RENEWAL | | 01-210-54-00-5460 | 95.00 | |
| | | | 02 | AMERICAN TIRE#4415-SEAT | REPAIR | 01-210-54-00-5495 | | |
| | | | 03 | AMERICAN TIRE#4332-TIRES | The state of the s | 01-210-54-00-5495 | | |
| | | | | BALANCED & MOUNTED | No. of the last of | ** COMMENT ** | | |
| | | | | AMERICAN TIRE#4417-BATTE | | 01-210-54-00-5495 | 154.50 | |
| | | | | AMERICAN TIRE#4416-ALIGN | | 01-210-54-00-5495 | 481.74 | |
| | | | | TORQUE MOUNT | | ** COMMENT ** | | |
| | | | 0.8 | AMERICAN TIRE#4459-INSTA | ALL | 01-210-54-00-5495 | 154.50 | |
| | | | | BATTERY KILL SWITCH | | ** COMMENT ** | Volta advolta VV — Malla Ana " | |
| | | | | AMERICAN TIRE#4448-BATTE | | 01-210-54-00-5495 | | |
| | | | | AMERICAN TIRE#4438-HEAD REPAIR | LIGHT | 01-210-54-00-5495 | 258.02 | |
| | | | | AMERICAN TIRE#4456-REPLA | CED | ** COMMENT ** | 470 10 | |
| | | | | FRONT BRAKE PADS & ROTOR | | 01-210-54-00-5495 ** COMMENT ** | 472.19 | |
| | | | | AMAZON-PEPPER SPRAY HOLD | | 01-210-56-00-5600 | 52.78 | |
| | | | | AMAZON-AWARD CERTIFICATE | | 01-210-56-00-5610 | 6.00 | |
| | | | 17 | | | 01-210-54-00-5415 | 30.30 | |
| | | | | GALLS-ASSULT SHOES | | 01-210-56-00-5600 | 142.95 | |
| | | | | GALLS-UNIFORM BOOTS | | 01-210-56-00-5600 | 150.00 | |
| | | | | GALLS-TACTILE POLO-AUGUS | STINE | 01-210-56-00-5600 | 45.00 | |
| | | | | | | | | |

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| 900097 | FNBO FIRST NAT | IONAL BANK O | MAHA | | 12/25/20 | | |
| | 122520-B.PFIZENMAIER | 11/30/20 | 22 | AMAZON-MAGAZINE POUCH, GALLS-COMMAND JACKETS FNBO-PROCESSING FEE | | 01-210-56-00-5600 01-210-56-00-5600 01-000-24-00-2440 INVOICE TOTAL: | 122.31 756.95 39.00 3,218.39 * |
| | 122520-C.PARKER | 11/30/20 | | AMAZON-HEPA FILTERS AMAZON-HEPA FILTERS | | 01-110-56-00-5610 01-120-56-00-5610 INVOICE TOTAL: | 67.50 67.50 135.00 * |
| | 122520-D.DEBORD | 11/30/20 | 02 | MENARDS-CLEANER, PINESO ATTERIES MENARDS-MERCH RETURN | L,SOAP,B | 82-820-56-00-5621 ** COMMENT ** 82-820-56-00-5621 INVOICE TOTAL: | 53.00 -8.97 44.03 * |
| | 122520-D.HENNE | 11/30/20 | 01 | ACE-CORD | 12/ | 01-410-56-00-5628 INVOICE TOTAL: | 3.00 3.00 * |
| | 122520-E.DHUSE | 11/30/20 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | NAPA#271181-CAPS, FILTI NAPA#269656-LICENSE LAI NAPA#269651-LAMPS NAPA#269788-TACKY GREA: NAPA#269330-FILTERS, DR. NAPA#269503-GREASE CAP NAPA#269470-LAMP COMMY SON NAPA#269277-CARB CLEANI NAPA#269277-CARB CLEANI NAPA#269460-BATTERY, L. SPLICE LOCK CONNECTOR, REFLECTORS NAPA#269625-BRAKE BOLT NAPA#269863-WIPER BLADI NAPA#270977-ARMORALL, NAPA#271215-RING TERMIN | MP SE AIN PLUG ER IGHT, E FOWELS NALS | 52-520-56-00-5613 01-410-56-00-5628 01-410-56-00-5628 01-410-56-00-5628 52-520-56-00-5628 52-520-56-00-5628 52-520-56-00-5628 01-410-56-00-5628 01-410-56-00-5628 ** COMMENT ** ** COMMENT ** 51-510-56-00-5628 01-410-56-00-5628 01-410-56-00-5628 01-410-56-00-5628 | 42.83 18.48 4.08 66.90 43.92 2.31 13.49 105.84 11.38 45.30 |
| | 122520-E.TOPPER | 11/30/20 | 17 18 19 20 21 22 23 24 25 | NAPA#271348-FILTERS, ON NORTHERN SAFETY-GLOVES NORTHERN SAFETY-GLOVES NORTHERN SAFETY-EYE WAS AMAZON-BRITE LIME BEAN AMAZON-BRITE LIME BE | IL DRY SH IES IES IES | 01-410-56-00-5628 51-510-56-00-5600 52-520-56-00-5600 01-410-56-00-5638 51-510-56-00-5600 52-520-56-00-5600 01-410-56-00-5600 01-410-56-00-5600 01-510-56-00-5600 INVOICE TOTAL: | 17.03 187.23 147.30 147.30 75.47 77.61 77.60 77.60 52.15 1,296.40 * |
| | | 11/00/20 | OI | THE SON DESK CALENDAR | | 02-020-36-00-3610 | 12.47 |

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| 900097 | FNBO | FIRST NAT | IONAL BANK | AHAMO | | 12/25/20 | | |
| | | | | 01111111 | | 12/25/20 | | |
| | 122520-E.7 | COPPER | 11/30/20 | 02 | AMAZON-PAPER | | 82-820-56-00-5610 | 8.49 |
| | | | | 03 | AMAZON-BEED GEMS, FM | I | 82-000-24-00-2480 | 127.83 |
| | | | | 04 | TRANSMITTER, JINGGLE | E BELLS | ** COMMENT ** | 127.03 |
| | | | | 0.5 | AMAZON-ZIPPER BAGS | | 82-000-24-00-2480 | 7.78 |
| | | | | 06 | AMAZON-PRIME MEMBERS | SHIP | 82-820-54-00-5460 | 12.99 |
| | | | | 07 | AMAZON-HOT CHOCOLATI | S. | 82-000-24-00-2480 | 13.40 |
| | | | | 08 | WALL STREET JOURNAL | - RENEWAL | 82-820-54-00-5460 | 134.97 |
| | | | | | | | INVOICE TOTAL: | 317.93 * |
| | 122520-E.W | /ILLRETT | 11/30/20 | 0.1 | ELEMENT FOUR-NOV 202 | O CLOUD | 01 640 54 00 5450 | |
| | | | | 02 | CONNECT OFFSITE BACK | TIPS | 01-640-54-00-5450 ** COMMENT ** | 519.76 |
| | | | | | 12500 | 07 P. | INVOICE TOTAL: | 519.76 * |
| | | | | | | - / / | INVOICE TOTAL. | 519.76 * |
| | 122520-G.F | LEEFISCH | 11/30/20 | 01 | HOME DEPOT-WASHERS | 10/ | 79-790-56-00-5640 | 17.52 |
| | | | | | 15/ | 171 | INVOICE TOTAL: | 17.52 * |
| | 122520-G.S | THE PPPMS | 11 /20 /00 | 0.1 | / / 9 16 | | | |
| | 122320-G.S | TELLENS | 11/30/20 | 0.1 | FARM&FLEET-HITCH PIN | | 01-410-56-00-5620 | 9.58 |
| | | | | 0.2 | FARM&FLEET-GLOVES | 1836 | 01-410-56-00-5620 | 11.98 |
| | | | | | | 1000 | INVOICE TOTAL: | 21.56 * |
| | 122520-J.E | NGBERG | 11/30/20 | 01 | ADOBE-CREATIVE CLOUI | **** | 01-220-54-00-5462 | F2 00 |
| | | | | | 1415 | 100 | INVOICE TOTAL: | 52.99 52.99 * |
| | | | | | 10/1 | 12/21 | 111.10101 101111. | 52.99 |
| | 122520-J.G | GALAUNER | 11/30/20 | 01 | IPRA-VIRTUAL SEMINAR | 2-CATAIMED | 79-795-54-00-5412 | 15.00 |
| | | | | 02 | AMAZON-SANTAS VISIT | SUPPLIES | 79-795-56-00-5606 | 63.93 |
| | | | | 03 | JEWEL-COOKIES | | 79-795-56-00-5606 | 23.94 |
| | | | | | DOLLAR TREE-GLITTER | ILY/ | 79-795-56-00-5606 | 3.00 |
| | | | | | YORK POST-STAMPS DOLLAR TREE-GARLAND, | DATIONA | 79-795-56-00-5606 | 44.00 |
| | | | | 0.6 | DOLLAR TREE-GARLAND, | BALLOONS | 79-795-56-00-5606 | 8.00 |
| | | | | | | | INVOICE TOTAL: | 157.87 * |
| | 122520-J.J | JACKSON | 11/30/20 | 01 | SPEEDWAY-GAS PRESSUE | RE WASHER | 01-410-56-00-5695 | 15.50 |
| | | | | | FLATSOS-TIRE | | 01-410-54-00-5490 | 83.33 |
| | | | | | | | INVOICE TOTAL: | 98.83 * |
| | 100500 - | | | | | | | 23.33 |
| | 122520-J. | JENSEN | 11/30/20 | | GRACE-MEETING LUNCH | | 01-210-54-00-5415 | 21.84 |
| | | | | | FBI LEEDA-MEMBERSHI | | 01-210-54-00-5460 | 50.00 |
| | | | | | AMAZON-RETURNED OFF | CE | 01-210-56-00-5610 | -8.97 |
| | | | | 04 | SUPPLIES | | ** COMMENT ** | |
| | | | | | | | INVOICE TOTAL: | 62.87 * |
| | 122520-J.S | SLEEZER | 11/30/20 | 01 | JOHNSON'S SCREEN | | 01-410-56-00-5600 | 65.00 |
| | | | | | PRINTING-SWEATSHIRT | HENNE | ** COMMENT ** | 63.00 |
| | | | | 03 | JOHNSON'S SCREEN | | 01-410-56-00-5600 | 90.00 |
| | | | | 04 | PRINTING-SWEATSHIRT | SLEEZER | ** COMMENT ** | |
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| 900097 | FNBO FIRST NATI | ONAL BANK (| AHAMO | | 12/25/20 | | |
| | 122520-J.SLEEZER | 11/30/20 | | JOHNSON'S SCREEN PRINTING-SWEATSHIRT S | BENG | 01-410-56-00-5600 ** COMMENT ** | 90.00 |
| | | | 07 | JOHNSON'S SCREEN PRINTING-SWEATSHIRT S | | 01-410-56-00-5600 ** COMMENT ** | 30.00 |
| | | | 10 | JOHNSON'S SCREEN PRINTING-SWEATSHIRT H | | 01-410-56-00-5600 ** COMMENT ** | 35.00 |
| | | | 11 | SAM'S CLUB-TABLE | | 23-216-56-00-5656 INVOICE TOTAL: | 108.23 418.23 * |
| | 122520-J.WEISS | 11/30/20 | 02 | DOLLAR TREE-POLAR EXI SUPPLIES | 7100 | 82-000-24-00-2480 ** COMMENT ** | 26.50 |
| | | | 03 | DOLLAR TREE-POLAR EXE SUPPLIES | PRESS | 82-000-24-00-2480 ** COMMENT ** | 12.50 |
| | 122520-K.BARKSDALE-N | 11/20/20 | 0.1 | 15/ | 12/ | INVOICE TOTAL: | 39.00 * |
| | 122320-N.BARRSDALE-N | 11/30/20 | 02 | WAREHOUSE DIRECT-MARK WAREHOUSE DIRECT-NOTE KONE-MONTHLY MAINTENA | BOOK | 01-220-56-00-5610 01-220-56-00-5610 | 36.60 5.62 |
| | | | 03 | NONE MONTHEI MATNIENA | 1836 | 23-216-54-00-5446 INVOICE TOTAL: | 160.50 202.72 * |
| | 122520-K.GREGORY | 11/30/20 | 02 | MINER-DEC 2020 MANAGE SERVICES RADIO | ICAL | 01-410-54-00-5462 ** COMMENT ** | 366.85 |
| | | | 04 | MINER-DEC 2020 MANAGE SERVICES RADIO | Seat / | 51-510-54-00-5462 ** COMMENT ** | 430.65 |
| | | | 06 | MINER-DEC 2020 MANAGE SERVICES RADIO CODINO MINER-DEC 2020 MANAGE | | 52-520-54-00-5462 ** COMMENT ** | 287.10 |
| | | | | SERVICES RADIO CODING | 4 4 V | 79-790-54-00-5462 ** COMMENT ** INVOICE TOTAL: | 510.40 |
| | 122520-L.PICKERING | 11/30/20 | 01 | IL MUNICIPAL LEAGUE-N | MEMBERSHIP | 01-110-54-00-5460 | 1,500.00 |
| | | | 03 | TRIBUNE-BOUNDARY LINE AGREEMENT BETWEEN YOU PLAINFIELD | | 01-220-54-00-5462 ** COMMENT ** ** COMMENT ** | 230.72 |
| | | | | | | INVOICE TOTAL: | 1,730.72 * |
| | 122520-M.SENG | 11/30/20 | 02 | DMV-CDL LICENSE RENEW O'REILLY-CLEANING SUR TRUCK | | 01-410-54-00-5462 01-410-56-00-5628 ** COMMENT ** INVOICE TOTAL: | 61.35 76.90 138.25 * |
| | 122520-N.DECKER | 11/30/20 | 02 | WAREHOUSE-TAB DIVIDER DFS-EVIDENCE LABELS CNA SURETY-APPLICATION COMCAST-11/15-12/14 I | ON REFUND | 01-210-56-00-5610 01-210-56-00-5620 01-210-54-00-5462 01-640-54-00-5449 | 5.80 313.24 -30.00 1,165.49 |

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| 900097 | FNBO FIRST NAT | TIONAL BANK | OMAHA | 12/25/: | 20 | |
| | 122520-S.AUGUSTINE | 11/30/20 | 01 | AMAZON-TONER CARTRIDGES | 82-820-56-00-5610 | 217.98 |
| | | | 02 | AMAZON-MATTE PAPER, DRY ERASE | 82-820-56-00-5610 | 11.63 |
| | | | | MARKER | ** COMMENT ** | |
| | | | | TRIBUNE-SUBSCRIPTION | 82-820-54-00-5460 | 136.00 |
| | | | | TRIBUNE-SUBSCRIPTION | 82-820-54-00-5460 | 38.00 |
| | | | | AMAZON-TONER CARTRIDGES | 82-820-56-00-5610 | 345.75 |
| | | | | AMAZON-PAPER TOWELS | 82-820-56-00-5621 | 85.98 |
| | | | 08 | AMAZON-STEEL POST | 82-820-56-00-5620 | 29.41 |
| | | | | | INVOICE TOTAL: | 864.75 * |
| | 122520-S.IWANSKI | 11/30/20 | 0.1 | SAFETYSIGNS-CURBSIDE PICKUP | 92-920 F6 00 F620 | 40.06 |
| | | 22,00,20 | | ONLY SIGN | 82-820-56-00-5620 ** COMMENT ** | 40.26 |
| | | | | YORKPOST-SHIPMENTS | 82-820-54-00-5452 | 14.80 |
| | | | | 13/ | INVOICE TOTAL: | 55.06 * |
| | | | | | INVOICE TOTAL. | 55.06 |
| | 122520-S.REDMON | 11/30/20 | 01 | RUNCO-PAPER, BATTERIES | 79-795-56-00-5610 | 33.28 |
| | | | 02 | RUNCO-PAPERCLIPS, | 79-795-56-00-5610 | 120.11 |
| | | | 03 | RUBBERBANDS, ENVELOPES, NOTE | ** COMMENT ** | |
| | | | 04 | PADS EST. | ** COMMENT ** | |
| | | | 0.5 | AT&T-11/24-12/23 TOWN SQAURE | 79-795-54-00-5440 | 78.53 |
| | | | 06 | PARK SIGN INTERNET | ** COMMENT ** | |
| | | | 0.7 | FIRST PLACE#317998-BLADES | 79-790-56-00-5630 | 28.10 |
| | | | | NARVICK-4,500 PSI AE | 25-225-60-00-6020 | 1,231.00 |
| | | | | NARVICK-4,000 PSI AE Scal | 72-720-60-00-6047 | 767.00 |
| | | | 11 | ARAMARK#610000018399-MATS ARAMARK#610000021912-MATS | 79-790-56-00-5620 | 18.21 |
| | | | | ARAMARK#610000021912-MAIS | 79-790-56-00-5620 79-790-56-00-5620 | 18.21 |
| | | | | ARAMARK#610000023233 MATS | 79-790-36-00-3620 | 18.21 |
| | | | | ARAMARK#610000031660-MATS | 79-790-56-00-5620 | 18.21 18.21 |
| | | | | RIVERVIEW#137057-BATTERY | | 127.56 |
| | | | | YORK POST-SHIPPING COSTS FOR | | 25.90 |
| | | | | CURRICULUM MATERIALS | | 20.30 |
| | | | | JOTFORM-MONTHLY MEMBERSHIP F | | 29.00 |
| | | | | PLUG&PAY-OCT 2020 FEES | | 30.00 |
| | | | 20 | PROWASTE-MONTHLY RENTAL FOR | 79-795-56-00-5620 | 700.00 |
| | | | | HANDWASHING STATIONS FOR | | |
| | | | | DOWNTOWN BUSINESSES | ** COMMENT ** | |
| | | | | SMITHEREEN-OCT 2020 BUG SPRA | | 67.00 |
| | | | 24 | ARNESON#171583-OCT 2020 GAS ARNESON#170911-OCT 2020 GAS | 79-790-56-00-5695 | 85.12 |
| | | | | | | 121.34 |
| | | | | ARNESON#170910-OCT 2020 GAS ARNESON#167757-SEPT 2020 GAS | | 359.60 |
| | | | | REINDERS-PUMP | 51-510-56-00-5695 79-790-56-00-5640 | 375.92 |
| | | | 20 | NEIDERO I ONI | INVOICE TOTAL: | 568.88 4,839.39 * |
| | | | | | INVOICE TOTAL. | 4,009.09 |
| | 122520-S.REMUS | 11/30/20 | 01 | FACEBOOK-BOOST FOR HALLOWEEN | 79-795-56-00-5606 | 14.99 |

Total for all Highlighted Library Invoice: \$1,740.25

CHECK REGISTER

CHECK DATE: 01/11/21

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|---|-------------------------------------|--------------------|----------|
| 104967 | BAKTAY | BAKER & TA | AYLOR | | | | | |
| | 2035627196 | | 11/24/20 | 01 | BOOKS | 84-840-56-00-5686 INVOICE TOTAL: | 689.13 689.13 * | |
| | 2035667765 | | 01/05/21 | 01 | BOOKS | 84-840-56-00-5686 INVOICE TOTAL: | 448.00 448.00 * | |
| | 2035670275 | | 12/15/20 | 01 | BOOKS | 84-840-56-00-5686 INVOICE TOTAL: | 407.19 407.19 * | |
| | | | | | | CHECK TOTAL: | | 1,544.32 |
| 104968 | DELAGE | DLL FINANC | CIAL SERVIC | ES IN | C | | | |
| | 70668013 | | 12/18/20 | 01 | FEB 2021 COPIER LEASE | 82-820-54-00-5462 INVOICE TOTAL: | 194.48 194.48 * | |
| | | | | | | CHECK TOTAL: | | 194.48 |
| 104969 | FINDAWAY | FINDAWAY W | WORLD LLC | · | | | | |
| | 338104 | | 12/31/20 | 01 | AUDIO BOOK | 84-840-56-00-5683 INVOICE TOTAL: | 41.24 41.24 * | |
| | | | | | | CHECK TOTAL: | | 41.24 |
| 104970 | LIBRARYF | LIBRARIES | FIRST | | | | | |
| | 7892 | | 12/14/20 | 01 02 | MUSEUM ADVENTURE PASS ANNUAL SUBSCRIPTION RENEWAL | 82-820-54-00-5460 ** COMMENT ** | 75.00 | |
| | | | | | | INVOICE TOTAL: | 75.00 * | |
| | | | | | | CHECK TOTAL: | | 75.00 |
| 104971 | LLWCONSU | LLOYD WAR | BER | | | | | |

CHECK DATE: 01/11/21

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----|--------------------------------------|--|---------------------------|----------|
| 104971 | LLWCONSU | LLOYD WAR | RBER | | | | | |
| | | | | | | | | |
| | 10489 | | 12/29/20 | 01 | ON SITE IT SUPPORT | 82-820-54-00-5462 INVOICE TOTAL: | 1,080.00 1,080.00 * | |
| | | | | | | CHECK TOTAL: | | 1,080.00 |
| 104972 | MIDWTAPE | MIDWEST T | APE | | | | | |
| | 99702978 | | 11/30/20 | | CDS DVDS | 84-840-56-00-5684 84-840-56-00-5685 INVOICE TOTAL: | 54.96 29.98 84.94 * | |
| | 99730939 | | 12/07/20 | 01 | CD | 84-840-56-00-5684 INVOICE TOTAL: | 13.99 13.99 * | |
| | 99757588 | | 12/14/20 | 01 | DVDS | 84-840-56-00-5685 INVOICE TOTAL: | 78.71 78.71 * | |
| | 99789994 | | 12/19/20 | 01 | DAD | 84-840-56-00-5685 INVOICE TOTAL: | 14.24 14.24 * | |
| | | | | | | CHECK TOTAL: | | 191.88 |
| 104973 | RJONEIL | R.J. O'NE | CIL, INC. | | | | | |
| | 00113146 | | 12/04/20 | 01 | CHILLER REPAIR | 82-820-54-00-5495 INVOICE TOTAL: | 411.00 411.00 * | |
| | 00113264 | | 12/28/20 | | MADE ADJUSTMENTS TO CHILLER SETTINGS | 82-820-54-00-5495 ** COMMENT ** | 274.00 | |
| | | | | | | INVOICE TOTAL: | 274.00 * | |
| | 00113265 | | 12/28/20 | 01 | REPLACED CHILLER FUSES | 82-820-54-00-5495 INVOICE TOTAL: | 274.00 274.00 * | |
| | 00113281 | | 12/28/20 | 01 | REPLACE WATER HEATER | 82-820-54-00-5495 INVOICE TOTAL: | 3,489.49 3,489.49 * | |
| | | | | | | CHECK TOTAL: | | 4,448.49 |

CHECK DATE: 01/11/21

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|----------------------------------|-------------------------------------|--------------------|----------|
| 104974 | THYSSEN | THYSSENKR | UPP ELEVATO | R COF | RP | | | |
| | 010521-INS | PECT | 01/05/21 | 01 | ANNUAL ELEVATOR INSPECTION | 82-820-54-00-5462 INVOICE TOTAL: | 463.00 463.00 * | |
| | | | | | | CHECK TOTAL: | | 463.00 |
| 104975 | TODAYS | TODAY'S E | SUSINESS SOL | 40ITU | IS INC | | | |
| | 11364 | | 12/17/20 | 01 02 | ANNUAL SERVICE AGREEMENT RENEWAL | 82-820-54-00-5462 ** COMMENT ** | 325.00 | |
| | | | | | | INVOICE TOTAL: | 325.00 * | |
| | | | | | | CHECK TOTAL: | | 325.00 |
| 104976 | YORKGLAS | YORKVILLE | GLASS & MI | RROR | | | | |
| | 7286 | | 12/10/20 | 01 | THERMOPANE REPAIR | 82-820-54-00-5495 INVOICE TOTAL: | 250.00 250.00 * | |
| | | | | | | CHECK TOTAL: | | 250.00 |
| 104977 | YOUNGM | MARLYS J. | YOUNG | | | | | |
| | 121420 | | 12/28/20 | 01 | 12/14/20 MEETING MINUTES | 82-820-54-00-5462 INVOICE TOTAL: | 80.75 80.75 * | |
| | | | | | | CHECK TOTAL: | | 80.75 |
| | | | | | | TOTAL AMOUNT PAID: | | 8,694.16 |



UNITED CITY OF YORKVILLE PAYROLL SUMMARY

December 11, 2020

| | REGULAR | OVERTIME | TOTAL | IMRF | FICA | TOTALS |
|----------------|--------------|---------------|-----------------|--------------|--------------|---------------|
| ADMINISTRATION | \$ 23,131.6 | 55 \$ - | 23,131.65 | \$ 2,592.19 | \$ 1,318.10 | \$ 27,041.94 |
| FINANCE | 13,049.2 | | 13,049.26 | 1,474.35 | 642.80 | \$ 15,166.41 |
| POLICE | 129,841.0 | 6,495.3 | 1 136,336.38 | 1,009.03 | 10,281.15 | \$ 147,626.56 |
| COMMUNITY DEV. | 27,945.8 | - | 27,945.87 | 3,155.06 | 2,106.01 | \$ 33,206.94 |
| STREETS | 19,658.9 | 2.55 | 19,661.49 | 2,196.20 | 1,474.48 | \$ 23,332.17 |
| WATER | 18,156.2 | 1,223.58 | 19,379.79 | 2,181.49 | 1,454.50 | \$ 23,015.78 |
| SEWER | 10,089.5 | - | 10,089.51 | 1,126.99 | 753.96 | \$ 11,970.46 |
| PARKS | 24,114.2 | .9 - | 24,114.29 | 2,704.73 | 1,828.72 | \$ 28,647.74 |
| RECREATION | 17,993.6 | - | 17,993.64 | 1,898.59 | 1,359.90 | \$ 21,252.13 |
| LIBRARY | 33,601.7 | - | 33,601.70 | 3,128.16 | 2,558.05 | \$ 39,287.91 |
| TOTALS | \$ 317,582.1 | 4 \$ 7,721.44 | 4 \$ 325,303.58 | \$ 21,466.79 | \$ 23,777.67 | \$ 370,548.04 |

TOTAL PAYROLL

\$ 370,548.04



UNITED CITY OF YORKVILLE PAYROLL SUMMARY

December 23, 2020

| | REGULAR | 0\ | /ERTIME | TOTAL | IMRF | FICA | TOTALS |
|-------------------|---------------|----|----------|------------------|-----------------|-----------------|------------------|
| MAYOR & LIQ. COM. | \$ 908.34 | \$ | _ | \$ 908.34 | \$ - | \$ 69.49 | \$ 977.83 |
| ALDERMAN | 3,900.00 | | = | 3,900.00 | - | 298.35 | 4,198.35 |
| ADMINISTRATION | 20,275.57 | | <u> </u> | 20,275.57 | 2,264.78 | 1,093.87 | 23,634.22 |
| FINANCE | 10,965.67 | | - | 10,965.67 | 1,224.87 | 470.90 | 12,661.44 |
| POLICE | 115,051.26 | | 3,527.59 | 118,578.85 | 761.21 | 8,694.97 | 128,035.03 |
| COMMUNITY DEV. | 19,707.14 | | = | 19,707.14 | 2,201.29 | 1,452.80 | 23,361.23 |
| STREETS | 16,535.43 | | 103.43 | 16,638.86 | 1,858.57 | 1,242.99 | 19,740.42 |
| WATER | 16,790.71 | | 258.84 | 17,049.55 | 1,904.44 | 1,257.37 | 20,211.36 |
| SEWER | 9,184.29 | | - | 9,184.29 | 1,025.89 | 684.71 | 10,894.89 |
| PARKS | 22,435.69 | | 44.67 | 22,480.36 | 2,511.05 | 1,696.05 | 26,687.46 |
| RECREATION | 16,668.43 | | - | 16,668.43 | 1,667.92 | 1,241.33 | 19,577.68 |
| LIBRARY | 16,239.91 | | 8 | 16,239.91 | 1,108.47 | 1,217.63 | 18,566.01 |
| TOTALS | \$ 268,662.44 | \$ | 3,934.53 | \$ 272,596.97 | \$ 16,528.49 | \$ 19,420.46 | \$ 308,545.92 |

TOTAL PAYROLL

\$ 308,545.92



YORKVILLE LIBRARY BOARD

BILL LIST SUMMARY

Monday, January 11, 2021

ACCOUNTS PAYABLE

| Library CC Charle Danister /Danis | 10/05/2020 | 64 740 05 |
|--|---|-----------------------------|
| Library CC Check Register (Page | | \$1,740.25 |
| Library Check Register <i>(Pages 6 - 8)</i> | 01/11/2021 | 8,694.16 |
| | | |
| Metlife - Dec. 2020 Dental Ins. | 12/08/2020 | 526.83 |
| IPRF - Jan. 2021Workers Comp | 12/08/2020 | 979.47 |
| Illinois State Police-Background Che | cks 12/08/2020 | 28.25 |
| Amperage - Regulators | 12/21/2020 | 2,943.36 |
| DeLage - Jan 2021 Copier Lease | 12/21/2020 | 194.48 |
| Nicor -11/01/20-12/2/20 services | 12/21/2020 | 1,464.92 |
| | | |
| | TOTAL BILLS PAID: | \$16,571.72 |
| PAYROLL | TOTAL BILLS PAID: <u>DATE</u> | \$16,571.72 |
| PAYROLL Bi-weekly (Page 9) | | \$16,571.72 \$ 39,287.91 |
| | <u>DATE</u> | * |
| Bi-weekly <i>(Page 9)</i> | <u>DATE</u> 12/11/2020 | \$ 39,287.91 |
| Bi-weekly <i>(Page 9)</i> Bi-weekly <i>(Page 10)</i> | <u>DATE</u> 12/11/2020 12/23/2020 | \$ 39,287.91 18,566.01 |

TIME: 16:30:13 ID: GL440000.WOW

AP-201025M 10/19/2020 219

GJ-201031LB 11/02/2020 06 Oct 2020 Deposits

CONSTANT CONTACT-ANNUAL

UNITED CITY OF YORKVILLE GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2021

FOR FISCAL YEAR 2021

ACTIVITY THROUGH FISCAL PERIOD 08 PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT 82-000-24-00-2480 (L) ESCROW - MEMORIALS & GIFTS CREDIT 05/01/2020 BEGINNING BALANCE 49,444.29 AP-200525MB 05/19/2020 13 BREAKOUT-EDU KIT REFUND FIRST NATIONAL BANK 900088 052520-E.TOPPER-B 160.88 TOTAL PERIOD 01 ACTIVITY 0.00 160.88 02 AP-200625MB 06/16/2020 101 AMAZON-FIRE 7 TABLET FIRST NATIONAL BANK 900090 062520-E.TOPPER-B 47.49 GJ-200630LB 07/02/2020 05 June 2020 Deposits 196.19 TOTAL PERIOD 02 ACTIVITY 47.49 196.19 03 AP-200713 07/07/2020 01 BOOKS BAKER & TAYLOR 104898 2035272564 673.42 07/07/2020 02 BOOKS BAKER & TAYLOR 104898 2035278024 554.19 AMAZON-ROCKING CHAIR FIRST NATIONAL BANK 900092 072520-E.TOPPER AMAZON-ADDRESS LABELS, FIRST NATIONAL BANK 900092 072520-E.TOPPER AMAZON-ELECTRONIC KEYBOARD FIRST NATIONAL BANK 900092 072520-E.TOPPER AP-200725M 07/16/2020 213 44.99 07/16/2020 214 76.36 07/16/2020 215 82.99 07/16/2020 216 AMAZON-GAMES, CARDS FIRST NATIONAL BANK 900092 072520-E.TOPPER 36.93 07/16/2020 217 AMAZON-SENSORY BALL FIRST NATIONAL BANK 900092 072520-E.TOPPER AMAZON-SENSORY BALL FIRST NATIONAL BANK 900092 0/2520-E.TOPPER THERAPY SHOPPE-FIDGETS FIRST NATIONAL BANK 900092 072520-J.WEISS 14.99 07/16/2020 218 105.61 FOXY'S ICE CREAM-16 \$5.00 GIFT FIRST NATIONAL BANK 900092 072520-J.WEISS 07/16/2020 219 80.00 07/16/2020 220 ROSATIS-GIFT CARDS FOR SUMMER FIRST NATIONAL BANK 900092 072520-J.WEISS 40.00 07/16/2020 221 PARMA-GIFT CARDS FOR SUMMER FIRST NATIONAL BANK 900092 072520-J.WEISS 40.00 STARBUCKS-SUMMER READING GIFT FIRST NATIONAL BANK 900092 072520-S.AUGUSTINE 07/16/2020 222 20.00 07/16/2020 223 GRACE COFFEE-SUMMER READING FIRST NATIONAL BANK 900092 072520-S.AUGUSTINE 10.00 GJ-200731LB 08/02/2020 03 July 220 Deposits 1,216.44 TOTAL PERIOD 03 ACTIVITY 1,779.48 1,216.44 AP-200825M 08/19/2020 165 AMAZON-BOOKS, JUMPER CABLES, FIRST NATIONAL BANK 900093 082520-E.TOPPER 678.01 08/19/2020 166 AMAZON-ALEXA SPEAKER FIRST NATIONAL BANK 900093 082520-E.TOPPER 39.99 AMAZON-SUPPLY CASE AMAZON-FIRE 7 TABLET 08/19/2020 167 FIRST NATIONAL BANK 900093 082520-E.TOPPER 22.73 08/19/2020 168 FIRST NATIONAL BANK 900093 082520-E.TOPPER 49.99 DOLLAR TREE-SUMMER READING FIRST NATIONAL BANK 900093 082520-J.WEISS 08/19/2020 169 12.50 TARGET-SUMMER READING GIFT FIRST NATIONAL BANK 900093 082520-J.WEISS 08/19/2020 170 25.00 GJ-200831LB 09/01/2020 05 Aug 2020 Deposits 4,708.14 TOTAL PERIOD 04 ACTIVITY 828.22 4,708.14 05 AP-200914 09/08/2020 01 BOOKS BAKER & TAYLOR 104920 2035371948 658.84 09/08/2020 02 BOOKS BAKER & TAYLOR 104920 2035383645 676.99 09/08/2020 03 BOOKS BAKER & TAYLOR 104920 2035405495 536.18 09/08/2020 04 BOOKS BAKER & TAYLOR 104920 2035418721 436.93 09/08/2020 05 BOOKS BAKER & TAYLOR 104920 2035422067 467.45 09/08/2020 06 BOOKS BAKER & TAYLOR 104920 2035428949 293.26 09/08/2020 07 BOOKS BAKER & TAYLOR 104920 20359395078 303.11 TOTAL PERIOD 05 ACTIVITY 3,372.76 0.00 06 AP-201012 10/06/2020 01 BOOKS BAKER & TAYLOR 104933 2035452893 616.27 10/06/2020 02 BOOKS BAKER & TAYLOR 104933 2035480910 50.86 10/06/2020 03 ANNUAL SUBSCRIPTION RENEWAL PROMOTION, INC. 104934 S50082 588.00

FIRST NATIONAL BANK 900095 102520-E.TOPPER

TOTAL PERIOD 06 ACTIVITY

PAGE: 1

588.00

1,843.13

1,686.00

1,686.00

TIME: 16:30:14 ID: GL440000.WOW GENERAL LEDGER ACTIVITY REPORT FOR FISCAL YEAR 2021

OF IORAVILLE PAGE: 2

ACTIVITY THROUGH FISCAL PERIOD 08

| PER. JOURNAL # 82-000-24-00-2480 | ENTRY DATE ITEM | TRANSACTION DESCRIPTION MEMORIALS & GIFTS | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
|----------------------------------|--|--|---|--|---------|---|--|
| 08 AP-201214 AP-201225M | 12/07/2020 01 12/07/2020 02 12/28/2020 177 12/28/2020 178 12/28/2020 179 12/28/2020 180 12/28/2020 181 | BOOKS BOOKS AMAZON-BEED GEMS, FM AMAZON-ZIPPER BAGS AMAZON-HOT CHOCOLATE DOLLAR TREE-POLAR EXPRESS DOLLAR TREE-POLAR EXPRESS | BAKER & TAYLOR BAKER & TAYLOR FIRST NATIONAL BANK | 104955 104955 900097 900097 900097 900097 | | 31.50 39.12 127.83 7.78 13.40 26.50 12.50 | |
| GJ-201231LB | 01/04/2021 04 | Dec 2020 Deposits | TOTAL PERIOD 08 ACTIVITY TOTAL ACCOUNT ACTIVITY ENDING BALANCE GRAND TOTAL TOTAL DIFFERENCE | Contract to the contract to th | | 258.63 8,129.71 0.00 0.00 | 449.03 449.03 8,416.68 49,731.26 49,731.26 |



YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2021 BUDGET REPORT For the Month Ended December 31, 2020

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | 33% August-20 | 42% September-20 | 50% October-20 | 58% November-20 | 67% December-20 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|------------------------|--|--------------|----------------|----------------------|------------------|--|-------------------|----------------------|--------------------|---------------------|----------------------------|----------------|
| I IDD ADV OPER | MANG REVENIUM | | | _ | | | | | | - 3,442 | DODGEI | re of Dauget |
| Taxes | IONS REVENUES | | | | | | | | | | | |
| 82-000-40-00-4000 | PROPERTY TAXES | - 1 | 351,569 | 27,832 | 21 072 | 200 065 | 10.44 | Part Special Control | | | | |
| 82-000-40-00-4083 | PROPERTY TAXES-DEBT SERVICE | | | | 31,873 | 298,065 | 18,644 | 8,900 | <u>-</u> : | 736,883 | 739,047 | 99.71% |
| Intergovernmental | TROTERTI TRAES-DEBT SERVICE | | 393,438 | 31,146 | 35,669 | 333,562 | 20,864 | 9,960 | - | 824,640 | 822,953 | 100.21% |
| 82-000-41-00-4120 | PERSONAL PROPERTY TAX | 800 | | 831 | 614 | No. of the last of | 779 | | 200 | | | |
| 82-000-41-00-4170 | STATE GRANTS | | - | - | | 41.151 | | - | 202 | 3,225 | 5,250 | 61.43% |
| Fines & Forfeits | | | | Review Control | - | 21,151 | - | - | - | 21,151 | 20,000 | 105.76% |
| 82-000-43-00-4330 | LIBRARY FINES | - | 1,072 | - 1 | 526 | 56 | 179 | 396 | 63 | 2 201 | | |
| Charges for Service | | | | 37 14 TY SERVICE | | | 119 | 370 | 63 | 2,291 | 8,500 | 26.95% |
| 82-000-44-00-4401 | LIBRARY SUBSCRIPTION CARDS | - | 476 | 175 | 342 | 168 | 165 | 1,504 | - | 2,831 | 8,500 | 33,30% |
| 82-000-44-00-4422 | COPY FEES | - | 3 | | 325 | 7 | 362 | 36 | 389 | 1,121 | | |
| 82-000-44-00-4439 | PROGRAM FEES | - | | - | - | | 2 | | 307 | | 3,800 | 29.51% |
| Investment Earnings | | | | | | | 2 | - | - | 2 | | 0.00% |
| 82-000-45-00-4500 | INVESTMENT EARNINGS | 203 | 142 | 136 | 103 | 102 | 148 | 100 | 93 | 1,027 | 8,959 | 11.46% |
| Miscellaneous | | | | | 20.352.000 | PRES TRUE | | | | | 0,757 | 11.40% |
| 82-000-48-00-4820 | RENTAL INCOME | - | - | | - | - | - | | - | - | 1,750 | 0.00% |
| 82-000-48-00-4850 | MISCELLANEOUS INCOME | - | 324 | - | | 50 | -1 | - | - | 374 | 2,000 | 18.72% |
| Other Financing Source | | | | Real Property of the | | | | | | | NICHEL STREET | |
| 82-000-49-00-4901 | TRANSFER FROM GENERAL | 5,911 | 1,911 | 2,244 | 1,911 | 1,911 | 2,244 | 992 | 979 | 18,104 | 26,584 | 68.10% |
| TOTAL REVENUES | S: LIBRARY | 6,914 | 748,934 | 62,364 | 71,363 | 655,073 | 43,388 | 21,889 | 1,726 | 1,611,649 | 1,647,343 | 97.83% |
| LIBRARY OPERAT | TIONS EXPENDITURES | | | | | | | | | | | |
| Salaries & Wages | | | | | | | | | THE THE WAY | | | |
| 82-820-50-00-5010 | SALARIES & WAGES | 31,602 | 21,068 | 21,068 | 21,068 | 21,068 | 34,224 | 21,700 | 37,779 | 209,577 | 290.742 | 70.000 |
| 82-820-50-00-5015 | PART-TIME SALARIES | 19,929 | 9,261 | 9,829 | 10,986 | 10,505 | 17,780 | 11,605 | | | 289,742 | 72.33% |
| Benefits | | A N. BUTTON | | | 20,500 | 10,505 | 17,700 | 11,003 | 12,063 | 101,957 | 190,000 | 53.66% |
| 82-820-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 3,547 | 2,370 | 2,370 | 2,370 | 2,370 | 3,840 | 2,441 | 4,237 | 23,544 | 32,779 | 71.83% |
| 82-820-52-00-5214 | FICA CONTRIBUTION | 3,886 | 2,264 | 2,307 | 2,396 | 2,359 | 3,922 | 2,491 | 3,776 | 23,399 | 35,952 | |
| 82-820-52-00-5216 | GROUP HEALTH INSURANCE | 10,625 | 9,593 | 9,007 | 4,655 | 4,655 | 3,828 | 4,492 | 4,768 | | | 65.08% |
| 82-820-52-00-5222 | GROUP LIFE INSURANCE | 29 | 29 | 29 | 29 | 29 | 58 | | | 51,624 | 76,764 | 67.25% |
| 82-820-52-00-5223 | DENTAL INSURANCE | 527 | 527 | 396 | 527 | | | - | 29 | 232 | 387 | 59.84% |
| 82-820-52-00-5224 | VISION INSURANCE | | | | | 527 | 527 | 527 | 527 | 4,084 | 6,322 | 64.60% |
| | and the second s | 169 | 84 | 84 | 84 | 84 | 84 | - | 84 | 675 | 1,012 | 66.66% |
| 82-820-52-00-5230 | UNEMPLOYMENT INSURANCE | 333 | - | 333 | - | | 333 | • | | 999 | 750 | 133.16% |
| 82-820-52-00-5231 | LIABILITY INSURANCE | 5,578 | 1,911 | 1,911 | 1,911 | 1,911 | 1,911 | 992 | 979 | 17,105 | 25,834 | 66.21% |
| 82-820-54-00-5412 | TRAINING & CONFERENCES | | | | | ROLLING CAN | | | | Mill rest to a land | | VIEW HARMY SER |
| | | - | - | | 1. | B. | - | | | - | 3,000 | 0.00% |
| 82-820-54-00-5415 | TRAVEL & LODGING | | • | - | • | - | - | - | - | - | 1,500 | 0.00% |
| 82-820-54-00-5426 | PUBLISHING & ADVERTISING | - | 228 | 567 | 35 | | - | - | | 830 | 2,500 | 33.20% |
| 82-820-54-00-5440 | TELECOMMUNICATIONS | - | | 609 | 420 | 4,127 | 421 | 420 | 419 | 6,416 | 7,200 | 89.11% |
| 82-820-54-00-5452 | POSTAGE & SHIPPING | - | - | 7 | 5 | 239 | 20 | 16 | 15 | 302 | 750 | 40.29% |
| 82-820-54-00-5460 | DUES & SUBSCRIPTIONS | 593 | 185 | 248 | 51 | 284 | 3,033 | 2,997 | 1,674 | 9,065 | 11,000 | 82.41% |
| 82-820-54-00-5462 | PROFESSIONAL SERVICES | 3,865 | 1,442 | 1,771 | 210 | 4,511 | 288 | 3,680 | 905 | 16,671 | 40,000 | |
| 82-820-54-00-5466 | LEGAL SERVICES | - | - | | 338 | | - | - | - 703 | 338 | | 41.68% |
| 82-820-54-00-5468 | AUTOMATION | 2,366 | _ | 4,105 | 503 | - | 3,801 | | | | 3,000 | 11.25% |
| | | 2,550 | | 4,103 | 203 | | 3,801 | • | 413 | 11,189 | 20,000 | 55.94% |



YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2021 BUDGET REPORT For the Month Ended December 31, 2020

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | 33% August-20 | 42% September-20 | 50% October-20 | 58% November-20 | 67% December-20 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|---|--|--------------|----------------|----------------|------------------|---------------------|-------------------|----------------------|--------------------|------------------------|----------------------------|-------------|
| 82-820-54-00-5480 | UTILITIES | -: | - | 600 | 1,281 | 735 | 1,124 | 1,213 | 1,465 | 6,418 | 11,798 | 54.40% |
| 82-820-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | - | 2,195 | 462 | 4,277 | 6,738 | 1,120 | _ | 14,792 | 50,000 | |
| 82-820-54-00-5498 | PAYING AGENT FEES | - | 1,100 | 589 | - | - | - | - 1,120 | | 1,689 | | 29.58% |
| Supplies | | | | | THE STATE OF | | | | CI SI SICILAR ISIN | 1,089 | 1,700 | 99.32% |
| 82-820-56-00-5610 | OFFICE SUPPLIES | | 311 | 69 | 144 | 438 | 587 | 1,119 | 596 | 3,264 | 8,000 | 40.80% |
| 82-820-56-00-5620 | OPERATING SUPPLIES | | 78 | - | 152 | 690 | 39 | 18 | 3,200 | 4,177 | 4,000 | 104.43% |
| 82-820-56-00-5621 | CUSTODIAL SUPPLIES | - | 895 | 1,028 | 306 | 1,636 | 49 | - | 410 | 4,323 | 7,000 | |
| 82-820-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | - | - | 37 | | 207 | - | 244 | | 61.76% |
| 82-820-56-00-5671 | LIBRARY PROGRAMMING | - | - | 55 | _ | 81 | | 276 | | | 2,000 | 12.20% |
| 82-820-56-00-5675 | EMPLOYEE RECOGNITION | - | - | | | | _ | 45 | | 411 | 2,000 | 20.55% |
| 82-820-56-00-5685 | DVD'S | | | | | - | | | | 45 | 300 | 15.00% |
| 82-820-56-00-5686 | BOOKS | _ | - | 106 | | | • | • | | | 500 | 0.00% |
| 2006 Bond | | | | 100 | | | • | 259 | - | 365 | 1,500 | 24.34% |
| 82-820-84-00-8000 | PRINCIPAL PAYMENT | | | . [| | - | - 1 | - | 75,000 | 75,000 | 75.000 | |
| 82-820-84-00-8050 | INTEREST PAYMENT | | 10,119 | | - | - | - | | 10,119 | | 75,000 | 100.00% |
| 2013 Refunding Bond | | Maria Sala | William Co. | | | | | and the same and the | 10,119 | 20,238 | 20,238 | 100.00% |
| 82-820-99-00-8000 | PRINCIPAL PAYMENT | - | - | - | · · | | | - | 610,000 | 610,000 | 610,000 | 100.00% |
| 82-820-99-00-8050 | INTEREST PAYMENT | - | 60,925 | - | | - | € | | 60,925 | 121,850 | 121,850 | 100.00% |
| | TOTAL FUND REVENUES | (014 | | | | | | | | | | |
| | TOTAL FUND EXPENDITURES | 6,914 | 748,934 | 62,364 | 71,363 | 655,073 | 43,388 | 21,889 | 1,726 | 1,611,649 | 1,647,343 | 97.83% |
| | | 83,048 | 122,390 | 59,284 | 47,931 | 60,563 | 82,605 | 55,617 | 829,383 | 1,340,820 | 1,664,378 | 80.56% |
| | FUND SURPLUS (DEFICIT) | (76,134) | 626,544 | 3,080 | 23,431 | 594,510 | (39,218) | (33,728) | (827,657) | 270,829 | (17,035) | |
| LIBRARY CAPITAI | REVENUES | | | | | | | | | | | |
| 84-000-42-00-4214 | DEVELOPMENT FEES | 1.500 | 1.500 | | | | | | | | | |
| 84-000-45-00-4500 | The second secon | 3,500 | 1,500 | 7,900 | 17,900 | 16,050 | 15,550 | 3,050 | 9,500 | 74,950 | 50,000 | 149.90% |
| 201 10 10 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | INVESTMENT EARNINGS | 16 | 15 | 17 | 14 | 17 | 20 | 15 | 14 | 128 | 500 | 25.53% |
| 84-000-48-00-4850 | MISCELLANEOUS INCOME | | 26 | - | - | | | | - | 26 | | 0.00% |
| TOTAL REVENUES | S: LIBRARY CAPITAL | 3,516 | 1,541 | 7,917 | 17,914 | 16,067 | 15,570 | 3,065 | 9,514 | 75,104 | 50,500 | 148.72% |
| LIBRARY CAPITAI | L EXPENDITURES | | | | | | | | | | | |
| 84-840-54-00-5460 | E-BOOK SUBSCRIPTIONS | | | | - | - Т | _ | - | | | | |
| 84-840-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | | 1,326 | - | | | | | - | - | 3,500 | 0.00% |
| 84-840-56-00-5683 | AUDIO BOOKS | - | 155 | 271 | | | 50 | 1,650 | 4,892 | 7,919 | 15,000 | 52.79% |
| 84-840-56-00-5684 | COMPACT DISCS & OTHER MUSIC | | | | 40 | 190 | 225 | 787 | 307 | 1,975 | 3,500 | 56.44% |
| 84-840-56-00-5685 | The state of the s | - | 16 | • | | 14 | 10 | - | 41 | 81 | 500 | 16.19% |
| SERVICE OF THE PROPERTY. | DVD'S | - | 420 | 361 | 25 | 239 | 255 | | 186 | 1,486 | 3,000 | 49.54% |
| 84-840-56-00-5686 | BOOKS | | 1,046 | 404 | 2,999 | • | 3,331 | 5,078 | 7,128 | 19,985 | 50,000 | 39.97% |
| | TOTAL FUND REVENUES | 3,516 | 1,541 | 7,917 | 17,914 | 16,067 | 15,570 | 3,065 | 9,514 | 75,104 | 50,500 | 149 739/ |
| | TOTAL FUND EXPENDITURES | | 2,963 | 1,036 | 3,064 | 443 | 3,871 | 7,515 | 12,554 | 31,446 | | 148.72% |
| | FUND SURPLUS (DEFICIT) | 3,516 | (1,422) | 6,880 | 14,851 | 15,624 | 11,699 | | | | 75,500 | 41.65% |
| | | C,D10 | (2,122) | 0,000 | 14,031 | 13,024 | 11,099 | (4,450) | (3,041) | 43,657 | (25,000) | |



YORKVILLE PUBLIC LIBRARY CASH STATEMENT

As of December 31, 2020

FISCAL YEAR 2021

| | | May 2020 | June 2020 | July 2020 | August 2020 | September 2020 | October 2020 | November 2020 | December 2020 | January 2021 | February 2021 | March 2021 | April 2021 |
|--|----------------|-------------|--------------|--------------|----------------|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|
| Library Operations | Old Second | \$ 321,123 | \$ 629,168 | \$ 588,982 | \$ 575,506 | \$ 874,784 | \$ 839,655 | \$ 801,304 | \$ 644,730 | | | 2021 | 2021 |
| Building Development Fees | Old Second | 123,389 | 123,967 | 123,713 | 120,664 | 146,038 | 158,237 | 166,287 | 156,796 | | | | |
| | | | Γ | | | | | | | | | | |
| Library Operations | IMET * | 4,126 | 4,126 | 4,126 | 4,126 | 4,126 | 4,126 | 4,126 | 4,126 | | | | |
| | | | 1 | | 1 | | | | | | | | |
| Library Operations | Illinois Funds | 236,679 | 236,766 | 236,816 | 236,848 | 258,024 | 258,046 | 258,066 | 258,086 | | | | |
| | | | | | | | | | | | <u> </u> | | |
| Total: | | S 685,315 | \$ 994,026 | \$ 953,637 | S 937,144 | \$ 1,282,972 | \$ 1,260,064 | S 1,229,782 | \$ 1,063,738 | s - | s - | s - | s - |
| * Restricted | | | | | | | | • | | | | | |
| PAYROLL | | | | | | | | | | | | | |
| 1 ST PAY PERIOD | | \$ 19,794 | \$ 17,836 | \$ 17,494 | \$ 18,360 | \$ 17,830 | \$ 21,421 | \$ 19,389 | \$ 39,288 | | | | |
| 2 ND PAY PERIOD 3 RD PAY PERIOD | | 19,653 | | 18,230 | 18,459 | 18,622 | 19,130 | 18,848 | | | | | |
| 1 | | 19,66 | | - | - | - | 12,214 | - | - | | | | |
| Total | THE STATE OF | \$ 59,113 | \$ 35,113 | S 35,724 | \$ 36,819 | \$ 36,452 | \$ 52,765 | S 38,237 | \$ 57,854 | s - | s - | s - | s - |



YORKVILLE PUBLIC LIBRARY STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ended December 31, 2020 *

| PUBLIC LIBRARY | | | | | | Fiscal Ye | ear 2020 |
|---|---------------------|-----------------|----------|--------------|----------|------------|-------------------|
| | December | YTD | % of | FY 2021 | 10000000 | | December 31, 2019 |
| | Actual | Actual | Budget | Budget | | YTD Actual | % Change |
| LIBRARY OPERATIONS FUND (82) | | | | | | | |
| Revenues | | | | | | | |
| Property Taxes | \$ - | \$ 1,561,523 | 100.0% | \$ 1,562,000 | \$ | 1,497,431 | 4.28% |
| Intergovernmental | | | | | | | |
| Personal Property Replacement Tax | \$ 202 | \$ 3,225 | 61.4% | \$ 5,250 | \$ | 4,176 | -22.77% |
| State Grants | - | 21,151 | 105.8% | 20,000 | | 21,151 | 0.00% |
| Total Intergovernmental | \$ 202 | \$ 24,376 | 96.5% | \$ 25,250 | \$ | 25,327 | -3.75% |
| Library Fines | \$ 63 | \$ 2,291 | 26.9% | \$ 8,500 | \$ | 5,378 | -57.41% |
| Charges for Services | | | | | | | |
| Library Subscription Cards | \$ 3. - 3 | \$ 2,831 | 33.3% | \$ 8,500 | \$ | 6,009 | -52.89% |
| Copy Fees | 389 | 1,121 | 29.5% | 3,800 | | 2,554 | -56.09% |
| Program Fees | - | 2 | 0.0% | | | 58 | -96.57% |
| Total Charges for Services | \$ 389 | \$ 3,954 | 32.1% | \$ 12,300 | \$ | 8,621 | -54.14% |
| Investment Earnings | \$ 93 | \$ 1,027 | 11.5% | \$ 8,959 | \$ | 12,979 | -92.09% |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | |
| Miscellaneous Reimbursements | \$ - | \$ - | 0.0% | \$ - | \$ | - | 0.00% |
| Rental Income | - | - | 0.0% | 1,750 | | 1,100 | -100.00% |
| Miscellaneous Income | - | 374 | 18.7% | 2,000 | | 2,472 | -84.86% |
| Transfers In | 979 | 18,104 | 68.1% | 26,584 | | 16,984 | 6.59% |
| Total Miscellaneous & Transfers | \$ 979 | \$ 18,478 | 60.9% | \$ 30,334 | \$ | 20,556 | -10.11% |
| Total Revenues and Transfers | \$ 1,726 | \$ 1,611,649 | 97.8% | 1,647,343 | \$ | 1,570,293 | 2.63% |
| Expenditures | | | | | | | |
| Library Operations | \$ 829,383 | \$ 1,340,820 | 80.6% | 1,664,378 | \$ | 1,310,697 | 2.30% |
| 50 Salaries | 49,842 | 311,533 | 64.9% | 479,742 | | 303,660 | 2.59% |
| 52 Benefits | 14,400 | 121,661 | 67.7% | 179,800 | | 113,121 | 7.55% |
| 54 Contractual Services | 4,891 | 67,709 | 44.4% | 152,448 | | 85,001 | -20.34% |
| 56 Supplies | 4,207 | 12,829 | 50.7% | 25,300 | | 11,903 | 7.78% |
| 99 Debt Service | 756,044 | 827,088 | 100.0% | 827,088 | | 797,013 | 3.77% |
| Total Expenditures and Transfers | \$ 829,383 | \$ 1,340,820 | 80.6% \$ | 1,664,378 | S | 1,310,697 | 2.30% |
| Surplus(Deficit) | \$ (827,657) | \$ 270,829 | S | (17,035) | \$ | 259,595 | |

^{*} December represents 67% of fiscal year 2021

Director's Report December 2020

Summary-

New water heater installed = No more brown water!!!

We had a faucet leak in first floor women's bathroom. When the plumber came out to replace a cartridge the brass fitting broke, so they had to order a new faucet.

RJ O'Neil was out to do preventative maintenance on Monday 1/4/2021. They said we have some cracks in a burner and they used an igniter we had on hand to replace a bad one everything else looked ok.

ThyssenKrupp was here to do elevator maintenance.

Week of 12/25 the gates to the courtyards failed to make the electromagnetic connections that keeps them closed. Troubleshooting: tried new battery and flipping breaker. We reached out to the city to send someone over to troubleshoot the issue. He was here the next morning. A new power circuit board was ordered.

Website was down Sunday 12/27 pm- Monday 12/28 at 2:15. Thank you to Russ, who got it back for us. ICN said IP changed a bit so the DNS had t be reset.

Our children's, teens, and adult winter reading program kicked off on Jan 4 and runs until Feb 26. "Be the Change" is the theme this year. Instead of issuing prizes for participating, we will be challenging our patrons to read a total of 20,000 minutes. If we meet that challenge, the Friends of the Library have agreed to donate \$100 to the Kendall County Community Food Pantry on behalf of the YPL reading community. We are focusing this winter on giving back and saying thank you to our community. We also have many activities and programs planned during our MLK day celebration.

The Friends of the Library are optimistic about the ability to do a fall book sale, so we are now accepting donations.

Staff have recently started sending welcome letters and Library information to people who have recently purchased homes withing the city limits.

Circulation staff are scheduled to get deputized for continuing to do voters registration.

We have had someone reach out to us about facilitating a "Girls Who Code" program and we are in contact with her about getting that set up virtually.

Managers met together and then with Weblinx to discuss our website redesign. We looked at many sites about what we did and did not like.

Shelley spoke with a reporter from the Kendall County Record about the director resigning her position.

Folks are wanting more access to library facilities. We are all patiently waiting for Tier 2 before granting access to the meeting room, study rooms, genealogy room and quiet reading room.

The Yorkville Police Department reached out to us to utilize our meeting room on March 16 to host a blood drive. To control social distancing, they will be scheduling appointments.

Children's Programs:

9 programs with **136** attending (3 book clubs, 3 story times, Polar Express, Zoom Bingo, Read w Rusty) **10** passive programs with **186** attending (4 crafts-to-go, window art, 3 virtual 3-D printing, 3 virtual story times)

3 Teen programs with 7 attending (book club & TAG)

2 passive teen programs with 20 attending (craft-to-go)

Adult Programs:

5 programs with 73 attending

12/1 Threads Zoom- 6 12/3 Cultivating Mental Heatlh Zoom- 6 12/8 Legond of Stl Micholas Zoom- 47 12/17 Men's Book Club- 7

12/29 Creative Writing Zoom-7

Meeting Room Usage: Rentals- 0; Library use- 11

Museum pass: 1 Proctored tests: 0

Volunteers- Friends of the Library are operating the Lobby book sale and have been continuouing to index the KCR Obits and clean shelves.

| YORKVI | LLE STATISTI | CS FOR FY | 21 | PrairieCat | | | | | | | | | A. 抗性的 113 | |
|------------|--------------|-------------|-----------|-------------------|----------|-----------|--------------|----------|-----------|---------|------------|-------|------------|---|
| | | | | | | | | | | | Items to | | | |
| | | | | | | | | | | | Reciproc | | | |
| | | | | | | | | | | Items | al | | | |
| | | | | | | | | | Items | borrowe | Borrower | | | 1 |
| | | | checkout | | | | | | lent to | d from | S | | | |
| | | | S+ | | | | holds | | other | other | atYorkvill | Items | Patrons | |
| | ons | | renewals | | renewals | placed | filled | checkins | libraries | | | added | added | |
| MAY | 641 | | | | 11 | 0 | 0 | 617 | 0 | 0 | 0 | 413 | 10 | |
| UNE | 7,303 | 128 | , , , , , | | 128 | 528 | 1,756 | 2,924 | 96 | 275 | 31 | 269 | 12 | |
| UL | 10,324 | 457 | | , | 253 | 285 | 2,110 | 3,224 | 814 | 1,548 | 97 | 324 | 34 | |
| AUG | 12,723 | 744 | | 5,321 | 177 | 381 | 2,005 | 4,839 | 698 | 1,547 | 241 | 313 | 46 | |
| SEP | 12,163 | 796 | -, | | 211 | 348 | 2,111 | 4,235 | 732 | 1,618 | 178 | 388 | 53 | |
| OCT | 12,824 | 1125 | - | | 243 | 329 | 2,093 | 4,776 | 728 | 1,670 | 217 | 327 | 67 | |
| VOV | 12,160 | 776 | -/ | 5,103 | 269 | 271 | 2,036 | 4,481 | 680 | 1,522 | 297 | 444 | 37 | |
| DEC | 11,403 | 843 | 5,137 | 4,711 | 426 | 314 | 1,732 | 4,220 | 661 | 1,308 | 329 | 309 | 27 | |
| AN | | | | | | | | | | | | | 3.00 | |
| EB | | | | | | | | | | | | | | |
| MAR | <u> </u> | | | | | | | | | | | | | |
| APR | | | | | | | | | | | | | | |
| otals | | | | | | | | | | | | | | |
| | ANCECTOV | ENDAME TO A | 6415 | | | | Takkethi eur | | | | | | | |
| | ANCESTRY | | GALE | | | E-READ IL | | | OMNI | | | OCLC | | |
| AAV | SEARCHES | 1 | SESSIONS | | | 4 | USERS | | E-AUDIO | USERS | VIDEO | LENT | BORROWE | D |
| MAY UN | 0 | | | | 92 | 80 | 52 | 1210 | 480 | 330 | | 0 | 0 | |
| UL | | 24 | | | 45 | 63 | 45 | 1133 | 436 | 328 | 1 | 0 | 0 | |
| | 51 | | | | 45 | 77 | 37 | 923 | 506 | 301 | 0 | 10 | 7 | |
| AUG SEP | 283 | 154 23 | | | 36 | 51 | 32 | 923 | 468 | 280 | 1 | 10 | 4 | |
| | 121 | | | | 23 | 75 | 29 | 787 | 421 | 257 | 0 | 12 | 7 | |
| OCT | 32 | | | | 25 | 83 | 33 | 797 | 451 | 273 | 1 | 13 | 9 | |
| VOV | 59 | | | 0 | 28 | 63 | 31 | 813 | 438 | 293 | 0 | 14 | 4 | |
| DEC | 0 | 0 | 1 | 1 | 42 | 79 | 32 | 773 | 443 | 278 | 0 | 9 | 20 | |
| IAN | | | | | | | | | | | | | | |
| FEB | | | | | | | | | | | | | | |
| MAR | 3 | | | | | | | | | | | | | |
| APR | | | | | | | | | | | | | | |
| Totals | 946 | | | | | | | | | | | | | |

| FY 2021 ATTENDAN | JE . | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR |
|---------------------|-------------------|------------------|----------|-----|-----|------|-----|------|------|-----|-----|-----|----------|
| DATES | | | | | | | | | | | | | 100 1000 |
| PATRON DOOR COUNT | | 0 | | | | 3491 | | 3052 | 2600 | | | | |
| CURBSIDE PATRONS | | | 471 | 105 | 72 | 70 | 76 | 53 | 49 | | | | |
| JUMPED OF CHILDREN | I'S DDOCEANAS | | | | | | | | | | | | |
| IUMBER OF CHILDREN | me a mieseamante. | 2 | | | | 10 | | 7 | 9 | | | | |
| CHILDREN'S ROGRAM | ATTENDANCE | 25 | 8 | 20 | 36 | 32 | 121 | 90 | 136 | | | | |
| IUMBER OF CHILDREN | I'S DASSIVE DROCE | AAA6 | _ | | | | | | | | | | |
| | | | | 10 | 12 | 9 | | 14 | 10 | | | | |
| HILDREN'S PASSIVE P | NOGRAMI ATTENDA | ANCE 803 | 676 | 843 | 680 | 556 | 460 | 437 | 186 | | | | |
| UMBER OF YA PROGI | RAMS | 1 | | | - | | | | | | | | |
| A PROGRAM ATTEND | | 1 | | | 1 | 1 | | 2 | 3 | | | | |
| AT ROOKAWATEND | AINCL | | | | 1 | 4 | 23 | 10 | 7 | | | | |
| IUMBER OF YA PASSIN | /E PROGRAMS | | | 1 | 1 | 1 | - | | | | | | |
| A PASSIVE PROGRAM | | | | 1 | 1 | 1 | 0 | 1 | 2 | | | | |
| | | | | | | 0 | 0 | 0 | 20 | | | | |
| OUTH SUMMER/WIN | TER READING | | | 72 | | | | | | | | | |
| | | | | | | | | | | | | | |
| IUMBER OF ADULT PE | OGRAMS | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | | | | |
| DULT PROGRAM ATT | ENDANCE | 46 | 46 | 46 | 45 | 43 | 43 | 40 | 73 | | | | |
| | | | | | | | | | | | | | |
| IUMBER OF ADULT PA | | | | | | | | | | | | | |
| DULT PASSIVE PROGR | RAM ATTENDANCE | | | | | | | | | | | | |
| DULT SUMMER/WIN | TER DEADING | | | | | _ | | | | | | | |
| DOLI SUIVINIER/WIN | ER READING | | | 33 | | - | | | | | | | |
| OUTH COMPUTER SE | SSIONS | | | 22 | 17 | 33 | 70 | 40 | | | | | |
| DULT COMPUTER SES | | | | 140 | 201 | 170 | | 18 | 18 | | | | |
| RIENDS VOLUNTEER I | 100.00.00.00 | 13 | 10 | 31 | 13 | 170 | | 169 | 169 | | | | |
| | | 13 | 10 | 31 | 13 | 19 | 48 | 40 | - | | - | | |
| PLAR NOTES: COUNT | LIVE VIRTUAL PRO | GRAMS AS PROGRAN | ATTENDAN | CE | | | | | | | | | |
| COUNT VIEWS OF REC | | | | | | | | | | | | | |



Proposal

December 10, 2020 Mr. Russ Walter

Re: Yorkville Public Library Compass and ACM Upgrade

Syserco Midwest Inc. is pleased to present the following proposed pricing and associated scope of work for the installation of an Alerton Ascent DDC Control System for Yorkville Public Library in accordance with the Scope of Work outlined below. Syserco Midwest Inc. will provide design, installation, programming and startup of an Alerton Ascent DDC Control System for the following:

Scope: Replace 1 Obsolete BCM Array

- Provide new install (1) new Alerton Control Module (data sheet attached)
- Provide (1) 64 device license
- Back up all databases after completion

Compass Upgrade

- Provide and set up new Dell workstation
- Upgrade Envision for BacTalk to Compass Medium software package
- Transfer all system graphics, programs, and databases
- Verify system operation for trends, alarms, and schedules
- Backup all databases after completion

Cost: \$20,843.00

Assumptions/Clarifications:

- 1. Lighting Controls System and/or any equipment specified to be integrated to the BAS are to be supplied with appropriate BAC-Net MS/TP Open Protocol translator for integration to Alerton BAS.
- 2. Smart Breaker Panel specified to be integrated to the BAS is to be supplied with appropriate ModBus RTU interface for integration to Alerton BAS.
- 3. Programming, startup, and commissioning of the Lighting Control System by others.
- 4. VAV/CAV box controllers to be field installed at and mounted inside enclosures supplied by Terminal Box Manufacturer.
- 5. Standard Syserco temperature sensors, humidity sensors, pressure sensors or transmitters, relays, differential pressure sensors, water flow meter, water flow switches, valves and valve actuators and damper actuators will be provided.
- 6. Ethernet Connectivity to all "Global" controllers to be provided by others prior to startup activities.
- 7. All concealed tubing is FR Poly. Exposed tubing is hard copper or poly in conduit.
- 8. All wiring in 100% conduit.
- 9. 3rd party Commissioning Assistance of maximum of 24 technician hours.
- 10. A one year warranty from date of system acceptance is included.
- 11. Syserco will use Div. 23 duct and/or hangers and Div. 26 conduit racks to support BAS conduit.

Exclusions: We specifically exclude all work not included in our Scope of Work above, including, but not limited to the following:



- 1. Commissioning Agent / Validation support is specifically excluded except as noted above. All testing scripts are to be developed and provided by a 3rd Party Commissioning Agent.
- All control wiring and/or installation of "ship loose" not directly connected to Alerton hardware or Alerton communications network is excluded unless noted above.
- 3. Automatic Control Dampers shall be supplied/installed by Mechanical Contractor.
- 4. BIM modeling is excluded.
- 5. Building or Utility or sub metering. Metering and monitoring is excluded.
- 6. HVAC, Plumbing, lighting and plug-load power use is excluded since it not shown on mechanical plans.
- 7. Domestic or Irrigation Water Metering, monitoring is excluded.
- 8. Trenching is excluded
- 9. Sequence of Operations development is excluded.
- 10. Coring is excluded.
- 11. 120V Power to all control and transformer panels is by Division 26.
- 12. Smoke detectors supplied, installed, powered, controlled, and interlocked to mechanical equipment by others.
- 13. Any work associated with the fire alarm system or life safety system including combination SPF, fire/smoke dampers, actuators, annunciators, associated wiring, alarm points, programming and life safety testing or any work associated with smoke control is excluded.
- 14. Firefighters control panel is excluded.
- 15. All gauges, thermometers and other indicating devices supplied, installed, tubed by others.
- 16. Roof Penetrations, flashing, roof repair/patching and Wall/Floor cutting/patching/painting is excluded.
- 17. Motor Starters and their installation are excluded.
- 18. Light Switches, Light Panels and associated Wiring are excluded.
- 19. The installation of all plumbing / inline devices and related items is excluded.
- 20. Cost for permits is excluded. If permits are needed they are to be procured by owner.
- 21. Overtime is excluded.

Terms and Conditions: This quotation is subject to acceptance within 45 calendar days and to all the terms and conditions contained below.

- 1. Syserco's quotation specifically excludes any "Pre-Payment" or "Early Payment" discounts. If contractor plans on enforcing any discount clause, the appropriate amount to offset any discount percentage is to be added to Syserco's final contract value.
- 2. Syserco's quotation is based upon a 10% initial Mobilization/Engineering Fee.
- 3. This proposal will constitute the Scope of Work under Client's contract with Syserco Inc.
- 4. A joint-check agreement is required between Syserco Inc. and Client unless Client has previously established satisfactory credit with Syserco Inc. Credit ratings are based solely on Syserco Inc.'s methods for determining credit worthiness and may change to reflect recent credit history.
- 5. Syserco is bondable, however the cost of bonds is not included and if required, shall be an additional expense to Client.
- 6. No work will commence on project, including engineering submittals until receipt of mutually agreeable contract that shall include, but not be limited to satisfactory progress payments, no special or limited consequential damages and all other terms no less favorable than the Contractor has with the owner.

I appreciate the opportunity to provide you with this proposal and look forward to our future involvement on this project. If you have any questions or additional requests, please do not hesitate to call me at 331-219-8011

Sincerely,

Peter Conrad Syserco Midwest Inc.



Dixie Debord

From:

Michael Banish < mbanish@SOUNDINC.com>

Sent:

Monday, November 9, 2020 10:26 AM

To:

Elisa Topper

Cc:

Michael Banish; Security Dispatch

Subject:

Camera System - Yorkville Library -- Follow Up

Attachments:

Sound Inc. Yorkville Library - Security System Upgrades Proposal_1-7-20.pdf

Elisa,

I hope all is well and you have been able to stay safe.

Last we spoke I send over a proposal for some budget upgrade options for your access control, intrusion and camera surveillance systems.

Last we spoke your board was going to discuss the upgrades after the next fiscal year. I cannot remember if your fiscal year is calendar year or not.

I can add an inspection to your maintenance contract and check all your field devices however, your access control & burglar alarm system is end-of-life and parts are becoming hard to come by.

Let me know your thoughts? I am more than happy to help in any way I can!

Sincerely,

Michael Banish Senior Account Executive

P: 630.369.2900 | M: 630.885.3377



To sign up for our webinar series covering the latest in technologies please click here.

From: Elisa Topper < elisa.topper@yorkville.lib.il.us>

Sent: Thursday, November 5, 2020 3:42 PM

To: Security Dispatch < Security Dispatch@SOUNDINC.com >

Subject: RE: Camera System - Yorkville Library

Yes, please quote. Elisa Topper

From: Security Dispatch < Security Dispatch@SOUNDINC.com >

Sent: Thursday, November 5, 2020 3:26 PM **To:** Elisa Topper < <u>elisa.topper@yorkville.lib.il.us</u>> **Subject:** Camera System - Yorkville Library

Hi Elisa,



January 7, 2020

Elisa R. Topper Library Director 902 Game Farm Road Yorkville, Il 60560 Phone: 630.553.4354 ext. 117

E-Mail: Elisa.topper@yorkville.lib.il.us

Project: Security System Upgrades

Subject: Security Proposal

Dear Mrs. Topper,

Thank you for allowing Sound Incorporated the opportunity to provide you with a proposal for the Security System for the Yorkville Library. We have made every effort to be complete and thorough in our proposal which is based on the information we have discussed during our site meeting about the upgrades. Please keep in mind that we have worked with our suppliers and manufacturers and valued engineered the system to fit the size and scope of work of the system.

Enclosed please find Sound Incorporated's proposal package which includes the following documents:

- 1. Total Investment
- 2. List of equipment
- 3. Warranty
- 4. Clarifications
- 5. Terms

Our team of professionals is looking forward to working with you. After you have reviewed our proposal, we would like to have an opportunity to sit down with you and review our scope of work and design of the system.

Should you have any questions, please contact me at (630) 369-2900 extension 3181.

Sincerely,

SOUND INCORPORATED

Michael Banish

Senior Account Executive



Total Investment For Yorkville Library - Security System Upgrades

| Access Control System Upgrade / Replace | ment | \$ 18,000.00 |
|--|-----------------|--------------|
| | Accept | Decline |
| Burglar Alarm / Intrusion System Upgrade | e / Replacement | \$ 6,000.00* |
| | Accept | Decline |
| Camera Surveillance System Upgrade / Re | placement | \$ 12,500.00 |
| | Accept | Decline |

IP Camera upgrades - Unit Pricing

The following are costs associated with replacing existing analog cameras with new IP, 1080P camera domes.

This following cost include; removing the existing analog camera, installing the new IP, 1080P dome camera, IP over Coax convertors (this allows the ability to reuse the existing cable without having to pull new network cable) and programming.

Interior Camera Exterior Camera \$ 1,600.00 each \$ 1,750.00 each

^{*} Additional paper work / agreement documents are required to be signed prior to the commencement of the Maintenance Agreement.



The following equipment shall be furnished and installed:

| | | Access Control Upgrade / replacement |
|----|----------------|--|
| 1 | Labor | Download if possible existing data base / configuration and card |
| | | holder information and load into new software. |
| 1 | S2-NB16-E2R-WM | Includes 16 portal license and 1 ACM blade in wall mount enclosure |
| | | with 6 available expansion slots. |
| 1 | Labor | Rewire existing system and transfer over to new wall mount |
| | | security system controller |
| 5 | S2-ACM | Access control application extension blade with support for 2 OSDP |
| | | or 2 Wiegand readers, 4 inputs and 4 outputs. |
| 12 | S2-R11320-05TB | 13.56MHz and 125kHz support for Mifare/DESFire EV1 Open |
| | | Encoding, HID Proximity, LenelProx, and ProxLite credentials. |
| | | Bluetooth Low Energy for future Lenel BlueDiamond Mobile |
| | | smartphone credential support. Connects to access panel via |
| | | Wiegand or OSDP with Secure Channel encryption support. |
| | | Terminal Block connection, Black. |

| | | Burglar Alarm / Intrusion System |
|---|--------------|---|
| 1 | VISTA-128BPT | Commercial Intrusion Alarm Panel |
| 1 | 6160 | Keypad |
| 1 | 467 | Battery |
| 1 | WAVE2 | Siren |
| 7 | 4208U | 8-Zone Expander Module |
| 1 | Labor | Rewire existing Intrusion Devices; (32) motion detectors & (16) |
| | | contacts to the new panel for monitoring. |
| 1 | Stock | GSM Radio |

| | | Camera Surveillance System Upgrade / Replacement to IP/Hybrid Unit |
|---|-------------------|--|
| 1 | BP12TV3C | Bundled PowerPro 12TB 32 CV 20/20 CV PRO Hybrid Channels includes 12TB storage capacity Intel Xeon; 16GB RAM; Windows 10 IOT; 3 Year Basic Warranty and software updates included. |
| | NOTE: | 32 1080p - 25 % growth - 10FPS - 50% based motion recording |
| 1 | Labor | Clean up rack, disconnect old DVR's, extend cable to new hybrid NVR and dress. |
| | | UNIT Prices for Camera replacement |
| | | Interior Camera |
| 1 | AXIS P3225-V MKII | Day/night fixed dome with support for WDR – Forensic Capture and Lightfinder. Discreet, dust and IKO8 vandal-resistant indoor casing. |



| | | Varifocal 3-10.5 mm P-Iris lens, remote focus and zoom. Multiple, individually configurable H.264 and Motion JPEG streams. HDTV 1080p at 30 fps with WDR, and up to 60 fps with WDR disabled. Axis' Zipstream technology for reduced bandwidth and storage needs. Video motion detection and active tampering alarm. Memory card slot for optional local video storage. Power over Ethernet. Midspan not included. Includes mounting bracket for wall/ceiling or junction boxes. |
|---|--------------------|--|
| | | Exterior Camera |
| 1 | AXIS P3225-VE MKII | Day/night fixed dome with support for WDR – Forensic Capture and Lightfinder. IK10 vandal-resistant outdoor casing. Varifocal 3-10.5 mm P-Iris lens, remote focus and zoom. Multiple, individually configurable H.264 and Motion JPEG streams. HDTV 1080p at 30 fps with WDR, and up to 60 fps with WDR disabled. Axis' Zipstream technology for reduced bandwidth and storage needs. Video motion detection and active tampering alarm. Memory card slot for optional local video storage. Power over Ethernet. Midspan not included. Includes mounting bracket for wall/ceiling or junction boxes. |
| | | Coax / IP Convertors |
| 1 | Vi2401A | 1-port Ethernet Extender over coax |
| 1 | Vi2400A | 1-port Ethernet Extender over coax MINI |
| 1 | Vi2201 | PoE + Midspan |

Warranty and Maintenance

The equipment furnished and installed by Sound Inc. under this proposal shall be warranted for one (1) year. Batteries both internal and external, used for system power back up are consumables, and are not covered by warranty. The normal working life is two years and they should be replaced on a two-year schedule.

Sound Incorporated offers an extended Warranty and Maintenance plan to cover all labor and equipment for service calls during years 2-5 for your systems. This plan will be based on your requirements.



Clarifications

The following are Clarification points to be addressed to assume proposal as a complete package.

- All work to be completed during normal business hours (7:00AM to 3:30PM, Monday thru Friday excluding holidays)
- Please allow 4-6 weeks for equipment, engineering, scheduling and coordination.
- Sound Inc will need free access to all areas related to the work.
- The proposal does not include any raceway, conduit, sleeves, coring, back boxes or 120
 VAC power, where required.
- All painting and patching, if required, done by others.
- All card reader data entry by others.
- All issuance of badges by others.
- Fire Alarm contractor is to supply us the necessary points to interface the security system with the fire alarm system. These points must be provided at our panel locations.
- Owner to provide all the necessary IP addresses for the network devices.
- All Servers, PCs require a minimum of Microsoft Windows 10 operating system.
- Should any existing equipment, or communications media (i.e. cables, fiber optics, etc.)
 be used on this contract Sound Incorporated does not warrant the operation of said
 equipment, and as such should any faults be found with existing equipment, we reserve
 the right to make additional charges to rectify such faults. All such faults will be
 reported to the client prior to rectification.
- Surge Suppressors are required to be working and in place for system components where applicable.
- Thermal management by owner as required for air flow on proposed equipment.
- Due to the volatile market, this proposal can only be valid for a maximum of sixty days and may be subject to cost adjustment resulting from manufacture component shortages, international production crises, market equipment values, etc...
- Drawings not included.
- Owner to provide us with a list of contacts, phone numbers and e-mail addresses for the
 individuals that will be involved in the project and training session. One up to two-hour
 training class has been allocated. Any supplemental training will require additional cost,
 of which is not included in this proposal.

Terms

30% due upon order acknowledgement, 30% due upon equipment delivery, 30% due upon completion, 10% due upon acceptance.

Leasing Options Available



TERMS AND CONDITIONS

1. Creation of a Security Interest.

<u>Until such time as Buyer has paid the agreed purchase price,</u> Seller hereby retains and Buyer hereby grants a purchase money security interest in the described equipment. In connection therewith, <u>Buyer agrees to execute</u> all instruments (including <u>financing statements</u>) deemed necessary by Seller under applicable law to establish, maintain and continue perfected Seller's purchase money security interest in the equipment or otherwise protect its rights in and to said equipment. Buyer hereby authorizes Seller as its attorney-in-fact to execute and file, on Buyer's behalf, any such UCC Financing Statement.

2. Limitation and Exclusion of Warranties.

Seller Hereby warrants the described equipment against defective parts for a period of <u>one (1) year from the date of installation</u> and warrants that the installation of said equipment shall be performed in a workmanlike manner. Buyer's exclusive remedy under these warranties shall be the <u>repair and replacement</u> by Seller at Seller's expense of nonconforming equipment of parts thereof.

The Warranty does not extend to any equipment which has been (1) subject to misuse, neglect, accident or abuse, (b) damaged by acts of God, exposure to elements of weather, inadequate or surplus utility power, power surges, insufficient heating/ventilating/air conditioning (HVAC), HVAC failure or causes other than ordinary use (It is the buyer's responsibility to regulate and filter any and all necessary power requirements and to supply and maintain a static free environment to insure system integrity), (c) wired, repaired or altered by anyone other than Seller without Seller's express and prior approval, (d) improperly installed by someone other than Seller, its subcontractors or affiliates, (e) used in violation of instructions furnished by Seller. In no event shall Seller be liable for consequential or incidental damages arising out of a breach of any warranty or any other provision contained herein. Seller may suspend warranty work if the purchase price is not paid in full when due and shall not be required to recommence warranty work until all obligations of Buyer under this Agreement are satisfied in full; provided, however, that nothing hereunder shall extend in the warranty period beyond one (1) year from the date of installation.

THIS WARRANTY IS THE ONLY WARRANTY GIVEN BY SELLER, AND ALL OTHER WARRANTIES EXPRESS OR IMPLIED ARE EXCLUDED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR ANY IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE. THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE FACE HEREOF.

3. Waiver, Amendment, Notice, Termination.

Any waiver of rights hereunder or any amendment or requirement of notice or termination hereof shall not be effective unless made in writing and signed by the party against whom such waiver, amendment, notice or termination is sought to be enforced.

4. Risk of Loss.

Upon identification of the described equipment to the contract, Buyer shall bear the risk of loss and it shall remain on Buyer regardless of any breach by Seller of any provisions hereof.

5. Tax Obligation.

Buyer will pay promptly when due all taxes, assessments and other charges levied or assessed by any governments or governmental agency upon the sale of the described equipment.

Assignment.

Buyer may not delegate its performance or assign its rights under this Agreement except upon the express written consent of Seller which consent may be withheld in Seller's sole discretion.

7. Benefit.

This Agreement shall be binding upon, shall inure to the benefit of, and shall be enforceable by, each of the parties hereto, its successors and assigns.

8. Limitation of Liability

Client understands that: a) Sound is not an insurer of Client's property or the personal safety of persons at said location b) Client will provide any insurance on said location and its contents c) the amount Client pays to Sound is based solely on the value of the system and service Sound provides and not on the value of Client's location or its contents d) security systems, alarm systems and Sound monitoring may not always operate properly for various reasons e) it is difficult to determine in advance the value of Client's property that might be lost, stolen or destroyed if the system or Sound service fails to operate properly f) it is difficult to determine how fast the police, fire department or others would respond to an alarm signal g) it is difficult to determine what portion, if any, of any property loss, personal injury or death would be proximately caused by Sound's failure to perform, negligence, or a failure of the system.

Therefore, Client agrees that, even if a court decided that a failure of the system, Sound's negligence, monitoring, repair or service caused or allowed any harm of damage, whether property damage, personal injury or death to Client or anyone at Client's location, Sound's liability shall be limited to six (6) times the monthly service fee, and this shall be Client's only remedy, regardless of what legal theory is used to determine that Sound was liable for the injury of loss.

9. Third Party Indemnification and Subrogation

If anyone other that Client asks Sound to pay for any harm and/or damages, including property damage, personal injury or death, connected with or resulting from a) a failure of the security/alarm services b) Sound's negligence c) any other improper or careless activity of Sound in providing the system or services or d) a claim for indemnification or contribution, Client will repay to Sound any amount which a court orders Sound to pay or which Sound reasonably agrees to pay and amount of Sound's reasonable attorney's fees and any other losses and costs that Sound may incur in connection with the harm and/or damages. Client's obligation to repay Sound for such harm and/or damages shall not apply if the harm and/or damages occurs while one of Sound's employees or subcontractors is in or about said location, and such harm and/or damages is solely caused by the employee or subcontractor. Unless prohibited by Client's insurance policy, Client agrees



to release Sound from any claims of parties suing through Client's authority or in Client's name, such as Client's insurance company, and Client agrees to defend Sound against such claim. Client will notify its insurance company of this release.

10. Construction

This writing constitutes the final expression of the agreement between the parties and is intended as a complete statement of the terms of the agreement. No course of prior dealings between the parties and no trade usage shall be relevant to supplement or explain any term used in this Agreement. This Agreement has been finally accepted in the State of Illinois and shall be governed by the laws of the State of Illinois including the Uniform Commercial Code and its amendments as effective in the State of Illinois.

11. Attorney's Fees/Interest.

Buyer shall pay to Seller all attorney's fees, court costs, and all other expenses which may be incurred by Seller in enforcing, or attempting to enforce, any of its rights under this Agreement, or against any guarantors hereof, or with respect to any matters connected with the subject matter hereof.

12. Interest/Late Charges.

Buyer agrees to pay 1 ½% per month FINANCE CHARGE (18% PER ANNUM) if the purchase price it is not paid in full when due.

13. Severability.

This Agreement and all provisions hereof are intended to be severable, and this Agreement shall remain enforceable in the event any provision thereof is declared invalid.

14. Authority.

Buyer represents, covenants and warrants to Seller that Buyer has corporate or other power to make and perform this Sales Agreement and that the making and performance of the Sales Agreement by Buyer, and the financing hereunder, have been duly authorized by all necessary corporate or other action of the Buyer and will not violate any provision of law or of its Articles of Incorporation or By Laws, Articles of Organization, Certificate of Formation or other charter, or Operating Agreement, or result in the breach of any agreement to which Buyer is a party or by which it is bound.

Sound Incorporated is licensed by the State of Illinois to act as a private alarm contractor. All Sound employees involved in the engineering, design, sale, installation, documentation and maintenance of the proposed system hold Permanent Employee Registration Cards (PERC) as required by the state (225 ILCS 446/80).

| Respectfully Submitted by: _ | Ihr Bal | |
|------------------------------|--------------------------|--|
| | Michael Banish | |
| | Senior Account Executive | |

Acceptance of Proposal: The above specifications, terms and conditions are satisfactory. You are authorized to do the work as specified

Buyer's Acceptance:

Sound Incorporated's Acceptance:

| Accepted by: | Accepted by: | |
|----------------|--------------|-------------------|
| (Printed name) | | (Printed name) |
| Title: | Title: | |
| Signature: | Signature: | |
| Date: | Date: | at Naperville, IL |