



United City of Yorkville

800 Game Farm Road

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

AGENDA ECONOMIC DEVELOPMENT COMMITTEE MEETING

Tuesday, August 4, 2020

6:00 p.m.

City Hall Conference Room
800 Game Farm Road, Yorkville, IL

Citizen Comments:

Minutes for Correction/Approval: July 7, 2020

New Business:

1. EDC 2020-33 Building Permit Report for June 2020
2. EDC 2020-34 Building Inspection Report for June 2020
3. EDC 2020-35 Property Maintenance Report for June 2020
4. EDC 2020-36 Economic Development Report for July 2020
5. EDC 2020-37 Hillside Rehabilitation – Sign Variance

Old Business:

Additional Business:

| 2019/2020 City Council Goals – Economic Development Committee | | |
|--|-----------------|--|
| Goal | Priority | Staff |
| “Southside Development” | 4 | Bart Olson, Krysti Barksdale-Noble & Lynn Dubajic |
| “Downtown and Riverfront Development” | 5 | Bart Olson, Tim Evans & Krysti Barksdale-Noble |
| “Metra Extension” | 7 | Bart Olson, Rob Fredrickson, Eric Dhuse, Krysti Barksdale-Noble & Erin Willrett |
| “Manufacturing and Industrial Development” | 8 (tie) | Bart Olson, Krysti Barksdale-Noble, Erin Willrett, Lynn Dubajic, Eric Dhuse & Brad Sanderson |
| “Expand Economic Development Efforts” | 10 | Krysti Barksdale-Noble & Lynn Dubajic |
| “Revenue Growth” | 13 | Rob Fredrickson, Krysti Barksdale-Noble & Lynn Dubajic |
| “Entrance Signage” | 17 | Krysti Barksdale-Noble & Erin Willrett |

UNITED CITY OF YORKVILLE
WORKSHEET
ECONOMIC DEVELOPMENT COMMITTEE
Tuesday, August 4, 2020
6:00 PM
CITY HALL CONFERENCE ROOM

CITIZEN COMMENTS:

MINUTES FOR CORRECTION/APPROVAL:

1. July 7, 2020
 - ☐ Approved _____
 - ☐ As presented
 - ☐ With corrections

NEW BUSINESS:

1. EDC 2020-33 Building Permit Report for June 2020
 - ☐ Informational Item
 - ☐ Notes _____
-
-

2. EDC 2020-34 Building Inspection Report for June 2020

☐ Informational Item

☐ Notes _____

3. EDC 2020-35 Property Maintenance Report for June 2020

☐ Informational Item

☐ Notes _____

4. EDC 2020-36 Economic Development Report for July 2020

☐ Informational Item

☐ Notes _____

5. EDC 2020-37 Hillside Sign Variance

☐ Moved forward to CC _____

☐ Approved by Committee _____

☐ Bring back to Committee _____

☐ Informational Item

☐ Notes _____

ADDITIONAL BUSINESS:



| Reviewed By: | |
|-----------------------|--------------------------|
| Legal | <input type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

Minutes

Tracking Number

Agenda Item Summary Memo

Title: Minutes of the Economic Development Committee – July 7, 2020

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: _____

Council Action Previously Taken:

Date of Action: _____ Action Taken: _____

Item Number: _____

Type of Vote Required: Majority

Council Action Requested: Committee Approval

Submitted by: Minute Taker

Name

Department

Agenda Item Notes:

Have a question or comment about this agenda item?

Call us Monday-Friday, 8:00am to 4:30pm at 630-553-4350, email us at agendas@yorkville.il.us, post at www.facebook.com/CityofYorkville, tweet us at @CityofYorkville, and/or contact any of your elected officials at <http://www.yorkville.il.us/320/City-Council>

DRAFT

**UNITED CITY OF YORKVILLE
ECONOMIC DEVELOPMENT COMMITTEE
Tuesday, July 7, 2020, 6:00pm
City Conference Room**

Note: This meeting was held in accordance with Public Act 101-0640 and Gubernatorial Proclamation issued by Governor Pritzker pursuant to the powers vested in the Governor under the Illinois Emergency Management Agency Act. Due to the current Covid-19 pandemic, remote attendance is allowed for this meeting to encourage social distancing.

All meeting participants attended remotely except City Administrator Bart Olson who was present at City Hall.

In Attendance:

Committee Members

| | |
|-----------------------------|-------------------------|
| Chairman Jackie Milschewski | Alderman Joel Frieders |
| Alderman Ken Koch | Alderman Jason Peterson |

Other City Officials

City Administrator Bart Olson, (in-person attendance)
Assistant City Administrator Erin Willrett
Community Development Director Krysti Barksdale-Noble
Senior Planner Jason Engberg
Alderman Chris Funkhouser

Other Guests

Lynn Dubajic, City Consultant
Katie Finlon, *Kendall County Record*
Tyler Bachman, WSPY

The meeting was called to order at 6:00pm by Chairman Jackie Milschewski.

Citizen Comments None

Minutes for Correction/Approval March 3, 2020

The minutes were approved as presented.

New Business

1. EDC 2020-27 Building Permit Reports for February, March, April and May 2020

Ms. Noble reported the monthly stats and said the number of permits is on par with the past years. No further discussion.

2. EDC 2020-28 Building Inspection Reports for February, March, April & May 2020

There city is averaging about 320 inspections per month with most being done in-house and fewer outsourced due to the Covid-19. No further discussion.

3. EDC 2020-29 Property Maintenance Report for February, March, April and May 2020

Ms. Noble said there was no enforcement in April and May due to the Covid-19. A report will be forthcoming for June. Chairman Milschewski inquired about a vacant home on Heustis St. where the grass has not been mowed. She asked about the process for maintenance which Ms. Noble explained. If confirmed vacant, Mr. Olson said the city could mow, however, expenses might not be recouped.

4. EDC 2020-30 Economic Development Reports for March, April, May and June 2020

Ms. Dubajic was happy to report that all pre-Covid projects are moving forward as planned. She said Gas n Wash will open on July 17 and Raging Waves will re-open July 11. Alderman Frieders asked how many downstate grants have been issued in response to the pandemic. Ms. Willrett said all paperwork has been submitted, however, the state has not reviewed yet. Ms. Dubajic has sent emails to all requesting businesses. Regarding loans, not all businesses who applied actually received them and Alderman Frieders said the City should advocate for those businesses who receive no funding.

The committee also discussed the reopening of Raging Waves at 50% capacity due to the Covid. They also talked about the enforcement capacity for wearing masks and noted the Police Department is working with the Health Department on the mask issue and other aspects.

5. EDC 2020-31 1907 W. Veterans Parkway – CMP Properties-Repeal of Variance

Mr. Engberg gave a history of this property and said staff is looking to repeal the variance that applied to non-conformance issues. Staff looked at this request and has decided the variance is no longer needed due to changes in the code. They wish to revise the ordinance and repeal the 2012 variance. The committee concurred by verbal vote and this moves to the second July City Council meeting.

6. EDC 2020-32 Urban Chickens

Mr. Olson gave a history of discussions held in 2012 about allowing chickens. He said previous requests were not moved forward at that time as the city felt there were enough locations outside the city limits for chickens. The city code prohibits poultry for food purposes, but they are allowed as pets.

Alderman Frieders opined that not many properties in the city were suitable for chickens and that someone would have to be trained to inspect or monitor the care of chickens. He requested resident input and to bring this matter back in September. Chairman Milschewski noted that she had received emails opposing chickens, while Alderman Funkhouser received emails in favor of the request. He requested community outreach and staff research from other towns before further consideration. Alderman Koch noted that some people may already have chickens in the city. Alderman Peterson asked if other towns allow chickens and if they have a noise ordinance. Ms. Noble summarized guidelines that other towns have in place. This will come back to committee in October to allow more time.

Old Business: None

Additional Business:

Alderman Koch said that logs, a trailer and other items have crept outside the property line at the Nicholson logging property downtown. This matter will be forwarded to the inspector.

Alderman Frieders stated that he received correspondence regarding the Governor's stay-at-home order being past 30 days and not lawful. The resident said that should be applied to the city meetings that are not being held in person and he/she alleged violations of the Open Meetings Act. Mr. Frieders asked about the legal ramifications and Mr. Olson said it is being examined by the Attorney General. However, it does not apply to Kendall County at this time per City Attorney Orr.

Chairman Milschewski raised the issue of a car parked over a public sidewalk and leaking oil. This matter will be addressed.

There was no further business and the meeting adjourned at 6:39pm.

Minutes respectfully submitted by
Marlys Young, Minute Taker, remote attendance



| Reviewed By: | |
|-----------------------|-------------------------------------|
| Legal | <input type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input checked="" type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input checked="" type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

New Business #1

Tracking Number

EDC 2020-33

Agenda Item Summary Memo

Title: Building Permit Report for June 2020

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: All permits issued in June 2020

Council Action Previously Taken:

Date of Action: N/A Action Taken: N/A

Item Number: N/A

Type of Vote Required: Informational

Council Action Requested: None

Submitted by: D. Weinert Community Development
Name Department

Agenda Item Notes:



UNITED CITY OF YORKVILLE

BUILDING PERMIT REPORT

June 2020

TYPES OF PERMITS

| | Number of Permits Issued | SFD <i>Single Family Detached</i> | B.U.I.L.D <i>Single Family Detached</i> | SFA <i>Single Family Attached</i> | Multi- Family <i>Apartments Condominiums</i> | Commercial <i>Includes all Permits Issued for Commercial Use</i> | Industrial | Misc. | Construction Cost | Permit Fees |
|-----------------------|-----------------------------------|--|--|--|--|---|------------|-------|----------------------|----------------|
| June 2020 | 244 | 8 | 0 | 10 | 0 | 1 | 0 | 225 | 4,753,420.00 | 85,556.40 |
| Calendar Year 2020 | 847 | 64 | 0 | 18 | 0 | 44 | 0 | 721 | 20,298,767.00 | 700,234.96 |
| Fiscal Year 2021 | 461 | 20 | 0 | 14 | 0 | 4 | 0 | 423 | 8,690,255.00 | 232,873.39 |
| | | | | | | | | | | |
| June 2019 | 240 | 9 | 0 | 0 | 0 | 11 | 0 | 220 | 3,314,915.00 | 125,499.42 |
| Calendar Year 2019 | 650 | 74 | 0 | 10 | 0 | 62 | 0 | 504 | 24,512,878.00 | 950,158.73 |
| Fiscal Year 2020 | 369 | 26 | 0 | 5 | 0 | 19 | 0 | 319 | 7,042,898.00 | 340,829.01 |
| | | | | | | | | | | |
| June 2018 | 123 | 30 | 0 | 0 | 0 | 11 | 0 | 81 | 61,748,401.00 | 248,887.93 |
| Calendar Year 2018 | 543 | 90 | 14 | 36 | 0 | 79 | 0 | 324 | 31,278,361.00 | 1,521,112.55 |
| Fiscal Year 2019 | 237 | 48 | 0 | 0 | 0 | 23 | 0 | 166 | 14,925,169.00 | 430,762.49 |
| | | | | | | | | | | |
| June 2017 | 92 | 2 | 13 | 0 | 0 | 8 | 0 | 69 | 16,688,860.00 | 559,688.70 |
| Calendar Year 2017 | 452 | 27 | 49 | 0 | 0 | 71 | 0 | 305 | 31,577,273.00 | 1,343,479.34 |
| Fiscal Year 2018 | 219 | 11 | 21 | 0 | 0 | 27 | 0 | 160 | 20,983,929.00 | 759,269.81 |
| | | | | | | | | | | |



| Reviewed By: | |
|-----------------------|-------------------------------------|
| Legal | <input type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input checked="" type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input checked="" type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

New Business #2

Tracking Number

EDC 2020-34

Agenda Item Summary Memo

Title: Building Inspection Report for June 2020

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: All inspections scheduled in June 2020

Council Action Previously Taken:

Date of Action: N/A Action Taken: N/A

Item Number: N/A

Type of Vote Required: Informational

Council Action Requested: None

Submitted by: D. Weinert Community Development
Name Department

Agenda Item Notes:

DATE: 06/30/2020
TIME: 14:53:34
ID: PT4A0000.WOW

UNITED CITY OF YORKVILLE
CALLS FOR INSPECTION REPORT

PAGE: 1

INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|---|----------|------------------------|-------|----------------|---------------|
| PR | _____ | 019-FIN FINAL INSPECTION | 20170037 | 3485 RYAN DR | 2 | | 06/19/2020 |
| EEI | _____ | 018-REI REINSPECTION | 20180958 | 2401 ANNA MARIA LN | 703 | | 06/12/2020 |
| | | Comments1: SITE TEMP TO FINAL | | | | | |
| EEI | _____ | 015-EFL ENGINEERING - FINAL INSPE | 20180959 | 2421 ANNA MARIA LN | 704 | | 06/12/2020 |
| PR | _____ | 016-FIN FINAL INSPECTION | | | | | 06/15/2020 |
| PR | _____ | 017-PLF PLUMBING - FINAL OSR READ | | | | | 06/15/2020 |
| EEI | _____ | 014-EFL ENGINEERING - FINAL INSPE | 20180960 | 2431 ANNA MARIA LN | 705 | | 06/12/2020 |
| EEI | _____ | 014-REI REINSPECTION | 20180961 | 2441 ANNA MARIA LN | 706 | | 06/12/2020 |
| | | Comments1: SITE TEMP TO FINAL | | | | | |
| EEI | _____ | 014-REI REINSPECTION | 20180962 | 2451 ANNA MARIA LN | 707 | | 06/12/2020 |
| | | Comments1: SITE TEMP TO FINAL | | | | | |
| EEI | _____ | 015-EFL ENGINEERING - FINAL INSPE | 20180963 | 2461 ANNA MARIA LN | 708 | | 06/12/2020 |
| EEI | _____ | 015-REI REINSPECTION | 20180997 | 2843 SILVER SPRINGS CT | 251 | | 06/24/2020 |
| GH | _____ | 001-PHF POST HOLE - FENCE | 20190041 | 810 JOHN ST | | | 06/16/2020 |
| | | Comments1: ALL POST HOLES 48" EXCEPT (2) BY ELECTRI | | | | | |
| | | Comments2: C TRANSFORMER AT 42" | | | | | |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | 20190108 | 1431 CRIMSON LN | 223-1 | | 06/09/2020 |
| BC | _____ | 019-EPW ENGINEERING- PUBLIC WALK | | | | | 06/15/2020 |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | 20190109 | 1433 CRIMSON LN | 223-2 | | 06/09/2020 |
| BC | _____ | 019-EPW ENGINEERING- PUBLIC WALK | | | | | 06/15/2020 |
| BC | _____ | 017-EPW ENGINEERING- PUBLIC WALK | 20190110 | 1435 CRIMSON LN | 223-3 | | 06/09/2020 |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | | | | | 06/15/2020 |
| BC | _____ | 017-EPW ENGINEERING- PUBLIC WALK | 20190111 | 1437 CRIMSON LN | 223-4 | | 06/09/2020 |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | | | | | 06/15/2020 |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | 20190112 | 1439 CRIMSON LN | 223-5 | | 06/09/2020 |
| BC | _____ | 019-EPW ENGINEERING- PUBLIC WALK | | | | | 06/15/2020 |
| BC | _____ | 002-FOU FOUNDATION | 20190133 | 3112 LAUREN DR | 108 | 06/02/2020 | |

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UNITED CITY OF YORKVILLE
CALLS FOR INSPECTION REPORT

PAGE: 2

INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|--|----------|-----------------|-------|----------------|---------------|
| PR | _____ | AM 003-ESW ENGINEERING - SEWER / WAT | | | | 06/05/2020 | |
| BC | _____ | AM 004-BKF BACKFILL | | | | | 06/05/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | | 06/10/2020 |
| BC | _____ | 006-PPS PRE-POUR, SLAB ON GRADE Comments1: EXTERIOR FLATWORK BASE, GAR STOOPS CRAWL | | | | | 06/10/2020 |
| BC | _____ | 015-EPW ENGINEERING- PUBLIC WALK | 20190292 | 1455 CRIMSON LN | 222-1 | | 06/09/2020 |
| BC | _____ | 015-EPW ENGINEERING- PUBLIC WALK | 20190293 | 1453 CRIMSON LN | 222-2 | | 06/09/2020 |
| EEI | _____ | 016-REI REINSPECTION | | | | | 06/26/2020 |
| BC | _____ | 015-EPW ENGINEERING- PUBLIC WALK | 20190294 | 1451 CRIMSON LN | 222-3 | | 06/09/2020 |
| BC | _____ | 014-EPW ENGINEERING- PUBLIC WALK | 20190295 | 1449 CRIMSON LN | 222-4 | | 06/09/2020 |
| BC | _____ | 018-EPW ENGINEERING- PUBLIC WALK | 20190296 | 1447 CRIMSON LN | 222-5 | | 06/09/2020 |
| BC | _____ | 013-EPW ENGINEERING- PUBLIC WALK | 20190297 | 1498 ORCHID ST | 203-1 | | 06/09/2020 |
| BC | _____ | 014-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/15/2020 |
| BC | _____ | 023-EPW ENGINEERING- PUBLIC WALK | 20190298 | 1496 ORCHID ST | 203-2 | | 06/09/2020 |
| BC | _____ | 024-PPS PRE-POUR, SLAB ON GRADE Comments1: CURBS | | | | | 06/15/2020 |
| EEI | _____ | 025-REI REINSPECTION | | | | | 06/26/2020 |
| BC | _____ | 013-EPW ENGINEERING- PUBLIC WALK | 20190299 | 1494 ORCHID ST | 203-3 | | 06/09/2020 |
| BC | _____ | 014-PPS PRE-POUR, SLAB ON GRADE Comments1: CURB | | | | | 06/15/2020 |
| BC | _____ | 013-EPW ENGINEERING- PUBLIC WALK | 20190300 | 1492 ORCHID ST | 203-4 | | 06/09/2020 |
| BC | _____ | 014-PPS PRE-POUR, SLAB ON GRADE Comments1: CURB | | | | | 06/15/2020 |
| BC | _____ | 013-EPW ENGINEERING- PUBLIC WALK | 20190301 | 1488 ORCHID ST | 203-5 | | 06/09/2020 |
| BC | _____ | 014-PPS PRE-POUR, SLAB ON GRADE Comments1: CURBS | | | | | 06/15/2020 |
| PR | _____ | 007-CMR COMP ROUGH, FRM, ELE, MCH | 20190317 | 2681 PATRIOT CT | 225 | | 06/10/2020 |

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UNITED CITY OF YORKVILLE
CALLS FOR INSPECTION REPORT

PAGE: 3

INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|---|----------|------------------------|-----|----------------|---------------|
| BC | _____ | 008-INS INSULATION | | | | 06/12/2020 | |
| BC | _____ | 009-WKS PUBLIC & SERVICE WALKS | | | | | 06/19/2020 |
| BC | _____ | PM 002-RFR ROUGH FRAMING | 20190492 | 794 HAYDEN DR | 62 | | 06/05/2020 |
| EEI | _____ | 019-REI REINSPECTION | 20190529 | 494 SHADOW WOOD DR | 102 | | 06/25/2020 |
| | | Comments1: FRONT SANITARY STRUCTURE NEED TO BE RAIS | | | | | |
| | | Comments2: ED TO GRADE | | | | | |
| EEI | _____ | 019-REI REINSPECTION | 20190688 | 1902 WREN RD | 1 | | 06/11/2020 |
| EEI | _____ | 018-REI REINSPECTION | 20190691 | 1951 WREN RD | 18 | | 06/11/2020 |
| | | Comments1: TEMP TO FINAL | | | | | |
| BC | _____ | 003-FIN FINAL INSPECTION | 20190788 | 1211 PATRICK CT | 17 | | 06/24/2020 |
| PR | _____ | 004-FIN FINAL INSPECTION | 20190857 | 3303 CALEDONIA DR | 77 | | 06/09/2020 |
| EEI | _____ | 017-REI REINSPECTION | 20190887 | 1981 WREN RD | 21 | | 06/11/2020 |
| BC | _____ | 002-FIN FINAL INSPECTION | 20190905 | 758 KENTSHIRE DR | 114 | | 06/02/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | 20190908 | 732 GREENFIELD TURN | 102 | | 06/04/2020 |
| EEI | _____ | 016-REI REINSPECTION | 20190921 | 2809 OWEN CT | 180 | | 06/05/2020 |
| PR | _____ | 003-RMC ROUGH MECHANICAL | 20191035 | 2820 SILVER SPRINGS CT | 260 | | 06/11/2020 |
| PR | _____ | 004-REL ROUGH ELECTRICAL | | | | | 06/11/2020 |
| PR | _____ | 005-PLR PLUMBING - ROUGH | | | | | 06/11/2020 |
| EEI | _____ | 015-REI REINSPECTION | 20191309 | 2808 OWEN CT | 175 | | 06/05/2020 |
| BC | _____ | 016-PPS PRE-POUR, SLAB ON GRADE | 20191368 | 1969 MEADOWLARK LN | 123 | | 06/11/2020 |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | 20191400 | 3252 LAUREN DR | 119 | | 06/25/2020 |
| EEI | _____ | 017-REI REINSPECTION | 20191418 | 2002 WREN RD | 33 | | 06/10/2020 |
| | | Comments1: WALK NO ADA COMPLIANT, COULD ONLY FIND 1 | | | | | |
| | | Comments2: LOT CORNER | | | | | |
| BC | _____ | 017-PPS PRE-POUR, SLAB ON GRADE | 20191448 | 4100 N BRIDGE ST | RET | | 06/02/2020 |
| BC | _____ | 018-PPS PRE-POUR, SLAB ON GRADE | | | | 06/05/2020 | |
| PR | _____ | 019-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/10/2020 |
| | | Comments1: DRIVE THRU | | | | | |

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UNITED CITY OF YORKVILLE
CALLS FOR INSPECTION REPORT

PAGE: 4

INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|--|----------|--------------------------|------|----------------|---------------|
| BC | _____ | 020-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/11/2020 |
| BC | _____ | 021-FTG FOOTING Comments1: LIGHT POLE BASES | | | | | 06/16/2020 |
| PR | _____ | 022-MIS MISCELLANEOUS Comments1: GREASE DUCT FRYER HOOD | | | | | 06/23/2020 |
| PR | _____ | PM 023-EPW ENGINEERING- PUBLIC WALK | | | | | 06/26/2020 |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | 20191452 | 4408 E MILLBROOK CIR | 265 | 06/19/2020 | |
| EEI | _____ | 016-REI REINSPECTION Comments1: RAMP END FACING SOUTH NOT ADA COMPLIANT | 20191469 | 303 FONTANA DR | 57 | | 06/25/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | 20191541 | 2301 IROQUOIS LN | | | 06/18/2020 |
| EEI | _____ | 017-REI REINSPECTION | 20191582 | 2802 OWEN CT | 177 | | 06/22/2020 |
| EEI | _____ | 013-EFL ENGINEERING - FINAL INSPE | 20191730 | 2471 ANNA MARIA LN | 709 | | 06/12/2020 |
| EEI | _____ | 016-REI REINSPECTION | 20191826 | 2820 OWEN CT | 174 | | 06/22/2020 |
| EEI | _____ | 013-EFL ENGINEERING - FINAL INSPE | 20191827 | 2805 GAINS CT | 196 | 06/19/2020 | |
| EEI | _____ | 014-REI REINSPECTION | 20191860 | 1971 WREN RD | 20 | | 06/11/2020 |
| EEI | _____ | 012-EFL ENGINEERING - FINAL INSPE | 20191864 | 1111 BLACKBERRY SHORE LN | 45 | 06/26/2020 | |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20191889 | 307 BERTRAM DR | 1085 | | 06/23/2020 |
| GH | 10:30 | 003-ROF ROOF UNDERLAYMENT ICE & W | 20191895 | 482 HONEYSUCKLE LN | 161 | | 06/02/2020 |
| PR | _____ | 015-FIN FINAL INSPECTION | 20191935 | 2120 HEARTHSTONE AVE | 432 | | 06/04/2020 |
| PR | _____ | 016-PLF PLUMBING - FINAL OSR READ | | | | | 06/04/2020 |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | | | | | 06/04/2020 |
| BC | _____ | AM 010-WKS PUBLIC & SERVICE WALKS Comments1: RSS KEN 630 546 0735 | 20191972 | 1124 REDWOOD DR | 50 | | 06/04/2020 |
| PR | _____ | 009-FIN FINAL INSPECTION | 20191978 | 1861 WREN RD | 289 | | 06/23/2020 |
| PR | _____ | 010-PLF PLUMBING - FINAL OSR READ | | | | | 06/23/2020 |
| EEI | _____ | 011-EFL ENGINEERING - FINAL INSPE | | | | 06/23/2020 | |

DATE: 06/30/2020
TIME: 14:53:34
ID: PT4A0000.WOW

UNITED CITY OF YORKVILLE
CALLS FOR INSPECTION REPORT

PAGE: 5

INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|---|----------|----------------------|------|----------------|---------------|
| PR | _____ | 008-FIN FINAL INSPECTION | 20191979 | 1863 WREN RD | 289 | | 06/23/2020 |
| PR | _____ | 009-PLF PLUMBING - FINAL OSR READ | | | | | 06/23/2020 |
| EEI | _____ | 010-EFL ENGINEERING - FINAL INSPE | | | | | 06/23/2020 |
| PR | _____ | 013-FIN FINAL INSPECTION | 20191980 | 1865 WREN RD | 289 | | 06/23/2020 |
| PR | _____ | 014-PLF PLUMBING - FINAL OSR READ | | | | | 06/23/2020 |
| EEI | _____ | 015-EFL ENGINEERING - FINAL INSPE | | | | | 06/23/2020 |
| PR | _____ | 011-FIN FINAL INSPECTION | 20192021 | 2182 HEARTHSTONE AVE | 437 | | 06/24/2020 |
| PR | _____ | 012-PLF PLUMBING - FINAL OSR READ | | | | | 06/24/2020 |
| PR | _____ | 013-EFL ENGINEERING - FINAL INSPE | | | | | 06/24/2020 |
| EEI | _____ | 014-REI REINSPECTION | 20192031 | 2831 KETCHUM CT | 216 | | 06/11/2020 |
| | | Comments1: TEMP TO FINAL | | | | | |
| GH | _____ | 002-ROF ROOF UNDERLAYMENT ICE & W | 20192058 | 2887 CRANSTON CIR | 168 | | 06/08/2020 |
| EEI | _____ | 016-REI REINSPECTION | 20192083 | 524 SHADOW WOOD DR | 99 | | 06/25/2020 |
| | | Comments1: STORM MANHOLE IN FRONT YARD BURIED UNDER | | | | | |
| | | Comments2: SOD, NEED TO BE FLUSH WITH GRADE | | | | | |
| EEI | _____ | 017-REI REINSPECTION | 20192084 | 3151 LAUREN DR | 88 | | 06/25/2020 |
| EEI | _____ | 015-REI REINSPECTION | 20192085 | 3267 BOOMBAH BLVD | 142 | | 06/25/2020 |
| BC | _____ | AM 012-WKS PUBLIC & SERVICE WALKS | 20192086 | 3131 LAUREN DR | 90 | | 06/05/2020 |
| PR | _____ | 013-FIN FINAL INSPECTION | | | | | 06/22/2020 |
| PR | _____ | 014-PLF PLUMBING - FINAL OSR READ | | | | | 06/18/2020 |
| EEI | _____ | 015-EFL ENGINEERING - FINAL INSPE | | | | | 06/22/2020 |
| EEI | _____ | 010-EFL ENGINEERING - FINAL INSPE | 20192096 | 1887 WREN RD | 2901 | | 06/25/2020 |
| EEI | _____ | 012-EFL ENGINEERING - FINAL INSPE | 20192097 | 1885 WREN RD | 2902 | | 06/25/2020 |
| | | Comments1: REAR STRUCTURE NEEDS TO BE CLEANED OR DE | | | | | |
| | | Comments2: BIS & B-BOX NOT OPERABLE | | | | | |
| PR | _____ | 012-FIN FINAL INSPECTION | 20192098 | 1883 WREN RD | 2903 | 06/25/2020 | |
| PR | _____ | 013-PLF PLUMBING - FINAL OSR READ | | | | 06/25/2020 | |

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| EEI | _____ | 014-EFL ENGINEERING - FINAL INSPE | | | | | 06/25/2020 |
| PR | _____ | 012-FIN FINAL INSPECTION | 20192099 | 1881 WREN RD | 2904 | 06/25/2020 | |
| PR | _____ | 013-PLF PLUMBING - FINAL OSR READ | | | | 06/25/2020 | |
| EEI | _____ | 014-EFL ENGINEERING - FINAL INSPE | | | | | 06/25/2020 |
| PR | _____ | 009-CMR COMP ROUGH, FRM, ELE, MCH | 20192100 | 1121 GOLDFINCH AVE | 2971 | | 06/22/2020 |
| BC | _____ | 010-INS INSULATION | | | | | 06/24/2020 |
| PR | _____ | 011-REL ROUGH ELECTRICAL | | | | 06/22/2020 | |
| PR | _____ | 012-RMC ROUGH MECHANICAL | | | | 06/22/2020 | |
| PR | _____ | 013-PLR PLUMBING - ROUGH | | | | 06/22/2020 | |
| PR | _____ | 009-CMR COMP ROUGH, FRM, ELE, MCH | 20192101 | 1123 GOLDFINCH AVE | 2972 | | 06/26/2020 |
| BC | _____ | 010-INS INSULATION | | | | 06/30/2020 | |
| EEI | _____ | 012-EFL ENGINEERING - FINAL INSPE | 20192109 | 1644 SHETLAND LN | 46 | | 06/10/2020 |
| | | Comments1: B-BOX NOT OPERABLE | | | | | |
| PR | _____ | 016-FIN FINAL INSPECTION | 20192150 | 911 BLACKBERRY SHORE LN | 25 | | 06/24/2020 |
| PR | _____ | 017-PLF PLUMBING - FINAL OSR READ | | | | | 06/24/2020 |
| PR | _____ | PM 007-UGE UNDERGROUND ELECTRIC | 20192170 | 866 EDWARD LN | 1A | | 06/01/2020 |
| PR | _____ | AM 008-PPS PRE-POUR, SLAB ON GRADE | | | | 06/03/2020 | |
| PR | 13:00 | 009-UGE UNDERGROUND ELECTRIC | | | | | 06/15/2020 |
| BC | _____ | 010-UGE UNDERGROUND ELECTRIC | | | | | 06/16/2020 |
| PR | _____ | 011-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/23/2020 |
| | | Comments1: CURBS-CANCELLED | | | | | |
| PR | _____ | PM 012-PPS PRE-POUR, SLAB ON GRADE | | | | 06/30/2020 | |
| | | Comments1: CURB, BGR 847-899-4581 CANCELLED BY PETE | | | | | |
| EEI | _____ | 015-REI REINSPECTION | 20192175 | 1654 SHETLAND LN | 47 | | 06/10/2020 |
| | | Comments1: WALK NOT ADA COMPLIANT | | | | | |
| BC | _____ | 015-EPW ENGINEERING- PUBLIC WALK | 20192182 | 604 GREENFIELD TURN | 82 | | 06/02/2020 |

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| EEI | _____ | 019-REI REINSPECTION | 20192210 | 1647 SHETLAND LN | 37 | | 06/10/2020 |
| | | Comments1: TEMP TO FINAL | | | | | |
| BC | _____ | 002-FOU FOUNDATION | 20192211 | 2010 SQUIRE CIR | 200 | | 06/01/2020 |
| PR | _____ | AM 003-PLU PLUMBING - UNDERSLAB | | | | 06/11/2020 | |
| BC | _____ | 004-BKF BACKFILL | | | | | 06/08/2020 |
| PR | _____ | PM 005-WAT WATER | | | | | 06/10/2020 |
| BC | _____ | 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/16/2020 |
| BC | _____ | 007-STP STOOP | | | | | 06/19/2020 |
| PR | _____ | 015-FIN FINAL INSPECTION | 20192227 | 1322 HAWK HOLLOW DR | 264 | | 06/15/2020 |
| PR | _____ | 016-EFL ENGINEERING - FINAL INSPE | | | | | 06/15/2020 |
| PR | _____ | 017-PLF PLUMBING - FINAL OSR READ | | | | | 06/15/2020 |
| BC | 09:00 | 001-FTG FOOTING | 20200001 | 3475 RYAN DR | 3 | | 06/01/2020 |
| PR | _____ | 002-FIN FINAL INSPECTION | | | | | 06/09/2020 |
| EEI | _____ | 018-REI REINSPECTION | 20200004 | 345 SHADOW WOOD DR | 124 | | 06/25/2020 |
| BC | _____ | PM 001-FIN FINAL INSPECTION | 20200017 | 110 E PARK ST | 19 | | 06/01/2020 |
| | | Comments1: CANCELLED | | | | | |
| PR | _____ | 010-FIN FINAL INSPECTION | 20200023 | 2797 GAINS CT | 194 | | 06/15/2020 |
| PR | _____ | 011-PLF PLUMBING - FINAL OSR READ | | | | | 06/15/2020 |
| EEI | _____ | 012-EFL ENGINEERING - FINAL INSPE | | | | 06/18/2020 | |
| EEI | _____ | 019-REI REINSPECTION | 20200024 | 512 SHADOW WOOD DR | 100 | | 06/25/2020 |
| | | Comments1: TREE SMALLER THAN 2.5" & PARKWAY SANITAR | | | | | |
| | | Comments2: Y MANHOLE IS BURIED UNDER SOD, NEEDS TO | | | | | |
| | | Comments3: BE FLUSH WITH GRADE/SOD | | | | | |
| PR | _____ | 012-FIN FINAL INSPECTION | 20200054 | 4220 E MILLBROOK CIR | 288 | | 06/01/2020 |
| PR | _____ | 013-PLF PLUMBING - FINAL OSR READ | | | | | 06/01/2020 |
| EEI | _____ | 014-EFL ENGINEERING - FINAL INSPE | | | | | 06/02/2020 |
| BC | _____ | AM 008-WKS PUBLIC & SERVICE WALKS | 20200055 | 385 SHADOW WOOD DR | 122 | | 06/10/2020 |

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| PR | _____ | 009-FIN FINAL INSPECTION | | | | | 06/18/2020 |
| PR | _____ | 010-PLF PLUMBING - FINAL OSR READ | | | | | 06/12/2020 |
| EEI | _____ | 011-EFL ENGINEERING - FINAL INSPE | | | | 06/15/2020 | |
| EEI | _____ | 012-REI REINSPECTION | | | | 06/18/2020 | |
| EEI | _____ | 016-REI REINSPECTION Comments1: 2 SQUARES OF WALK CRACKED - MARKED WITH Comments2: PAINT | 20200056 | 3231 LAUREN DR | 84 | | 06/25/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | 20200061 | 124 BLACKBERRY LN | 10 | | 06/15/2020 |
| BC | _____ | AM 010-WKS PUBLIC & SERVICE WALKS | 20200071 | 2001 WREN RD | 23 | | 06/09/2020 |
| PR | _____ | 012-FIN FINAL INSPECTION | 20200074 | 2076 HEARTHSTONE AVE | 341 | 06/18/2020 | |
| EEI | _____ | 013-EFL ENGINEERING - FINAL INSPE | | | | 06/18/2020 | |
| PR | _____ | 014-FIN FINAL INSPECTION | 20200075 | 2121 HEARTHSTONE AVE | 431 | 06/30/2020 | |
| PR | _____ | 015-PLF PLUMBING - FINAL OSR READ | | | | 06/30/2020 | |
| EEI | _____ | 016-EFL ENGINEERING - FINAL INSPE | | | | | 06/30/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200083 | 997 WHITE PLAINS LN | 48 | | 06/01/2020 |
| GH | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200085 | 2187 NORTHLAND LN | 94 | | 06/23/2020 |
| PR | _____ | 015-FIN FINAL INSPECTION | 20200092 | 809 FREEMONT ST | 42 | | 06/04/2020 |
| PR | _____ | 016-PLF PLUMBING - FINAL OSR READ | | | | | 06/04/2020 |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | | | | | 06/04/2020 |
| PR | _____ | 003-PLU PLUMBING - UNDERSLAB | 20200094 | 2005 MARKETVIEW DR | 4 | | 06/08/2020 |
| BC | _____ | 004-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/11/2020 |
| PR | _____ | 005-RFR ROUGH FRAMING | | | | | 06/25/2020 |
| PR | _____ | 006-UGE UNDERGROUND ELECTRIC | | | | | 06/26/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | 20200098 | 2088 SQUIRE CIR | 179 | 06/02/2020 | |
| BC | _____ | PM 006-BGS BASEMENT GARAGE STOOPS | | | | | 06/04/2020 |

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| PR | _____ | 009-EPW ENGINEERING- PUBLIC WALK | 20200100 | 2796 GAINS CT | 185 | | 06/09/2020 |
| EEI | _____ | 010-EFL ENGINEERING - FINAL INSPE | | | | | 06/24/2020 |
| BC | _____ | 014-WKS PUBLIC & SERVICE WALKS | 20200101 | 2825 OWEN CT | 182 | | 06/02/2020 |
| PR | _____ | 015-FIN FINAL INSPECTION | | | | | 06/19/2020 |
| PR | _____ | 016-PLF PLUMBING - FINAL OSR READ | | | | | 06/19/2020 |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | | | | | 06/24/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200108 | 1638 SIENNA DR | 56 | | 06/02/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200116 | 129 COMMERCIAL | | | 06/08/2020 |
| BC | _____ | 001-BND POOL BONDING | 20200122 | 1121 CARLY DR | 41 | | 06/03/2020 |
| BC | _____ PM | 002-BND POOL BONDING | | | | | 06/22/2020 |
| PR | _____ | 015-FIN FINAL INSPECTION | 20200128 | 593 WARBLER LN | 420 | 06/30/2020 | |
| PR | _____ | 016-PLF PLUMBING - FINAL OSR READ | | | | 06/30/2020 | |
| EEI | _____ | 017-EFL ENGINEERING - FINAL INSPE | | | | | 06/30/2020 |
| BC | _____ | 010-WKS PUBLIC & SERVICE WALKS | 20200129 | 2176 HARTFIELD AVE | 425 | | 06/03/2020 |
| PR | _____ | 009-RFR ROUGH FRAMING | 20200145 | 2491 ANNA MARIA LN | 711 | | 06/04/2020 |
| PR | _____ | 010-REL ROUGH ELECTRICAL | | | | | 06/04/2020 |
| PR | _____ | 011-RMC ROUGH MECHANICAL | | | | | 06/04/2020 |
| PR | _____ | 012-PLR PLUMBING - ROUGH | | | | | 06/04/2020 |
| BC | _____ | 013-INS INSULATION | | | | | 06/08/2020 |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200148 | 997 N CARLY CIR | 121 | | 06/05/2020 |
| PR | _____ | 007-CMR COMP ROUGH, FRM, ELE, MCH | 20200153 | 2142 HARTFIELD AVE | 422 | | 06/10/2020 |
| BC | _____ | 008-INS INSULATION | | | | 06/12/2020 | |
| BC | _____ | 009-STP STOOP | 20200154 | 2077 HEARTHSTONE AVE | 346 | | 06/03/2020 |
| PR | _____ | 010-CMR COMP ROUGH, FRM, ELE, MCH | | | | | 06/15/2020 |

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| BC | _____ | 011-INS INSULATION | | | | | 06/17/2020 |
| BC | _____ | 012-WKS PUBLIC & SERVICE WALKS | | | | | 06/25/2020 |
| BC | _____ | AM 003-BKF BACKFILL | 20200155 | 2135 BLUEBIRD LN | 235-2 | | 06/01/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | 06/03/2020 | |
| BC | _____ | 003-BKF BACKFILL | 20200156 | 2137 BLUEBIRD LN | 235-1 | | 06/01/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | 06/03/2020 | |
| PR | _____ | 007-CMR COMP ROUGH, FRM, ELE, MCH | 20200157 | 2125 BLUEBIRD LN | 234-1 | | 06/29/2020 |
| BC | _____ | 008-STP STOOP | 20200158 | 2123 BLUEBIRD LN | 234-2 | | 06/03/2020 |
| BC | _____ | 009-WKS PUBLIC & SERVICE WALKS | | | | | 06/17/2020 |
| PR | _____ | 010-CMR COMP ROUGH, FRM, ELE, MCH | | | | 06/30/2020 | |
| PR | _____ | PM 009-PPS PRE-POUR, SLAB ON GRADE | 20200160 | 467 NORWAY CIR | 79 | 06/02/2020 | |
| PR | _____ | 010-RFR ROUGH FRAMING | | | | | 06/19/2020 |
| PR | _____ | 011-REL ROUGH ELECTRICAL | | | | | 06/19/2020 |
| PR | _____ | 012-RMC ROUGH MECHANICAL | | | | | 06/19/2020 |
| PR | _____ | 013-PLR PLUMBING - ROUGH | | | | | 06/19/2020 |
| GH | _____ | AM 001-FIN FINAL INSPECTION Comments1: SIDING | 20200162 | 301 E VAN EMMON ST | | | 06/18/2020 |
| PR | _____ | 008-CMR COMP ROUGH, FRM, ELE, MCH | 20200171 | 3152 LAUREN DR | 112 | | 06/10/2020 |
| BC | _____ | 009-INS INSULATION | | | | 06/12/2020 | |
| BC | _____ | 008-INS INSULATION | 20200172 | 2046 SQUIRE CIR | 192 | 06/02/2020 | |
| BC | _____ | 009-WKS PUBLIC & SERVICE WALKS | | | | | 06/19/2020 |
| PR | _____ | 007-RFR ROUGH FRAMING | 20200173 | 2685 PATRIOT CT | 226 | 06/05/2020 | |
| BC | _____ | 008-INS INSULATION | | | | | 06/09/2020 |
| PR | _____ | 009-REL ROUGH ELECTRICAL | | | | | 06/05/2020 |
| PR | _____ | 010-RMC ROUGH MECHANICAL | | | | | 06/05/2020 |

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| PR | _____ | 011-PLR PLUMBING - ROUGH | | | | | 06/05/2020 |
| BC | _____ | 012-WKS PUBLIC & SERVICE WALKS | | | | | 06/19/2020 |
| BC | _____ | AM 006-BGS BASEMENT GARAGE STOOPS | 20200174 | 1032 S CARLY CIR | 115 | | 06/22/2020 |
| BC | _____ | AM 001-FIN FINAL INSPECTION | 20200177 | 1563 CORAL DR | 167 | | 06/16/2020 |
| BC | _____ | 007-INS INSULATION | 20200180 | 1161 BLACKBERRY SHORE LN | 50 | | 06/02/2020 |
| BC | _____ | 008-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/16/2020 |
| BC | _____ | 004-FIN FINAL INSPECTION | 20200205 | 2806 SHERIDAN CT | 203 | | 06/10/2020 |
| BC | _____ | 003-FTG FOOTING | 20200224 | 3247 BOOMBAH BLVD | 141 | | 06/16/2020 |
| BC | _____ | AM 004-FOU FOUNDATION | | | | | 06/18/2020 |
| BC | _____ | 005-BKF BACKFILL | | | | | 06/22/2020 |
| PR | _____ | PM 006-ESW ENGINEERING - SEWER / WAT | | | | | 06/25/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200226 | 1121 CARLY DR | 41 | | 06/22/2020 |
| PR | _____ | PM 001-FIN FINAL INSPECTION | 20200232 | 1078 HEARTLAND DR | | | 06/17/2020 |
| GH | 13:00 | 001-PHF POST HOLE - FENCE | 20200238 | 2082 SQUIRE CIR | 181 | | 06/23/2020 |
| BC | _____ | 002-FIN FINAL INSPECTION | 20200241 | 2792 GAINS CT | 186 | | 06/02/2020 |
| PR | _____ | 008-PHD POST HOLE - DECK | 20200242 | 2068 SQUIRE CIR | 185 | | 06/09/2020 |
| PR | _____ | 009-CMR COMP ROUGH, FRM, ELE, MCH | | | | | 06/25/2020 |
| BC | _____ | 010-INS INSULATION | | | | | 06/29/2020 |
| BC | _____ | 002-FOU FOUNDATION | 20200251 | 2498 ANNA MARIA LN | 598 | | 06/01/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/03/2020 |
| PR | 14:00 | 004-ESS ENGINEERING - STORM | | | | 06/05/2020 | |
| PR | 14:00 | 005-WAT WATER | | | | 06/05/2020 | |
| PR | _____ | 006-PLU PLUMBING - UNDERSLAB | | | | | 06/10/2020 |
| BC | _____ | PM 007-BG BASEMENT AND GARAGE FLOOR | | | | | 06/11/2020 |

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| BC | _____ | 008-PHD POST HOLE - DECK | | | | | 06/16/2020 |
| BC | _____ | 009-STP STOOP | | | | | 06/16/2020 |
| BC | _____ | 003-BKF BACKFILL | 20200252 | 2492 ANNA MARIA LN | 599 | | 06/03/2020 |
| PR | 14:00 | 004-ESS ENGINEERING - STORM | | | | 06/05/2020 | |
| PR | 14:00 | 005-WAT WATER | | | | 06/05/2020 | |
| PR | _____ | 006-PLU PLUMBING - UNDERSLAB | | | | | 06/10/2020 |
| BC | _____ | PM 007-BG BASEMENT AND GARAGE FLOOR | | | | | 06/11/2020 |
| BC | _____ | 008-STP STOOP | | | | | 06/16/2020 |
| BC | _____ | 009-PHD POST HOLE - DECK | | | | | 06/16/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200269 | 978 S CARLY CIR | 107 | | 06/19/2020 |
| BC | _____ | 002-RFR ROUGH FRAMING | | | | | 06/19/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | | | | 06/30/2020 | |
| GH | 11:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200282 | 1023 STILLWATER CT | 91 | | 06/05/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | 20200286 | 534 BLUESTEM DR | | | 06/12/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | 20200295 | 882 N CARLY CIR | 48 | | 06/15/2020 |
| BC | _____ | 002-FIN FINAL INSPECTION | 20200313 | 722 KENTSHIRE DR | 118 | | 06/18/2020 |
| BC | _____ | PM 001-PPS PRE-POUR, SLAB ON GRADE | 20200317 | 110 E PARK ST | 19 | | 06/26/2020 |
| | | Comments1: GARAGE FLOOR | | | | | |
| PR | _____ | PM 001-FIN FINAL INSPECTION | 20200332 | 985 HOMESTEAD DR | 120 | | 06/17/2020 |
| BC | _____ | 007-STP STOOP | 20200342 | 2005 SHETLAND CT | 35 | | 06/17/2020 |
| PR | _____ | 008-CMR COMP ROUGH, FRM, ELE, MCH | | | | | 06/22/2020 |
| PR | _____ | 009-REL ROUGH ELECTRICAL | | | | 06/22/2020 | |
| PR | _____ | 010-RMC ROUGH MECHANICAL | | | | 06/22/2020 | |
| PR | _____ | 011-PLR PLUMBING - ROUGH | | | | 06/22/2020 | |
| BC | _____ | AM 012-INS INSULATION | | | | | 06/24/2020 |

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| BC | _____ | 001-FTG FOOTING | 20200343 | 2052 WREN RD | 30 | | 06/01/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/04/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/09/2020 |
| PR | _____ | 004-PLU PLUMBING - UNDERSLAB | | | | | 06/10/2020 |
| PR | _____ | 005-ESW ENGINEERING - SEWER / WAT | | | | | 06/17/2020 |
| PR | _____ | 006-BG BASEMENT AND GARAGE FLOOR Comments1: CRAWL | | | | | 06/17/2020 |
| GH | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200348 | 912 CANYON TR | 103 | | 06/23/2020 |
| BC | _____ | 001-RFR ROUGH FRAMING | 20200349 | 1024 INDEPENDENCE BLVD | | | 06/01/2020 |
| BC | _____ | 002-FIN FINAL INSPECTION | | | | | 06/23/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE | 20200359 | 1419 CHESTNUT CT | 70 | | 06/19/2020 |
| GH | 13:00 | 001-PHF POST HOLE - FENCE Comments1: Only measured 3 holes - all others alrea Comments2: dy filled. | 20200362 | 2299 GRANDE TRAIL CT | 172 | 06/01/2020 | |
| BC | _____ | 001-FTG FOOTING | 20200366 | 2147 BLUEBIRD LN | 236-2 | | 06/02/2020 |
| BC | _____ | AM 002-BG BASEMENT AND GARAGE FLOOR | | | | | 06/05/2020 |
| BC | _____ | 003-FOU FOUNDATION | | | | | 06/04/2020 |
| BC | _____ | 004-BKF BACKFILL | | | | | 06/09/2020 |
| PR | _____ | 005-ESW ENGINEERING - SEWER / WAT | | | | | 06/10/2020 |
| PR | _____ | PM 006-PLU PLUMBING - UNDERSLAB | | | | 06/12/2020 | |
| BC | _____ | 007-BG BASEMENT AND GARAGE FLOOR | | | | | 06/16/2020 |
| BC | _____ | 001-FTG FOOTING | 20200367 | 2149 BLUEBIRD LN | 236-1 | | 06/02/2020 |
| BC | _____ | AM 002-BG BASEMENT AND GARAGE FLOOR | | | | | 06/05/2020 |
| BC | _____ | 003-FOU FOUNDATION | | | | | 06/04/2020 |
| BC | _____ | 004-BKF BACKFILL | | | | | 06/09/2020 |
| PR | _____ | 005-ESW ENGINEERING - SEWER / WAT | | | | | 06/10/2020 |

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| PR | _____ | PM 006-PLU PLUMBING - UNDERSLAB | | | | 06/12/2020 | |
| BC | _____ | 007-BG BASEMENT AND GARAGE FLOOR | | | | | 06/16/2020 |
| PR | _____ | 004-PLU PLUMBING - UNDERSLAB | 20200368 | 1637 SHETLAND LN | 38 | 06/02/2020 | |
| PR | _____ | PM 005-BG BASEMENT AND GARAGE FLOOR | | | | 06/02/2020 | |
| PR | _____ | AM 006-ESW ENGINEERING - SEWER / WAT | | | | 06/05/2020 | |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200383 | 2312 WINTERTHUR GREEN | 177 | | 06/05/2020 |
| GH | 15:00 | 001-PHF POST HOLE - FENCE | 20200384 | 596 REDHORSE LN | 144 | | 06/08/2020 |
| GH | 10:30 | 001-PHF POST HOLE - FENCE Comments1: 4 LEFT TO DIG ON LEFT SIDE OF HOUSE | 20200388 | 2946 ELLSWORTH DR | 364 | | 06/22/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200390 | 4282 E MILLBROOK CIR | 279 | | 06/19/2020 |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200394 | 401 W CENTER ST | | | 06/12/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200396 | 4274 E MILLBROOK CIR | 280 | | 06/19/2020 |
| BC | _____ | 002-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/29/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE Comments1: PATIO & SHED | 20200400 | 3121 REHBEHN CT | 640 | | 06/02/2020 |
| GH | 15:00 | 001-PHF POST HOLE - FENCE | 20200403 | 2729 GOLDENROD DR | 241 | | 06/29/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200407 | 2341 EMERALD LN | 104 | | 06/22/2020 |
| BC | _____ | AM 002-FOU FOUNDATION | 20200408 | 2135 HEARTHSTONE AVE | 430 | | 06/04/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/08/2020 |
| PR | _____ | 004-ESW ENGINEERING - SEWER / WAT | | | | 06/11/2020 | |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | | 06/17/2020 |
| BC | _____ | 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/18/2020 |
| BC | _____ | AM 003-BKF BACKFILL | 20200409 | 2143 HARTFIELD AVE | 351 | | 06/03/2020 |
| PR | _____ | PM 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/03/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | | 06/04/2020 |

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| BC | _____ | 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/08/2020 |
| BC | _____ | 007-PHD POST HOLE - DECK | | | | | 06/19/2020 |
| BC | _____ | 008-STP STOOP | | | | 06/25/2020 | |
| BC | _____ | AM 001-FTG FOOTING | 20200415 | 2036 SQUIRE CIR | 195 | | 06/04/2020 |
| BC | _____ | PM 002-FOU FOUNDATION | | | | | 06/05/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/09/2020 |
| PR | _____ | PM 004-WAT WATER | | | | | 06/10/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | 06/15/2020 | |
| PR | _____ | 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/17/2020 |
| BC | _____ | 007-STP STOOP | | | | | 06/19/2020 |
| BC | _____ | 002-FIN FINAL INSPECTION | 20200417 | 2827 OLD GLORY DR | 230 | | 06/18/2020 |
| BC | _____ | PM 001-BND POOL BONDING | 20200423 | 1996 MEADOWLARK LN | 142 | | 06/24/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200424 | 321 W KENDALL DR | | | 06/25/2020 |
| GH | 11:00 | 001-PHF POST HOLE - FENCE | 20200427 | 2657 EMERALD LN | 386 | | 06/05/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION Comments1: MISSING 1 SCREW @ NORTH SIDE AND SHARP E Comments2: DGE AT SMALL TRANSITION PC (CALLED H/O) | | | | | 06/16/2020 |
| BC | _____ | AM 001-FIN FINAL INSPECTION | 20200428 | 3426 RYAN DR | 68 | | 06/15/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE Comments1: PATIO | 20200438 | 2402 FITZHUGH TURN | 144 | | 06/05/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | 20200444 | 2162 HARTFIELD AVE | 424 | | 06/04/2020 |
| BC | _____ | 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/08/2020 |
| BC | _____ | 007-STP STOOP | | | | | 06/25/2020 |
| BC | _____ | 002-FOU FOUNDATION | 20200445 | 2188 HARTFIELD AVE | 426 | | 06/03/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/08/2020 |
| PR | _____ | 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/10/2020 |

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| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | | 06/17/2020 |
| BC | _____ | AM 006-BG BASEMENT AND GARAGE FLOOR | | | | | 06/18/2020 |
| GH | 14:00 | 001-PHF POST HOLE - FENCE | 20200448 | 2626 BURR ST | 13 | | 06/10/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | 20200449 | 758 KENTSHIRE DR | 114 | | 06/01/2020 |
| | | Comments1: Gate on left side drags on ground slight | | | | | |
| | | Comments2: ly. | | | | | |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | 20200450 | 941 BLACKBERRY SHORE LN | 28 | | 06/19/2020 |
| PR | _____ | 006-CMR COMP ROUGH, FRM, ELE, MCH | | | | 06/29/2020 | |
| BC | _____ | 008-BSM BASEMENT FLOOR | | | | | 06/29/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200452 | 306 PIERPONT LN | 1092 | | 06/22/2020 |
| GH | 13:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200453 | 212 WALSH DR | 106 | | 06/04/2020 |
| PR | _____ | AM 003-FIN FINAL INSPECTION | 20200454 | 2668 LILAC WAY | 378 | 06/02/2020 | |
| BC | 09:00 | 001-PPS PRE-POUR, SLAB ON GRADE | 20200455 | 218 W KENDALL DR | | | 06/18/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200457 | 2827 OLD GLORY DR | 230 | | 06/18/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE | 20200459 | 4552 HARRISON ST | 1118 | | 06/05/2020 |
| | | Comments1: PATIO | | | | | |
| BC | 09:00 | 001-PPS PRE-POUR, SLAB ON GRADE | 20200460 | 1355 CORALBERRY CT | 103 | | 06/01/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | 20200464 | 503 GAME FARM RD | | 06/29/2020 | |
| PR | _____ | 001-FIN FINAL INSPECTION | 20200467 | 2281 PRAIRIE GRASS LN | 298 | | 06/19/2020 |
| | | Comments1: PERGOLA | | | | | |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200468 | 2281 PRAIRIE GRASS LN | 298 | 06/19/2020 | |
| GH | 11:00 | 001-PHF POST HOLE - FENCE | 20200473 | 481 WINDETT RIDGE RD | 65 | | 06/25/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200476 | 276 BURNETT ST | 1225 | | 06/04/2020 |
| GH | 15:00 | 001-PHF POST HOLE - FENCE | 20200477 | 528 W BARBERRY CIR | 71 | | 06/16/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200478 | 1091 CANARY AVE | 250 | | 06/09/2020 |
| GH | _____ | 001-PHF POST HOLE - FENCE | 20200483 | 328 TIMBALIER ST | 1009 | | 06/24/2020 |

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|-----------|----------|---|----------|----------------------|-----|----------------|---------------|
| BC | _____ | 002-BND POOL BONDING | 20200485 | 577 REDBUD DR | 42 | 06/01/2020 | |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200486 | 608 BRISTOL ST | | | 06/02/2020 |
| BC | _____ | 002-RFR ROUGH FRAMING | | | | | 06/09/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | | | | | 06/24/2020 |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE Comments1: PATIO | 20200487 | 4408 E MILLBROOK CIR | 265 | | 06/04/2020 |
| GH | 11:30 | 001-PHF POST HOLE - FENCE | 20200491 | 1982 MEADOWLARK LN | 145 | | 06/03/2020 |
| GH | 11:30 | 001-PHF POST HOLE - FENCE | 20200492 | 406 MCHUGH RD | 7 | | 06/02/2020 |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE Comments1: PATIO | 20200493 | 2229 KINGSMILL ST | 74 | | 06/10/2020 |
| GH | 12:00 | 001-PHF POST HOLE - FENCE | 20200495 | 577 REDBUD DR | 42 | | 06/29/2020 |
| GH | 12:00 | 001-PHF POST HOLE - FENCE | 20200503 | 1976 MEADOWLARK LN | 146 | | 06/03/2020 |
| GH | _____ PM | 001-PHF POST HOLE - FENCE Comments1: PARTIAL INSPECTION ONLY - NORTH SIDE & 1 Comments2: /2 OF WEST SIDE. WORKING SAT - WILL TAKE Comments3: PICTURES. SPOKE TO H/O. | 20200504 | 1607 SHETLAND LN | 41 | | 06/05/2020 |
| BC | 09:00 | 001-PPS PRE-POUR, SLAB ON GRADE | 20200506 | 2652 MCLELLAN BLVD | 55 | | 06/10/2020 |
| GH | 10:00 | 001-PHF POST HOLE - FENCE | 20200507 | 556 POPLAR DR | 150 | | 06/15/2020 |
| BC | _____ | 001-REL ROUGH ELECTRICAL | 20200510 | 1611 COTTONWOOD TR | 5 | | 06/16/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200514 | 107 E SPRING ST | | | 06/10/2020 |
| GH | 11:00 | 001-PHF POST HOLE - FENCE | 20200517 | 358 SUTTON ST | 219 | | 06/05/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200520 | 2453 WILTON CT | 129 | | 06/30/2020 |
| GH | _____ PM | 001-PHF POST HOLE - FENCE | 20200524 | 3223 PINEWOOD DR | 24 | | 06/08/2020 |
| GH | _____ PM | 002-PHF POST HOLE - FENCE | | | | | 06/12/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200528 | 605 MCHUGH RD | 1 | | 06/01/2020 |
| PR | _____ PM | 002-RFR ROUGH FRAMING | | | | | 06/09/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION Comments1: DECK & PERGOLA | | | | | 06/22/2020 |

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| BC | _____ | 001-FIN FINAL INSPECTION | 20200534 | 2447 FAIRFAX WAY | 243 | | 06/18/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200539 | 2820 SHERIDAN CT | 201 | | 06/04/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200540 | 901 HARVEST TR A | 24 | | 06/23/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION Comments1: PAVER PATIO | 20200541 | 3141 LAUREN DR | 89 | 06/30/2020 | |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE Comments1: JULIO 630-362-6035 | 20200544 | 3101 MATLOCK DR | 635 | | 06/03/2020 |
| GH | 11:30 | 001-PHF POST HOLE - FENCE | 20200547 | 2352 WINTERTHUR GREEN | 181 | | 06/11/2020 |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200548 | 3124 MATLOCK DR | 678 | | 06/09/2020 |
| GH | 11:30 | 001-ROF ROOF UNDERLAYMENT ICE & W Comments1: NO ONE WORKING | 20200549 | 1488 CRIMSON LN | | | 06/22/2020 |
| GH | 11:30 | 002-ROF ROOF UNDERLAYMENT ICE & W | | | | | 06/23/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200554 | 3406 RYAN DR | 67 | | 06/11/2020 |
| PR | 11:00 | 001-ESW ENGINEERING - SEWER / WAT | 20200557 | 906 S CARLY CIR | 99 | 06/03/2020 | |
| PR | 11:00 | 002-ESS ENGINEERING - STORM | | | | 06/03/2020 | |
| BC | _____ | 003-FTG FOOTING | | | | | 06/04/2020 |
| BC | _____ | PM 004-FOU FOUNDATION | | | | | 06/09/2020 |
| BC | _____ | 005-BKF BACKFILL | | | | | 06/17/2020 |
| PR | _____ | 006-PLU PLUMBING - UNDERSLAB | | | | | 06/26/2020 |
| BC | _____ | 001-FTG FOOTING | 20200558 | 1171 BLACKBERRY SHORE LN | 51 | | 06/02/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/08/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | 06/12/2020 | |
| PR | _____ | AM 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/18/2020 |
| PR | _____ | 005-PLU PLUMBING - UNDERSLAB | | | | | 06/26/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200560 | 2393 SUMAC DR | 187 | | 06/01/2020 |
| PHO | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200561 | 2753 GOLDENROD DR | 236 | 06/02/2020 | |

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| BC | _____ | 001-FTG FOOTING | 20200562 | 2120 HARTFIELD AVE | 347 | | 06/03/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/08/2020 |
| BC | _____ | AM 003-BKF BACKFILL | | | | 06/12/2020 | |
| PR | _____ | PM 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/15/2020 |
| BC | _____ | 005-BG BASEMENT AND GARAGE FLOOR | | | | | 06/23/2020 |
| PR | _____ | 006-PLU PLUMBING - UNDERSLAB | | | | | 06/24/2020 |
| BC | _____ | 007-BG BASEMENT AND GARAGE FLOOR | | | | | 06/24/2020 |
| BC | _____ | 002-RFR ROUGH FRAMING | 20200564 | 1854 COLUMBINE DR | 78 | | 06/23/2020 |
| BC | _____ | 003-FIN FINAL INSPECTION | | | | 06/30/2020 | |
| BC | _____ | 001-TRN TRENCH - (GAS, ELECTRIC, | 20200565 | 571 REDBUD DR | 43 | | 06/15/2020 |
| BC | _____ | PM 001-PPS PRE-POUR, SLAB ON GRADE | 20200566 | 2609 BURR ST | 79 | 06/08/2020 | |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200567 | 910 FAWN RIDGE CT | 36 | | 06/08/2020 |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200568 | 1109 HOMESTEAD DR | 135 | | 06/16/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200569 | 2935 ELLSWORTH DR | 411 | | 06/18/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200570 | 897 FLINT CREEK LN | | | 06/15/2020 |
| GH | 12:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200576 | 457 KELLY AVE | 115 | | 06/04/2020 |
| GH | 12:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200578 | 1105 AUBURN DR | 89 | | 06/03/2020 |
| | | Comments1: PARTIAL 1/2 | | | | | |
| GH | 11:00 | 002-ROF ROOF UNDERLAYMENT ICE & W | | | | | 06/04/2020 |
| | | Comments1: PARTIAL 2/2 | | | | | |
| GH | _____ | 003-FIN FINAL INSPECTION | | | | 06/12/2020 | |
| GH | 10:00 | 001-PHF POST HOLE - FENCE | 20200580 | 2442 EMERALD LANE | 21 | | 06/29/2020 |
| GH | 11:00 | 001-PHF POST HOLE - FENCE | 20200584 | 306 FAIRHAVEN DR | 73 | 06/30/2020 | |
| GH | 11:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200586 | 1958 RAINTREE RD | 8 | | 06/17/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | | | | | 06/24/2020 |

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| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200587 | 608 RED TAIL CT | 27 | | 06/08/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200590 | 2987 GRANDE TR | 392 | | 06/25/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200591 | 3064 JUSTICE DR | 629 | | 06/26/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200594 | 4428 E MILLBROOK CIR | 261 | | 06/25/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200597 | 573 W BARBERRY CIR | | | 06/01/2020 |
| BC | _____ | 002-RFR ROUGH FRAMING | | | | | 06/18/2020 |
| BC | _____ PM | 001-PHD POST HOLE - DECK | 20200598 | 112 E KENDALL DR | 6 | 06/02/2020 | |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200602 | 2212 KINGSMILL ST | 29 | | 06/05/2020 |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200604 | 516 FAIRHAVEN DR | 50 | | 06/18/2020 |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200606 | 2298 GRANDE TRAIL CT | 173 | | 06/19/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200611 | 321 DRAYTON CT | 54 | 06/12/2020 | |
| BC | _____ | 002-RFR ROUGH FRAMING | | | | | 06/22/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W Comments1: DETACHED UNHEATED GARAGE - NO ICE & WATE Comments2: R SHIELD REQUIRED | 20200617 | 106 W WASHINGTON ST | | | 06/15/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200620 | 2809 OWEN CT | 180 | 06/29/2020 | |
| BC | _____ | 001-FIN FINAL INSPECTION Comments1: EMAIL RESULTS TO PMALCZYK@POWERHOME.COM Comments2: OR MDIETER@POWERHOME.COM | 20200621 | 485 WINTERBERRY DR | 114 | 06/30/2020 | |
| GH | _____ | 001-FIN FINAL INSPECTION | 20200627 | 906 STONY CREEK LN | 66 | 06/30/2020 | |
| BC | _____ | 001-BND POOL BONDING | 20200628 | 809 TERI LN | | | 06/25/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200629 | 1047 HAMPTON LN | 2291 | | 06/18/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200630 | 2021 COUNTRY HILLS DR | 338 | | 06/11/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200632 | 477 E BARBERRY CIR | 146 | | 06/22/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200635 | 2568 EMERALD LN | | | 06/19/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W Comments1: NOT FULLY COMPETED AT 3:30PM | 20200637 | 482 OMAHA DR | 83 | | 06/04/2020 |

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| GH | 11:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200638 | 1162 SPRING ST | 72 | | 06/11/2020 |
| GH | 10:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200643 | 872 GREENFIELD TURN | 129 | | 06/08/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200644 | 872 N CARLY CIR | 46 | | 06/09/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200645 | 892 N CARLY CIR | 49 | | 06/25/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200646 | 2651 BURR ST | 84 | | 06/25/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200651 | 2123 KINGSMILL ST | 149 | | 06/17/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | | | | | 06/25/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION Comments1: PAVER PATIO | 20200656 | 4568 MARQUETTE ST | 1211 | | 06/15/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200657 | 3168 BOOMBAH BLVD | 130 | | 06/15/2020 |
| GH | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200661 | 1615 COTTONWOOD TR | | | 06/15/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200662 | 338 WINDHAM CIR | | | 06/16/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200667 | 2399 AUTUMN CREEK BLVD | 266 | | 06/04/2020 |
| BC | 14:30 | 001-PPS PRE-POUR, SLAB ON GRADE Comments1: SERGIO | 20200672 | 402 WINDETT RIDGE RD | 194 | 06/12/2020 | |
| BC | _____ | 001-FTG FOOTING | 20200675 | 391 HAZELTINE WAY | 16 | | 06/18/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/23/2020 |
| BC | _____ | AM 003-BKF BACKFILL | | | | | 06/26/2020 |
| PR | _____ | 004-ESW ENGINEERING - SEWER / WAT | | | | 06/30/2020 | |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200678 | 307 W VAN EMMON ST | | | 06/12/2020 |
| GH | 09:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200679 | 2078 NORTHLAND LN | 87 | | 06/11/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE | 20200682 | 3292 LAUREN DR | 121 | | 06/11/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200683 | 1402 RUBY DR | 360 | | 06/24/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200684 | 1065 HEARTLAND DR | 61 | | 06/15/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200687 | 383 TWINLEAF TR | 81 | | 06/10/2020 |

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INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|--|----------|----------------------|-------|----------------|---------------|
| GH | 10:30 | 001-PHF POST HOLE - FENCE | 20200688 | 892 N CARLY CIR | 49 | | 06/26/2020 |
| BC | _____ | AM 001-FTG FOOTING | 20200689 | 904 WESTERN LN | | | 06/16/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200691 | 3204 PINWOOD DR | 37 | | 06/25/2020 |
| BC | _____ | 001-FTG FOOTING | 20200693 | 2155 HARTFIELD AVE | 421 | | 06/18/2020 |
| PR | _____ | PM 002-ESW ENGINEERING - SEWER / WAT | | | | 06/30/2020 | |
| BC | _____ | 003-FOU FOUNDATION | | | | | 06/26/2020 |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200695 | 2322 IROQUOIS LN | | 06/30/2020 | |
| BC | _____ | 001-FIN FINAL INSPECTION | 20200710 | 2024 SQUIRE CIR | 198 | | 06/15/2020 |
| BC | _____ | PM 001-FTG FOOTING | 20200711 | 358 TIMBALIER ST | 1003 | | 06/09/2020 |
| BC | _____ | 002-PPS PRE-POUR, SLAB ON GRADE | | | | | 06/25/2020 |
| GH | 10:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200713 | 1422 ASPEN LN | 116 | | 06/11/2020 |
| GH | 10:30 | 001-PHF POST HOLE - FENCE | 20200718 | 812 HAMPTON LN | 204 | | 06/17/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200721 | 109 E ORANGE ST | 11 | | 06/11/2020 |
| BC | _____ | 001-FTG FOOTING | 20200724 | 2195 BLUEBIRD LN | 240-2 | | 06/29/2020 |
| BC | _____ | 002-FOU FOUNDATION Comments1: UPLAND 630-465-2021 | | | | 06/30/2020 | |
| BC | _____ | 001-FTG FOOTING Comments1: UPLAND 630-465-2021 | 20200725 | 2197 BLUEBIRD LN | 240-1 | | 06/29/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | 06/30/2020 | |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200727 | 411 W MADISON ST | | | 06/12/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200728 | 2843 KETCHUM CT | 219 | 06/30/2020 | |
| BC | 13:00 | 001-FIN FINAL INSPECTION | 20200739 | 822 CAULFIELD PT | | | 06/24/2020 |
| BC | _____ | 001-PHD POST HOLE - DECK | 20200740 | 701 WINDETT RIDGE RD | 84 | | 06/16/2020 |
| PR | _____ | 001-PPS PRE-POUR, SLAB ON GRADE Comments1: PATIO | 20200742 | 2820 OWEN CT | 174 | | 06/09/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200745 | 4499 TAMPA DRIVE | 1083 | | 06/23/2020 |

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| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|-------|---|----------|---------------------|-------|----------------|---------------|
| GH | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200749 | 502 OMAHA DR | 84 | | 06/19/2020 |
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200750 | 2458 WYTHE PLACE | 13 | | 06/23/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200751 | 4646 PLMOUTH AVE | 988 | | 06/17/2020 |
| BC | _____ | AM 001-PPS PRE-POUR, SLAB ON GRADE | 20200753 | 2027 SWITCHGRASS LN | 140 | | 06/19/2020 |
| BC | _____ | 001-FTG FOOTING | 20200758 | 2022 INGEMUNSON LN | 140 | | 06/29/2020 |
| | | Comments1: COMEX 847-551-9066 | | | | | |
| BC | _____ | AM 002-FOU FOUNDATION | | | | 06/30/2020 | |
| BC | _____ | 001-FTG FOOTING | 20200759 | 2159 BLUEBIRD LN | 237-2 | | 06/15/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/16/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/22/2020 |
| PR | _____ | 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/25/2020 |
| BC | _____ | 001-FTG FOOTING | 20200760 | 2161 BLUEBIRD LN | 237-1 | | 06/15/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/16/2020 |
| BC | _____ | 003-BKF BACKFILL | | | | | 06/22/2020 |
| PR | _____ | 004-ESW ENGINEERING - SEWER / WAT | | | | | 06/25/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200761 | 1097 AUBURN DR | 91 | | 06/17/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200762 | 1109 AUBURN DR | 88 | | 06/12/2020 |
| GH | 13:00 | 001-PHF POST HOLE - FENCE | 20200767 | 2006 SQUIRE CIR | 201 | | 06/22/2020 |
| | | Comments1: PICTURES WERE PROVIDED FOR SOME, INPSECT | | | | | |
| | | Comments2: ED SOME. | | | | | |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200777 | 104 CENTER PKWY | | | 06/17/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | | | | 06/30/2020 | |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200778 | 244 BRUELL ST | | | 06/23/2020 |
| GH | _____ | 002-FIN FINAL INSPECTION | | | | 06/30/2020 | |
| GH | 13:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200780 | 1198 HOMESTEAD DR | 49 | | 06/23/2020 |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200781 | 1186 HOMESTEAD DR | 48 | | 06/18/2020 |

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INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|----------|---|----------|----------------------|-------|----------------|---------------|
| GH | 08:30 | 002-ROF ROOF UNDERLAYMENT ICE & W | | | | | 06/19/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200782 | 510 W MADISON ST | | | 06/19/2020 |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200787 | 2789 CRANSTON CR | 139 | | 06/17/2020 |
| | | Comments1: PATIO | | | | | |
| BC | _____ | 001-FTG FOOTING | 20200798 | 1112 GOLDFINCH AVE | 311-4 | | 06/23/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/25/2020 |
| BC | _____ | 001-FTG FOOTING | 20200799 | 1120 GOLDFINCH AVE | 311-3 | | 06/23/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/25/2020 |
| BC | _____ | 001-FTG FOOTING | 20200800 | 1122 GOLDFINCH AVE | 311-2 | | 06/23/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/25/2020 |
| BC | _____ | 001-FTG FOOTING | 20200801 | 1124 GOLDFINCH AVE | 311-1 | | 06/23/2020 |
| BC | _____ | 002-FOU FOUNDATION | | | | | 06/25/2020 |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200804 | 2096 NORTHLAND LN | 83 | | 06/17/2020 |
| BC | _____ | 001-TRN TRENCH - (GAS, ELECTRIC, | 20200805 | 586 REDBUD DR | 37 | | 06/22/2020 |
| GH | _____ | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200820 | 403 E MAIN ST | | | 06/15/2020 |
| | | Comments1: STARTED W/O PERMIT. INSPECTED PARTIAL RO | | | | | |
| | | Comments2: OF (LAST STOP AT 4:55 PM AND ENTIRE ROOF | | | | | |
| | | Comments3: WAS NOT STRIPPED YET) | | | | | |
| BC | _____ | 001-FTG FOOTING | 20200823 | 2192 BLUEBIRD LN | 241-1 | | 06/29/2020 |
| BC | _____ | 001-FTG FOOTING | 20200824 | 2194 BLUEBIRD LN | 241-2 | | 06/29/2020 |
| | | Comments1: UPLAND 630-465-2021 | | | | | |
| PR | _____ AM | 001-PHD POST HOLE - DECK | 20200827 | 3122 LAUREN DR | 109 | | 06/19/2020 |
| BC | _____ | 002-RFR ROUGH FRAMING | | | | | 06/29/2020 |
| | | Comments1: NEED 1/2" ANCHORS BEAM TO POST | | | | | |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200837 | 1089 STILLWATER CT | 94 | | 06/24/2020 |
| BC | _____ PM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200840 | 4424 E MILLBROOK CIR | 262 | 06/30/2020 | |
| GH | 10:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200841 | 201 E KENDALL DR | 0 | | 06/19/2020 |

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| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|-----------|----------|---|----------|------------------------|-----|----------------|---------------|
| BC | _____ | 001-PPS PRE-POUR, SLAB ON GRADE | 20200854 | 2469 CATALPA TR | 173 | | 06/26/2020 |
| GH | 11:30 | 001-ROF ROOF UNDERLAYMENT ICE & W Comments1: NO ONE WORKING (RAIN) | 20200873 | 1485 WALSH DR | 88 | | 06/26/2020 |
| GH | 12:30 | 002-ROF ROOF UNDERLAYMENT ICE & W | | | | | 06/29/2020 |
| GH | 10:30 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200874 | 419 E PARK ST | | | 06/25/2020 |
| BC | _____ AM | 001-PPS PRE-POUR, SLAB ON GRADE | 20200881 | 3228 BOOMBAAH BLVD | 137 | | 06/26/2020 |
| GH | _____ | 001-PHF POST HOLE - FENCE | 20200884 | 2368 TITUS DR | 243 | 06/30/2020 | |
| GH | 11:00 | 001-ROF ROOF UNDERLAYMENT ICE & W | 20200896 | 1019 INDEPENDENCE BLVD | 2 | 06/26/2020 | |

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INSPECTIONS SCHEDULED FROM 06/01/2020 TO 06/30/2020

| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|----------------------|------|------------------------------------|--------|---------|-----|----------------|---------------|
| ----- | | | | | | | |
| PERMIT TYPE SUMMARY: | | AGP ABOVE-GROUND POOL | | | 8 | | |
| | | COM COMMERCIAL BUILDING | | | 17 | | |
| | | DCK DECK | | | 37 | | |
| | | ESN ELECTRIC SIGN | | | 1 | | |
| | | FNC FENCE | | | 32 | | |
| | | GAR GARAGE | | | 3 | | |
| | | GEN STAND BY GENERATOR | | | 1 | | |
| | | IGP IN-GROUND POOL | | | 2 | | |
| | | PRG PERGOLA | | | 5 | | |
| | | PTO PATIO / PAVERS | | | 48 | | |
| | | REP REPAIR | | | 3 | | |
| | | ROF ROOFING | | | 53 | | |
| | | RS ROOFING & SIDING | | | 8 | | |
| | | SDW SIDEWALK | | | 1 | | |
| | | SFA SINGLE-FAMILY ATTACHED | | | 98 | | |
| | | SFD SINGLE-FAMILY DETACHED | | | 219 | | |
| | | SHD SHED/ACCESSORY BUILDING | | | 2 | | |
| | | SID SIDING | | | 2 | | |
| | | SLF SOLAR FARM | | | 1 | | |
| | | SOL SOLAR PANELS | | | 7 | | |
| | | SPA SAUNA / HOT TUB | | | 1 | | |
| | | WIN WINDOW REPLACEMENT | | | 2 | | |
| | | | | | | | |
| INSPECTION SUMMARY: | | BG BASEMENT AND GARAGE FLOOR | | | 16 | | |
| | | BGS BASEMENT GARAGE STOOPS | | | 2 | | |
| | | BKF BACKFILL | | | 20 | | |
| | | BND POOL BONDING | | | 5 | | |
| | | BSM BASEMENT FLOOR | | | 1 | | |
| | | CMR COMP ROUGH, FRM, ELE, MCH PLR | | | 11 | | |
| | | EFL ENGINEERING - FINAL INSPECTION | | | 29 | | |
| | | EPW ENGINEERING- PUBLIC WALK | | | 23 | | |
| | | ESS ENGINEERING - STORM | | | 3 | | |
| | | ESW ENGINEERING - SEWER / WATER | | | 16 | | |
| | | FIN FINAL INSPECTION | | | 77 | | |
| | | FOU FOUNDATION | | | 24 | | |
| | | FTG FOOTING | | | 25 | | |
| | | INS INSULATION | | | 12 | | |
| | | MIS MISCELLANEOUS | | | 1 | | |
| | | PHD POST HOLE - DECK | | | 15 | | |
| | | PHF POST HOLE - FENCE | | | 27 | | |
| | | PLF PLUMBING - FINAL OSR READY | | | 18 | | |
| | | PLR PLUMBING - ROUGH | | | 6 | | |
| | | PLU PLUMBING - UNDERSLAB | | | 21 | | |
| | | PPS PRE-POUR, SLAB ON GRADE | | | 64 | | |
| | | REI REINSPECTION | | | 27 | | |
| | | REL ROUGH ELECTRICAL | | | 7 | | |
| | | RFR ROUGH FRAMING | | | 13 | | |

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UNITED CITY OF YORKVILLE
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| INSPECTOR | TIME | TYPE OF INSPECTION | PERMIT | ADDRESS | LOT | SCHED. DATE | COMP. DATE |
|--------------------|------|-----------------------------------|--------|---------|-----|----------------|---------------|
| ----- | | | | | | | |
| | | RMC ROUGH MECHANICAL | | | 6 | | |
| | | ROF ROOF UNDERLAYMENT ICE & WATER | | | 52 | | |
| | | STP STOOP | | | 9 | | |
| | | TRN TRENCH - (GAS, ELECTRIC, ETC) | | | 2 | | |
| | | UGE UNDERGROUND ELECTRIC | | | 4 | | |
| | | WAT WATER | | | 4 | | |
| | | WKS PUBLIC & SERVICE WALKS | | | 11 | | |
| | | | | | | | |
| INSPECTOR SUMMARY: | | BC BOB CREADEUR | | 260 | | | |
| | | EEI ENGINEERING ENTERPRISES | | 54 | | | |
| | | GH GINA HASTINGS | | 95 | | | |
| | | PHO PHOTOS | | 1 | | | |
| | | PR PETER RATOS | | 141 | | | |
| | | | | | | | |
| STATUS SUMMARY: | A | GH | | 5 | | | |
| | C | BC | | 55 | | | |
| | C | EEI | | 34 | | | |
| | C | GH | | 8 | | | |
| | C | PR | | 39 | | | |
| | I | BC | | 183 | | | |
| | I | EEI | | 11 | | | |
| | I | GH | | 82 | | | |
| | I | PHO | | 1 | | | |
| | I | PR | | 102 | | | |
| | T | BC | | 22 | | | |
| | T | EEI | | 9 | | | |
| | | | | | | | |
| REPORT SUMMARY: | | | | 551 | | | |



| Reviewed By: | |
|-----------------------|-------------------------------------|
| Legal | <input type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input checked="" type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input checked="" type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

New Business #3

Tracking Number

EDC 2020-35

Agenda Item Summary Memo

Title: Property Maintenance Report for June 2020

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: _____

Council Action Previously Taken:

Date of Action: _____ Action Taken: _____

Item Number: _____

Type of Vote Required: Informational

Council Action Requested: None

Submitted by: Pete Ratos Community Development
Name Department

Agenda Item Notes:

Have a question or comment about this agenda item?

Call us Monday-Friday, 8:00am to 4:30pm at 630-553-4350, email us at agendas@yorkville.il.us, post at www.facebook.com/CityofYorkville, tweet us at @CityofYorkville, and/or contact any of your elected officials at <http://www.yorkville.il.us/320/City-Council>



Memorandum

To: Economic Development Committee
From: Pete Ratos, Code Official
CC: Bart Olson, Krysti Barksdale-Noble, Lisa Pickering
Date: June 29, 2020
Subject: June Property Maintenance

Property Maintenance Report June 2020

Adjudication:

5 Property Maintenance Cases heard in June

6/15/2020

| | | | |
|--------|-----------------|-------|-------------|
| N 4238 | 402 Liberty St. | Weeds | Dismissed |
| N 4239 | 706 Heustis St. | Weeds | Liabe \$750 |

6/22/2020

| | | | |
|--------|---------------------|---------|-----------|
| N 4241 | 507 Morgan St. | Vehicle | Dismissed |
| N 4240 | 2448 Catalpa Tr. | Weeds | Dismissed |
| N 4242 | 2109 Hartfield Ave. | Weeds | Dismissed |



Case Report

6/1/2020 - 6/30/2020

| Case # | Case Date | ADDRESS OF COMPLAINT | TYPE OF VIOLATION | STATUS | VIOLATION LETTER SENT | FOLLOW UP STATUS | CITATION ISSUED | DATE OF HEARING | POSTED | PUBLIC WORKS TO MOW |
|----------|-----------|----------------------------------|---|-----------------|-----------------------|------------------|-----------------|-----------------|--------|---------------------|
| 20200262 | 6/29/2020 | 361 Twinleaf Tr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200261 | 6/26/2020 | Faxon Road at Whispering Meadows | Dumping | IN VIOLATION | | | | | | |
| 20200260 | 6/26/2020 | 2448 Catalpa Tr | Weeds | IN VIOLATION | | | | | | |
| 20200259 | 6/26/2020 | 2311 Mill Rd | Junk, Trash & Refuse | IN VIOLATION | | | | | | |
| 20200258 | 6/26/2020 | 810 John St | Trash & Debris | TO BE INSPECTED | | | | | | |
| 20200257 | 6/25/2020 | 981 Blackberry Shore Ln | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |
| 20200256 | 6/25/2020 | 903 S Carly Cir | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |
| 20200255 | 6/25/2020 | 876 N Carly Cir | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |
| 20200254 | 6/24/2020 | 108 Naden Ct | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |

| | | | | | | | | | | |
|----------|-----------|----------------------|---|-----------------|-----------|-----------|----------|----------|----------|--|
| 20200253 | 6/23/2020 | 564 W Barberry Cir | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | 1/1/1900 | | 1/1/1900 | 1/1/1900 | 1/1/1900 | |
| 20200252 | 6/23/2020 | 404 W Ridge St | Weeds & Grass & Unsafe Structure | IN VIOLATION | | | | | | |
| 20200251 | 6/22/2020 | 2037 Squire Cir | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200250 | 6/22/2020 | 1521 Orchid St | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200249 | 6/22/2020 | 1491 Crimson Ln | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200248 | 6/22/2020 | 8721 Route 126 | TRUCKS PARKED ON PROPERTY | CLOSED | 5/30/2019 | COMPLIANT | | | | |
| 20200247 | 6/19/2020 | 771 Windett Ridge Rd | Garbage | CLOSED | | COMPLIANT | | | | |
| 20200246 | 6/19/2020 | 606 Teri Ln | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200245 | 6/19/2020 | 804 Carly Ct | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200244 | 6/19/2020 | 1203 Patrick Ct | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |

| | | | | | | | | | | |
|----------|-----------|--------------------|---|--------------|-----------|-----------|--|--|-----------|--|
| 20200243 | 6/19/2020 | 1202 Patrick Ct | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200242 | 6/19/2020 | 382 Poplar Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200241 | 6/19/2020 | 207 Windham Cir | Grass & Weeds | IN VIOLATION | | | | | 6/19/2020 | |
| 20200240 | 6/18/2020 | 1112 Wheatland Ct | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200239 | 6/18/2020 | 1112 Homestead Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200238 | 6/18/2020 | 611 Birchwood Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200237 | 6/18/2020 | 905 Stony Creek Ln | Grass & Weeds | CLOSED | | COMPLIANT | | | | |
| 20200236 | 6/18/2020 | 2109 Hartfield Ave | Excessive Grass Clippings Left on Street(s) | CLOSED | 6/18/2020 | COMPLIANT | | | | |
| 20200235 | 6/17/2020 | 1971 Wren Rd | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200234 | 6/17/2020 | 712 Kentshire Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |

| | | | | | | | | | | |
|----------|-----------|--------------------|---|--------------|-----------|-----------|-----------|-----------|-----------|-----|
| 20200233 | 6/17/2020 | 2402 Fitzhugh Turn | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200232 | 6/17/2020 | 212 S BRIDGE ST | DEBRIS | CLOSED | | | | | | |
| 20200231 | 6/16/2020 | Fox Highlands Pond | Invasive trees removed but not cleaned up around pond | IN VIOLATION | | | | | | |
| 20200230 | 6/16/2020 | 1112 Heartland Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200229 | 6/16/2020 | 2575 Emerald Ln | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200228 | 6/16/2020 | 2282 Emerald Ln | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200227 | 6/15/2020 | 706 Heustis St | Grass Height | IN VIOLATION | | | 6/22/2020 | 7/27/2020 | 6/15/2020 | YES |
| 20200226 | 6/15/2020 | Wooddale Ln | Structure/bridge built without Permit | IN VIOLATION | 6/17/2020 | | | | | |
| 20200225 | 6/15/2020 | 3122 Lauren Dr | Working without a Permit | CLOSED | | COMPLIANT | | | | |
| 20200224 | 6/15/2020 | 2021 Wren Rd | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200223 | 6/15/2020 | 2031 Wren Rd | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |

| | | | | | | | | | | |
|----------|-----------|-----------------------|---|-----------------|-----------|-----------|-----------|-----------|-----------|-----|
| 20200222 | 6/15/2020 | 3143 Pinewood Dr | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200221 | 6/15/2020 | 586 Kelly Ave | Watering Lawn Outside of Permitted Hours of Water Use | IN VIOLATION | | | | | | |
| 20200220 | 6/12/2020 | Lt 11 Longford Lakes | Lack of Mowing Around Pond | CLOSED | | COMPLIANT | | | | |
| 20200219 | 6/12/2020 | 555 Bluestem Dr | Grass Height | IN VIOLATION | | | 6/24/2020 | 7/27/2020 | 6/18/2020 | YES |
| 20200218 | 6/12/2020 | 307 Mulhern Ct 10 | Interior Issues | CLOSED | | | | | | |
| 20200217 | 6/11/2020 | 1100 W Veterans Pkwy | Weeds & Grass | IN VIOLATION | 6/11/2020 | | 6/24/2020 | 7/27/2020 | 6/11/2020 | |
| 20200216 | 6/10/2020 | 1145-1185 N Bridge St | Noise | TO BE INSPECTED | | | | | | |
| 20200215 | 6/10/2020 | 1115 S Bridge St | Grass & Weeds | IN VIOLATION | 6/12/2020 | | | | 6/12/2020 | |
| 20200214 | 6/10/2020 | 15 Cannonball Tr | Truck & Trailer Parking | IN VIOLATION | 6/10/2020 | | | | | |
| 20200213 | 6/9/2020 | Center Pkwy | Grass & Weeds | DUPLICATE | | | | | | |
| 20200212 | 6/9/2020 | Center Pkwy | Grass & Weeds | CLOSED | | | | | | |
| 20200211 | 6/8/2020 | 89 Crooked Creek Dr | Veterinary Operation in Residential Area | CLOSED | | COMPLIANT | | | | |
| 20200210 | 6/5/2020 | 104 W Somonauk St | Vehicle Parking | CLOSED | 6/5/2020 | COMPLIANT | | | | |
| 20200209 | 6/5/2020 | 905 Stony Creek Ln | Grass & Weeds | CLOSED | | | | | | |
| 20200208 | 6/5/2020 | 374 Poplar Dr | Grass & Weeds | CLOSED | | | | | | |
| 20200207 | 6/5/2020 | 1124 Redwood Dr | Concrete on Street | CLOSED | | | | | | |

| | | | | | | | | | | |
|----------|----------|--------------------------------|---|-----------------|--|-----------|--|--|----------|--|
| 20200206 | 6/5/2020 | 997 N Carly Cir | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |
| 20200205 | 6/5/2020 | 403 Center Pkwy | Height of Pool | CLOSED | | COMPLIANT | | | | |
| 20200204 | 6/4/2020 | PT LT 2 Fountain Village | Weeds & Grass | CLOSED | | COMPLIANT | | | 6/4/2020 | |
| 20200203 | 6/4/2020 | PT LTS 1&2 FOUNTAIN VILLAGE | Weeds & Grass | CLOSED | | COMPLIANT | | | 6/4/2020 | |
| 20200202 | 6/4/2020 | 231 Greenbriar Rd | Weeds & Grass | IN VIOLATION | | | | | 6/4/2020 | |
| 20200201 | 6/3/2020 | 1973 Prairie Rose Ln | Grass & Weeds | CLOSED | | COMPLIANT | | | | |
| 20200200 | 6/1/2020 | 3064 Justice Dr | Watering Lawn Outside of Permitted Hours of Water Use | CLOSED | | COMPLIANT | | | | |
| 20200199 | 6/2/2020 | 4522 Harrison St | Grass Height | CLOSED | | COMPLIANT | | | | |
| 20200198 | 6/2/2020 | 2965 Ellsworth Dr | Grass & Weeds | DUPLICATE | | | | | | |
| 20200197 | 6/1/2020 | 1982 Prairie Rose Ln | Grass & Weeds | CLOSED | | COMPLIANT | | | | |
| 20200196 | 6/1/2020 | 1121 Carly Dr | Working without a Permit | CLOSED | | COMPLIANT | | | | |
| | | | | | | | | | | |

Total Records: 67

6/30/2020



| Reviewed By: | |
|-----------------------|-------------------------------------|
| Legal | <input type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input checked="" type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

New Business #4

Tracking Number

EDC 2020-36

Agenda Item Summary Memo

Title: Economic Development Report for July 2020

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: See attached.

Council Action Previously Taken:

Date of Action: N/A Action Taken: _____

Item Number: _____

Type of Vote Required: _____

Council Action Requested: _____

Submitted by: Bart Olson Administration
Name Department

Agenda Item Notes:

Have a question or comment about this agenda item?

Call us Monday-Friday, 8:00am to 4:30pm at 630-553-4350, email us at agendas@yorkville.il.us, post at www.facebook.com/CityofYorkville, tweet us at @CityofYorkville, and/or contact any of your elected officials at <http://www.yorkville.il.us/320/City-Council>



651 Prairie Pointe Drive, Suite 102 • Yorkville, Illinois • 60560
Phone 630-553-0843 • FAX 630-553-0889
Monthly Report – for August 2020 EDC Meeting of the United City of Yorkville

July 2020 Activity

COVID-19:

- Continuously working with the Small Business Development Center (SBDC), the State of Illinois (DCEO), the State of Illinois Treasurer's Office, and the Small Business Administration (SBA); to collect information for the business community on loans, grants and other programs of assistance. The programs rolled out in late June/early July are the **State of IL BIG Grant program, and the Childcare Restoration Credit Program**. Since these programs focus on very specific businesses, I have personally reached out to all eligible businesses to provide links and info. We are hopeful that a few of our businesses will receive grant awards, as notifications should be made public shortly.
- **The Downstate Small Business Stabilization Program (DSBSP)** has offered a unique opportunity to our business community through the State of Illinois. That application, and overall process is quite lengthy. We have a total of 28 businesses who have moved forward in applying for this grant, which could result in up to \$25,000 for the awardee. We are waiting to learn how our businesses have done. At the time of this writing, we do NOT have any results on awards for our businesses from the State of Illinois.
- **Phase 4 of Reopening Illinois**, allows our restaurants to open with both indoor and outdoor seating. Continue to work with all of our local restaurants and businesses as they pivot, to open under current guidelines.
- The **PPP Program** is now moving into the "Loan Forgiveness" application. This process is even more complex than the application process was. Also, the rules of the program have changed significantly. I am working with individuals from government, banks, and other resources to assist businesses begin to complete the next application.
- Continue to work with the Yorkville Chamber to drive information about our local business and the Phase 4 opening of businesses.
- Locate other grant programs through associations and other organizations, that may assist employees of certain business, and assist in getting information out to these businesses and their employees. A new program called **Lowe's/LISC Small Business Relief Grant** has just been rolled out. I am working with our business community, to be sure that business owners are aware of the program, and take advantage of the potential assistance that they may receive.
- Personally, spoke with other businesses owners to collect data to assist in City of Yorkville for planning purposes, as requested.
- Participate in weekly tele-conferences with my colleagues from the SBDC, other municipalities of our County, and Kendall County representative to discuss programs, challenges, best practices, and general information.
- Identified, promoted and participated in a variety of Webinars that provided information on various assistance programs, at all levels.

New Development:

- Kendall Marketplace: **Verizon**... Construction wrapping up, building will be turned over to Verizon in late August, for final preparation.
- Kendall Marketplace: **Smoothie King**... Construction is underway. Owner, Yonas Hagos, hopes to open in late fall 2020.
- Kendall Marketplace: **Signature Fitness**... Owner remains committed to Yorkville location. Opening will take place in late fall/early winter 2020.
- Yorkville Crossing: **Popeye's**... Construction well underway. Hiring has begun. Opening in early fall 2020.
- **Gas N Wash**: Opened as planned on July 18th.
- **Raging Waves Waterpark**: Park opened to the public on July 11th. Attractions such as Quoaka- Nut Island, Koala Kove kiddie area, Kangaroo Falls, are now open. New reservation program has worked well, and water park lovers from throughout the greater Chicagoland area, are very happy to visit Raging Waves Waterpark.
- Fountain Village: The new restaurant called **Cocina Madre** (which means Mom's kitchen) in the former Subway space is planning on opening the first week of August.
- Yorkville Marketplace: Owner of **Pho Shack**, TJ Nguyen, remains committed to the restaurant location in Yorkville. Opening will take place by the end of summer 2020.
- **Manpower** has moved from their long-time location on the southeast corner of Route 47 and Countryside Parkway, to the former Midland States Bank building in Kendall Crossing. New address is 38 W Countryside Parkway. They continue to lease 1,500 square feet to operate. The remainder of the building, is an additional 2,200 square feet, and is available for lease. There are interested parties in that space, and more information will be shared, as it becomes available.
- **Centennial Counseling** will be expanding in their existing building, from their current 3,000 square feet at 110 E. Countryside Parkway (SE corner of Route 47 & Countryside Parkway), into the former Manpower space which is 1,500 square feet. Centennial is hopeful to be moved into the additional space, and be fully operational in their expanded location of with a total of 4,500 square feet by the end of September 2020.
- **Grace Holistic Center for Education** has signed a lease to move into the former "Kendall County Special Education Co-op Building" at 201 Garden Street. The building is approximately 10,000 square feet, and Grace has entered into a short-term lease, for the new school year.

Lynn Dubajic

651 Prairie Pointe Drive, Suite 102

Yorkville, IL 60560

lynn@dlkllc.com

630-209-7151 cell



| Reviewed By: | |
|-----------------------|-------------------------------------|
| Legal | <input checked="" type="checkbox"/> |
| Finance | <input type="checkbox"/> |
| Engineer | <input type="checkbox"/> |
| City Administrator | <input checked="" type="checkbox"/> |
| Human Resources | <input type="checkbox"/> |
| Community Development | <input checked="" type="checkbox"/> |
| Police | <input type="checkbox"/> |
| Public Works | <input type="checkbox"/> |
| Parks and Recreation | <input type="checkbox"/> |

Agenda Item Number

New Business #5

Tracking Number

EDC 2020-37

Agenda Item Summary Memo

Title: PZC 2020-08 Hillside Rehabilitation (Sign Variance)

Meeting and Date: Economic Development Committee – August 4, 2020

Synopsis: Details proposed for sign variance for Hillside Rehabilitation monument sign

Council Action Previously Taken:

Date of Action: _____ Action Taken: _____

Item Number: _____

Type of Vote Required: _____

Council Action Requested: _____

Submitted by: Jason Engberg Community Development
Name Department

Agenda Item Notes:

See attached memo.



Memorandum

To: Economic Development Committee
From: Jason Engberg, Senior Planner
CC: Krysti Barksdale-Noble, Community Development Director
Bart Olson, City Administrator
Date: July 20, 2020
Subject: **PZC 2020-08 Hillside Rehabilitation (Sign Variance)**

REQUEST SUMMARY:

The petitioner, David A. Pollock, BAMB Sign, Inc. dba Signarama-Aurora, is seeking sign variance approval to permit a sign to be erected taller than twelve (12) feet in height as stated in Section 10-20-9-A-1 of the Yorkville Municipal Code. The real property is generally located at the southeast corner of Veterans Parkway (U.S. 34) and Game Farm Road in Yorkville, Illinois.

The proposed sign is only six feet six inches (6'6") in height, but the zoning ordinance defines the height of the sign as measured from the crown of the centerline of the adjacent road to the top component of the sign. Due to the expansion of Veteran's Parkway and the change in elevation between the property and the road, the unique situation of the parcel makes constructing a viable monument sign under twelve feet (12') in height as defined by the code not possible.



PROPERTY SUMMARY:

The subject property is currently zoned as R-2 Traditional Single-Family Residence District. The following are the current immediate surrounding zoning and land uses:

| Zoning | | Land Use |
|--------|--|---------------------|
| North | B-2 Retail Commerce Business District | Commercial Services |
| East | R-3 Multi-Family Attached Residence District | Duplexes |
| South | O Office District | Office Building |
| | R-6 One-Family Residential (Kendall County) | Single-Family Homes |
| West | A-1 Agricultural (Kendall County) | Single-Family Homes |

The property is located at the southeast corner of the Veteran's Parkway and Game Farm Road intersection. The Hillside Rehabilitation & Care Center consists of 3 separate PINs across its campus which includes the main structure, parking, and vacant land.

BACKGROUND:

Over the past three years the Illinois Department of Transportation (IDOT) has been improving and widening Veteran's Parkway from Eldamain Road to Bridge Street (Route 47). This process has included IDOT taking property on both sides of the roadway to expand the road. Hillside Rehabilitation Center was one of the properties with frontage along Veteran's Parkway which relinquished some of its land to the State. Additionally, due to the topography of the area and the nearby residential homes, IDOT installed a large sound barrier wall on the south side of the roadway which is where Hillside Rehabilitation's front façade is located.

The original monument sign for the business was located in front of the building with both sides facing Veteran's Parkway. IDOT acquired this land for their expansion project and the monument sign was removed. The property owner waited until all construction was complete before attempting to erect a new permanent sign.





CUSTOMER NAME:

JOB NUMBER:

NON-ILLUMINATED



PROOF SHEET

PROOF NUMBER

1

2

3

4

5

6

2 FREE PROOFS. ANY ADDITIONAL CUSTOMER CHANGES AND PROOFS: \$16 PER PROOF SENT *NO EXCEPTIONS.

ORDER DATE:

PROOF DATE:

8/10/2020

PROOF TIME

CENTRAL TIME

11:50:41 AM

SALESPERSON

DESIGNED BY:

DAVID POLLOCK

ALL DESIGNS AND INFORMATION CONTAINED WITHIN ARE THE PROPERTY OF SIGNARAMA AURORA. ANY UNAUTHORIZED USE OR REPRODUCTION OF ANY DESIGN OR INFORMATION MAY BE PENALIZED AT AN ADDITIONAL COST UPON COMPLETION OF YOUR JOB.

SIGNARAMA PREPARES YOUR ORDER ACCORDING TO YOUR SPECIFICATIONS. YOUR ORDER IS ONLY CANCELLABLE WITH SIGNARAMA'S WRITTEN CONSENT. ANY DEPOSIT IS FORFEITED AFTER COMMENCEMENT OF YOUR ORDER. THE POINT AT WHICH ANY WORK HAS BEGUN, YOUR ORDER IS NON-CANCELLABLE. CUSTOMER IS SOLELY RESPONSIBLE FOR PROVIDING ALL INFORMATION AND APPROVING OF IT'S CONTENT AND RELEASE SIGNARAMA TO COMMENCE OUR WORK. SIGNARAMA'S TOTAL LIABILITY IS HEREBY EXPRESSLY LIMITED TO THE SERVICES PROVIDED AND SIGNARAMA WILL NOT BE LIABLE FOR ANY CONSEQUENTIAL OR INCIDENTAL DAMAGES, OR OTHERWISE.

APPROVED: ☐ YES ☐ NO

CHANGES:

ATTN:

DATE

/ /

SIGNATURE

PROPOSED REQUEST:

The petitioner is requesting relief from the City's Sign Ordinance to construct a new sign closer to the corner now that the sound wall is complete. With the change in elevation of the road and topography of the property itself, the proposed monument sign will exceed the maximum height requirement set forth in the code.

Specifically, Section 10-20-9-A-1 of the Yorkville Municipal Code states:

“Freestanding Business Signs: On lots less than three (3) acres with one street frontage, one freestanding business sign thirty-two (32) square feet or less feet in area and twelve feet (12') or less in height shall be allowed.”

And, Section 10-20-6-B states:

“Sign Height: The height of a sign shall be computed as the distance from the grade of the centerline of the adjacent street to the top of the highest attached component of the sign.”

Therefore, the obstruction of the sound wall and change in elevation from the centerline of Veteran's Parkway creates a hardship on the business owner to erect a monument sign that is visible from the road and meets the height standard of the sign ordinance.

The petitioner is requesting to vary the sign ordinance to allow a monument sign with a maximum height of twenty-three feet six inches (23'6") as measured from the centerline of Veteran's Parkway adjacent to the sign's location. The height of the sound barrier at this location is twenty-five feet

(25') in height as measured from the crown of the Veteran's Parkway (see attached engineering plans). The top of the proposed sign will be located one foot six inches (1'6") below the height of the sound wall. Therefore, the sign located on the hill will need to be a maximum of twenty-three feet six inches (23'6") in height as measured per the code.

STAFF COMMENTS:

Overall, staff is generally supportive of the request as the IDOT expansion, unique parcel layout, and topography of the site create a unique situation for a business to erect a sign. The only reason that the owner must install a new sign is due to the State acquiring the land that the previous monument sign was located on and now the sound wall prevents relocation in that area. The corner of the lot is now one of the only viable places a business sign may be erected and per the language in the City's ordinances, the location on the hill would prevent any sign from being placed there due to how the City measures sign height.

The proposed request is scheduled for Planning and Zoning Commission public hearing review on September 9, 2020. A recommendation will be forwarded to the City Council for consideration at the September 22, 2020 regularly scheduled meeting. Staff is seeking input and comments from the Economic Development Committee.

ATTACHMENTS:

1. Application for Sign Variance
2. Legal Description
3. Sign Permit Application with Exhibits
4. Veteran's Parkway Engineering Sheets



United City of Yorkville
800 Game Farm Road
Yorkville, Illinois, 60560
Telephone: 630-553-4350
Fax: 630-553-7575
Website: www.yorkville.il.us

APPLICATION FOR SIGN VARIANCE

| | | | |
|--|---------------|--|---------------|
| DATE: | PZC NUMBER: | DEVELOPMENT NAME: | |
| PETITIONER INFORMATION | | | |
| NAME: David A. Pollock | | COMPANY: BMM Sign, Inc. dba Signarama-Aurora | |
| MAILING ADDRESS: 197 Poplar Place, #3 | | | |
| CITY, STATE, ZIP: North Aurora, IL 60542 | | TELEPHONE: 630-897-6850 | |
| EMAIL: aurora@signarama.com | | FAX: 630-897-4990 | |
| PROPERTY INFORMATION | | | |
| NAME OF HOLDER OF LEGAL TITLE: OMG Yorkville Property LLC | | | |
| IF LEGAL TITLE IS HELD BY A LAND TRUST, LIST THE NAMES OF ALL HOLDERS OF ANY BENEFICIAL INTEREST THEREIN: | | | |
| PROPERTY STREET ADDRESS: 1308 Game Farm Road | | | |
| DESCRIPTION OF PROPERTY'S PHYSICAL LOCATION: At the South East Corner of Game Farm Road and Illinois Route 34 | | | |
| CURRENT ZONING CLASSIFICATION: | | | |
| ZONING AND LAND USE OF SURROUNDING PROPERTIES | | | |
| NORTH: B-2 RETAIL COMMERCE BUSINESS DISTRICT | | | |
| EAST: R-3 MULTI-FAMILY ATTACHED RESIDENCE DISTRICT | | | |
| SOUTH: O OFFICE DISTRICT | | | |
| WEST: A-1 AGRICULTURAL (Kendall County) | | | |
| KENDALL COUNTY PARCEL IDENTIFICATION NUMBER(S) | | | |
| See Legal Description | 02-29-278-018 | 02-29-278-017 | 02-29-278-008 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



United City of Yorkville
800 Game Farm Road
Yorkville, Illinois, 60560
Telephone: 630-553-4350
Fax: 630-553-7575
Website: www.yorkville.il.us

APPLICATION FOR SIGN VARIANCE

ATTORNEY INFORMATION

NAME: Not applicable

COMPANY:

MAILING ADDRESS:

CITY, STATE, ZIP:

TELEPHONE:

EMAIL:

FAX:

ENGINEER INFORMATION

NAME: Not Applicable

COMPANY:

MAILING ADDRESS:

CITY, STATE, ZIP:

TELEPHONE:

EMAIL:

FAX:

LAND PLANNER/SURVEYOR INFORMATION

NAME: Not Applicable

COMPANY:

MAILING ADDRESS:

CITY, STATE, ZIP:

TELEPHONE:

EMAIL:

FAX:

ATTACHMENTS

PETITIONER MUST ATTACH A LEGAL DESCRIPTION OF THE PROPERTY TO THIS APPLICATION AND TITLE IT AS "EXHIBIT A".

PETITIONER MUST LIST THE NAMES AND ADDRESSES OF ANY ADJOINING OR CONTIGUOUS LANDOWNERS WITHIN FIVE HUNDRED (500) FEET OF THE PROPERTY THAT ARE ENTITLED NOTICE OF APPLICATION UNDER ANY APPLICABLE CITY ORDINANCE OR STATE STATUTE. ATTACH A SEPARATE LIST TO THIS APPLICATION AND TITLE IT AS "EXHIBIT B".



United City of Yorkville
800 Game Farm Road
Yorkville, Illinois, 60560
Telephone: 630-553-4350
Fax: 630-553-7575
Website: www.yorkville.il.us

APPLICATION FOR SIGN VARIANCE

SIGN VARIANCE STANDARDS

WAS THE SIGN ERECTED LEGALLY WITH A SIGN PERMIT?

☐ YES ☒ NO

ARE THERE LIMITED AVAILABLE LOCATIONS FOR SIGNAGE ON THE PROPERTY?

☒ YES ☐ NO

DOES THE SIGN FACE A STREET WITH A FORTY (40) MILE PER HOUR OR HIGHER SPEED LIMIT?

☒ YES ☐ NO

IS THE SIGN ON A STREET WITH TWENTY THOUSAND (20,000) OR HIGHER VEHICLE TRIPS PER DAY?

☐ YES ☒ NO

IS THE SIGN ON A WALL FACING A PUBLIC RIGHT-OF-WAY WITHOUT A PUBLIC ENTRANCE?

☐ YES ☒ NO

WOULD THE SIGN BE BLOCKED BY EXISTING OR REQUIRED LANDSCAPING?

☒ YES ☐ NO

PLEASE STATE THE VARIANCE REQUESTED AND THE CITY ORDINANCE INCLUDING THE SECTION NUMBERS TO BE VARIED:

Section of code that is being requested to vary:

Section 10-20-9-A-1 of the code states that a permanent ground mounted sign must be no taller than 12 feet in height.

The topography and recent IDOT expansion of route 34 has made this impossible to comply with. Due to the expansion of IL Route 34 a wall has been erected along the property that is more than the 12' limitation in the Ordinance.

PLEASE STATE HOW THE PROPOSED VARIATION WILL NOT IMPAIR AN ADEQUATE SUPPLY OF LIGHT AND AIR TO ADJACENT PROPERTY, OR SUBSTANTIALLY INCREASE THE CONGESTION IN THE PUBLIC STREETS, OR INCREASE THE DANGER TO THE PUBLIC SAFETY, OR SUBSTANTIALLY DIMINISH OR IMPAIR PROPERTY VALUES WITHIN THE NEIGHBORHOOD:

This will NOT impair or affect any thing or any property owner.

PLEASE CONFIRM THE PROPOSED VARIATION IS CONSISTENT WITH THE OFFICIAL COMPREHENSIVE PLAN AND OTHER DEVELOPMENT STANDARDS AND POLICIES OF THE CITY.

This is consistent with the intent - the property sits more



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APPLICATION FOR SIGN VARIANCE

SIGN VARIANCE STANDARDS

PLEASE DESCRIBE THE COST TO THE PETITIONER OF COMPLYING WITH THE SIGN ORDINANCE REQUIREMENTS:

The cost will be the time and fees associated with this Variance Application

IF THERE ARE ANY UNIQUE PHYSICAL CHARACTERISTICS OF THE PROPERTY, PLEASE DESCRIBE THEM BELOW:

The edge of the property now sits above the 12' height set forth in the Ordinance.

PLEASE STATE HOW THE GRANTING OF THE VARIATION WILL NOT BE DETRIMENTAL TO THE PUBLIC WELFARE OR INJURIOUS TO OTHER PROPERTY OR IMPROVEMENTS IN THE NEIGHBORHOOD IN WHICH THE PROPERTY IS LOCATED:

No effect to the Public.

PLEASE STATE HOW THE PARTICULAR SURROUNDINGS, SHAPE OR TOPOGRAPHICAL CONDITIONS OF THE SPECIFIC PROPERTY INVOLVED, A PARTICULAR HARDSHIP TO THE OWNER WOULD RESULT, AS DISTINGUISHED FROM A MERE INCONVENIENCE, IF THE STRICT LETTER OF REGULATIONS WAS CARRIED OUT:

The sign would need to be underground if the strict letter of the regulation was carried out.



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APPLICATION FOR SIGN VARIANCE

SIGN VARIANCE STANDARDS

PLEASE STATE HOW THE CONDITIONS UPON WHICH THE APPLICATION FOR A VARIATION IS BASED ARE UNIQUE TO THE PROPERTY FOR WHICH THE VARIATION IS SOUGHT AND ARE NOT APPLICABLE, GENERALLY, TO OTHER PROPERTY WITHIN THE SAME ZONING CLASSIFICATION:

The topography and recent IDOT expansion of route 34 has made compliance with the regulation impossible to comply with. Due to the expansion of IL Route 34 a wall has been erected along the property that is more than the 12' limitation in the Ordinance.


PLEASE STATE HOW THE ALLEGED DIFFICULTY OR HARDSHIP IS CAUSED BY THIS TITLE AND HAS NOT BEEN CREATED BY ANY PERSON PRESENTLY HAVING AN INTEREST IN THE PROPERTY:

The hardship has been caused by the recent IDOT expansion of route 34. Due to the expansion of IL Route 34 a wall has been erected along the property that is more than the 12' limitation in the Ordinance.

AGREEMENT

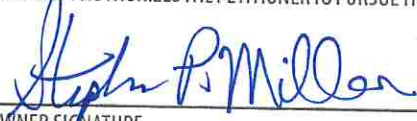
I VERIFY THAT ALL THE INFORMATION IN THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND AND ACCEPT ALL REQUIREMENTS AND FEES AS OUTLINED AS WELL AS ANY INCURRED ADMINISTRATIVE AND PLANNING CONSULTANT FEES WHICH MUST BE CURRENT BEFORE THIS PROJECT CAN PROCEED TO THE NEXT SCHEDULED COMMITTEE MEETING.

I UNDERSTAND ALL OF THE INFORMATION PRESENTED IN THIS DOCUMENT AND UNDERSTAND THAT IF AN APPLICATION BECOMES DORMANT IT IS THROUGH MY OWN FAULT AND I MUST THEREFORE FOLLOW THE REQUIREMENTS OUTLINED ABOVE.


PETITIONER SIGNATURE

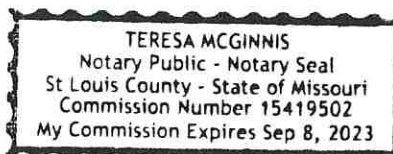
7/6/2020
DATE


OWNER HEREBY AUTHORIZES THE PETITIONER TO PURSUE THE APPROPRIATE ENTITLEMENTS ON THE PROPERTY.


OWNER SIGNATURE

7/20/2020
DATE

**THIS APPLICATION MUST BE
NOTARIZED PLEASE NOTARIZE HERE:**




7/20/2020



United City of Yorkville
800 Game Farm Road
Yorkville, Illinois, 60560
Telephone: 630-553-4350
Fax: 630-553-7575
Website: www.yorkville.il.us

PETITIONER DEPOSIT ACCOUNT/ ACKNOWLEDGMENT OF FINANCIAL RESPONSIBILITY

| | | |
|--|--|--|
| PROJECT NUMBER: David A. Pollock | FUND ACCOUNT NUMBER: Bamm Signs, Inc. dba Signarama | PROPERTY ADDRESS: 197 Poplar Place #3 |
| APPLICATION/APPROVAL TYPE (check appropriate box(es) of approval requested): | | |
| <input type="checkbox"/> CONCEPT PLAN REVIEW | <input type="checkbox"/> AMENDMENT (TEXT) | <input type="checkbox"/> ANNEXATION |
| <input type="checkbox"/> SPECIAL USE | <input type="checkbox"/> MILE AND 1/2 REVIEW | <input type="checkbox"/> ZONING VARIANCE |
| <input type="checkbox"/> FINAL PLANS | <input type="checkbox"/> PLANNED UNIT DEVELOPMENT | <input type="checkbox"/> FINAL PLAT |
| <input type="checkbox"/> REZONING | | |
| <input type="checkbox"/> PRELIMINARY PLAN | | |
| PETITIONER DEPOSIT ACCOUNT FUND: It is the policy of the United City of Yorkville to require any petitioner seeking approval on a project or entitlement request to establish a Petitioner Deposit Account Fund to cover all actual expenses occurred as a result of processing such applications and requests. Typical requests requiring the establishment of a Petitioner Deposit Account Fund include, but are not limited to, plan review of development approvals/engineering permits. Deposit account funds may also be used to cover costs for services related to legal fees, engineering and other plan reviews, processing of other governmental applications, recording fees and other outside coordination and consulting fees. Each fund account is established with an initial deposit based upon the estimated cost for services provided in the INVOICE & WORKSHEET PETITION APPLICATION . This initial deposit is drawn against to pay for these services related to the project or request. Periodically throughout the project review/approval process, the Financially Responsible Party will receive an invoice reflecting the charges made against the account. At any time the balance of the fund account fall below ten percent (10%) of the original deposit amount, the Financially Responsible Party will receive an invoice requesting additional funds equal to one-hundred percent (100%) of the initial deposit if subsequent reviews/fees related to the project are required. In the event that a deposit account is not immediately replenished, review by the administrative staff, consultants, boards and commissions may be suspended until the account is fully replenished. If additional funds remain in the deposit account at the completion of the project, the city will refund the balance to the Financially Responsible Party. A written request must be submitted by the Financially Responsible Party to the city by the 15th of the month in order for the refund check to be processed and distributed by the 15th of the following month. All refund checks will be made payable to the Financially Responsible Party and mailed to the address provided when the account was established. | | |
| ACKNOWLEDGMENT OF FINANCIAL RESPONSIBILITY | | |
| NAME: David A. Pollock | | COMPANY: Bamm Signs, Inc. dba Signarama-Aurora |
| MAILING ADDRESS: 197 Poplar Place #3 | | |
| CITY, STATE, ZIP: North Aurora, IL 60542 | | TELEPHONE: 630-897-6850 |
| EMAIL: aurora@signarama.com | | FAX: |
| FINANCIALLY RESPONSIBLE PARTY: I acknowledge and understand that as the Financially Responsible Party, expenses may exceed the estimated initial deposit and, when requested by the United City of Yorkville, I will provide additional funds to maintain the required account balance. Further, the sale or other disposition of the property does not relieve the individual or Company/Corporation of their obligation to maintain a positive balance in the fund account, unless the United City of Yorkville approves a Change of Responsible Party and transfer of funds. Should the account go into deficit, all City work may stop until the requested replenishment deposit is received. | | |
| David A. Pollock | | President |
| PRINT NAME | | TITLE |
| SIGNATURE | | DATE |
| ACCOUNT CLOSURE AUTHORIZATION | | |
| DATE REQUESTED: | | <input type="checkbox"/> COMPLETED <input type="checkbox"/> INACTIVE |
| PRINT NAME: | | <input type="checkbox"/> WITHDRAWN <input type="checkbox"/> COLLECTIONS |
| SIGNATURE: | | <input type="checkbox"/> OTHER |
| DEPARTMENT ROUTING FOR AUTHORIZATION: | | <input type="checkbox"/> COM. DEV. <input type="checkbox"/> BUILDING <input type="checkbox"/> ENGINEERING <input type="checkbox"/> FINANCE <input type="checkbox"/> ADMIN. |

EXHIBIT A-11
LEGAL DESCRIPTION
YORKVILLE

PARCEL 1:

LOTS 12 AND 13 OF UNIT ONE, COUNTRYSIDE SUBDIVISION, IN THE CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS EXCEPT THAT PART OF LOTS 12 AND 13 CONVEYED TO THE UNITED CITY OF YORKVILLE BY DEED RECORDED AS DOCUMENT 201400013518 AND EXCEPT THAT PART OF LOT 13 TAKEN BY FINAL JUDGMENT ORDER RECORDED AS DOCUMENT 201700005165 AND ORDER VESTING TITLE RECORDED AS DOCUMENT 201700006343.

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 12 IN UNIT ONE, COUNTRYSIDE SUBDIVISION, THENCE SOUTH 82 DEGREES 01 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF LOT 13 OF SAID UNIT ONE, 99.69 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 7 DEGREES 58 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 13, 200.00 FEET TO THE SOUTHERLY LINE OF U.S. ROUTE NO. 34; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, BEING A CURVE TO THE LEFT HAVING A RADIUS OF 6925.55 FEET, A DISTANCE OF 96.36 FEET; THENCE SOUTH 6 DEGREES 56 MINUTES 01 SECONDS WEST 200.33 FEET; THENCE SOUTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1203.05 FEET, A DISTANCE OF 91.71 FEET TO THE NORTHEAST CORNER OF LOT 16 IN UNIT TWO, COUNTRYSIDE SUBDIVISION; THENCE NORTH 87 DEGREES 26 MINUTES 03 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 16, 181.23 FEET TO THE NORTHWEST CORNER OF SAID LOT 16 AND EAST LINE OF UNIT ONE OF SAID SUBDIVISION; THENCE NORTH 4 DEGREES 42 MINUTES 0 SECONDS WEST ALONG SAID EAST LINE 111.30 FEET TO THE POINT OF BEGINNING, IN THE CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS.

PARCEL 3:

LOT 16 OF UNIT TWO, COUNTRYSIDE SUBDIVISION, IN THE CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS.

PIN: 02-29-278-018; 02-29-278-017; 02-29-278-008

Property Address: 1308 Game Farm Road, Yorkville, IL 60560

PROOF SHEET

PROOF NUMBER

1 ☒ 2 ☒ 3 ☐ 4 ☐ 5 ☐ 6 ☐

2 FREE PROOFS, ANY ADDITIONAL CUSTOMER CHANGES AND
PROOFS: \$15 PER PROOF SENT * NO EXCEPTIONS.

ORDER DATE:

PROOF DATE:

7/1/2020

PROOF TIME CENTRAL TIME

11:47:20 AM

SALESPERSON

DESIGNED BY:

DAVID POLLOCK

ALL DESIGNS AND INFORMATION CONTAINED WITHIN ARE THE
PROPERTY OF SIGNARAMA AURORA. ANY UNAUTHORIZED
USE IS EXPRESSLY FORBIDDEN. DESIGNS MAY BE PURCHASED
AT AN ADDITIONAL COST UPON COMPLETION OF YOUR JOB.

SIGNARAMA PREPARES YOUR ORDER ACCORDING
TO YOUR SPECIFICATIONS. YOUR ORDER IS ONLY CANCELABLE
WITH SIGNARAMA'S WRITTEN CONSENT. ANY DEPOSIT IS
FORFEITED. AFTER COMMENCEMENT OF YOUR ORDER (THE
POINT AT WHICH ANY WORK HAS BEGUN), YOUR ORDER
IS NON-CANCELABLE. CUSTOMER IS SOLELY RESPONSIBLE
FOR PROOFREADING. BY SIGNING YOUR PROOF, YOU APPROVE
OF ITS CONTENT AND RELEASE SIGNARAMA TO COMMENCE
OUR WORK. SIGNARAMA'S TOTAL LIABILITY IS HEREBY
EXPRESSLY LIMITED TO THE SERVICES INDICATED AND
SIGNARAMA WILL NOT BE LIABLE FOR ANY SUBSEQUENT OR
CONSEQUENTIAL DAMAGES, OR OTHERWISE.

APPROVED: ☐ YES ☐ NO

CHANGES:

ATTE:

DATE ____/____/____

SIGNATURE

NON-ILLUMINATED

Sign Graphic Size 53.33" x 43.5" = 16.11 square feet



PROOF SHEET

PROOF NUMBER

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒

2 FREE PROOFS, ANY ADDITIONAL CUSTOMER CHANGES AND PROOFS: \$15 PER PROOF SENT * NO EXCEPTIONS.

ORDER DATE:

PROOF DATE:

8/10/2020

PROOF TIME CENTRAL TIME

11:50:41 AM

SALESPERSON

DESIGNED BY:

DAVID POLLOCK

ALL DESIGNS AND INFORMATION CONTAINED WITHIN ARE THE PROPERTY OF SIGNARAMA AURORA. ANY UNAUTHORIZED USE IS EXPRESSLY FORBIDDEN. DESIGNS MAY BE PURCHASED AT AN ADDITIONAL COST UPON COMPLETION OF YOUR JOB.

SIGNARAMA PREPARES YOUR ORDER ACCORDING TO YOUR SPECIFICATIONS. YOUR ORDER IS ONLY CANCELABLE WITH SIGNARAMA'S WRITTEN CONSENT. ANY DEPOSIT IS FORFEITED. AFTER COMMENCEMENT OF YOUR ORDER (THE POINT AT WHICH ANY WORK HAS BEGUN), YOUR ORDER IS NON-CANCELABLE. CUSTOMER IS SOLELY RESPONSIBLE FOR PROOFREADING. BY SIGNING YOUR PROOF, YOU APPROVE OF ITS CONTENT AND RELEASE SIGNARAMA TO COMMENCE OUR WORK. SIGNARAMA'S TOTAL LIABILITY IS HEREBY EXPRESSLY LIMITED TO THE SERVICES INDICATED AND SIGNARAMA WILL NOT BE LIABLE FOR ANY SUBSEQUENT OR CONSEQUENTIAL DAMAGES, OR OTHERWISE.

APPROVED: ☐ YES ☐ NO

CHANGES:

ATTN:

DATE ____/____/____

SIGNATURE

NON-ILLUMINATED



PROOF SHEET

PROOF NUMBER

1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐

2 FREE PROOFS, ANY ADDITIONAL CUSTOMER CHANGES AND PROOFS: \$15 PER PROOF SENT * NO EXCEPTIONS.

ORDER DATE:

12/21/2016

PROOF DATE:

6/30/2020

PROOF TIME CENTRAL TIME

11:31:57 AM

SALESPERSON

DAVID POLLOCK

DESIGNED BY:

DAVID POLLOCK

ALL DESIGNS AND INFORMATION CONTAINED WITHIN ARE THE PROPERTY OF SIGNARAMA AURORA. ANY UNAUTHORIZED USE IS EXPRESSLY FORBIDDEN. DESIGNS MAY BE PURCHASED AT AN ADDITIONAL COST UPON COMPLETION OF YOUR JOB.

SIGNARAMA PREPARES YOUR ORDER ACCORDING TO YOUR SPECIFICATIONS. YOUR ORDER IS ONLY CANCELABLE WITH SIGNARAMA'S WRITTEN CONSENT. ANY DEPOSIT IS FORFEITED. AFTER COMMENCEMENT OF YOUR ORDER (THE POINT AT WHICH ANY WORK HAS BEGUN), YOUR ORDER IS NON-CANCELABLE. CUSTOMER IS SOLELY RESPONSIBLE FOR PROOFREADING. BY SIGNING YOUR PROOF, YOU APPROVE OF ITS CONTENT AND RELEASE SIGNARAMA TO COMMENCE OUR WORK. SIGNARAMA'S TOTAL LIABILITY IS HEREBY EXPRESSLY LIMITED TO THE SERVICES INDICATED AND SIGNARAMA WILL NOT BE LIABLE FOR ANY SUBSEQUENT OR CONSEQUENTIAL DAMAGES, OR OTHERWISE.

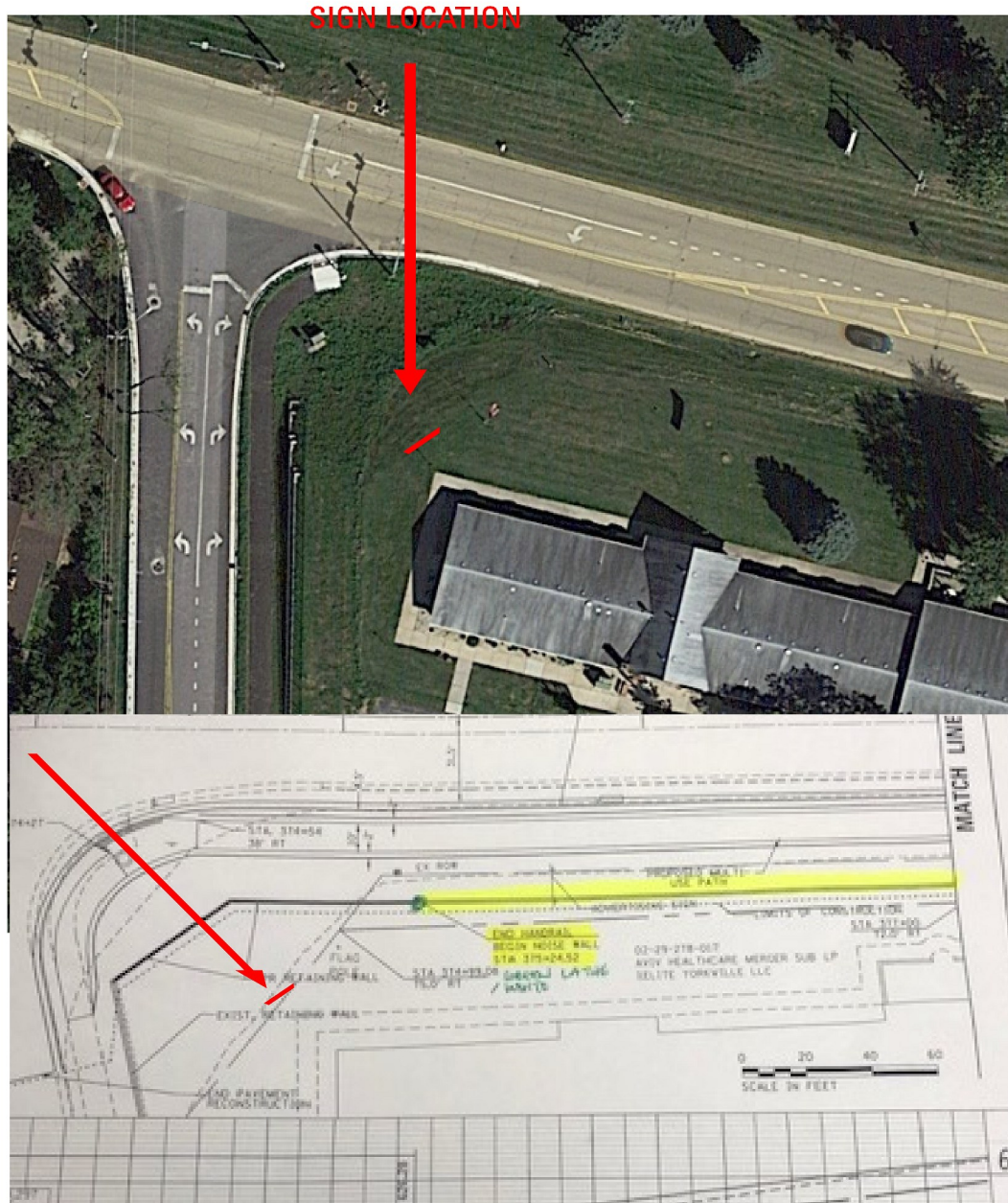
APPROVED: ☐ YES ☐ NO

CHANGES:

ATTE:

DATE ____/____/____

SIGNATURE





United City of Yorkville
800 Game Farm Road, Yorkville, Illinois, 60560
630-553-8545
630-553-7264
bzpermits@yorkville.il.us

SIGN PERMIT APPLICATION

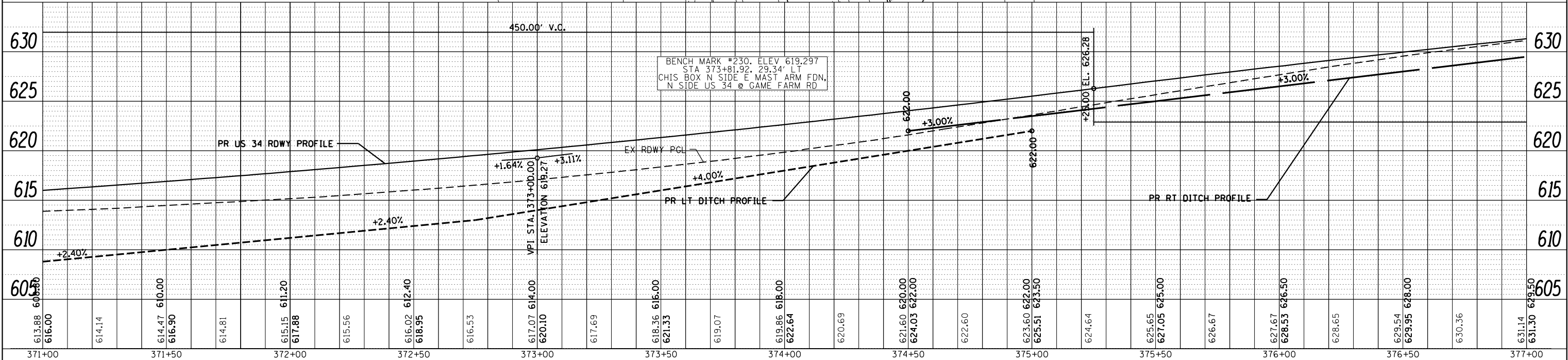
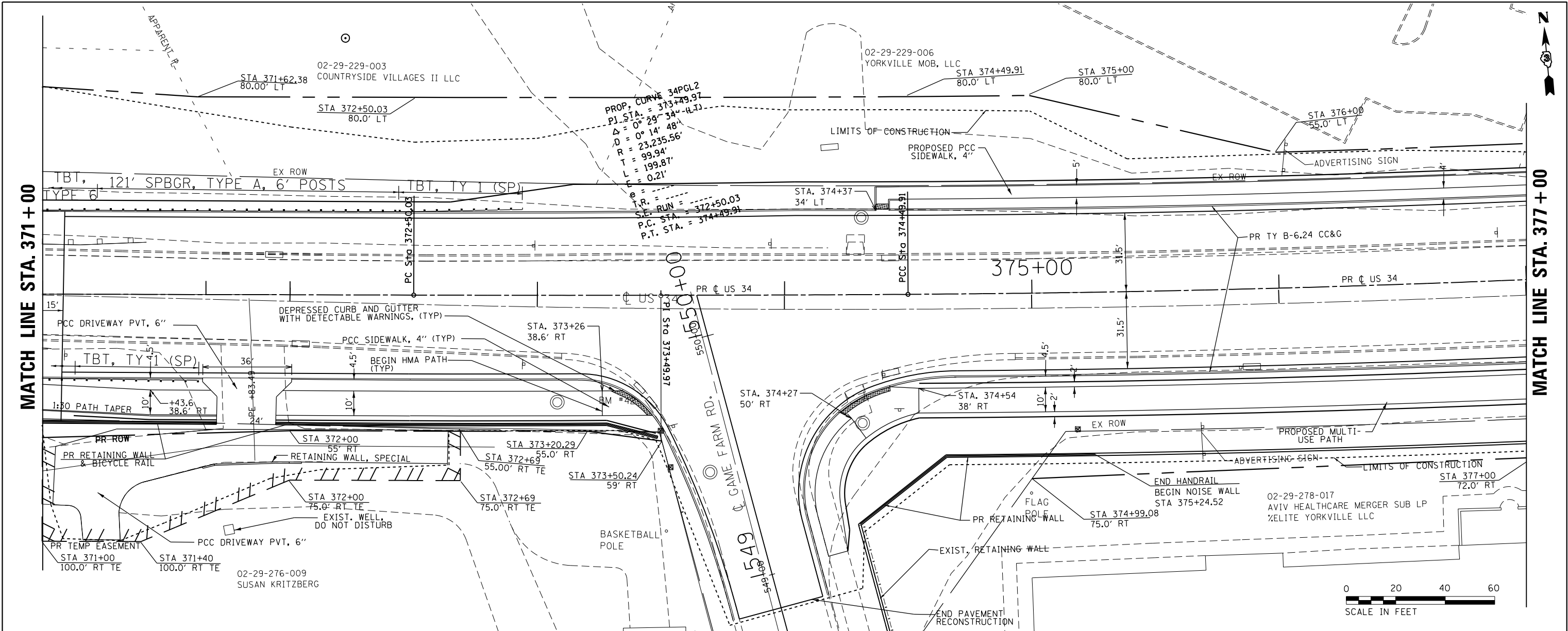
| | | | |
|---|--|--|--|
| PERMIT NUMBER: | | DATE/TIME RECEIVED: | |
| SITE ADDRESS: 1308 Game Farm Road | | PARCEL NUMBER: See Legal Description | |
| SUBDIVISION: Countryside | | LOT/UNIT: See Legal Description | |
| APPLICANT INFORMATION | | | |
| APPLICANT/BUSINESS NAME: BAMMSigns, Inc dba Signarama | | TELEPHONE: <input type="radio"/> HOME <input checked="" type="radio"/> BUSINESS 630 897 6850 | |
| ADDRESS: 197 Poplar Place #3 North Aurora IL 60542 | | E-MAIL: <input type="radio"/> HOME <input checked="" type="radio"/> BUSINESS aurorasignarama.com | |
| CITY, STATE, ZIP: North Aurora IL 60542 | | FAX: | |
| OWNER INFORMATION | | | |
| <input type="radio"/> CHECK IF INFORMATION PROVIDED ABOVE IS THE SAME | | | |
| NAME: OMG Yorkville Property LLC | | TELEPHONE: <input type="radio"/> HOME <input checked="" type="radio"/> BUSINESS 630 251 6100 | |
| ADDRESS: 12970 Borman Drive | | E-MAIL: <input type="radio"/> HOME <input checked="" type="radio"/> BUSINESS johnny.coles@bridgemarkhealthcare.com | |
| CITY, STATE, ZIP: Saint Louis MO 63246 | | FAX: | |
| SIGN INFORMATION | | | |
| TYPE OF SIGN: <input checked="" type="radio"/> PERMANENT <input type="radio"/> TEMPORARY | | PROJECT CONSTRUCTION VALUE: \$8,000 | |
| PERMANENT SIGNS <input checked="" type="radio"/> MONUMENT SIGN <input type="radio"/> BUILDING MOUNTED SIGN <input type="radio"/> FACE CHANGE DIMENSION OF SIGN (AREA): 78" x 84" = 45.5 FT ² FOR BUILDING MOUNTED SIGN ONLY; LINEAL FOOTAGE OF FACADE: | | TEMPORARY SIGNS <input type="radio"/> BANNER <input type="radio"/> WIND FEATHER <input type="radio"/> OTHER DIMENSION OF SIGN (AREA): SIGN DURATION: | |
| ATTACHMENTS NEEDED FOR A SIGN PERMIT APPLICATION INCLUDE A PLAT OF SURVEY FOR ALL FREE STANDING SIGNS SHOWING THE LOCATION OF THE SIGN, RENDERING OF SIGN WITH DIMENSION, AND ELECTRICAL DETAILS FOR ILLUMINATED SIGNS. | | | |
| TERMS: In consideration of this application and attached forms being made a part hereof, and the issuance of this permit, I/we agree to the following terms: All work performed under said permit shall be in accordance with the plans which accompany this permit application, except for such changes as may be authorized or required by the Building Official; the proposed work is authorized by the owner of record, and that I/we have been authorized by the owner to make the application and/or schedule all necessary inspections as an agent; all work will conform to all applicable codes, laws, and ordinances of the United City of Yorkville. I/we as owner of record or authorized agent are responsible to abide by all covenants and association restrictions as may apply to the proposed work associated with this permit. I/WE AGREE TO NOT OCCUPY THE BUILDING UNTIL ALL INSPECTIONS HAVE BEEN PERFORMED AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED. <u>This Permit is a public document and all information on it is subject to public review pursuant to the Illinois Freedom of Information Act.</u> | | | |
| SIGNATURE: [Signature] | | DATE: 6/30/2020 | |
| REVIEW CONCLUSIONS (all staff comments on back of application): | | | |
| BUILDING CODE COMPLIANCE: | | DATE: | |
| <input type="radio"/> APPROVED <input type="radio"/> NOT APPROVED | | | |
| ZONING CODE COMPLIANCE: | | DATE: | |
| <input type="radio"/> APPROVED <input type="radio"/> NOT APPROVED | | | |
| RE-SUBMITTAL: | | DATE: | |
| <input type="radio"/> APPROVED <input type="radio"/> NOT APPROVED | | DATE/TIME ISSUED: | |

| PLAN | SURVEYED | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | FILE NAME | | |

| PROFILE | SURVEYED | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED | | |
| | GRADES | | |
| | CHECKED | | |
| | STRUCTURE | | |
| | NOTATIONS | | |

MATCH LINE STA. 371+00

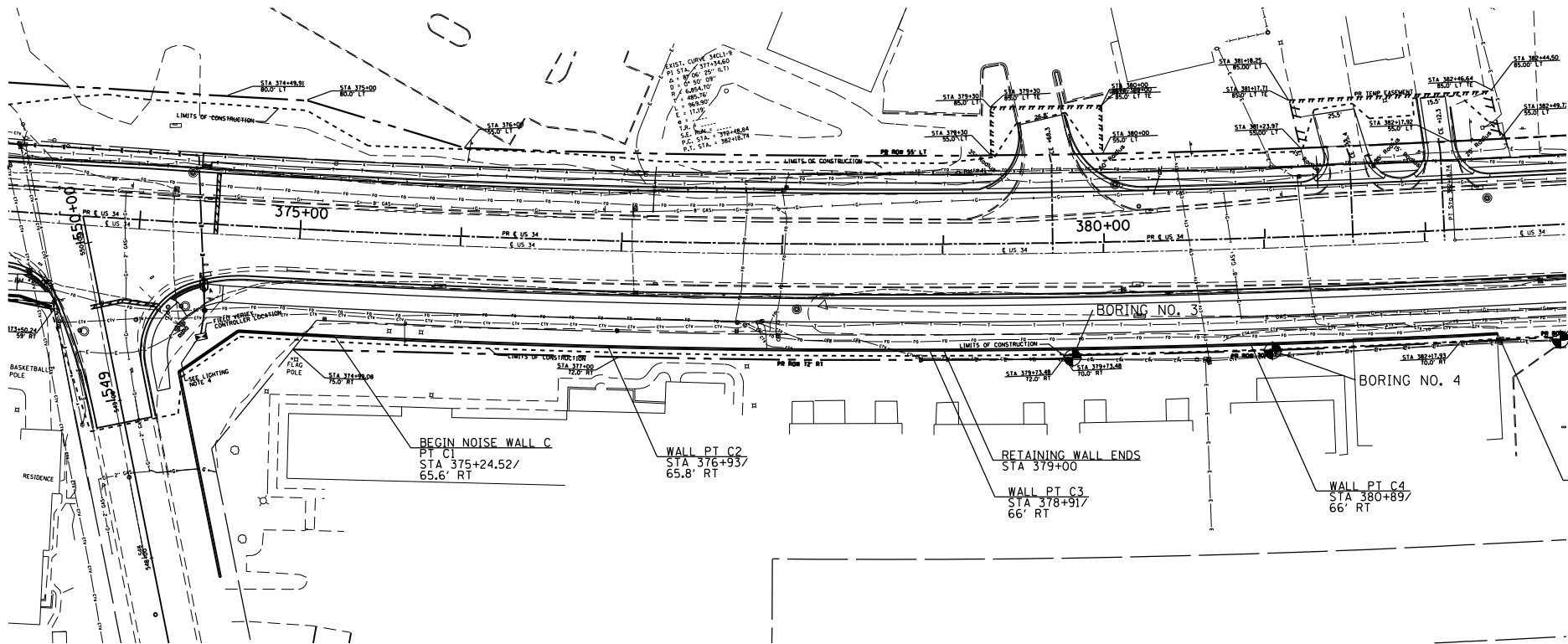
MATCH LINE STA. 377+00



| | | | | | | | | | | | | | | |
|-----------------------------|------------------------|------------|-----------|---|---|-----------|-----------------|--|----------------|---------|------------------------------|-----------------|----------------------------|-----|
| FILE NAME = | USER NAME = woodger.jp | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 34 PLAN & PROFILE ELDAMAIN RD TO CENTER PARKWAY | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| DRAWN | | | | | REVISED - | | | | | 591 | (13)R-2(13 BRIC, 13 BR-11BR) | KENDALL | 533 | 125 |
| PLOT SCALE = 40.0000' / in. | | | | | CHECKED - | REVISED - | | | | | CONTRACT NO. 66993 | | | |
| PLOT DATE = 2/1/2017 | | | | | DATE - | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | |
| | | | | | | | SCALE: 1" = 20' | | | | SHEET NO. OF | SHEETS | STA. 371+00 TO STA. 377+00 | |

| | | | |
|-----------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | NOTED | | |
| NOTE BOOK | CHECKED | | |
| | FILED | | |
| NO. _____ | | | |

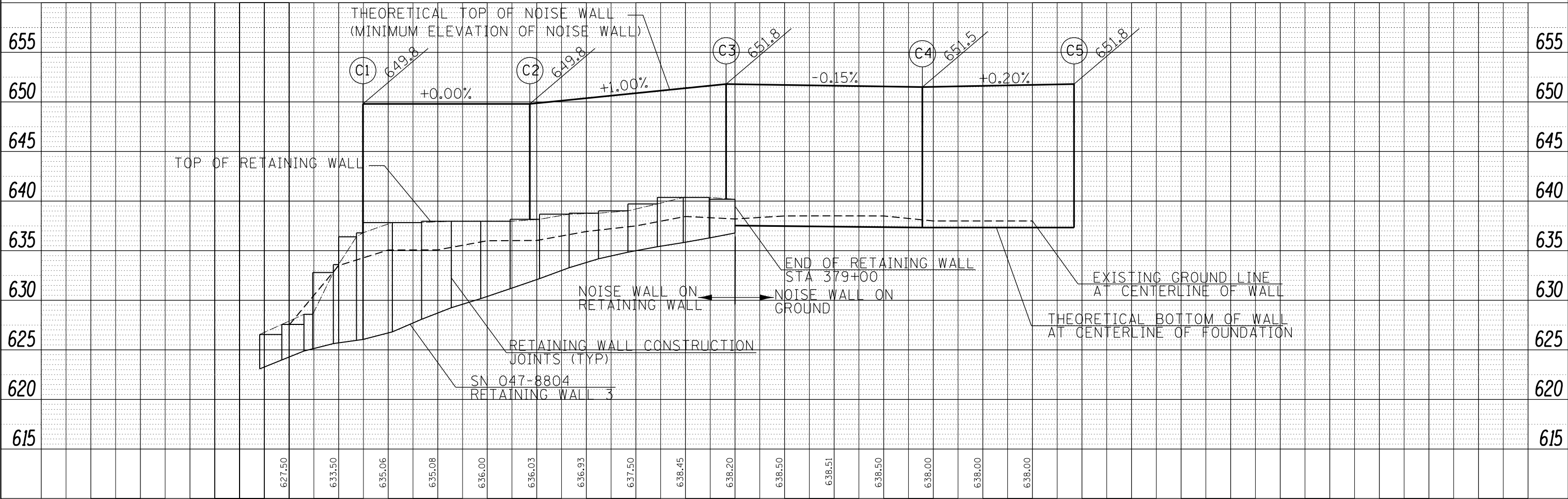
| | | | |
|-----------|----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | NOTED | | |
| NOTE BOOK | CHECKED | | |
| | FILED | | |
| NO. _____ | | | |



CONSTRUCTION NOTES:

THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN IS APPROXIMATE AND MUST BE VERIFIED PRIOR TO EXCAVATION OR INSTALLATION.

SOIL BORING LOCATIONS



| | | | | | | | | | | | | | |
|---|-------------------------------|------------|-----------|---|---|-------|----|--------|--------------------|---------|---------|---------------------------|--------------|
| FILE NAME = | USER NAME = woodger.jp | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | NOISE ABATEMENT WALL PLAN AND PROFILE – WALL C | | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pn:\IL084EBIDINTEG.allinois.gov\PIWIDOT\Documents\100T Offices\District 3\Projects\EP03507\DRAWN\to\CADsheets\EP03507-sh1-NAW.dgn | | REVISION | REVISED | | | | | | 591 | * | KENDALL | 533 | 314 |
| Default | PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - | | •(13)R-2(13 BRIC, (13 BR-1BR) | | | | CONTRACT NO. 66993 | | | | |
| | PLOT DATE = 2/2/2017 | DATE - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. | ILLINOIS FED. AID PROJECT | |