



## United City of Yorkville

800 Game Farm Road

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

### AGENDA ADMINISTRATION COMMITTEE MEETING Wednesday, September 18, 2019

6:00 p.m.

City Hall Conference Room  
800 Game Farm Road, Yorkville, IL

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#### **Citizen Comments:**

**Minutes for Correction/Approval:** August 21, 2019

#### **New Business:**

1. ADM 2019-49 Monthly Budget Report for August 2019
2. ADM 2019-50 Monthly Treasurer's Report for August 2019
3. ADM 2019-51 Cash Statement for July 2019
4. ADM 2019-52 Monthly Website Report for August 2019
5. ADM 2019-53 Quarterly Vehicle Replacement Chart

#### **Old Business:**

1. ADM 2019-32 Nepotism Policy
2. ADM 2019-35 Facilities Master Plan RFQ
3. ADM 2019-45 Website Redesign Update

#### **Additional Business:**

| 2019/2020 City Council Goals - Administration Committee |          |                                                                                  |
|---------------------------------------------------------|----------|----------------------------------------------------------------------------------|
| Goal                                                    | Priority | Staff                                                                            |
| "Staffing"                                              | 1        | Bart Olson, Rob Fredrickson, James Jensen, Eric Dhuse, Tim Evans & Erin Willrett |
| "Municipal Building Needs and Planning"                 | 2        | Bart Olson, Rob Fredrickson, James Jensen, Eric Dhuse, Tim Evans & Erin Willrett |
| "Road to Better Roads Funding"                          | 3        | Bart Olson, Rob Fredrickson & Eric Dhuse                                         |
| "Metra Extension"                                       | 7        | Bart Olson, Rob Fredrickson, Eric Dhuse, Krysti Barksdale-Noble & Erin Willrett  |
| "Automation and Technology"                             | 11 (tie) | Bart Olson, Erin Willrett & Lisa Pickering                                       |
| "Grant Opportunities and Planning"                      | 11 (tie) | Bart Olson, Erin Willrett & Tim Evans                                            |
| "Revenue Growth"                                        | 13       | Rob Fredrickson, Krysti Barksdale-Noble & Lynn Dubajic                           |
| "Special Events Amplification"                          | 14 (tie) | Erin Willrett & Tim Evans                                                        |
| "Public Relations and Outreach"                         | 16       | Bart Olson & Erin Willrett                                                       |

UNITED CITY OF YORKVILLE  
WORKSHEET  
ADMINISTRATION COMMITTEE  
Wednesday, September 18, 2019  
6:00 PM  
CITY HALL CONFERENCE ROOM

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**CITIZEN COMMENTS:**

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**MINUTES FOR CORRECTION/APPROVAL:**

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1. August 21, 2019

- ☐ Approved \_\_\_\_\_  
☐ As presented  
☐ With corrections

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**NEW BUSINESS:**

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1. ADM 2019-49 Monthly Budget Report for August 2019

- ☐ Informational Item  
☐ Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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2. ADM 2019-50 Monthly Treasurer's Report for August 2019

☐ Moved forward to CC \_\_\_\_\_

☐ Approved by Committee \_\_\_\_\_

☐ Bring back to Committee \_\_\_\_\_

☐ Informational Item

☐ Notes \_\_\_\_\_

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3. ADM 2019-51 Cash Statement for July 2019

☐ Informational Item

☐ Notes \_\_\_\_\_

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4. ADM 2019-52 Monthly Website Report for August 2019

☐ Informational Item

☐ Notes \_\_\_\_\_

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5. ADM 2019-53 Quarterly Vehicle Replacement Chart

☐ Informational Item

☐ Notes \_\_\_\_\_  
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**OLD BUSINESS:**

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1. ADM 2019-32 Nepotism Policy

☐ Moved forward to CC \_\_\_\_\_

☐ Approved by Committee \_\_\_\_\_

☐ Bring back to Committee \_\_\_\_\_

☐ Informational Item

☐ Notes \_\_\_\_\_  
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2. ADM 2019-35 Facilities Master Plan RFQ

☐ Moved forward to CC \_\_\_\_\_

☐ Approved by Committee \_\_\_\_\_

☐ Bring back to Committee \_\_\_\_\_

☐ Informational Item

☐ Notes \_\_\_\_\_  
\_\_\_\_\_  
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3. ADM 2019-45 Website Redesign Update

☐ Moved forward to CC \_\_\_\_\_

☐ Approved by Committee \_\_\_\_\_

☐ Bring back to Committee \_\_\_\_\_

☐ Informational Item

☐ Notes \_\_\_\_\_

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**ADDITIONAL BUSINESS:**

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| Reviewed By:          |                          |
|-----------------------|--------------------------|
| Legal                 | <input type="checkbox"/> |
| Finance               | <input type="checkbox"/> |
| Engineer              | <input type="checkbox"/> |
| City Administrator    | <input type="checkbox"/> |
| Human Resources       | <input type="checkbox"/> |
| Community Development | <input type="checkbox"/> |
| Police                | <input type="checkbox"/> |
| Public Works          | <input type="checkbox"/> |
| Parks and Recreation  | <input type="checkbox"/> |

Agenda Item Number

Minutes

Tracking Number

### Agenda Item Summary Memo

**Title:** Minutes of the Administration Committee – August 21, 2019

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** \_\_\_\_\_  
\_\_\_\_\_

#### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Majority

**Council Action Requested:** Committee Approval

**Submitted by:** Minute Taker

Name

Department

#### Agenda Item Notes:

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*Have a question or comment about this agenda item?*

*Call us Monday-Friday, 8:00am to 4:30pm at 630-553-4350, email us at [agendas@yorkville.il.us](mailto:agendas@yorkville.il.us), post at [www.facebook.com/CityofYorkville](https://www.facebook.com/CityofYorkville), tweet us at @CityofYorkville, and/or contact any of your elected officials at <http://www.yorkville.il.us/320/City-Council>*

# DRAFT

**UNITED CITY OF YORKVILLE  
ADMINISTRATION COMMITTEE MEETING  
Wednesday, August 21, 2019 6:00pm  
City Hall Conference Room**

**Committee Members In Attendance:**

Chairman Chris Funkhouser                      Alderman Joe Plocher  
Alderman Daniel Transier                      Alderman Jason Peterson

**Other City Officials In Attendance:**

Assistant City Administrator Erin Willrett  
City Finance Director Rob Fredrickson

**Others in Attendance:** None

The meeting was called to order at 6:01pm by Chairman Chris Funkhouser.

**Citizen Comments:** None

**Minutes for Correction/Approval:** June 19, 2019

The minutes were approved as presented.

**New Business:**

***1. ADM 2019-36 Monthly Budget Report for June and July 2019***

Mr. Fredrickson said all tax categories were up for both months and he gave specific figures for all. Two \$400,000 OSLAD grants are also expected from the state. This report is for information.

***2. ADM 2019-37 Monthly Treasurer's Report for June and July 2019***

Finance Director Fredrickson reported the following revenues and this report moves to City Council:

|                            | June 2019   | July 2019    |
|----------------------------|-------------|--------------|
| <b>Beg. Fund Balance</b>   |             | \$13,124,363 |
| <b>YTD Revenues</b>        | \$7,402,937 | \$8,936,650  |
| <b>YTD Expenses</b>        | \$4,304,859 | \$6,500,584  |
| <b>Proj. End Fund Bal.</b> |             | \$15,560,429 |

***3. ADM 2019-38 Cash Statement for May and June 2019***

This report is for information.

**4. ADM 2019-39 Monthly Website Report for June and July 2019**

Ms. Willrett said the social media followers are growing with a large uptick in August due to a Make-A-Wish post. The re-design process is in motion and will be discussed later in the meeting. Alderman Peterson asked if baseball statistics are available and Ms. Willrett said they were in the top 5 most viewed.

**5. ADM 2019-40 4<sup>th</sup> Quarter Budget Review for Fiscal Year 2019**

Mr. Fredrickson presented some of the highlights of the report including sales tax receipts. Overall, the city exceeded the budgeted sales tax amount by \$60,000. He also reported on non-home rules taxes, gaming taxes which showed notable increases and holiday receipts. Taxes from on-line sales were 22% higher than FY2018. Mr. Fredrickson said on-line sales tax will rise, local use tax may plateau and that the state is restructuring so that the city will receive non-home rule tax as well. He also reported on revenue from building permits.

Regarding expenditures, most departments stayed under budget. Community Development was over due to inspections as a result of robust building. He cited various dollar figures and percentages regarding the various funds. This report is informational.

**6. ADM 2019-41 Fiscal Year End 2019 Budget Report (Unaudited)**

The auditors were at the city last week and no changes are expected to the numbers provided in this report. The final report will be given in October. This is informational.

**7. ADM 2019-42 Budget Amendment Ordinance for Fox Hill SSA**

All city operating funds are under budget with the exception of the Fox Hill SSA which was over budget by \$618. The budget will be amended to avoid an audit comment and this moves to the City Council.

**8. ADM 2019-43 Illinois Trust – Investment Options**

Mr. Fredrickson said Illinois Trust is an investment option managed by PFM Asset Management LLC. Illinois Trust is a local government investment pool and has a AAA rating. By joining, it would allow the city another access to brokered CD's which are FDIC-insured up to \$250,000. He suggested keeping a nominal amount in cash and said investment earnings are becoming more relevant. The committee was agreeable to this suggestion and thanked Mr. Fredrickson for judicious investments. This moves to City Council.

**9. ADM 2019-44 PMA I-Prime**

PMA is also being used by the city for CD's and for collateralized accounts. A change will occur in how money is moved in and out of the account and the city will need to upgrade to PMA's system. BMO Harris is now used for moving money and the change would use I-Prime (investment pool used by PMA) to move the money. Mr. Fredrickson said he would still like to keep the accounts fully collateralized and they are insured by United States Government securities. He said I-Prime is AAA rated. This moves to the City Council.



***10. ADM 2019-45 Website Redesign Update***

Ms. Willrett said Civic Plus has been the city's website provider since 2014 and the city is eligible for a redesign every 48 months. The website will be more user friendly and ADA compliant with a December target completion date expected. There was brief discussion about the colors from the downtown rebranding being used. This will be brought back to the next Administration meeting.

***11. ADM 2019-46 2019 City Survey***

Following Council approval, the city will be kicking off a resident survey by the end of October. Each resident/household will receive the survey in their utility bill and have a unique number. Renters will also receive surveys and social media will be used. The questions will be similar to the last survey with a few updates and a comment area. The last survey was in 2017/2018. The committee discussed ways to encourage residents to fill out the survey and they suggested raffles and gift certificates from businesses. Staff will look at this idea. This will go to the next City Council meeting for approval.

***12. ADM 2019-47 Travel/Meal Policy***

This was last discussed in 2017 after a new state policy was put in place that mandated upfront approval for travel, etc. To update the process further, staff considered per diem rates which would reduce the amount of time spent and allow for revising per diem rates depending on travel location. This moves to City Council with committee approval.

***13. ADM 2019-48 Clerk/Treasurer Stipend***

These are no longer elected positions and staff proposed a \$2,000 stipend for both positions effective May 1, 2020. This goes to City Council.

**Old Business:**

***1. ADM 2019-32 Nepotism Policy***

This policy was revised regarding policy exceptions and approved June 25<sup>th</sup> by City Council. The wording "case by case basis" was added. Staff has since looked at other communities for any differences between part-time and full-time employees with none found that were less restrictive. Chairman Funkhouser asked if the policy could reference the number of hours worked by an employee. He cited a recent case where an Alderman's relative wished to teach a class, but someone other than the relative was chosen to teach the class due to the policy. He asked that the language be examined to allow for more flexibility for the part-time classes. This will come back in September.

***2. ADM 2019-34 Solicitor Registration and Regulations***

This item was discussed at the last Administration meeting and additional language and badge samples were requested. Alderman Funkhouser noted that after the recent windstorm, there were many unregistered solicitors. He said the city needs to be strict with the company as well as the solicitors. Ms. Willrett said the solicitation times were updated to read 8am to 7pm as well as revisions in the background check language. There was brief discussion of age restrictions and high school students soliciting for school activities. The committee decided on badge example #3b, bright yellow, include city logo, name and company name in large print and the permit must be visible at all times. The revisions will move forward to City Council.

### ***3. ADM 2019-35 Facilities Master Plan RFQ***

This item was also discussed at the June meeting. Chairman Funkhouser noted that the master plan is high on the city goal list, however, due to elections this year the study was put on hold. There is money budgeted for this and interviews had been conducted with some firms, but no one was selected. He said the Mayor feels the money could be spent elsewhere and that the department heads could do this study. Mr. Funkhouser feels it is not the best use of department heads' time and that most city buildings have needs. The facilities master plan and another item have now been deferred due to an unexpected expense for Public Works. The committee said they will move this forward to the City Council and work with the Mayor in further discussions. Alderman Plocher suggested delaying this discussion to allow the Mayor time to first complete meetings with all department heads. This will come back to committee on September 18<sup>th</sup> and then move to the September 24<sup>th</sup> Council meeting.

**Additional Business:** None

There was no further business and the meeting adjourned at 6:56pm.

Respectfully transcribed by  
Marlys Young, Minute Taker



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input checked="" type="checkbox"/> |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

New Business #1

Tracking Number

ADM 2019-49

### Agenda Item Summary Memo

**Title:** Monthly Budget Report for August 2019

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** Monthly budget report and income statement.

### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Informational

**Council Action Requested:** None

**Submitted by:** Rob Fredrickson Finance  
Name Department

### Agenda Item Notes:

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**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                     |                                 | % of Fiscal Year | 8%               | 17%              | 25%            | 33%              | Year-to-Date     | FISCAL YEAR 2020  |               |
|-------------------------------------|---------------------------------|------------------|------------------|------------------|----------------|------------------|------------------|-------------------|---------------|
| ACCOUNT NUMBER                      | DESCRIPTION                     |                  | May-19           | June-19          | July-19        | August-19        | Totals           | BUDGET            | % of Budget   |
| <b>GENERAL FUND REVENUES</b>        |                                 |                  |                  |                  |                |                  |                  |                   |               |
| <i>Taxes</i>                        |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-40-00-4000                   | PROPERTY TAXES                  |                  | 175,386          | 902,168          | 37,170         | 76,386           | 1,191,110        | 2,119,323         | 56.20%        |
| 01-000-40-00-4010                   | PROPERTY TAXES-POLICE PENSION   |                  | 91,517           | 470,757          | 19,396         | 39,858           | 621,528          | 1,105,927         | 56.20%        |
| 01-000-40-00-4030                   | MUNICIPAL SALES TAX             |                  | 211,897          | 254,112          | 259,358        | 286,263          | 1,011,630        | 3,151,800         | 32.10%        |
| 01-000-40-00-4035                   | NON-HOME RULE SALES TAX         |                  | 157,270          | 190,346          | 197,361        | 219,798          | 764,776          | 2,432,700         | 31.44%        |
| 01-000-40-00-4040                   | ELECTRIC UTILITY TAX            |                  | -                | 158,190          | -              | -                | 158,190          | 710,000           | 22.28%        |
| 01-000-40-00-4041                   | NATURAL GAS UTILITY TAX         |                  | 24,573           | 17,974           | 12,690         | 11,782           | 67,020           | 250,000           | 26.81%        |
| 01-000-40-00-4043                   | EXCISE TAX                      |                  | 32,276           | 24,012           | 23,137         | 19,316           | 98,740           | 313,625           | 31.48%        |
| 01-000-40-00-4044                   | TELEPHONE UTILITY TAX           |                  | 695              | 695              | 695            | 695              | 2,780            | 8,340             | 33.33%        |
| 01-000-40-00-4045                   | CABLE FRANCHISE FEES            |                  | 63,971           | -                | 11,482         | 64,747           | 140,199          | 290,000           | 48.34%        |
| 01-000-40-00-4050                   | HOTEL TAX                       |                  | 1,549            | 11,536           | 8,915          | 8,921            | 30,920           | 80,000            | 38.65%        |
| 01-000-40-00-4055                   | VIDEO GAMING TAX                |                  | 14,990           | 12,175           | 12,553         | 11,174           | 50,891           | 140,000           | 36.35%        |
| 01-000-40-00-4060                   | AMUSEMENT TAX                   |                  | 4,592            | 3,970            | 46,423         | 70,253           | 125,238          | 205,000           | 61.09%        |
| 01-000-40-00-4065                   | ADMISSIONS TAX                  |                  | -                | -                | -              | -                | -                | 140,000           | 0.00%         |
| 01-000-40-00-4070                   | BDD TAX - KENDALL MARKETPLACE   |                  | 13,637           | 27,998           | 28,219         | 30,088           | 99,943           | 382,500           | 26.13%        |
| 01-000-40-00-4071                   | BDD TAX - DOWNTOWN              |                  | 15,863           | 3,411            | -              | 25               | 19,299           | 35,000            | 55.14%        |
| 01-000-40-00-4072                   | BDD TAX - COUNTRYSIDE           |                  | 562              | 974              | 1,046          | 902              | 3,484            | 10,000            | 34.84%        |
| 01-000-40-00-4075                   | AUTO RENTAL TAX                 |                  | -                | 2,462            | 1,422          | 1,307            | 5,191            | 14,500            | 35.80%        |
| <i>Intergovernmental</i>            |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-41-00-4100                   | STATE INCOME TAX                |                  | 381,988          | 119,293          | 178,400        | 127,883          | 807,564          | 1,916,366         | 42.14%        |
| 01-000-41-00-4105                   | LOCAL USE TAX                   |                  | 45,940           | 52,226           | 49,432         | 49,646           | 197,243          | 602,966           | 32.71%        |
| 01-000-41-00-4110                   | ROAD & BRIDGE TAX               |                  | 10,903           | 56,778           | 2,155          | 4,298            | 74,133           | 130,000           | 57.03%        |
| 01-000-41-00-4120                   | PERSONAL PROPERTY TAX           |                  | 4,406            | -                | 2,602          | 312              | 7,320            | 17,000            | 43.06%        |
| 01-000-41-00-4160                   | FEDERAL GRANTS                  |                  | -                | 266              | -              | 1,223            | 1,489            | 15,000            | 9.93%         |
| 01-000-41-00-4168                   | STATE GRANT - TRF SIGNAL MAINT  |                  | -                | -                | -              | -                | -                | 21,000            | 0.00%         |
| 01-000-41-00-4182                   | MISC INTERGOVERNMENTAL          |                  | -                | -                | -              | 1,861            | 1,861            | 900               | 206.72%       |
| <i>Licenses &amp; Permits</i>       |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-42-00-4200                   | LIQUOR LICENSES                 |                  | 450              | 1,611            | 4,725          | 1,277            | 8,062            | 56,000            | 14.40%        |
| 01-000-42-00-4205                   | OTHER LICENSES & PERMITS        |                  | 1,777            | 1,474            | 10             | 105              | 3,366            | 7,500             | 44.88%        |
| 01-000-42-00-4210                   | BUILDING PERMITS                |                  | 46,319           | 35,573           | 54,939         | 40,056           | 176,886          | 350,000           | 50.54%        |
| <i>Fines &amp; Forfeits</i>         |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-43-00-4310                   | CIRCUIT COURT FINES             |                  | 2,839            | 4,464            | 3,729          | 2,869            | 13,901           | 45,000            | 30.89%        |
| 01-000-43-00-4320                   | ADMINISTRATIVE ADJUDICATION     |                  | 1,471            | 2,283            | 2,514          | 2,117            | 8,385            | 30,000            | 27.95%        |
| 01-000-43-00-4323                   | OFFENDER REGISTRATION FEES      |                  | 35               | 25               | -              | 35               | 95               | 400               | 23.75%        |
| 01-000-43-00-4325                   | POLICE TOWS                     |                  | 2,500            | 2,000            | 4,500          | 2,500            | 11,500           | 50,000            | 23.00%        |
| <i>Charges for Service</i>          |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-44-00-4400                   | GARBAGE SURCHARGE               |                  | 873              | 209,119          | 632            | 209,561          | 420,185          | 1,224,875         | 34.30%        |
| 01-000-44-00-4405                   | UB COLLECTION FEES              |                  | 16,638           | 12,183           | 323            | 15,343           | 44,487           | 165,000           | 26.96%        |
| 01-000-44-00-4407                   | LATE PENALTIES - GARBAGE        |                  | 2                | 3,833            | 35             | 3,673            | 7,543            | 21,000            | 35.92%        |
| 01-000-44-00-4415                   | ADMINISTRATIVE CHARGEBACK       |                  | 17,070           | 17,070           | 17,070         | 17,070           | 68,279           | 204,836           | 33.33%        |
| 01-000-44-00-4474                   | POLICE SPECIAL DETAIL           |                  | -                | -                | -              | 900              | 900              | 500               | 180.00%       |
| <i>Investment Earnings</i>          |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-45-00-4500                   | INVESTMENT EARNINGS             |                  | 11,033           | 10,274           | 11,953         | 12,134           | 45,393           | 80,000            | 56.74%        |
| <i>Reimbursements</i>               |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-46-00-4604                   | REIMB - ENGINEERING EXPENSES    |                  | -                | -                | -              | -                | -                | 25,000            | 0.00%         |
| 01-000-46-00-4680                   | REIMB - LIABILITY INSURANCE     |                  | -                | -                | -              | 3,852            | 3,852            | 10,000            | 38.52%        |
| 01-000-46-00-4685                   | REIMB - CABLE CONSORTIUM        |                  | -                | 12,052           | -              | -                | 12,052           | 35,000            | 34.43%        |
| 01-000-46-00-4690                   | REIMB - MISCELLANEOUS           |                  | 5,133            | 257              | 708            | 504              | 6,601            | 5,000             | 132.02%       |
| <i>Miscellaneous</i>                |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-48-00-4820                   | RENTAL INCOME                   |                  | 500              | 680              | 455            | 780              | 2,415            | 7,000             | 34.50%        |
| 01-000-48-00-4850                   | MISCELLANEOUS INCOME            |                  | -                | 18,210           | 0              | (50)             | 18,160           | 13,000            | 139.69%       |
| <i>Other Financing Uses</i>         |                                 |                  |                  |                  |                |                  |                  |                   |               |
| 01-000-49-00-4916                   | TRANSFER FROM CW MUNICIPAL BLDG |                  | -                | -                | -              | -                | -                | 47,180            | 0.00%         |
| <b>TOTAL REVENUES: GENERAL FUND</b> |                                 |                  | <b>1,358,656</b> | <b>2,640,449</b> | <b>994,046</b> | <b>1,339,463</b> | <b>6,332,613</b> | <b>16,469,238</b> | <b>38.45%</b> |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                           |                                 | % of Fiscal Year | 8%             | 17%           | 25%           | 33%           | Year-to-Date   | FISCAL YEAR 2020 |               |
|-------------------------------------------|---------------------------------|------------------|----------------|---------------|---------------|---------------|----------------|------------------|---------------|
| ACCOUNT NUMBER                            | DESCRIPTION                     |                  | May-19         | June-19       | July-19       | August-19     | Totals         | BUDGET           | % of Budget   |
| <b>ADMINISTRATION EXPENDITURES</b>        |                                 |                  |                |               |               |               |                |                  |               |
| <i>Salaries &amp; Wages</i>               |                                 |                  |                |               |               |               |                |                  |               |
| 01-110-50-00-5001                         | SALARIES - MAYOR                |                  | 725            | 563           | 825           | 825           | 2,938          | 11,000           | 26.71%        |
| 01-110-50-00-5002                         | SALARIES - LIQUOR COMM          |                  | 83             | 48            | 83            | 83            | 298            | 1,000            | 29.84%        |
| 01-110-50-00-5003                         | SALARIES - CITY CLERK           |                  | 500            | 100           | -             | -             | 600            | -                | 0.00%         |
| 01-110-50-00-5005                         | SALARIES - ALDERMAN             |                  | 4,000          | 3,674         | 3,800         | 3,700         | 15,174         | 50,000           | 30.35%        |
| 01-110-50-00-5010                         | SALARIES - ADMINISTRATION       |                  | 61,298         | 40,270        | 39,479        | 39,479        | 180,526        | 538,095          | 33.55%        |
| <i>Benefits</i>                           |                                 |                  |                |               |               |               |                |                  |               |
| 01-110-52-00-5212                         | RETIREMENT PLAN CONTRIBUTION    |                  | 5,560          | 3,655         | 3,584         | 3,584         | 16,383         | 49,367           | 33.19%        |
| 01-110-52-00-5214                         | FICA CONTRIBUTION               |                  | 4,959          | 3,297         | 3,261         | 3,253         | 14,771         | 41,686           | 35.43%        |
| 01-110-52-00-5216                         | GROUP HEALTH INSURANCE          |                  | 20,352         | 11,060        | 8,186         | 8,941         | 48,539         | 120,064          | 40.43%        |
| 01-110-52-00-5222                         | GROUP LIFE INSURANCE            |                  | 43             | 29            | 36            | 36            | 143            | 428              | 33.34%        |
| 01-110-52-00-5223                         | GROUP DENTAL INSURANCE          |                  | 1,309          | 654           | 654           | 654           | 3,272          | 7,853            | 41.67%        |
| 01-110-52-00-5224                         | VISION INSURANCE                |                  | 188            | 94            | 94            | 94            | 471            | 1,130            | 41.66%        |
| <i>Contractual Services</i>               |                                 |                  |                |               |               |               |                |                  |               |
| 01-110-54-00-5412                         | TRAINING & CONFERENCES          |                  | 934            | 1,782         | 75            | 2,099         | 4,890          | 17,000           | 28.77%        |
| 01-110-54-00-5415                         | TRAVEL & LODGING                |                  | 1,671          | 97            | 58            | 4,370         | 6,196          | 10,000           | 61.96%        |
| 01-110-54-00-5424                         | COMPUTER REPLACEMENT CHARGEBACK |                  | -              | -             | -             | -             | -              | 1,655            | 0.00%         |
| 01-110-54-00-5426                         | PUBLISHING & ADVERTISING        |                  | -              | -             | -             | -             | -              | 5,000            | 0.00%         |
| 01-110-54-00-5430                         | PRINTING & DUPLICATION          |                  | -              | 167           | 124           | 109           | 400            | 3,250            | 12.31%        |
| 01-110-54-00-5440                         | TELECOMMUNICATIONS              |                  | 471            | 1,036         | 1,485         | 1,582         | 4,574          | 19,000           | 24.07%        |
| 01-110-54-00-5448                         | FILING FEES                     |                  | -              | -             | -             | -             | -              | 500              | 0.00%         |
| 01-110-54-00-5451                         | CODIFICATION                    |                  | -              | -             | -             | -             | -              | 5,000            | 0.00%         |
| 01-110-54-00-5452                         | POSTAGE & SHIPPING              |                  | 57             | 87            | 98            | 78            | 320            | 3,000            | 10.68%        |
| 01-110-54-00-5460                         | DUES & SUBSCRIPTIONS            |                  | 8,778          | 358           | -             | 1,739         | 10,874         | 20,000           | 54.37%        |
| 01-110-54-00-5462                         | PROFESSIONAL SERVICES           |                  | 100            | 201           | 685           | 714           | 1,700          | 12,000           | 14.17%        |
| 01-110-54-00-5480                         | UTILITIES                       |                  | -              | 517           | 1,925         | 2,420         | 4,862          | 20,787           | 23.39%        |
| 01-110-54-00-5485                         | RENTAL & LEASE PURCHASE         |                  | 113            | 112           | 226           | 113           | 565            | 3,000            | 18.83%        |
| 01-110-54-00-5488                         | OFFICE CLEANING                 |                  | -              | 1,005         | 1,005         | 1,005         | 3,015          | 11,757           | 25.64%        |
| <i>Supplies</i>                           |                                 |                  |                |               |               |               |                |                  |               |
| 01-110-56-00-5610                         | OFFICE SUPPLIES                 |                  | 140            | 1,118         | 447           | 359           | 2,064          | 10,000           | 20.64%        |
| <b>TOTAL EXPENDITURES: ADMINISTRATION</b> |                                 |                  | <b>111,281</b> | <b>69,926</b> | <b>66,132</b> | <b>75,236</b> | <b>322,574</b> | <b>962,572</b>   | <b>33.51%</b> |
| <b>FINANCE EXPENDITURES</b>               |                                 |                  |                |               |               |               |                |                  |               |
| <i>Salaries &amp; Wages</i>               |                                 |                  |                |               |               |               |                |                  |               |
| 01-120-50-00-5010                         | SALARIES & WAGES                |                  | 31,356         | 26,476        | 21,731        | 21,907        | 101,470        | 301,372          | 33.67%        |
| <i>Benefits</i>                           |                                 |                  |                |               |               |               |                |                  |               |
| 01-120-52-00-5212                         | RETIREMENT PLAN CONTRIBUTION    |                  | 2,854          | 2,412         | 1,982         | 1,998         | 9,248          | 27,649           | 33.45%        |
| 01-120-52-00-5214                         | FICA CONTRIBUTION               |                  | 2,353          | 1,984         | 1,621         | 1,635         | 7,594          | 21,574           | 35.20%        |
| 01-120-52-00-5216                         | GROUP HEALTH INSURANCE          |                  | 8,601          | 3,777         | 4,195         | 4,064         | 20,638         | 64,351           | 32.07%        |
| 01-120-52-00-5222                         | GROUP LIFE INSURANCE            |                  | 20             | 20            | 20            | 20            | 82             | 246              | 33.32%        |
| 01-120-52-00-5223                         | DENTAL INSURANCE                |                  | 865            | 433           | 433           | 433           | 2,163          | 5,192            | 41.67%        |
| 01-120-52-00-5224                         | VISION INSURANCE                |                  | 118            | 59            | 59            | 59            | 295            | 707              | 41.69%        |
| <i>Contractual Services</i>               |                                 |                  |                |               |               |               |                |                  |               |
| 01-120-54-00-5412                         | TRAINING & CONFERENCES          |                  | 507            | 15            | -             | -             | 522            | 3,500            | 14.91%        |
| 01-120-54-00-5414                         | AUDITING SERVICES               |                  | -              | -             | -             | -             | -              | 34,100           | 0.00%         |
| 01-120-54-00-5415                         | TRAVEL & LODGING                |                  | 83             | 32            | -             | 26            | 141            | 1,000            | 14.13%        |
| 01-120-54-00-5430                         | PRINTING & DUPLICATING          |                  | 76             | 56            | 502           | 36            | 670            | 3,500            | 19.13%        |
| 01-120-54-00-5440                         | TELECOMMUNICATIONS              |                  | -              | 68            | 68            | 68            | 203            | 1,250            | 16.20%        |
| 01-120-54-00-5452                         | POSTAGE & SHIPPING              |                  | 93             | 68            | 5             | 166           | 332            | 1,200            | 27.66%        |
| 01-120-54-00-5460                         | DUES & SUBSCRIPTIONS            |                  | 90             | 272           | -             | 289           | 651            | 1,500            | 43.40%        |
| 01-120-54-00-5462                         | PROFESSIONAL SERVICES           |                  | 1,696          | 1,689         | 1,884         | 2,509         | 7,778          | 60,000           | 12.96%        |
| 01-120-54-00-5485                         | RENTAL & LEASE PURCHASE         |                  | 150            | 37            | 113           | 150           | 450            | 2,200            | 20.46%        |
| <i>Supplies</i>                           |                                 |                  |                |               |               |               |                |                  |               |
| 01-120-56-00-5610                         | OFFICE SUPPLIES                 |                  | -              | 47            | -             | -             | 47             | 2,500            | 1.88%         |
| <b>TOTAL EXPENDITURES: FINANCE</b>        |                                 |                  | <b>48,863</b>  | <b>37,446</b> | <b>32,614</b> | <b>33,360</b> | <b>152,283</b> | <b>531,841</b>   | <b>28.63%</b> |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                   |                                    | % of Fiscal Year | 8%             | 17%            | 25%            | 33%            | Year-to-Date     | FISCAL YEAR 2020 |               |
|-----------------------------------|------------------------------------|------------------|----------------|----------------|----------------|----------------|------------------|------------------|---------------|
| ACCOUNT NUMBER                    | DESCRIPTION                        |                  | May-19         | June-19        | July-19        | August-19      | Totals           | BUDGET           | % of Budget   |
| <b>POLICE EXPENDITURES</b>        |                                    |                  |                |                |                |                |                  |                  |               |
| <i>Salaries &amp; Wages</i>       |                                    |                  |                |                |                |                |                  |                  |               |
| 01-210-50-00-5008                 | SALARIES - POLICE OFFICERS         |                  | 197,516        | 154,254        | 163,080        | 128,295        | 643,145          | 1,924,224        | 33.42%        |
| 01-210-50-00-5011                 | SALARIES - POLICE CHIEF & DEPUTIES |                  | 49,255         | 31,564         | 28,803         | 30,553         | 140,175          | 396,159          | 35.38%        |
| 01-210-50-00-5012                 | SALARIES - SERGEANTS               |                  | 59,662         | 43,434         | 39,050         | 40,888         | 183,034          | 644,811          | 28.39%        |
| 01-210-50-00-5013                 | SALARIES - POLICE CLERKS           |                  | 18,878         | 12,846         | 12,846         | 12,913         | 57,483           | 175,554          | 32.74%        |
| 01-210-50-00-5014                 | SALARIES - CROSSING GUARD          |                  | 4,892          | 508            | -              | 626            | 6,026            | 27,500           | 21.91%        |
| 01-210-50-00-5015                 | PART-TIME SALARIES                 |                  | 6,741          | 5,188          | 4,333          | 4,946          | 21,207           | 70,000           | 30.30%        |
| 01-210-50-00-5020                 | OVERTIME                           |                  | 10,944         | 10,963         | 19,011         | 10,081         | 50,998           | 111,000          | 45.94%        |
| <i>Benefits</i>                   |                                    |                  |                |                |                |                |                  |                  |               |
| 01-210-52-00-5212                 | RETIREMENT PLAN CONTRIBUTION       |                  | 1,710          | 1,164          | 1,164          | 1,170          | 5,208            | 16,106           | 32.34%        |
| 01-210-52-00-5213                 | EMPLOYER CONTRI - POL PEN          |                  | 91,517         | 470,757        | 19,396         | 39,858         | 621,528          | 1,111,484        | 55.92%        |
| 01-210-52-00-5214                 | FICA CONTRIBUTION                  |                  | 25,763         | 18,985         | 19,651         | 16,761         | 81,160           | 245,951          | 33.00%        |
| 01-210-52-00-5216                 | GROUP HEALTH INSURANCE             |                  | 105,320        | 47,144         | 55,304         | 45,265         | 253,033          | 741,025          | 34.15%        |
| 01-210-52-00-5222                 | GROUP LIFE INSURANCE               |                  | 202            | 246            | 209            | 207            | 864              | 2,748            | 31.43%        |
| 01-210-52-00-5223                 | DENTAL INSURANCE                   |                  | 7,452          | 3,365          | 4,033          | 3,264          | 18,115           | 50,770           | 35.68%        |
| 01-210-52-00-5224                 | VISION INSURANCE                   |                  | 1,042          | 472            | 581            | 465            | 2,561            | 7,080            | 36.17%        |
| <i>Contractual Services</i>       |                                    |                  |                |                |                |                |                  |                  |               |
| 01-210-54-00-5410                 | TUITION REIMBURSEMENT              |                  | -              | 1,206          | -              | -              | 1,206            | 17,272           | 6.98%         |
| 01-210-54-00-5411                 | POLICE COMMISSION                  |                  | 405            | 1,185          | 406            | -              | 1,996            | 4,000            | 49.90%        |
| 01-210-54-00-5412                 | TRAINING & CONFERENCES             |                  | 249            | 1,420          | 1,239          | 1,645          | 4,553            | 21,000           | 21.68%        |
| 01-210-54-00-5415                 | TRAVEL & LODGING                   |                  | -              | 57             | -              | -              | 57               | 10,000           | 0.57%         |
| 01-210-54-00-5422                 | VEHICLE & EQUIPMENT CHARGEBACK     |                  | 2,003          | 2,003          | 2,003          | 2,003          | 8,011            | 24,032           | 33.33%        |
| 01-210-54-00-5434                 | COMPUTER REPLACEMENT CHARGEBACK    |                  | -              | -              | -              | -              | -                | 4,301            | 0.00%         |
| 01-210-54-00-5430                 | PRINTING & DUPLICATING             |                  | -              | 465            | 1,928          | 532            | 2,926            | 4,500            | 65.02%        |
| 01-210-54-00-5440                 | TELECOMMUNICATIONS                 |                  | -              | 2,062          | 3,711          | 3,829          | 9,602            | 40,000           | 24.01%        |
| 01-210-54-00-5452                 | POSTAGE & SHIPPING                 |                  | 46             | 76             | 57             | 114            | 292              | 1,600            | 18.27%        |
| 01-210-54-00-5460                 | DUES & SUBSCRIPTIONS               |                  | 8,278          | 615            | -              | 340            | 9,233            | 9,000            | 102.59%       |
| 01-210-54-00-5462                 | PROFESSIONAL SERVICES              |                  | 14,562         | -              | 652            | 376            | 15,590           | 30,000           | 51.97%        |
| 01-210-54-00-5467                 | ADJUDICATION SERVICES              |                  | -              | 5,610          | 322            | 1,951          | 7,883            | 20,000           | 39.42%        |
| 01-210-54-00-5469                 | NEW WORLD LIVE SCAN                |                  | -              | -              | -              | -              | -                | 2,000            | 0.00%         |
| 01-210-54-00-5472                 | KENDALL CO. JUV. PROBATION         |                  | -              | -              | -              | -              | -                | 4,000            | 0.00%         |
| 01-210-54-00-5485                 | RENTAL & LEASE PURCHASE            |                  | 299            | 207            | 506            | 394            | 1,407            | 7,150            | 19.68%        |
| 01-210-54-00-5488                 | OFFICE CLEANING                    |                  | -              | 1,005          | 1,005          | 1,005          | 3,015            | 11,758           | 25.64%        |
| 01-210-54-00-5495                 | OUTSIDE REPAIR & MAINTENANCE       |                  | 1,931          | 3,675          | 4,063          | 4,484          | 14,154           | 60,000           | 23.59%        |
| <i>Supplies</i>                   |                                    |                  |                |                |                |                |                  |                  |               |
| 01-210-56-00-5600                 | WEARING APPAREL                    |                  | 2,128          | 4,041          | 6,086          | 1,717          | 13,971           | 15,000           | 93.14%        |
| 01-210-56-00-5610                 | OFFICE SUPPLIES                    |                  | -              | 127            | 203            | 35             | 365              | 4,500            | 8.11%         |
| 01-210-56-00-5620                 | OPERATING SUPPLIES                 |                  | 40             | 537            | 906            | 477            | 1,960            | 16,000           | 12.25%        |
| 01-210-56-00-5635                 | COMPUTER EQUIPMENT & SOFTWARE      |                  | 3,441          | -              | 105            | -              | 3,546            | 12,500           | 28.37%        |
| 01-210-56-00-5650                 | COMMUNITY SERVICES                 |                  | -              | -              | 1,310          | -              | 1,310            | 1,500            | 87.33%        |
| 01-210-56-00-5690                 | BALLISTIC VESTS                    |                  | -              | -              | -              | 2,103          | 2,103            | 6,000            | 35.06%        |
| 01-210-56-00-5695                 | GASOLINE                           |                  | -              | 34             | 3,975          | 5,820          | 9,829            | 63,000           | 15.60%        |
| 01-210-56-00-5696                 | AMMUNITION                         |                  | -              | -              | -              | -              | -                | 10,000           | 0.00%         |
| <b>TOTAL EXPENDITURES: POLICE</b> |                                    |                  | <b>614,277</b> | <b>825,216</b> | <b>395,936</b> | <b>362,118</b> | <b>2,197,546</b> | <b>5,923,525</b> | <b>37.10%</b> |

**COMMUNITY DEVELOPMENT EXPENDITURES**

|                             |                              |  |        |        |        |        |         |         |        |
|-----------------------------|------------------------------|--|--------|--------|--------|--------|---------|---------|--------|
| <i>Salaries &amp; Wages</i> |                              |  |        |        |        |        |         |         |        |
| 01-220-50-00-5010           | SALARIES & WAGES             |  | 57,405 | 41,735 | 38,102 | 38,102 | 175,343 | 520,619 | 33.68% |
| <i>Benefits</i>             |                              |  |        |        |        |        |         |         |        |
| 01-220-52-00-5212           | RETIREMENT PLAN CONTRIBUTION |  | 5,228  | 3,808  | 3,479  | 3,479  | 15,995  | 47,763  | 33.49% |
| 01-220-52-00-5214           | FICA CONTRIBUTION            |  | 4,288  | 3,095  | 2,817  | 2,817  | 13,018  | 38,317  | 33.97% |
| 01-220-52-00-5216           | GROUP HEALTH INSURANCE       |  | 14,880 | 7,126  | 7,475  | 7,903  | 37,384  | 90,471  | 41.32% |
| 01-220-52-00-5222           | GROUP LIFE INSURANCE         |  | 36     | 56     | 21     | 37     | 150     | 429     | 35.02% |
| 01-220-52-00-5223           | DENTAL INSURANCE             |  | 1,175  | 588    | 588    | 588    | 2,938   | 6,603   | 44.50% |
| 01-220-52-00-5224           | VISION INSURANCE             |  | 180    | 90     | 90     | 90     | 450     | 1,009   | 44.63% |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                                  |                                 | % of Fiscal Year |               |               |               |                |                  |               |
|--------------------------------------------------|---------------------------------|------------------|---------------|---------------|---------------|----------------|------------------|---------------|
| ACCOUNT NUMBER                                   | DESCRIPTION                     | 8%               | 17%           | 25%           | 33%           | Year-to-Date   | FISCAL YEAR 2020 | % of Budget   |
|                                                  |                                 | May-19           | June-19       | July-19       | August-19     | Totals         | BUDGET           |               |
| <b>Contractual Services</b>                      |                                 |                  |               |               |               |                |                  |               |
| 01-220-54-00-5412                                | TRAINING & CONFERENCES          | 350              | 410           | -             | -             | 760            | 7,300            | 10.41%        |
| 01-220-54-00-5415                                | TRAVEL & LODGING                | -                | -             | -             | 35            | 35             | 6,500            | 0.54%         |
| 01-220-54-00-5424                                | COMPUTER REPLACEMENT CHARGEBACK | -                | -             | -             | -             | -              | 1,323            | 0.00%         |
| 01-220-54-00-5426                                | PUBLISHING & ADVERTISING        | -                | -             | 691           | 161           | 853            | 2,500            | 34.11%        |
| 01-220-54-00-5430                                | PRINTING & DUPLICATING          | -                | 121           | 128           | 117           | 366            | 1,500            | 24.41%        |
| 01-220-54-00-5440                                | TELECOMMUNICATIONS              | -                | 79            | 263           | 358           | 700            | 4,000            | 17.50%        |
| 01-220-54-00-5452                                | POSTAGE & SHIPPING              | 53               | 28            | 33            | 55            | 168            | 1,000            | 16.83%        |
| 01-220-54-00-5459                                | INSPECTIONS                     | -                | -             | 3,610         | 10,500        | 14,110         | 125,000          | 11.29%        |
| 01-220-54-00-5460                                | DUES & SUBSCRIPTIONS            | 1,089            | 188           | 53            | 526           | 1,856          | 2,750            | 67.50%        |
| 01-220-54-00-5462                                | PROFESSIONAL SERVICES           | -                | 21            | 12,740        | 167           | 12,928         | 62,500           | 20.68%        |
| 01-220-54-00-5485                                | RENTAL & LEASE PURCHASE         | 189              | -             | 189           | 189           | 567            | 3,150            | 18.01%        |
| <b>Supplies</b>                                  |                                 |                  |               |               |               |                |                  |               |
| 01-220-56-00-5610                                | OFFICE SUPPLIES                 | -                | 46            | 24            | 112           | 182            | 1,500            | 12.14%        |
| 01-220-56-00-5620                                | OPERATING SUPPLIES              | -                | 653           | 1,024         | -             | 1,676          | 3,750            | 44.71%        |
| 01-220-56-00-5695                                | GASOLINE                        | -                | 380           | 308           | 523           | 1,211          | 2,405            | 50.36%        |
| <b>TOTAL EXPENDITURES: COMMUNITY DEVELOPMENT</b> |                                 | <b>84,873</b>    | <b>58,422</b> | <b>71,636</b> | <b>65,760</b> | <b>280,692</b> | <b>930,389</b>   | <b>30.17%</b> |

**PUBLIC WORKS - STREET OPERATIONS EXPENDITURES**

|                                             |                                 |               |               |               |               |                |                  |               |
|---------------------------------------------|---------------------------------|---------------|---------------|---------------|---------------|----------------|------------------|---------------|
| <b>Salaries &amp; Wages</b>                 |                                 |               |               |               |               |                |                  |               |
| 01-410-50-00-5010                           | SALARIES & WAGES                | 39,406        | 27,822        | 25,953        | 26,066        | 119,248        | 402,421          | 29.63%        |
| 01-410-50-00-5015                           | PART-TIME SALARIES              | 240           | 1,995         | 2,880         | 2,000         | 7,115          | 12,500           | 56.92%        |
| 01-410-50-00-5020                           | OVERTIME                        | -             | 819           | -             | -             | 819            | 20,000           | 4.09%         |
| <b>Benefits</b>                             |                                 |               |               |               |               |                |                  |               |
| 01-410-52-00-5212                           | RETIREMENT PLAN CONTRIBUTION    | 3,570         | 2,595         | 2,351         | 2,362         | 10,878         | 38,754           | 28.07%        |
| 01-410-52-00-5214                           | FICA CONTRIBUTION               | 2,917         | 2,236         | 2,099         | 2,040         | 9,292          | 31,902           | 29.13%        |
| 01-410-52-00-5216                           | GROUP HEALTH INSURANCE          | 14,862        | 8,341         | 7,637         | 8,895         | 39,734         | 114,394          | 34.73%        |
| 01-410-52-00-5222                           | GROUP LIFE INSURANCE            | 25            | 30            | 30            | 30            | 113            | 437              | 25.96%        |
| 01-410-52-00-5223                           | DENTAL INSURANCE                | 1,003         | 539           | 539           | 539           | 2,619          | 7,363            | 35.57%        |
| 01-410-52-00-5224                           | VISION INSURANCE                | 140           | 76            | 76            | 76            | 368            | 1,065            | 34.54%        |
| <b>Contractual Services</b>                 |                                 |               |               |               |               |                |                  |               |
| 01-410-54-00-5412                           | TRAINING & CONFERENCES          | 2,147         | 276           | -             | -             | 2,423          | 3,000            | 80.77%        |
| 01-410-54-00-5415                           | TRAVEL & LODGING                | -             | 127           | -             | -             | 127            | 2,000            | 6.37%         |
| 01-410-54-00-5424                           | COMPUTER REPLACEMENT CHARGEBACK | -             | -             | -             | -             | -              | 2,500            | 0.00%         |
| 01-410-54-00-5435                           | TRAFFIC SIGNAL MAINTENANCE      | -             | -             | 8,407         | 7,242         | 15,649         | 30,000           | 52.16%        |
| 01-410-54-00-5440                           | TELECOMMUNICATIONS              | -             | 54            | 258           | 274           | 586            | 3,750            | 15.62%        |
| 01-410-54-00-5455                           | MOSQUITO CONTROL                | -             | 274           | -             | -             | 274            | 6,281            | 4.36%         |
| 01-410-54-00-5458                           | TREE & STUMP MAINTENANCE        | -             | -             | -             | -             | -              | 15,000           | 0.00%         |
| 01-410-54-00-5462                           | PROFESSIONAL SERVICES           | -             | 1             | 100           | 411           | 513            | 6,825            | 7.52%         |
| 01-410-54-00-5483                           | JULIE SERVICES                  | -             | -             | -             | 1,448         | 1,448          | 3,000            | 48.25%        |
| 01-410-54-00-5485                           | RENTAL & LEASE PURCHASE         | 675           | 77            | 171           | 200           | 1,124          | 6,000            | 18.73%        |
| 01-410-54-00-5488                           | OFFICE CLEANING                 | -             | 65            | 65            | 65            | 195            | 1,051            | 18.55%        |
| 01-410-54-00-5490                           | VEHICLE MAINTENANCE SERVICES    | 45            | 7,095         | 3,282         | 576           | 10,998         | 65,000           | 16.92%        |
| <b>Supplies</b>                             |                                 |               |               |               |               |                |                  |               |
| 01-410-56-00-5600                           | WEARING APPAREL                 | -             | -             | -             | 231           | 231            | 5,100            | 4.53%         |
| 01-410-56-00-5618                           | SALT & CALCIUM CHLORIDE         | -             | -             | -             | -             | -              | 157,500          | 0.00%         |
| 01-410-56-00-5620                           | OPERATING SUPPLIES              | 151           | 58            | 89            | 390           | 688            | 23,000           | 2.99%         |
| 01-410-56-00-5628                           | VEHICLE MAINTENANCE SUPPLIES    | -             | 2,241         | 1,354         | 1,413         | 5,008          | 30,000           | 16.69%        |
| 01-410-56-00-5630                           | SMALL TOOLS & EQUIPMENT         | -             | -             | 625           | 278           | 903            | 18,500           | 4.88%         |
| 01-410-56-00-5640                           | REPAIR & MAINTENANCE            | 129           | -             | 713           | 3,195         | 4,037          | 25,000           | 16.15%        |
| 01-410-56-00-5642                           | STREET LIGHTING SUPPLIES        | -             | 582           | 941           | 3,163         | 4,686          | 17,000           | 27.57%        |
| 01-410-56-00-5665                           | JULIE SUPPLIES                  | -             | -             | -             | -             | -              | 1,200            | 0.00%         |
| 01-410-56-00-5695                           | GASOLINE                        | 91            | 1,322         | 1,691         | 1,622         | 4,726          | 24,043           | 19.66%        |
| <b>TOTAL EXP: PUBLIC WORKS - STREET OPS</b> |                                 | <b>65,400</b> | <b>56,627</b> | <b>59,260</b> | <b>62,514</b> | <b>243,801</b> | <b>1,074,586</b> | <b>22.69%</b> |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

| ACCOUNT NUMBER | DESCRIPTION | % of Fiscal Year | 8%     | 17%     | 25%     | 33%       | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget |
|----------------|-------------|------------------|--------|---------|---------|-----------|------------------------|----------------------------|-------------|
|                |             |                  | May-19 | June-19 | July-19 | August-19 |                        |                            |             |

**PW - HEALTH & SANITATION EXPENDITURES**

|                                                    |                            |   |   |  |                |                |                |                  |               |
|----------------------------------------------------|----------------------------|---|---|--|----------------|----------------|----------------|------------------|---------------|
| <i>Contractual Services</i>                        |                            |   |   |  |                |                |                |                  |               |
| 01-540-54-00-5441                                  | GARBAGE SRVCS - SR SUBSIDY | - | - |  | 2,884          | 2,875          | 5,759          | 34,081           | 16.90%        |
| 01-540-54-00-5442                                  | GARBAGE SERVICES           | - | - |  | 101,576        | 102,342        | 203,918        | 1,200,294        | 16.99%        |
| 01-540-54-00-5443                                  | LEAF PICKUP                | - | - |  | 600            | -              | 600            | 7,000            | 8.57%         |
| <b>TOTAL EXPENDITURES: HEALTH &amp; SANITATION</b> |                            | - | - |  | <b>105,060</b> | <b>105,217</b> | <b>210,277</b> | <b>1,241,375</b> | <b>16.94%</b> |

**ADMINISTRATIVE SERVICES EXPENDITURES**

|                                           |                                |                |                |   |                |                |                  |                  |               |
|-------------------------------------------|--------------------------------|----------------|----------------|---|----------------|----------------|------------------|------------------|---------------|
| <i>Salaries &amp; Wages</i>               |                                |                |                |   |                |                |                  |                  |               |
| 01-640-50-00-5092                         | POLICE SPECIAL DETAIL WAGES    | -              | -              | - |                | 900            | 900              | 500              | 180.00%       |
| <i>Benefits</i>                           |                                |                |                |   |                |                |                  |                  |               |
| 01-640-52-00-5230                         | UNEMPLOYMENT INSURANCE         | 2,766          | -              |   | 2,766          | -              | 5,532            | 15,000           | 36.88%        |
| 01-640-52-00-5231                         | LIABILITY INSURANCE            | 69,817         | 24,635         |   | 26,085         | 23,585         | 144,121          | 316,374          | 45.55%        |
| 01-640-52-00-5240                         | RETIREES - GROUP HEALTH INS    | 9,032          | 5,230          |   | 8              | 1,690          | 15,961           | 47,796           | 33.39%        |
| 01-640-52-00-5241                         | RETIREES - DENTAL INSURANCE    | 1,210          | 187            |   | 187            | (112)          | 1,472            | 449              | 327.90%       |
| 01-640-52-00-5242                         | RETIREES - VISION INSURANCE    | 213            | 18             |   | 32             | (19)           | 244              | 80               | 305.10%       |
| <i>Contractual Services</i>               |                                |                |                |   |                |                |                  |                  |               |
| 01-640-54-00-5418                         | PURCHASING SERVICES            | -              | -              | - | -              | -              | -                | 50,465           | 0.00%         |
| 01-640-54-00-5423                         | IDOR ADMINISTRATION FEE        | 3,113          | 3,652          |   | 3,672          | 4,023          | 14,460           | 44,689           | 32.36%        |
| 01-640-54-00-5427                         | GC HOUSING RENTAL ASSISTANCE   | 1,268          | 634            |   | 634            | 634            | 3,170            | 7,800            | 40.64%        |
| 01-640-54-00-5428                         | UTILITY TAX REBATE             | -              | -              | - | -              | 4,430          | 4,430            | 14,375           | 30.82%        |
| 01-640-54-00-5432                         | FACILITY MANAGEMENT SERVICES   | -              | -              | - | -              | -              | -                | 57,425           | 0.00%         |
| 01-640-54-00-5439                         | AMUSEMENT TAX REBATE           | -              | 3,970          |   | 4,604          | -              | 8,574            | 60,000           | 14.29%        |
| 01-640-54-00-5449                         | KENCOM                         | 11,653         | 1,146          |   | 1,146          | 1,146          | 15,090           | 126,109          | 11.97%        |
| 01-640-54-00-5450                         | INFORMATION TECH SRVCS         | 16,651         | 14,320         |   | 19,336         | 31,810         | 82,118           | 225,000          | 36.50%        |
| 01-640-54-00-5456                         | CORPORATE COUNSEL              | -              | 8,744          |   | 4,730          | 6,499          | 19,972           | 115,000          | 17.37%        |
| 01-640-54-00-5461                         | LITIGATION COUNSEL             | -              | -              |   | 6,699          | 8,069          | 14,768           | 120,000          | 12.31%        |
| 01-640-54-00-5462                         | PROFESSIONAL SERVICES          | 523            | 3,500          |   | -              | -              | 4,023            | 27,000           | 14.90%        |
| 01-640-54-00-5463                         | SPECIAL COUNSEL                | -              | -              |   | 13,858         | -              | 13,858           | 25,000           | 55.43%        |
| 01-640-54-00-5465                         | ENGINEERING SERVICES           | -              | -              |   | 22,124         | 28,518         | 50,642           | 390,000          | 12.99%        |
| 01-640-54-00-5473                         | KENDALL AREA TRANSIT           | -              | -              |   | -              | -              | -                | 25,000           | 0.00%         |
| 01-640-54-00-5475                         | CABLE CONSORTIUM FEE           | -              | -              |   | -              | -              | -                | 96,000           | 0.00%         |
| 01-640-54-00-5481                         | HOTEL TAX REBATES              | -              | 29             |   | 7,128          | 8,023          | 15,180           | 72,000           | 21.08%        |
| 01-640-54-00-5486                         | ECONOMIC DEVELOPMENT           | 1,370          | 9,425          |   | 15,950         | 9,425          | 36,170           | 146,000          | 24.77%        |
| 01-640-54-00-5491                         | CITY PROPERTY TAX REBATE       | -              | -              |   | -              | -              | -                | 1,500            | 0.00%         |
| 01-640-54-00-5492                         | SALES TAX REBATES              | -              | -              |   | -              | -              | -                | 912,900          | 0.00%         |
| 01-640-54-00-5493                         | BUSINESS DISTRICT REBATES      | 29,461         | 31,735         |   | 28,680         | 30,395         | 120,270          | 421,088          | 28.56%        |
| 01-640-54-00-5494                         | ADMISSIONS TAX REBATE          | -              | -              |   | -              | -              | -                | 140,000          | 0.00%         |
| 01-640-54-00-5499                         | BAD DEBT                       | -              | -              |   | -              | -              | -                | 2,000            | 0.00%         |
| <i>Supplies</i>                           |                                |                |                |   |                |                |                  |                  |               |
| 01-640-56-00-5625                         | REIMBURSEABLE REPAIRS          | -              | -              |   | -              | -              | -                | 15,000           | 0.00%         |
| <i>Other Financing Uses</i>               |                                |                |                |   |                |                |                  |                  |               |
| 01-640-99-00-9923                         | TRANSFER TO CITY-WIDE CAPITAL  | -              | -              |   | -              | -              | -                | 250,000          | 0.00%         |
| 01-640-99-00-9942                         | TRANSFER TO DEBT SERVICE       | 26,615         | 26,615         |   | 26,615         | 26,615         | 106,460          | 319,379          | 33.33%        |
| 01-640-99-00-9952                         | TRANSFER TO SEWER              | 47,919         | 47,919         |   | 47,919         | 47,919         | 191,677          | 575,030          | 33.33%        |
| 01-640-99-00-9979                         | TRANSFER TO PARKS & RECREATION | 117,582        | 117,582        |   | 117,582        | 117,582        | 470,329          | 1,410,988        | 33.33%        |
| 01-640-99-00-9982                         | TRANSFER TO LIBRARY OPS        | 5,588          | 1,830          |   | 2,002          | 1,830          | 11,249           | 25,003           | 44.99%        |
| <b>TOTAL EXPENDITURES: ADMIN SERVICES</b> |                                | <b>344,782</b> | <b>301,171</b> |   | <b>351,756</b> | <b>352,961</b> | <b>1,350,671</b> | <b>6,054,950</b> | <b>22.31%</b> |

|                                |                  |                  |                  |                  |                  |                   |               |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     | <b>1,358,656</b> | <b>2,640,449</b> | <b>994,046</b>   | <b>1,339,463</b> | <b>6,332,613</b> | <b>16,469,238</b> | <b>38.45%</b> |
| <b>TOTAL FUND EXPENDITURES</b> | <b>1,269,477</b> | <b>1,348,807</b> | <b>1,082,394</b> | <b>1,057,166</b> | <b>4,757,844</b> | <b>16,719,238</b> | <b>28.46%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  | <b>89,179</b>    | <b>1,291,642</b> | <b>(88,349)</b>  | <b>282,297</b>   | <b>1,574,769</b> | <b>(250,000)</b>  |               |

**FOX HILL SSA REVENUES**

|                                     |                |              |              |            |            |              |               |               |
|-------------------------------------|----------------|--------------|--------------|------------|------------|--------------|---------------|---------------|
| 11-000-40-00-4000                   | PROPERTY TAXES | 1,142        | 5,793        | 200        | 370        | 7,505        | 13,381        | 56.08%        |
| <b>TOTAL REVENUES: FOX HILL SSA</b> |                | <b>1,142</b> | <b>5,793</b> | <b>200</b> | <b>370</b> | <b>7,505</b> | <b>13,381</b> | <b>56.08%</b> |





**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

| ACCOUNT NUMBER | DESCRIPTION | % of Fiscal Year | 8%     | 17%     | 25%     | 33%       | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget |
|----------------|-------------|------------------|--------|---------|---------|-----------|------------------------|----------------------------|-------------|
|                |             |                  | May-19 | June-19 | July-19 | August-19 |                        |                            |             |

**FOX HILL SSA EXPENDITURES**

|                   |                              |   |   |       |     |       |        |        |
|-------------------|------------------------------|---|---|-------|-----|-------|--------|--------|
| 11-111-54-00-5462 | PROFESSIONAL SERVICES        | - | - | 496   | 298 | 794   | 2,977  | 26.67% |
| 11-111-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | - | 1,861 | 905 | 2,766 | 28,000 | 9.88%  |

|                                |  |              |              |                |              |              |                 |               |
|--------------------------------|--|--------------|--------------|----------------|--------------|--------------|-----------------|---------------|
| <b>TOTAL FUND REVENUES</b>     |  | <b>1,142</b> | <b>5,793</b> | <b>200</b>     | <b>370</b>   | <b>7,505</b> | <b>13,381</b>   | <b>56.08%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |  | <b>-</b>     | <b>-</b>     | <b>2,357</b>   | <b>1,202</b> | <b>3,559</b> | <b>30,977</b>   | <b>11.49%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  |  | <b>1,142</b> | <b>5,793</b> | <b>(2,158)</b> | <b>(832)</b> | <b>3,945</b> | <b>(17,596)</b> |               |

**SUNFLOWER SSA REVENUES**

|                                      |                |              |              |            |            |              |               |               |
|--------------------------------------|----------------|--------------|--------------|------------|------------|--------------|---------------|---------------|
| 12-000-40-00-4000                    | PROPERTY TAXES | 1,284        | 7,632        | 294        | 322        | 9,532        | 18,140        | 52.55%        |
| <b>TOTAL REVENUES: SUNFLOWER SSA</b> |                | <b>1,284</b> | <b>7,632</b> | <b>294</b> | <b>322</b> | <b>9,532</b> | <b>18,140</b> | <b>52.55%</b> |

**SUNFLOWER SSA EXPENDITURES**

|                   |                              |   |   |       |     |       |       |        |
|-------------------|------------------------------|---|---|-------|-----|-------|-------|--------|
| 12-112-54-00-5416 | POND MAINTENANCE             | - | - | -     | -   | -     | 5,000 | 0.00%  |
| 12-112-54-00-5462 | PROFESSIONAL SERVICES        | - | - | 496   | 204 | 700   | 2,977 | 23.52% |
| 12-112-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | - | 3,779 | 855 | 4,634 | 6,000 | 77.23% |

|                                |  |              |              |                |              |              |               |               |
|--------------------------------|--|--------------|--------------|----------------|--------------|--------------|---------------|---------------|
| <b>TOTAL FUND REVENUES</b>     |  | <b>1,284</b> | <b>7,632</b> | <b>294</b>     | <b>322</b>   | <b>9,532</b> | <b>18,140</b> | <b>52.55%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |  | <b>-</b>     | <b>-</b>     | <b>4,275</b>   | <b>1,059</b> | <b>5,334</b> | <b>13,977</b> | <b>38.16%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  |  | <b>1,284</b> | <b>7,632</b> | <b>(3,981)</b> | <b>(737)</b> | <b>4,197</b> | <b>4,163</b>  |               |

**MOTOR FUEL TAX REVENUES**

|                                       |                        |               |               |               |               |                |                |               |
|---------------------------------------|------------------------|---------------|---------------|---------------|---------------|----------------|----------------|---------------|
| 15-000-41-00-4112                     | MOTOR FUEL TAX         | 42,104        | 38,586        | 35,176        | 43,968        | 159,835        | 484,084        | 33.02%        |
| 15-000-41-00-4113                     | MFT HIGH GROWTH        | -             | -             | -             | -             | -              | 41,000         | 0.00%         |
| 15-000-45-00-4500                     | INVESTMENT EARNINGS    | 1,360         | 1,366         | 1,067         | 522           | 4,315          | 9,820          | 43.94%        |
| 15-000-46-00-4690                     | REIMB. - MISCELLANEOUS | -             | -             | -             | 26,717        | 26,717         | -              | 0.00%         |
| <b>TOTAL REVENUES: MOTOR FUEL TAX</b> |                        | <b>43,464</b> | <b>39,952</b> | <b>36,243</b> | <b>71,208</b> | <b>190,867</b> | <b>534,904</b> | <b>35.68%</b> |

**MOTOR FUEL TAX EXPENDITURES**

|                       |                               |       |       |         |       |         |         |        |
|-----------------------|-------------------------------|-------|-------|---------|-------|---------|---------|--------|
| <i>Capital Outlay</i> |                               |       |       |         |       |         |         |        |
| 15-155-60-00-6004     | BASELINE ROAD BRIDGE REPAIRS  | -     | -     | -       | -     | -       | 25,000  | 0.00%  |
| 15-155-60-00-6025     | ROADS TO BETTER ROADS PROGRAM | -     | -     | 467,703 | -     | 467,703 | 620,000 | 75.44% |
| 15-155-60-00-6079     | ROUTE 47 EXPANSION            | 6,149 | 6,149 | 6,149   | 6,149 | 24,596  | 73,788  | 33.33% |

|                                |  |               |               |                  |               |                  |                  |               |
|--------------------------------|--|---------------|---------------|------------------|---------------|------------------|------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     |  | <b>43,464</b> | <b>39,952</b> | <b>36,243</b>    | <b>71,208</b> | <b>190,867</b>   | <b>534,904</b>   | <b>35.68%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |  | <b>6,149</b>  | <b>6,149</b>  | <b>473,852</b>   | <b>6,149</b>  | <b>492,299</b>   | <b>718,788</b>   | <b>68.49%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  |  | <b>37,315</b> | <b>33,803</b> | <b>(437,609)</b> | <b>65,059</b> | <b>(301,432)</b> | <b>(183,884)</b> |               |

**CITY-WIDE CAPITAL REVENUES**

|                                          |                                   |               |                |               |                |                |                  |               |
|------------------------------------------|-----------------------------------|---------------|----------------|---------------|----------------|----------------|------------------|---------------|
| <i>Licenses &amp; Permits</i>            |                                   |               |                |               |                |                |                  |               |
| 23-000-42-00-4214                        | DEVELOPMENT FEES                  | -             | 835            | 1,085         | -              | 1,920          | 5,000            | 38.40%        |
| 23-000-42-00-4218                        | DEVELOPMENT FEES - MUNICIPAL BLDG | 3,259         | 4,268          | 6,177         | 2,059          | 15,763         | 47,180           | 33.41%        |
| 23-000-42-00-4222                        | ROAD CONTRIBUTION FEE             | 20,000        | 6,000          | 14,000        | 6,000          | 46,000         | 100,000          | 46.00%        |
| <i>Charges for Service</i>               |                                   |               |                |               |                |                |                  |               |
| 23-000-44-00-4440                        | ROAD INFRASTRUCTURE FEES          | 610           | 126,579        | 718           | 128,276        | 256,183        | 746,500          | 34.32%        |
| <i>Investment Earnings</i>               |                                   |               |                |               |                |                |                  |               |
| 23-000-45-00-4500                        | INVESTMENT EARNINGS               | 1,308         | 1,272          | 1,313         | 1,198          | 5,090          | 7,500            | 67.87%        |
| <i>Reimbursements</i>                    |                                   |               |                |               |                |                |                  |               |
| 23-000-46-00-4614                        | REIMB - BLACKBERRY WOODS          | -             | -              | 2,350         | -              | 2,350          | 7,549            | 31.13%        |
| 23-000-46-00-4612                        | MILL ROAD IMPROVEMENTS            | -             | -              | 2,359         | 10,712         | 13,071         | 2,926,300        | 0.45%         |
| 23-000-46-00-4621                        | REIMB - FOUNTAIN VILLAGE          | -             | -              | 93            | -              | 93             | -                | 0.00%         |
| 23-000-46-00-4690                        | REIMB - MISCELLANEOUS             | -             | 83,700         | -             | -              | 83,700         | 80,000           | 104.62%       |
| <i>Other Financing Sources</i>           |                                   |               |                |               |                |                |                  |               |
| 23-000-48-00-4845                        | DONATIONS                         | -             | -              | -             | -              | -              | 2,000            | 0.00%         |
| 23-000-49-00-4901                        | TRANSFER FROM GENERAL             | -             | -              | -             | -              | -              | 250,000          | 0.00%         |
| <b>TOTAL REVENUES: CITY-WIDE CAPITAL</b> |                                   | <b>25,177</b> | <b>222,653</b> | <b>28,094</b> | <b>148,246</b> | <b>424,170</b> | <b>4,172,029</b> | <b>10.17%</b> |



**UNITED CITY OF YORKVILLE  
FISCAL YEAR 2020 BUDGET REPORT  
For the Month Ended August 31, 2019**

| % of Fiscal Year                   |                                | 8%     | 17%     | 25%     | 33%       | Year-to-Date | FISCAL YEAR 2020 |             |  |
|------------------------------------|--------------------------------|--------|---------|---------|-----------|--------------|------------------|-------------|--|
| ACCOUNT NUMBER                     | DESCRIPTION                    | May-19 | June-19 | July-19 | August-19 | Totals       | BUDGET           | % of Budget |  |
| CW MUNICIPAL BUILDING EXPENDITURES |                                |        |         |         |           |              |                  |             |  |
| 23-216-54-00-5446                  | PROPERTY & BLDG MAINT SERVICES | 576    | 8,966   | 4,053   | 26,013    | 39,607       | 225,000          | 17.60%      |  |
| 23-216-54-00-5482                  | STREET LIGHTING                | -      | 6,888   | 3,748   | 7,262     | 17,898       | 102,820          | 17.41%      |  |
| 23-216-56-00-5619                  | SIGNS                          | -      | -       | -       | 763       | 763          | 15,000           | 5.09%       |  |
| 23-216-56-00-5626                  | HANGING BASKETS                | -      | -       | 427     | -         | 427          | 2,000            | 21.35%      |  |
| 23-216-56-00-5656                  | PROPERTY & BLDG MAINT SUPPLIES | 180    | 5       | 3       | 1,778     | 1,967        | 25,000           | 7.87%       |  |
| 23-216-60-00-6003                  | MATERIALS STORAGE BUILDING     | -      | -       | -       | -         | -            | 250,000          | 0.00%       |  |
| 23-216-60-00-6020                  | BUILDINGS & STRUCTURES         | -      | -       | -       | -         | -            | 41,250           | 0.00%       |  |
| 23-216-99-00-9901                  | TRANSFER TO GENERAL            | -      | -       | -       | -         | -            | 47,180           | 0.00%       |  |

**CITY-WIDE CAPITAL EXPENDITURES**

|                             |                                      |  |        |       |        |        |        |           |         |
|-----------------------------|--------------------------------------|--|--------|-------|--------|--------|--------|-----------|---------|
| <i>Contractual Services</i> |                                      |  |        |       |        |        |        |           |         |
| 23-230-54-00-5462           | PROFESSIONAL SERVICES                |  | -      | -     | -      | -      | -      | 5,000     | 0.00%   |
| 23-230-54-00-5498           | PAYING AGENT FEES                    |  | -      | -     | -      | 475    | 475    | 475       | 100.00% |
| 23-230-54-00-5499           | BAD DEBT                             |  | -      | -     | -      | -      | -      | 1,500     | 0.00%   |
| 23-230-60-00-6032           | ASPHALT PATCHING                     |  | -      | 1,680 | 553    | 3,444  | 5,677  | 35,000    | 16.22%  |
| 23-230-56-00-5637           | SIDEWALK CONSTRUCTION SUPPLIES       |  | -      | -     | -      | 932    | 932    | 5,000     | 18.64%  |
| <i>Capital Outlay</i>       |                                      |  |        |       |        |        |        |           |         |
| 23-230-60-00-6012           | MILL ROAD IMPROVEMENTS               |  | -      | -     | 2,359  | 27,712 | 30,071 | 3,105,000 | 0.97%   |
| 23-230-60-00-6014           | BLACKBERRY WOODS SUBDIVISION         |  | -      | -     | 2,350  | -      | 2,350  | 7,549     | 31.13%  |
| 23-230-60-00-6016           | US34 (CENTER/ELDAMAIN RD) PROJECT    |  | -      | -     | 62,924 | 33,644 | 96,568 | 110,226   | 87.61%  |
| 23-230-60-00-6021           | PAVILION RD STREAMBANK STABILIZATION |  | -      | -     | -      | -      | -      | 137,500   | 0.00%   |
| 23-230-60-00-6023           | FOUNTAIN VILLAGE SUBDIVISION         |  | -      | -     | 93     | -      | 93     | -         | 0.00%   |
| 23-230-60-00-6025           | ROAD TO BETTER ROADS PROGRAM         |  | -      | -     | 14,148 | 32,933 | 47,081 | 80,000    | 58.85%  |
| 23-230-60-00-6034           | WHISPERING MEADOWS SUBDIVISION       |  | -      | -     | 594    | 201    | 795    | 22,500    | 3.53%   |
| 23-230-60-00-6058           | RT71 ( RT47/ORCHARD RD) PROJECT      |  | -      | -     | -      | -      | -      | 30,333    | 0.00%   |
| 23-230-60-00-6059           | US RT34(IL47/ORCHARD RD)PROJECT      |  | -      | -     | 16,722 | 2,120  | 18,842 | 90,981    | 20.71%  |
| 23-230-60-00-6094           | ITEP KENNEDY RD BIKE TRAIL           |  | -      | -     | -      | -      | -      | 32,000    | 0.00%   |
| <i>2014A Bond</i>           |                                      |  |        |       |        |        |        |           |         |
| 23-230-78-00-8000           | PRINCIPAL PAYMENT                    |  | -      | -     | -      | -      | -      | 195,000   | 0.00%   |
| 23-230-78-00-8050           | INTEREST PAYMENT                     |  | 63,594 | -     | -      | -      | 63,594 | 127,188   | 50.00%  |
| 23-230-99-00-9951           | TRANSFER TO WATER                    |  | 8,742  | 8,742 | 8,742  | 8,742  | 34,969 | 104,906   | 33.33%  |

|                                |                 |                |                 |                |                |                  |               |
|--------------------------------|-----------------|----------------|-----------------|----------------|----------------|------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     | <b>25,177</b>   | <b>222,653</b> | <b>28,094</b>   | <b>148,246</b> | <b>424,170</b> | <b>4,172,029</b> | <b>10.17%</b> |
| <b>TOTAL FUND EXPENDITURES</b> | <b>73,091</b>   | <b>26,281</b>  | <b>116,717</b>  | <b>146,019</b> | <b>362,108</b> | <b>4,798,408</b> | <b>7.55%</b>  |
| <b>FUND SURPLUS (DEFICIT)</b>  | <b>(47,914)</b> | <b>196,372</b> | <b>(88,623)</b> | <b>2,227</b>   | <b>62,061</b>  | <b>(626,379)</b> |               |

**VEHICLE & EQUIPMENT REVENUE**

|                               |                                   |  |        |       |        |       |        |        |        |
|-------------------------------|-----------------------------------|--|--------|-------|--------|-------|--------|--------|--------|
| <i>Licenses &amp; Permits</i> |                                   |  |        |       |        |       |        |        |        |
| 25-000-42-00-4215             | DEVELOPMENT FEES - POLICE CAPITAL |  | 6,300  | 3,000 | 4,800  | 1,650 | 15,750 | 30,000 | 52.50% |
| 25-000-42-00-4217             | WEATHER WARNING SIREN FEES        |  | 109    | 217   | 326    | 54    | 705    | -      | 0.00%  |
| 25-000-42-00-4218             | ENGINEERING CAPITAL FEE           |  | 1,900  | 1,000 | 1,600  | 400   | 4,900  | 10,000 | 49.00% |
| 25-000-42-00-4219             | DEVELOPMENT FEES - PW CAPITAL     |  | 14,900 | 7,000 | 11,200 | 3,950 | 37,050 | 64,500 | 57.44% |
| 25-000-42-00-4220             | DEVELOPMENT FEES - PARK CAPITAL   |  | 1,000  | 500   | 800    | 250   | 2,550  | 5,000  | 51.00% |
| <i>Fines &amp; Forfeits</i>   |                                   |  |        |       |        |       |        |        |        |
| 25-000-43-00-4315             | DUI FINES                         |  | 854    | 1,029 | 1,361  | 489   | 3,733  | 8,000  | 46.67% |
| 25-000-43-00-4316             | ELECTRONIC CITATION FEES          |  | 76     | 76    | 100    | 62    | 314    | 650    | 48.36% |
| <i>Charges for Service</i>    |                                   |  |        |       |        |       |        |        |        |
| 25-000-44-00-4418             | MOWING INCOME                     |  | -      | -     | 338    | -     | 338    | 2,000  | 16.89% |
| 25-000-44-00-4420             | POLICE CHARGEBACK                 |  | 2,003  | 2,003 | 2,003  | 2,003 | 8,011  | 24,032 | 33.33% |
| 25-000-44-00-4425             | COMPUTER REPLACEMENT CHARGEBACKS  |  | -      | -     | -      | -     | -      | 14,080 | 0.00%  |
| <i>Investment Earnings</i>    |                                   |  |        |       |        |       |        |        |        |
| 25-000-45-00-4522             | INVESTMENT EARNINGS - PARKS       |  | 86     | 93    | 93     | 87    | 358    | 850    | 42.17% |
| <i>Miscellaneous</i>          |                                   |  |        |       |        |       |        |        |        |
| 25-000-48-00-4852             | MISC INCOME - PD CAPITAL          |  | -      | 412   | -      | -     | 412    | -      | 0.00%  |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

| ACCOUNT NUMBER                                 | DESCRIPTION              | % of Fiscal Year | 8%            | 17%           | 25%           | 33%          | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
|------------------------------------------------|--------------------------|------------------|---------------|---------------|---------------|--------------|------------------------|----------------------------|---------------|
|                                                |                          |                  | May-19        | June-19       | July-19       | August-19    |                        |                            |               |
| 25-000-48-00-4854                              | MISC INCOME - PW CAPITAL |                  | -             | 99            | -             | -            | 99                     | 2,000                      | 4.93%         |
| <b>TOTAL REVENUES: VEHICLE &amp; EQUIPMENT</b> |                          |                  | <b>27,227</b> | <b>15,428</b> | <b>22,620</b> | <b>8,945</b> | <b>74,220</b>          | <b>161,112</b>             | <b>46.07%</b> |

**VEHICLE & EQUIPMENT EXPENDITURES**

**POLICE CAPITAL EXPENDITURES**

|                                           |                              |  |          |          |          |            |            |               |              |
|-------------------------------------------|------------------------------|--|----------|----------|----------|------------|------------|---------------|--------------|
| <i>Contractual Services</i>               |                              |  |          |          |          |            |            |               |              |
| 25-205-54-00-5495                         | OUTSIDE REPAIR & MAINTENANCE |  | -        | -        | -        | 448        | 448        | 8,750         | 5.12%        |
| <i>Capital Outlay</i>                     |                              |  |          |          |          |            |            |               |              |
| 25-205-60-00-6060                         | EQUIPMENT                    |  | -        | -        | -        | -          | -          | 5,000         | 0.00%        |
| 25-205-60-00-6070                         | VEHICLES                     |  | -        | -        | -        | -          | -          | 55,000        | 0.00%        |
| <b>TOTAL EXPENDITURES: POLICE CAPITAL</b> |                              |  | <b>-</b> | <b>-</b> | <b>-</b> | <b>448</b> | <b>448</b> | <b>68,750</b> | <b>0.65%</b> |

**GENERAL GOVERNMENT CAPITAL EXPENDITURES**

|                                               |                               |  |          |               |          |          |               |               |               |
|-----------------------------------------------|-------------------------------|--|----------|---------------|----------|----------|---------------|---------------|---------------|
| <i>Contractual Services</i>                   |                               |  |          |               |          |          |               |               |               |
| 25-212-56-00-5635                             | COMPUTER EQUIPMENT & SOFTWARE |  | -        | 13,999        | -        | -        | 13,999        | 14,080        | 99.42%        |
| <b>TOTAL EXPENDITURES: GENERAL GOVERNMENT</b> |                               |  | <b>-</b> | <b>13,999</b> | <b>-</b> | <b>-</b> | <b>13,999</b> | <b>14,080</b> | <b>99.42%</b> |

**PUBLIC WORKS CAPITAL EXPENDITURES**

|                                       |                    |  |              |              |              |              |               |                |              |
|---------------------------------------|--------------------|--|--------------|--------------|--------------|--------------|---------------|----------------|--------------|
| <i>Contractual Services</i>           |                    |  |              |              |              |              |               |                |              |
| 25-215-54-00-5448                     | FILING FEES        |  | -            | -            | -            | -            | -             | 750            | 0.00%        |
| <i>Supplies</i>                       |                    |  |              |              |              |              |               |                |              |
| 25-215-56-00-5620                     | OPERATING SUPPLIES |  | -            | -            | -            | -            | -             | 2,000          | 0.00%        |
| <i>Capital Outlay</i>                 |                    |  |              |              |              |              |               |                |              |
| 25-215-60-00-6060                     | EQUIPMENT          |  | -            | -            | -            | -            | -             | 7,000          | 0.00%        |
| 25-215-60-00-6070                     | VEHICLES           |  |              |              | -            | -            | -             | 201,000        | 0.00%        |
| <i>185 Wolf Street Building</i>       |                    |  |              |              |              |              |               |                |              |
| 25-215-92-00-8000                     | PRINCIPAL PAYMENT  |  | 3,604        | 3,622        | 3,640        | 3,657        | 14,523        | 44,429         | 32.69%       |
| 25-215-92-00-8050                     | INTEREST PAYMENT   |  | 2,689        | 2,672        | 2,654        | 2,636        | 10,651        | 31,095         | 34.25%       |
| <b>TOTAL EXPENDITURES: PW CAPITAL</b> |                    |  | <b>6,294</b> | <b>6,294</b> | <b>6,294</b> | <b>6,294</b> | <b>25,174</b> | <b>286,274</b> | <b>8.79%</b> |

**PARK & RECREATION CAPITAL EXPENDITURES**

|                                                   |                              |  |            |            |            |            |            |                |              |
|---------------------------------------------------|------------------------------|--|------------|------------|------------|------------|------------|----------------|--------------|
| <i>Contractual Services</i>                       |                              |  |            |            |            |            |            |                |              |
| 25-225-54-00-5495                                 | OUTSIDE REPAIR & MAINTENANCE |  | -          | -          | -          | -          | -          | 5,000          | 0.00%        |
| <i>Capital Outlay</i>                             |                              |  |            |            |            |            |            |                |              |
| 25-225-60-00-6020                                 | BUILDINGS & STRUCTURES       |  | -          | -          | -          | -          | -          | 20,000         | 0.00%        |
| 25-225-60-00-6060                                 | EQUIPMENT                    |  | -          | -          | -          | -          | -          | 50,000         | 0.00%        |
| 25-225-60-00-6070                                 | VEHICLES                     |  | -          | -          | -          | -          | -          | 70,000         | 0.00%        |
| <i>185 Wolf Street Building</i>                   |                              |  |            |            |            |            |            |                |              |
| 25-225-92-00-8000                                 | PRINCIPAL PAYMENT            |  | 113        | 113        | 114        | 115        | 455        | 1,392          | 32.69%       |
| 25-225-92-00-8050                                 | INTEREST PAYMENT             |  | 84         | 84         | 83         | 83         | 334        | 974            | 34.26%       |
| <b>TOTAL EXPENDITURES: PARK &amp; REC CAPITAL</b> |                              |  | <b>197</b> | <b>197</b> | <b>197</b> | <b>197</b> | <b>789</b> | <b>147,366</b> | <b>0.54%</b> |

|                                |  |  |               |                |               |              |               |                  |               |
|--------------------------------|--|--|---------------|----------------|---------------|--------------|---------------|------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     |  |  | <b>27,227</b> | <b>15,428</b>  | <b>22,620</b> | <b>8,945</b> | <b>74,220</b> | <b>161,112</b>   | <b>46.07%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |  |  | <b>6,491</b>  | <b>20,490</b>  | <b>6,491</b>  | <b>6,939</b> | <b>40,410</b> | <b>516,470</b>   | <b>7.82%</b>  |
| <b>FUND SURPLUS (DEFICIT)</b>  |  |  | <b>20,736</b> | <b>(5,061)</b> | <b>16,129</b> | <b>2,006</b> | <b>33,810</b> | <b>(355,358)</b> |               |

**DEBT SERVICE REVENUES**

|                                     |                              |  |               |               |               |               |                |                |               |
|-------------------------------------|------------------------------|--|---------------|---------------|---------------|---------------|----------------|----------------|---------------|
| 42-000-42-00-4208                   | RECAPTURE FEES-WATER & SEWER |  | 550           | 1,373         | 2,621         | 1,248         | 5,792          | 4,646          | 124.67%       |
| 42-000-49-00-4901                   | TRANSFER FROM GENERAL        |  | 26,615        | 26,615        | 26,615        | 26,615        | 106,460        | 319,379        | 33.33%        |
| <b>TOTAL REVENUES: DEBT SERVICE</b> |                              |  | <b>27,165</b> | <b>27,988</b> | <b>29,236</b> | <b>27,863</b> | <b>112,252</b> | <b>324,025</b> | <b>34.64%</b> |

**DEBT SERVICE EXPENDITURES**

|                             |                   |  |   |        |   |     |        |         |         |
|-----------------------------|-------------------|--|---|--------|---|-----|--------|---------|---------|
| 42-420-54-00-5498           | PAYING AGENT FEES |  | - | -      | - | 475 | 475    | 475     | 100.00% |
| <i>2014B Refunding Bond</i> |                   |  |   |        |   |     |        |         |         |
| 42-420-79-00-8000           | PRINCIPAL PAYMENT |  | - | -      | - | -   | -      | 290,000 | 0.00%   |
| 42-420-79-00-8050           | INTEREST PAYMENT  |  | - | 16,775 | - | -   | 16,775 | 33,550  | 50.00%  |

|                                |  |  |               |               |               |               |                |                |               |
|--------------------------------|--|--|---------------|---------------|---------------|---------------|----------------|----------------|---------------|
| <b>TOTAL FUND REVENUES</b>     |  |  | <b>27,165</b> | <b>27,988</b> | <b>29,236</b> | <b>27,863</b> | <b>112,252</b> | <b>324,025</b> | <b>34.64%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |  |  | <b>-</b>      | <b>16,775</b> | <b>-</b>      | <b>475</b>    | <b>17,250</b>  | <b>324,025</b> | <b>5.32%</b>  |
| <b>FUND SURPLUS (DEFICIT)</b>  |  |  | <b>27,165</b> | <b>11,213</b> | <b>29,236</b> | <b>27,388</b> | <b>95,002</b>  | <b>-</b>       |               |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                            |                                 | % of Fiscal Year | 8%     | 17%     | 25%     | 33%       | Year-to-Date | FISCAL YEAR 2020 |             |
|----------------------------|---------------------------------|------------------|--------|---------|---------|-----------|--------------|------------------|-------------|
| ACCOUNT NUMBER             | DESCRIPTION                     |                  | May-19 | June-19 | July-19 | August-19 | Totals       | BUDGET           | % of Budget |
| WATER FUND REVENUES        |                                 |                  |        |         |         |           |              |                  |             |
| Charges for Service        |                                 |                  |        |         |         |           |              |                  |             |
| 51-000-44-00-4424          | WATER SALES                     |                  | 5,750  | 500,906 | 5,125   | 562,150   | 1,073,931    | 3,228,300        | 33.27%      |
| 51-000-44-00-4425          | BULK WATER SALES                |                  | -      | -       | -       | -         | -            | 5,000            | 0.00%       |
| 51-000-44-00-4426          | LATE PENALTIES - WATER          |                  | 32     | 17,673  | 194     | 17,541    | 35,441       | 110,000          | 32.22%      |
| 51-000-44-00-4430          | WATER METER SALES               |                  | 17,755 | 15,527  | 14,238  | 7,038     | 54,559       | 60,000           | 90.93%      |
| 51-000-44-00-4440          | WATER INFRASTRUCTURE FEE        |                  | 610    | 130,388 | 481     | 132,068   | 263,548      | 768,000          | 34.32%      |
| 51-000-44-00-4450          | WATER CONNECTION FEE            |                  | 35,220 | 28,045  | 39,670  | 21,139    | 124,074      | 230,000          | 53.95%      |
| Investment Earnings        |                                 |                  |        |         |         |           |              |                  |             |
| 51-000-45-00-4500          | INVESTMENT EARNINGS             |                  | 1,619  | 1,574   | 1,625   | 2,305     | 7,123        | 23,851           | 29.87%      |
| Miscellaneous              |                                 |                  |        |         |         |           |              |                  |             |
| 51-000-48-00-4820          | RENTAL INCOME                   |                  | 10,982 | 8,082   | 8,082   | 8,082     | 35,230       | 95,749           | 36.79%      |
| 51-000-48-00-4850          | MISCELLANEOUS INCOME            |                  | 515    | 309     | -       | -         | 824          | 250              | 329.50%     |
| Other Financing Sources    |                                 |                  |        |         |         |           |              |                  |             |
| 51-000-49-00-4923          | TRANSFER FROM CITY-WIDE CAPITAL |                  | 8,742  | 8,742   | 8,742   | 8,742     | 34,969       | 104,906          | 33.33%      |
| 51-000-49-00-4952          | TRANSFER FROM SEWER             |                  | 6,156  | 6,156   | 6,156   | 6,156     | 24,625       | 73,875           | 33.33%      |
| TOTAL REVENUES: WATER FUND |                                 |                  | 87,382 | 717,403 | 84,315  | 765,223   | 1,654,323    | 4,699,931        | 35.20%      |

**WATER OPERATIONS EXPENSES**

|                             |                                 |  |        |        |        |        |         |         |        |
|-----------------------------|---------------------------------|--|--------|--------|--------|--------|---------|---------|--------|
| <i>Salaries &amp; Wages</i> |                                 |  |        |        |        |        |         |         |        |
| 51-510-50-00-5010           | SALARIES & WAGES                |  | 39,899 | 27,910 | 28,083 | 29,302 | 125,194 | 477,935 | 26.19% |
| 51-510-50-00-5015           | PART-TIME SALARIES              |  | 1,440  | 1,335  | 1,250  | 280    | 4,305   | 30,000  | 14.35% |
| 51-510-50-00-5020           | OVERTIME                        |  | 631    | 376    | 916    | 1,043  | 2,966   | 12,000  | 24.72% |
| <i>Benefits</i>             |                                 |  |        |        |        |        |         |         |        |
| 51-510-52-00-5212           | RETIREMENT PLAN CONTRIBUTION    |  | 3,686  | 2,576  | 2,641  | 2,763  | 11,666  | 44,948  | 25.95% |
| 51-510-52-00-5214           | FICA CONTRIBUTION               |  | 3,086  | 2,155  | 2,201  | 2,235  | 9,678   | 37,702  | 25.67% |
| 51-510-52-00-5216           | GROUP HEALTH INSURANCE          |  | 14,894 | 7,041  | 7,520  | 7,810  | 37,265  | 137,566 | 27.09% |
| 51-510-52-00-5222           | GROUP LIFE INSURANCE            |  | 36     | 36     | 36     | 36     | 146     | 560     | 26.02% |
| 51-510-52-00-5223           | DENTAL INSURANCE                |  | 1,126  | 563    | 563    | 563    | 2,816   | 9,354   | 30.10% |
| 51-510-52-00-5224           | VISION INSURANCE                |  | 165    | 83     | 83     | 83     | 413     | 1,344   | 30.70% |
| 51-510-52-00-5230           | UNEMPLOYMENT INSURANCE          |  | 272    | -      | 272    | -      | 545     | 2,000   | 27.23% |
| 51-510-52-00-5231           | LIABILITY INSURANCE             |  | 6,464  | 2,184  | 2,184  | 2,184  | 13,015  | 29,590  | 43.98% |
| <i>Contractual Services</i> |                                 |  |        |        |        |        |         |         |        |
| 51-510-54-00-5401           | ADMINISTRATIVE CHARGEBACK       |  | 9,886  | 9,886  | 9,886  | 9,886  | 39,544  | 118,631 | 33.33% |
| 51-510-54-00-5412           | TRAINING & CONFERENCES          |  | 2,400  | 312    | -      | -      | 2,712   | 6,500   | 41.73% |
| 51-510-54-00-5415           | TRAVEL & LODGING                |  | -      | 127    | -      | -      | 127     | 2,000   | 6.37%  |
| 51-510-54-00-5424           | COMPUTER REPLACEMENT CHARGEBACK |  | -      | -      | -      | -      | -       | 827     | 0.00%  |
| 51-510-54-00-5426           | PUBLISHING & ADVERTISING        |  | -      | -      | -      | -      | -       | 500     | 0.00%  |
| 51-510-54-00-5429           | WATER SAMPLES                   |  | -      | 50     | 3,465  | 2,172  | 5,687   | 8,000   | 71.08% |
| 51-510-54-00-5430           | PRINTING & DUPLICATING          |  | 101    | 14     | 618    | 1      | 735     | 3,250   | 22.61% |
| 51-510-54-00-5440           | TELECOMMUNICATIONS              |  | -      | 2,892  | 3,117  | 3,519  | 9,528   | 35,000  | 27.22% |
| 51-510-54-00-5445           | TREATMENT FACILITY SERVICES     |  | 16,217 | -      | 27,630 | 18,651 | 62,498  | 145,000 | 43.10% |
| 51-510-54-00-5448           | FILING FEES                     |  | 530    | -      | -      | 53     | 583     | 3,000   | 19.43% |
| 51-510-54-00-5452           | POSTAGE & SHIPPING              |  | 2,536  | 516    | 2,542  | 627    | 6,221   | 19,000  | 32.74% |
| 51-510-54-00-5460           | DUES & SUBSCRIPTIONS            |  | 567    | 729    | -      | -      | 1,296   | 1,800   | 71.98% |
| 51-510-54-00-5462           | PROFESSIONAL SERVICES           |  | 4,222  | 6,287  | 12,010 | 9,947  | 32,467  | 65,000  | 49.95% |
| 51-510-54-00-5465           | ENGINEERING SERVICES            |  | -      | -      | 9,602  | 208    | 9,810   | 37,500  | 26.16% |
| 51-510-54-00-5480           | UTILITIES                       |  | -      | 15,520 | 22,676 | 24,456 | 62,651  | 303,709 | 20.63% |
| 51-510-54-00-5483           | JULIE SERVICES                  |  | -      | -      | -      | -      | -       | 3,000   | 0.00%  |
| 51-510-54-00-5485           | RENTAL & LEASE PURCHASE         |  | 45     | 99     | 241    | 45     | 430     | 1,700   | 25.27% |
| 51-510-54-00-5488           | OFFICE CLEANING                 |  | -      | 363    | 65     | 65     | 493     | 1,051   | 46.91% |
| 51-510-54-00-5490           | VEHICLE MAINTENANCE SERVICES    |  | -      | -      | 1,540  | 102    | 1,642   | 12,000  | 13.68% |
| 51-510-54-00-5495           | OUTSIDE REPAIR & MAINTENANCE    |  | -      | -      | -      | -      | -       | 25,000  | 0.00%  |
| 51-510-54-00-5498           | PAYING AGENT FEES               |  | -      | -      | 349    | 475    | 824     | 1,750   | 47.10% |
| 51-510-54-00-5499           | BAD DEBT                        |  | -      | -      | -      | -      | -       | 10,000  | 0.00%  |
| <i>Supplies</i>             |                                 |  |        |        |        |        |         |         |        |
| 51-510-56-00-5600           | WEARING APPAREL                 |  | -      | 81     | -      | 231    | 312     | 5,100   | 6.12%  |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                               |                                   | % of Fiscal Year |                |                 |                  |                        |                            |               |
|-------------------------------|-----------------------------------|------------------|----------------|-----------------|------------------|------------------------|----------------------------|---------------|
| ACCOUNT NUMBER                | DESCRIPTION                       | 8%<br>May-19     | 17%<br>June-19 | 25%<br>July-19  | 33%<br>August-19 | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
| 51-510-56-00-5620             | OPERATING SUPPLIES                | 126              | 140            | 98              | 299              | 663                    | 10,500                     | 6.32%         |
| 51-510-56-00-5628             | VEHICLE MAINTENANCE SUPPLIES      | -                | 307            | 106             | -                | 412                    | 2,500                      | 16.49%        |
| 51-510-56-00-5630             | SMALL TOOLS & EQUIPMENT           | 24               | 56             | 4               | 178              | 262                    | 4,000                      | 6.55%         |
| 51-510-56-00-5638             | TREATMENT FACILITY SUPPLIES       | 7,019            | 6,136          | 10,888          | 19,339           | 43,382                 | 218,438                    | 19.86%        |
| 51-510-56-00-5640             | REPAIR & MAINTENANCE              | -                | 608            | 993             | 1,561            | 3,162                  | 27,500                     | 11.50%        |
| 51-510-56-00-5664             | METERS & PARTS                    | 1,876            | 6,711          | 20,199          | 19,097           | 47,884                 | 100,000                    | 47.88%        |
| 51-510-56-00-5665             | JULIE SUPPLIES                    | -                | 21             | 48              | 340              | 408                    | 1,200                      | 34.03%        |
| 51-510-56-00-5695             | GASOLINE                          | 91               | 1,322          | 1,691           | 1,622            | 4,726                  | 24,043                     | 19.66%        |
| <i>Capital Outlay</i>         |                                   |                  |                |                 |                  |                        |                            |               |
| 51-510-60-00-6022             | WELL REHABILITATIONS              | -                | -              | 84              | 7,541            | 7,625                  | 165,000                    | 4.62%         |
| 51-510-60-00-6025             | ROAD TO BETTER ROADS PROGRAM      | -                | -              | -               | 221,417          | 221,417                | 569,000                    | 38.91%        |
| 51-510-60-00-6034             | WHISPERING MEADOWS SUBDIVISION    | -                | -              | 26              | 9                | 35                     | -                          | 0.00%         |
| 51-510-60-00-6059             | US34 (IL RT47/ORCHARD) PROJECT    | -                | -              | 3,972           | 504              | 4,475                  | 21,608                     | 20.71%        |
| 51-510-60-00-6060             | EQUIPMENT                         | -                | -              | -               | -                | -                      | 400,000                    | 0.00%         |
| 51-510-60-00-6066             | RTE 71 WATERMAIN REPLACEMENT      | -                | -              | -               | -                | -                      | 42,166                     | 0.00%         |
| 51-510-60-00-6079             | ROUTE 47 EXPANSION                | 3,781            | 3,781          | 3,781           | 3,781            | 15,124                 | 45,372                     | 33.33%        |
| 51-510-60-00-6081             | CATION EXCHANGE MEDIA REPLACEMENT | -                | -              | -               | -                | -                      | 185,000                    | 0.00%         |
| <i>2015A Bond</i>             |                                   |                  |                |                 |                  |                        |                            |               |
| 51-510-77-00-8000             | PRINCIPAL PAYMENT                 | -                | -              | -               | -                | -                      | 290,483                    | 0.00%         |
| 51-510-77-00-8050             | INTEREST PAYMENT                  | 75,893           | -              | -               | -                | 75,893                 | 151,787                    | 50.00%        |
| <i>2016 Refunding Bond</i>    |                                   |                  |                |                 |                  |                        |                            |               |
| 51-510-85-00-8000             | PRINCIPAL PAYMENT                 | -                | -              | -               | -                | -                      | 1,470,000                  | 0.00%         |
| 51-510-85-00-8050             | INTEREST PAYMENT                  | -                | 88,225         | -               | -                | 88,225                 | 176,450                    | 50.00%        |
| <i>IEPA Loan L17-156300</i>   |                                   |                  |                |                 |                  |                        |                            |               |
| 51-510-89-00-8000             | PRINCIPAL PAYMENT                 | -                | -              | -               | 51,887           | 51,887                 | 104,423                    | 49.69%        |
| 51-510-89-00-8050             | INTEREST PAYMENT                  | -                | -              | -               | 10,628           | 10,628                 | 20,607                     | 51.57%        |
| <i>2014C Refunding Bond</i>   |                                   |                  |                |                 |                  |                        |                            |               |
| 51-510-94-00-8000             | PRINCIPAL PAYMENT                 | -                | -              | -               | -                | -                      | 125,000                    | 0.00%         |
| 51-510-94-00-8050             | INTEREST PAYMENT                  | -                | 11,375         | -               | -                | 11,375                 | 22,750                     | 50.00%        |
| <b>TOTAL FUND REVENUES</b>    |                                   | <b>87,382</b>    | <b>717,403</b> | <b>84,315</b>   | <b>765,223</b>   | <b>1,654,323</b>       | <b>4,699,931</b>           | <b>35.20%</b> |
| <b>TOTAL FUND EXPENSES</b>    |                                   | <b>197,015</b>   | <b>199,818</b> | <b>181,381</b>  | <b>454,939</b>   | <b>1,033,152</b>       | <b>5,770,144</b>           | <b>17.91%</b> |
| <b>FUND SURPLUS (DEFICIT)</b> |                                   | <b>(109,633)</b> | <b>517,586</b> | <b>(97,066)</b> | <b>310,284</b>   | <b>621,171</b>         | <b>(1,070,213)</b>         |               |

**SEWER FUND REVENUES**

|                                   |                              |               |                |               |                |                |                  |               |
|-----------------------------------|------------------------------|---------------|----------------|---------------|----------------|----------------|------------------|---------------|
| <i>Charges for Service</i>        |                              |               |                |               |                |                |                  |               |
| 52-000-44-00-4435                 | SEWER MAINTENANCE FEES       | 666           | 163,928        | 542           | 165,360        | 330,497        | 979,200          | 33.75%        |
| 52-000-44-00-4440                 | SEWER INFRASTRUCTURE FEE     | (220)         | 62,291         | 842           | 64,219         | 127,133        | 370,000          | 34.36%        |
| 52-000-44-00-4455                 | SW CONNECTION FEES - OPS     | 7,400         | 8,500          | 5,700         | 11,900         | 33,500         | 23,300           | 143.78%       |
| 52-000-44-00-4456                 | SW CONNECTION FEES - CAPITAL | 21,600        | 14,400         | 16,200        | 5,400          | 57,600         | 180,000          | 32.00%        |
| 52-000-44-00-4462                 | LATE PENALTIES - SEWER       | 4             | 2,699          | 21            | 2,510          | 5,235          | 15,000           | 34.90%        |
| 52-000-44-00-4465                 | RIVER CROSSING FEES          | 300           | -              | -             | 150            | 450            | -                | 0.00%         |
| <i>Investment Earnings</i>        |                              |               |                |               |                |                |                  |               |
| 52-000-45-00-4500                 | INVESTMENT EARNINGS          | 598           | 582            | 600           | 830            | 2,611          | 7,149            | 36.52%        |
| <i>Other Financing Sources</i>    |                              |               |                |               |                |                |                  |               |
| 52-000-46-00-4850                 | MISCELLANEOUS INCOME         | 309           | 111            | -             | -              | 420            | -                | 0.00%         |
| 52-000-49-00-4901                 | TRANSFER FROM GENERAL        | 47,919        | 47,919         | 47,919        | 47,919         | 191,677        | 575,030          | 33.33%        |
| <b>TOTAL REVENUES: SEWER FUND</b> |                              | <b>78,577</b> | <b>300,429</b> | <b>71,825</b> | <b>298,290</b> | <b>749,121</b> | <b>2,149,679</b> | <b>34.85%</b> |

**SEWER OPERATIONS EXPENSES**

|                             |                              |        |        |        |        |        |         |         |
|-----------------------------|------------------------------|--------|--------|--------|--------|--------|---------|---------|
| <i>Salaries &amp; Wages</i> |                              |        |        |        |        |        |         |         |
| 52-520-50-00-5010           | SALARIES & WAGES             | 16,419 | 13,672 | 11,211 | 11,867 | 53,170 | 265,446 | 20.03%  |
| 52-520-50-00-5015           | PART-TIME SALARIES           | 1,360  | 1,520  | 1,440  | 1,120  | 5,440  | 5,000   | 108.80% |
| 52-520-50-00-5020           | OVERTIME                     | 47     | -      | -      | -      | 47     | 500     | 9.39%   |
| <i>Benefits</i>             |                              |        |        |        |        |        |         |         |
| 52-520-52-00-5212           | RETIREMENT PLAN CONTRIBUTION | 1,505  | 1,239  | 1,016  | 1,075  | 4,835  | 24,399  | 19.82%  |
| 52-520-52-00-5214           | FICA CONTRIBUTION            | 1,304  | 1,090  | 897    | 929    | 4,220  | 19,031  | 22.17%  |
| 52-520-52-00-5216           | GROUP HEALTH INSURANCE       | 9,127  | 4,430  | 4,349  | 5,434  | 23,340 | 98,202  | 23.77%  |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                       |                                | % of Fiscal Year |         |         |           |                        |                            |             |
|---------------------------------------|--------------------------------|------------------|---------|---------|-----------|------------------------|----------------------------|-------------|
| ACCOUNT NUMBER                        | DESCRIPTION                    | 8%               | 17%     | 25%     | 33%       | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget |
|                                       |                                | May-19           | June-19 | July-19 | August-19 |                        |                            |             |
| 52-520-52-00-5222                     | GROUP LIFE INSURANCE           | 16               | 16      | 16      | 16        | 64                     | 314                        | 20.29%      |
| 52-520-52-00-5223                     | DENTAL INSURANCE               | 639              | 320     | 320     | 320       | 1,599                  | 6,433                      | 24.85%      |
| 52-520-52-00-5224                     | VISION INSURANCE               | 88               | 44      | 44      | 44        | 219                    | 879                        | 24.89%      |
| 52-520-52-00-5230                     | UNEMPLOYMENT INSURANCE         | 143              | -       | 143     | -         | 287                    | 750                        | 38.20%      |
| 52-520-52-00-5231                     | LIABILITY INSURANCE            | 3,133            | 1,058   | 1,058   | 1,058     | 6,308                  | 14,052                     | 44.89%      |
| <b>Contractual Services</b>           |                                |                  |         |         |           |                        |                            |             |
| 52-520-54-00-5401                     | ADMINISTRATIVE CHARGEBACK      | 3,558            | 3,558   | 3,558   | 3,558     | 14,232                 | 42,696                     | 33.33%      |
| 52-520-54-00-5412                     | TRAINING & CONFERENCES         | 707              | 276     | 150     | -         | 1,133                  | 2,500                      | 45.32%      |
| 52-520-54-00-5415                     | TRAVEL & LODGING               | 2                | 130     | -       | -         | 132                    | 2,000                      | 6.59%       |
| 52-520-54-00-5430                     | PRINTING & DUPLICATING         | 47               | 1       | -       | 1         | 50                     | 1,500                      | 3.31%       |
| 52-520-54-00-5440                     | TELECOMMUNICATIONS             | -                | 636     | 289     | 707       | 1,632                  | 9,000                      | 18.13%      |
| 52-520-54-00-5444                     | LIFT STATION SERVICES          | 93               | -       | 684     | 1,185     | 1,962                  | 75,000                     | 2.62%       |
| 52-520-54-00-5462                     | PROFESSIONAL SERVICES          | 1,060            | 1,160   | -       | 1,520     | 3,741                  | 43,000                     | 8.70%       |
| 52-520-54-00-5480                     | UTILITIES                      | -                | 1,937   | 1,177   | 1,628     | 4,742                  | 22,472                     | 21.10%      |
| 52-520-54-00-5483                     | JULIE SERVICES                 | -                | -       | 1,488   | -         | 1,488                  | 3,000                      | 49.61%      |
| 52-520-54-00-5485                     | RENTAL & LEASE PURCHASE        | 45               | 12      | 106     | 135       | 298                    | 1,000                      | 29.78%      |
| 52-520-54-00-5488                     | OFFICE CLEANING                | -                | 65      | 65      | 65        | 195                    | 759                        | 25.69%      |
| 52-520-54-00-5490                     | VEHICLE MAINTENANCE SERVICES   | 1,240            | -       | -       | -         | 1,240                  | 10,000                     | 12.40%      |
| 52-520-54-00-5495                     | OUTSIDE REPAIR & MAINTENANCE   | -                | -       | -       | -         | -                      | 16,000                     | 0.00%       |
| 52-520-54-00-5498                     | PAYING AGENT FEES              | -                | -       | -       | -         | -                      | 750                        | 0.00%       |
| 52-520-54-00-5499                     | BAD DEBT                       | -                | -       | -       | -         | -                      | 3,000                      | 0.00%       |
| <b>Supplies</b>                       |                                |                  |         |         |           |                        |                            |             |
| 52-520-56-00-5600                     | WEARING APPAREL                | -                | 384     | 67      | 291       | 742                    | 3,980                      | 18.64%      |
| 52-520-56-00-5610                     | OFFICE SUPPLIES                | -                | -       | -       | 17        | 17                     | 1,000                      | 1.70%       |
| 52-520-56-00-5613                     | LIFT STATION MAINTENANCE       | -                | 104     | 1,223   | 1,171     | 2,498                  | 8,000                      | 31.23%      |
| 52-520-56-00-5620                     | OPERATING SUPPLIES             | 248              | 37      | 156     | 241       | 681                    | 9,000                      | 7.57%       |
| 52-520-56-00-5628                     | VEHICLE MAINTENANCE SUPPLIES   | (105)            | 165     | -       | 39        | 100                    | 10,000                     | 1.00%       |
| 52-520-56-00-5630                     | SMALL TOOLS & EQUIPMENT        | 59               | 19      | 87      | 152       | 317                    | 2,000                      | 15.85%      |
| 52-520-56-00-5640                     | REPAIR & MAINTENANCE           | -                | -       | -       | 861       | 861                    | 5,000                      | 17.22%      |
| 52-520-56-00-5665                     | JULIE SUPPLIES                 | -                | -       | -       | -         | -                      | 1,200                      | 0.00%       |
| 52-520-56-00-5695                     | GASOLINE                       | 91               | 1,327   | 1,695   | 1,627     | 4,740                  | 22,470                     | 21.10%      |
| <b>Capital Outlay</b>                 |                                |                  |         |         |           |                        |                            |             |
| 52-520-60-00-6001                     | SCADA SYSTEM                   | -                | -       | -       | -         | -                      | 67,000                     | 0.00%       |
| 52-520-60-00-6025                     | ROAD TO BETTER ROADS PROGRAM   | -                | -       | 7,268   | -         | 7,268                  | 137,000                    | 5.31%       |
| 52-520-60-00-6034                     | WHISPERING MEADOWS SUBDIVISION | -                | -       | 40      | 13        | 53                     | -                          | 0.00%       |
| 52-520-60-00-6059                     | US34 (IL RT47/ORCHARD) PROJECT | -                | -       | 209     | 27        | 236                    | 11,373                     | 2.07%       |
| 52-520-60-00-6066                     | RTE 71 SEWER MAIN REPLACEMENT  | -                | -       | -       | -         | -                      | 63,000                     | 0.00%       |
| 52-520-60-00-6070                     | VEHICLES                       | -                | -       | -       | -         | -                      | 50,000                     | 0.00%       |
| 52-520-60-00-6079                     | ROUTE 47 EXPANSION             | 1,873            | 1,873   | 1,873   | 1,873     | 7,494                  | 22,488                     | 33.32%      |
| <b>Developer Commitments - Lennar</b> |                                |                  |         |         |           |                        |                            |             |
| 52-520-75-00-7500                     | LENNAR-RAINTREE SW RECAPTURE   | -                | -       | -       | -         | -                      | 30,721                     | 0.00%       |
| <b>2003 IRBB Debt Certificates</b>    |                                |                  |         |         |           |                        |                            |             |
| 52-520-90-00-8000                     | PRINCIPAL PAYMENT              | -                | -       | -       | -         | -                      | 135,000                    | 0.00%       |
| 52-520-90-00-8050                     | INTEREST PAYMENT               | -                | -       | 14,834  | -         | 14,834                 | 29,668                     | 50.00%      |
| <b>2011 Refunding Bond</b>            |                                |                  |         |         |           |                        |                            |             |
| 52-520-92-00-8000                     | PRINCIPAL PAYMENT              | -                | -       | -       | -         | -                      | 845,000                    | 0.00%       |
| 52-520-92-00-8050                     | INTEREST PAYMENT               | -                | 144,557 | -       | -         | 144,557                | 289,114                    | 50.00%      |
| <b>IEPA Loan L17-115300</b>           |                                |                  |         |         |           |                        |                            |             |
| 52-520-96-00-8000                     | PRINCIPAL PAYMENT              | -                | -       | -       | 52,832    | 52,832                 | 52,832                     | 100.00%     |
| 52-520-96-00-8050                     | INTEREST PAYMENT               | -                | -       | -       | 693       | 693                    | 693                        | 100.04%     |



**UNITED CITY OF YORKVILLE**  
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**For the Month Ended August 31, 2019**

| ACCOUNT NUMBER                | DESCRIPTION       | % of Fiscal Year | 8%<br>May-19  | 17%<br>June-19 | 25%<br>July-19 | 33%<br>August-19 | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
|-------------------------------|-------------------|------------------|---------------|----------------|----------------|------------------|------------------------|----------------------------|---------------|
| <i>Other Financing Uses</i>   |                   |                  |               |                |                |                  |                        |                            |               |
| 52-520-99-00-9951             | TRANSFER TO WATER |                  | 6,156         | 6,156          | 6,156          | 6,156            | 24,625                 | 73,875                     | 33.33%        |
| <b>TOTAL FUND REVENUES</b>    |                   |                  | <b>78,577</b> | <b>300,429</b> | <b>71,825</b>  | <b>298,290</b>   | <b>749,121</b>         | <b>2,149,679</b>           | <b>34.85%</b> |
| <b>TOTAL FUND EXPENSES</b>    |                   |                  | <b>48,856</b> | <b>185,788</b> | <b>61,621</b>  | <b>96,654</b>    | <b>392,919</b>         | <b>2,538,097</b>           | <b>15.48%</b> |
| <b>FUND SURPLUS (DEFICIT)</b> |                   |                  | <b>29,721</b> | <b>114,641</b> | <b>10,204</b>  | <b>201,636</b>   | <b>356,203</b>         | <b>(388,418)</b>           |               |

**LAND CASH REVENUES**

|                                  |                         |                |              |              |              |                |               |                |
|----------------------------------|-------------------------|----------------|--------------|--------------|--------------|----------------|---------------|----------------|
| 72-000-41-00-4186                | OSLAD GRANT-BRISTOL BAY | 400,000        | -            | -            | -            | 400,000        | -             | 0.00%          |
| 72-000-47-00-4701                | WHITE OAK               | -              | -            | -            | 1,406        | 1,406          | -             | 0.00%          |
| 72-000-47-00-4703                | AUTUMN CREEK            | 3,003          | -            | -            | -            | 3,003          | 6,606         | 45.46%         |
| 72-000-47-00-4704                | BLACKBERRY WOODS        | 568            | -            | -            | -            | 568            | 15,909        | 3.57%          |
| 72-000-47-00-4706                | CALEDONIA               | 1,007          | 1,007        | -            | -            | 2,013          | 16,341        | 12.32%         |
| 72-000-47-00-4708                | COUNTRY HILLS           | 1,538          | -            | -            | 769          | 2,307          | 8,000         | 28.84%         |
| 72-000-47-00-4724                | KENDALL MARKETPLACE     | -              | -            | -            | -            | -              | 2,024         | 0.00%          |
| 72-000-47-00-4736                | BRIARWOOD               | -              | 2,205        | 4,410        | 2,205        | 8,820          | 9,555         | 92.31%         |
| 72-000-48-00-4850                | MISCELLANEOUS INCOME    | -              | 20           | -            | -            | 20             | -             | 0.00%          |
| <b>TOTAL REVENUES: LAND CASH</b> |                         | <b>406,116</b> | <b>3,231</b> | <b>4,410</b> | <b>4,380</b> | <b>418,137</b> | <b>58,435</b> | <b>715.56%</b> |

**LAND CASH EXPENDITURES**

|                                |                                  |                |              |              |              |                |                 |                |
|--------------------------------|----------------------------------|----------------|--------------|--------------|--------------|----------------|-----------------|----------------|
| 72-720-54-00-5485              | RENTAL & LEASE PURCHASE          | -              | -            | -            | 5,035        | 5,035          | 4,850           | 0.00%          |
| 72-720-60-00-6043              | BRISTOL BAY REGIONAL PARK        | -              | -            | -            | -            | -              | 25,000          | 0.00%          |
| 72-720-60-00-6045              | RIVERFRONT PARK                  | -              | -            | -            | -            | -              | 50,000          | 0.00%          |
| 72-720-60-00-6067              | BLACKBERRY CREEK NATURE PRESERVE | -              | -            | -            | -            | -              | 25,000          | 0.00%          |
| <b>TOTAL FUND REVENUES</b>     |                                  | <b>406,116</b> | <b>3,231</b> | <b>4,410</b> | <b>4,380</b> | <b>418,137</b> | <b>58,435</b>   | <b>715.56%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |                                  | <b>-</b>       | <b>-</b>     | <b>-</b>     | <b>5,035</b> | <b>5,035</b>   | <b>104,850</b>  | <b>4.80%</b>   |
| <b>FUND SURPLUS (DEFICIT)</b>  |                                  | <b>406,116</b> | <b>3,231</b> | <b>4,410</b> | <b>(655)</b> | <b>413,102</b> | <b>(46,415)</b> |                |

**PARK & RECREATION REVENUES**

| Charges for Service               |                          |         |         |         |         |         |           |         |
|-----------------------------------|--------------------------|---------|---------|---------|---------|---------|-----------|---------|
| 79-000-44-00-4402                 | SPECIAL EVENTS           | 22,500  | 3,262   | 32,843  | 5,162   | 63,767  | 90,000    | 70.85%  |
| 79-000-44-00-4403                 | CHILD DEVELOPMENT        | 14,922  | 1,844   | 4,648   | 15,124  | 36,538  | 145,000   | 25.20%  |
| 79-000-44-00-4404                 | ATHLETICS AND FITNESS    | 37,842  | 41,664  | 50,673  | 16,216  | 146,395 | 365,000   | 40.11%  |
| 79-000-44-00-4441                 | CONCESSION REVENUE       | 5,681   | 18,187  | 6,174   | 2,195   | 32,236  | 32,000    | 100.74% |
| Investment Earnings               |                          |         |         |         |         |         |           |         |
| 79-000-45-00-4500                 | INVESTMENT EARNINGS      | 126     | 103     | 110     | 109     | 447     | 1,500     | 29.78%  |
| Reimbursements                    |                          |         |         |         |         |         |           |         |
| 79-000-46-00-4690                 | REIMB - MISCELLANEOUS    | -       | -       | 830     | -       | 830     | -         | 0.00%   |
| Miscellaneous                     |                          |         |         |         |         |         |           |         |
| 79-000-48-00-4820                 | RENTAL INCOME            | 48,650  | 950     | 750     | 750     | 51,100  | 54,500    | 93.76%  |
| 79-000-48-00-4825                 | PARK RENTALS             | 2,838   | 2,715   | 7,435   | 1,559   | 14,547  | 15,000    | 96.98%  |
| 79-000-48-00-4843                 | HOMETOWN DAYS            | 6,775   | 740     | 1,885   | 6,685   | 16,085  | 108,000   | 14.89%  |
| 79-000-48-00-4846                 | SPONSORSHIPS & DONATIONS | 5,419   | 6,440   | 1,155   | 1,450   | 14,463  | 20,000    | 72.32%  |
| 79-000-48-00-4850                 | MISCELLANEOUS INCOME     | 1,182   | 1,876   | 360     | 1,172   | 4,590   | 3,000     | 152.99% |
| Other Financing Sources           |                          |         |         |         |         |         |           |         |
| 79-000-49-00-4901                 | TRANSFER FROM GENERAL    | 117,582 | 117,582 | 117,582 | 117,582 | 470,329 | 1,410,988 | 33.33%  |
| TOTAL REVENUES: PARK & RECREATION |                          | 263,516 | 195,362 | 224,445 | 168,004 | 851,327 | 2,244,988 | 37.92%  |

**PARKS DEPARTMENT EXPENDITURES**

| Salaries & Wages  |                              |        |        |        |        |         |         |        |
|-------------------|------------------------------|--------|--------|--------|--------|---------|---------|--------|
| 79-790-50-00-5010 | SALARIES & WAGES             | 64,605 | 46,935 | 47,008 | 38,309 | 196,858 | 552,859 | 35.61% |
| 79-790-50-00-5015 | PART-TIME SALARIES           | 6,796  | 6,841  | 7,142  | 6,784  | 27,562  | 51,000  | 54.04% |
| 79-790-50-00-5020 | OVERTIME                     | 73     | 318    | 2,391  | -      | 2,782   | 5,000   | 55.64% |
| Benefits          |                              |        |        |        |        |         |         |        |
| 79-790-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 6,057  | 4,431  | 4,594  | 3,602  | 18,683  | 52,725  | 35.44% |
| 79-790-52-00-5214 | FICA CONTRIBUTION            | 5,328  | 3,998  | 4,176  | 3,302  | 16,804  | 44,715  | 37.58% |
| 79-790-52-00-5216 | GROUP HEALTH INSURANCE       | 29,685 | 13,216 | 17,392 | 11,076 | 71,368  | 153,747 | 46.42% |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                       |                                 | % of Fiscal Year |                |                |                  |                        |                            |               |
|---------------------------------------|---------------------------------|------------------|----------------|----------------|------------------|------------------------|----------------------------|---------------|
| ACCOUNT NUMBER                        | DESCRIPTION                     | 8%<br>May-19     | 17%<br>June-19 | 25%<br>July-19 | 33%<br>August-19 | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
| 79-790-52-00-5222                     | GROUP LIFE INSURANCE            | 54               | 54             | 54             | 48               | 210                    | 645                        | 32.51%        |
| 79-790-52-00-5223                     | DENTAL INSURANCE                | 1,918            | 905            | 905            | 793              | 4,522                  | 10,866                     | 41.62%        |
| 79-790-52-00-5224                     | VISION INSURANCE                | 270              | 128            | 128            | 108              | 634                    | 1,537                      | 41.26%        |
| <b>Contractual Services</b>           |                                 |                  |                |                |                  |                        |                            |               |
| 79-790-54-00-5412                     | TRAINING & CONFERENCES          | 2,400            | -              | -              | -                | 2,400                  | 7,000                      | 34.29%        |
| 79-790-54-00-5415                     | TRAVEL & LODGING                | -                | -              | -              | -                | -                      | 3,000                      | 0.00%         |
| 79-790-54-00-5424                     | COMPUTER REPLACEMENT CHARGEBACK | -                | -              | -              | -                | -                      | 662                        | 0.00%         |
| 79-790-54-00-5440                     | TELECOMMUNICATIONS              | -                | 627            | 712            | 685              | 2,023                  | 6,500                      | 31.13%        |
| 79-790-54-00-5462                     | PROFESSIONAL SERVICES           | -                | 203            | 117            | 231              | 551                    | 9,400                      | 5.86%         |
| 79-790-54-00-5466                     | LEGAL SERVICES                  | -                | -              | 43             | 194              | 237                    | 3,000                      | 7.88%         |
| 79-790-54-00-5485                     | RENTAL & LEASE PURCHASE         | 95               | -              | 95             | 651              | 840                    | 2,500                      | 33.60%        |
| 79-790-54-00-5488                     | OFFICE CLEANING                 | -                | 254            | 254            | 254              | 762                    | 2,876                      | 26.50%        |
| 79-790-54-00-5495                     | OUTSIDE REPAIR & MAINTENANCE    | -                | -              | 7,164          | 8,752            | 15,916                 | 50,000                     | 31.83%        |
| <b>Supplies</b>                       |                                 |                  |                |                |                  |                        |                            |               |
| 79-790-56-00-5600                     | WEARING APPAREL                 | 305              | 584            | 25             | -                | 914                    | 6,220                      | 14.70%        |
| 79-790-56-00-5620                     | OPERATING SUPPLIES              | 115              | 2,806          | 2,554          | 411              | 5,885                  | 25,000                     | 23.54%        |
| 79-790-56-00-5630                     | SMALL TOOLS & EQUIPMENT         | -                | 50             | 412            | 307              | 769                    | 6,000                      | 12.81%        |
| 79-790-56-00-5635                     | COMPUTER EQUIPMENT & SOFTWARE   | -                | -              | -              | -                | -                      | 2,000                      | 0.00%         |
| 79-790-56-00-5640                     | REPAIR & MAINTENANCE            | -                | 6,897          | 5,734          | 3,860            | 16,491                 | 126,000                    | 13.09%        |
| 79-790-56-00-5695                     | GASOLINE                        | -                | 1,523          | 1,984          | 2,627            | 6,134                  | 25,410                     | 24.14%        |
| <b>TOTAL EXPENDITURES: PARKS DEPT</b> |                                 | <b>117,698</b>   | <b>89,770</b>  | <b>102,884</b> | <b>81,994</b>    | <b>392,345</b>         | <b>1,148,662</b>           | <b>34.16%</b> |

**RECREATION DEPARTMENT EXPENDITURES**

|                             |                                 |        |        |        |        |         |         |        |
|-----------------------------|---------------------------------|--------|--------|--------|--------|---------|---------|--------|
| <b>Salaries &amp; Wages</b> |                                 |        |        |        |        |         |         |        |
| 79-795-50-00-5010           | SALARIES & WAGES                | 40,742 | 31,071 | 28,135 | 27,764 | 127,712 | 359,002 | 35.57% |
| 79-795-50-00-5015           | PART-TIME SALARIES              | 1,559  | 1,150  | 1,569  | 1,295  | 5,573   | 41,000  | 13.59% |
| 79-795-50-00-5045           | CONCESSION WAGES                | 2,436  | 3,201  | 1,972  | 371    | 7,980   | 15,000  | 53.20% |
| 79-795-50-00-5046           | PRE-SCHOOL WAGES                | 4,141  | 20     | 20     | 317    | 4,498   | 40,000  | 11.24% |
| 79-795-50-00-5052           | INSTRUCTORS WAGES               | 4,051  | 3,443  | 2,391  | 1,071  | 10,956  | 40,000  | 27.39% |
| <b>Benefits</b>             |                                 |        |        |        |        |         |         |        |
| 79-795-52-00-5212           | RETIREMENT PLAN CONTRIBUTION    | 3,833  | 2,904  | 2,620  | 2,522  | 11,878  | 37,514  | 31.66% |
| 79-795-52-00-5214           | FICA CONTRIBUTION               | 3,977  | 2,903  | 2,535  | 2,285  | 11,700  | 36,761  | 31.83% |
| 79-795-52-00-5216           | GROUP HEALTH INSURANCE          | 14,969 | 7,469  | 6,976  | 7,269  | 36,682  | 101,795 | 36.04% |
| 79-795-52-00-5222           | GROUP LIFE INSURANCE            | 37     | 37     | 37     | 37     | 147     | 440     | 33.35% |
| 79-795-52-00-5223           | DENTAL INSURANCE                | 1,090  | 545    | 545    | 545    | 2,724   | 6,539   | 41.66% |
| 79-795-52-00-5224           | VISION INSURANCE                | 158    | 79     | 79     | 79     | 395     | 948     | 41.66% |
| <b>Contractual Services</b> |                                 |        |        |        |        |         |         |        |
| 79-795-54-00-5410           | TUITION RIMBURSEMENT            | -      | -      | -      | -      | -       | 9,648   | 0.00%  |
| 79-795-54-00-5412           | TRAINING & CONFERENCES          | -      | 710    | 2,355  | -      | 3,065   | 5,000   | 61.30% |
| 79-795-54-00-5415           | TRAVEL & LODGING                | -      | -      | -      | -      | -       | 3,000   | 0.00%  |
| 79-795-54-00-5424           | COMPUTER REPLACEMENT CHARGEBACK | -      | -      | -      | -      | -       | 2,812   | 0.00%  |
| 79-795-54-00-5426           | PUBLISHING & ADVERTISING        | -      | -      | 255    | 3,352  | 3,607   | 55,000  | 6.56%  |
| 79-795-54-00-5440           | TELECOMMUNICATIONS              | -      | 676    | 823    | 829    | 2,328   | 8,000   | 29.10% |
| 79-795-54-00-5447           | SCHOLARSHIPS                    | -      | -      | -      | -      | -       | 2,500   | 0.00%  |
| 79-795-54-00-5452           | POSTAGE & SHIPPING              | 792    | 176    | 248    | 237    | 1,453   | 3,500   | 41.50% |
| 79-795-54-00-5460           | DUES & SUBSCRIPTIONS            | -      | -      | -      | -      | -       | 3,000   | 0.00%  |
| 79-795-54-00-5462           | PROFESSIONAL SERVICES           | 6,131  | 9,848  | 18,530 | 18,743 | 53,253  | 100,000 | 53.25% |
| 79-795-54-00-5480           | UTILITIES                       | -      | 406    | 954    | 1,110  | 2,470   | 14,292  | 17.28% |
| 79-795-54-00-5485           | RENTAL & LEASE PURCHASE         | 135    | 60     | 95     | 95     | 384     | 3,000   | 12.81% |
| 79-795-54-00-5488           | OFFICE CLEANING                 | -      | 525    | 525    | 525    | 1,575   | 3,992   | 39.45% |
| 79-795-54-00-5495           | OUTSIDE REPAIR & MAINTENANCE    | -      | -      | 67     | 1,045  | 1,112   | 3,000   | 37.06% |
| <b>Supplies</b>             |                                 |        |        |        |        |         |         |        |
| 79-795-56-00-5602           | HOMETOWN DAYS SUPPLIES          | 10,800 | -      | -      | 51,544 | 62,344  | 100,000 | 62.34% |
| 79-795-56-00-5606           | PROGRAM SUPPLIES                | 8,633  | 12,424 | 22,832 | 8,549  | 52,438  | 160,000 | 32.77% |
| 79-795-56-00-5607           | CONCESSION SUPPLIES             | 114    | 2,693  | 5,640  | 2,117  | 10,564  | 18,000  | 58.69% |
| 79-795-56-00-5610           | OFFICE SUPPLIES                 | -      | -      | -      | -      | -       | 3,000   | 0.00%  |





**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

| ACCOUNT NUMBER                             | DESCRIPTION          | % of Fiscal Year | 8%<br>May-19   | 17%<br>June-19 | 25%<br>July-19 | 33%<br>August-19 | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
|--------------------------------------------|----------------------|------------------|----------------|----------------|----------------|------------------|------------------------|----------------------------|---------------|
| 79-795-56-00-5620                          | OPERATING SUPPLIES   |                  | -              | -              | 1,950          | 2,170            | 4,120                  | 15,000                     | 27.47%        |
| 79-795-56-00-5640                          | REPAIR & MAINTENANCE |                  | 36             | 60             | 6              | 77               | 178                    | 2,000                      | 8.92%         |
| 79-795-56-00-5695                          | GASOLINE             |                  | -              | 4,488          | 39             | -                | 4,527                  | 1,000                      | 452.72%       |
| <b>TOTAL EXPENDITURES: RECREATION DEPT</b> |                      |                  | <b>103,632</b> | <b>84,886</b>  | <b>101,199</b> | <b>133,948</b>   | <b>423,664</b>         | <b>1,194,743</b>           | <b>35.46%</b> |
| <b>TOTAL FUND REVENUES</b>                 |                      |                  | <b>263,516</b> | <b>195,362</b> | <b>224,445</b> | <b>168,004</b>   | <b>851,327</b>         | <b>2,244,988</b>           | <b>37.92%</b> |
| <b>TOTAL FUND EXPENDITURES</b>             |                      |                  | <b>221,330</b> | <b>174,655</b> | <b>204,083</b> | <b>215,942</b>   | <b>816,010</b>         | <b>2,343,405</b>           | <b>34.82%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>              |                      |                  | <b>42,186</b>  | <b>20,706</b>  | <b>20,362</b>  | <b>(47,938)</b>  | <b>35,317</b>          | <b>(98,417)</b>            |               |

**LIBRARY OPERATIONS REVENUES**

|                                |                             |  |                |                |               |               |                |                  |               |
|--------------------------------|-----------------------------|--|----------------|----------------|---------------|---------------|----------------|------------------|---------------|
| <i>Taxes</i>                   |                             |  |                |                |               |               |                |                  |               |
| 82-000-40-00-4000              | PROPERTY TAXES              |  | 58,036         | 298,555        | 12,300        | 25,236        | 394,126        | 699,220          | 56.37%        |
| 82-000-40-00-4083              | PROPERTY TAXES-DEBT SERVICE |  | 65,634         | 337,641        | 13,910        | 28,540        | 445,725        | 793,028          | 56.21%        |
| <i>Intergovernmental</i>       |                             |  |                |                |               |               |                |                  |               |
| 82-000-41-00-4120              | PERSONAL PROPERTY TAX       |  | 1,460          | -              | 862           | 103           | 2,426          | 5,250            | 46.21%        |
| 82-000-41-00-4170              | STATE GRANTS                |  | -              | -              | -             | -             | -              | 20,000           | 0.00%         |
| <i>Fines &amp; Forfeits</i>    |                             |  |                |                |               |               |                |                  |               |
| 82-000-43-00-4330              | LIBRARY FINES               |  | 434            | 712            | 492           | 1,669         | 3,307          | 8,500            | 38.90%        |
| <i>Charges for Service</i>     |                             |  |                |                |               |               |                |                  |               |
| 82-000-44-00-4401              | LIBRARY SUBSCRIPTION CARDS  |  | 1,193          | 882            | 880           | 990           | 3,945          | 8,000            | 49.31%        |
| 82-000-44-00-4422              | COPY FEES                   |  | 294            | 322            | 441           | 399           | 1,457          | 3,750            | 38.84%        |
| 82-000-44-00-4439              | PROGRAM FEES                |  | -              | 15             | 20            | 23            | 58             | -                | 0.00%         |
| <i>Investment Earnings</i>     |                             |  |                |                |               |               |                |                  |               |
| 82-000-45-00-4500              | INVESTMENT EARNINGS         |  | 735            | 680            | 817           | 1,079         | 3,311          | 10,000           | 33.11%        |
| <i>Miscellaneous</i>           |                             |  |                |                |               |               |                |                  |               |
| 82-000-48-00-4820              | RENTAL INCOME               |  | 200            | -              | -             | 175           | 375            | 2,000            | 18.75%        |
| 82-000-48-00-4850              | MISCELLANEOUS INCOME        |  | 1,981          | 370            | 52            | -             | 2,404          | 2,000            | 120.18%       |
| <i>Other Financing Sources</i> |                             |  |                |                |               |               |                |                  |               |
| 82-000-49-00-4901              | TRANSFER FROM GENERAL       |  | 5,588          | 1,830          | 2,002         | 1,830         | 11,249         | 25,003           | 44.99%        |
| <b>TOTAL REVENUES: LIBRARY</b> |                             |  | <b>135,555</b> | <b>641,006</b> | <b>31,777</b> | <b>60,044</b> | <b>868,382</b> | <b>1,576,751</b> | <b>55.07%</b> |

**LIBRARY OPERATIONS EXPENDITURES**

|                             |                              |  |        |        |        |        |        |         |        |
|-----------------------------|------------------------------|--|--------|--------|--------|--------|--------|---------|--------|
| <i>Salaries &amp; Wages</i> |                              |  |        |        |        |        |        |         |        |
| 82-820-50-00-5010           | SALARIES & WAGES             |  | 30,988 | 21,451 | 20,903 | 20,903 | 94,244 | 278,394 | 33.85% |
| 82-820-50-00-5015           | PART-TIME SALARIES           |  | 19,549 | 12,675 | 12,560 | 12,752 | 57,536 | 196,000 | 29.36% |
| <i>Benefits</i>             |                              |  |        |        |        |        |        |         |        |
| 82-820-52-00-5212           | RETIREMENT PLAN CONTRIBUTION |  | 2,821  | 1,957  | 1,907  | 1,907  | 8,593  | 25,541  | 33.64% |
| 82-820-52-00-5214           | FICA CONTRIBUTION            |  | 3,804  | 2,552  | 2,501  | 2,516  | 11,373 | 35,544  | 32.00% |
| 82-820-52-00-5216           | GROUP HEALTH INSURANCE       |  | 11,099 | 5,301  | 5,112  | 5,461  | 26,974 | 81,184  | 33.23% |
| 82-820-52-00-5222           | GROUP LIFE INSURANCE         |  | 31     | 31     | 31     | 31     | 123    | 387     | 31.87% |
| 82-820-52-00-5223           | DENTAL INSURANCE             |  | 1,165  | 582    | 582    | 582    | 2,911  | 6,987   | 41.67% |
| 82-820-52-00-5224           | VISION INSURANCE             |  | 169    | 84     | 84     | 84     | 422    | 1,012   | 41.67% |
| 82-820-52-00-5230           | UNEMPLOYMENT INSURANCE       |  | 172    | -      | 172    | -      | 344    | 750     | 45.89% |
| 82-820-52-00-5231           | LIABILITY INSURANCE          |  | 5,416  | 1,830  | 1,830  | 1,830  | 10,905 | 24,253  | 44.96% |
| <i>Contractual Services</i> |                              |  |        |        |        |        |        |         |        |
| 82-820-54-00-5412           | TRAINING & CONFERENCES       |  | -      | -      | -      | -      | -      | 2,000   | 0.00%  |
| 82-820-54-00-5415           | TRAVEL & LODGING             |  | -      | -      | -      | -      | -      | 1,500   | 0.00%  |
| 82-820-54-00-5426           | PUBLISHING & ADVERTISING     |  | -      | -      | -      | 485    | 485    | 2,000   | 24.25% |
| 82-820-54-00-5440           | TELECOMMUNICATIONS           |  | -      | 832    | -      | 842    | 1,674  | 6,000   | 27.89% |
| 82-820-54-00-5452           | POSTAGE & SHIPPING           |  | -      | 45     | 9      | 8      | 63     | 750     | 8.37%  |
| 82-820-54-00-5460           | DUES & SUBSCRIPTIONS         |  | 1,533  | 13     | 13     | -      | 1,559  | 11,000  | 14.17% |
| 82-820-54-00-5462           | PROFESSIONAL SERVICES        |  | 4,059  | 1,983  | 1,181  | 3,384  | 10,607 | 40,000  | 26.52% |
| 82-820-54-00-5466           | LEGAL SERVICES               |  | -      | -      | -      | 630    | 630    | 3,000   | 21.00% |
| 82-820-54-00-5468           | AUTOMATION                   |  | 2,249  | -      | -      | 3,804  | 6,053  | 20,000  | 30.26% |
| 82-820-54-00-5480           | UTILITIES                    |  | -      | -      | 559    | 774    | 1,333  | 11,130  | 11.97% |
| 82-820-54-00-5495           | OUTSIDE REPAIR & MAINTENANCE |  | 248    | 4,921  | 7,359  | 1,343  | 13,872 | 50,000  | 27.74% |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

|                                |                               | % of Fiscal Year |                |                 |               |                        |                            |               |
|--------------------------------|-------------------------------|------------------|----------------|-----------------|---------------|------------------------|----------------------------|---------------|
| ACCOUNT NUMBER                 | DESCRIPTION                   | 8%               | 17%            | 25%             | 33%           | Year-to-Date<br>Totals | FISCAL YEAR 2020<br>BUDGET | % of Budget   |
|                                |                               | May-19           | June-19        | July-19         | August-19     |                        |                            |               |
| 82-820-54-00-5498              | PAYING AGENT FEES             | -                | 1,100          | -               | 589           | 1,689                  | 1,700                      | 99.32%        |
| <i>Supplies</i>                |                               |                  |                |                 |               |                        |                            |               |
| 82-820-56-00-5610              | OFFICE SUPPLIES               | -                | 112            | 437             | 500           | 1,049                  | 8,000                      | 13.11%        |
| 82-820-56-00-5620              | OPERATING SUPPLIES            | -                | 309            | 23              | 408           | 740                    | 3,000                      | 24.68%        |
| 82-820-56-00-5621              | CUSTODIAL SUPPLIES            | -                | 1,397          | -               | 120           | 1,516                  | 8,000                      | 18.96%        |
| 82-820-56-00-5635              | COMPUTER EQUIPMENT & SOFTWARE | -                | -              | -               | -             | -                      | 2,000                      | 0.00%         |
| 82-820-56-00-5671              | LIBRARY PROGRAMMING           | -                | 22             | 61              | -             | 83                     | 1,000                      | 8.31%         |
| 82-820-56-00-5675              | EMPLOYEE RECOGNITION          | -                | -              | -               | -             | -                      | 200                        | 0.00%         |
| 82-820-56-00-5685              | DVD'S                         | -                | -              | -               | -             | -                      | 500                        | 0.00%         |
| 82-820-56-00-5686              | BOOKS                         | -                | -              | -               | 273           | 273                    | 1,500                      | 18.21%        |
| <i>2006 Bond</i>               |                               |                  |                |                 |               |                        |                            |               |
| 82-820-84-00-8000              | PRINCIPAL PAYMENT             | -                | -              | -               | -             | -                      | 50,000                     | 0.00%         |
| 82-820-84-00-8050              | INTEREST PAYMENT              | -                | 11,306         | -               | -             | 11,306                 | 22,613                     | 50.00%        |
| <i>2013 Refunding Bond</i>     |                               |                  |                |                 |               |                        |                            |               |
| 82-820-99-00-8000              | PRINCIPAL PAYMENT             | -                | -              | -               | -             | -                      | 585,000                    | 0.00%         |
| 82-820-99-00-8050              | INTEREST PAYMENT              | -                | 69,700         | -               | -             | 69,700                 | 139,400                    | 50.00%        |
| <b>TOTAL FUND REVENUES</b>     |                               | <b>135,555</b>   | <b>641,006</b> | <b>31,777</b>   | <b>60,044</b> | <b>868,382</b>         | <b>1,576,751</b>           | <b>55.07%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |                               | <b>83,303</b>    | <b>138,204</b> | <b>55,325</b>   | <b>59,226</b> | <b>336,058</b>         | <b>1,620,345</b>           | <b>20.74%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  |                               | <b>52,251</b>    | <b>502,802</b> | <b>(23,548)</b> | <b>818</b>    | <b>532,324</b>         | <b>(43,594)</b>            |               |

**LIBRARY CAPITAL REVENUES**

|                                        |                      |              |              |              |              |               |               |               |
|----------------------------------------|----------------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|
| 84-000-42-00-4214                      | DEVELOPMENT FEES     | 9,800        | 4,400        | 7,300        | 2,800        | 24,300        | 50,000        | 48.60%        |
| 84-000-45-00-4500                      | INVESTMENT EARNINGS  | 62           | 50           | 56           | 62           | 230           | 100           | 230.29%       |
| 84-000-48-00-4850                      | MISCELLANEOUS INCOME | -            | 29           | -            | -            | 29            | -             | 0.00%         |
| <b>TOTAL REVENUES: LIBRARY CAPITAL</b> |                      | <b>9,862</b> | <b>4,479</b> | <b>7,356</b> | <b>2,862</b> | <b>24,559</b> | <b>50,100</b> | <b>49.02%</b> |

**LIBRARY CAPITAL EXPENDITURES**

|                                |                               |              |              |              |              |               |                 |               |
|--------------------------------|-------------------------------|--------------|--------------|--------------|--------------|---------------|-----------------|---------------|
| 84-840-54-00-5460              | E-BOOK SUBSCRIPTIONS          | -            | -            | -            | -            | -             | 3,500           | 0.00%         |
| 84-840-56-00-5635              | COMPUTER EQUIPMENT & SOFTWARE | -            | -            | -            | -            | -             | 15,000          | 0.00%         |
| 84-840-56-00-5683              | AUDIO BOOKS                   | -            | 157          | 233          | 95           | 485           | 3,500           | 13.85%        |
| 84-840-56-00-5684              | COMPACT DISCS & OTHER MUSIC   | -            | -            | 343          | 100          | 443           | 500             | 88.53%        |
| 84-840-56-00-5685              | DVD'S                         | -            | 127          | 119          | 246          | 492           | 3,000           | 16.39%        |
| 84-840-56-00-5686              | BOOKS                         | -            | 1,958        | 3,713        | 2,427        | 8,097         | 50,000          | 16.19%        |
| <b>TOTAL FUND REVENUES</b>     |                               | <b>9,862</b> | <b>4,479</b> | <b>7,356</b> | <b>2,862</b> | <b>24,559</b> | <b>50,100</b>   | <b>49.02%</b> |
| <b>TOTAL FUND EXPENDITURES</b> |                               | <b>-</b>     | <b>2,241</b> | <b>4,408</b> | <b>2,867</b> | <b>9,516</b>  | <b>75,500</b>   | <b>12.60%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  |                               | <b>9,862</b> | <b>2,238</b> | <b>2,948</b> | <b>(5)</b>   | <b>15,043</b> | <b>(25,400)</b> |               |

**COUNTRYSIDE TIF REVENUES**

|                                        |                      |           |               |            |               |               |                |               |
|----------------------------------------|----------------------|-----------|---------------|------------|---------------|---------------|----------------|---------------|
| 87-000-40-00-4000                      | PROPERTY TAXES       | 96        | 64,536        | 619        | 31,741        | 96,993        | 232,318        | 41.75%        |
| 87-000-48-00-4850                      | MISCELLANEOUS INCOME | 0         | 0             | -          | -             | 0             | -              | 0.00%         |
| <b>TOTAL REVENUES: COUNTRYSIDE TIF</b> |                      | <b>96</b> | <b>64,536</b> | <b>619</b> | <b>31,741</b> | <b>96,993</b> | <b>232,318</b> | <b>41.75%</b> |

**COUNTRYSIDE TIF EXPENDITURES**

|                             |                           |        |     |     |     |        |         |        |
|-----------------------------|---------------------------|--------|-----|-----|-----|--------|---------|--------|
| <i>Contractual Services</i> |                           |        |     |     |     |        |         |        |
| 87-870-54-00-5401           | ADMINISTRATIVE CHARGEBACK | 939    | 939 | 939 | 939 | 3,754  | 11,263  | 33.33% |
| 87-870-54-00-5425           | TIF INCENTIVE PAYOUT      | -      | -   | -   | -   | -      | 700,000 | 0.00%  |
| 87-870-54-00-5462           | PROFESSIONAL SERVICES     | -      | -   | -   | 129 | 129    | 2,000   | 6.45%  |
| 87-870-54-00-5498           | PAYING AGENT FEES         | -      | -   | 126 | -   | 126    | 700     | 17.95% |
| <i>2015A Bond</i>           |                           |        |     |     |     |        |         |        |
| 87-870-77-00-8000           | PRINCIPAL PAYMENT         | -      | -   | -   | -   | -      | 104,517 | 0.00%  |
| 87-870-77-00-8050           | INTEREST PAYMENT          | 27,307 | -   | -   | -   | 27,307 | 54,613  | 50.00% |



**UNITED CITY OF YORKVILLE**  
**FISCAL YEAR 2020 BUDGET REPORT**  
**For the Month Ended August 31, 2019**

| % of Fiscal Year    |                  | 8%     | 17%     | 25%     | 33%       | Year-to-Date | FISCAL YEAR 2020 |             |  |
|---------------------|------------------|--------|---------|---------|-----------|--------------|------------------|-------------|--|
| ACCOUNT NUMBER      | DESCRIPTION      | May-19 | June-19 | July-19 | August-19 | Totals       | BUDGET           | % of Budget |  |
| 2014 Refunding Bond |                  |        |         |         |           |              |                  |             |  |
| 87-870-93-00-8050   | INTEREST PAYMENT | 25,358 | -       | -       | -         | 25,358       | 50,715           | 50.00%      |  |

|                                |                 |               |              |               |               |                  |               |
|--------------------------------|-----------------|---------------|--------------|---------------|---------------|------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     | <b>96</b>       | <b>64,536</b> | <b>619</b>   | <b>31,741</b> | <b>96,993</b> | <b>232,318</b>   | <b>41.75%</b> |
| <b>TOTAL FUND EXPENDITURES</b> | <b>53,603</b>   | <b>939</b>    | <b>1,064</b> | <b>1,068</b>  | <b>56,673</b> | <b>923,808</b>   | <b>6.13%</b>  |
| <b>FUND SURPLUS (DEFICIT)</b>  | <b>(53,507)</b> | <b>63,598</b> | <b>(445)</b> | <b>30,674</b> | <b>40,320</b> | <b>(691,490)</b> |               |

**DOWNTOWN TIF REVENUES**

|                                     |                      |              |               |            |              |               |               |               |
|-------------------------------------|----------------------|--------------|---------------|------------|--------------|---------------|---------------|---------------|
| 88-000-40-00-4000                   | PROPERTY TAXES       | 8,667        | 30,817        | 406        | 2,477        | 42,367        | 80,000        | 52.96%        |
| 88-000-48-00-4850                   | MISCELLANEOUS INCOME | -            | 17            | -          | -            | 17            | -             | 0.00%         |
| <b>TOTAL REVENUES: DOWNTOWN TIF</b> |                      | <b>8,667</b> | <b>30,835</b> | <b>406</b> | <b>2,477</b> | <b>42,384</b> | <b>80,000</b> | <b>52.98%</b> |

**DOWNTOWN TIF EXPENDITURES**

| Contractual Services                 |                             |       |         |       |       |         |         |         |
|--------------------------------------|-----------------------------|-------|---------|-------|-------|---------|---------|---------|
| 88-880-54-00-5401                    | ADMINISTRATIVE CHARGEBACK   | 2,687 | 2,687   | 2,687 | 2,687 | 10,749  | 32,246  | 33.33%  |
| 88-880-54-00-5425                    | TIF INCENTIVE PAYOUT        | -     | -       | -     | -     | -       | 20,000  | 0.00%   |
| 88-880-54-00-5462                    | PROFESSIONAL SERVICES       | -     | -       | -     | -     | -       | 1,000   | 0.00%   |
| 88-880-54-00-5466                    | LEGAL SERVICES              | -     | 527     | 43    | -     | 570     | 15,000  | 3.80%   |
| 88-880-54-00-5470                    | FACADE REHAB PROGRAM        | -     | -       | -     | -     | -       | 25,000  | 0.00%   |
| Capital Outlay                       |                             |       |         |       |       |         |         |         |
| 88-880-60-00-6000                    | PROJECT COSTS               | -     | -       | -     | 104   | 104     | 27,500  | 0.38%   |
| 88-880-60-00-6015                    | DOWNTOWN HILL               | -     | -       | -     | -     | -       | 50,000  | 0.00%   |
| 88-880-60-00-6048                    | DOWNTOWN STREETScape IMPROV | -     | -       | -     | -     | -       | 30,000  | 0.00%   |
| 88-880-60-00-6079                    | ROUTE 47 EXPANSION          | 624   | 624     | 624   | 624   | 2,496   | 7,488   | 33.33%  |
| FNBO Loan - 102 E Van Emmon Building |                             |       |         |       |       |         |         |         |
| 88-880-81-00-8000                    | PRINCIPAL PAYMENT           | -     | 200,000 | -     | -     | 200,000 | 200,000 | 100.00% |
| 88-880-81-00-8050                    | INTEREST PAYMENT            | -     | 18,250  | -     | -     | 18,250  | 18,250  | 100.00% |

|                                |              |                  |                |              |                  |                  |               |
|--------------------------------|--------------|------------------|----------------|--------------|------------------|------------------|---------------|
| <b>TOTAL FUND REVENUES</b>     | <b>8,667</b> | <b>30,835</b>    | <b>406</b>     | <b>2,477</b> | <b>42,384</b>    | <b>80,000</b>    | <b>52.98%</b> |
| <b>TOTAL FUND EXPENDITURES</b> | <b>3,311</b> | <b>222,088</b>   | <b>3,354</b>   | <b>3,415</b> | <b>232,168</b>   | <b>426,484</b>   | <b>54.44%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  | <b>5,356</b> | <b>(191,253)</b> | <b>(2,948)</b> | <b>(939)</b> | <b>(189,784)</b> | <b>(346,484)</b> |               |

**DOWNTOWN TIF II REVENUES**

|                                        |                |              |              |            |            |               |          |              |
|----------------------------------------|----------------|--------------|--------------|------------|------------|---------------|----------|--------------|
| 89-000-40-00-4000                      | PROPERTY TAXES | 2,001        | 9,875        | 271        | 373        | 12,520        | -        | 0.00%        |
| <b>TOTAL REVENUES: DOWNTOWN TIF II</b> |                | <b>2,001</b> | <b>9,875</b> | <b>271</b> | <b>373</b> | <b>12,520</b> | <b>-</b> | <b>0.00%</b> |

**DOWNTOWN TIF II EXPENDITURES**

|                   |                      |   |   |     |       |       |        |        |
|-------------------|----------------------|---|---|-----|-------|-------|--------|--------|
| 89-890-54-00-5466 | LEGAL SERVICES       | - | - | 753 | 1,387 | 2,139 | 10,000 | 21.39% |
| 89-890-54-00-5470 | FACADE REHAB PROGRAM | - | - | -   | -     | -     | 25,000 | 0.00%  |

|                                |              |              |              |                |               |                 |              |
|--------------------------------|--------------|--------------|--------------|----------------|---------------|-----------------|--------------|
| <b>TOTAL FUND REVENUES</b>     | <b>2,001</b> | <b>9,875</b> | <b>271</b>   | <b>373</b>     | <b>12,520</b> | <b>-</b>        | <b>0.00%</b> |
| <b>TOTAL FUND EXPENDITURES</b> | <b>-</b>     | <b>-</b>     | <b>753</b>   | <b>1,387</b>   | <b>2,139</b>  | <b>35,000</b>   | <b>6.11%</b> |
| <b>FUND SURPLUS (DEFICIT)</b>  | <b>2,001</b> | <b>9,875</b> | <b>(481)</b> | <b>(1,013)</b> | <b>10,381</b> | <b>(35,000)</b> |              |

**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***

|                                   | August<br>Actual | YTD<br>Actual | % of<br>Budget | FY 2020<br>Budget | Fiscal Year 2019<br>For the Month Ended August 31, 2018 |          |
|-----------------------------------|------------------|---------------|----------------|-------------------|---------------------------------------------------------|----------|
|                                   |                  |               |                |                   | YTD Actual                                              | % Change |
| <b>GENERAL FUND (01)</b>          |                  |               |                |                   |                                                         |          |
| <i>Revenues</i>                   |                  |               |                |                   |                                                         |          |
| <u>Local Taxes</u>                |                  |               |                |                   |                                                         |          |
| Property Taxes                    | \$ 116,244       | \$ 1,812,638  | 56.2%          | \$ 3,225,250      | \$ 2,330,690                                            | -22.23%  |
| Municipal Sales Tax               | 286,263          | 1,011,630     | 32.1%          | 3,151,800         | 984,142                                                 | 2.79%    |
| Non-Home Rule Sales Tax           | 219,798          | 764,776       | 31.4%          | 2,432,700         | 749,823                                                 | 1.99%    |
| Electric Utility Tax              | -                | 158,190       | 22.3%          | 710,000           | 152,566                                                 | 3.69%    |
| Natural Gas Tax                   | 11,782           | 67,020        | 26.8%          | 250,000           | 63,670                                                  | 5.26%    |
| Excise Tax                        | 19,316           | 98,740        | 31.5%          | 313,625           | 108,184                                                 | -8.73%   |
| Telephone Utility Tax             | 695              | 2,780         | 33.3%          | 8,340             | 2,780                                                   | 0.00%    |
| Cable Franchise Fees              | 64,747           | 140,199       | 48.3%          | 290,000           | 129,591                                                 | 8.19%    |
| Hotel Tax                         | 8,921            | 30,920        | 38.7%          | 80,000            | 30,736                                                  | 0.60%    |
| Video Gaming Tax                  | 11,174           | 50,891        | 36.4%          | 140,000           | 48,111                                                  | 5.78%    |
| Amusement Tax                     | 70,253           | 125,238       | 61.1%          | 205,000           | 121,432                                                 | 3.13%    |
| Admissions Tax                    | -                | -             | 0.0%           | 140,000           | -                                                       | 0.00%    |
| Business District Tax             | 31,015           | 122,725       | 28.7%          | 427,500           | 132,441                                                 | -7.34%   |
| Auto Rental Tax                   | 1,307            | 5,191         | 35.8%          | 14,500            | 4,992                                                   | 3.98%    |
| Total Taxes                       | \$ 841,515       | \$ 4,390,938  | 38.6%          | \$ 11,388,715     | \$ 4,859,158                                            | -9.64%   |
| <u>Intergovernmental</u>          |                  |               |                |                   |                                                         |          |
| State Income Tax                  | \$ 127,883       | \$ 807,564    | 42.1%          | \$ 1,916,366      | \$ 663,984                                              | 21.62%   |
| Local Use Tax                     | 49,646           | 197,243       | 32.7%          | 602,966           | 164,363                                                 | 20.00%   |
| Road & Bridge Tax                 | 4,298            | 74,133        | 57.0%          | 130,000           | 95,601                                                  | -22.46%  |
| Personal Property Replacement Tax | 312              | 7,320         | 43.1%          | 17,000            | 5,938                                                   | 23.28%   |
| Other Intergovernmental           | 3,083            | 3,350         | 9.1%           | 36,900            | 6,874                                                   | -51.27%  |
| Total Intergovernmental           | \$ 185,222       | \$ 1,089,611  | 40.3%          | \$ 2,703,232      | \$ 936,760                                              | 16.32%   |
| <u>Licenses &amp; Permits</u>     |                  |               |                |                   |                                                         |          |
| Liquor Licenses                   | \$ 1,277         | \$ 8,062      | 14.4%          | \$ 56,000         | \$ 3,819                                                | 111.11%  |
| Building Permits                  | 40,056           | 176,886       | 50.5%          | 350,000           | 217,543                                                 | -18.69%  |
| Other Licenses & Permits          | 105              | 3,366         | 44.9%          | 7,500             | 1,852                                                   | 81.76%   |
| Total Licenses & Permits          | \$ 41,437        | \$ 188,315    | 45.5%          | \$ 413,500        | \$ 223,214                                              | -15.63%  |
| <u>Fines &amp; Forfeits</u>       |                  |               |                |                   |                                                         |          |
| Circuit Court Fines               | \$ 2,869         | \$ 13,901     | 30.9%          | \$ 45,000         | \$ 17,253                                               | -19.43%  |
| Administrative Adjudication       | 2,117            | 8,385         | 28.0%          | 30,000            | 9,945                                                   | -15.69%  |
| Police Tows                       | 2,500            | 11,500        | 23.0%          | 50,000            | 14,709                                                  | -21.82%  |
| Other Fines & Forfeits            | 35               | 95            | 23.8%          | 400               | 150                                                     | -36.67%  |
| Total Fines & Forfeits            | \$ 7,522         | \$ 33,881     | 27.0%          | \$ 125,400        | \$ 42,057                                               | -19.44%  |
| <u>Charges for Services</u>       |                  |               |                |                   |                                                         |          |
| ^ Garbage Surcharge               | \$ 209,561       | \$ 420,185    | 34.3%          | \$ 1,224,875      | \$ 396,991                                              | 5.84%    |
| ^ Late PMT Penalties - Garbage    | 3,673            | 7,543         | 35.9%          | 21,000            | 6,510                                                   | 15.87%   |
| ^ UB Collection Fees              | 15,343           | 44,487        | 27.0%          | 165,000           | 55,178                                                  | -19.38%  |
| Administrative Chargebacks        | 17,070           | 68,279        | 33.3%          | 204,836           | 64,796                                                  | 5.37%    |
| Other Services                    | 900              | 900           | 180.0%         | 500               | -                                                       | 0.00%    |
| Total Charges for Services        | \$ 246,546       | \$ 541,394    | 33.5%          | \$ 1,616,211      | \$ 523,475                                              | 3.42%    |
| Investment Earnings               | \$ 12,134        | \$ 45,393     | 56.7%          | \$ 80,000         | \$ 17,990                                               | 152.32%  |

**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***

|                                                  | August<br>Actual    | YTD<br>Actual       | % of<br>Budget | FY 2020<br>Budget    | Fiscal Year 2019<br>For the Month Ended August 31, 2018 |                |
|--------------------------------------------------|---------------------|---------------------|----------------|----------------------|---------------------------------------------------------|----------------|
|                                                  |                     |                     |                |                      | YTD Actual                                              | % Change       |
| <b>GENERAL FUND (01) (continued)</b>             |                     |                     |                |                      |                                                         |                |
| <b>Reimbursements/Miscellaneous/Transfers In</b> |                     |                     |                |                      |                                                         |                |
| Reimb - Engineering & Legal Expenses             | \$ -                | \$ -                | 0.0%           | \$ 25,000            | \$ 632                                                  | -100.00%       |
| Other Reimbursements                             | 4,356               | 22,505              | 45.0%          | 50,000               | 14,490                                                  | 55.32%         |
| Rental Income                                    | 780                 | 2,415               | 34.5%          | 7,000                | 2,405                                                   | 0.42%          |
| Miscellaneous Income & Transfers In              | (50)                | 18,160              | 30.2%          | 60,180               | 7                                                       | 0.00%          |
| Total Miscellaneous                              | \$ 5,086            | \$ 43,081           | 30.3%          | \$ 142,180           | \$ 17,534                                               | 145.70%        |
| <b>Total Revenues and Transfers</b>              | <b>\$ 1,339,463</b> | <b>\$ 6,332,613</b> | <b>38.5%</b>   | <b>\$ 16,469,238</b> | <b>\$ 6,620,188</b>                                     | <b>-4.34%</b>  |
| <i>Expenditures</i>                              |                     |                     |                |                      |                                                         |                |
| <b>Administration</b>                            | <b>\$ 75,236</b>    | <b>\$ 322,574</b>   | <b>33.5%</b>   | <b>\$ 962,572</b>    | <b>\$ 324,711</b>                                       | <b>-0.66%</b>  |
| 50 Salaries                                      | 44,087              | 199,536             | 33.3%          | 600,095              | 205,378                                                 | -2.84%         |
| 52 Benefits                                      | 16,562              | 83,578              | 37.9%          | 220,528              | 87,113                                                  | -4.06%         |
| 54 Contractual Services                          | 14,228              | 37,396              | 28.3%          | 131,949              | 30,697                                                  | 21.82%         |
| 56 Supplies                                      | 359                 | 2,064               | 20.6%          | 10,000               | 1,523                                                   | 35.50%         |
| <b>Finance</b>                                   | <b>\$ 33,360</b>    | <b>\$ 152,283</b>   | <b>28.6%</b>   | <b>\$ 531,841</b>    | <b>\$ 147,295</b>                                       | <b>3.39%</b>   |
| 50 Salaries                                      | 21,907              | 101,470             | 33.7%          | 301,372              | 96,894                                                  | 4.72%          |
| 52 Benefits                                      | 8,210               | 40,019              | 33.4%          | 119,719              | 40,619                                                  | -1.48%         |
| 54 Contractual Services                          | 3,244               | 10,746              | 9.9%           | 108,250              | 9,588                                                   | 12.08%         |
| 56 Supplies                                      | -                   | 47                  | 1.9%           | 2,500                | 194                                                     | -75.78%        |
| <b>Police</b>                                    | <b>\$ 362,118</b>   | <b>\$ 2,197,546</b> | <b>37.1%</b>   | <b>\$ 5,923,525</b>  | <b>\$ 2,223,094</b>                                     | <b>-1.15%</b>  |
| 50 Salaries                                      | 218,221             | 1,051,070           | 32.5%          | 3,238,248            | 1,027,221                                               | 2.32%          |
| Overtime                                         | 10,081              | 50,998              | 45.9%          | 111,000              | 33,532                                                  | 52.09%         |
| 52 Benefits                                      | 106,990             | 982,469             | 45.2%          | 2,175,164            | 1,075,829                                               | -8.68%         |
| 54 Contractual Services                          | 16,673              | 79,925              | 29.5%          | 270,613              | 57,790                                                  | 38.30%         |
| 56 Supplies                                      | 10,153              | 33,084              | 25.7%          | 128,500              | 28,722                                                  | 15.19%         |
| <b>Community Development</b>                     | <b>\$ 65,760</b>    | <b>\$ 280,692</b>   | <b>30.2%</b>   | <b>\$ 930,389</b>    | <b>\$ 251,504</b>                                       | <b>11.61%</b>  |
| 50 Salaries                                      | 38,102              | 175,343             | 33.7%          | 520,619              | 161,634                                                 | 8.48%          |
| 52 Benefits                                      | 14,915              | 69,936              | 37.9%          | 184,592              | 59,415                                                  | 17.71%         |
| 54 Contractual Services                          | 12,110              | 32,344              | 14.9%          | 217,523              | 27,660                                                  | 16.93%         |
| 56 Supplies                                      | 635                 | 3,070               | 40.1%          | 7,655                | 2,795                                                   | 9.83%          |
| <b>PW - Street Ops &amp; Sanitation</b>          | <b>\$ 167,731</b>   | <b>\$ 454,078</b>   | <b>19.6%</b>   | <b>\$ 2,315,961</b>  | <b>\$ 369,586</b>                                       | <b>22.86%</b>  |
| 50 Salaries                                      | 28,066              | 126,363             | 30.5%          | 414,921              | 142,785                                                 | -11.50%        |
| Overtime                                         | -                   | 819                 | 4.1%           | 20,000               | 253                                                     | 0.00%          |
| 52 Benefits                                      | 13,941              | 63,004              | 32.5%          | 193,915              | 74,794                                                  | -15.76%        |
| 54 Contractual Services                          | 115,433             | 243,614             | 17.6%          | 1,385,782            | 123,224                                                 | 97.70%         |
| 56 Supplies                                      | 10,292              | 20,278              | 6.7%           | 301,343              | 28,530                                                  | -28.92%        |
| <b>Administrative Services</b>                   | <b>\$ 352,961</b>   | <b>\$ 1,350,671</b> | <b>22.3%</b>   | <b>\$ 6,054,950</b>  | <b>\$ 1,501,155</b>                                     | <b>-10.02%</b> |
| 50 Salaries                                      | 900                 | 900                 | 180.0%         | 500                  | -                                                       | 0.00%          |
| 52 Benefits                                      | 25,144              | 167,330             | 44.1%          | 379,699              | 158,043                                                 | 5.88%          |
| 54 Contractual Services                          | 132,972             | 402,726             | 13.1%          | 3,079,351            | 432,380                                                 | -6.86%         |
| 56 Supplies                                      | -                   | -                   | 0.0%           | 15,000               | -                                                       | 0.00%          |
| 99 Transfers Out                                 | 193,946             | 779,715             | 30.2%          | 2,580,400            | 910,732                                                 | -14.39%        |
| <b>Total Expenditures and Transfers</b>          | <b>\$ 1,057,166</b> | <b>\$ 4,757,844</b> | <b>28.5%</b>   | <b>\$ 16,719,238</b> | <b>\$ 4,817,345</b>                                     | <b>-1.24%</b>  |
| Surplus(Deficit)                                 | \$ 282,297          | \$ 1,574,769        |                | \$ (250,000)         | \$ 1,802,843                                            |                |
| ^ modified accruals basis                        |                     |                     |                |                      |                                                         |                |



**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENSES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***

**WATER FUND (51)**

*Revenues*

Charges for Services

|                                   | August<br>Actual  | YTD<br>Actual       | % of<br>Budget | FY 2020<br>Budget   | Fiscal Year 2019<br>For the Month Ended August 31, 2018<br>YTD Actual | % Change      |
|-----------------------------------|-------------------|---------------------|----------------|---------------------|-----------------------------------------------------------------------|---------------|
| ^ Water Sales                     | \$ 562,150        | \$ 1,073,931        | 33.3%          | \$ 3,228,300        | \$ 1,124,891                                                          | -4.53%        |
| ^ Water Infrastructure Fees       | 132,068           | 263,548             | 34.3%          | 768,000             | 255,407                                                               | 3.19%         |
| ^ Late Penalties                  | 17,541            | 35,441              | 32.2%          | 110,000             | 32,226                                                                | 9.98%         |
| Water Connection Fees             | 21,139            | 124,074             | 53.9%          | 230,000             | 205,216                                                               | -39.54%       |
| Bulk Water Sales                  | -                 | -                   | 0.0%           | 5,000               | 2,800                                                                 | -100.00%      |
| Water Meter Sales                 | 7,038             | 54,559              | 90.9%          | 60,000              | 79,805                                                                | -31.64%       |
| <b>Total Charges for Services</b> | <b>\$ 739,937</b> | <b>\$ 1,551,552</b> | <b>35.3%</b>   | <b>\$ 4,401,300</b> | <b>\$ 1,700,345</b>                                                   | <b>-8.75%</b> |

**BUILD Program**

**Investment Earnings**

Reimbursements/Miscellaneous/Transfers In

|                                     |                  |                  |              |                   |                  |               |
|-------------------------------------|------------------|------------------|--------------|-------------------|------------------|---------------|
| Reimbursements                      | \$ -             | \$ -             | 0.0%         | \$ -              | \$ 8,923         | -100.00%      |
| Rental Income                       | 8,082            | 35,230           | 36.8%        | 95,749            | 20,696           | 70.23%        |
| Miscellaneous Income & Transfers In | 14,898           | 60,417           | 33.7%        | 179,031           | 47,638           | 26.83%        |
| <b>Total Miscellaneous</b>          | <b>\$ 22,981</b> | <b>\$ 95,647</b> | <b>34.8%</b> | <b>\$ 274,780</b> | <b>\$ 77,257</b> | <b>23.80%</b> |

**Total Revenues and Transfers**

*Expenses*

Water Operations

|                                           |                  |                   |       |                     |                   |               |
|-------------------------------------------|------------------|-------------------|-------|---------------------|-------------------|---------------|
| 50 Salaries                               | \$ 29,582        | \$ 129,499        | 25.5% | \$ 507,935          | \$ 147,784        | -12.37%       |
| Overtime                                  | 1,043            | 2,966             | 24.7% | 12,000              | 2,469             | 20.14%        |
| 52 Benefits                               | 15,674           | 75,542            | 28.7% | 263,064             | 90,453            | -16.48%       |
| 54 Contractual Services                   | 70,206           | 237,249           | 29.5% | 804,218             | 179,663           | 32.05%        |
| 56 Supplies                               | 42,668           | 101,212           | 25.7% | 393,281             | 90,055            | 12.39%        |
| 60 Capital Outlay                         | \$ 233,251       | \$ 248,676        |       | \$ 1,428,146        | \$ 70,853         | 250.97%       |
| 6022 Well Rehabilitations                 | 7,541            | 7,625             | 4.6%  | 165,000             |                   |               |
| 6025 Road to Better Roads Program         | 221,417          | 221,417           | 38.9% | 569,000             |                   |               |
| 6034 Whispering Meadows Subdivision       | 9                | 35                | 0.0%  | -                   |                   |               |
| 6059 US 34 Project (IL Rte 47 to Orchard) | 504              | 4,475             | 20.7% | 21,608              |                   |               |
| 6066 Route 71 Watermain Replacement       | -                | -                 | 0.0%  | 42,166              |                   |               |
| 6079 Route 47 Expansion                   | 3,781            | 15,124            | 33.3% | 45,372              |                   |               |
| 6081 Cation Exchange Media Replacement    | -                | -                 | 0.0%  | 185,000             |                   |               |
| 6070 Vehicles & Equipment                 | -                | -                 | 0.0%  | 400,000             |                   |               |
| <b>Debt Service</b>                       | <b>\$ 62,515</b> | <b>\$ 238,008</b> |       | <b>\$ 2,361,500</b> | <b>\$ 257,587</b> | <b>-7.60%</b> |
| 77 2015A Bond                             | -                | 75,893            | 17.2% | 442,270             |                   |               |
| 85 2016 Refunding Bond                    | -                | 88,225            | 5.4%  | 1,646,450           |                   |               |
| 89 IEPA Loan L17-156300                   | 62,515           | 62,515            | 50.0% | 125,030             |                   |               |
| 94 2014C Refunding Bond                   | -                | 11,375            | 7.7%  | 147,750             |                   |               |

**Total Expenses**

*Surplus(Deficit)*

^ modified accruals basis

\* August represents 34% of fiscal year 2020



**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENSES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***

**SEWER FUND (52)**

*Revenues*

Charges for Services

|                                   | August<br>Actual  | YTD<br>Actual     | % of<br>Budget | FY 2020<br>Budget   | Fiscal Year 2019<br>For the Month Ended August 31, 2018<br>YTD Actual | % Change     |
|-----------------------------------|-------------------|-------------------|----------------|---------------------|-----------------------------------------------------------------------|--------------|
| ^ Sewer Maintenance Fees          | \$ 165,360        | \$ 330,497        | 33.8%          | \$ 979,200          | \$ 319,613                                                            | 3.41%        |
| ^ Sewer Infrastructure Fees       | 64,219            | 127,133           | 34.4%          | 370,000             | 123,796                                                               | 2.70%        |
| River Crossing Fees               | 150               | 450               | 0.0%           | -                   | 4,628                                                                 | 0.00%        |
| ^ Late Penalties                  | 2,510             | 5,235             | 22.5%          | 23,300              | 65,878                                                                | -92.05%      |
| Sewer Connection Fees             | 17,300            | 91,100            | 46.7%          | 195,000             | -                                                                     | 0.00%        |
| <b>Total Charges for Services</b> | <b>\$ 249,540</b> | <b>\$ 554,414</b> | <b>35.4%</b>   | <b>\$ 1,567,500</b> | <b>\$ 513,915</b>                                                     | <b>7.88%</b> |

|               |      |      |      |      |           |          |
|---------------|------|------|------|------|-----------|----------|
| BUILD Program | \$ - | \$ - | 0.0% | \$ - | \$ 16,000 | -100.00% |
|---------------|------|------|------|------|-----------|----------|

|                     |        |          |       |          |          |         |
|---------------------|--------|----------|-------|----------|----------|---------|
| Investment Earnings | \$ 830 | \$ 2,611 | 36.5% | \$ 7,149 | \$ 2,985 | -12.54% |
|---------------------|--------|----------|-------|----------|----------|---------|

Reimbursements/Miscellaneous/Transfers In

|                                     |                  |                   |              |                   |                   |                |
|-------------------------------------|------------------|-------------------|--------------|-------------------|-------------------|----------------|
| Miscellaneous Income & Transfers In | 47,919           | 192,096           | 33.4%        | 575,030           | 285,671           | -32.76%        |
| <b>Total Miscellaneous</b>          | <b>\$ 47,919</b> | <b>\$ 192,096</b> | <b>33.4%</b> | <b>\$ 575,030</b> | <b>\$ 285,671</b> | <b>-32.76%</b> |

|                                     |                   |                   |              |                     |                   |               |
|-------------------------------------|-------------------|-------------------|--------------|---------------------|-------------------|---------------|
| <b>Total Revenues and Transfers</b> | <b>\$ 298,290</b> | <b>\$ 749,121</b> | <b>34.8%</b> | <b>\$ 2,149,679</b> | <b>\$ 818,571</b> | <b>-8.48%</b> |
|-------------------------------------|-------------------|-------------------|--------------|---------------------|-------------------|---------------|

*Expenses*

Sewer Operations

|                                            |                 |                  |       |                   |                  |                |
|--------------------------------------------|-----------------|------------------|-------|-------------------|------------------|----------------|
| 50 Salaries                                | \$ 12,987       | \$ 58,610        | 21.7% | \$ 270,446        | \$ 78,937        | -25.75%        |
| Overtime                                   | -               | 47               | 9.4%  | 500               | -                | 0.00%          |
| 52 Benefits                                | 8,875           | 40,871           | 24.9% | 164,060           | 42,838           | -4.59%         |
| 54 Contractual Services                    | 8,799           | 30,844           | 13.3% | 232,677           | 46,347           | -33.45%        |
| 56 Supplies                                | 4,398           | 9,956            | 15.9% | 62,650            | 15,097           | -34.05%        |
| 75 Developer Commitment - Lennar(Raintree) | -               | -                | 0.0%  | 30,721            | -                | 0.00%          |
| 60 Capital Outlay                          | <u>\$ 1,913</u> | <u>\$ 15,051</u> |       | <u>\$ 350,861</u> | <u>\$ 47,800</u> | <u>-68.51%</u> |
| 6001 SCADA                                 | -               | -                | 0.0%  | 67,000            |                  |                |
| 6025 Road to Better Roads Program          | -               | 7,268            | 5.3%  | 137,000           |                  |                |
| 6034 Whispering Meadows Subdivision        | 13              | 53               | 0.0%  | -                 |                  |                |
| 6059 US 34 Project (IL Rte 47 to Orchard)  | 27              | 236              | 2.1%  | 11,373            |                  |                |
| 6066 Route 71 Sewer Main Replacement       | -               | -                | 0.0%  | 63,000            |                  |                |
| 6070 Vehicles                              | -               | -                | 0.0%  | 50,000            |                  |                |
| 6079 Route 47 Expansion                    | 1,873           | 7,494            | 33.3% | 22,488            |                  |                |

|                     |                  |                   |  |                     |                   |                |
|---------------------|------------------|-------------------|--|---------------------|-------------------|----------------|
| <b>Debt Service</b> | <b>\$ 53,525</b> | <b>\$ 212,916</b> |  | <b>\$ 1,352,307</b> | <b>\$ 242,633</b> | <b>-12.25%</b> |
|---------------------|------------------|-------------------|--|---------------------|-------------------|----------------|

|                                |        |         |        |           |  |  |
|--------------------------------|--------|---------|--------|-----------|--|--|
| 90 2003 IRBB Debt Certificates | -      | 14,834  | 9.0%   | 164,668   |  |  |
| 92 2011 Refunding Bond         | -      | 144,557 | 12.7%  | 1,134,114 |  |  |
| 96 IEPA Loan L17-115300        | 53,525 | 53,525  | 100.0% | 53,525    |  |  |

|                  |          |           |       |           |           |        |
|------------------|----------|-----------|-------|-----------|-----------|--------|
| 99 Transfers Out | \$ 6,156 | \$ 24,625 | 33.3% | \$ 73,875 | \$ 25,892 | -4.89% |
|------------------|----------|-----------|-------|-----------|-----------|--------|

|                                     |                  |                   |              |                     |                   |                |
|-------------------------------------|------------------|-------------------|--------------|---------------------|-------------------|----------------|
| <b>Total Expenses and Transfers</b> | <b>\$ 96,654</b> | <b>\$ 392,919</b> | <b>15.5%</b> | <b>\$ 2,538,097</b> | <b>\$ 499,544</b> | <b>-21.34%</b> |
|-------------------------------------|------------------|-------------------|--------------|---------------------|-------------------|----------------|

|                         |                   |                   |  |                     |                   |  |
|-------------------------|-------------------|-------------------|--|---------------------|-------------------|--|
| <i>Surplus(Deficit)</i> | <i>\$ 201,636</i> | <i>\$ 356,203</i> |  | <i>\$ (388,418)</i> | <i>\$ 319,027</i> |  |
|-------------------------|-------------------|-------------------|--|---------------------|-------------------|--|

^ modified accruals basis

\* August represents 34% of fiscal year 2020



**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***



|                                                  | August<br>Actual  | YTD<br>Actual     | % of<br>Budget | FY 2020<br>Budget   | Fiscal Year 2019<br>For the Month Ended August 31, 2018 |               |
|--------------------------------------------------|-------------------|-------------------|----------------|---------------------|---------------------------------------------------------|---------------|
|                                                  |                   |                   |                |                     | YTD Actual                                              | % Change      |
| <b>PARKS &amp; RECREATION FUND (79)</b>          |                   |                   |                |                     |                                                         |               |
| <i>Revenues</i>                                  |                   |                   |                |                     |                                                         |               |
| <u>Charges for Services</u>                      |                   |                   |                |                     |                                                         |               |
| Special Events                                   | \$ 5,162          | \$ 63,767         | 70.9%          | \$ 90,000           | \$ 63,234                                               | 0.84%         |
| Child Development                                | 15,124            | 36,538            | 25.2%          | 145,000             | 45,940                                                  | -20.47%       |
| Athletics & Fitness                              | 16,216            | 146,395           | 40.1%          | 365,000             | 81,334                                                  | 79.99%        |
| Concession Revenue                               | 2,195             | 32,236            | 100.7%         | 32,000              | 21,870                                                  | 47.40%        |
| Total Charges for Services                       | \$ 38,697         | \$ 278,936        | 44.1%          | \$ 632,000          | \$ 212,378                                              | 31.34%        |
| Investment Earnings                              | \$ 109            | \$ 447            | 29.8%          | \$ 1,500            | \$ 524                                                  | -14.76%       |
| <u>Reimbursements/Miscellaneous/Transfers In</u> |                   |                   |                |                     |                                                         |               |
| Reimbursements                                   | \$ -              | \$ 830            | 0.0%           | \$ -                | \$ 9,696                                                | -91.44%       |
| Rental Income                                    | 750               | 51,100            | 93.8%          | 54,500              | 49,608                                                  | 3.01%         |
| Park Rentals                                     | 1,559             | 14,547            | 97.0%          | 15,000              | 11,033                                                  | 31.85%        |
| Hometown Days                                    | 6,685             | 16,085            | 14.9%          | 108,000             | 19,250                                                  | -16.44%       |
| Sponsorships & Donations                         | 1,450             | 14,463            | 72.3%          | 20,000              | 9,415                                                   | 53.62%        |
| Miscellaneous Income & Transfers In              | 118,754           | 474,919           | 33.6%          | 1,413,988           | 426,431                                                 | 11.37%        |
| Total Miscellaneous                              | \$ 129,199        | \$ 571,944        | 35.5%          | \$ 1,611,488        | \$ 525,433                                              | 8.85%         |
| <b>Total Revenues and Transfers</b>              | <b>\$ 168,004</b> | <b>\$ 851,327</b> | <b>37.9%</b>   | <b>\$ 2,244,988</b> | <b>\$ 738,335</b>                                       | <b>15.30%</b> |
| <i>Expenditures</i>                              |                   |                   |                |                     |                                                         |               |
| <u>Parks Department</u>                          | <u>\$ 81,994</u>  | <u>\$ 392,345</u> | <u>34.2%</u>   | <u>\$ 1,148,662</u> | <u>\$ 334,120</u>                                       | <u>17.43%</u> |
| Salaries                                         | 45,093            | 224,420           | 37.2%          | 603,859             | 190,100                                                 | 18.05%        |
| 50 Overtime                                      | -                 | 2,782             | 55.6%          | 5,000               | 2,701                                                   | 3.00%         |
| 52 Benefits                                      | 18,929            | 112,222           | 42.5%          | 264,235             | 94,209                                                  | 19.12%        |
| 54 Contractual Services                          | 10,766            | 22,729            | 26.8%          | 84,938              | 16,339                                                  | 39.11%        |
| 56 Supplies                                      | 7,205             | 30,193            | 15.8%          | 190,630             | 30,771                                                  | -1.88%        |
| <u>Recreation Department</u>                     | <u>\$ 133,948</u> | <u>\$ 423,664</u> | <u>35.5%</u>   | <u>\$ 1,194,743</u> | <u>\$ 356,221</u>                                       | <u>18.93%</u> |
| Salaries                                         | 30,818            | 156,718           | 31.7%          | 495,002             | 142,724                                                 | 9.80%         |
| 52 Benefits                                      | 12,737            | 63,527            | 34.5%          | 183,997             | 62,893                                                  | 1.01%         |
| 54 Contractual Services                          | 25,935            | 69,247            | 31.9%          | 216,744             | 42,530                                                  | 62.82%        |
| 56 Hometown Days                                 | 51,544            | 62,344            | 62.3%          | 100,000             | 56,607                                                  | 10.14%        |
| 56 Supplies                                      | 12,913            | 71,828            | 36.1%          | 199,000             | 51,467                                                  | 39.56%        |
| <b>Total Expenditures</b>                        | <b>\$ 215,942</b> | <b>\$ 816,010</b> | <b>34.8%</b>   | <b>\$ 2,343,405</b> | <b>\$ 690,341</b>                                       | <b>18.20%</b> |
| <i>Surplus(Deficit)</i>                          | \$ (47,938)       | \$ 35,317         |                | \$ (98,417)         | \$ 47,994                                               |               |

\* August represents 34% of fiscal year 2020





**UNITED CITY OF YORKVILLE**  
**STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS**  
**For the Month Ended August 31, 2019 \***



|                                                  | August<br>Actual | YTD<br>Actual     | % of<br>Budget | FY 2020<br>Budget   | Fiscal Year 2019<br>For the Month Ended August 31, 2018<br>YTD Actual      % Change |                |
|--------------------------------------------------|------------------|-------------------|----------------|---------------------|-------------------------------------------------------------------------------------|----------------|
| <b>LIBRARY OPERATIONS FUND (82)</b>              |                  |                   |                |                     |                                                                                     |                |
| <i>Revenues</i>                                  |                  |                   |                |                     |                                                                                     |                |
| Property Taxes                                   | \$ 53,776        | \$ 839,850        | 56.3%          | \$ 1,492,248        | \$ 1,078,224                                                                        | -22.11%        |
| <u>Intergovernmental</u>                         |                  |                   |                |                     |                                                                                     |                |
| Personal Property Replacement Tax                | \$ 103           | \$ 2,426          | 46.2%          | \$ 5,250            | \$ 1,968                                                                            | 23.27%         |
| State Grants                                     | -                | -                 | 0.0%           | 20,000              | 25,211                                                                              | -100.00%       |
| Total Intergovernmental                          | \$ 103           | \$ 2,426          | 9.6%           | \$ 25,250           | \$ 27,179                                                                           | -91.07%        |
| Library Fines                                    | \$ 1,669         | \$ 3,307          | 38.9%          | \$ 8,500            | \$ 3,187                                                                            | 3.76%          |
| <u>Charges for Services</u>                      |                  |                   |                |                     |                                                                                     |                |
| Library Subscription Cards                       | \$ 990           | \$ 3,945          | 49.3%          | \$ 8,000            | \$ 3,644                                                                            | 8.27%          |
| Copy Fees                                        | 399              | 1,457             | 38.8%          | 3,750               | 1,592                                                                               | -8.53%         |
| Program Fees                                     | 23               | 58                | 0.0%           | -                   | 1                                                                                   | 5725.00%       |
| Total Charges for Services                       | \$ 1,413         | \$ 5,460          | 46.5%          | \$ 11,750           | \$ 5,237                                                                            | 4.25%          |
| Investment Earnings                              | \$ 1,079         | \$ 3,311          | 33.1%          | \$ 10,000           | \$ 1,453                                                                            | 127.78%        |
| <u>Reimbursements/Miscellaneous/Transfers In</u> |                  |                   |                |                     |                                                                                     |                |
| Miscellaneous Reimbursements                     | \$ -             | \$ -              | 0.0%           | \$ -                | \$ -                                                                                | 0.00%          |
| Rental Income                                    | 175              | 375               | 18.8%          | 2,000               | 500                                                                                 | -25.00%        |
| DVD Rental Income                                | -                | -                 | 0.0%           | -                   | 1,102                                                                               | -100.00%       |
| Miscellaneous Income                             | -                | 2,404             | 120.2%         | 2,000               | 123                                                                                 | 1854.17%       |
| Transfer In                                      | 1,830            | 11,249            | 45.0%          | 25,003              | 10,730                                                                              | 4.84%          |
| Total Miscellaneous & Transfers                  | \$ 2,005         | \$ 14,028         | 48.4%          | \$ 29,003           | \$ 12,454                                                                           | 12.63%         |
| <b>Total Revenues and Transfers</b>              | <b>\$ 60,044</b> | <b>\$ 868,382</b> | <b>55.1%</b>   | <b>\$ 1,576,751</b> | <b>\$ 1,127,735</b>                                                                 | <b>-23.00%</b> |
| <i>Expenditures</i>                              |                  |                   |                |                     |                                                                                     |                |
| <u>Library Operations</u>                        | <u>\$ 59,226</u> | <u>\$ 336,058</u> | <u>20.7%</u>   | <u>\$ 1,620,345</u> | <u>\$ 331,082</u>                                                                   | <u>1.50%</u>   |
| 50 Salaries                                      | 33,654           | 151,780           | 32.0%          | 474,394             | 147,279                                                                             | 3.06%          |
| 52 Benefits                                      | 12,412           | 61,646            | 35.1%          | 175,658             | 60,485                                                                              | 1.92%          |
| 54 Contractual Services                          | 11,858           | 37,963            | 25.5%          | 149,080             | 25,620                                                                              | 48.18%         |
| 56 Supplies                                      | 1,301            | 3,662             | 15.1%          | 24,200              | 9,148                                                                               | -59.97%        |
| 99 Debt Service                                  | -                | 81,006            | 10.2%          | 797,013             | 88,550                                                                              | -8.52%         |
| <b>Total Expenditures and Transfers</b>          | <b>\$ 59,226</b> | <b>\$ 336,058</b> | <b>20.7%</b>   | <b>\$ 1,620,345</b> | <b>\$ 331,082</b>                                                                   | <b>1.50%</b>   |
| <i>Surplus(Deficit)</i>                          | <i>\$ 818</i>    | <i>\$ 532,324</i> |                | <i>\$ (43,594)</i>  | <i>\$ 796,653</i>                                                                   |                |

\* August represents 34% of fiscal year 2020

| ACTIVITY THROUGH FISCAL PERIOD 04           |             |                       |      |                                |                        |        |                  |          |        |
|---------------------------------------------|-------------|-----------------------|------|--------------------------------|------------------------|--------|------------------|----------|--------|
| PER.                                        | JOURNAL #   | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION        | VENDOR                 | CHECK  | INVOICE          | DEBIT    | CREDIT |
| 01-110-54-00-5462 (E) PROFESSIONAL SERVICES |             |                       |      |                                |                        |        |                  |          |        |
| 01                                          |             | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                  | 0.00     |        |
|                                             | AP-190525MB | 05/14/2019            | 05   | ICSC - PUBLIC INSTITUTION DUE  | FIRST NATIONAL BANK    | 900073 | 052519-B.OLSON-B | 100.00   |        |
|                                             |             |                       |      | TOTAL PERIOD 01 ACTIVITY       |                        |        |                  | 100.00   | 0.00   |
| 02                                          | AP-190611B  | 06/05/2019            | 15   | 05/07 EDC MEETING MINUTES      | MARLYS J. YOUNG        | 530075 | 050719           | 79.50    |        |
|                                             | AP-190625B  | 06/19/2019            | 21   | 05/15/19 ADMIN MEETING MINUTES | MARLYS J. YOUNG        | 530419 | 051519           | 65.50    |        |
|                                             |             | 06/19/2019            | 22   | 05/21/19 PW MEETING MINUTES    | MARLYS J. YOUNG        | 530419 | 052119           | 55.75    |        |
|                                             |             |                       |      | TOTAL PERIOD 02 ACTIVITY       |                        |        |                  | 200.75   | 0.00   |
| 03                                          | AP-190709   | 07/01/2019            | 09   | 06/04/19 EDC MEETING MINUTES   | MARLYS J. YOUNG        | 530533 | 060419           | 60.00    |        |
|                                             | AP-190723   | 07/17/2019            | 25   | LIQUOR LICENSE BACKGROUND      | ILLINOIS STATE POLIC   | 530590 | 053119           | 113.00   |        |
|                                             |             | 07/17/2019            | 26   | BACKGROUND CHECKS              | ILLINOIS STATE POLIC   | 530591 | 053119           | 395.50   |        |
|                                             |             | 07/17/2019            | 27   | 06/18/19 PW MEETING MINUTES    | MARLYS J. YOUNG        | 530662 | 061819           | 59.25    |        |
|                                             |             | 07/17/2019            | 28   | 07/19/19 ADMIN MEETING MINUTES | MARLYS J. YOUNG        | 530662 | 061919           | 57.50    |        |
|                                             |             |                       |      | TOTAL PERIOD 03 ACTIVITY       |                        |        |                  | 685.25   | 0.00   |
| 04                                          | AP-190813   | 08/06/2019            | 33   | SOLICITOR BACKGROUND CHECKS    | ILLINOIS STATE POLIC   | 530728 | 063019           | 395.50   |        |
|                                             |             | 08/06/2019            | 34   | 06/13/19 UDO ADVISORY MEETING  | MARLYS J. YOUNG        | 530815 | 061319           | 62.00    |        |
|                                             |             | 08/06/2019            | 35   | 07/02/19 EDC MEETING MINUTES   | MARLYS J. YOUNG        | 530815 | 070219           | 45.75    |        |
|                                             |             | 08/06/2019            | 36   | 07/03/19 PUBLIC SAFETY MEETING | MARLYS J. YOUNG        | 530815 | 070319           | 50.00    |        |
|                                             |             | 08/06/2019            | 37   | 07/16/19 PW MEETING MINUTES    | MARLYS J. YOUNG        | 530815 | 071619           | 48.00    |        |
|                                             | AP-190827   | 08/20/2019            | 20   | LIQUOR LICENSE BACKGROUND      | ILLINOIS STATE POLIC   | 530853 | 073119           | 113.00   |        |
|                                             |             |                       |      | TOTAL PERIOD 04 ACTIVITY       |                        |        |                  | 714.25   | 0.00   |
|                                             |             | YTD BUDGET            |      | 4,000.00                       | TOTAL ACCOUNT ACTIVITY |        |                  | 1,700.25 | 0.00   |
|                                             |             | ANNUAL REVISED BUDGET |      | 12,000.00                      | ENDING BALANCE         |        |                  | 1,700.25 |        |
| 01-120-54-00-5462 (E) PROFESSIONAL SERVICES |             |                       |      |                                |                        |        |                  |          |        |
| 01                                          |             | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                  | 0.00     |        |
|                                             | GJ-190530FE | 06/03/2019            | 02   | Analysis Charge Partial Refund |                        |        |                  |          | 25.05  |
|                                             | GJ-190531FE | 05/21/2019            | 01   | UB CC Fees - Apr 2019          |                        |        |                  | 523.95   |        |
|                                             |             | 05/21/2019            | 07   | UB Paymentus Fees - Apr 2019   |                        |        |                  | 1,197.25 |        |
|                                             |             |                       |      | TOTAL PERIOD 01 ACTIVITY       |                        |        |                  | 1,721.20 | 25.05  |
| 02                                          | AP-190625B  | 06/19/2019            | 37   | MYGOVHUB FEES - MAY 2019       | HARRIS COMPUTER SYST   | 530348 | XT00006855       | 174.64   |        |
|                                             | GJ-190630FE | 06/24/2019            | 01   | UB CC Fees - May 2019          |                        |        |                  | 676.28   |        |
|                                             |             | 06/24/2019            | 07   | UB Paymentus Fees - May 2019   |                        |        |                  | 837.85   |        |
|                                             |             |                       |      | TOTAL PERIOD 02 ACTIVITY       |                        |        |                  | 1,688.77 | 0.00   |
| 03                                          | GJ-190731FE | 08/02/2019            | 01   | UB CC Fees - June 2019         |                        |        |                  | 591.10   |        |
|                                             |             | 08/02/2019            | 07   | UB Paymentus Fees - June 2019  |                        |        |                  | 1,292.70 |        |
|                                             |             |                       |      | TOTAL PERIOD 03 ACTIVITY       |                        |        |                  | 1,883.80 | 0.00   |
| 04                                          | AP-190813   | 08/06/2019            | 56   | MYGOVHUB FEES - JUNE 2019      | HARRIS COMPUTER SYST   | 530723 | XT00006916       | 78.76    |        |
|                                             |             | 08/06/2019            | 57   | MYGOVHUB FEES - JULY 2019      | HARRIS COMPUTER SYST   | 530723 | XT00006930       | 174.23   |        |
|                                             | GJ-190831FE | 08/29/2019            | 01   | UB CC Fees - July 2019         |                        |        |                  | 1,123.03 |        |
|                                             |             | 08/29/2019            | 07   | UB Paymentus Fees - July 2019  |                        |        |                  | 759.94   |        |
|                                             |             | 08/29/2019            | 13   | FNBO Analysis Charge-July 2019 |                        |        |                  | 373.15   |        |
|                                             |             |                       |      | TOTAL PERIOD 04 ACTIVITY       |                        |        |                  | 2,509.11 | 0.00   |
|                                             |             | YTD BUDGET            |      | 20,000.00                      | TOTAL ACCOUNT ACTIVITY |        |                  | 7,802.88 | 25.05  |
|                                             |             | ANNUAL REVISED BUDGET |      | 60,000.00                      | ENDING BALANCE         |        |                  | 7,777.83 |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                                        | JOURNAL #   | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION        | VENDOR                 | CHECK  | INVOICE            | DEBIT     | CREDIT |
|---------------------------------------------|-------------|-----------------------|------|--------------------------------|------------------------|--------|--------------------|-----------|--------|
| 01-210-54-00-5462 (E) PROFESSIONAL SERVICES |             |                       |      |                                |                        |        |                    |           |        |
| 01                                          |             | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                    | 0.00      |        |
|                                             | AP-190514B  | 05/07/2019            | 24   | LAW ENFORCEMENT MANUAL UPDATE  | LEXIPOL LLC            | 529815 | 28427              | 11,967.00 |        |
|                                             | AP-190525MB | 05/14/2019            | 10   | ELINEUP-SOFTWARE MAINTENANCE   | FIRST NATIONAL BANK    | 900073 | 052519-N.DECKER-B  | 600.00    |        |
|                                             | GJ-90520PRE | 05/21/2019            | 26   | ID Ntwrk-Live Scan Renewal     |                        |        |                    | 1,995.00  |        |
|                                             |             |                       |      | TOTAL PERIOD 01 ACTIVITY       |                        |        |                    | 14,562.00 | 0.00   |
| 03                                          | AP-190723   | 07/17/2019            | 60   | BACKGROUND CHECKS              | ILLINOIS STATE POLIC   | 530591 | 053119             | 28.25     |        |
|                                             | AP-190725M  | 07/22/2019            | 19   | SHRED-IT-MAY ON SITE SHREDDING | FIRST NATIONAL BANK    | 900077 | 072519-N.DECKER    | 176.73    |        |
|                                             |             | 07/22/2019            | 20   | ACCURINT-MAY 2019 SEARCHES     | FIRST NATIONAL BANK    | 900077 | 072519-N.DECKER    | 147.25    |        |
|                                             |             | 07/22/2019            | 21   | IL CHIEFS ASSOCIATION-JOB      | FIRST NATIONAL BANK    | 900077 | 072519-R.WRIGHT    | 50.00     |        |
|                                             |             | 07/22/2019            | 22   | THE BLUE LINE-JOB POSTING      | FIRST NATIONAL BANK    | 900077 | 072519-R.WRIGHT    | 250.00    |        |
|                                             |             |                       |      | TOTAL PERIOD 03 ACTIVITY       |                        |        |                    | 652.23    | 0.00   |
| 04                                          | AP-190825M  | 08/15/2019            | 30   | SHRED-IT-JUNE 6 ON-SITE        | FIRST NATIONAL BANK    | 900078 | 082519-N.DECKER    | 177.50    |        |
|                                             |             | 08/15/2019            | 31   | ACCURINT-JUNE 2019 SEARCHES    | FIRST NATIONAL BANK    | 900078 | 082519-N.DECKER    | 198.50    |        |
|                                             |             |                       |      | TOTAL PERIOD 04 ACTIVITY       |                        |        |                    | 376.00    | 0.00   |
|                                             |             | YTD BUDGET            |      | 10,000.00                      | TOTAL ACCOUNT ACTIVITY |        |                    | 15,590.23 | 0.00   |
|                                             |             | ANNUAL REVISED BUDGET |      | 30,000.00                      | ENDING BALANCE         |        |                    | 15,590.23 |        |
| 01-220-54-00-5462 (E) PROFESSIONAL SERVICES |             |                       |      |                                |                        |        |                    |           |        |
| 01                                          |             | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                    | 0.00      |        |
| 02                                          | AP-190625B  | 06/19/2019            | 70   | REMAINING BALANCE DUE FOR      | FARR ASSOCIATES        | 530342 | 2017021-11         | 16.21     |        |
|                                             |             | 06/19/2019            | 71   | 05/08/19 P&Z MEETING MINUTES   | MARLYS J. YOUNG        | 530419 | 050819             | 4.67      |        |
|                                             | GJ-90816RC2 | 08/19/2019            | 01   | RC Adobe Inv#062519-J.Engberg  |                        |        |                    | 52.99     |        |
|                                             |             |                       |      | TOTAL PERIOD 02 ACTIVITY       |                        |        |                    | 73.87     | 0.00   |
| 03                                          | AP-190709   | 07/01/2019            | 41   | MAY 2019 CONSULTING SERVICES   | HOUSEAL LAVIGNE ASSO   | 530463 | 4204               | 240.00    |        |
|                                             | AP-190723   | 07/17/2019            | 77   | UDO SMART CODE LICENSE FEE &   | ENCODE PLUS, LLC       | 530571 | 1530               | 7,750.00  |        |
|                                             | AP-190725M  | 07/22/2019            | 51   | IWORDQ-SOFTWARE MANAGEMENT     | FIRST NATIONAL BANK    | 900077 | 072519-K.BARKSDALE | 4,750.00  |        |
|                                             | GJ-90816RC3 | 08/19/2019            | 01   | RC Adobe Inv#072519-J.Engberg  |                        |        |                    | 52.99     |        |
|                                             |             |                       |      | TOTAL PERIOD 03 ACTIVITY       |                        |        |                    | 12,792.99 | 0.00   |
| 04                                          | AP-190825M  | 08/15/2019            | 66   | ADOBE-MONTHLY CREATIVE CLOUD   | FIRST NATIONAL BANK    | 900078 | 082519-J.ENGBERG   | 52.99     |        |
|                                             | AP-190827   | 08/20/2019            | 73   | TEXT AMENDMENT FOR ACCESSORY   | CHRISTINE M. VITOSH    | 530893 | 1958               | 79.78     |        |
|                                             |             | 08/20/2019            | 74   | TEXT AMENDMENT FOR ACCESSORY   | MARLYS J. YOUNG        | 530896 | 071019             | 17.06     |        |
|                                             |             | 08/20/2019            | 75   | PLANNING & ZONING COMMISSION   | MARLYS J. YOUNG        | 530896 | 071019             | 17.06     |        |
|                                             |             |                       |      | TOTAL PERIOD 04 ACTIVITY       |                        |        |                    | 166.89    | 0.00   |
|                                             |             | YTD BUDGET            |      | 20,833.36                      | TOTAL ACCOUNT ACTIVITY |        |                    | 13,033.75 | 0.00   |
|                                             |             | ANNUAL REVISED BUDGET |      | 62,500.00                      | ENDING BALANCE         |        |                    | 13,033.75 |        |
| 01-410-54-00-5462 (E) PROFESSIONAL SERVICES |             |                       |      |                                |                        |        |                    |           |        |
| 01                                          |             | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                    | 0.00      |        |
| 02                                          | AP-190625B  | 06/19/2019            | 78   | MAY 2019 COPIER CHARGES        | IMPACT NETWORKING, L   | 530354 | 1447604            | 1.37      |        |
|                                             |             |                       |      | TOTAL PERIOD 02 ACTIVITY       |                        |        |                    | 1.37      | 0.00   |
| 03                                          | AP-190723   | 07/17/2019            | 85   | BACKGROUND CHECKS              | ILLINOIS STATE POLIC   | 530591 | 053119             | 56.50     |        |
|                                             |             | 07/17/2019            | 86   | 5/29-6/28 COPIER CHARGES       | IMPACT NETWORKING, L   | 530594 | 1475388            | 0.99      |        |
|                                             | AP-190725M  | 07/22/2019            | 58   | PHYSICIANS CARE-DRUG TESTING   | FIRST NATIONAL BANK    | 900077 | 072519-R.WRIGHT    | 43.00     |        |
|                                             |             |                       |      | TOTAL PERIOD 03 ACTIVITY       |                        |        |                    | 100.49    | 0.00   |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                                        | JOURNAL #  | ENTRY DATE | ITEM | TRANSACTION DESCRIPTION       | VENDOR               | CHECK                  | INVOICE         | DEBIT    | CREDIT |
|---------------------------------------------|------------|------------|------|-------------------------------|----------------------|------------------------|-----------------|----------|--------|
| 01-410-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 04                                          | AP-190813  | 08/06/2019 | 94   | 06/29-07/28 COPIER CHARGES    | IMPACT NETWORKING, L | 530731                 | 1500632         | 1.12     |        |
|                                             | AP-190825M | 08/15/2019 | 71   | PHYSICIANS CARE-DRUG TESTS    | FIRST NATIONAL BANK  | 900078                 | 082519-R.WRIGHT | 136.00   |        |
|                                             | AP-190827  | 08/20/2019 | 85   | 3 BLADES SHARPENED            | BOB'S SHARPENING & R | 530828                 | 081219          | 24.00    |        |
|                                             |            | 08/20/2019 | 86   | STORM SEWER TELEVISIONING &   | INNOVATIVE UNDERGROU | 530857                 | 1321            | 250.00   |        |
|                                             |            |            |      | TOTAL PERIOD 04 ACTIVITY      |                      |                        |                 | 411.12   | 0.00   |
|                                             |            |            |      | YTD BUDGET                    | 2,275.00             | TOTAL ACCOUNT ACTIVITY |                 | 512.98   | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 6,825.00             | ENDING BALANCE         |                 | 512.98   |        |
| 01-640-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 01                                          |            | 05/01/2019 |      | BEGINNING BALANCE             |                      |                        |                 | 0.00     |        |
|                                             | AP-190528B | 05/21/2019 | 61   | 2018 DRAINAGE DISTRICT FEES   | KENDALL COUNTY COLLE | 529899                 | 2018DDF         | 522.92   |        |
|                                             |            |            |      | TOTAL PERIOD 01 ACTIVITY      |                      |                        |                 | 522.92   | 0.00   |
| 02                                          | AP-190611B | 06/05/2019 | 73   | 05/01/19 SHARED SERVICES FOR  | VILLAGE OF OSWEGO    | 530051                 | 485-B           | 3,500.00 |        |
|                                             |            |            |      | TOTAL PERIOD 02 ACTIVITY      |                      |                        |                 | 3,500.00 | 0.00   |
|                                             |            |            |      | YTD BUDGET                    | 9,000.00             | TOTAL ACCOUNT ACTIVITY |                 | 4,022.92 | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 27,000.00            | ENDING BALANCE         |                 | 4,022.92 |        |
| 11-111-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 01                                          |            | 05/01/2019 |      | BEGINNING BALANCE             |                      |                        |                 | 0.00     |        |
| 03                                          | AP-190709  | 07/01/2019 | 82   | GROUNDS MANAGEMENT SERVICES   | BAUM PROPERTY MANAGE | 530434                 | 19-05           | 248.07   |        |
|                                             |            | 07/01/2019 | 83   | GROUNDS MANAGEMENT SERVICES   | BAUM PROPERTY MANAGE | 530434                 | 19-06           | 248.06   |        |
|                                             |            |            |      | TOTAL PERIOD 03 ACTIVITY      |                      |                        |                 | 496.13   | 0.00   |
| 04                                          | AP-190813  | 08/06/2019 | 169  | FOX HILL SUBDIVISION RESIDENT | AURORA FASTPRINT, IN | 530680                 | 22994           | 297.69   |        |
|                                             |            |            |      | TOTAL PERIOD 04 ACTIVITY      |                      |                        |                 | 297.69   | 0.00   |
|                                             |            |            |      | YTD BUDGET                    | 992.36               | TOTAL ACCOUNT ACTIVITY |                 | 793.82   | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 2,977.00             | ENDING BALANCE         |                 | 793.82   |        |
| 12-112-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 01                                          |            | 05/01/2019 |      | BEGINNING BALANCE             |                      |                        |                 | 0.00     |        |
| 03                                          | AP-190709  | 07/01/2019 | 85   | GROUNDS MANAGEMENT SERVICES   | BAUM PROPERTY MANAGE | 530434                 | 19-05           | 248.06   |        |
|                                             |            | 07/01/2019 | 86   | GROUNDS MANAGEMENT SERVICES   | BAUM PROPERTY MANAGE | 530434                 | 19-06           | 248.07   |        |
|                                             |            |            |      | TOTAL PERIOD 03 ACTIVITY      |                      |                        |                 | 496.13   | 0.00   |
| 04                                          | AP-190813  | 08/06/2019 | 172  | SUNFLOWER SUBDIVISION         | AURORA FASTPRINT, IN | 530680                 | 22995           | 204.19   |        |
|                                             |            |            |      | TOTAL PERIOD 04 ACTIVITY      |                      |                        |                 | 204.19   | 0.00   |
|                                             |            |            |      | YTD BUDGET                    | 992.36               | TOTAL ACCOUNT ACTIVITY |                 | 700.32   | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 2,977.00             | ENDING BALANCE         |                 | 700.32   |        |
| 23-230-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 01                                          |            | 05/01/2019 |      | BEGINNING BALANCE             |                      |                        |                 | 0.00     |        |
|                                             |            |            |      | YTD BUDGET                    | 1,666.68             | TOTAL ACCOUNT ACTIVITY |                 | 0.00     | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 5,000.00             | ENDING BALANCE         |                 | 0.00     |        |
| 25-205-54-00-5462 (E) PROFESSIONAL SERVICES |            |            |      |                               |                      |                        |                 |          |        |
| 01                                          |            | 05/01/2019 |      | BEGINNING BALANCE             |                      |                        |                 | 0.00     |        |
|                                             |            |            |      | YTD BUDGET                    | 0.00                 | TOTAL ACCOUNT ACTIVITY |                 | 0.00     | 0.00   |
|                                             |            |            |      | ANNUAL REVISED BUDGET         | 0.00                 | ENDING BALANCE         |                 | 0.00     |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                                        | JOURNAL #   | ENTRY DATE | ITEM | TRANSACTION DESCRIPTION        | VENDOR               | CHECK                  | INVOICE        | DEBIT     | CREDIT |
|---------------------------------------------|-------------|------------|------|--------------------------------|----------------------|------------------------|----------------|-----------|--------|
| 25-225-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                      |                        |                |           |        |
| 01                                          |             | 05/01/2019 |      | BEGINNING BALANCE              |                      |                        |                | 0.00      |        |
|                                             |             |            |      | YTD BUDGET                     | 0.00                 | TOTAL ACCOUNT ACTIVITY |                | 0.00      | 0.00   |
|                                             |             |            |      | ANNUAL REVISED BUDGET          | 0.00                 | ENDING BALANCE         |                | 0.00      |        |
| 51-510-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                      |                        |                |           |        |
| 01                                          |             | 05/01/2019 |      | BEGINNING BALANCE              |                      |                        |                | 0.00      |        |
|                                             | AP-190528B  | 05/21/2019 | 77   | ANNUAL SOFTWARE SUPPORT        | SENSUS USA, INC      | 529935                 | ZA19006900     | 1,949.94  |        |
|                                             | GJ-190530FE | 06/03/2019 | 04   | Analysis Charge Partial Refund |                      |                        |                |           | 33.57  |
|                                             | GJ-190531FE | 05/21/2019 | 03   | UB CC Fees - Apr 2019          |                      |                        |                | 701.97    |        |
|                                             |             | 05/21/2019 | 09   | UB Paymentus Fees - Apr 2019   |                      |                        |                | 1,604.02  |        |
|                                             |             |            |      | TOTAL PERIOD 01 ACTIVITY       |                      |                        |                | 4,255.93  | 33.57  |
| 02                                          | AP-190611B  | 06/05/2019 | 94   | MAY 2019 WATER SYSTEM INTERIM  | BAXTER & WOODMAN     | 530016                 | 0206281-B      | 3,394.80  |        |
|                                             |             | 06/05/2019 | 95   | JUNE 2019 HOSTING SERVICES     | ITRON                | 530039                 | 519904         | 600.37    |        |
|                                             | AP-190625B  | 06/19/2019 | 125  | MYGOVHUB FEES - MAY 2019       | HARRIS COMPUTER SYST | 530348                 | XT00006855     | 263.55    |        |
|                                             | GJ-190630FE | 06/24/2019 | 03   | UB CC Fees - May 2019          |                      |                        |                | 906.05    |        |
|                                             |             | 06/24/2019 | 09   | UB Paymentus Fees - May 2019   |                      |                        |                | 1,122.52  |        |
|                                             |             |            |      | TOTAL PERIOD 02 ACTIVITY       |                      |                        |                | 6,287.29  | 0.00   |
| 03                                          | AP-190709   | 07/01/2019 | 106  | JULY 2019 HOSTING SERVICES     | ITRON                | 530467                 | 523190         | 600.37    |        |
|                                             | AP-190723   | 07/17/2019 | 200  | JUNE 2019 WATER SYSTEM         | BAXTER & WOODMAN     | 530543                 | 0206905        | 8,486.00  |        |
|                                             | AP-190725M  | 07/22/2019 | 85   | APWA-JOB POSTING               | FIRST NATIONAL BANK  | 900077                 | 072519-E.DHUSE | 400.00    |        |
|                                             | GJ-190731FE | 08/02/2019 | 03   | UB CC Fees - June 2019         |                      |                        |                | 791.94    |        |
|                                             |             | 08/02/2019 | 09   | UB Paymentus Fees - June 2019  |                      |                        |                | 1,731.91  |        |
|                                             |             |            |      | TOTAL PERIOD 03 ACTIVITY       |                      |                        |                | 12,010.22 | 0.00   |
| 04                                          | AP-190813   | 08/06/2019 | 224  | 06/17-07/11 WATER SYSTEM       | BAXTER & WOODMAN     | 530682                 | 0207517        | 5,942.25  |        |
|                                             |             | 08/06/2019 | 225  | MYGOVHUB FEES - JUNE 2019      | HARRIS COMPUTER SYST | 530723                 | XT00006916     | 118.86    |        |
|                                             |             | 08/06/2019 | 226  | MYGOVHUB FEES - JULY 2019      | HARRIS COMPUTER SYST | 530723                 | XT00006930     | 262.94    |        |
|                                             |             | 08/06/2019 | 227  | AUG 2019 HOSTING SERVICES      | ITRON                | 530734                 | 526199         | 600.37    |        |
|                                             | GJ-190831FE | 08/29/2019 | 03   | UB CC Fees - July 2019         |                      |                        |                | 1,504.58  |        |
|                                             |             | 08/29/2019 | 09   | UB Paymentus Fees - July 2019  |                      |                        |                | 1,018.13  |        |
|                                             |             | 08/29/2019 | 15   | FNBO Analysis Charge-July 2019 |                      |                        |                | 499.94    |        |
|                                             |             |            |      | TOTAL PERIOD 04 ACTIVITY       |                      |                        |                | 9,947.07  | 0.00   |
|                                             |             |            |      | YTD BUDGET                     | 21,666.68            | TOTAL ACCOUNT ACTIVITY |                | 32,500.51 | 33.57  |
|                                             |             |            |      | ANNUAL REVISED BUDGET          | 65,000.00            | ENDING BALANCE         |                | 32,466.94 |        |
| 52-520-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                      |                        |                |           |        |
| 01                                          |             | 05/01/2019 |      | BEGINNING BALANCE              |                      |                        |                | 0.00      |        |
|                                             | GJ-190530FE | 06/03/2019 | 06   | Analysis Charge Partial Refund |                      |                        |                |           | 15.66  |
|                                             | GJ-190531FE | 05/21/2019 | 05   | UB CC Fees - Apr 2019          |                      |                        |                | 327.45    |        |
|                                             |             | 05/21/2019 | 11   | UB Paymentus Fees - Apr 2019   |                      |                        |                | 748.23    |        |
|                                             |             |            |      | TOTAL PERIOD 01 ACTIVITY       |                      |                        |                | 1,075.68  | 15.66  |
| 02                                          | AP-190625B  | 06/19/2019 | 150  | MYGOVHUB FEES - MAY 2019       | HARRIS COMPUTER SYST | 530348                 | XT00006855     | 76.06     |        |
|                                             |             | 06/19/2019 | 151  | JUL - SEPT 2019 ALARM          | WIRE WIZARD OF ILLIN | 530416                 | 31967          | 138.00    |        |
|                                             | GJ-190630FE | 06/24/2019 | 05   | UB CC Fees - May 2019          |                      |                        |                | 422.65    |        |
|                                             |             | 06/24/2019 | 11   | UB Paymentus Fees - May 2019   |                      |                        |                | 523.63    |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                                        | JOURNAL #   | ENTRY DATE | ITEM | TRANSACTION DESCRIPTION        | VENDOR                 | CHECK  | INVOICE         | DEBIT    | CREDIT |
|---------------------------------------------|-------------|------------|------|--------------------------------|------------------------|--------|-----------------|----------|--------|
| 52-520-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                        |        |                 |          |        |
| 02                                          | GJ-90816RC2 | 08/19/2019 | 10   | RC Wire Whiz Inv#31967         |                        |        |                 |          | 138.00 |
| TOTAL PERIOD 02 ACTIVITY                    |             |            |      |                                |                        |        |                 | 1,160.34 | 138.00 |
| 03                                          | GJ-190731FE | 08/02/2019 | 05   | UB CC Fees - June 2019         |                        |        |                 | 369.42   |        |
|                                             |             | 08/02/2019 | 11   | UB Paymentus Fees - June 2019  |                        |        |                 | 807.89   |        |
| TOTAL PERIOD 03 ACTIVITY                    |             |            |      |                                |                        |        |                 | 1,177.31 | 0.00   |
| 04                                          | AP-190813   | 08/06/2019 | 275  | MYGOVHUB FEES - JUNE 2019      | HARRIS COMPUTER SYST   | 530723 | XT00006916      | 34.30    |        |
|                                             |             | 08/06/2019 | 276  | MYGOVHUB FEES - JULY 2019      | HARRIS COMPUTER SYST   | 530723 | XT00006930      | 75.88    |        |
|                                             | GJ-190831FE | 08/29/2019 | 05   | UB CC Fees - July 2019         |                        |        |                 | 701.85   |        |
|                                             |             | 08/29/2019 | 11   | UB Paymentus Fees - July 2019  |                        |        |                 | 474.93   |        |
|                                             |             | 08/29/2019 | 17   | FNBO Analysis Charge-July 2019 |                        |        |                 | 233.21   |        |
| TOTAL PERIOD 04 ACTIVITY                    |             |            |      |                                |                        |        |                 | 1,520.17 | 0.00   |
| YTD BUDGET                                  |             |            |      | 14,333.36                      | TOTAL ACCOUNT ACTIVITY |        |                 | 4,933.50 | 153.66 |
| ANNUAL REVISED BUDGET                       |             |            |      | 43,000.00                      | ENDING BALANCE         |        |                 | 4,779.84 |        |
| 79-790-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                        |        |                 |          |        |
| 01                                          |             | 05/01/2019 |      | BEGINNING BALANCE              |                        |        |                 | 0.00     |        |
| 02                                          | AP-190625B  | 06/19/2019 | 169  | MAY 2019 COPIER CHARGES        | IMPACT NETWORKING, L   | 530354 | 1447604         | 129.36   |        |
|                                             |             | 06/19/2019 | 170  | 05/09/19 PARK BOARK MEETING    | MARLYS J. YOUNG        | 530419 | 050919          | 73.25    |        |
| TOTAL PERIOD 02 ACTIVITY                    |             |            |      |                                |                        |        |                 | 202.61   | 0.00   |
| 03                                          | AP-190723   | 07/17/2019 | 262  | BACKGROUND CHECKS              | ILLINOIS STATE POLIC   | 530591 | 053119          | 28.25    |        |
|                                             |             | 07/17/2019 | 263  | 5/29-6/28 COPIER CHARGES       | IMPACT NETWORKING, L   | 530594 | 1475388         | 45.63    |        |
|                                             | AP-190725M  | 07/22/2019 | 101  | PHYSICIANS CARE-DRUG TESTING   | FIRST NATIONAL BANK    | 900077 | 072519-R.WRIGHT | 43.00    |        |
| TOTAL PERIOD 03 ACTIVITY                    |             |            |      |                                |                        |        |                 | 116.88   | 0.00   |
| 04                                          | AP-190813   | 08/06/2019 | 312  | 06/29-07/28 COPIER CHARGES     | IMPACT NETWORKING, L   | 530731 | 1500632         | 88.13    |        |
|                                             | AP-190825M  | 08/15/2019 | 121  | PHYSICIANS CARE-DRUG TESTS     | FIRST NATIONAL BANK    | 900078 | 082519-R.WRIGHT | 58.00    |        |
|                                             | AP-190827   | 08/20/2019 | 198  | 7/11/19 PARK BOARD MEETING     | MARLYS J. YOUNG        | 530896 | 071119-PR       | 85.00    |        |
| TOTAL PERIOD 04 ACTIVITY                    |             |            |      |                                |                        |        |                 | 231.13   | 0.00   |
| YTD BUDGET                                  |             |            |      | 3,133.36                       | TOTAL ACCOUNT ACTIVITY |        |                 | 550.62   | 0.00   |
| ANNUAL REVISED BUDGET                       |             |            |      | 9,400.00                       | ENDING BALANCE         |        |                 | 550.62   |        |
| 79-795-54-00-5462 (E) PROFESSIONAL SERVICES |             |            |      |                                |                        |        |                 |          |        |
| 01                                          |             | 05/01/2019 |      | BEGINNING BALANCE              |                        |        |                 | 0.00     |        |
|                                             | AP-190514B  | 05/07/2019 | 81   | SUMMER & FALL 2019 USSSA       | HERB WIEGEL            | 529824 | 44              | 789.25   |        |
|                                             | AP-190528B  | 05/21/2019 | 114  | UMPIRE                         | JUAN DANIEL AVILA      | 529869 | 050419          | 70.00    |        |
|                                             |             | 05/21/2019 | 115  | UMPIRE                         | MATT BENJAMIN          | 529871 | 050919          | 80.00    |        |
|                                             |             | 05/21/2019 | 116  | UMPIRE                         | DWAYNE F BEYER         | 529872 | 050919          | 80.00    |        |
|                                             |             | 05/21/2019 | 117  | UMPIRE                         | REBEKAH BOHYER         | 529874 | 5/3-5/13        | 40.00    |        |
|                                             |             | 05/21/2019 | 118  | UMPIRE                         | DONALD CZEPIEL         | 529879 | 5/3-5/13        | 55.00    |        |
|                                             |             | 05/21/2019 | 119  | UMPIRE                         | SARA R. EBNER          | 529884 | 5/3-5/13        | 140.00   |        |
|                                             |             | 05/21/2019 | 120  | UMPIRE                         | JOHN ELENBAAS          | 529885 | 050419          | 105.00   |        |
|                                             |             | 05/21/2019 | 121  | UMPIRE                         | JAMIE ELENBAAS         | 529886 | 050919          | 35.00    |        |
|                                             |             | 05/21/2019 | 122  | UMPIRE                         | CONNER FOX             | 529888 | 5/3-5/13        | 65.00    |        |
|                                             |             | 05/21/2019 | 123  | UMPIRE                         | RICARDO GANTE          | 529891 | 051119          | 70.00    |        |
|                                             |             | 05/21/2019 | 124  | UMPIRE                         | JOSHUA HAVERNICK       | 529892 | 5/3-5/13        | 40.00    |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.              | JOURNAL #  | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION      | VENDOR               | CHECK  | INVOICE    | DEBIT  | CREDIT |
|-------------------|------------|-----------------------|------|------------------------------|----------------------|--------|------------|--------|--------|
| 79-795-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                              |                      |        |            |        |        |
| 01                | AP-190528B | 05/21/2019            | 125  | UMPIRE                       | ANDREW HETTINGER     | 529893 | 5/3-5/13   | 55.00  |        |
|                   |            | 05/21/2019            | 126  | UMPIRE                       | MICHAEL HILKER       | 529894 | 5/3-5/13   | 20.00  |        |
|                   |            | 05/21/2019            | 127  | UMPIRE                       | JAREK DANIEL HOTWANG | 529895 | 5/3-5/13   | 55.00  |        |
|                   |            | 05/21/2019            | 128  | UMPIRE                       | TY KUKIELKA          | 529902 | 5/3-5/13   | 110.00 |        |
|                   |            | 05/21/2019            | 129  | UMPIRE                       | JOESEPH KWIATKOWSKI  | 529903 | 5/3-5/13   | 55.00  |        |
|                   |            | 05/21/2019            | 130  | UMPIRE                       | MATTHEW J. LAWLESS   | 529904 | 050619     | 35.00  |        |
|                   |            | 05/21/2019            | 131  | UMPIRE                       | OWEN LINDSTRAND      | 529907 | 5/3-5/13   | 100.00 |        |
|                   |            | 05/21/2019            | 132  | UMPIRE                       | JACOB LIPSCOMB       | 529908 | 5/3-5/13   | 110.00 |        |
|                   |            | 05/21/2019            | 133  | UMPIRE                       | JORDAN LONG          | 529909 | 5/3-5/13   | 35.00  |        |
|                   |            | 05/21/2019            | 134  | UMPIRE                       | RAMIRO RENE MARTINEZ | 529911 | 5/3-5/13   | 20.00  |        |
|                   |            | 05/21/2019            | 135  | UMPIRE                       | DAVID TYLER MCCURDY  | 529912 | 5/3-5/13   | 140.00 |        |
|                   |            | 05/21/2019            | 136  | UMPIRE                       | KYLE DEAN MCCURDY    | 529913 | 5/3-5/13   | 115.00 |        |
|                   |            | 05/21/2019            | 137  | UMPIRE                       | ALEXIS MEYER         | 529915 | 5/3-5/13   | 20.00  |        |
|                   |            | 05/21/2019            | 138  | UMPIRE                       | BRAD NEMSICK         | 529918 | 5/3-5/13   | 55.00  |        |
|                   |            | 05/21/2019            | 139  | 2019 BASEBALL SCHEDULING FEE | MARK PAWLOWSKI       | 529924 | 050919     | 195.00 |        |
|                   |            | 05/21/2019            | 140  | UMPIRE                       | ROBERT L. RIETZ JR.  | 529931 | 050919     | 80.00  |        |
|                   |            | 05/21/2019            | 141  | UMPIRE                       | KURTIS TYLER RYAN    | 529933 | 5/3-5/13   | 20.00  |        |
|                   |            | 05/21/2019            | 142  | UMPIRE                       | TY JAMES SILAS       | 529937 | 05/3-05/13 | 260.00 |        |
|                   |            | 05/21/2019            | 143  | UMPIRE                       | BEN STEMMET          | 529938 | 05/3-05/13 | 85.00  |        |
|                   |            | 05/21/2019            | 144  | UMPIRE                       | ZANE STRIKE          | 529939 | 05/3-05/13 | 65.00  |        |
|                   |            | 05/21/2019            | 145  | UMPIRE                       | PAUL TAEUBER         | 529940 | 051119     | 105.00 |        |
|                   |            | 05/21/2019            | 146  | UMPIRE                       | NATHANIEL TAGGART    | 529941 | 5/3-5/13   | 55.00  |        |
|                   |            | 05/21/2019            | 147  | UMPIRE                       | CHRISTOPHER D. TUTTL | 529942 | 05/3-05/13 | 125.00 |        |
|                   |            | 05/21/2019            | 148  | UMPIRE                       | JAEDON VAUGHN        | 529944 | 05/3-05/13 | 70.00  |        |
|                   |            | 05/21/2019            | 149  | UMPIRE                       | IVAN WESTCOTT        | 529948 | 05/3-05/13 | 165.00 |        |
|                   |            | 05/21/2019            | 150  | UMPIRE                       | HERB WIEGEL          | 529949 | 050919     | 80.00  |        |
|                   |            | 05/21/2019            | 151  | UMPIRE                       | ALEXANDER VINCENZO W | 529950 | 05/3-05/13 | 20.00  |        |
| AP-190528PR       |            | 05/28/2019            | 01   | UMPIRE                       | REBEKAH BOHYER       | 529955 | 5/14-5/28  | 25.00  |        |
|                   |            | 05/28/2019            | 02   | UMPIRE                       | JOSLYN T. BULLINGTON | 529982 | 5/14-5/28  | 75.00  |        |
|                   |            | 05/28/2019            | 03   | UMPIRE                       | CONNER FOX           | 529957 | 5/14-5/28  | 60.00  |        |
|                   |            | 05/28/2019            | 04   | UMPIRE                       | SAM GOLINSKI         | 529958 | 5/14-5/28  | 55.00  |        |
|                   |            | 05/28/2019            | 05   | UMPIRE                       | JOSHUA HAVERNICK     | 529959 | 5/14-5/28  | 45.00  |        |
|                   |            | 05/28/2019            | 06   | UMPIRE                       | GEORGE A. JACOBO     | 529960 | 5/14-5/28  | 70.00  |        |
|                   |            | 05/28/2019            | 07   | UMPIRE                       | ZACHARY STEVEN KAUS  |        | 5/14-5/28  | 20.00  |        |
|                   |            | 05/28/2019            | 08   | UMPIRE                       | TY KUKIELKA          | 529962 | 5/14-5/28  | 95.00  |        |
|                   |            | 05/28/2019            | 09   | UMPIRE                       | OWEN LINDSTRAND      | 529983 | 5/14-5/28  | 85.00  |        |
|                   |            | 05/28/2019            | 10   | UMPIRE                       | JACOB LIPSCOMB       | 529964 | 5/14-5/28  | 55.00  |        |
|                   |            | 05/28/2019            | 11   | UMPIRE                       | JORDAN LONG          | 529965 | 5/14-5/28  | 70.00  |        |
|                   |            | 05/28/2019            | 12   | UMPIRE                       | RAMIRO RENE MARTINEZ | 529966 | 5/14-5/28  | 25.00  |        |
|                   |            | 05/28/2019            | 13   | UMPIRE                       | DAVID TYLER MCCURDY  | 529984 | 5/14-5/28  | 160.00 |        |
|                   |            | 05/28/2019            | 14   | UMPIRE                       | KYLE DEAN MCCURDY    | 529985 | 5/14-5/28  | 150.00 |        |
|                   |            | 05/28/2019            | 15   | UMPIRE                       | ALEXIS MEYER         | 529986 | 5/14-5/28  | 85.00  |        |
|                   |            | 05/28/2019            | 16   | UMPIRE                       | ROBERT J. PAVLIK     | 529970 | 5/14-5/28  | 55.00  |        |
|                   |            | 05/28/2019            | 17   | UMPIRE                       | MATTHEW L. RAMEY     | 529971 | 5/14-5/28  | 35.00  |        |
|                   |            | 05/28/2019            | 18   | UMPIRE                       | KURTIS TYLER RYAN    | 529987 | 5/14-5/28  | 40.00  |        |
|                   |            | 05/28/2019            | 19   | UMPIRE                       | JONATHAN SCHWEITZER  |        | 5/14-5/28  | 20.00  |        |
|                   |            | 05/28/2019            | 20   | UMPIRE                       | TY JAMES SILAS       | 529988 | 5/14-5/28  | 90.00  |        |
|                   |            | 05/28/2019            | 21   | UMPIRE                       | BEN STEMMET          | 529975 | 5/14-5/28  | 60.00  |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                     | JOURNAL #   | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION       | VENDOR                            | CHECK  | INVOICE              | DEBIT    | CREDIT |
|--------------------------|-------------|-----------------------|------|-------------------------------|-----------------------------------|--------|----------------------|----------|--------|
| 79-795-54-00-5462        | (E)         | PROFESSIONAL SERVICES |      |                               |                                   |        |                      |          |        |
| 01                       | AP-190528PR | 05/28/2019            | 22   | UMPIRE                        | ZANE STRIKE                       | 529976 | 5/14-5/28            | 80.00    |        |
|                          |             | 05/28/2019            | 23   | UMPIRE                        | CHRISTOPHER D. TUTTL              | 529977 | 5/14-5/28            | 40.00    |        |
|                          |             | 05/28/2019            | 24   | UMPRIE                        | JAEDON VAUGHN                     | 529989 | 5/14-5/28            | 40.00    |        |
|                          |             | 05/28/2019            | 25   | UMPIRE                        | IVAN WESTCOTT                     | 529990 | 5/14-5/28            | 50.00    |        |
|                          |             | 05/28/2019            | 26   | UMPIRE                        | ALEXANDER VINCENZO W              | 529980 | 5/14-5/28            | 40.00    |        |
|                          |             | 05/28/2019            | 27   | UMPIRE                        | ROYAL WOOLFOLK                    |        | 5/14-5/28            | 55.00    |        |
|                          | AP-190528VD | 05/29/2019            | 01   | UMPIRE                        | :VOID 529961 ZACHARY STEVEN KAUS  |        | 5/14-5/28            |          | 20.00  |
|                          |             | 05/29/2019            | 02   | UMPIRE                        | :VOID 529973 JONATHAN SCHWEITZER  |        | 5/14-5/28            |          | 20.00  |
|                          |             | 05/29/2019            | 03   | UMPIRE                        | :VOID 529981 ROYAL WOOLFOLK       |        | 5/14-5/28            |          | 55.00  |
|                          | AP-190529PR | 05/29/2019            | 01   | UMPIRE                        | JOSLYN T. BULLINGTON              | 529982 | 5/14-5/28            | 40.00    |        |
|                          |             | 05/29/2019            | 02   | UMPIRE                        | OWEN LINDSTRAND                   | 529983 | 5/14-5/28            | 60.00    |        |
|                          |             | 05/29/2019            | 03   | UMPIRE                        | DAVID TYLER MCCURDY               | 529984 | 5/14-5/28            | 90.00    |        |
|                          |             | 05/29/2019            | 04   | UMPIRE                        | KYLE DEAN MCCURDY                 | 529985 | 5/14-5/28            | 110.00   |        |
|                          |             | 05/29/2019            | 05   | UMPIRE                        | ALEXIS MEYER                      | 529986 | 5/14-5/28            | 60.00    |        |
|                          |             | 05/29/2019            | 06   | UMPIRE                        | KURTIS TYLER RYAN                 | 529987 | 5/14-5/28            | 20.00    |        |
|                          |             | 05/29/2019            | 07   | UMPIRE                        | TY JAMES SILAS                    | 529988 | 5/14-5/28            | 55.00    |        |
|                          |             | 05/29/2019            | 08   | UMPRIE                        | JAEDON VAUGHN                     | 529989 | 5/14-5/28            | 20.00    |        |
|                          |             | 05/29/2019            | 09   | UMPIRE                        | IVAN WESTCOTT                     | 529990 | 5/14-5/28            | 50.00    |        |
| GJ-190531FE              |             | 05/21/2019            | 13   | PR CC Fees - Apr 2019         |                                   |        |                      | 997.07   |        |
| AP-90528VD2              |             | 05/29/2019            | 01   | UMPIRE                        | :VOID 529956 JOSLYN T. BULLINGTON | 529982 | 5/14-5/28            |          | 75.00  |
|                          |             | 05/29/2019            | 02   | UMPIRE                        | :VOID 529963 OWEN LINDSTRAND      | 529983 | 5/14-5/28            |          | 85.00  |
|                          |             | 05/29/2019            | 03   | UMPIRE                        | :VOID 529967 DAVID TYLER MCCURDY  | 529984 | 5/14-5/28            |          | 160.00 |
|                          |             | 05/29/2019            | 04   | UMPIRE                        | :VOID 529968 KYLE DEAN MCCURDY    | 529985 | 5/14-5/28            |          | 150.00 |
|                          |             | 05/29/2019            | 05   | UMPIRE                        | :VOID 529969 ALEXIS MEYER         | 529986 | 5/14-5/28            |          | 85.00  |
|                          |             | 05/29/2019            | 06   | UMPIRE                        | :VOID 529972 KURTIS TYLER RYAN    | 529987 | 5/14-5/28            |          | 40.00  |
|                          |             | 05/29/2019            | 07   | UMPIRE                        | :VOID 529974 TY JAMES SILAS       | 529988 | 5/14-5/28            |          | 90.00  |
|                          |             | 05/29/2019            | 08   | UMPRIE                        | :VOID 529978 JAEDON VAUGHN        | 529989 | 5/14-5/28            |          | 40.00  |
|                          |             | 05/29/2019            | 09   | UMPIRE                        | :VOID 529979 IVAN WESTCOTT        | 529990 | 5/14-5/28            |          | 50.00  |
| TOTAL PERIOD 01 ACTIVITY |             |                       |      |                               |                                   |        |                      | 7,001.32 | 870.00 |
| 02                       | AP-190611B  | 06/05/2019            | 155  | UMPIRE                        | JUAN DANIEL AVILA                 | 530015 | 051819               | 70.00    |        |
|                          |             | 06/05/2019            | 156  | UMPIRE                        | MATT BENJAMIN                     | 530017 | 051619               | 80.00    |        |
|                          |             | 06/05/2019            | 157  | UMPIRE                        | DWAYNE F BEYER                    | 530018 | 051619               | 80.00    |        |
|                          |             | 06/05/2019            | 158  | UMPIRE                        | DWAYNE F BEYER                    | 530018 | 052319               | 120.00   |        |
|                          |             | 06/05/2019            | 159  | UMPIRE                        | JAMIE ELENBAAS                    | 530024 | 051319               | 35.00    |        |
|                          |             | 06/05/2019            | 160  | UMPIRE                        | JAMIE ELENBAAS                    | 530024 | 051819               | 70.00    |        |
|                          |             | 06/05/2019            | 161  | UMPIRE                        | MATTHEW J. LAWLESS                | 530043 | 051819               | 70.00    |        |
|                          |             | 06/05/2019            | 162  | BASEBALL UMPIRE ASSIGNING FEE | CYNTHIA O'LEARY                   |        | YORKVILLE IN HOUSE 2 | 1,300.00 |        |
|                          |             | 06/05/2019            | 163  | BASEBALL TOURNAMENT UMPIRE    | CYNTHIA O'LEARY                   | 530050 | YORKVILLE REC 2019   | 250.00   |        |
|                          |             | 06/05/2019            | 164  | UMPIRE                        | ROBERT L. RIETZ JR.               | 530063 | 051619               | 80.00    |        |
|                          |             | 06/05/2019            | 165  | UMPIRE                        | ROBERT L. RIETZ JR.               | 530063 | 052319               | 40.00    |        |
|                          |             | 06/05/2019            | 166  | UMPIRE                        | HERB WIEGEL                       | 530072 | 051619               | 80.00    |        |
|                          |             | 06/05/2019            | 167  | UMPIRE                        | HERB WIEGEL                       | 530072 | 052319               | 160.00   |        |
|                          | AP-190619M  | 06/18/2019            | 01   | UMPIRE                        | RAIUMUNDO FONSECA                 | 530078 | WOOD BAT 2019        | 300.00   |        |
|                          |             | 06/18/2019            | 02   | UMPIRE                        | SAM GOLINSKI                      | 530079 | WOOD BAT 2019        | 150.00   |        |
|                          |             | 06/18/2019            | 03   | UMPIRE                        | ANDREW HETTINGER                  | 530080 | WOOD BAT 2019        | 100.00   |        |
|                          |             | 06/18/2019            | 04   | UMPIRE                        | KENNETH ISHAM                     | 530081 | WOOD BAT 2019        | 100.00   |        |
|                          |             | 06/18/2019            | 05   | UMPIRE                        | MIKE KALISH                       | 530082 | WOOD BAT 2019        | 150.00   |        |



ACTIVITY THROUGH FISCAL PERIOD 04

| PER.              | JOURNAL #  | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION | VENDOR               | CHECK  | INVOICE       | DEBIT  | CREDIT |
|-------------------|------------|-----------------------|------|-------------------------|----------------------|--------|---------------|--------|--------|
| 79-795-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                         |                      |        |               |        |        |
| 02                | AP-190619M | 06/18/2019            | 06   | UMPIRE                  | JACOB LIPSCOMB       | 530083 | WOOD BAT 2019 | 350.00 |        |
|                   |            | 06/18/2019            | 07   | UMPIRE                  | JACK MODAFF          | 530084 | WOOD BAT 2019 | 250.00 |        |
|                   |            | 06/18/2019            | 08   | SCHEDULING OF OFFICIALS | CYNTHIA O'LEARY      | 530085 | WOOD BAT 2019 | 255.00 |        |
|                   |            | 06/18/2019            | 09   | UMPIRE                  | ROBERT J. PAVLIK     | 530086 | WOOD BAT 2019 | 50.00  |        |
|                   |            | 06/18/2019            | 10   | UMPIRE                  | ROBERT L. RIETZ JR.  | 530087 | WOOD BAT 2019 | 50.00  |        |
|                   |            | 06/18/2019            | 11   | UMPIRE                  | COLE RUNDLE          | 530088 | WOOD BAT 2019 | 100.00 |        |
|                   |            | 06/18/2019            | 12   | UMPIRE                  | MARK RUNYON          | 530089 | WOOD BAT 2019 | 350.00 |        |
|                   |            | 06/18/2019            | 13   | UMPIRE                  | VANCE SCHMIDT        | 530090 | WOOD BAT 2019 | 100.00 |        |
|                   |            | 06/18/2019            | 14   | UMPIRE                  | NATHANIEL TAGGART    | 530091 | WOOD BAT 2019 | 50.00  |        |
|                   |            | 06/18/2019            | 15   | UMPIRE                  | JAMES A. TIETZ       | 530092 | WOOD BAT 2019 | 300.00 |        |
| AP-190625B        |            | 06/19/2019            | 194  | UMPIRE                  | MATT BENJAMIN        | 530318 | 053019        | 80.00  |        |
|                   |            | 06/19/2019            | 195  | UMPIRE                  | MATT BENJAMIN        | 530318 | 060619        | 80.00  |        |
|                   |            | 06/19/2019            | 196  | UMPIRE                  | DWAYNE F BEYER       | 530319 | 053019        | 80.00  |        |
|                   |            | 06/19/2019            | 197  | UMPIRE                  | DWAYNE F BEYER       | 530319 | 060619        | 80.00  |        |
|                   |            | 06/19/2019            | 198  | UMPIRE                  | REBEKAH BOHYER       | 530320 | INV 5/29-6/9  | 85.00  |        |
|                   |            | 06/19/2019            | 199  | UMPIRE                  | ANTHONY BOULE        | 530322 | INV 5/29-6/9  | 40.00  |        |
|                   |            | 06/19/2019            | 200  | UMPIRE                  | JOSLYN T. BULLINGTON | 530325 | INV 5/29-6/9  | 20.00  |        |
|                   |            | 06/19/2019            | 201  | UMPIRE                  | HUMBERTO B. ARROYO   | 530326 | INV 5/29-6/9  | 60.00  |        |
|                   |            | 06/19/2019            | 202  | UMPIRE                  | JACOB CARLSON        | 530330 | INV 5/29-6/9  | 20.00  |        |
|                   |            | 06/19/2019            | 203  | STRONG FITNESS CLASS    | KAYLA DJIDIC         | 530336 | 0001          | 175.00 |        |
|                   |            | 06/19/2019            | 204  | UMPIRE                  | SARA R. EBNER        | 530339 | INV 5/29-6/9  | 20.00  |        |
|                   |            | 06/19/2019            | 205  | UMPIRE                  | GARY R FORD JR       | 530346 | INV 5/29-6/9  | 55.00  |        |
|                   |            | 06/19/2019            | 206  | UMPIRE                  | SAM GOLINSKI         | 530347 | INV 5/29-6/9  | 55.00  |        |
|                   |            | 06/19/2019            | 207  | UMPIRE                  | JOSHUA HAVERNICK     | 530349 | INV 5/29-6/9  | 80.00  |        |
|                   |            | 06/19/2019            | 208  | UMPIRE                  | ANDREW HETTINGER     | 530351 | INV 5/29-6/9  | 165.00 |        |
|                   |            | 06/19/2019            | 209  | UMPIRE                  | MICHAEL HILKER       | 530352 | INV 5/29-6/9  | 20.00  |        |
|                   |            | 06/19/2019            | 210  | UMPIRE                  | JAREK DANIEL HOTWANG | 530353 | INV 5/29-6/9  | 55.00  |        |
|                   |            | 06/19/2019            | 211  | MAY 2019 COPIER CHARGES | IMPACT NETWORKING, L | 530354 | 1447604       | 129.36 |        |
|                   |            | 06/19/2019            | 212  | UMPIRE                  | GEORGE A. JACOBO     | 530360 | INV 5/29-6/9  | 35.00  |        |
|                   |            | 06/19/2019            | 213  | UMPIRE                  | ZACHARY STEVEN KAUS  | 530361 | INV 5/29-6/9  | 190.00 |        |
|                   |            | 06/19/2019            | 214  | UMPIRE                  | TY KUKIELKA          | 530364 | INV 5/29-6/9  | 35.00  |        |
|                   |            | 06/19/2019            | 215  | UMPIRE                  | OWEN LINDSTRAND      | 530365 | INV 5/29-6/9  | 125.00 |        |
|                   |            | 06/19/2019            | 216  | UMPIRE                  | JORDAN LONG          | 530366 | INV 5/29-6/9  | 20.00  |        |
|                   |            | 06/19/2019            | 217  | UMPIRE                  | DAVID TYLER MCCURDY  | 530369 | INV 5/29-6/9  | 105.00 |        |
|                   |            | 06/19/2019            | 218  | UMPIRE                  | KYLE DEAN MCCURDY    | 530370 | INV 5/29-6/9  | 90.00  |        |
|                   |            | 06/19/2019            | 219  | UMPIRE                  | ALEXIS MEYER         | 530372 | INV 5/29-6/9  | 95.00  |        |
|                   |            | 06/19/2019            | 220  | UMPIRE                  | JOSHUA CALEB MEYERS  | 530373 | INV 5/29-6/9  | 70.00  |        |
|                   |            | 06/19/2019            | 221  | UMPIRE                  | MICHAEL T. MILLER    | 530375 | 060219        | 70.00  |        |
|                   |            | 06/19/2019            | 222  | UMPIRE                  | HANNAH MONTELAURO    | 530376 | INV 5/29-6/9  | 70.00  |        |
|                   |            | 06/19/2019            | 223  | UMPIRE                  | MATTHEW L. RAMEY     | 530389 | INV 5/29-6/9  | 35.00  |        |
|                   |            | 06/19/2019            | 224  | UMPIRE                  | ROBERT L. RIETZ JR.  | 530391 | 053019        | 80.00  |        |
|                   |            | 06/19/2019            | 225  | UMPIRE                  | ROBERT L. RIETZ JR.  | 530391 | 060619        | 80.00  |        |
|                   |            | 06/19/2019            | 226  | UMPIRE                  | MARK RUNYON          | 530392 | INV 5/29-6/9  | 60.00  |        |
|                   |            | 06/19/2019            | 227  | UMPIRE                  | KURTIS TYLER RYAN    | 530393 | INV 5/29-6/9  | 45.00  |        |
|                   |            | 06/19/2019            | 228  | UMPIRE                  | JONATHAN SCHWEITZER  | 530394 | INV 5/29-6/9  | 65.00  |        |
|                   |            | 06/19/2019            | 229  | UMPIRE                  | KEVIN SERIO JR       | 530395 | INV 5/29-6/9  | 55.00  |        |
|                   |            | 06/19/2019            | 230  | UMPIRE                  | TY JAMES SILAS       | 530396 | INV 5/29-6/9  | 70.00  |        |
|                   |            | 06/19/2019            | 231  | UMPIRE                  | BEN STEMMET          | 530400 | INV 5/29-6/9  | 60.00  |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                     | JOURNAL #   | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION        | VENDOR               | CHECK  | INVOICE      | DEBIT    | CREDIT |
|--------------------------|-------------|-----------------------|------|--------------------------------|----------------------|--------|--------------|----------|--------|
| 79-795-54-00-5462        | (E)         | PROFESSIONAL SERVICES |      |                                |                      |        |              |          |        |
| 02                       | AP-190625B  | 06/19/2019            | 232  | UMPIRE                         | ZANE STRIKE          | 530403 | INV 5/29-6/9 | 80.00    |        |
|                          |             | 06/19/2019            | 233  | UMPIRE                         | CHRISTOPHER D. TUTTL | 530405 | INV 5/29-6/9 | 65.00    |        |
|                          |             | 06/19/2019            | 234  | UMPRIE                         | JAEDON VAUGHN        | 530408 | INV 5/29-6/9 | 40.00    |        |
|                          |             | 06/19/2019            | 235  | UMPIRE                         | WILLIAM WEEKS        | 530410 | INV 5/29-6/9 | 55.00    |        |
|                          |             | 06/19/2019            | 236  | UMPIRE                         | IVAN WESTCOTT        | 530412 | INV 5/29-6/9 | 140.00   |        |
|                          |             | 06/19/2019            | 237  | UMPIRE                         | HERB WIEGEL          | 530414 | 053019       | 80.00    |        |
|                          |             | 06/19/2019            | 238  | UMPIRE                         | HERB WIEGEL          | 530414 | 060619       | 80.00    |        |
|                          |             | 06/19/2019            | 239  | UMPIRE                         | ALEXANDER VINCENZO W | 530415 | INV 5/29-6/9 | 20.00    |        |
|                          |             | 06/19/2019            | 240  | UMPIRE                         | DAVID WOLLNIK        | 530417 | INV 5/29-6/9 | 60.00    |        |
|                          | GJ-190630FE | 06/24/2019            | 13   | PR CC Fees - May 2019          |                      |        |              | 1,383.81 |        |
| TOTAL PERIOD 02 ACTIVITY |             |                       |      |                                |                      |        |              | 9,848.17 | 0.00   |
| 03                       | AP-072919VD | 07/29/2019            | 01   | SUMMER 2019 TOT RO:VOID 530630 | ROCK 'N' KIDS, INC.  |        | YRKSU19      |          | 329.00 |
|                          | AP-190709   | 07/01/2019            | 191  | UMPIRE                         | ALJO AMORELLI        | 530429 | 061319       | 40.00    |        |
|                          |             | 07/01/2019            | 192  | UMPIRE                         | ALJO AMORELLI        | 530429 | 062019       | 60.00    |        |
|                          |             | 07/01/2019            | 193  | UMPIRE                         | MATT BENJAMIN        | 530435 | 062019       | 80.00    |        |
|                          |             | 07/01/2019            | 194  | UMPIRE                         | DWAYNE F BEYER       | 530436 | 061319       | 100.00   |        |
|                          |             | 07/01/2019            | 195  | UMPIRE                         | DWAYNE F BEYER       | 530436 | 062019       | 80.00    |        |
|                          |             | 07/01/2019            | 196  | UMPIRE                         | REBEKAH BOHYER       | 530438 | JUN 10-23    | 110.00   |        |
|                          |             | 07/01/2019            | 197  | UMPIRE                         | ANTHONY BOULE        | 530439 | JUN 10-23    | 80.00    |        |
|                          |             | 07/01/2019            | 198  | CHICAGO WHITE SOX SUMMER CAMP  | ROCLAB ATHLETIC INST | 530441 | 8953         | 950.00   |        |
|                          |             | 07/01/2019            | 199  | UMPIRE                         | GARY M. DIETER       | 530445 | 061219       | 75.00    |        |
|                          |             | 07/01/2019            | 200  | UMPUIRE                        | GARY M. DIETER       | 530445 | 061919       | 50.00    |        |
|                          |             | 07/01/2019            | 201  | UMPIRE                         | SARA R. EBNER        | 530448 | JUN 10-23    | 35.00    |        |
|                          |             | 07/01/2019            | 202  | UMPIRE                         | GARY R FORD JR       | 530452 | 061219       | 50.00    |        |
|                          |             | 07/01/2019            | 203  | UMPIRE                         | COLIN GLASS          | 530454 | JUN 10-23    | 40.00    |        |
|                          |             | 07/01/2019            | 204  | UMPIRE                         | JOSHUA HAVERNICK     | 530457 | JUN 10-23    | 80.00    |        |
|                          |             | 07/01/2019            | 205  | UMPIRE                         | ANDREW HETTINGER     | 530460 | JUN 10-23    | 110.00   |        |
|                          |             | 07/01/2019            | 206  | UMPIRE                         | MICHAEL HILKER       | 530461 | JUN 10-23    | 35.00    |        |
|                          |             | 07/01/2019            | 207  | UMPIRE                         | GEORGE A. JACOBO     | 530468 | JUN 10-23    | 70.00    |        |
|                          |             | 07/01/2019            | 208  | UMPIRE                         | ZACHARY STEVEN KAUS  | 530472 | JUN 10-23    | 85.00    |        |
|                          |             | 07/01/2019            | 209  | UMPIRE                         | TY KUKIELKA          | 530474 | JUN 10-23    | 105.00   |        |
|                          |             | 07/01/2019            | 210  | UMPIRE                         | OWEN LINDSTRAND      | 530476 | JUN 10-23    | 20.00    |        |
|                          |             | 07/01/2019            | 211  | UMPIRE                         | DAVID TYLER MCCURDY  | 530478 | JUN 10-23    | 110.00   |        |
|                          |             | 07/01/2019            | 212  | UMPIRE                         | KYLE DEAN MCCURDY    | 530479 | JUN 10-23    | 130.00   |        |
|                          |             | 07/01/2019            | 213  | UMPIRE                         | JOSHUA CALEB MEYERS  | 530482 | JUN 10-23    | 35.00    |        |
|                          |             | 07/01/2019            | 214  | UMPIRE                         | MICHAEL T. MILLER    | 530484 | 060919       | 35.00    |        |
|                          |             | 07/01/2019            | 215  | UMPIRE                         | JACK MODAFF          | 530485 | JUN 10-23    | 55.00    |        |
|                          |             | 07/01/2019            | 216  | UMPIRE                         | HANNAH MONTELAURO    | 530486 | JUN 10-23    | 105.00   |        |
|                          |             | 07/01/2019            | 217  | UMPIRE                         | ROBERT MOSER         | 530487 | 061219       | 50.00    |        |
|                          |             | 07/01/2019            | 218  | UMPIRE                         | MARTY MUNNS          | 530489 | 061319       | 75.00    |        |
|                          |             | 07/01/2019            | 219  | UMPIRE                         | MARTY MUNNS          | 530489 | 061919       | 75.00    |        |
|                          |             | 07/01/2019            | 220  | UMPIRE                         | BRAD NEMSICK         | 530490 | JUN 10-23    | 55.00    |        |
|                          |             | 07/01/2019            | 221  | UMPIRE                         | STEVE PEARSON        | 530495 | JUN 10-23    | 120.00   |        |
|                          |             | 07/01/2019            | 222  | UMPIRE                         | MATTHEW L. RAMEY     | 530501 | JUN 10-23    | 35.00    |        |
|                          |             | 07/01/2019            | 223  | UMPIRE                         | GRANT RIEHLE-MOELLER | 530502 | 061219       | 50.00    |        |
|                          |             | 07/01/2019            | 224  | UMPIRE                         | GRANT RIEHLE-MOELLER | 530502 | 061919       | 75.00    |        |
|                          |             | 07/01/2019            | 225  | UMPIRE                         | BENJAMIN RIETZ       | 530503 | 061319       | 40.00    |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.              | JOURNAL # | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION    | VENDOR               | CHECK  | INVOICE        | DEBIT  | CREDIT |
|-------------------|-----------|-----------------------|------|----------------------------|----------------------|--------|----------------|--------|--------|
| 79-795-54-00-5462 | (E)       | PROFESSIONAL SERVICES |      |                            |                      |        |                |        |        |
| 03                | AP-190709 | 07/01/2019            | 226  | UMPIRE                     | BENJAMIN RIETZ       | 530503 | 062019         | 60.00  |        |
|                   |           | 07/01/2019            | 227  | UMPIRE                     | ROBERT L. RIETZ JR.  | 530504 | 061319         | 60.00  |        |
|                   |           | 07/01/2019            | 228  | UMPIRE                     | ROBERT L. RIETZ JR.  | 530504 | 062019         | 40.00  |        |
|                   |           | 07/01/2019            | 229  | UMPIRE                     | ROBERT L. RIETZ JR.  | 530504 | JUN 10-23      | 60.00  |        |
|                   |           | 07/01/2019            | 230  | UMPIRE                     | MARK RUNYON          | 530505 | JUN 10-23      | 55.00  |        |
|                   |           | 07/01/2019            | 231  | UMPIRE                     | KURTIS TYLER RYAN    | 530506 | JUN 10-23      | 85.00  |        |
|                   |           | 07/01/2019            | 232  | UMPIRE                     | JONATHAN SCHWEITZER  | 530507 | JUN 10-23      | 40.00  |        |
|                   |           | 07/01/2019            | 233  | ASHI CHILD AND BABYSITTING | SECOND CHANCE CARDIA | 530508 | 19-006-292     | 315.00 |        |
|                   |           | 07/01/2019            | 234  | UMPIRE                     | KEVIN SERIO JR       | 530509 | JUN 10-23      | 25.00  |        |
|                   |           | 07/01/2019            | 235  | UMPIRE                     | TY JAMES SILAS       | 530511 | JUN 10-23      | 105.00 |        |
|                   |           | 07/01/2019            | 236  | UMPIRE                     | BEN STEMMET          | 530512 | JUN 10-23      | 70.00  |        |
|                   |           | 07/01/2019            | 237  | UMPIRE                     | ZANE STRIKE          | 530513 | JUN 10-23      | 195.00 |        |
|                   |           | 07/01/2019            | 238  | UMPIRE                     | JAMES A. TIETZ       | 530515 | JUN 10-23      | 115.00 |        |
|                   |           | 07/01/2019            | 239  | UMPIRE                     | CHRISTOPHER D. TUTTL | 530517 | JUN 10-23      | 45.00  |        |
|                   |           | 07/01/2019            | 240  | UMPIRE                     | JOE VASCIK           | 530520 | 061919         | 50.00  |        |
|                   |           | 07/01/2019            | 241  | UMPRIE                     | JAEDON VAUGHN        | 530521 | JUN 10-23      | 185.00 |        |
|                   |           | 07/01/2019            | 242  | UMPIRE                     | BOB VELA             | 530522 | JUN 10-23      | 60.00  |        |
|                   |           | 07/01/2019            | 243  | UMPIRE                     | WILLIAM WEEKS        | 530523 | 061919         | 50.00  |        |
|                   |           | 07/01/2019            | 244  | UMPIRE                     | WILLIAM WEEKS        | 530523 | JUN 10-23      | 55.00  |        |
|                   |           | 07/01/2019            | 245  | UMPIRE                     | IVAN WESTCOTT        | 530524 | JUN 10-23      | 35.00  |        |
|                   |           | 07/01/2019            | 246  | UMPIRE                     | HERB WIEGEL          | 530526 | 061319         | 80.00  |        |
|                   |           | 07/01/2019            | 247  | UMPIRE                     | DAVID WOLNIK         | 530528 | JUN 10-23      | 110.00 |        |
| AP-190723         |           | 07/17/2019            | 293  | UMPIRE                     | ALJO AMORELLI        | 530538 | 062719         | 80.00  |        |
|                   |           | 07/17/2019            | 294  | YOUTH PERSONAL TRAINING    | FRANK E. BADUS       | 530544 | PLF62419       | 192.00 |        |
|                   |           | 07/17/2019            | 295  | UMPIRE                     | MATT BENJAMIN        | 530546 | 062719         | 80.00  |        |
|                   |           | 07/17/2019            | 296  | UMPIRE                     | DWAYNE F BEYER       | 530548 | 062719         | 80.00  |        |
|                   |           | 07/17/2019            | 297  | UMPIRE                     | REBEKAH BOHYER       | 530549 | JUNE 24-JULY 7 | 80.00  |        |
|                   |           | 07/17/2019            | 298  | UMPIRE                     | ANTHONY BOULE        | 530550 | JUNE 24-JULY 7 | 80.00  |        |
|                   |           | 07/17/2019            | 299  | UMPIRE                     | HUMBERTO B. ARROYO   | 530552 | JUNE 24-JULY 7 | 170.00 |        |
|                   |           | 07/17/2019            | 300  | REFEREE                    | GARY M. DIETER       | 530562 | 062619         | 75.00  |        |
|                   |           | 07/17/2019            | 301  | ZUMBA CLASS INSTRUCTION    | KAYLA DJIDIC         | 530563 | 0002           | 220.50 |        |
|                   |           | 07/17/2019            | 302  | UMPIRE                     | RAIUMUNDO FONSECA    | 530576 | JUNE 24-JULY 7 | 60.00  |        |
|                   |           | 07/17/2019            | 303  | UMPIRE                     | ANDREW GOLINSKI      | 530578 | JUNE 24-JULY 7 | 20.00  |        |
|                   |           | 07/17/2019            | 304  | UMPIRE                     | SAM GOLINSKI         | 530579 | JUNE 24-JULY 7 | 55.00  |        |
|                   |           | 07/17/2019            | 305  | UMPIRE                     | ALLEN R. GOSS        | 530581 | JUNE 24-JULY 7 | 110.00 |        |
|                   |           | 07/17/2019            | 306  | UMPIRE                     | ANDREW HETTINGER     | 530586 | JUNE 24-JULY 7 | 60.00  |        |
|                   |           | 07/17/2019            | 307  | UMPIRE                     | JAREK DANIEL HOTWANG | 530587 | JUNE 24-JULY 7 | 55.00  |        |
|                   |           | 07/17/2019            | 308  | UMPIRE                     | WILLIAM HRUBES       | 530588 | JUNE 24-JULY 7 | 55.00  |        |
|                   |           | 07/17/2019            | 309  | BACKGROUND CHECKS          | ILLINOIS STATE POLIC | 530591 | 053119         | 310.75 |        |
|                   |           | 07/17/2019            | 310  | 5/29-6/28 COPIER CHARGES   | IMPACT NETWORKING, L | 530594 | 1475388        | 45.63  |        |
|                   |           | 07/17/2019            | 311  | UMPIRE                     | MATTHEW J. LAWLESS   | 530599 | 062619         | 50.00  |        |
|                   |           | 07/17/2019            | 312  | UMPIRE                     | JOSHUA S LINDHOLM    | 530601 | JUNE 24-JULY 7 | 55.00  |        |
|                   |           | 07/17/2019            | 313  | UMPIRE                     | JACOB LIPSCOMB       | 530602 | JUNE 24-JULY 7 | 55.00  |        |
|                   |           | 07/17/2019            | 314  | UMPIRE                     | KYLE DEAN MCCURDY    | 530603 | JUNE 24-JULY 7 | 40.00  |        |
|                   |           | 07/17/2019            | 315  | UMPIRE                     | MICHAEL T. MILLER    | 530606 | 062319         | 35.00  |        |
|                   |           | 07/17/2019            | 316  | UMPIRE                     | JACK MODAFF          | 530607 | JUNE 24-JULY 7 | 330.00 |        |
|                   |           | 07/17/2019            | 317  | UMPIRE                     | HANNAH MONTELAURO    | 530608 | JUNE 24-JULY 7 | 40.00  |        |
|                   |           | 07/17/2019            | 318  | UMPIRE                     | ROBERT MOSER         | 530609 | 062619         | 75.00  |        |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.                     | JOURNAL # | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION      | VENDOR               | CHECK  | INVOICE              | DEBIT     | CREDIT   |
|--------------------------|-----------|-----------------------|------|------------------------------|----------------------|--------|----------------------|-----------|----------|
| 79-795-54-00-5462        | (E)       | PROFESSIONAL SERVICES |      |                              |                      |        |                      |           |          |
| 03                       | AP-190723 | 07/17/2019            | 319  | UMPIRE                       | JON MUEHLBAUER       | 530610 | JUNE 24-JULY 7       | 55.00     |          |
|                          |           | 07/17/2019            | 320  | UMPIRE                       | MARTY MUNNS          | 530611 | 062619               | 75.00     |          |
|                          |           | 07/17/2019            | 321  | UMPIRE                       | BRAD NEMSICK         | 530613 | JUNE 24-JULY 7       | 110.00    |          |
|                          |           | 07/17/2019            | 322  | ASSIGNING FEE FOR OFFICIALS  | CYNTHIA O'LEARY      | 530616 | SUMMER YOUTH BK 2019 | 300.00    |          |
|                          |           | 07/17/2019            | 323  | ASSIGNING FEE FOR OFFICIALS  | CYNTHIA O'LEARY      |        | YORKVILLE IN HOUSE 2 | 1,600.00  |          |
|                          |           | 07/17/2019            | 324  | UMPIRE                       | GRANT RIEHLE-MOELLER | 530627 | 062619               | 75.00     |          |
|                          |           | 07/17/2019            | 325  | UMPIRE                       | BENJAMIN RIETZ       | 530628 | 062719               | 80.00     |          |
|                          |           | 07/17/2019            | 326  | UMPIRE                       | ROBERT L. RIETZ JR.  | 530629 | 062719               | 80.00     |          |
|                          |           | 07/17/2019            | 327  | UMPIRE                       | ROBERT L. RIETZ JR.  | 530629 | JUNE 24-JULY 7       | 110.00    |          |
|                          |           | 07/17/2019            | 328  | SUMMER 2019 TOT ROCK CLASSES | ROCK 'N' KIDS, INC.  |        | YRKSU19              | 329.00    |          |
|                          |           | 07/17/2019            | 329  | UMPIRE                       | KURTIS TYLER RYAN    | 530632 | JUNE 24-JULY 7       | 60.00     |          |
|                          |           | 07/17/2019            | 330  | UMPIRE                       | KEVIN SERIO JR       | 530636 | JUNE 24-JULY 7       | 25.00     |          |
|                          |           | 07/17/2019            | 331  | UMPIRE                       | TY JAMES SILAS       | 530638 | JUNE 24-JULY 7       | 25.00     |          |
|                          |           | 07/17/2019            | 332  | UMPIRE                       | TIM SIPES            | 530639 | JUNE 24-JULY 7       | 55.00     |          |
|                          |           | 07/17/2019            | 333  | UMPIRE                       | BEN STEMMET          | 530642 | JUNE 24-JULY 7       | 35.00     |          |
|                          |           | 07/17/2019            | 334  | UMPIRE                       | ZANE STRIKE          | 530644 | JUNE 24-JULY 7       | 40.00     |          |
|                          |           | 07/17/2019            | 335  | UMPIRE                       | JAMES A. TIETZ       | 530646 | JUNE 24-JULY 7       | 110.00    |          |
|                          |           | 07/17/2019            | 336  | UMPIRE                       | CHRISTOPHER D. TUTTL | 530649 | JUNE 24-JULY 7       | 35.00     |          |
|                          |           | 07/17/2019            | 337  | UMPRIE                       | JAEDON VAUGHN        | 530652 | JUNE 24-JULY 7       | 20.00     |          |
|                          |           | 07/17/2019            | 338  | UMPIRE                       | BOB VELA             | 530653 | JUNE 24-JULY 7       | 110.00    |          |
|                          |           | 07/17/2019            | 339  | UMPIRE                       | WILLIAM WEEKS        | 530654 | JUNE 24-JULY 7       | 115.00    |          |
|                          |           | 07/17/2019            | 340  | UMPIRE                       | IVAN WESTCOTT        | 530656 | JUNE 24-JULY 7       | 70.00     |          |
|                          |           | 07/17/2019            | 341  | UMPIRE                       | DAVID WOLNIK         | 530657 | JUNE 24-JULY 7       | 55.00     |          |
|                          |           | 07/17/2019            | 342  | UMPIRE                       | ROYAL WOOLFOLK       | 530658 | JUNE 24-JULY 7       | 55.00     |          |
|                          |           | 07/17/2019            | 343  | UMPIRE                       | JOEL WYETH           | 530661 | JUNE 24-JULY 7       | 60.00     |          |
| AP-190725M               |           | 07/22/2019            | 126  | PHYSICIANS CARE-DRUG TESTING | FIRST NATIONAL BANK  | 900077 | 072519-R.WRIGHT      | 86.00     |          |
|                          |           | 07/22/2019            | 127  | LISA LOMBARDI COACHING-JUNE  | FIRST NATIONAL BANK  | 900077 | 072519-S.REDMON      | 87.50     |          |
|                          |           | 07/22/2019            | 128  | VERMONT SYSTEMS-REC TRAC     | FIRST NATIONAL BANK  | 900077 | 072519-S.REDMON      | 5,250.00  |          |
|                          |           | 07/22/2019            | 129  | ARCHERY PLACE-MAY ARCHERY    | FIRST NATIONAL BANK  | 900077 | 072519-T.NELSON      | 120.00    |          |
|                          |           | 07/22/2019            | 130  | ARCHERY PLACE-JUNE ARCHERY   | FIRST NATIONAL BANK  | 900077 | 072519-T.NELSON      | 80.00     |          |
| GJ-190731FE              |           | 08/02/2019            | 13   | PR CC Fees - June 2019       |                      |        |                      | 1,847.95  |          |
| CR-P190709               |           | 07/09/2019            | 90   | 172725                       |                      |        |                      | 1,847.95  |          |
|                          |           | 07/09/2019            | 91   | 172731                       |                      |        |                      |           | 1,847.95 |
| TOTAL PERIOD 03 ACTIVITY |           |                       |      |                              |                      |        |                      | 20,707.28 | 2,176.95 |
| 04                       | AP-190813 | 08/06/2019            | 337  | SUMMER I 2019 SPORTS CLASS   | ALL STAR SPORTS INST | 530666 | 194052               | 9,930.00  |          |
|                          |           | 08/06/2019            | 338  | UMPIRE                       | ALJO AMORELLI        | 530671 | 071119               | 120.00    |          |
|                          |           | 08/06/2019            | 339  | UMPIRE                       | ALJO AMORELLI        | 530671 | 071819               | 120.00    |          |
|                          |           | 08/06/2019            | 340  | UMPIRE                       | ALJO AMORELLI        | 530671 | 072519               | 80.00     |          |
|                          |           | 08/06/2019            | 341  | UMPIRE                       | MATT BENJAMIN        | 530685 | 071819               | 100.00    |          |
|                          |           | 08/06/2019            | 342  | UMPIRE                       | MATT BENJAMIN        | 530685 | 072519               | 80.00     |          |
|                          |           | 08/06/2019            | 343  | UMPIRE                       | DWAYNE F BEYER       | 530686 | 071119               | 120.00    |          |
|                          |           | 08/06/2019            | 344  | UMPIRE                       | DWAYNE F BEYER       | 530686 | 071819               | 80.00     |          |
|                          |           | 08/06/2019            | 345  | UMPIRE                       | DWAYNE F BEYER       | 530686 | 072519               | 80.00     |          |
|                          |           | 08/06/2019            | 346  | UMPIRE                       | REBEKAH BOHYER       | 530688 | JULY 8-JULY 28       | 25.00     |          |
|                          |           | 08/06/2019            | 347  | RUGBY CAMP INSTRUCTION       | WAUBONSEE VALLEY RUG | 530693 | 1001                 | 472.50    |          |
|                          |           | 08/06/2019            | 348  | UMPIRE                       | GARY M. DIETER       | 530699 | 071019               | 75.00     |          |
|                          |           | 08/06/2019            | 349  | UMPIRE                       | GARY M. DIETER       | 530699 | 071719               | 75.00     |          |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.              | JOURNAL #  | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION        | VENDOR                 | CHECK  | INVOICE         | DEBIT     | CREDIT   |
|-------------------|------------|-----------------------|------|--------------------------------|------------------------|--------|-----------------|-----------|----------|
| 79-795-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                                |                        |        |                 |           |          |
| 04                | AP-190813  | 08/06/2019            | 350  | ZUMBA CLASS INSTRUCTION        | KAYLA DJIDIC           | 530700 | 0003            | 168.00    |          |
|                   |            | 08/06/2019            | 351  | UMPIRE                         | SARA R. EBNER          | 530704 | JULY 8-JULY 28  | 100.00    |          |
|                   |            | 08/06/2019            | 352  | UMPIRE                         | GARY R FORD JR         | 530716 | 071019          | 50.00     |          |
|                   |            | 08/06/2019            | 353  | UMPIRE                         | ANDREW HETTINGER       | 530725 | JULY 8-JULY 28  | 120.00    |          |
|                   |            | 08/06/2019            | 354  | BACKGROUND CHECKS              | ILLINOIS STATE POLIC   | 530728 | 063019          | 56.50     |          |
|                   |            | 08/06/2019            | 355  | 06/29-07/28 COPIER CHARGES     | IMPACT NETWORKING, L   | 530731 | 1500632         | 88.12     |          |
|                   |            | 08/06/2019            | 356  | SPACE ADVENTURE CAMP           | JMC VENTURES, LLC      | 530735 | 071719          | 105.00    |          |
|                   |            | 08/06/2019            | 357  | JULY MAGIC CLASS               | GARY KANTOR            | 530737 | JULY 2019       | 75.00     |          |
|                   |            | 08/06/2019            | 358  | UMPIRE                         | MATHEW J. LAWLESS      | 530740 | 071719          | 50.00     |          |
|                   |            | 08/06/2019            | 359  | UMPIRE                         | STEPHEN LINDSTROM      | 530744 | 071719          | 50.00     |          |
|                   |            | 08/06/2019            | 360  | UMPIRE                         | MICHAEL T. MILLER      | 530757 | 072119          | 140.00    |          |
|                   |            | 08/06/2019            | 361  | UMPIRE                         | JACK MODAFF            | 530758 | JULY 8-JULY 28  | 60.00     |          |
|                   |            | 08/06/2019            | 362  | UMPIRE                         | ROBERT MOSER           | 530760 | 071019          | 75.00     |          |
|                   |            | 08/06/2019            | 363  | UMPIRE                         | MARTY MUNNS            | 530762 | 071019          | 50.00     |          |
|                   |            | 08/06/2019            | 364  | UMPIRE                         | MARTY MUNNS            | 530762 | 071719          | 75.00     |          |
|                   |            | 08/06/2019            | 365  | UMPIRE                         | GRANT RIEHLE-MOELLER   | 530786 | 071019          | 50.00     |          |
|                   |            | 08/06/2019            | 366  | UMPIRE                         | GRANT RIEHLE-MOELLER   | 530786 | 071719          | 50.00     |          |
|                   |            | 08/06/2019            | 367  | UMPIRE                         | BENJAMIN RIETZ         | 530787 | 071119          | 120.00    |          |
|                   |            | 08/06/2019            | 368  | UMPIRE                         | BENJAMIN RIETZ         | 530787 | 071819          | 80.00     |          |
|                   |            | 08/06/2019            | 369  | UMPIRE                         | BENJAMIN RIETZ         | 530787 | 072519          | 80.00     |          |
|                   |            | 08/06/2019            | 370  | UMPIRE                         | ROBERT L. RIETZ JR.    | 530788 | 071119          | 40.00     |          |
|                   |            | 08/06/2019            | 371  | UMPIRE                         | ROBERT L. RIETZ JR.    | 530788 | 071819          | 40.00     |          |
|                   |            | 08/06/2019            | 372  | UMPIRE                         | TY JAMES SILAS         | 530792 | JULY 8-JULY 28  | 50.00     |          |
|                   |            | 08/06/2019            | 373  | UMPIRE                         | WILLIAM WEEKS          | 530802 | JULY 8-JULY 28  | 180.00    |          |
|                   |            | 08/06/2019            | 374  | UMPIRE                         | DAVID WOLNIK           | 530808 | JULY 8-JULY 28  | 60.00     |          |
| AP-190825M        |            | 08/15/2019            | 155  | PHYSICIANS CARE-DRUG TESTS     | FIRST NATIONAL BANK    | 900078 | 082519-R.WRIGHT | 215.00    |          |
|                   |            | 08/15/2019            | 156  | PETITE PALETTE-YOUTUBE VIDEO   | FIRST NATIONAL BANK    | 900078 | 082519-S.REDMON | 650.00    |          |
|                   |            | 08/15/2019            | 157  | ROC'N'KIDS-SUMMER TOT ROCK     | FIRST NATIONAL BANK    | 900078 | 082519-S.REDMON | 329.00    |          |
|                   |            | 08/15/2019            | 158  | LISA LOMBARDI-THRILLS &        | FIRST NATIONAL BANK    | 900078 | 082519-S.REDMON | 170.10    |          |
|                   |            | 08/15/2019            | 159  | ARCHERY PLACE-JULY 2019        | FIRST NATIONAL BANK    | 900078 | 082519-T.NELSON | 575.00    |          |
| AP-190827         |            | 08/20/2019            | 223  | JUNE 26-30 SOCCER CAMP         | 5 STAR SOCCER CAMPS    | 530817 | 062519          | 1,200.00  |          |
|                   |            | 08/20/2019            | 224  | UMPIRE                         | ANDREW HETTINGER       | 530852 | JUL29-AUG11     | 60.00     |          |
|                   |            | 08/20/2019            | 225  | UMPIRE                         | OWEN LINDSTRAND        | 530862 | JUL29-AUG11     | 75.00     |          |
| GJ-190831FE       |            | 08/29/2019            | 19   | PR CC Fees - July 2019         |                        |        |                 | 2,098.55  |          |
|                   |            |                       |      | TOTAL PERIOD 04 ACTIVITY       |                        |        |                 | 18,742.77 | 0.00     |
|                   |            | YTD BUDGET            |      | 33,333.36                      | TOTAL ACCOUNT ACTIVITY |        |                 | 56,299.54 | 3,046.95 |
|                   |            | ANNUAL REVISED BUDGET |      | 100,000.00                     | ENDING BALANCE         |        |                 | 53,252.59 |          |
| 82-820-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                                |                        |        |                 |           |          |
| 01                |            | 05/01/2019            |      | BEGINNING BALANCE              |                        |        |                 | 0.00      |          |
| AP-190513B        |            | 05/06/2019            | 07   | MAY 2019 COPIER LEASE          | DLL FINANCIAL SERVIC   | 104704 | 63218016        | 194.48    |          |
|                   |            | 05/06/2019            | 08   | MAINTENANCE CONTRACT CHARGE    | SOUND INCORPORATED     | 104709 | R161038         | 929.52    |          |
|                   |            | 05/06/2019            | 09   | 06/278/19-06/26/20 ANNUAL      | TODAY'S BUSINESS SOL   | 104711 | 9268            | 2,644.00  |          |
| AP-190528B        |            | 05/21/2019            | 162  | JUN 2019 COPIER LEASE          | DLL FINANCIAL SERVIC   | 529882 | 63564126        | 194.48    |          |
| GJ-90520PRE       |            | 05/21/2019            | 54   | Sound Inc May 2019 Srvc Agrmnt |                        |        |                 | 97.00     |          |
|                   |            |                       |      | TOTAL PERIOD 01 ACTIVITY       |                        |        |                 | 4,059.48  | 0.00     |
| 02                | AP-190610B | 06/04/2019            | 03   | 07/01/20-06/30/21 CATEGORY 1   | E-RATE FUND SERVICES   | 104722 | 299             | 350.00    |          |

ACTIVITY THROUGH FISCAL PERIOD 04

| PER.              | JOURNAL #  | ENTRY DATE            | ITEM | TRANSACTION DESCRIPTION      | VENDOR                 | CHECK  | INVOICE          | DEBIT      | CREDIT |
|-------------------|------------|-----------------------|------|------------------------------|------------------------|--------|------------------|------------|--------|
| 82-820-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                              |                        |        |                  |            |        |
| 02                | AP-190610B | 06/04/2019            | 04   | MAY 2019 ON SITE IT SUPPORT  | LLOYD WARBER           | 104724 | 10453            | 720.00     |        |
|                   |            | 06/04/2019            | 05   | JUNE - AUG SILVER SERVICE    | SOUND INCORPORATED     | 104726 | R161625          | 291.00     |        |
|                   |            | 06/04/2019            | 06   | 05/01-07/31 ELEVATOR         | THYSSENKRUPP ELEVATO   | 104727 | 3004582070       | 542.22     |        |
|                   |            | 06/04/2019            | 07   | 05/13/19 MEETING MINUTES     | MARLYS J. YOUNG        | 104729 | 051319           | 79.50      |        |
|                   |            |                       |      | TOTAL PERIOD 02 ACTIVITY     |                        |        |                  | 1,982.72   | 0.00   |
| 03                | AP-190708  | 07/01/2019            | 04   | JULY 2019 COPIER LEASE       | DLL FINANCIAL SERVIC   | 104732 | 63957683         | 194.48     |        |
|                   |            | 07/01/2019            | 05   | JUNE 2019 ON SITE IT SUPPORT | LLOYD WARBER           | 104733 | 10454            | 720.00     |        |
|                   |            | 07/01/2019            | 06   | ANNUAL FEE RENEWAL FOR       | WEBLINX INCORPORATED   | 104740 | 27527            | 200.00     |        |
|                   | AP-190723  | 07/17/2019            | 360  | 06/10/19 MEETING MINUTES     | MARLYS J. YOUNG        | 530662 | 061019           | 66.25      |        |
|                   |            |                       |      | TOTAL PERIOD 03 ACTIVITY     |                        |        |                  | 1,180.73   | 0.00   |
| 04                | AP-190812  | 08/05/2019            | 03   | AUG 2019 COPIER LEASE        | DLL FINANCIAL SERVIC   | 104744 | 64205724         | 194.48     |        |
|                   |            | 08/05/2019            | 04   | 2019 ANNUAL INSPECTIONS      | GREAT LAKES PLUMBING   | 104746 | 18861            | 450.00     |        |
|                   |            | 08/05/2019            | 05   | 04/15-07/14 COPIER OVERAGES  | IMPACT NETWORKING, L   | 104747 | 1496722          | 139.51     |        |
|                   |            | 08/05/2019            | 06   | AUG-OCT 2019 MAINTENANCE     | SOUND INCORPORATED     | 104756 | R162440          | 929.52     |        |
|                   |            | 08/05/2019            | 07   | 2ND QTR COST FOR FAX         | TBS CONSTRUCTION       | 104757 | 072919-7         | 43.52      |        |
|                   |            | 08/05/2019            | 08   | 047/08/19 MEETING MINUTES    | MARLYS J. YOUNG        | 104761 | 070819           | 61.25      |        |
|                   | AP-190813  | 08/06/2019            | 402  | JULY 2019 ON-SITE IT SUPPORT | LLOYD WARBER           | 530745 | 10460            | 1,110.00   |        |
|                   | AP-190825M | 08/15/2019            | 199  | LIBERTY MUTUAL-SURETY BOND   | FIRST NATIONAL BANK    | 900078 | 082519-A.SIMMONS | 456.00     |        |
|                   |            |                       |      | TOTAL PERIOD 04 ACTIVITY     |                        |        |                  | 3,384.28   | 0.00   |
|                   |            | YTD BUDGET            |      | 13,333.36                    | TOTAL ACCOUNT ACTIVITY |        |                  | 10,607.21  | 0.00   |
|                   |            | ANNUAL REVISED BUDGET |      | 40,000.00                    | ENDING BALANCE         |        |                  | 10,607.21  |        |
| 87-870-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                              |                        |        |                  |            |        |
| 01                |            | 05/01/2019            |      | BEGINNING BALANCE            |                        |        |                  | 0.00       |        |
| 04                | AP-190827  | 08/20/2019            | 239  | COUNTRYSIDE TIF MATTERS      | KATHLEEN FIELD ORR &   | 1341   | 15985            | 129.00     |        |
|                   |            |                       |      | TOTAL PERIOD 04 ACTIVITY     |                        |        |                  | 129.00     | 0.00   |
|                   |            | YTD BUDGET            |      | 666.68                       | TOTAL ACCOUNT ACTIVITY |        |                  | 129.00     | 0.00   |
|                   |            | ANNUAL REVISED BUDGET |      | 2,000.00                     | ENDING BALANCE         |        |                  | 129.00     |        |
| 88-880-54-00-5462 | (E)        | PROFESSIONAL SERVICES |      |                              |                        |        |                  |            |        |
| 01                |            | 05/01/2019            |      | BEGINNING BALANCE            |                        |        |                  | 0.00       |        |
|                   |            | YTD BUDGET            |      | 333.36                       | TOTAL ACCOUNT ACTIVITY |        |                  | 0.00       | 0.00   |
|                   |            | ANNUAL REVISED BUDGET |      | 1,000.00                     | ENDING BALANCE         |        |                  | 0.00       |        |
|                   |            |                       |      | GRAND TOTAL                  |                        |        |                  | 145,918.30 | 0.00   |
|                   |            |                       |      | TOTAL DIFFERENCE             |                        |        |                  | 145,918.30 | 0.00   |



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input checked="" type="checkbox"/> |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

New Business #2

Tracking Number

ADM 2019-50

### Agenda Item Summary Memo

**Title:** Monthly Treasurer's Report for August 2019

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** \_\_\_\_\_  
\_\_\_\_\_

#### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Majority

**Council Action Requested:** Approval

**Submitted by:** Rob Fredrickson Finance  
Name Department

#### Agenda Item Notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# UNITED CITY OF YORKVILLE

## TREASURER'S REPORT - for the month ending August 31, 2019

### Cash Basis

|                              | Beginning<br>Fund Balance | August Revenues     | YTD Revenues         | Revenue<br>Budget    | % of<br>Budget | August Expenses     | YTD Expenses        | Expense<br>Budget    | % of<br>Budget | Projected<br>Ending Fund<br>Balance |
|------------------------------|---------------------------|---------------------|----------------------|----------------------|----------------|---------------------|---------------------|----------------------|----------------|-------------------------------------|
| <b>General Fund</b>          |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| 01 - General                 | \$ 6,879,823              | \$ 1,339,463        | \$ 6,332,613         | \$ 16,469,238        | 38%            | \$ 1,057,166        | \$ 4,757,844        | \$ 16,719,238        | 28%            | \$ 8,454,592                        |
| <b>Special Revenue Funds</b> |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| 15 - Motor Fuel Tax          | 635,382                   | 71,208              | 190,867              | 534,904              | 36%            | 6,149               | 492,299             | 718,788              | 68%            | 333,950                             |
| 79 - Parks and Recreation    | 452,914                   | 168,004             | 851,327              | 2,244,988            | 38%            | 215,942             | 816,010             | 2,343,405            | 35%            | 488,231                             |
| 72 - Land Cash               | 211,832                   | 4,380               | 418,137              | 58,435               | 716%           | 5,035               | 5,035               | 104,850              | 5%             | 624,934                             |
| 87 - Countryside TIF         | (422,459)                 | 31,741              | 96,993               | 232,318              | 42%            | 1,068               | 56,673              | 923,808              | 6%             | (382,139)                           |
| 88 - Downtown TIF            | (1,024,518)               | 2,477               | 42,384               | 80,000               | 53%            | 3,415               | 232,168             | 426,484              | 54%            | (1,214,302)                         |
| 89 - Downtown TIF II         | (2,736)                   | 373                 | 12,520               | -                    | 0%             | 1,387               | 2,139               | 35,000               | 6%             | 7,645                               |
| 11 - Fox Hill SSA            | 10,485                    | 370                 | 7,505                | 13,381               | 56%            | 1,202               | 3,559               | 30,977               | 11%            | 14,430                              |
| 12 - Sunflower SSA           | (22,626)                  | 322                 | 9,532                | 18,140               | 53%            | 1,059               | 5,334               | 13,977               | 38%            | (18,429)                            |
| <b>Debt Service Fund</b>     |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| 42 - Debt Service            | -                         | 27,863              | 112,252              | 324,025              | 35%            | 475                 | 17,250              | 324,025              | 5%             | 95,002                              |
| <b>Capital Project Funds</b> |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| 25 - Vehicle & Equipment     | 496,042                   | 8,945               | 74,220               | 161,112              | 46%            | 6,939               | 40,410              | 516,470              | 8%             | 529,852                             |
| 23 - City-Wide Capital       | 629,429                   | 148,246             | 424,170              | 4,172,029            | 10%            | 146,019             | 362,108             | 4,798,408            | 8%             | 691,490                             |
| <b>Enterprise Funds</b>      |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| * 51 - Water                 | 3,533,027                 | 765,223             | 1,654,323            | 4,699,931            | 35%            | 454,939             | 1,033,152           | 5,770,144            | 18%            | 4,154,198                           |
| * 52 - Sewer                 | 1,110,251                 | 298,290             | 749,121              | 2,149,679            | 35%            | 96,654              | 392,919             | 2,538,097            | 15%            | 1,466,454                           |
| <b>Library Funds</b>         |                           |                     |                      |                      |                |                     |                     |                      |                |                                     |
| 82 - Library Operations      | 554,271                   | 60,044              | 868,382              | 1,576,751            | 55%            | 59,226              | 336,058             | 1,620,345            | 21%            | 1,086,595                           |
| 84 - Library Capital         | 83,260                    | 2,862               | 24,559               | 50,100               | 49%            | 2,867               | 9,516               | 75,500               | 13%            | 98,303                              |
| <b>Total Funds</b>           | <b>\$ 13,124,377</b>      | <b>\$ 2,929,811</b> | <b>\$ 11,868,903</b> | <b>\$ 32,785,031</b> | <b>36%</b>     | <b>\$ 2,059,541</b> | <b>\$ 8,562,475</b> | <b>\$ 36,959,516</b> | <b>23%</b>     | <b>\$ 16,430,805</b>                |

\* Fund Balance Equivalency

As Treasurer of the United City of Yorkville, I hereby attest, to the best of my knowledge, that the information contained in this Treasurer's Report is accurate as of the date detailed herein. Further information is available in the Finance Department.

Rob Fredrickson, Finance Director/Treasurer





| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input checked="" type="checkbox"/> |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

New Business #3

Tracking Number

ADM 2019-51

### Agenda Item Summary Memo

**Title:** Cash Statement for July 2019

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** \_\_\_\_\_  
\_\_\_\_\_

### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Informational

**Council Action Requested:** None  
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**Submitted by:** Rob Fredrickson Finance  
Name Department

### Agenda Item Notes:

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**UNITED CITY OF YORKVILLE**  
**CASH AND INVESTMENT SUMMARY - as of July 31, 2019**

| Cash Summary                     |                  |                  |                  |                  |                | Grand Totals      | Restricted at IMET |
|----------------------------------|------------------|------------------|------------------|------------------|----------------|-------------------|--------------------|
| First National                   | West Suburban    | Associated       | Illinois Funds   | Old Second       |                |                   |                    |
| <b>General Fund</b>              |                  |                  |                  |                  |                |                   |                    |
| 01 - General                     | 741,737          | 177,838          | 1,903,485        | 3,579,252        | -              | 6,402,312         | 82,415             |
| <b>Special Revenue Funds</b>     |                  |                  |                  |                  |                |                   |                    |
| 15 - Motor Fuel Tax              | -                | -                | -                | 252,550          | -              | 252,550           | -                  |
| 72 - Land Cash                   | (92,615)         | -                | -                | -                | -              | (92,615)          | -                  |
| 87 - Countryside TIF             | (412,813)        | -                | -                | -                | -              | (412,813)         | -                  |
| 88 - Downtown TIF                | (1,147,987)      | -                | -                | -                | -              | (1,147,987)       | -                  |
| 89 - Downtown TIF II             | 8,658            | -                | -                | -                | -              | 8,658             | -                  |
| 11 - Fox Hill SSA                | 15,262           | -                | -                | -                | -              | 15,262            | -                  |
| 12 - Sunflower SSA               | (17,692)         | -                | -                | -                | -              | (17,692)          | -                  |
| <b>Debt Service Fund</b>         |                  |                  |                  |                  |                |                   |                    |
| 42 - Debt Service                | 67,614           | -                | -                | -                | -              | 67,614            | -                  |
| <b>Capital Project Funds</b>     |                  |                  |                  |                  |                |                   |                    |
| 23 - City-Wide Capital           | 229,817          | 109,164          | 688,172          | -                | -              | 1,027,153         | 103,868            |
| 25 - Police Capital              | 23,325           | -                | -                | -                | -              | 23,325            | -                  |
| 25 - General Gov Capital         | (13,999)         | -                | -                | -                | -              | (13,999)          | -                  |
| 25 - Public Works Capital        | 110,964          | -                | -                | -                | -              | 110,964           | -                  |
| <b>Enterprise Funds</b>          |                  |                  |                  |                  |                |                   |                    |
| 51 - Water                       | 1,818,851        | 581,283          | 851,962          | -                | -              | 3,252,096         | 13,808             |
| 52 - Sewer                       | 627,134          | 197,588          | 314,789          | -                | -              | 1,139,511         | 64,896             |
| <b>Agency Funds</b>              |                  |                  |                  |                  |                |                   |                    |
| 90 - Developer Escrow            | 208,959          | -                | -                | -                | -              | 208,959           | -                  |
| 95 - Escrow Deposit              | (169,386)        | 484,716          | -                | -                | -              | 315,330           | -                  |
| <b>Total City Funds</b>          | <b>1,997,829</b> | <b>1,550,589</b> | <b>3,758,407</b> | <b>3,831,803</b> | <b>-</b>       | <b>11,138,628</b> | <b>264,987</b>     |
| Distribution %                   | 17.94%           | 13.92%           | 33.74%           | 34.40%           |                |                   |                    |
| <b>Library Funds</b>             |                  |                  |                  |                  |                |                   |                    |
| 82 - Library Operations          | 54               | -                | -                | 212,444          | 589,387        | 801,885           | 8,007              |
| 84 - Library Capital             | 7,300            | -                | -                | -                | 89,174         | 96,474            | -                  |
| <b>Library Totals</b>            | <b>7,354</b>     | <b>-</b>         | <b>-</b>         | <b>212,444</b>   | <b>678,561</b> | <b>898,359</b>    | <b>8,007</b>       |
| Distribution %                   | 0.82%            |                  |                  | 23.65%           | 75.53%         |                   |                    |
| <b>Park and Recreation Funds</b> |                  |                  |                  |                  |                |                   |                    |
| 79 - Parks and Recreation        | 501,089          | -                | -                | -                | -              | 501,089           | -                  |
| 25 - Park & Rec Capital          | 406,114          | -                | -                | -                | -              | 406,114           | 2,371              |
| <b>Park &amp; Rec Totals</b>     | <b>907,203</b>   | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>       | <b>907,203</b>    | <b>2,371</b>       |
| Distribution %                   | 100.00%          |                  |                  |                  |                |                   |                    |



**UNITED CITY OF YORKVILLE**  
**CASH AND INVESTMENT SUMMARY - as of July 31, 2019**

**Investments Summary**

| <i>Type of Investment</i>   | <i>Financial Institution</i> | <i>FDIC #</i> | <i>Interest Rate</i> | <i>Original Cost</i> | <i>Maturity Date</i> | <i>Accrued Interest to Date</i> | <i>Value at Maturity</i> | <i>Fund</i>  |
|-----------------------------|------------------------------|---------------|----------------------|----------------------|----------------------|---------------------------------|--------------------------|--------------|
| Certificate of Deposit (CD) | Pacific Western Bank         | 24045         | 2.49%                | \$ 246,900           | 8/28/2019            | \$ 2,559                        | \$ 249,930               | General (01) |
| Certificate of Deposit (CD) | Servisfirst Bank             | 57993         | 2.41%                | \$ 247,000           | 9/30/2019            | \$ 1,960                        | \$ 249,957               | General (01) |
| Certificate of Deposit (CD) | Sonabank                     | 57968         | 2.49%                | \$ 243,800           | 6/17/2020            | \$ 715                          | \$ 249,868               | General (01) |
| <b>Investment Totals</b>    |                              |               |                      | <b>\$ 737,700</b>    |                      | <b>\$ 5,234</b>                 | <b>\$ 749,756</b>        |              |



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input type="checkbox"/>            |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

New Business #4

Tracking Number

ADM 2019-52

### Agenda Item Summary Memo

**Title:** Monthly Website Report for August 2019

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** See attached memo.

### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Informational

**Council Action Requested:** None.

**Submitted by:** Erin Willrett Administration  
Name Department

### Agenda Item Notes:

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# Memorandum

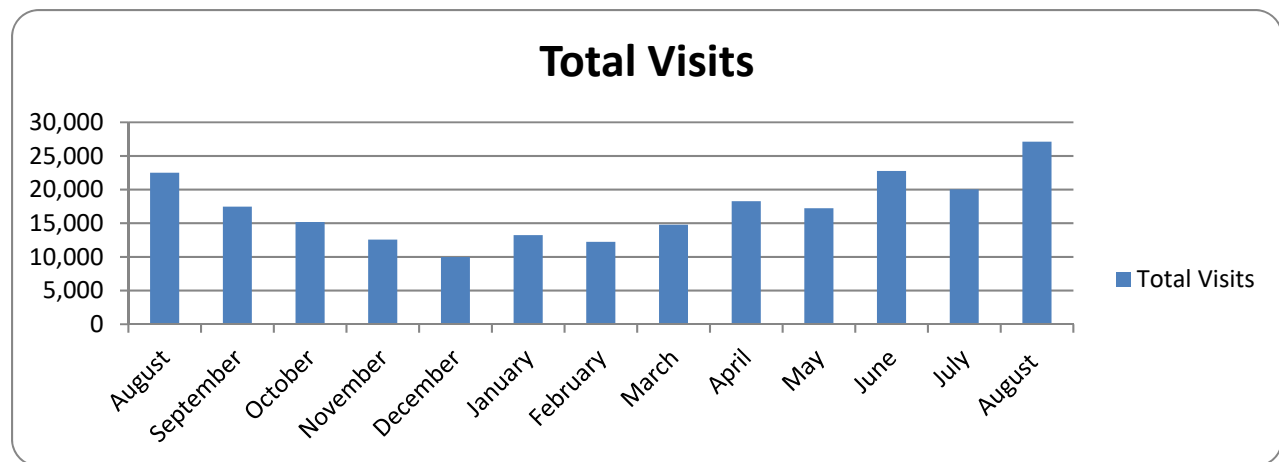
To: Administration Committee  
From: Erin Willrett, Assistant Administrator  
CC: Bart Olson, City Administrator  
Date: September 18, 2019  
Subject: Website Report for August 2019

## Summary

Yorkville's website and social media analytics report for August 2019.

## Background

Every month at the Administration Committee meeting, the website data from the previous month will be highlighted. This month's highlight is August 1, 2019 – August 31, 2019.



## **Website Visits:**

|                  | Aug 2018 | Sept 2018 | Oct 2018 | Nov 2018 | Dec 2018 | Jan 2019 | Feb 2019 | March 2019 | April 2019 | May 2019 | June 2019 | July 2019 | Aug 2019 |
|------------------|----------|-----------|----------|----------|----------|----------|----------|------------|------------|----------|-----------|-----------|----------|
| Unique Visitors  | 17,304   | 13,355    | 11,767   | 11,767   | 8,087    | 10,376   | 9,678    | 11,781     | 13,911     | 13,163   | 17,246    | 21,699    | 20,358   |
| Returning Visits | 8,400    | 7,297     | 6,028    | 4,833    | 3,597    | 4,826    | 4,546    | 5,134      | 7,223      | 6,377    | 8,412     | 10,546    | 9,629    |
| Total Visits     | 22,488   | 17,460    | 15,172   | 9,862    | 9,965    | 13,237   | 12,233   | 14,775     | 18,271     | 17,219   | 22,768    | 20,020    | 27,106   |

## **Visit Times (Averages):**

- 2 minutes 42 second average visit duration
- 2.4 actions (page views, downloads, outlinks and internal site searches) per visit

### Website Statistics:

|                     | June 2019                                                                                                                       | July 2019                                                                                                               | August 2019 <sup>i</sup>                                                                                                   |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Top 5 Pages Visited | 1. Homepage<br>2. Facilities Feature Overview<br>3. Parks & Recreation Main Page<br>4. Online Utility Payments<br>5. My Gov Hub | 1. Homepage<br>2. Fourth of July Celebration<br>3. River Fest<br>4. Facilities Feature Overview<br>5. Job Opportunities | 1. Hometown Days Festival<br>2. Homepage<br>3. Facilities Feature Overview<br>4. Online Utility Payments<br>5. My Gove Hub |

|                 | July 2019                                                                                                                          | July 2019                                                                                                                                      | August 2019 <sup>ii</sup>                                                                                                                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Top 5 Downloads | 1. Senior Services and Programs<br>2. Privacy Policy<br>3. Residential Permit Application<br>4. Yak Shack Flyer<br>5. Parade Route | 1. Parade Route<br>2. Yak Shack Flyer<br>3. Residential Permit Application<br>4. Downtown Festival Parking<br>5. Marge Cline Whitewater Course | 1. Hometown Days Schedule<br>2. Privacy Policy<br>3. Residential Permit Application<br>4. Senior Services & Programs<br>5. Marge Cline Whitewater Course |

|                | June 2019                                                                                                                                       | July 2019                                                                                                                                          | August 2019                                                                                                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Top 5 Searches | 1. Garbage<br>2. Jobs (Employment Opportunities was 3 <sup>rd</sup> and Employment was 4 <sup>th</sup> )<br>3. Solicitor<br>4. True<br>5. Water | 1. Jobs (Employment was 2 <sup>nd</sup> and Employment Opportunities was 3 <sup>rd</sup> )<br>2. Fireworks<br>3. True<br>4. Baseball<br>5. Garbage | 1. Employment (Jobs was 2 <sup>nd</sup> and Employment Opportunities was 3 <sup>rd</sup> )<br>2. Yorkville Hometown Days Festival<br>3. Hometown Days<br>4. Zoning Map<br>5. Brush/Refuse Pick-up |

|                         | June 2019                                                                                       | July 2019                                                                                        | August 2019                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Top 5 Website Referrers | 1. Facebook<br>2. patch.com<br>3. mykidlist.com<br>4. r.search.aol.com<br>5. search.xfinity.com | 1. Facebook<br>2. patch.com<br>3. search.xfinity.com<br>4. mykidlist.com<br>5. ohiofestivals.net | 1. Facebook<br>2. enjoyaurora.com<br>3. 7thheavenband.com<br>4. bandsintown.com<br>5. patch.com |



### **City Facebook Data: August 2019**

Total Page Followers: 5,158 (an increase of 102 followers from July)

Total Page Likes: 5,035

Total Average Reach: 3,436

Highest Viewed Post: “What a special day today was...reveal party with the Make A Wish Foundation...” (Posted August 18, 2019 at 4:31 pm)

Highest Viewed Post Reach: 13,666; 1,19 Post Clicks; 4,862 Reactions, Comments & Shares

### **Parks and Recreation Facebook Data: August 2019**

Total Page Followers: 2,909 (an increase of 87 followers from July)

Total Page Likes: 2,875

Total Average Reach: 1,420

Highest Viewed Post: “New Zumba Fitness Class on Tuesdays...” (Posted August 15, 2019, 10:00 am)

Highest Viewed Post Reach: 3,434; 104 Post Clicks; 269 Reactions, Comments & Shares



### **City Twitter Data: August 2019**

Total Followers: 1,610 (an increase in 8 followers from July)

Total Tweet Impressions: 9,952

Total Profile Visits: 144

Yorkville Twitter Mentions: 7

Top Tweet (earned 1,073 Impressions): “Jim Jensen was sworn in as the Chief of Police...”

**Recommendation:** This is an informational item.

<sup>i</sup><https://www.yorkville.il.us/459/Hometown-Days-Festival>;  
<https://www.yorkville.il.us/>;  
<https://www.yorkville.il.us/facilities/featureoverview>;  
<https://www.yorkville.il.us/131/Online-Utility-Payments>;  
<https://www.yorkville.il.us/573/MyGovHub-Transition-Page>

<sup>ii</sup> <https://www.yorkville.il.us/DocumentCenter/View/6183/2019-HTD-Schedule?bidId=>;  
<https://www.yorkville.il.us/124/Privacy-Policy>;  
<https://www.yorkville.il.us/DocumentCenter/View/5804/Residential-Permit-Application-PDF?bidId=>;  
<https://www.yorkville.il.us/244/Senior-Services-Programs>;  
<https://www.yorkville.il.us/facilities/facility/details/margeclinetwhitewatercourse-37>



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input checked="" type="checkbox"/> |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

New Business #5

Tracking Number

ADM 2019-53

### Agenda Item Summary Memo

**Title:** Quarterly Vehicle Replacement Chart

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** \_\_\_\_\_  
\_\_\_\_\_

#### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Informational

**Council Action Requested:** None

**Submitted by:** Rob Fredrickson Finance  
Name Department

#### Agenda Item Notes:

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## Vehicle Chargeback Summary

|                           | FISCAL YEAR      |                     |                     |                   |                   |                   |                   |                   |                   |                   |                   |  |  |  |
|---------------------------|------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|--|
|                           | 2020             | 2021                | 2022                | 2023              | 2024              | 2025              | 2026              | 2027              | 2028              | 2029              | 2030              |  |  |  |
| Police Department         | \$ 55,000        | \$ 616,068          | \$ 298,241          | \$ 222,580        | \$ 202,161        | \$ 196,109        | \$ 196,109        | \$ 203,798        | \$ 209,908        | \$ 214,738        | \$ 215,423        |  |  |  |
| Community Development     | -                | 39,120              | 14,620              | 14,620            | 14,620            | 14,620            | 12,717            | 12,717            | 13,315            | 13,315            | 13,315            |  |  |  |
| Streets                   | -                | 2,110,208           | 943,366             | 632,267           | 594,082           | 548,740           | 497,002           | 476,608           | 477,877           | 482,671           | 484,981           |  |  |  |
| <b>Total General Fund</b> | <b>\$ 55,000</b> | <b>\$ 2,765,395</b> | <b>\$ 1,256,226</b> | <b>\$ 869,466</b> | <b>\$ 810,863</b> | <b>\$ 759,469</b> | <b>\$ 705,829</b> | <b>\$ 693,123</b> | <b>\$ 701,100</b> | <b>\$ 710,723</b> | <b>\$ 713,719</b> |  |  |  |

|                         |             |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |  |  |
|-------------------------|-------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|
| <b>Total Water Fund</b> | <b>\$ -</b> | <b>\$ 121,807</b> | <b>\$ 44,323</b> | <b>\$ 34,888</b> | <b>\$ 33,207</b> | <b>\$ 33,207</b> | <b>\$ 31,087</b> | <b>\$ 31,087</b> | <b>\$ 32,697</b> | <b>\$ 33,966</b> | <b>\$ 34,651</b> |  |  |  |
|-------------------------|-------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|

|                         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |  |  |  |
|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|
| <b>Total Sewer Fund</b> | <b>\$ 48,892</b> | <b>\$ 43,046</b> | <b>\$ 43,046</b> | <b>\$ 18,758</b> | <b>\$ 18,758</b> | <b>\$ 18,758</b> | <b>\$ 18,758</b> | <b>\$ 19,782</b> | <b>\$ 19,782</b> | <b>\$ 19,782</b> | <b>\$ 21,547</b> |  |  |  |
|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|

|                                   |                  |                   |                   |                   |                  |                  |                  |                  |                  |                  |                  |  |  |  |
|-----------------------------------|------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|
| Parks                             | \$ 66,000        | \$ 183,532        | \$ 119,535        | \$ 102,411        | \$ 87,684        | \$ 78,758        | \$ 76,855        | \$ 75,494        | \$ 77,104        | \$ 78,972        | \$ 80,216        |  |  |  |
| Recreation                        | 27,500           | 7,783             | 7,783             | 7,783             | 7,783            | 7,783            | 7,783            | 7,783            | 7,133            | 7,133            | 7,133            |  |  |  |
| <b>Total Parks &amp; Rec Fund</b> | <b>\$ 93,500</b> | <b>\$ 191,315</b> | <b>\$ 127,318</b> | <b>\$ 110,194</b> | <b>\$ 95,467</b> | <b>\$ 86,541</b> | <b>\$ 84,638</b> | <b>\$ 83,277</b> | <b>\$ 84,237</b> | <b>\$ 86,105</b> | <b>\$ 87,349</b> |  |  |  |

## Vehicle Replacement Chargeback Schedule - Police Capital (Police Department)

| Vehicle #            | Year | Model | Type             | VIN # | License Plate     | # in Title Book | Mileage | Department | User Group     | Fiscal Year Replacement | Estimated Useful Life | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |           |
|----------------------|------|-------|------------------|-------|-------------------|-----------------|---------|------------|----------------|-------------------------|-----------------------|----------------------------|--------------------------|----------------------------------|-------------------|-----------|
| Police Chief         |      |       |                  |       |                   |                 |         |            |                |                         |                       |                            |                          |                                  |                   |           |
| M                    | 8    | 2016  | Chevrolet Impala | Sedan | 2G1WASE30G1161317 | 867920          | 89      | 14,374     | Police Capital | Chief                   | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 8.1  | 2025  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Chief                   | 2025                  | 4                          | \$ 32,473                | \$ 3,247                         | \$ 29,226         | \$ 7,306  |
| M                    | 8.2  | 2033  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Chief                   | 2033                  | 8                          | \$ 38,047                | \$ 3,805                         | \$ 34,243         | \$ 4,280  |
| M                    | 8.3  | 2041  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Chief                   | 2041                  | 8                          | \$ 44,578                | \$ 4,458                         | \$ 40,121         | \$ 5,015  |
| M                    | 8.4  | 2049  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Chief                   | 2049                  | 8                          | \$ 52,231                | \$ 5,223                         | \$ 47,008         | \$ 5,876  |
| M                    | 8.5  | 2057  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Chief                   | 2057                  | 8                          | \$ 61,197                | \$ 6,120                         | \$ 55,077         | \$ 6,885  |
| Deputy Police Chiefs |      |       |                  |       |                   |                 |         |            |                |                         |                       |                            |                          |                                  |                   |           |
| M                    | 23   | 2018  | Chevrolet Malibu | Sedan | 1G1ZBST1JF132097  | M218935         | 109     | 4,830      | Police Capital | Deputy Chief            | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 23.1 | 2027  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2027                  | 6                          | \$ 37,466                | \$ 3,840                         | \$ 33,626         | \$ 5,604  |
| M                    | 23.2 | 2035  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2035                  | 8                          | \$ 47,960                | \$ 4,916                         | \$ 43,044         | \$ 5,380  |
| M                    | 23.3 | 2043  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2043                  | 8                          | \$ 61,392                | \$ 6,293                         | \$ 55,100         | \$ 6,887  |
| M                    | 23.4 | 2051  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2051                  | 8                          | \$ 78,587                | \$ 8,055                         | \$ 70,532         | \$ 8,817  |
| M                    | 23.5 | 2059  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2059                  | 8                          | \$ 100,598               | \$ 10,311                        | \$ 90,287         | \$ 11,286 |
| M                    | 3    | 2016  | Chevrolet Impala | Sedan | 2G1WASE33G1160517 | M208233         | 88      | 26,423     | Police Capital | Deputy Chief            | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 3.1  | 2025  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2025                  | 4                          | \$ 32,473                | \$ 3,247                         | \$ 29,226         | \$ 7,306  |
| M                    | 3.2  | 2033  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2033                  | 8                          | \$ 38,047                | \$ 3,805                         | \$ 34,243         | \$ 4,280  |
| M                    | 3.3  | 2041  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2041                  | 8                          | \$ 44,578                | \$ 4,458                         | \$ 40,121         | \$ 5,015  |
| M                    | 3.4  | 2049  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2049                  | 8                          | \$ 52,231                | \$ 5,223                         | \$ 47,008         | \$ 5,876  |
| M                    | 3.5  | 2057  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Deputy Chief            | 2057                  | 8                          | \$ 61,197                | \$ 6,120                         | \$ 55,077         | \$ 6,885  |
| Police Detectives    |      |       |                  |       |                   |                 |         |            |                |                         |                       |                            |                          |                                  |                   |           |
| M                    | 4    | 2003  | Chevrolet Yukon  | SUV   | 2G1WASE33G1160517 | M208233         | 88      | 26,423     | Police Capital | Detective               | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 4.1  | 2021  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2021                  | 1                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ 27,000 |
| M                    | 4.2  | 2028  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2028                  | 7                          | \$ 34,461                | \$ 3,446                         | \$ 31,015         | \$ 4,431  |
| M                    | 4.3  | 2035  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2035                  | 7                          | \$ 39,584                | \$ 3,958                         | \$ 35,626         | \$ 5,089  |
| M                    | 4.4  | 2042  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2042                  | 7                          | \$ 45,470                | \$ 4,547                         | \$ 40,923         | \$ 5,846  |
| M                    | 4.5  | 2049  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2049                  | 7                          | \$ 52,231                | \$ 5,223                         | \$ 47,008         | \$ 6,715  |
| M                    | 17   | 2016  | Chevrolet Impala | Sedan | 2G1WD5E33G1158872 | MP13889         | 92      | 17,057     | Police Capital | Detective               | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 17.1 | 2023  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2023                  | 2                          | \$ 31,212                | \$ 3,121                         | \$ 28,091         | \$ 14,045 |
| M                    | 17.2 | 2030  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2030                  | 7                          | \$ 35,853                | \$ 3,585                         | \$ 32,267         | \$ 4,610  |
| M                    | 17.3 | 2037  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2037                  | 7                          | \$ 41,184                | \$ 4,118                         | \$ 37,065         | \$ 5,295  |
| M                    | 17.4 | 2044  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2044                  | 7                          | \$ 47,307                | \$ 4,731                         | \$ 42,576         | \$ 6,082  |
| M                    | 17.5 | 2051  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2051                  | 7                          | \$ 54,341                | \$ 5,434                         | \$ 48,907         | \$ 6,987  |
| M                    | 15   | 2014  | Chevy Caprice    | Sedan | 6G3NS5U23EL973259 | MP11082         | 83      | 103,885    | Police Capital | Detective               | -                     | -                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ -      |
| M                    | 15.1 | 2022  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2022                  | 1                          | \$ 30,000                | \$ 3,000                         | \$ 27,000         | \$ 27,000 |
| M                    | 15.2 | 2029  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2029                  | 7                          | \$ 34,461                | \$ 3,446                         | \$ 31,015         | \$ 4,431  |
| M                    | 15.3 | 2036  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2036                  | 7                          | \$ 39,584                | \$ 3,958                         | \$ 35,626         | \$ 5,089  |
| M                    | 15.4 | 2043  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2043                  | 7                          | \$ 45,470                | \$ 4,547                         | \$ 40,923         | \$ 5,846  |
| M                    | 15.5 | 2050  | Chevrolet Malibu | Sedan |                   |                 |         |            | Police Capital | Detective               | 2050                  | 7                          | \$ 52,231                | \$ 5,223                         | \$ 47,008         | \$ 6,715  |

## Vehicle Replacement Chargeback Schedule - Police Capital (Police Department)

| Vehicle # | Year | Model | Type             | VIN # | License Plate     | # in Title Book | Mileage | Department | User Group     | Fiscal Year Replacement | Estimated Useful Life | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |           |
|-----------|------|-------|------------------|-------|-------------------|-----------------|---------|------------|----------------|-------------------------|-----------------------|----------------------------|--------------------------|----------------------------------|-------------------|-----------|
| Patrol    |      |       |                  |       |                   |                 |         |            |                |                         |                       |                            |                          |                                  |                   |           |
| M         | 1    | 2016  | Chevrolet Impala | Sedan | 2G1WD5E33G1156250 | MP15247         | 101     | 25,033     | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 1.1  | 2023  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2023                  | 2                          | \$ 67,626                | \$ 8,323                         | \$ 59,303         | \$ 29,651 |
| M         | 1.2  | 2028  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2028                  | 5                          | \$ 74,665                | \$ 9,189                         | \$ 65,475         | \$ 13,095 |
| M         | 1.3  | 2033  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2033                  | 5                          | \$ 82,436                | \$ 10,146                        | \$ 72,290         | \$ 14,458 |
| M         | 1.4  | 2038  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2038                  | 5                          | \$ 91,016                | \$ 11,202                        | \$ 79,814         | \$ 15,963 |
| M         | 1.5  | 2043  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2043                  | 5                          | \$ 100,489               | \$ 12,368                        | \$ 88,121         | \$ 17,624 |
| M         | 5    | 2016  | Chevrolet Impala | Sedan | 2G1WD5E36G1156162 | MP13887         | 94      | 40,152     | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 5.1  | 2022  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2022                  | 1                          | \$ 66,300                | \$ 8,160                         | \$ 58,140         | \$ 58,140 |
| M         | 5.2  | 2027  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2027                  | 5                          | \$ 73,201                | \$ 9,009                         | \$ 64,191         | \$ 12,838 |
| M         | 5.3  | 2032  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2032                  | 5                          | \$ 80,819                | \$ 9,947                         | \$ 70,872         | \$ 14,174 |
| M         | 5.4  | 2037  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2037                  | 5                          | \$ 89,231                | \$ 10,982                        | \$ 78,249         | \$ 15,650 |
| M         | 5.5  | 2042  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2042                  | 5                          | \$ 98,518                | \$ 12,125                        | \$ 86,393         | \$ 17,279 |
| M         | 9    | 2016  | Chevrolet Impala | Sedan | 2G1WD5E34G1157357 | MP13890         | 93      | 39,579     | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 9.1  | 2022  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2022                  | 1                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ 57,000 |
| M         | 9.2  | 2027  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2027                  | 5                          | \$ 71,765                | \$ 8,833                         | \$ 62,933         | \$ 12,587 |
| M         | 9.3  | 2032  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2032                  | 5                          | \$ 79,235                | \$ 9,752                         | \$ 69,483         | \$ 13,897 |
| M         | 9.4  | 2037  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2037                  | 5                          | \$ 87,481                | \$ 10,767                        | \$ 76,714         | \$ 15,343 |
| M         | 9.5  | 2042  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2042                  | 5                          | \$ 96,587                | \$ 11,888                        | \$ 84,699         | \$ 16,940 |
| M         | 10   | 2016  | Chevrolet Impala | Sedan | 2G1WD5E30G1155301 | MP15245         | 100     | 21,774     | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 10.1 | 2023  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2023                  | 2                          | \$ 67,626                | \$ 8,323                         | \$ 59,303         | \$ 29,651 |
| M         | 10.2 | 2028  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2028                  | 5                          | \$ 74,665                | \$ 9,189                         | \$ 65,475         | \$ 13,095 |
| M         | 10.3 | 2033  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2033                  | 5                          | \$ 82,436                | \$ 10,146                        | \$ 72,290         | \$ 14,458 |
| M         | 10.4 | 2038  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2038                  | 5                          | \$ 91,016                | \$ 11,202                        | \$ 79,814         | \$ 15,963 |
| M         | 10.5 | 2043  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2043                  | 5                          | \$ 100,489               | \$ 12,368                        | \$ 88,121         | \$ 17,624 |
| M         | 11   | 2016  | Chevrolet Impala | Sedan | 2G1WD5E30G1155315 | MP16617         | 105     | 2,110      | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 11.1 | 2024  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2024                  | 3                          | \$ 68,979                | \$ 8,490                         | \$ 60,489         | \$ 20,163 |
| M         | 11.2 | 2029  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2029                  | 5                          | \$ 76,158                | \$ 9,373                         | \$ 66,785         | \$ 13,357 |
| M         | 11.3 | 2034  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2034                  | 5                          | \$ 84,084                | \$ 10,349                        | \$ 73,736         | \$ 14,747 |
| M         | 11.4 | 2039  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2039                  | 5                          | \$ 92,836                | \$ 11,426                        | \$ 81,410         | \$ 16,282 |
| M         | 11.5 | 2044  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2044                  | 5                          | \$ 102,498               | \$ 12,615                        | \$ 89,883         | \$ 17,977 |
| M         | 19   | 2016  | Chevrolet Impala | Sedan | 2G1WD5E33G1158158 | MP13888         | 95      | 44,197     | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 19.1 | 2022  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2022                  | 1                          | \$ 66,300                | \$ 8,160                         | \$ 58,140         | \$ 58,140 |
| M         | 19.2 | 2027  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2027                  | 5                          | \$ 73,201                | \$ 9,009                         | \$ 64,191         | \$ 12,838 |
| M         | 19.3 | 2032  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2032                  | 5                          | \$ 80,819                | \$ 9,947                         | \$ 70,872         | \$ 14,174 |
| M         | 19.4 | 2037  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2037                  | 5                          | \$ 89,231                | \$ 10,982                        | \$ 78,249         | \$ 15,650 |
| M         | 19.5 | 2042  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2042                  | 5                          | \$ 98,518                | \$ 12,125                        | \$ 86,393         | \$ 17,279 |
| M         | 20   | 2016  | Chevrolet Impala | Sedan | 2G1WD5E33G1154823 | MP16618         | 104     | 3,493      | Police Capital | Patrol                  | -                     | -                          | \$ 65,000                | \$ 8,000                         | \$ 57,000         | \$ -      |
| M         | 20.1 | 2024  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2024                  | 3                          | \$ 68,979                | \$ 8,490                         | \$ 60,489         | \$ 20,163 |
| M         | 20.2 | 2029  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2029                  | 5                          | \$ 76,158                | \$ 9,373                         | \$ 66,785         | \$ 13,357 |
| M         | 20.3 | 2034  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2034                  | 5                          | \$ 84,084                | \$ 10,349                        | \$ 73,736         | \$ 14,747 |
| M         | 20.4 | 2039  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2039                  | 5                          | \$ 92,836                | \$ 11,426                        | \$ 81,410         | \$ 16,282 |
| M         | 20.5 | 2044  | Chevrolet Yukon  | SUV   |                   |                 |         |            | Police Capital | Patrol                  | 2044                  | 5                          | \$ 102,498               | \$ 12,615                        | \$ 89,883         | \$ 17,977 |

### Vehicle Replacement Chargeback Schedule - Police Capital (Police Department)

| Vehicle # | Year | Model            | Type  | VIN #             | License Plate | # in Title Book | Mileage | Department     | User Group | Fiscal Year Replacement | Estimated Useful Life | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|------------------|-------|-------------------|---------------|-----------------|---------|----------------|------------|-------------------------|-----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| M 21      | 2016 | Chevrolet Impala | Sedan | 2G1WD5E33G1150206 | MP16619       | 103             | 2,362   | Police Capital | Patrol     | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 21.1    | 2024 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2024                    | 3                     | \$ 68,979                  | \$ 8,490                 | \$ 60,489                        | \$ 20,163         |
| M 21.2    | 2029 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2029                    | 5                     | \$ 76,158                  | \$ 9,373                 | \$ 66,785                        | \$ 13,357         |
| M 21.3    | 2034 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2034                    | 5                     | \$ 84,084                  | \$ 10,349                | \$ 73,736                        | \$ 14,747         |
| M 21.4    | 2039 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2039                    | 5                     | \$ 92,836                  | \$ 11,426                | \$ 81,410                        | \$ 16,282         |
| M 21.5    | 2044 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2044                    | 5                     | \$ 102,498                 | \$ 12,615                | \$ 89,883                        | \$ 17,977         |
| M 13      | 2016 | Chevrolet Impala | Sedan | 2G1WD5E31G1149006 | MP15246       | 99              | 21,054  | Police Capital | Patrol     | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 13.1    | 2023 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2023                    | 2                     | \$ 67,626                  | \$ 8,323                 | \$ 59,303                        | \$ 29,651         |
| M 13.2    | 2028 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2028                    | 5                     | \$ 74,665                  | \$ 9,189                 | \$ 65,475                        | \$ 13,095         |
| M 13.3    | 2033 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2033                    | 5                     | \$ 82,436                  | \$ 10,146                | \$ 72,290                        | \$ 14,458         |
| M 13.4    | 2038 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2038                    | 5                     | \$ 91,016                  | \$ 11,202                | \$ 79,814                        | \$ 15,963         |
| M 13.5    | 2043 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2043                    | 5                     | \$ 100,489                 | \$ 12,368                | \$ 88,121                        | \$ 17,624         |
| M 16      | 2015 | Chevy Tahoe      | SUV   | 1GNSK2EC3FR725184 | MP12713       | 80              | 62,939  | Police Capital | Sergeants  | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 16.1    | 2022 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2022                    | 1                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ 57,000         |
| M 16.2    | 2027 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2027                    | 5                     | \$ 71,765                  | \$ 8,833                 | \$ 62,933                        | \$ 12,587         |
| M 16.3    | 2032 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2032                    | 5                     | \$ 79,235                  | \$ 9,752                 | \$ 69,483                        | \$ 13,897         |
| M 16.4    | 2037 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2037                    | 5                     | \$ 87,481                  | \$ 10,767                | \$ 76,714                        | \$ 15,343         |
| M 16.5    | 2042 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2042                    | 5                     | \$ 96,587                  | \$ 11,888                | \$ 84,699                        | \$ 16,940         |
| M 18      | 2015 | Chevy Tahoe      | SUV   | 1GNSK2ECOFR725210 | MP12714       | 81              | 49,435  | Police Capital | Sergeants  | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 18.1    | 2023 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2023                    | 2                     | \$ 67,626                  | \$ 8,323                 | \$ 59,303                        | \$ 29,651         |
| M 18.2    | 2028 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2028                    | 5                     | \$ 74,665                  | \$ 9,189                 | \$ 65,475                        | \$ 13,095         |
| M 18.3    | 2033 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2033                    | 5                     | \$ 82,436                  | \$ 10,146                | \$ 72,290                        | \$ 14,458         |
| M 18.4    | 2038 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2038                    | 5                     | \$ 91,016                  | \$ 11,202                | \$ 79,814                        | \$ 15,963         |
| M 18.5    | 2043 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Sergeants  | 2043                    | 5                     | \$ 100,489                 | \$ 12,368                | \$ 88,121                        | \$ 17,624         |
| M 100     | New  | SUV              | SUV   | -                 | -             | -               | -       | Police Capital | Patrol     | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 100.1   | 2021 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2021                    | 1                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ 57,000         |
| M 100.2   | 2026 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2026                    | 5                     | \$ 71,765                  | \$ 8,833                 | \$ 62,933                        | \$ 12,587         |
| M 100.3   | 2031 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2031                    | 5                     | \$ 79,235                  | \$ 9,752                 | \$ 69,483                        | \$ 13,897         |
| M 100.4   | 2036 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2036                    | 5                     | \$ 87,481                  | \$ 10,767                | \$ 76,714                        | \$ 15,343         |
| M 100.5   | 2041 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2041                    | 5                     | \$ 96,587                  | \$ 11,888                | \$ 84,699                        | \$ 16,940         |
| M 101     | New  | SUV              | SUV   | -                 | -             | -               | -       | Police Capital | Patrol     | -                       | -                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ -              |
| M 101.1   | 2021 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2021                    | 1                     | \$ 65,000                  | \$ 8,000                 | \$ 57,000                        | \$ 57,000         |
| M 101.2   | 2026 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2026                    | 5                     | \$ 71,765                  | \$ 8,833                 | \$ 62,933                        | \$ 12,587         |
| M 101.3   | 2031 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2031                    | 5                     | \$ 79,235                  | \$ 9,752                 | \$ 69,483                        | \$ 13,897         |
| M 101.4   | 2036 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2036                    | 5                     | \$ 87,481                  | \$ 10,767                | \$ 76,714                        | \$ 15,343         |
| M 101.5   | 2041 | Chevrolet Yukon  | SUV   |                   |               |                 |         | Police Capital | Patrol     | 2041                    | 5                     | \$ 96,587                  | \$ 11,888                | \$ 84,699                        | \$ 16,940         |

### Vehicle Replacement Chargeback Schedule - Community Development (Building Department)

| Vehicle # | Year | Model         | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|---------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| CD 1      | 2007 | Ford Explorer | Pick-up | 1FMEU73E47UB50282 | M166523       | 2               | 58,279  | Comm Dvlp  | Building   | -                       | -                    | \$ 25,000                  | \$ 500                   | \$ 24,500                        | \$ -              |
| CD 1.1    | 2021 | Ford 150 4x4  | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2021                    | 1                    | \$ 25,000                  | \$ 500                   | \$ 24,500                        | \$ 24,500         |
| CD 1.2    | 2028 | Ford 150 4x4  | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2028                    | 7                    | \$ 28,717                  | \$ 574                   | \$ 28,143                        | \$ 4,020          |
| CD 1.3    | 2035 | Ford 150 4x4  | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2035                    | 7                    | \$ 32,987                  | \$ 660                   | \$ 32,327                        | \$ 4,618          |
| CD 1.4    | 2042 | Ford 150 4x4  | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2042                    | 7                    | \$ 37,892                  | \$ 758                   | \$ 37,134                        | \$ 5,305          |
| CD 1.5    | 2049 | Ford 150 4x4  | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2049                    | 7                    | \$ 43,526                  | \$ 871                   | \$ 42,655                        | \$ 6,094          |
| CD 2      | 2018 | Ford F150 4x4 | Pick-up | 1FTNF1EG5JKF37470 | M217881       | 106             | 1,882   | Comm Dvlp  | Building   | -                       | -                    | \$ 25,000                  | \$ 1,000                 | \$ 24,000                        | \$ -              |
| CD 2      | 2026 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2026                    | 5                    | \$ 27,602                  | \$ 1,104                 | \$ 26,498                        | \$ 5,300          |
| CD 2      | 2033 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2033                    | 7                    | \$ 31,706                  | \$ 1,268                 | \$ 30,438                        | \$ 4,348          |
| CD 2      | 2040 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2040                    | 7                    | \$ 36,420                  | \$ 1,457                 | \$ 34,963                        | \$ 4,995          |
| CD 2      | 2047 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2047                    | 7                    | \$ 41,835                  | \$ 1,673                 | \$ 40,162                        | \$ 5,737          |
| CD 2      | 2054 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2054                    | 7                    | \$ 48,056                  | \$ 1,922                 | \$ 46,134                        | \$ 6,591          |
| CD 3      | 2018 | Ford F150 4x4 | Pick-up | 1FTMF1CB0JKF30476 | M217880       | 107             | 3,627   | Comm Dvlp  | Building   | -                       | -                    | \$ 25,000                  | \$ 1,000                 | \$ 24,000                        | \$ -              |
| CD 3      | 2026 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2026                    | 5                    | \$ 27,602                  | \$ 1,104                 | \$ 26,498                        | \$ 5,300          |
| CD 3      | 2033 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2033                    | 7                    | \$ 31,706                  | \$ 1,268                 | \$ 30,438                        | \$ 4,348          |
| CD 3      | 2040 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2040                    | 7                    | \$ 36,420                  | \$ 1,457                 | \$ 34,963                        | \$ 4,995          |
| CD 3      | 2047 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2047                    | 7                    | \$ 41,835                  | \$ 1,673                 | \$ 40,162                        | \$ 5,737          |
| CD 3      | 2054 | Ford F150 4x4 | Pick-up |                   |               |                 |         | Comm Dvlp  | Building   | 2054                    | 7                    | \$ 48,056                  | \$ 1,922                 | \$ 46,134                        | \$ 6,591          |

### Vehicle Replacement Chargeback Schedule - Public Works Capital (Street Department)

| Vehicle # | Year | Model                            | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|----------------------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| Y 30      | 2005 | Ford F250                        | Pick-up | 1FTSX21575EC28484 | M151639       | 4               | 93,796  | PW Capital | Streets    | -                       | -                    | \$ 55,000                  | \$ 3,000                 | \$ 52,000                        | -                 |
| Y 30.1    | 2021 | Ford F 350 - w/plow              | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2021                    | 1                    | \$ 55,000                  | \$ 3,000                 | \$ 52,000                        | \$ 52,000         |
| Y 30.2    | 2028 | Ford F 350 - w/plow              | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2028                    | 7                    | \$ 63,178                  | \$ 3,446                 | \$ 59,732                        | \$ 8,533          |
| Y 30.3    | 2035 | Ford F 350 - w/plow              | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2035                    | 7                    | \$ 72,571                  | \$ 3,958                 | \$ 68,613                        | \$ 9,802          |
| Y 30.4    | 2042 | Ford F 350 - w/plow              | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2042                    | 7                    | \$ 83,362                  | \$ 4,547                 | \$ 78,815                        | \$ 11,259         |
| Y 30.5    | 2049 | Ford F 350 - w/plow              | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2049                    | 7                    | \$ 95,756                  | \$ 5,223                 | \$ 90,533                        | \$ 12,933         |
| Y 23      | 2006 | International 7400 5 Yard        | 5 Yard  | 1HTWDAAN46J218804 | M156008       | 54              | 30,971  | PW Capital | Streets    | -                       | -                    | \$ 202,000                 | \$ 25,000                | \$ 177,000                       | -                 |
| Y 23.1    | 2025 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2025                    | 4                    | \$ 218,651                 | \$ 27,061                | \$ 191,590                       | \$ 47,898         |
| Y 23.2    | 2035 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2035                    | 10                   | \$ 266,535                 | \$ 32,987                | \$ 233,548                       | \$ 23,355         |
| Y 23.3    | 2045 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2045                    | 10                   | \$ 324,904                 | \$ 40,211                | \$ 284,693                       | \$ 28,469         |
| Y 23.4    | 2055 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2055                    | 10                   | \$ 396,057                 | \$ 49,017                | \$ 347,040                       | \$ 34,704         |
| Y 23.5    | 2065 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2065                    | 10                   | \$ 482,791                 | \$ 59,751                | \$ 423,039                       | \$ 42,304         |
| Y 10      | 2004 | International 7400 5 Yard        | 5 Yard  | 1HTWDAAR74J083169 | M143323       | 64              | 29,210  | PW Capital | Streets    | -                       | -                    | \$ 202,000                 | \$ 25,000                | \$ 177,000                       | -                 |
| Y 10.1    | 2021 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2021                    | 1                    | \$ 202,000                 | \$ 25,000                | \$ 177,000                       | \$ 177,000        |
| Y 10.2    | 2031 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2031                    | 10                   | \$ 246,237                 | \$ 30,475                | \$ 215,762                       | \$ 21,576         |
| Y 10.3    | 2041 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2041                    | 10                   | \$ 300,161                 | \$ 37,149                | \$ 263,013                       | \$ 26,301         |
| Y 10.4    | 2051 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2051                    | 10                   | \$ 365,895                 | \$ 45,284                | \$ 320,611                       | \$ 32,061         |
| Y 10.5    | 2061 | International 7400 5 Yard        | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2061                    | 10                   | \$ 446,024                 | \$ 55,201                | \$ 390,823                       | \$ 39,082         |
| Y TBD     |      | Peterbilt - with plow & spreader | Dump    | TBD               | TBD           | TBD             | -       | PW Capital | Streets    | -                       | -                    | \$ 202,000                 | \$ -                     | \$ 202,000                       | -                 |
| Y TBD     | 2021 | Peterbilt - with plow & spreader | Dump    |                   |               |                 |         | PW Capital | Streets    | 2021                    | 1                    | \$ 202,000                 | \$ -                     | \$ 202,000                       | \$ 202,000        |
| Y TBD     | 2031 | Peterbilt - with plow & spreader | Dump    |                   |               |                 |         | PW Capital | Streets    | 2031                    | 10                   | \$ 246,237                 | \$ 30,475                | \$ 215,762                       | \$ 21,576         |
| Y TBD     | 2041 | Peterbilt - with plow & spreader | Dump    |                   |               |                 |         | PW Capital | Streets    | 2041                    | 10                   | \$ 300,161                 | \$ 37,149                | \$ 263,013                       | \$ 26,301         |
| Y TBD     | 2051 | Peterbilt - with plow & spreader | Dump    |                   |               |                 |         | PW Capital | Streets    | 2051                    | 10                   | \$ 365,895                 | \$ 45,284                | \$ 320,611                       | \$ 32,061         |
| Y TBD     | 2061 | Peterbilt - with plow & spreader | Dump    |                   |               |                 |         | PW Capital | Streets    | 2061                    | 10                   | \$ 446,024                 | \$ 55,201                | \$ 390,823                       | \$ 39,082         |
| Y 31      | 2007 | Ford Explorer                    | Pick-up | 1FMEU73E27UB50281 | M163944       | 3               | 75,698  | PW Capital | Streets    | -                       | -                    | \$ 35,000                  | \$ 2,000                 | \$ 33,000                        | -                 |
| Y 31.1    | 2022 | Ford F 250 with plow             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 35,000                  | \$ 2,000                 | \$ 33,000                        | \$ 33,000         |
| Y 31.2    | 2029 | Ford F 250 with plow             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2029                    | 7                    | \$ 40,204                  | \$ 2,297                 | \$ 37,907                        | \$ 5,415          |
| Y 31.3    | 2036 | Ford F 250 with plow             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2036                    | 7                    | \$ 46,182                  | \$ 2,639                 | \$ 43,543                        | \$ 6,220          |
| Y 31.4    | 2043 | Ford F 250 with plow             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2043                    | 7                    | \$ 53,048                  | \$ 3,031                 | \$ 50,017                        | \$ 7,145          |
| Y 31.5    | 2050 | Ford F 250 with plow             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2050                    | 7                    | \$ 60,936                  | \$ 3,482                 | \$ 57,454                        | \$ 8,208          |
| Y 26      | 2006 | F550 Aerial Lift Truck           | Aerial  | 1FSAF57P56EC54524 | M161896       | 41              | 67,587  | PW Capital | Streets    | -                       | -                    | \$ 150,000                 | \$ 15,000                | \$ 135,000                       | -                 |
| Y 26.1    | 2022 | Aerial Lift Truck                | Aerial  |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 150,000                 | \$ 15,000                | \$ 135,000                       | \$ 135,000        |
| Y 26.2    | 2029 | Aerial Lift Truck                | Aerial  |                   |               |                 |         | PW Capital | Streets    | 2029                    | 7                    | \$ 172,303                 | \$ 17,230                | \$ 155,073                       | \$ 22,153         |
| Y 26.3    | 2036 | Aerial Lift Truck                | Aerial  |                   |               |                 |         | PW Capital | Streets    | 2036                    | 7                    | \$ 197,922                 | \$ 19,792                | \$ 178,130                       | \$ 25,447         |
| Y 26.4    | 2043 | Aerial Lift Truck                | Aerial  |                   |               |                 |         | PW Capital | Streets    | 2043                    | 7                    | \$ 227,350                 | \$ 22,735                | \$ 204,615                       | \$ 29,231         |
| Y 26.5    | 2050 | Aerial Lift Truck                | Aerial  |                   |               |                 |         | PW Capital | Streets    | 2050                    | 7                    | \$ 261,154                 | \$ 26,115                | \$ 235,038                       | \$ 33,577         |
| Y 21      | 2005 | Freightliner HC80                | Dump    | 1FVAB6BV75DN04463 | M151796       | 50              | 23,570  | PW Capital | Streets    | -                       | -                    | \$ 250,000                 | \$ 30,000                | \$ 220,000                       | -                 |
| Y 21.1    | 2022 | Freightliner HC80                | Dump    |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 250,000                 | \$ 30,000                | \$ 220,000                       | \$ 220,000        |
| Y 21.2    | 2032 | Freightliner HC80                | Dump    |                   |               |                 |         | PW Capital | Streets    | 2032                    | 10                   | \$ 304,749                 | \$ 36,570                | \$ 268,179                       | \$ 26,818         |
| Y 21.3    | 2042 | Freightliner HC80                | Dump    |                   |               |                 |         | PW Capital | Streets    | 2042                    | 10                   | \$ 371,487                 | \$ 44,578                | \$ 326,908                       | \$ 32,691         |
| Y 21.4    | 2052 | Freightliner HC80                | Dump    |                   |               |                 |         | PW Capital | Streets    | 2052                    | 10                   | \$ 452,840                 | \$ 54,341                | \$ 398,500                       | \$ 39,850         |
| Y 21.5    | 2062 | Freightliner HC80                | Dump    |                   |               |                 |         | PW Capital | Streets    | 2062                    | 10                   | \$ 552,010                 | \$ 66,241                | \$ 485,769                       | \$ 48,577         |
| Y 19      | 2004 | Ford F350                        | Pick-up | 1FDWF37SX4ED64867 | M150335       | 63              | 88,540  | PW Capital | Streets    | -                       | -                    | \$ 35,000                  | \$ 6,500                 | \$ 28,500                        | -                 |
| Y 19.1    | 2022 | Ford F350                        | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 35,000                  | \$ 6,500                 | \$ 28,500                        | \$ 28,500         |
| Y 19.2    | 2029 | Ford F350                        | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2029                    | 7                    | \$ 40,204                  | \$ 7,466                 | \$ 32,738                        | \$ 4,677          |
| Y 19.3    | 2036 | Ford F350                        | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2036                    | 7                    | \$ 46,182                  | \$ 8,577                 | \$ 37,605                        | \$ 5,372          |
| Y 19.4    | 2043 | Ford F350                        | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2043                    | 7                    | \$ 53,048                  | \$ 9,852                 | \$ 43,196                        | \$ 6,171          |
| Y 19.5    | 2050 | Ford F350                        | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2050                    | 7                    | \$ 60,936                  | \$ 11,317                | \$ 49,619                        | \$ 7,088          |

## Vehicle Replacement Chargeback Schedule - Public Works Capital (Street Department)

| Vehicle # | Year | Model                               | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|-------------------------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| Y         | TBD  | Peterbilt - New Dump Truck          | Dump    | TBD               | TBD           | TBD             | -       | PW Capital | Streets    | -                       | -                    | \$ 205,000                 | \$ -                     | \$ 205,000                       | \$ -              |
| Y         | TBD  | 2022 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 205,000                 | \$ -                     | \$ 205,000                       | \$ 205,000        |
| Y         | TBD  | 2032 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2032                    | 10                   | \$ 249,894                 | \$ 30,475                | \$ 219,419                       | \$ 21,942         |
| Y         | TBD  | 2042 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2042                    | 10                   | \$ 304,619                 | \$ 37,149                | \$ 267,471                       | \$ 26,747         |
| Y         | TBD  | 2052 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2052                    | 10                   | \$ 371,329                 | \$ 45,284                | \$ 326,045                       | \$ 32,605         |
| Y         | TBD  | 2062 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2062                    | 10                   | \$ 452,648                 | \$ 55,201                | \$ 397,447                       | \$ 39,745         |
| Y         | TBD  | Peterbilt - New Dump Truck          | Dump    | TBD               | TBD           | TBD             | -       | PW Capital | Streets    | -                       | -                    | \$ 205,000                 | \$ -                     | \$ 205,000                       | \$ -              |
| Y         | TBD  | 2022 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 205,000                 | \$ -                     | \$ 205,000                       | \$ 205,000        |
| Y         | TBD  | 2032 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2032                    | 10                   | \$ 249,894                 | \$ 30,475                | \$ 219,419                       | \$ 21,942         |
| Y         | TBD  | 2042 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2042                    | 10                   | \$ 304,619                 | \$ 37,149                | \$ 267,471                       | \$ 26,747         |
| Y         | TBD  | 2052 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2052                    | 10                   | \$ 371,329                 | \$ 45,284                | \$ 326,045                       | \$ 32,605         |
| Y         | TBD  | 2062 Peterbilt - New Dump Truck     | Dump    |                   |               |                 |         | PW Capital | Streets    | 2062                    | 10                   | \$ 452,648                 | \$ 55,201                | \$ 397,447                       | \$ 39,745         |
| Y         | 25   | 2007 Ford 250                       | Pick-up | 1FTNF21587EA47543 | M160751       | 46              | 47,175  | PW Capital | Streets    | -                       | -                    | \$ 35,000                  | \$ 3,500                 | \$ 31,500                        | \$ -              |
| Y         | 25.1 | 2023 Ford 250                       | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2023                    | 2                    | \$ 36,414                  | \$ 3,641                 | \$ 32,773                        | \$ 16,386         |
| Y         | 25.2 | 2030 Ford 250                       | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2030                    | 7                    | \$ 41,828                  | \$ 4,183                 | \$ 37,645                        | \$ 5,378          |
| Y         | 25.3 | 2037 Ford 250                       | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2037                    | 7                    | \$ 48,047                  | \$ 4,805                 | \$ 43,243                        | \$ 6,178          |
| Y         | 25.4 | 2044 Ford 250                       | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2044                    | 7                    | \$ 55,191                  | \$ 5,519                 | \$ 49,672                        | \$ 7,096          |
| Y         | 25.5 | 2051 Ford 250                       | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2051                    | 7                    | \$ 63,398                  | \$ 6,340                 | \$ 57,058                        | \$ 8,151          |
| Y         | 4    | 2008 Ford F350                      | Pick-up | 1FDWF37Y08ED57176 | M168872       | 49              | 69,798  | PW Capital | Streets    | -                       | -                    | \$ 65,000                  | \$ 5,500                 | \$ 59,500                        | \$ -              |
| Y         | 4.1  | 2023 One Ton Dump Truck             | Dump    |                   |               |                 |         | PW Capital | Streets    | 2023                    | 2                    | \$ 67,626                  | \$ 5,722                 | \$ 61,904                        | \$ 30,952         |
| Y         | 4.2  | 2030 One Ton Dump Truck             | Dump    |                   |               |                 |         | PW Capital | Streets    | 2030                    | 7                    | \$ 77,681                  | \$ 6,573                 | \$ 71,108                        | \$ 10,158         |
| Y         | 4.3  | 2037 One Ton Dump Truck             | Dump    |                   |               |                 |         | PW Capital | Streets    | 2037                    | 7                    | \$ 89,231                  | \$ 7,550                 | \$ 81,681                        | \$ 11,669         |
| Y         | 4.4  | 2044 One Ton Dump Truck             | Dump    |                   |               |                 |         | PW Capital | Streets    | 2044                    | 7                    | \$ 102,498                 | \$ 8,673                 | \$ 93,826                        | \$ 13,404         |
| Y         | 4.5  | 2051 One Ton Dump Truck             | Dump    |                   |               |                 |         | PW Capital | Streets    | 2051                    | 7                    | \$ 117,739                 | \$ 9,962                 | \$ 107,776                       | \$ 15,397         |
| Y         | 13   | 2008 International 7400 5 Yard      | 5 Yard  | 1HTWDAAN48J648495 | M170535       | 53              | 6,331   | PW Capital | Streets    | -                       | -                    | \$ 425,000                 | \$ 35,000                | \$ 390,000                       | \$ -              |
| Y         | 13.1 | 2023 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2023                    | 2                    | \$ 442,170                 | \$ 36,414                | \$ 405,756                       | \$ 202,878        |
| Y         | 13.2 | 2033 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2033                    | 10                   | \$ 539,003                 | \$ 44,388                | \$ 494,614                       | \$ 49,461         |
| Y         | 13.3 | 2043 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2043                    | 10                   | \$ 657,041                 | \$ 54,109                | \$ 602,932                       | \$ 60,293         |
| Y         | 13.4 | 2053 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2053                    | 10                   | \$ 800,930                 | \$ 65,959                | \$ 734,971                       | \$ 73,497         |
| Y         | 13.5 | 2063 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2063                    | 10                   | \$ 976,329                 | \$ 80,404                | \$ 895,925                       | \$ 89,593         |
| Y         | 27   | 2007 International 7400 5 Yard      | 5 Yard  | 1HTWDAAR37J429772 | M161895       | 55              | 25,519  | PW Capital | Streets    | -                       | -                    | \$ 185,000                 | \$ 25,000                | \$ 160,000                       | \$ -              |
| Y         | 27.1 | 2023 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2023                    | 2                    | \$ 192,474                 | \$ 26,010                | \$ 166,464                       | \$ 83,232         |
| Y         | 27.2 | 2033 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2033                    | 10                   | \$ 234,625                 | \$ 31,706                | \$ 202,919                       | \$ 20,292         |
| Y         | 27.3 | 2043 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2043                    | 10                   | \$ 286,006                 | \$ 38,649                | \$ 247,357                       | \$ 24,736         |
| Y         | 27.4 | 2053 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2053                    | 10                   | \$ 348,640                 | \$ 47,114                | \$ 301,526                       | \$ 30,153         |
| Y         | 27.5 | 2063 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2063                    | 10                   | \$ 424,990                 | \$ 57,431                | \$ 367,559                       | \$ 36,756         |
| Y         | 28   | 2007 International 7400 5 Yard      | 5 Yard  | 1HTWDAAR17J429771 | M161894       | 56              | 27,503  | PW Capital | Streets    | -                       | -                    | \$ 185,000                 | \$ 25,000                | \$ 160,000                       | \$ -              |
| Y         | 28.1 | 2023 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2023                    | 2                    | \$ 192,474                 | \$ 26,010                | \$ 166,464                       | \$ 83,232         |
| Y         | 28.2 | 2033 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2033                    | 10                   | \$ 234,625                 | \$ 31,706                | \$ 202,919                       | \$ 20,292         |
| Y         | 28.3 | 2043 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2043                    | 10                   | \$ 286,006                 | \$ 38,649                | \$ 247,357                       | \$ 24,736         |
| Y         | 28.4 | 2053 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2053                    | 10                   | \$ 348,640                 | \$ 47,114                | \$ 301,526                       | \$ 30,153         |
| Y         | 28.5 | 2063 International 7400 5 Yard      | 5 Yard  |                   |               |                 |         | PW Capital | Streets    | 2063                    | 10                   | \$ 424,990                 | \$ 57,431                | \$ 367,559                       | \$ 36,756         |
| Y         | 9    | 2008 International 7400 six wheeler | 6W      | 1HTWHAAR78J648496 | M170083       | 57              | 55,242  | PW Capital | Streets    | -                       | -                    | \$ 200,000                 | \$ 35,000                | \$ 165,000                       | \$ -              |
| Y         | 9.1  | 2024 International 7400 six wheeler | 6W      |                   |               |                 |         | PW Capital | Streets    | 2024                    | 3                    | \$ 212,242                 | \$ 37,142                | \$ 175,099                       | \$ 58,366         |
| Y         | 9.2  | 2034 International 7400 six wheeler | 6W      |                   |               |                 |         | PW Capital | Streets    | 2034                    | 10                   | \$ 258,721                 | \$ 45,276                | \$ 213,445                       | \$ 21,345         |
| Y         | 9.3  | 2044 International 7400 six wheeler | 6W      |                   |               |                 |         | PW Capital | Streets    | 2044                    | 10                   | \$ 315,380                 | \$ 55,191                | \$ 260,188                       | \$ 26,019         |
| Y         | 9.4  | 2054 International 7400 six wheeler | 6W      |                   |               |                 |         | PW Capital | Streets    | 2054                    | 10                   | \$ 384,446                 | \$ 67,278                | \$ 317,168                       | \$ 31,717         |
| Y         | 9.5  | 2064 International 7400 six wheeler | 6W      |                   |               |                 |         | PW Capital | Streets    | 2064                    | 10                   | \$ 468,638                 | \$ 82,012                | \$ 386,626                       | \$ 38,663         |

## Vehicle Replacement Chargeback Schedule - Public Works Capital (Street Department)

| Vehicle # | Year | Model                                 | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|---------------------------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| Y 22      | 2006 | International 7400 six wheeler        | 6W      | 1HTWHAAR36J218803 | M156007       | 66              | 63,226  | PW Capital | Streets    | -                       | -                    | \$ 200,000                 | \$ 50,000                | \$ 150,000                       | \$ -              |
| Y 22.1    | 2025 | International 7400 six wheeler        | 6W      |                   |               |                 |         | PW Capital | Streets    | 2025                    | 4                    | \$ 216,486                 | \$ 54,122                | \$ 162,365                       | \$ 40,591         |
| Y 22.2    | 2035 | International 7400 six wheeler        | 6W      |                   |               |                 |         | PW Capital | Streets    | 2035                    | 10                   | \$ 263,896                 | \$ 65,974                | \$ 197,922                       | \$ 19,792         |
| Y 22.3    | 2045 | International 7400 six wheeler        | 6W      |                   |               |                 |         | PW Capital | Streets    | 2045                    | 10                   | \$ 321,687                 | \$ 80,422                | \$ 241,266                       | \$ 24,127         |
| Y 22.4    | 2055 | International 7400 six wheeler        | 6W      |                   |               |                 |         | PW Capital | Streets    | 2055                    | 10                   | \$ 392,135                 | \$ 98,034                | \$ 294,101                       | \$ 29,410         |
| Y 22.5    | 2065 | International 7400 six wheeler        | 6W      |                   |               |                 |         | PW Capital | Streets    | 2065                    | 10                   | \$ 478,011                 | \$ 119,503               | \$ 358,508                       | \$ 35,851         |
| Y 2       | 2015 | Peterbilt Vac Con                     | Vac Con | 2NP3LJ0X8FM266717 | M200121       | 84              | 9,069   | PW Capital | Streets    | -                       | -                    | \$ 450,000                 | \$ 50,000                | \$ 400,000                       | \$ -              |
| Y 2.1     | 2026 | Peterbilt Vac Con                     | Vac Con |                   |               |                 |         | PW Capital | Streets    | 2026                    | 5                    | \$ 496,836                 | \$ 55,204                | \$ 441,632                       | \$ 88,326         |
| Y 2.2     | 2036 | Peterbilt Vac Con                     | Vac Con |                   |               |                 |         | PW Capital | Streets    | 2036                    | 10                   | \$ 605,641                 | \$ 67,293                | \$ 538,347                       | \$ 53,835         |
| Y 2.3     | 2046 | Peterbilt Vac Con                     | Vac Con |                   |               |                 |         | PW Capital | Streets    | 2046                    | 10                   | \$ 738,273                 | \$ 82,030                | \$ 656,242                       | \$ 65,624         |
| Y 2.4     | 2056 | Peterbilt Vac Con                     | Vac Con |                   |               |                 |         | PW Capital | Streets    | 2056                    | 10                   | \$ 899,950                 | \$ 99,994                | \$ 799,956                       | \$ 79,996         |
| Y 2.5     | 2066 | Peterbilt Vac Con                     | Vac Con |                   |               |                 |         | PW Capital | Streets    | 2066                    | 10                   | \$ 1,097,034               | \$ 121,893               | \$ 975,142                       | \$ 97,514         |
| Y 0       | 2006 | International Truck                   | Dump    | 1HTWDAAN46J218804 | M156008       | 54              | -       | PW Capital | Streets    | -                       | -                    | \$ 225,000                 | \$ 25,000                | \$ 200,000                       | \$ -              |
| Y 0.1     | 2026 | International Truck                   | Dump    |                   |               |                 |         | PW Capital | Streets    | 2026                    | 5                    | \$ 248,418                 | \$ 27,602                | \$ 220,816                       | \$ 44,163         |
| Y 0.2     | 2036 | International Truck                   | Dump    |                   |               |                 |         | PW Capital | Streets    | 2036                    | 10                   | \$ 302,820                 | \$ 33,647                | \$ 269,174                       | \$ 26,917         |
| Y 0.3     | 2046 | International Truck                   | Dump    |                   |               |                 |         | PW Capital | Streets    | 2046                    | 10                   | \$ 369,136                 | \$ 41,015                | \$ 328,121                       | \$ 32,812         |
| Y 0.4     | 2056 | International Truck                   | Dump    |                   |               |                 |         | PW Capital | Streets    | 2056                    | 10                   | \$ 449,975                 | \$ 49,997                | \$ 399,978                       | \$ 39,998         |
| Y 0.5     | 2066 | International Truck                   | Dump    |                   |               |                 |         | PW Capital | Streets    | 2066                    | 10                   | \$ 548,517                 | \$ 60,946                | \$ 487,571                       | \$ 48,757         |
| Y 11      | 2016 | Peterbilt - includes hook lift system | Dump    | 2NP3LJ0X9GM361854 | M208199       | 90              | 13,476  | PW Capital | Streets    | -                       | -                    | \$ 450,000                 | \$ 50,000                | \$ 400,000                       | \$ -              |
| Y 11.1    | 2027 | Peterbilt - includes hook lift system | Dump    |                   |               |                 |         | PW Capital | Streets    | 2027                    | 6                    | \$ 506,773                 | \$ 56,308                | \$ 450,465                       | \$ 75,077         |
| Y 11.2    | 2037 | Peterbilt - includes hook lift system | Dump    |                   |               |                 |         | PW Capital | Streets    | 2037                    | 10                   | \$ 617,754                 | \$ 68,639                | \$ 549,114                       | \$ 54,911         |
| Y 11.3    | 2047 | Peterbilt - includes hook lift system | Dump    |                   |               |                 |         | PW Capital | Streets    | 2047                    | 10                   | \$ 753,038                 | \$ 83,671                | \$ 669,367                       | \$ 66,937         |
| Y 11.4    | 2057 | Peterbilt - includes hook lift system | Dump    |                   |               |                 |         | PW Capital | Streets    | 2057                    | 10                   | \$ 917,949                 | \$ 101,994               | \$ 815,955                       | \$ 81,595         |
| Y 11.5    | 2067 | Peterbilt - includes hook lift system | Dump    |                   |               |                 |         | PW Capital | Streets    | 2067                    | 10                   | \$ 1,118,975               | \$ 124,331               | \$ 994,645                       | \$ 99,464         |
| Y 3       | 2016 | Ford F350                             | Pick-up | 1FDRF3H68GED40778 | M210871       | 96              | 6,760   | PW Capital | Streets    | -                       | -                    | \$ 45,000                  | \$ 5,500                 | \$ 39,500                        | \$ -              |
| Y 3.1     | 2027 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2027                    | 6                    | \$ 50,677                  | \$ 6,194                 | \$ 44,483                        | \$ 7,414          |
| Y 3.2     | 2034 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2034                    | 7                    | \$ 58,212                  | \$ 7,115                 | \$ 51,097                        | \$ 7,300          |
| Y 3.3     | 2041 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2041                    | 7                    | \$ 66,868                  | \$ 8,173                 | \$ 58,695                        | \$ 8,385          |
| Y 3.4     | 2048 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2048                    | 7                    | \$ 76,810                  | \$ 9,388                 | \$ 67,422                        | \$ 9,632          |
| Y 3.5     | 2055 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2055                    | 7                    | \$ 88,230                  | \$ 10,784                | \$ 77,447                        | \$ 11,064         |
| Y 6       | 2016 | Ford F350                             | Pick-up | 1FDRF3H6XGED40779 | M210857       | 97              | 10,725  | PW Capital | Streets    | -                       | -                    | \$ 45,000                  | \$ 5,500                 | \$ 39,500                        | \$ -              |
| Y 6.1     | 2027 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2027                    | 6                    | \$ 50,677                  | \$ 6,194                 | \$ 44,483                        | \$ 7,414          |
| Y 6.2     | 2034 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2034                    | 7                    | \$ 58,212                  | \$ 7,115                 | \$ 51,097                        | \$ 7,300          |
| Y 6.3     | 2041 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2041                    | 7                    | \$ 66,868                  | \$ 8,173                 | \$ 58,695                        | \$ 8,385          |
| Y 6.4     | 2048 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2048                    | 7                    | \$ 76,810                  | \$ 9,388                 | \$ 67,422                        | \$ 9,632          |
| Y 6.5     | 2055 | Ford F350                             | Pick-up |                   |               |                 |         | PW Capital | Streets    | 2055                    | 7                    | \$ 88,230                  | \$ 10,784                | \$ 77,447                        | \$ 11,064         |

## Trailers

|       |      |                                     |         |                   |         |    |   |            |         |      |    |           |          |           |          |
|-------|------|-------------------------------------|---------|-------------------|---------|----|---|------------|---------|------|----|-----------|----------|-----------|----------|
| Y TBD | 2004 | Mac Lander Trailer                  | Trailer | 4UVPF202X41005505 | M095484 | 58 | - | PW Capital | Streets | -    | -  | \$ 5,000  | \$ 500   | \$ 4,500  | \$ -     |
| Y TBD | 2022 | Mac Lander Trailer                  | Trailer |                   |         |    |   | PW Capital | Streets | 2022 | 1  | \$ 5,000  | \$ 500   | \$ 4,500  | \$ 4,500 |
| Y TBD | 2037 | Mac Lander Trailer                  | Trailer |                   |         |    |   | PW Capital | Streets | 2037 | 15 | \$ 6,729  | \$ 673   | \$ 6,056  | \$ 404   |
| Y TBD | 2052 | Mac Lander Trailer                  | Trailer |                   |         |    |   | PW Capital | Streets | 2052 | 15 | \$ 9,057  | \$ 906   | \$ 8,151  | \$ 543   |
| Y TBD | 2067 | Mac Lander Trailer                  | Trailer |                   |         |    |   | PW Capital | Streets | 2067 | 15 | \$ 12,189 | \$ 1,219 | \$ 10,970 | \$ 731   |
| Y TBD | 2082 | Mac Lander Trailer                  | Trailer |                   |         |    |   | PW Capital | Streets | 2082 | 15 | \$ 16,405 | \$ 1,641 | \$ 14,765 | \$ 984   |
| Y TBD | 1998 | Towmaster Trailer - Single axel 12' | Trailer | 4KNTT1412WL160456 | -       | 59 | - | PW Capital | Streets | -    | -  | \$ 5,000  | \$ 500   | \$ 4,500  | \$ -     |
| Y TBD | 2022 | Towmaster Trailer - Single axel 12' | Trailer |                   |         |    |   | PW Capital | Streets | 2022 | 1  | \$ 5,000  | \$ 500   | \$ 4,500  | \$ 4,500 |
| Y TBD | 2037 | Towmaster Trailer - Single axel 12' | Trailer |                   |         |    |   | PW Capital | Streets | 2037 | 15 | \$ 6,729  | \$ 673   | \$ 6,056  | \$ 404   |
| Y TBD | 2052 | Towmaster Trailer - Single axel 12' | Trailer |                   |         |    |   | PW Capital | Streets | 2052 | 15 | \$ 9,057  | \$ 906   | \$ 8,151  | \$ 543   |
| Y TBD | 2067 | Towmaster Trailer - Single axel 12' | Trailer |                   |         |    |   | PW Capital | Streets | 2067 | 15 | \$ 12,189 | \$ 1,219 | \$ 10,970 | \$ 731   |
| Y TBD | 2082 | Towmaster Trailer - Single axel 12' | Trailer |                   |         |    |   | PW Capital | Streets | 2082 | 15 | \$ 16,405 | \$ 1,641 | \$ 14,765 | \$ 984   |



### Vehicle Replacement Chargeback Schedule - Public Works Capital (Street Department)

| Vehicle # | Year | Model | Type                           | VIN #   | License Plate     | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |      |
|-----------|------|-------|--------------------------------|---------|-------------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|------|
| Y         | TBD  | 2003  | Haulmark Trailer               | Trailer | 16HCB12153H112082 | -               | 20      | -          | PW Capital | Streets                 | -                    | -                          | \$ 5,000                 | \$ 500                           | \$ 4,500          | \$ - |
| Y         | TBD  | 2024  | Haulmark Trailer               | Trailer |                   |                 |         | PW Capital | Streets    | 2024                    | 3                    | \$ 5,306                   | \$ 531                   | \$ 4,775                         | \$ 1,592          |      |
| Y         | TBD  | 2039  | Haulmark Trailer               | Trailer |                   |                 |         | PW Capital | Streets    | 2039                    | 15                   | \$ 7,141                   | \$ 714                   | \$ 6,427                         | \$ 428            |      |
| Y         | TBD  | 2054  | Haulmark Trailer               | Trailer |                   |                 |         | PW Capital | Streets    | 2054                    | 15                   | \$ 9,611                   | \$ 961                   | \$ 8,650                         | \$ 577            |      |
| Y         | TBD  | 2069  | Haulmark Trailer               | Trailer |                   |                 |         | PW Capital | Streets    | 2069                    | 15                   | \$ 12,935                  | \$ 1,294                 | \$ 11,642                        | \$ 776            |      |
| Y         | TBD  | 2084  | Haulmark Trailer               | Trailer |                   |                 |         | PW Capital | Streets    | 2084                    | 15                   | \$ 17,409                  | \$ 1,741                 | \$ 15,668                        | \$ 1,045          |      |
| Y         | TBD  | 1998  | Cronkite Trailer - 2 axel 16x7 | Trailer | 473271926W1101575 | M091254         | 40      | -          | PW Capital | Streets                 | -                    | -                          | \$ 5,000                 | \$ 500                           | \$ 4,500          | \$ - |
| Y         | TBD  | 2022  | Cronkite Trailer - 2 axel 16x7 | Trailer |                   |                 |         | PW Capital | Streets    | 2022                    | 1                    | \$ 5,000                   | \$ 500                   | \$ 4,500                         | \$ 4,500          |      |
| Y         | TBD  | 2037  | Cronkite Trailer - 2 axel 16x7 | Trailer |                   |                 |         | PW Capital | Streets    | 2037                    | 15                   | \$ 6,729                   | \$ 673                   | \$ 6,056                         | \$ 404            |      |
| Y         | TBD  | 2052  | Cronkite Trailer - 2 axel 16x7 | Trailer |                   |                 |         | PW Capital | Streets    | 2052                    | 15                   | \$ 9,057                   | \$ 906                   | \$ 8,151                         | \$ 543            |      |
| Y         | TBD  | 2067  | Cronkite Trailer - 2 axel 16x7 | Trailer |                   |                 |         | PW Capital | Streets    | 2067                    | 15                   | \$ 12,189                  | \$ 1,219                 | \$ 10,970                        | \$ 731            |      |
| Y         | TBD  | 2082  | Cronkite Trailer - 2 axel 16x7 | Trailer |                   |                 |         | PW Capital | Streets    | 2082                    | 15                   | \$ 16,405                  | \$ 1,641                 | \$ 14,765                        | \$ 984            |      |

## Vehicle Replacement Chargeback Schedule - Water Department

| Vehicle # | Year | Model                 | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|-----------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| Y 8       | 2003 | Ford F350             | Pick-up | 1FTSF31SX3EA32518 | M139290       | 47              | 79,509  | Water      | Water Ops  | -                       | -                    | \$ 38,000                  | \$ 4,000                 | \$ 34,000                        | \$ -              |
| Y 8.1     | 2021 | Ford F 250 with plow  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2021                    | 1                    | \$ 38,000                  | \$ 4,000                 | \$ 34,000                        | \$ 34,000         |
| Y 8.2     | 2028 | Ford F 250 with plow  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2028                    | 7                    | \$ 43,650                  | \$ 4,595                 | \$ 39,055                        | \$ 5,579          |
| Y 8.3     | 2035 | Ford F 250 with plow  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2035                    | 7                    | \$ 50,140                  | \$ 5,278                 | \$ 44,862                        | \$ 6,409          |
| Y 8.4     | 2042 | Ford F 250 with plow  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2042                    | 7                    | \$ 57,595                  | \$ 6,063                 | \$ 51,533                        | \$ 7,362          |
| Y 8.5     | 2049 | Ford F 250 with plow  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2049                    | 7                    | \$ 66,159                  | \$ 6,964                 | \$ 59,195                        | \$ 8,456          |
| Y 24      | 2007 | Ford F250             | Pick-up | 1FTNF215X7EA47544 | M160752       | 45              | 73,929  | Water      | Water Ops  | -                       | -                    | \$ 55,000                  | \$ 4,000                 | \$ 51,000                        | \$ -              |
| Y 24.1    | 2022 | One Ton Utility Truck | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2022                    | 1                    | \$ 56,100                  | \$ 4,080                 | \$ 52,020                        | \$ 52,020         |
| Y 24.2    | 2029 | One Ton Utility Truck | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2029                    | 7                    | \$ 64,441                  | \$ 4,687                 | \$ 59,755                        | \$ 8,536          |
| Y 24.3    | 2036 | One Ton Utility Truck | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2036                    | 7                    | \$ 74,023                  | \$ 5,383                 | \$ 68,639                        | \$ 9,806          |
| Y 24.4    | 2043 | One Ton Utility Truck | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2043                    | 7                    | \$ 85,029                  | \$ 6,184                 | \$ 78,845                        | \$ 11,264         |
| Y 24.5    | 2050 | One Ton Utility Truck | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2050                    | 7                    | \$ 97,671                  | \$ 7,103                 | \$ 90,568                        | \$ 12,938         |
| Y 5       | 2008 | Ford F150 4x4 P/U     | Pick-up | 1FTRF14W98KD16085 | M168863       | 43              | 87,455  | Water      | Water Ops  | -                       | -                    | \$ 30,000                  | \$ 3,000                 | \$ 27,000                        | \$ -              |
| Y 5.1     | 2023 | Ford F150 2W/D        | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2023                    | 2                    | \$ 31,212                  | \$ 3,121                 | \$ 28,091                        | \$ 14,045         |
| Y 5.2     | 2030 | Ford F150 2W/D        | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2030                    | 7                    | \$ 35,853                  | \$ 3,585                 | \$ 32,267                        | \$ 4,610          |
| Y 5.3     | 2037 | Ford F150 2W/D        | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2037                    | 7                    | \$ 41,184                  | \$ 4,118                 | \$ 37,065                        | \$ 5,295          |
| Y 5.4     | 2044 | Ford F150 2W/D        | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2044                    | 7                    | \$ 47,307                  | \$ 4,731                 | \$ 42,576                        | \$ 6,082          |
| Y 5.5     | 2051 | Ford F150 2W/D        | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2051                    | 7                    | \$ 54,341                  | \$ 5,434                 | \$ 48,907                        | \$ 6,987          |
| Y 15      | 2017 | Ford F150             | Pick-up | 1FTEW1CF8HFA76567 | M211311       | 98              | 1,752   | Water      | Water Ops  | -                       | -                    | \$ 35,000                  | \$ 3,000                 | \$ 32,000                        | \$ -              |
| Y 15.1    | 2028 | Ford F150             | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2028                    | 7                    | \$ 40,204                  | \$ 3,446                 | \$ 36,758                        | \$ 5,251          |
| Y 15.2    | 2035 | Ford F150             | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2035                    | 7                    | \$ 46,182                  | \$ 3,958                 | \$ 42,223                        | \$ 6,032          |
| Y 15.3    | 2042 | Ford F150             | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2042                    | 7                    | \$ 53,048                  | \$ 4,547                 | \$ 48,501                        | \$ 6,929          |
| Y 15.4    | 2049 | Ford F150             | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2049                    | 7                    | \$ 60,936                  | \$ 5,223                 | \$ 55,713                        | \$ 7,959          |
| Y 15.5    | 2056 | Ford F150             | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2056                    | 7                    | \$ 69,996                  | \$ 6,000                 | \$ 63,996                        | \$ 9,142          |
| Y 12      | 2018 | Ford F150 Super Crew  | Pick-up | 4ZEPE2224F1086728 | -             | 86              | -       | Water      | Water Ops  | -                       | -                    | \$ 35,000                  | \$ 3,000                 | \$ 32,000                        | \$ -              |
| Y 12      | 2026 | Ford F150 Super Crew  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2026                    | 5                    | \$ 38,643                  | \$ 3,312                 | \$ 35,331                        | \$ 7,066          |
| Y 12      | 2033 | Ford F150 Super Crew  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2033                    | 7                    | \$ 44,388                  | \$ 3,805                 | \$ 40,584                        | \$ 5,798          |
| Y 12      | 2040 | Ford F150 Super Crew  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2040                    | 7                    | \$ 50,988                  | \$ 4,370                 | \$ 46,618                        | \$ 6,660          |
| Y 12      | 2047 | Ford F150 Super Crew  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2047                    | 7                    | \$ 58,570                  | \$ 5,020                 | \$ 53,549                        | \$ 7,650          |
| Y 12      | 2054 | Ford F150 Super Crew  | Pick-up |                   |               |                 |         | Water      | Water Ops  | 2054                    | 7                    | \$ 67,278                  | \$ 5,767                 | \$ 61,511                        | \$ 8,787          |

## Trailers

|       |      |                                            |         |                   |         |    |   |       |           |      |    |           |          |           |          |
|-------|------|--------------------------------------------|---------|-------------------|---------|----|---|-------|-----------|------|----|-----------|----------|-----------|----------|
| Y TBD | 2003 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer | 16HGB20243H105515 | M992897 | 51 | - | Water | Water Ops | -    | -  | \$ 7,500  | \$ 1,000 | \$ 6,500  | \$ -     |
| Y TBD | 2024 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer |                   |         |    |   | Water | Water Ops | 2024 | 3  | \$ 7,959  | \$ 1,061 | \$ 6,898  | \$ 2,299 |
| Y TBD | 2039 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer |                   |         |    |   | Water | Water Ops | 2039 | 15 | \$ 10,712 | \$ 1,428 | \$ 9,284  | \$ 619   |
| Y TBD | 2054 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer |                   |         |    |   | Water | Water Ops | 2054 | 15 | \$ 14,417 | \$ 1,922 | \$ 12,495 | \$ 833   |
| Y TBD | 2069 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer |                   |         |    |   | Water | Water Ops | 2069 | 15 | \$ 19,403 | \$ 2,587 | \$ 16,816 | \$ 1,121 |
| Y TBD | 2084 | Haulmark Trailer - Enclosed (TH85 / 20WT3) | Trailer |                   |         |    |   | Water | Water Ops | 2084 | 15 | \$ 26,114 | \$ 3,482 | \$ 22,632 | \$ 1,509 |
| Y TBD | 2015 | Load Rite Trailer PE0222072-15146          | Trailer | 4ZEPE2224F1086728 | -       | 86 | - | Water | Water Ops | -    | -  | \$ 7,500  | \$ 500   | \$ 7,000  | \$ -     |
| Y TBD | 2026 | Load Rite Trailer PE0222072-15146          | Trailer |                   |         |    |   | Water | Water Ops | 2026 | 5  | \$ 8,281  | \$ 552   | \$ 7,729  | \$ 1,546 |
| Y TBD | 2041 | Load Rite Trailer PE0222072-15146          | Trailer |                   |         |    |   | Water | Water Ops | 2041 | 15 | \$ 11,145 | \$ 743   | \$ 10,402 | \$ 693   |
| Y TBD | 2056 | Load Rite Trailer PE0222072-15146          | Trailer |                   |         |    |   | Water | Water Ops | 2056 | 15 | \$ 14,999 | \$ 1,000 | \$ 13,999 | \$ 933   |
| Y TBD | 2071 | Load Rite Trailer PE0222072-15146          | Trailer |                   |         |    |   | Water | Water Ops | 2071 | 15 | \$ 20,187 | \$ 1,346 | \$ 18,841 | \$ 1,256 |
| Y TBD | 2086 | Load Rite Trailer PE0222072-15146          | Trailer |                   |         |    |   | Water | Water Ops | 2086 | 15 | \$ 27,169 | \$ 1,811 | \$ 25,358 | \$ 1,691 |

### Vehicle Replacement Chargeback Schedule - Sewer Department

| Vehicle # | Year | Model                           | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|---------------------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| Y 14      | 2008 | Ford F350 Dump                  | Utility | 1FDWF37Y28ED57177 | M169033       | 48              | 63,175  | Sewer      | Sewer Ops  | -                       | -                    | \$ 50,000                  | \$ 8,000                 | \$ 42,000                        | \$ -              |
| Y 14.1    | 2020 | Utility Truck with plow         | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2020                    | 0                    | \$ 50,000                  | \$ 8,000                 | \$ 42,000                        | \$ 42,000         |
| Y 14.2    | 2027 | Utility Truck with plow         | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2027                    | 7                    | \$ 57,434                  | \$ 9,189                 | \$ 48,245                        | \$ 6,892          |
| Y 14.3    | 2034 | Utility Truck with plow         | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2034                    | 7                    | \$ 65,974                  | \$ 10,556                | \$ 55,418                        | \$ 7,917          |
| Y 14.4    | 2041 | Utility Truck with plow         | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2041                    | 7                    | \$ 75,783                  | \$ 12,125                | \$ 63,658                        | \$ 9,094          |
| Y 14.5    | 2048 | Utility Truck with plow         | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2048                    | 7                    | \$ 87,051                  | \$ 13,928                | \$ 73,123                        | \$ 10,446         |
| Y 20      | 2005 | Ford F350                       | Utility | 1FDWF37Y25EC37004 | M149884       | 68              | 59,927  | Sewer      | Sewer Ops  | -                       | -                    | \$ 75,000                  | \$ 5,500                 | \$ 69,500                        | \$ -              |
| Y 20.1    | 2023 | Utility Truck with crane & plow | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2023                    | 2                    | \$ 78,030                  | \$ 5,722                 | \$ 72,308                        | \$ 36,154         |
| Y 20.2    | 2030 | Utility Truck with crane & plow | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2030                    | 7                    | \$ 89,632                  | \$ 6,573                 | \$ 83,059                        | \$ 11,866         |
| Y 20.3    | 2037 | Utility Truck with crane & plow | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2037                    | 7                    | \$ 102,959                 | \$ 7,550                 | \$ 95,409                        | \$ 13,630         |
| Y 20.4    | 2044 | Utility Truck with crane & plow | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2044                    | 7                    | \$ 118,267                 | \$ 8,673                 | \$ 109,594                       | \$ 15,656         |
| Y 20.5    | 2051 | Utility Truck with crane & plow | Utility |                   |               |                 |         | Sewer      | Sewer Ops  | 2051                    | 7                    | \$ 135,852                 | \$ 9,962                 | \$ 125,890                       | \$ 17,984         |

### Vehicle Replacement Chargeback Schedule - Parks Department

| Vehicle # | Year | Model             | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|-------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| P 1       | 2003 | Ford F350         | Utility | 1FTSF31S13ED42301 | M143039       | 33              | 78,216  | Park & Rec | Parks      | -                       | -                    | \$ 34,000                  | \$ 1,000                 | \$ 33,000                        | \$ -              |
| P 1.1     | 2020 | Ford F350         | Utility |                   |               |                 |         | Park & Rec | Parks      | 2020                    | 1                    | \$ 34,000                  | \$ 1,000                 | \$ 33,000                        | \$ 33,000         |
| P 1.2     | 2027 | Ford F350         | Utility |                   |               |                 |         | Park & Rec | Parks      | 2027                    | 7                    | \$ 39,055                  | \$ 1,149                 | \$ 37,907                        | \$ 5,415          |
| P 1.3     | 2034 | Ford F350         | Utility |                   |               |                 |         | Park & Rec | Parks      | 2034                    | 7                    | \$ 44,862                  | \$ 1,319                 | \$ 43,543                        | \$ 6,220          |
| P 1.4     | 2041 | Ford F350         | Utility |                   |               |                 |         | Park & Rec | Parks      | 2041                    | 7                    | \$ 51,533                  | \$ 1,516                 | \$ 50,017                        | \$ 7,145          |
| P 1.5     | 2048 | Ford F350         | Utility |                   |               |                 |         | Park & Rec | Parks      | 2048                    | 7                    | \$ 59,195                  | \$ 1,741                 | \$ 57,454                        | \$ 8,208          |
| P 2       | 2003 | Ford F350 Dump    | Utility | 1FDWF37S83ED42302 | M201911       | 32              | 71,911  | Park & Rec | Parks      | -                       | -                    | \$ 34,000                  | \$ 1,000                 | \$ 33,000                        | \$ -              |
| P 2.1     | 2020 | Ford F350 Utility | Utility |                   |               |                 |         | Park & Rec | Parks      | 2020                    | 1                    | \$ 34,000                  | \$ 1,000                 | \$ 33,000                        | \$ 33,000         |
| P 2.2     | 2027 | Ford F350 Utility | Utility |                   |               |                 |         | Park & Rec | Parks      | 2027                    | 7                    | \$ 39,055                  | \$ 1,149                 | \$ 37,907                        | \$ 5,415          |
| P 2.3     | 2034 | Ford F350 Utility | Utility |                   |               |                 |         | Park & Rec | Parks      | 2034                    | 7                    | \$ 44,862                  | \$ 1,319                 | \$ 43,543                        | \$ 6,220          |
| P 2.4     | 2041 | Ford F350 Utility | Utility |                   |               |                 |         | Park & Rec | Parks      | 2041                    | 7                    | \$ 51,533                  | \$ 1,516                 | \$ 50,017                        | \$ 7,145          |
| P 2.5     | 2048 | Ford F350 Utility | Utility |                   |               |                 |         | Park & Rec | Parks      | 2048                    | 7                    | \$ 59,195                  | \$ 1,741                 | \$ 57,454                        | \$ 8,208          |
| P 3       | 2008 | Ford F350         | Pick-up | 1FTWF31548EA08413 | M160637       | 31              | 59,425  | Park & Rec | Parks      | -                       | -                    | \$ 30,000                  | \$ 2,000                 | \$ 28,000                        | \$ -              |
| P 3.1     | 2022 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2022                    | 1                    | \$ 30,600                  | \$ 2,040                 | \$ 28,560                        | \$ 28,560         |
| P 3.2     | 2029 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2029                    | 7                    | \$ 35,150                  | \$ 2,343                 | \$ 32,806                        | \$ 4,687          |
| P 3.3     | 2036 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2036                    | 7                    | \$ 40,376                  | \$ 2,692                 | \$ 37,684                        | \$ 5,383          |
| P 3.4     | 2043 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2043                    | 7                    | \$ 46,379                  | \$ 3,092                 | \$ 43,287                        | \$ 6,184          |
| P 3.5     | 2050 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2050                    | 7                    | \$ 53,275                  | \$ 3,552                 | \$ 49,724                        | \$ 7,103          |
| P 4       | 2007 | Ford F350 Utility | Dump    | 1FDWF37Y37EA13940 | M160425       | 28              | 42,184  | Park & Rec | Parks      | -                       | -                    | \$ 50,000                  | \$ 2,000                 | \$ 48,000                        | \$ -              |
| P 4.1     | 2021 | Ford F450 Dump    | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2021                    | 1                    | \$ 50,000                  | \$ 2,000                 | \$ 48,000                        | \$ 48,000         |
| P 4.2     | 2028 | Ford F450 Dump    | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2028                    | 7                    | \$ 57,434                  | \$ 2,297                 | \$ 55,137                        | \$ 7,877          |
| P 4.3     | 2035 | Ford F450 Dump    | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2035                    | 7                    | \$ 65,974                  | \$ 2,639                 | \$ 63,335                        | \$ 9,048          |
| P 4.4     | 2042 | Ford F450 Dump    | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2042                    | 7                    | \$ 75,783                  | \$ 3,031                 | \$ 72,752                        | \$ 10,393         |
| P 4.5     | 2049 | Ford F450 Dump    | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2049                    | 7                    | \$ 87,051                  | \$ 3,482                 | \$ 83,569                        | \$ 11,938         |
| P 5       | 2003 | Ford F150         | Pick-up | 2FTRF17273CA61524 | M143521       | 25              | 40,113  | Park & Rec | Parks      | -                       | -                    | \$ 25,000                  | \$ 500                   | \$ 24,500                        | \$ -              |
| P 5.1     | 2023 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2023                    | 2                    | \$ 26,010                  | \$ 520                   | \$ 25,490                        | \$ 12,745         |
| P 5.2     | 2030 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2030                    | 7                    | \$ 29,877                  | \$ 598                   | \$ 29,280                        | \$ 4,183          |
| P 5.3     | 2037 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2037                    | 7                    | \$ 34,320                  | \$ 686                   | \$ 33,633                        | \$ 4,805          |
| P 5.4     | 2044 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2044                    | 7                    | \$ 39,422                  | \$ 788                   | \$ 38,634                        | \$ 5,519          |
| P 5.5     | 2051 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2051                    | 7                    | \$ 45,284                  | \$ 906                   | \$ 44,378                        | \$ 6,340          |
| P 6       | 2004 | Ford F150         | Pick-up | 2FTRF17224CA79916 | M144398       | 24              | 34,322  | Park & Rec | Parks      | -                       | -                    | \$ 25,000                  | \$ 500                   | \$ 24,500                        | \$ -              |
| P 6.1     | 2023 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2023                    | 2                    | \$ 26,010                  | \$ 520                   | \$ 25,490                        | \$ 12,745         |
| P 6.2     | 2030 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2030                    | 7                    | \$ 29,877                  | \$ 598                   | \$ 29,280                        | \$ 4,183          |
| P 6.3     | 2037 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2037                    | 7                    | \$ 34,320                  | \$ 686                   | \$ 33,633                        | \$ 4,805          |
| P 6.4     | 2044 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2044                    | 7                    | \$ 39,422                  | \$ 788                   | \$ 38,634                        | \$ 5,519          |
| P 6.5     | 2051 | Ford F150         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2051                    | 7                    | \$ 45,284                  | \$ 906                   | \$ 44,378                        | \$ 6,340          |
| P 7       | 2005 | Ford F350 Flatbed | Pick-up | 1FDWF36Y95EC37003 | M149885       | 26              | 36,479  | Park & Rec | Parks      | -                       | -                    | \$ 32,000                  | \$ 500                   | \$ 31,500                        | \$ -              |
| P 7.1     | 2024 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2024                    | 3                    | \$ 33,959                  | \$ 531                   | \$ 33,428                        | \$ 11,143         |
| P 7.2     | 2031 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2031                    | 7                    | \$ 39,008                  | \$ 609                   | \$ 38,398                        | \$ 5,485          |
| P 7.3     | 2038 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2038                    | 7                    | \$ 44,808                  | \$ 700                   | \$ 44,108                        | \$ 6,301          |
| P 7.4     | 2045 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2045                    | 7                    | \$ 51,470                  | \$ 804                   | \$ 50,666                        | \$ 7,238          |
| P 7.5     | 2052 | Ford F350         | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2052                    | 7                    | \$ 59,123                  | \$ 924                   | \$ 58,199                        | \$ 8,314          |

### Vehicle Replacement Chargeback Schedule - Parks Department

| Vehicle # | Year | Model            | Type    | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|------------------|---------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| P 8       | 2007 | Ford F350        | Dump    | 1FDWF37Y57EA13941 | M160502       | 27              | 48,450  | Park & Rec | Parks      | -                       | -                    | \$ 52,000                  | \$ 1,500                 | \$ 50,500                        | \$ -              |
| P 8.1     | 2024 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2024                    | 3                    | \$ 55,183                  | \$ 1,592                 | \$ 53,591                        | \$ 17,864         |
| P 8.2     | 2031 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2031                    | 7                    | \$ 63,388                  | \$ 1,828                 | \$ 61,559                        | \$ 8,794          |
| P 8.3     | 2038 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2038                    | 7                    | \$ 72,813                  | \$ 2,100                 | \$ 70,712                        | \$ 10,102         |
| P 8.4     | 2045 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2045                    | 7                    | \$ 83,639                  | \$ 2,413                 | \$ 81,226                        | \$ 11,604         |
| P 8.5     | 2052 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2052                    | 7                    | \$ 96,075                  | \$ 2,771                 | \$ 93,303                        | \$ 13,329         |
| P 9       | 2008 | Ford F350        | Pick-up | 1FTWF31528EA08412 | M160639       | 29              | 37,038  | Park & Rec | Parks      | -                       | -                    | \$ 33,000                  | \$ 1,000                 | \$ 32,000                        | \$ -              |
| P 9.1     | 2025 | Ford F450        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2025                    | 4                    | \$ 35,720                  | \$ 1,082                 | \$ 34,638                        | \$ 8,659          |
| P 9.2     | 2032 | Ford F450        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2032                    | 7                    | \$ 41,031                  | \$ 1,243                 | \$ 39,788                        | \$ 5,684          |
| P 9.3     | 2039 | Ford F450        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2039                    | 7                    | \$ 47,132                  | \$ 1,428                 | \$ 45,704                        | \$ 6,529          |
| P 9.4     | 2046 | Ford F450        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2046                    | 7                    | \$ 54,140                  | \$ 1,641                 | \$ 52,499                        | \$ 7,500          |
| P 9.5     | 2053 | Ford F450        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2053                    | 7                    | \$ 62,190                  | \$ 1,885                 | \$ 60,305                        | \$ 8,615          |
| P 10      | 2008 | Ford F350        | Pick-up | 1FTWF31568EA08414 | M160638       | 30              | 41,611  | Park & Rec | Parks      | -                       | -                    | \$ 33,000                  | \$ 1,000                 | \$ 32,000                        | \$ -              |
| P 10.1    | 2025 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2025                    | 4                    | \$ 35,720                  | \$ 1,082                 | \$ 34,638                        | \$ 8,659          |
| P 10.2    | 2032 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2032                    | 7                    | \$ 41,031                  | \$ 1,243                 | \$ 39,788                        | \$ 5,684          |
| P 10.3    | 2039 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2039                    | 7                    | \$ 47,132                  | \$ 1,428                 | \$ 45,704                        | \$ 6,529          |
| P 10.4    | 2046 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2046                    | 7                    | \$ 54,140                  | \$ 1,641                 | \$ 52,499                        | \$ 7,500          |
| P 10.5    | 2053 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2053                    | 7                    | \$ 62,190                  | \$ 1,885                 | \$ 60,305                        | \$ 8,615          |
| P 11      | 2008 | Ford F350        | Pick-up | 1FTWF31528ED44867 | M168864       | 34              | 30,924  | Park & Rec | Parks      | -                       | -                    | \$ 33,000                  | \$ 1,000                 | \$ 32,000                        | \$ -              |
| P 11.1    | 2025 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2025                    | 4                    | \$ 35,720                  | \$ 1,082                 | \$ 34,638                        | \$ 8,659          |
| P 11.2    | 2032 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2032                    | 7                    | \$ 41,031                  | \$ 1,243                 | \$ 39,788                        | \$ 5,684          |
| P 11.3    | 2039 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2039                    | 7                    | \$ 47,132                  | \$ 1,428                 | \$ 45,704                        | \$ 6,529          |
| P 11.4    | 2046 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2046                    | 7                    | \$ 54,140                  | \$ 1,641                 | \$ 52,499                        | \$ 7,500          |
| P 11.5    | 2053 | Ford F350        | Pick-up |                   |               |                 |         | Park & Rec | Parks      | 2053                    | 7                    | \$ 62,190                  | \$ 1,885                 | \$ 60,305                        | \$ 8,615          |
| P 12      | 2015 | Ford F350        | Dump    | 1FDRF3G68FED09773 | M204398       | 78              | 9,049   | Park & Rec | Parks      | -                       | -                    | \$ 55,000                  | \$ 7,000                 | \$ 48,000                        | \$ -              |
| P 12.1    | 2026 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2026                    | 5                    | \$ 60,724                  | \$ 7,729                 | \$ 52,996                        | \$ 10,599         |
| P 12.2    | 2033 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2033                    | 7                    | \$ 69,753                  | \$ 8,878                 | \$ 60,876                        | \$ 8,697          |
| P 12.3    | 2040 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2040                    | 7                    | \$ 80,125                  | \$ 10,198                | \$ 69,927                        | \$ 9,990          |
| P 12.4    | 2047 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2047                    | 7                    | \$ 92,038                  | \$ 11,714                | \$ 80,324                        | \$ 11,475         |
| P 12.5    | 2054 | Ford F450        | Dump    |                   |               |                 |         | Park & Rec | Parks      | 2054                    | 7                    | \$ 105,723                 | \$ 13,456                | \$ 92,267                        | \$ 13,181         |
| P 13      | 2016 | Ford Transit Van | Van     | 1FTYE1ZM4GKA79591 | M207782       | 87              | 4,689   | Park & Rec | Parks      | -                       | -                    | \$ 30,000                  | \$ 3,000                 | \$ 27,000                        | \$ -              |
| P 13.1    | 2027 | Ford Transit Van | Van     |                   |               |                 |         | Park & Rec | Parks      | 2027                    | 6                    | \$ 33,785                  | \$ 3,378                 | \$ 30,406                        | \$ 5,068          |
| P 13.2    | 2037 | Ford Transit Van | Van     |                   |               |                 |         | Park & Rec | Parks      | 2037                    | 10                   | \$ 41,184                  | \$ 4,118                 | \$ 37,065                        | \$ 3,707          |
| P 13.3    | 2047 | Ford Transit Van | Van     |                   |               |                 |         | Park & Rec | Parks      | 2047                    | 10                   | \$ 50,203                  | \$ 5,020                 | \$ 45,182                        | \$ 4,518          |
| P 13.4    | 2057 | Ford Transit Van | Van     |                   |               |                 |         | Park & Rec | Parks      | 2057                    | 10                   | \$ 61,197                  | \$ 6,120                 | \$ 55,077                        | \$ 5,508          |
| P 13.5    | 2067 | Ford Transit Van | Van     |                   |               |                 |         | Park & Rec | Parks      | 2067                    | 10                   | \$ 74,598                  | \$ 7,460                 | \$ 67,139                        | \$ 6,714          |

### Vehicle Replacement Chargeback Schedule - Recreation Department

| Vehicle # | Year | Model               | Type | VIN #             | License Plate | # in Title Book | Mileage | Department | User Group | Fiscal Year Replacement | Years to Replacement | Estimated Replacement Cost | Estimated Trade-In Value | Estimated Replacement Cost - Net | Annual Chargeback |
|-----------|------|---------------------|------|-------------------|---------------|-----------------|---------|------------|------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------------|-------------------|
| R 1       | 2006 | Dodge Grand Caravan | Van  | 1D4GP24E66B731334 | M160824       | 22              | 40,920  | Park & Rec | Recreation | -                       | -                    | \$ 28,000                  | \$ 500                   | \$ 27,500                        | \$ -              |
| R 1.1     | 2020 | Dodge Grand Caravan | Van  |                   |               |                 |         | Park & Rec | Recreation | 2020                    | 1                    | \$ 28,000                  | \$ 500                   | \$ 27,500                        | \$ 27,500         |
| R 1.2     | 2030 | Dodge Grand Caravan | Van  |                   |               |                 |         | Park & Rec | Recreation | 2030                    | 10                   | \$ 34,132                  | \$ 609                   | \$ 33,522                        | \$ 3,352          |
| R 1.3     | 2040 | Dodge Grand Caravan | Van  |                   |               |                 |         | Park & Rec | Recreation | 2040                    | 10                   | \$ 41,607                  | \$ 743                   | \$ 40,864                        | \$ 4,086          |
| R 1.4     | 2050 | Dodge Grand Caravan | Van  |                   |               |                 |         | Park & Rec | Recreation | 2050                    | 10                   | \$ 50,718                  | \$ 906                   | \$ 49,812                        | \$ 4,981          |
| R 1.5     | 2060 | Dodge Grand Caravan | Van  |                   |               |                 |         | Park & Rec | Recreation | 2060                    | 10                   | \$ 61,825                  | \$ 1,104                 | \$ 60,721                        | \$ 6,072          |
| R 2       | 2017 | Ford Transit Van    | Van  | 1FTYE1YM9HKB18372 | M212638       | 102             | 3,758   | Park & Rec | Recreation | -                       | -                    | \$ 30,000                  | \$ 3,000                 | \$ 27,000                        | \$ -              |
| R 2.1     | 2028 | Ford Transit Van    | Van  |                   |               |                 |         | Park & Rec | Recreation | 2028                    | 7                    | \$ 34,461                  | \$ 3,446                 | \$ 31,015                        | \$ 4,431          |
| R 2.2     | 2038 | Ford Transit Van    | Van  |                   |               |                 |         | Park & Rec | Recreation | 2038                    | 10                   | \$ 42,007                  | \$ 4,201                 | \$ 37,807                        | \$ 3,781          |
| R 2.3     | 2048 | Ford Transit Van    | Van  |                   |               |                 |         | Park & Rec | Recreation | 2048                    | 10                   | \$ 51,207                  | \$ 5,121                 | \$ 46,086                        | \$ 4,609          |
| R 2.4     | 2058 | Ford Transit Van    | Van  |                   |               |                 |         | Park & Rec | Recreation | 2058                    | 10                   | \$ 62,421                  | \$ 6,242                 | \$ 56,178                        | \$ 5,618          |
| R 2.5     | 2068 | Ford Transit Van    | Van  |                   |               |                 |         | Park & Rec | Recreation | 2068                    | 10                   | \$ 76,090                  | \$ 7,609                 | \$ 68,481                        | \$ 6,848          |



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input checked="" type="checkbox"/> |
| Finance               | <input checked="" type="checkbox"/> |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

Old Business #1

Tracking Number

ADM 2019-32

### Agenda Item Summary Memo

**Title:** Nepotism Policy

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** See attached memo.

### Council Action Previously Taken:

Date of Action: N / A Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** Majority

**Council Action Requested:** Approval

**Submitted by:** Bart Olson Administration  
Name Department

### Agenda Item Notes:

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# Memorandum

To: Administration Committee  
From: Erin Willrett, Assistant City Administrator  
CC: Bart Olson, City Administrator  
Date: September 19, 2019  
Subject: Revising Section 2.19 Nepotism, United City of Yorkville Employee Manual

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## **Summary**

Revising Section 2.19 Nepotism Policy to the Employee Manual.

## **Background**

In June 2019 the City Council approved an amendment to Section 2.19 Nepotism Policy to reflect the need to address items on a case-by-case basis. The need to apply rules consistently was also added to the language of this section and to not promote favoritism. At the June 25<sup>th</sup> City Council meeting Alderman Funkhouser also raised an issue for discussion, where a relative of an elected official had been prohibited from being considered for a part-time recreational instructor position. This issue was discussed at the August 21<sup>st</sup> Administration Committee where staff was directed to provide for relatives to work with elected or current employees if that work was 200 hours or less. That change is reflected in the attached red-lined version of the policy.

## **Recommendation**

Staff recommends amending Section 2.19 Nepotism Policy as outlined in the attached red-lined version of the City of Yorkville Employee Manual.



**A RESOLUTION OF THE UNITED CITY OF YORKVILLE, KENDALL COUNTY,  
ILLINOIS, APPROVING AN AMENDMENT TO THE UNITED CITY OF YORKVILLE  
EMPLOYEE MANUAL**

**WHEREAS**, the United City of Yorkville, Kendall County, Illinois (the “City”) is a duly organized and validly existing non home-rule municipality created in accordance with the Constitution of the State of Illinois of 1970 and the laws of this State; and,

**WHEREAS**, the City desires to amend the portion of its Employee Manual which addresses the Lodging, Travel and Meal Policy in order to maintain a consistent policy; and,

**WHEREAS**, it has been determined to be in the best interests of the City to amend Section 2.19 of the Employee Manual, in the form attached hereto in Exhibit “A”.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of the United City of Yorkville, Kendall County, Illinois that Section 2.19 of the United City of Yorkville Employee Manual is hereby amended by deleted in its entirety and replacing said Section set forth on Exhibit “A” attached hereto and incorporated herein are hereby adopted.

Passed by the City Council of the United City of Yorkville, Kendall County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
City Clerk

|                    |       |                   |       |
|--------------------|-------|-------------------|-------|
| KEN KOCH           | _____ | DAN TRANSIER      | _____ |
| JACKIE MILSCHEWSKI | _____ | ARDEN JOE PLOCHER | _____ |
| CHRIS FUNKHOUSER   | _____ | JOEL FRIEDERS     | _____ |
| SEAVER TARULIS     | _____ | JASON PETERSON    | _____ |

Approved by me, as Mayor of the United City of Yorkville, Kendall County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

*Attest:*

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City Clerk

## **Section 2.19 Nepotism**

### **Section 2.19.1 Prohibition on Employing the Spouse/Relatives of Department Heads/Elected Officials/Paid Appointed Officers (Anti-Nepotism)**

a. It shall be the policy of the City that it shall not employ a person that will work more than 200 hours in a calendar year, the spouse or a relative of the following Department Heads, Elected Officials, or Paid Appointed Officers: Mayor, Aldermen, Clerk, Treasurer, City Administrator, Chief of Police, Director of Parks and Recreation, Director of Finance, City Engineer, Director of Public Works, Community Development Director, Building and Zoning Officer, and City Attorney. For this purpose, a relative is deemed to mean a spouse/ parents, grandparents, children or grandchildren, siblings, aunts, uncles, nieces, nephews, in-laws, and step relatives within the same categories.

b. This policy restricting employment of certain spouses and relatives shall not apply to any prohibited relationships existing on the date of passage of this provision. These issues will be addressed on a case-by-case basis and will be applied consistently without regard to marital or familial status.

### **Section 2.19.2 Spouse/Relatives of Department Heads/Elected Officials**

a. The employment of a spouse or a relative of any Department Head or elected official may be subject to a confidentiality disclosure agreement or conflict of interest agreement as deemed necessary by the City Attorney. For this purpose, a relative is deemed to mean a spouse, parents, grandparents, children or grandchildren, siblings, aunts, uncles, nieces, nephews, in-laws, and step relatives within these categories.

b. This policy is intended to comply with the requirements of all applicable federal, state, and local laws.

c. These issues will be addressed on a case-by-case basis.

### **Section 2.19.3 Relatives of All Employees**

a. The purpose of this policy is to establish consistent guidelines concerning the employment of relatives of employees of the City. Relative is deemed to mean a spouse, parents, grandparents, children or grandchildren, siblings, aunts and uncles, in-laws and step-relatives, within these categories. It is the policy of the City to provide all employees with equal employment opportunities for career advancement without fear of favoritism or penalty, actual or implied, based on family relations.

b. The employment of a relative of any full-time City employee, in a full or part-time position, is prohibited if such employment shall cause the new employee to come under direct supervision of or provide direct supervision to the related full-time employee.

c. Full-time City employees will not be considered for promotion or transfer if such change shall cause the employee to come under, or to provide direct supervision to a related City employee.

d. If employees in a supervisory relationship become related after employment, every effort will be made to transfer one of the employees to a position where no supervisory relationship exists. If neither employee volunteers to transfer, the City Administrator will arrange an involuntary transfer at his or her discretion. Transfer decisions may be based on, but are not limited to, such factors as the grade of each affected employee's position, the availability of openings for which the affected employees are qualified, and the availability of replacement candidates for the affected employees' positions.

e. This policy is intended to comply with the requirements of all applicable federal, state and local laws.

f. The Mayor or his designee is responsible for the coordination, administration and implementation of the provisions of this policy as approved by the City Council. Prior to the application of this policy regarding employment or transfer decisions with respect to spouses, supervisors must contact the Mayor to ensure compliance with applicable federal, state and local laws.



| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input type="checkbox"/>            |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

Old Business #2

Tracking Number

ADM 2019-35

### Agenda Item Summary Memo

**Title:** Facilities Master Plan RFQ

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** A discussion will take place at the meeting.

### Council Action Previously Taken:

Date of Action: \_\_\_\_\_ Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** \_\_\_\_\_

**Council Action Requested:** \_\_\_\_\_

**Submitted by:** Bart Olson Administration  
Name Department

### Agenda Item Notes:

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| Reviewed By:          |                                     |
|-----------------------|-------------------------------------|
| Legal                 | <input type="checkbox"/>            |
| Finance               | <input type="checkbox"/>            |
| Engineer              | <input type="checkbox"/>            |
| City Administrator    | <input checked="" type="checkbox"/> |
| Human Resources       | <input type="checkbox"/>            |
| Community Development | <input type="checkbox"/>            |
| Police                | <input type="checkbox"/>            |
| Public Works          | <input type="checkbox"/>            |
| Parks and Recreation  | <input type="checkbox"/>            |

Agenda Item Number

Old Business #3

Tracking Number

ADM 2019-45

### Agenda Item Summary Memo

**Title:** 2019 Website Redesign

**Meeting and Date:** Administration Committee – September 18, 2019

**Synopsis:** Discussion on the website redesign including Mood Board and Layout Proposal.

### Council Action Previously Taken:

Date of Action: N/A Action Taken: \_\_\_\_\_

Item Number: \_\_\_\_\_

**Type of Vote Required:** N/A

**Council Action Requested:** N/A

**Submitted by:** Erin Willrett Administration  
Name Department

### Agenda Item Notes:

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# Memorandum

To: Administration Committee  
From: Erin Willrett, Assistant City Administrator  
CC: Bart Olson, City Administrator  
Date: September 18, 2019  
Subject: 2019 Website Redesign – Mood Board and Layout Proposal

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## **Summary**

Continued discussions on the website redesign process including Mood Board and Layout Proposal.

## **Background**

Civic Plus has been the city's website provider since 2014. The redesign process is built in to the agreement to occur every 48 months at no additional cost. Staff from all departments have been collaborating on all elements of the redesign. All content will remain the same, but the look of the website will be reimagined. The focus is on accessibility, service and transparency. Staff is trying to make it as easy as possible for the public to navigate the website and provide documents within an easy-to-find manner.

Parallel to the overall look of the website, staff will continue to update department and other pages of the website to maintain fresh appeal to assure that there is no outdated content within the site. This process will take approximately 6 – 8 months. Our goal is to have the redesign live on December 17, 2019. To meet the goals of the timeline Civic Plus has provided a Mood Board and Layout Proposal.

The objective of the Mood Board is to establish the color scheme and photographic direction of the design of the website. The hues of the colors and pictures shown on the Mood Board reflect Web Content Accessibility Guidelines to ensure that we have a fully accessible website. The Layout Proposal is a blueprint for the structure of the website. It provides placement of the content as well as a general guideline for the functionality of the website. When these items are relatively established, website engineers can move on to focus on the aesthetics and visual design of the website. Attached is the proposed Mood Board and Layout Proposal for the City's website.

Please keep in mind that the new design will be available for review between September 24<sup>th</sup> and October 25<sup>th</sup> and can be brought back to the committee for additional review and comment at the October 16<sup>th</sup> Administration Committee for further discussion.

## **Recommendation**

No further action at this time is recommended. Discussion only.



CITY SEAL

GLOBAL NAVIGATION

SEARCH

NEWS & ANNOUNCEMENTS

Section Title Sub-Text

GRAPHIC BUTTONS

NEWS CAROUSEL ITEM

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua. Ut enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip ex ea commodo consequat.

NEWS CAROUSEL ITEM

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NEWS CAROUSEL ITEM

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UPCOMING EVENTS

Section Title Sub-Text

SLIDESHOW

LARGE GRID CALENDAR  
WITH EVENT ITEMS

RIVER LOGO

CONTACT INFO

QUICK LINKS

HELPFUL LINKS



CITY SEAL

GLOBAL NAVIGATION

SEARCH

FEATURE LINKS

PRIMARY CONTENT

FEATURE COLUMN

RIVER LOGO

CONTACT INFO

QUICK LINKS

HELPFUL LINKS





#142954



#37538b



#813235

