### **Agenda**

## Yorkville Public Library Michelle Pfister Meeting Room

### **Board of Trustees**

February 12, 2018 - 7:00 P.M. 902 Game Farm Road

1. Roll Call

2. Recognition of Visitors

3. Amendments to the Agenda

4. Minutes

5. Correspondence

6. Public Comment

7. Staff Comment

8. Report of the Treasurer Financial Statement

**Payment of Bills** 

**Statistics** 

9. Report of the Library Director

10. City Council Liaison

11. Standing Committees Policy Personnel

Finance Community Relations

12. Unfinished Business Update on the Intergovernmental Agreement

**Approve Sexual Harassment Policy** 

**Update on Fire Alarm Panel/Parking Lot Lights** 

13. New Business Approve Revised Bylaws

**Approve Revised Collection Development Policy** 

2018 Bookit 5K

14. Executive Session (if needed)

1. For the appointment, employment, compensation, discipline, performance or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body, or against legal counsel for the public body to determine its validity.

#### 15. Adjournment

### **DRAFT**

### Yorkville Public Library

Board of Trustees Monday, January 8, 2018, 7:00pm 902 Game Farm Road – Michelle Pfister Meeting Room

The meeting was called to order at 7:02pm by President Russ Walter and a quorum was established.

#### **Roll Call:**

Susan Chacon-present, Darren Crawford-present, Krista Danis-present, Theron Garcia-present, Jason Hedman-present, Carol LaChance-present, Wamecca Rodriguez-present, Russ Walter-present

Absent: none

#### **Others Present:**

Elisa Topper-Library Director, Shelley Augustine-Director Adult Services, Dixie DeBord-Director Technical Services, Sharyl Iwanski-Circulation Manager, Jackie Milschewski-Library Liaison

#### **Recognition of Visitors:**

President Walter recognized all guests.

#### **Amendments to the Agenda:**

The city's sexual harassment policy will be approved January 9 by City Council and it was decided that the Library Board would also approve it at this meeting.

#### Minutes: December 11, 2017

Mr. Hedman moved to approve the minutes and Ms. Garcia seconded. Unanimous voice approval.

#### **Correspondence:**

Ms. Topper said kids in the youth services department made cards for hospitalized children and some will be made for Valentine's Day as well. Mr. Walter said a Christmas card was received from the library e-rate consultant.

**Public Comment:** None

**Staff Comment:** None

#### **Report of the Treasurer:**

Ms. Chacon presented the monthly report and said most of the property tax has now been received and the outside repair and maintenance continues to be above budget. She summarized some of the bills that were paid. Ms. Topper had sent a report on the air handler issues and also questioned the cost difference of the cleanup last fall vs. this fall. President Walter noted the property tax budgeted was almost the exact amount that had been received.

#### **Payment of Bills**

Trustees Jason Hedman moved and Krista Danis seconded, to pay the bills as follows:

\$19,999.94 Accounts Payable

\$52,502.52 Payroll

\$72,502.46 Total

Roll call: Crawford-yes, Danis-yes, Garcia-yes, Hedman-yes, LaChance-yes, Rodriguez-yes,

Walter- yes, Chacon-yes

Motion carried 8-0

#### **Report of the Library Director:**

Ms. Topper said her first 90-days has passed as Library Director. She compiled a report of her accomplishments and the goals for the next six months. The only item not completed is the IGA which is in process. She said she is now including "facilities management" on her report. She said she had a meeting with Mr. Olson on December 18. She also contacted 4 Illinois libraries that have agreements with the schools. She would like to work with Mr. Shimp from the school district and has gotten ideas from the other libraries on starting the process. Ms. Topper reported the library did not get the science grant that she had applied for. Also noted, was a medical emergency in the library. She commended Sharyl and Dixie for their actions to assist. As a result, library employees will refresh their first aid skills and advanced training such as CPR and AED-use will be available to those employees who wish to take it.

#### **City Council Liaison**

Ms. Milschewski confirmed the IGA is in process at the city hall.

#### **Standing Committees:**

#### Personnel

The Personnel committee will meet to conduct the Director's performance review.

#### Finance

In the near future, the Finance Committee will meet to discuss the upcoming budget.

#### **Policy**

All Board members should review the Policy book and note any needed changes. Mr. Walter said library policies should be posted on the website when they are finished.

#### **Unfinished Business:**

#### **Update on the Intergovernmental Agreement**

Ms. Topper said the city attorney is making some revisions and the policy should be returned to her this week. She hopes when the policy is returned it will be review-ready for the Policy Committee and the the Board. Ms. Topper also said the Mayor signed a proclamation for the mini-golf fundraiser.

#### Per Capita Grant Requirement--Board By-laws

President Walter said all Board members needed to review the by-laws from the policy book as part of the per capita grant process. Ms. Danis suggested a change be made to the policy regarding the required notice when a Board member resigns or is repeatedly absent from the meetings. An update to the by-laws will be made at the policy committee meeting within 30 days.

#### **New Business:**

#### **Approve Sexual Harassment Policy**

The library attorney forwarded a version of this policy from the ILA. Trustee Rodriguez raised questions about how the library would handle such a situation. Ms. Hedman moved to send the policy

to the Policy Committee for review and Ms. LaChance seconded. Unanimous voice vote approval.

#### Fire Alarm Panel Proposal

Director Topper attempted to obtain other proposals to replace the fire alarm panel, however, the panel is out of date and other companies will not submit a bid. She will try to get the current price proposal of \$3,970 reduced. If there was no panel, the Fire Department would have to be paid to silence the alarm on each occurrence. President Walter moved to approve the replacement cost of the fire alarm control panel, connections and labor not to exceed \$3,970 and Ms. Chacon seconded the motion. Roll call: Danis-yes, Garcia-yes, Hedman-yes, LaChance-yes, Rodriguez-yes, Walter-yes, Chacon-yes, Crawford-yes. Carried 8-0.

### **Outside Lights Repair Proposal**

The library sign and one parking lot light are currently not working due to the driveway being moved and the electric feed being destroyed. Ms. Topper sent a repair proposal to Mr. Olson and staff to see if city staff can help. Correct Electric also examined the problem. Since it is not urgent, this item will be tabled until next month to await the city's reply.

#### **Book Collection-Christian Fiction Labels**

Ms. Topper wished to re-discuss the recent monetary donation for Christian fiction books and actions taken following the purchase of 24 books. As a compromise, the library placed 'cross' labels on the book spines rather than reserving a separate section for the books.

In a related incident, a patron/city resident voiced concern that there were no Hindu fiction books and that he had an issue with the cross labels placed on the Christian fiction books. Staff discussed the library policy with him and a complaint form from the policy book was given to the patron, however, it was not returned. Staff encouraged the patron to attend the Board meeting and the patron also contacted the Mayor.

The Board had a lengthy discussion regarding this issue. Mr. Hedman said an individual has a right to be involved or not involved with religious items. He asked what the library policy is for requesting labeling of religious materials and said the policy committee should review this. It was noted this is the first time the cross label was used on books at the library. Ms. Danis pointed out that the Library of Congress does not necessarily recognize the subject heading. She added that parts of the Yorkville population are diverse and that the library must be consistent with all religions. Mr. Crawford said this library represents the community and that Christian fiction and the labeling is no different than religious symbols seen at Christmas. Mr. Hedman said the question to be considered is why would the library listen to one patron requesting labeling and not listen to the other person complaining. He said the law must be followed. After many comments from Board members, it was decided to move this item to the Policy Committee for further consideration. Mr. Hedman moved to obtain legal feedback and interpretation of the law prior to the committee meeting and President Walter seconded the motion. Unanimous voice vote approval. Ms. Topper will send an email to the library attorney.

#### **Executive Session:**

At approximately 8:10pm, a motion was made by Ms. Chacon to enter into Executive Session for the discussion of minutes of meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. The motion was seconded by Mr. Crawford.

Roll call: Garcia-yes, Hedman-yes, LaChance-yes, Rodriguez-yes, Walter-yes, Chacon-yes, Crawford-yes, Danis-yes Motion carried 8-0.

The Session began at 8:12pm, concluded at approximately 8:27pm and the Board returned to regular session at 8:28pm.

#### **New Business cont.:**

#### **Release of Executive Session Minutes**

Following the review of the Executive Minutes, President Walter moved and Mr. Hedman seconded a motion to keep sealed all of the minutes in Packet #2 and also to keep sealed the following minutes from Packet #1: September 14, 1987, July 15, 1988, August 8, 1988, July 8, 1991, April 10, 1995, June 13, 2011, August 11, 2014, June 24, 2017 and June 26, 2017. The remainder of the minutes from Packet #1 will be released. Approved by unanimous voice vote.

#### Adjournment:

There was no further business and the meeting was adjourned at 8:29pm on a motion by Mr. Walter and second by Ms. LaChance. Unanimous voice vote approval.

Minutes respectfully submitted by Marlys Young, Minute Taker

Page 4 of 4

#### **DRAFT**

### Yorkville Public Library

### Policy Committee

Monday, January 29, 2018, 7pm 902 Game Farm Road – Michelle Pfister Meeting Room

The meeting was called to order at 7:10pm by Chairman Darren Crawford.

#### **Roll Call:**

Darren Crawford-yes, Wamecca Rodriguez-yes

Absent: Krista Danis

#### **Others Present:**

Library Director Elisa Topper, Trustees: Russ Walter, Carol LaChance, Theron Garcia (left 8:54pm), Susan Chacon (left 8:11pm)

Recognition of Visitors: None

**Public Comment:** None

#### **New Business:**

**C. By-Laws** (out of sequence)

#### **Participation Requirements**

The committee decided that if a Board member does not attend meetings for 6 months (rather than one year as current policy states) a Board vacancy will exist.

#### Resignation

It was also recommended that Trustees who resign from the Board should submit their notice a minimum of 2 months prior to leaving.

#### **B. Review of Library Policies** (out of sequence)

#### **Sexual Harassment**

The proposed policy was received from the attorney and ILA. The committee discussed with whom a complaint should be filed, whether it be the supervisor, EEOC and/or police. The committee decided the policy was OK as presented and it will move forward for a vote at the next Board meeting.

#### **Collection Development/Censorship**

Ms. Topper said the attorney stated it is OK to have religious material classified as "Christian Fiction" in the card catalog system, however, no religious symbol should be placed on the book/material. Non-religious labels were also considered.

Ms. Rodriguez suggested creating a section "E. Material Identification" in the policy for religious material designations and that the designation should be "religious fiction". ALA language is to be included in the new section E and the revised policy will be brought to the next Board meeting

Page 1 of 3

In a related matter, Ms. Rodriguez said the library should welcome all religious groups who may want to use the library meeting rooms. The meeting room policy will be revised accordingly.

#### A. Review of Intergovernmental Agreement (IGA) (out of sequence)

The following points/topics in the IGA and proposed changes were discussed:

- The IGA does not list the Board Secretary as a check signer. Language will be changed to reflect two signers are needed: the City Finance Director and a Board officer or two Board officers.
- <sup>2.</sup> City owns the library land and building
- Discussion of \$300,000 to \$400,000 in a library account from sale of bonds, earmarked for building. Bonds were re-negotiated and moved to a different account not designated for specific uses.
- 4. Levy that was not done for bond payments, but situation later rectified.
- Discussion of section 5.2 in IGA, regarding annual calendar for rental space in the library. Talked about available meeting space in city overall. Committee said it would be difficult to provide an annual calendar due to programming.
- <sup>6.</sup> Number of employees needed for safety and assistance, IMRF issues related to 1,000 hours restriction.
- <sup>7.</sup> Provide some space to city in exchange for maintenance outside.
- 8. Cleanup of rooms by Park District encouraged when they use space. Only occasional use by Park District encouraged so paid rentals can be scheduled. Park District collects a building use fee in program fees. Library Board room is part of administrative suite and not available for "non-library use". Also decided that study rooms and children's areas not to be used for meeting space. This language will be incorporated into agreement.
- 9. Ms. Topper noted that adult programs are done in 3 month increments. Committee suggested planning for 6 months in advance.
- Proposed language to provide a 6-month schedule of Michelle Pfister Meeting Room and Youth Services meeting space. Youth Services program and work rooms areas to be used exclusively for library-sponsored events. Ms. Garcia suggested "meeting room rental agreement" for group rentals and new language drafted. Consideration of security of building/meeting rooms when groups rent rooms.
- Talked about advertising for festivals. Section 5.6 gives free space at Hometown Days, committee encouraged participation in this event.
- <sup>12.</sup> Mr. Crawford made motion to strike #6. City places value of \$49,000 on services provided, committee wishes to obtain breakdown for cost of each service.
- <sup>13.</sup> After documenting library needs, present to city for review, then both parties need to meet to reach agreement. Need to know what services not provided so budget can be created
- <sup>14.</sup> Discussion of building study and city's earlier request for library to reimburse cost
- <sup>15.</sup> City stated they will not cover cost of painting library (library has already paid bill)
- Library checks printed on library stock, possibly print on city stock to save money, however, different account numbers
- <sup>17.</sup> Discussed City request for information regarding library stats
- <sup>18</sup>. Book purchases made with donations, Friends group and memorials when lack of money
- <sup>19.</sup> IGA to be placed on Administration Committee agenda and library Board members will attend meeting
- <sup>20.</sup> No personnel reviews found at city hall for previous Director

Summary: Ms. Rodriguez will make revisions to the IGA and send to all trustees prior to the library board meeting on February 12. The document will be forwarded to the Administration Committee after the board meeting.

Adjournment: There was no further business and the meeting was adjourned at 9:44pm.

Minutes respectfully submitted by Marlys Young, Minute Taker

Page 3 of 3



## YORKVILLE PUBLIC LIBRARY CASH STATEMENT

**As of January 31, 2018** 

### FISCAL YEAR 2018

		May 2017	<b>June</b> 2017	<b>July</b> 2017	August 2017	September 2017	October 2017	November 2017	December 2017	January 2018	February 2018	March 2018	April 2018
Library Operations	Old Second	\$ 349,886	\$ 533,078	\$ 504,996	\$ 485,272	\$ 742,421	\$ 724,470	\$ 693,626	\$ 562,336	\$ 515,309			
Building Development Fees	Old Second	20,004	21,754	21,732	23,660	34,099	35,016	36,851	33,687	33,236			
Library Operations	IMET *	8,837	8,837	8,837	8,837	8,837	8,837	8,837	8,837	8,837			
Library Operations	Illinois Funds	170,559	170,682	170,821	170,967	171,115	171,270	171,423	171,596	171,787			
Total:		\$ 549,286	\$ 734,351	\$ 706,386	\$ 688,736	\$ 956,471	\$ 939,593	\$ 910,736	\$ 776,456	\$ 729,169	\$ -	\$ -	\$
* Restricted								•				•	
PAYROLL													
1 <sup>ST</sup> PAY PERIOD		\$ 17,692	\$ 20,595		\$ 14,818		\$ 16,196						
2 <sup>ND</sup> PAY PERIOD		17,845	32,345	15,447	15,213	14,283	18,558	17,623		17,055			
3 <sup>RD</sup> PAY PERIOD		-	15,479	-	-	-	-	-	17,409	-			<u> </u>
Total		\$ 35,537	\$ 68,420	\$ 30,024	\$ 30,031	\$ 29,484	\$ 34,754	\$ 34,962	\$ 52,503	\$ 31,944	\$ -	\$ -	\$ -

## UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ending January 31, 2018 \*

						Fiscal Y	
	January	YTD	% of	FY 2018			ng January 31, 2017
	Actual	Actual	Budget	Budget	Y	TD Actual	% Change
LIBRARY OPERATIONS FUND (82)							
Revenues							
Property Taxes	\$ -	\$ 644,025	99.7%	\$ 645,867	\$	626,183	2.85%
<u>Intergovernmental</u>							
Personal Property Replacement Tax	570	3,254	62.0%	5,250		3,921	-17.01%
State Grants	-	-	0.0%	17,200		13,044	-100.00%
Total Intergovernmental	\$ 570	\$ 3,254	14.5%	\$ 22,450	\$	16,964	-80.82%
Library Fines	\$ 529	\$ 6,752	84.4%	\$ 8,000	\$	5,714	18.18%
Charges for Services							
Library Subscription Cards	\$ 176	\$ 6,623	101.9%	\$ 6,500	\$	4,939	34.11%
Copy Fees	273	2,720	108.8%	2,500		1,865	45.88%
Program Fees	 85	664	66.4%	1,000		700	-5.17%
Total Charges for Services	\$ 533	\$ 10,007	100.1%	\$ 10,000	\$	7,503	33.37%
Investment Earnings	\$ 213	\$ 1,535	191.9%	\$ 800	\$	693	121.54%
Reimbursements/Miscellaneous/Transfers In							
Miscellaneous Reimbursements	\$ -	\$ 691	0.0%	\$ -	\$	2,141	0.00%
Rental Income	150	1,374	68.7%	2,000		1,742	-21.13%
DVD Rental Income	238	2,105	84.2%	2,500		1,769	-9.10%
Miscellaneous Income	-	1,608.02	160.8%	1,000		1,719	1116.46%
Transfer In	3,606	20,908	79.1%	26,440		20,200	3.50%
Total Miscellaneous & Transfers	\$ 3,994	\$ 26,685	83.5%	\$ 31,940	\$	27,571	-3.21%
<b>Total Revenues and Transfers</b>	\$ 5,839	\$ 692,259	96.3%	\$ 719,057	\$	684,627	1.11%
Expenditures							
Library Operations	\$ 52,974	\$ 529,569	65.9%	\$ 803,154	\$	531,273	-0.32%
50 Salaries	 28,122	 307,041	67.3%	 456,517		315,925	-2.81%
52 Benefits	13,469	118,500	65.6%	180,757		123,873	-4.34%
54 Contractual Services	10,829	95,657	67.4%	141,880		71,549	33.69%
56 Supplies	554	8,371	39.9%	21,000		19,926	-57.99%
99 Transfers Out	-	-	0.0%	3,000		-	0.00%
Total Expenditures and Transfers	\$ 52,974	\$ 529,569	65.9%	\$ 803,154	\$	531,273	-0.32%
Surplus(Deficit)	\$ (47,135)	162,690	<u> </u>	\$ (84,097)	\$	153,354	

<sup>\*</sup> January represents 75% of fiscal year 2018



ACCOUNT NUMBER DESCRIPTION

# YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2018 BUDGET REPORT For the Month Ending January 31, 2018

50%

October-17

67%

December-17

75%

January-18

Year-to-Date

Totals

FISCAL YEAR 2018 BUDGET

% of Budget

58%

November-17

42%

September-17

25%

July-17

33%

August-17

17%

June-17

8%

May-17

% of Fiscal Year

Taxes													
82-000-40-00-4000	PROPERTY TAXES	52,665	272,734	10,239	23,713	265,842	11,974	6,859	-	-	644,025	645,867	99.719
Intergovernmental													
82-000-41-00-4120	PERSONAL PROPERTY TAX	909	-	930	43	-	635	-	167	570	3,254	5,250	61.989
82-000-41-00-4170	STATE GRANTS	-	-	-	-	-	-	-	-	-	-	17,200	0.009
Fines & Forfeits			-		-	-	-	-					
82-000-43-00-4330	LIBRARY FINES	1,289	654	1,649	604	294	515	927	292	529	6,752	8,000	84.41
Charges for Service	LIBRARY SUBSCRIPTION CARDS	698	1,340	147	521	908	(27	1 206	990	176	6,623	6,500	101.90
82-000-44-00-4401					531		627	1,206					101.89
82-000-44-00-4422	COPY FEES	248	226	401	520	341	276	205	230	273	2,720	2,500	108.81
82-000-44-00-4439	PROGRAM FEES	60	108	170	25	65	30	49	72	85	664	1,000	66.38
Investment Earnings		129	137	161	169	166	184	181	196	212	1,535	800	191.88
82-000-45-00-4500 Miscellaneous	INVESTMENT EARNINGS	129	137	101	109	166	164	161	190	213	1,333	800	191.889
82-000-46-00-4690	REIMB-MISCELLANEOUS	-	-		691	- 1	-	-	-	-	691	-	0.00
82-000-48-00-4820	RENTAL INCOME	170	150	109	_	200	200	245	150	150	1,374	2,000	68.70
82-000-48-00-4824	DVD RENTAL INCOME	157	221	220	438	170	246	268	147	238	2,105	2,500	84.20
82-000-48-00-4850	MISCELLANEOUS INCOME	26	125	68	269	1,041	10	32	37		1,608	1,000	160.80
Other Financing Sou		20	123	08	209	1,041	10	32	37	-	1,008	1,000	100.80
82-000-49-00-4901	TRANSFER FROM GENERAL	5,448	1,820	1,820	2,049	1,820	1,197	1,820	1,328	3,606	20,908	26,440	79.089
TOTAL REVENUE	ES: LIBRARY	61,799	277,516	15,914	29,050	270,847	15,893	11,792	3,608	5,839	692,259	719,057	96.27%
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LIBRARY OPERA	TIONS EXPENDITURES												
Salaries & Wages													
82-820-50-00-5010	SALARIES & WAGES	16,338	36,858	12,468	12,468	12,468	16,218	16,325	24,487	16,325	163,954	223,828	73.259
82-820-50-00-5015	PART-TIME SALARIES	15,098	23,061	14,223	14,230	13,721	14,491	14,574	21,892	11,797	143,087	232,689	61.499
Benefits													
82-820-52-00-5212	RETIREMENT PLAN CONTRIBUTION	1,761	3,973	1,344	1,344	1,344	1,748	1,760	2,640	1,722	17,637	24,435	72.189
82-820-52-00-5214	FICA CONTRIBUTION	2,339	4,527	1,989	1,990	1,951	2,297	2,304	3,484	2,100	22,981	34,263	67.079
82-820-52-00-5216	GROUP HEALTH INSURANCE	13,349	4,104	4,808	4,617	4,418	4,796	5,690	5,434	5,524	52,740	88,996	59.26
82-820-52-00-5222	GROUP LIFE INSURANCE	67	22	28	28	28	28	41	35	35	311	403	77.28
82-820-52-00-5223	DENTAL INSURANCE	404	443	253	338	338	338	443	423	423	3,402	5,550	61.30
82-820-52-00-5224	VISION INSURANCE	117	33	46	46	46	46	71	58	58	521	670	77.69
82-820-52-00-5230	UNEMPLOYMENT INSURANCE	92	-	_	229	-	229	-	_	_	549	1,000	54.909
	LIABILITY INSURANCE	5,356	1,820	1,820	1,820	1,820	968	1,820	1,328	3,606	20,359	25,440	80.039
		3,330	1,020	1,020	1,020	1,020	908	1,020	1,326	3,000	20,339	23,440	60.03
82-820-52-00-5231									112		112	500	22.41
82-820-52-00-5231 Contractual Services		-	-	-	-	-	-	-	112 1	-	112 1	500 I	22.41
82-820-52-00-5231	TRAINING & CONFERENCES TRAVEL & LODGING	-	-	-	- 42	-	-	115	35		112	500 600	31.949



## YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2018 BUDGET REPORT For the Month Ending January 31, 2018

ACCOUNT NUMBER	% of Fiscal Year DESCRIPTION	8% <b>May-17</b>	17% June-17	25% July-17	33% August-17	42% September-17	50% October-17	58% November-17	67% December-17	75% January-18	Year-to-Date Totals	FISCAL YEAR 2018 BUDGET	% of Budget
82-820-54-00-5426	PUBLISHING & ADVERTISING	-	-	100	-	-	-	-	-	-	100	100	100.00%
82-820-54-00-5440	TELECOMMUNICATIONS	-	-	518	-	1,127	-	-	1,463	264	3,371	6,000	56.18%
82-820-54-00-5452	POSTAGE & SHIPPING	-	294	-	7	13	27	11	28	41	421	500	84.15%
82-820-54-00-5460	DUES & SUBSCRIPTIONS	-	1,717	11	468	11	728	1,342	1,250	130	5,657	12,000	47.14%
82-820-54-00-5462	PROFESSIONAL SERVICES	877	3,691	1,510	5,107	1,483	942	2,465	1,952	1,527	19,554	40,000	48.89%
82-820-54-00-5466	LEGAL SERVICES	-	-	-	-	-	-	-	-	-	-	2,000	0.00%
82-820-54-00-5468	AUTOMATION	-	-	-	3,147	373	3,147	-	-	-	6,667	20,000	33.33%
82-820-54-00-5480	UTILITIES	-	-	362	384	337	502	536	954	1,590	4,666	8,480	55.02%
82-820-54-00-5495	OUTSIDE REPAIR & MAINTENANCE	513	6,560	2,865	-	25,800	1,415	4,891	3,907	7,279	53,229	50,000	106.46%
82-820-54-00-5498	PAYING AGENT FEES	-	1,100	-	589	-	-	-	-	-	1,689	1,700	99.32%
Supplies													
82-820-56-00-5610	OFFICE SUPPLIES	-	302	570	392	13	1,008	104	781	394	3,564	8,000	44.56%
82-820-56-00-5620	OPERATING SUPPLIES	-	1,500	96	664	-	978	-	506	-	3,744	10,000	37.44%
82-820-56-00-5671	LIBRARY PROGRAMMING	-	193	23	-	32	62	95	89	44	538	1,000	53.81%
82-820-56-00-5685	DVD'S	-	138	49	55	-	41	-	80	116	479	500	95.75%
82-820-56-00-5686	BOOKS	-	11	-	13	-	22	-	-	-	46	1,500	3.05%
82-820-99-00-9983	TRANSFER TO LIB DEBT SERVICE	-	-	-	-	-	-	-	-	-	-	3,000	0.00%
	TOTAL FUND REVENUES	61,799	277,516	15,914	29,050	270,847	15,893	11,792	3,608	5,839	692,259	719,057	96.27%
	TOTAL FUND EXPENDITURES	56,311	90,348	43,082	47,976	65,323	50,031	52,586	70,938	52,974	529,569	803,154	65.94%
	FUND SURPLUS (DEFICIT)	5,488	187,168	(27,167)	(18,926)	205,525	(34,138)	(40,794)	(67,330)	(47,135)	162,690	(84,097)	
	BEGINNING FUND BALANCE										489,057		
	FUND SURPLUS (DEFICIT)										162,690		
ENDAY.				·		·		·		·	224400		
	G RESERVED FUND BALANCE										334,198		
	G UNRESERVED FUND BALANCE										317,549		
ENDIN	G TOTAL FUND BALANCE										651,747		
LIBRARY DEBT SE	ERVICE REVENUES												
83-000-40-00-4000	PROPERTY TAXES	62,037	321,269	12,061	27,932	313,150	14,105	8,079	-	-	758,634	757,396	100.16%
83-000-45-00-4500	INVESTMENT EARNINGS	0	0	2	70	227	240	275	472	476	1,762	-	0.00%
83-000-49-00-4982	TRANSFER FROM LIB OPS	-	-	-	-	-	-	-	-	-	-	3,000	0.00%
TOTAL REVENUES	S: LIBRARY DEBT SERVICE	62,037	321,269	12,064	28,002	313,378	14,345	8,354	472	476	760,396	760,396	100.00%



# YORKVILLE PUBLIC LIBRARY FISCAL YEAR 2018 BUDGET REPORT For the Month Ending January 31, 2018

	% of Fiscal Year	8%	17%	25%	33%	42%	50%	58%	67%	75%	Year-to-Date	FISCAL YEAR 2018	0/ .CD ]
CCOUNT NUMBER	DESCRIPTION	May-17	June-17	July-17	August-17	September-17	October-17	November-17	December-17	January-18	Totals	BUDGET	% of Budget
LIBRARY DEBT SE	ERVICE EXPENDITURES												
2006 Bond			T						T				
83-830-84-00-8000	PRINCIPAL PAYMENT	-	-	-	-	-	-	-	50,000	-	50,000	50,000	100.00
83-830-84-00-8050	INTEREST PAYMENT	-	13,681	-	-	-	-	-	13,681	-	27,363	27,363	100.00
2013 Refunding Bond													
33-830-99-00-8000	PRINCIPAL PAYMENT	-	-	-	-	-	-	-	520,000	-	520,000	520,000	100.00
83-830-99-00-8050	INTEREST PAYMENT	-	81,516	-	-	-	-	-	81,516	-	163,033	163,033	100.00
	TOTAL FUND REVENUES	62,037	321,269	12,064	28,002	313,378	14,345	8,354	472	476	760,396	760,396	100.00
		02,037					14,545						
	TOTAL FUND EXPENDITURES	-	95,198	-	-	-	-	-	665,198	-	760,395	760,396	100.00
	FUND SURPLUS (DEFICIT)	62,037	226,072	12,064	28,002	313,378	14,345	8,354	(664,726)	476	1	-	
LIBRARY CAPITA		( 150	7,000	4 200	12.650	4.700	5 (00	4.250	11.575	( 250	C2 475	25,000	170.5
84-000-42-00-4214	DEVELOPMENT FEES	6,150	7,000	4,200	12,650	4,700	5,600	4,350	11,575	6,250	62,475	35,000	178.50
84-000-45-00-4500	INVESTMENT EARNINGS	1	1	1	1	1	1	1	1	1	11	10	105.80
TOTAL REVENUE	S: LIBRARY CAPITAL	6,151	7,001	4,201	12,651	4,701	5,601	4,351	11,576	6,251	62,486	35,010	178.48
LIBRARY CAPITA	L EXPENDITURES												
84-840-54-00-5460	E-BOOK SUBSCRIPTIONS	-	-	128	-	-	-	128	-	-	255	3,500	7.29
84-840-56-00-5635	COMPUTER EQUIPMENT & SOFTWARE	-	862	3,894	-	-	-	-	2,379	-	7,135	15,000	47.57
84-840-56-00-5683	AUDIO BOOKS	-	1,001	150	-	-	-	170	177	-	1,498	-	0.00
84-840-56-00-5684	COMPACT DISCS & OTHER MUSIC	-	-	-	-	-	-	-	110	-	110	-	0.00
84-840-56-00-5685	DVD'S	-	18	91	205	69	46	122	276	-	827	-	0.00
84-840-56-00-5686	BOOKS	-	2,466	2,717	2,068	2,143	3,738	3,347	4,573	452	21,505	16,500	130.33
			= 004	4004	10 (21	4=04		1071	44 == (	( 0.54	(2.10)	25.040	450.40
	TOTAL FUND REVENUES	6,151	7,001	4,201	12,651	4,701	5,601	4,351	11,576	6,251	62,486	35,010	178.48
	TOTAL FUND EXPENDITURES	-	4,347	6,979	2,273	2,212	3,784	3,767	7,515	452	31,329	35,000	89.51
	FUND SURPLUS (DEFICIT)	6,151	2,654	(2,778)	10,378	2,489	1,817	585	4,061	5,799	31,156	10	

TIME: 14:54:04 ID: AP225000.CBL

DATE: 01/19/18

CHECK # VENDOR # INVOICE ITEM CHECK
INVOICE # DATE # DESCRIPTION DATE ACCOUNT # ITEM AMT

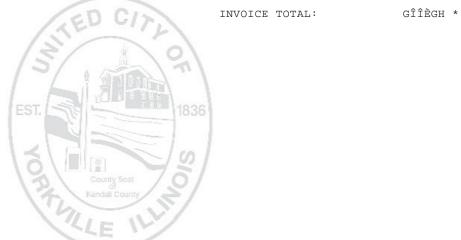
900054 FNBO FIRST NATIONAL BANK OMAHA 01/25/18

012518-A.SIMMONS 01/16/18

 09
 COMCAST-12/01-12/31 INTERNET
 82-820-54-00-5440
 263.55

 10
 KONICA-10/19-11/18 COPY CHARGE
 82-820-54-00-5462
 6.85

 11
 KONICA-07/04-10/03 COPY CHARGE
 82-820-54-00-5462
 17.84



TIME: 14:54:04 ID: AP225000.CBL

DATE: 01/19/18

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM #		CHECK DATE	ACCOUNT #	ITEM AMT	
900054	FNBO FIRS	T NATIONAL BANK O	мана	0	1/25/18			
	012518-E.TOPPEF	12/31/17	01 02 03	AMAZON-BATTERIES AMAZON PRIME MONTHLY MEMBERSHIP FEE		82-820-56-00-5610 82-820-54-00-5462 ** COMMENT **	119.92 10.99	
			04 05 06	AMAZON-RECEIPT PRINTER DOLLAR TREE-NAPKINS, FOR PLATES, GREETING CARDS		82-820-56-00-5610 82-820-56-00-5610 ** COMMENT **	53.89 17.00	

INVOICE TOTAL:

201.80 \*

TIME: 14:54:04 ID: AP225000.CBL

DATE: 01/19/18

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	CHECK DATE	ACCOUNT #	ITEM AMT	
900054	FNBO FIRST	NATIONAL BANK C	МАНА		01/25/18			
	012518-M.EBERHAF	RDT 12/31/17	01 02	POSTAGE FOR CARDS FOR ALDI-SUPPLIES FOR COO		82-820-54-00-5452 82-820-56-00-5671 ** COMMENT **	13.60 24.69	
			03 04 05	DECORATING ELLISON-CUTTING PAD, DIE SHAPES	SURE CUT	82-000-24-00-2480 ** COMMENT **	178.20	

INVOICE TOTAL:

216.49 \*

TIME: 14:54:04 ID: AP225000.CBL

DATE: 01/19/18

CHECK #	VENDOR # INVOICE #	INVOICE DATE	ITEM #	CHECK DESCRIPTION DATE	ACCOUNT #	ITEM AMT	
900054	FNBO FIRST N	ATIONAL BANK OM	ИАНА	01/25/1	8		
	012518-S.AUGUSTINE	12/31/17		AMAZON-CAMERA BATTERY & CHARGER KIT	82-820-56-00-5610 ** COMMENT ** INVOICE TOTAL:	17.99 17.99 *	
	012518-S.IWANSKI	12/31/17	02	POSTAGE FOR SHIPPING BOOKS POSTAGE FOR CHILDRENS LETTERS TO SANTA	82-820-54-00-5452 82-820-56-00-5671 ** COMMENT ** INVOICE TOTAL:	27.15 19.60 46.75 *	

## DATE: 02/05/18 UNITED CITY OF YORKVILLE TIME: 12:08:56 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE :	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
104463	BAKTAY	BAKER & TAY	LOR					
	2033379254	:	12/19/17		BOOKS BOOKS	82-000-24-00-2480 84-840-56-00-5686 INVOICE TOTAL:	23.66 81.59 105.25 *	
	2033403826		01/02/18	01	BOOKS	82-000-24-00-2480 INVOICE TOTAL:	233.40 233.40 *	
	2033421604	(	01/09/18		BOOKS BOOKS	82-000-24-00-2480 82-820-56-00-5686 INVOICE TOTAL:	59.12 354.50 413.62 *	
	2033427801	(	01/11/18	01	BOOKS	82-000-24-00-2480 INVOICE TOTAL:	328.11 328.11 *	
	2033433262	1	01/15/18	01	BOOKS IST.	84-840-56-00-5686 INVOICE TOTAL:	1,643.36 1,643.36 *	
	2033443716		01/17/18	01	BOOKS	82-820-56-00-5686 INVOICE TOTAL:	498.86 498.86 *	
	2033457834	1	01/24/18	01	BOOKS County Seat Of Kendall County	82-820-56-00-5686 INVOICE TOTAL:	467.56 467.56 *	
	2033464650	(	01/29/18		BOOKS BOOKS	82-000-24-00-2480 84-840-56-00-5686 INVOICE TOTAL:	92.28 723.78 816.06 *	
	B80074690	(	01/25/18	01	DVDS	82-820-56-00-5685 INVOICE TOTAL:	20.61 20.61 *	
						CHECK TOTAL:		4,526.83
104464	CAMBRIA	CAMBRIA SALI	ES COMPANY	INC				
	39409		01/16/18	01	PAPER TOWEL, GARBAGE BAGS,	82-820-56-00-5620	582.12	

82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

TIME: 12:08:56 PRG ID: AP215000.WOW

DATE: 02/05/18

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM # 	DESCRIPTION	ACCOUNT #	ITEM AMT	
104464	CAMBRIA	CAMBRIA SAI	LES COMPANY	INC.				
	39409		01/16/18	02	BOWL CLEANER, SOAP, WINDEX	** COMMENT ** INVOICE TOTAL:	582.12 *	
						CHECK TOTAL:		582.12
104465	CDWG	CDW GOVERNM	MENT INC.					
	LHX0388		01/08/18	01	/ / 11 1 1 / 5	82-820-56-00-5620 INVOICE TOTAL:	84.40 84.40 *	
					3 0	CHECK TOTAL:		84.40
104466	GALE	THE GALE GF	ROUP INC.		73/11/11			
	62423784		01/01/18	01	2018 SUBSCRIPTION RENEWAL 1836	82-820-54-00-5460 INVOICE TOTAL:	2,428.00 2,428.00 *	
						CHECK TOTAL:		2,428.00
104467	ILLIBASC	ILLINOIS LI	BRARY ASSO	CIATI	ON /2/			
	141854		01/17/18	01	2018-19 ILA MEMBERSHIP RENEWAL	82-820-54-00-5460 INVOICE TOTAL:	150.00 150.00 *	
					VE IV	CHECK TOTAL:		150.00
104468	KONICAMI	KONICA MINO	DLTA BUSINE	SS				
	9004198804		01/03/18	01		82-820-54-00-5462 INVOICE TOTAL:	-1.61 -1.61 *	
	9004233122		01/18/18	01	12/19-01/18 COPY CHARGE	82-820-54-00-5462 INVOICE TOTAL:	5.09 5.09 *	
						CHECK TOTAL:		3.48

82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

PRG ID: AP215000.WOW

DATE: 02/05/18

TIME: 12:08:56

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
104469	MIDWTAPE	MIDWEST TA	PE					
	95686589		12/28/17	01	DVD SECURITY CASES	82-820-56-00-5610 INVOICE TOTAL:	147.99 147.99 *	
	95708726		01/02/18	01	DVDS	84-840-56-00-5685 INVOICE TOTAL:	216.90 216.90 *	
	95711557		01/05/18	01	DVDS	84-840-56-00-5685 INVOICE TOTAL:	60.97 60.97 *	
	95739947		01/15/18	01	DVDS	84-840-56-00-5685 INVOICE TOTAL:	32.98 32.98 *	
	95763083		01/23/18	01	DVD	84-840-56-00-5685 INVOICE TOTAL:	26.99 26.99 *	
	95774265		01/29/18		AUDIO BOOKS DVDS	84-840-56-00-5683 84-840-56-00-5685 INVOICE TOTAL:	44.98 37.98 82.96 *	
104470	OVERDRIV	OVERDRIVE			County Seat O	CHECK TOTAL:		568.79
	H-0047180		01/01/18	01 02 03	MAINTENANCE FEE AND PARTICIPATION FEE FOR FUTURE CONTENT PURCHASES	84-840-54-00-5460 ** COMMENT ** ** COMMENT **	3,000.00	
						INVOICE TOTAL: CHECK TOTAL:	3,000.00 *	3,000.00
104471	PRAIRCAT	PRAIRIECAT				CHECK TOTAL.		3,000.00
	5705		01/02/18	01	JAN-MAR 2018 PARTICPATION FEES	82-820-54-00-5468 INVOICE TOTAL:	3,147.08 3,147.08 *	
						CHECK TOTAL:		3,147.08

PRG ID: AP215000.WOW

DATE: 02/05/18

TIME: 12:08:56

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
104472	R0002001	MALTA TOWN	NSHIP PUBLI	C LIB	RARY			
	030918		01/31/18		LWT STAFF DEVELPOMENT DAY REGISTRATION FOR 2 PEOPLE	82-820-54-00-5412 ** COMMENT **	46.00	
						INVOICE TOTAL:	46.00 *	
						CHECK TOTAL:		46.00
104473	RAILS	RAILS						
	4771		01/02/18		JAN-MAR 2018 EREAD MEMBERSHIP FEE	84-840-54-00-5460 ** COMMENT **	127.50	
				02	FEE	INVOICE TOTAL:	127.50 *	
					3	CHECK TOTAL:		127.50
104474	SMITHERE	SMITHEREEN	N PEST MANA	GEMEN	T / J J J J J J J J J J J J J J J J J J			
	1676140		01/23/18	01	JAN 2018 PEST CONTROL SERVICE	82-820-54-00-5495	75.00	
						INVOICE TOTAL:	75.00 *	
					10/1	CHECK TOTAL:		75.00
104475	SOUND	SOUND INCO	ORPORATED		County Seat of Kendall County			
	R153435		01/12/18		02/01/18-04/30/18 MAINTENANCE CONTRACT CHARGE	82-820-54-00-5495 ** COMMENT **	929.52	
				02	CONTRACT CHARGE	INVOICE TOTAL:	929.52 *	
						CHECK TOTAL:		929.52
104476	THYSSEN	THYSSENKRU	JPP ELEVATO	R COR	P			
	5000793087		12/13/17	01	ELEVATOR REPAIR	82-820-54-00-5495	916.58	
						INVOICE TOTAL:	916.58 *	
						CHECK TOTAL:		916.58

82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

TIME: 12:08:56 PRG ID: AP215000.WOW

DATE: 02/05/18

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	ITEM AMT	
104477	TODAYS	TODAY'S E	BUSINESS SOL	UTION	S INC			
	012218-67		01/25/18	01	4TH QTR COST FOR FAXES	82-820-54-00-5462 INVOICE TOTAL:	22.24 *	
						CHECK TOTAL:		22.24
104478	TOPPERE	ELISA TOP	PPER					
	013118		02/01/18	02	PRAIRIE CAT DELEGATES ASSEMBLY MEETING MILEAGE REIMBURSEMENT - TOPPER	82-820-54-00-5415 ** COMMENT ** ** COMMENT **	44.06	
					(3'/ (10)	INVOICE TOTAL:	44.06 *	
						CHECK TOTAL:		44.06
104479	TRICO	TRICO MEC	CHANICAL SER	VICE	GROUP EST. 1836			
	4341		12/16/17	01	HVAC SYSTEM MAINTENANCE	82-820-54-00-5495 INVOICE TOTAL:	250.00 250.00 *	
	4343		12/16/17		REMOVED FAILED PUMP SEAL AND REPLACED	82-820-54-00-5495 ** COMMENT **	1,624.00	
					County Seat of Kendall County	INVOICE TOTAL:	1,624.00 *	
	4344		12/16/17	01	FAN BEARING REPAIR	82-820-54-00-5495	500.00	
					///E	INVOICE TOTAL:	500.00 *	
	4345		12/16/17		SERVICE CALL TO DISCUSS REPAIR OF RETURN FAN ASSEMBLY	82-820-54-00-5495 ** COMMENT **	187.50	
				02	OF RETURN FAN ASSEMBLI	INVOICE TOTAL:	187.50 *	
	4374		01/13/18		REPLACED CONTROL BOARD FOR LOW WATER SHUT-OFF	82-820-54-00-5495 ** COMMENT **	250.00	
						INVOICE TOTAL:	250.00 *	
						CHECK TOTAL:		2,811.50

82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

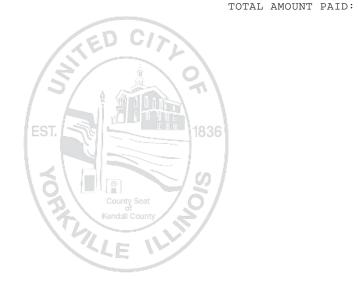
PRG ID: AP215000.WOW

DATE: 02/05/18

TIME: 12:08:56

CHECK DATE: 02/12/18

CHECK #	VENDOR #	INVOICE NUMBER	INVOICE DATE	ITEM #	1 DESCRIPTION	ACCOUNT #	ITEM AMT	
104480	YOUNGM	MARLYS J.	YOUNG					
	010818		01/28/18	01	01/08/18 MEETING MINUTES	82-820-54-00-5462 INVOICE TOTAL:	71.25 71.25 *	
						CHECK TOTAL:		71.25



82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL

19,534.35



## UNITED CITY OF YORKVILLE PAYROLL SUMMARY January 12, 2018

	REGULAR	OVERTIME	TOTAL	IMRF	FICA	7	ΓΟΤALS
ADMINISTRATION	\$ 18,594.04	\$ -	18,594.04	\$ 1,961.68	\$ 1,349.18	\$	21,904.90
FINANCE	9,350.86	-	9,350.86	1,002.34	704.87	\$	11,058.07
POLICE	117,130.76	12,541.08	129,671.84	571.48	9,659.57	\$	139,902.89
COMMUNITY DEV.	15,525.08	-	15,525.08	1,608.36	1,156.99	\$	18,290.43
STREETS	13,370.44	7,376.69	20,747.13	2,156.80	1,533.98	\$	24,437.91
WATER	14,236.02	117.62	14,353.64	1,514.27	1,051.05	\$	16,918.96
SEWER	8,171.34	-	8,171.34	877.90	619.16	\$	9,668.40
PARKS	16,608.28	-	16,608.28	1,752.18	1,229.08	\$	19,589.54
RECREATION	11,389.41	-	11,389.41	1,183.55	848.00	\$	13,420.96
LIBRARY	13,055.03	-	13,055.03	861.14	973.06	\$	14,889.23
TOTALS	\$ 237.431.26	\$ 20.035.39	\$ 257,466,65	\$ 13.489.70	\$ 19.124.94	\$	290.081.29

TOTAL PAYROLL \$ 290,081.29



## UNITED CITY OF YORKVILLE PAYROLL SUMMARY January 26, 2018

	REGULAR	OVERTIM	E	TOTAL	IMRF	FICA	TOTALS
MAYOR & LIQ. COM.	\$ 808.34	\$	. \$	808.34	\$ -	\$ 61.84	\$ 870.18
CLERK	483.34			483.34	8.79	36.96	529.09
TREASURER	83.34			83.34	8.79	6.36	98.49
ALDERMAN	3,100.00		į	3,100.00	-	225.85	3,325.85
ADMINISTRATION	17,112.15		i	17,112.15	1,805.34	1,235.84	20,153.33
FINANCE	9,350.84		•	9,350.84	986.52	693.41	11,030.77
POLICE	118,359.71	2,694	80	121,054.51	571.48	8,966.00	130,591.99
COMMUNITY DEV.	16,412.07		•	16,412.07	1,671.66	1,213.36	19,297.09
STREETS	23,579.58	6,141	21	29,720.79	3,103.60	2,224.29	35,048.68
WATER	22,890.67	356	29	23,246.96	2,452.54	1,729.71	27,429.21
SEWER	10,431.30	10	12	10,441.42	1,101.57	781.35	12,324.34
PARKS	22,699.61	70	20	22,769.81	2,402.09	1,698.32	26,870.22
RECREATION	15,501.17		i	15,501.17	1,173.00	1,154.89	17,829.06
LIBRARY	15,066.74	<u>(</u>		15,066.74	861.14	1,126.95	17,054.83
TOTALS	\$ 275,878.86	\$ 9,272	62 \$	3 285,151.48	\$ 16,146.52	\$ 21,155.13	\$ 322,453.13

TOTAL PAYROLL

\$ 322,453.13



# YORKVILLE LIBRARY BOARD BILL LIST SUMMARY

Monday, February 12, 2018

#### **ACCOUNTS PAYABLE**

Library CC Check Register (Pages 1 -4)	01/25/2018	\$771.27
Library Check Register - (Pages 5 - 10)	02/12/2018	\$19,534.35
Sunlife - Jan 2018 Dental Ins	01/09/2018	\$423.27
Glatfelter Liability Ins Installment #1	01/09/2018	\$2,690.42
LLW Consulting-Nov-Dec 2017 IT Support	01/09/2018	\$1,440.00
IPRF -Feb 2018 Workers Comp	01/23/2018	\$915.44
Nicor -11/30-01/02 services	01/23/2018	\$1,589.61
Flex - Dec 2017 HRA & FSA Fees	01/23/2018	\$24.00
Dearborne National - Feb 2018 Life Ins	01/23/2018	\$34.66
Dearborne National - Feb 2018 Vision Ins	01/23/2018	\$58.40
BCBS - Feb 2018 Health Insurance	01/23/2018	\$5,325.68
TOTAL BILLS	PAID:	\$32,807.10
PAYROLL	<u>DATE</u>	
Bi-weekly (Page 14)	01/12/2018	\$14,889.23
Bi-weekly <i>(Page 15)</i>	01/26/2018	\$17,054.83

**TOTAL PAYROLL:** 

TOTAL DISBURSEMENTS: \$64,751.16

\$31,944.06

DATE: 02/06/2018

UNITED CITY OF YORKVILLE

#### PAGE: 1 TIME: 16:05:27 GENERAL LEDGER ACTIVITY REPORT F-YR: 18 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 09

PER.	JOURNAL #			TRANSACTION DESCRIPTION	VENDOR	CHECK	INVOICE	DEBIT	CREDIT
82-00 01	0-24-00-2480	(L) ESCRO 05/01/2017	<u> </u>	EMORIALS & GIFTS  BEGINNING BALANCE					3,077.05
01	GJ-170531LB		ΛQ	May 2017 Deposits					3,077.05
	G0-1703311ID	00/02/2017	00	May 2017 Deposits	TOTAL PERIOD 01 ACTIVIT	TY		0.00	300.00
02	AP-170612B	06/06/2017	01	BOOKS	BAKER & TAYLOR	104361	2032897995	52.18	
		06/06/2017		NAME PLATES	KING & SONS MONUMENT		051717	180.00	
	AP-170625	06/19/2017	148	AMAZON-PRINTER, PRINTER	FIRST NATIONAL BANK	900046	062517-M.PFISTER	436.17	
		06/19/2017	149	TARGET-TARGUS CASES	FIRST NATIONAL BANK	900046	062517-S.AUGUSTINE	99.98	
	GJ-170630LB	07/05/2017	80	June 2017 Deposits					2,675.23
					TOTAL PERIOD 02 ACTIVIT	TY		768.33	2,675.23
03	AP-170710	07/05/2017	01	BOOKS	BAKER & TAYLOR	104377	2032916077	31.02	
		07/05/2017	02	BOOKS	BAKER & TAYLOR	104377	2032937543	51.15	
		07/05/2017	03	BOOKS	BAKER & TAYLOR	104377	2032944087	14.95	
		07/05/2017	04	BOOKS	BAKER & TAYLOR		2032946730	34.61	
		07/05/2017	05	BOOKS	BAKER & TAYLOR	104377	2032960762	287.41	
		07/05/2017		BOOKS	BAKER & TAYLOR	104377		9.77	
		07/05/2017		BOOKS	BAKER & TAYLOR	104377	2032970774	65.53	
	GJ-170731LB	07/05/2017		07/19/17 NATURE'S ARCHITECTS July 2017 Deposits	FOREST PARK NATURE C	104380	071917	135.00	2.00
	G0 1707311D	00/01/201/	00	dary zor, beposies	TOTAL PERIOD 03 ACTIVI	ΓY		629.44	2.00
04	AP-170814	08/09/2017	01	BOOKS	BAKER & TAYLOR	104390	2032988056	212.74	
		08/09/2017		BOOKS	BAKER & TAYLOR	104390	2032994518	13.80	
		08/09/2017	03	BOOKS	BAKER & TAYLOR	104390	2033005997	74.38	
		08/09/2017	04	BOOKS	BAKER & TAYLOR	104390	2033019466	273.87	
		08/09/2017	05	BOOKS	BAKER & TAYLOR	104390	2033029979	143.42	
		08/09/2017	06	BOOKS	BAKER & TAYLOR	104390	2033032006	350.87	
		08/09/2017	07	BOOKS	BAKER & TAYLOR	104390	2033048611	112.15	
		08/09/2017		DVD	MIDWEST TAPE		95229398	22.99	
		08/09/2017		AUDIO BOOK	MIDWEST TAPE		95254126	39.99	
		08/09/2017		DVD, AUDIO BOOK	MIDWEST TAPE	104396	95273332	69.98	
	GJ-170831LB GJ-170903RC			August 2017 Deposits RC Aug 2017 Lib Deposits					385.00 277.00
		.,,			TOTAL PERIOD 04 ACTIVIT	TY		1,314.19	662.00
05	AP-170911	09/06/2017	01	BOOKS	BAKER & TAYLOR	104403	2033052718	24.46	
		09/06/2017	02	BOOKS	BAKER & TAYLOR	104403	2033074220	74.42	
		09/06/2017	03	BOOKS	BAKER & TAYLOR	104403	2033092389	86.13	
		09/06/2017	04	BOOKS	BAKER & TAYLOR	104403	2033096069	155.34	
		09/06/2017	05	BOOKS	BAKER & TAYLOR	104403	2033111556	110.03	
		09/06/2017		2 MEMORIAL BRICKS	KING & SONS MONUMENT		082317	60.00	
		09/06/2017		DVD	MIDWEST TAPE		95284174	14.99	
		09/06/2017		AUDIO BOOK	MIDWEST TAPE		95311530	39.99	
		09/06/2017		AUDIO BOOK	MIDWEST TAPE		95326184	39.99	
		09/06/2017		AUDIO BOOKS	MIDWEST TAPE	104407		69.98	
		09/06/2017		BOKK-IT 5K TIMING	RACE TIME	104410		481.81	
	AP-170925M	09/19/2017	165	TARGET-PRIZES FOR SUMMER	FIRST NATIONAL BANK	900050	092517-J.WEISS	32.87	

DATE: 02/06/2018

UNITED CITY OF YORKVILLE

ACTIVITY THROUGH FISCAL PERIOD 09

#### PAGE: TIME: 16:05:27 F-YR: 18 GENERAL LEDGER ACTIVITY REPORT ID: GL440000.WOW

DEBIT PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE CREDIT 82-000-24-00-2480 (L) ESCROW - MEMORIALS & GIFTS 05 AP-170925M 09/19/2017 166 DOLLAR TREE-PRIZES FOR SUMMER FIRST NATIONAL BANK 900050 092517-J.WEISS 8.00 09/19/2017 167 TARGET-GIFT CARDS FIRST NATIONAL BANK 900050 092517-S.AUGUSTINE 50.00 09/19/2017 168 NCG CINEMA-GIFT CARDS FIRST NATIONAL BANK 900050 092517-S.AUGUSTINE 09/19/2017 169 PANERA-GIFT CARDS FIRST NATIONAL BANK 900050 092517-S.AUGUSTINE 25.00 25.00 GJ-170930LB 09/29/2017 08 Sept 2017 Deposits 330.00 DAP-171112 12:05

10/03/2017 01 BOOKS

BAKER & TAYLOR 104415 2033127088

10/03/2017 02 BOOKS

BAKER & TAYLOR 104415 2033130769

BAKER & TAYLOR 104415 2033131319

10/03/2017 04 BOOKS

BAKER & TAYLOR 104415 2033131319

10/03/2017 05 BOOKS

BAKER & TAYLOR 104415 2033150590

10/03/2017 06 BOOKS

BAKER & TAYLOR 104415 2033150590

BAKER & TAYLOR 104415 2033170913

10/03/2017 07 BOOKS

BAKER & TAYLOR 104415 2033172409

10/03/2017 07 BOOKS

BAKER & TAYLOR 104415 2033172409

BAKER & TAYLOR 104415 2033175842

10/03/2017 08 AUDIO BOOKS

MIDWEST TAPE 104420 95382801

10/03/2017 10 1 AUDIO BOOK MIDWEST TAPE 104420 95409502

10/03/2017 10 1 AUDIO BOOK, 1 DVD MIDWEST TAPE 104420 95430011

GJ-171031LB 11/01/2017 08 Oct 2017 Deposits

TOTAL PERJOD 06 ACTIVITY

TOTAL PERJOD 06 ACTIVITY TOTAL PERIOD 05 ACTIVITY 1,298.01 330.00 06 AP-171009 10/03/2017 01 BOOKS 51.73 42.69 11.49 12.59 84.57 14.37 14.94 39.99 77.97 59.98 1,850.00 410.32 1,850.00 BAKER & TAYLOR 104426 2033191873
BAKER & TAYLOR 104426 2033210465
BAKER & TAYLOR 104426 2033231304
BAKER & TAYLOR 104426 2033245448
MIDWEST TAPE 104433 95481997
MIDWEST TAPE 104433 95509775
MIDWEST TAPE 104433 95530036 14.95 07 AP-171113 11/06/2017 01 BOOKS 11/06/2017 02 BOOKS 14.94 11/06/2017 03 BOOK 14.94 15.53 22.99 23.99 11/06/2017 04 BOOK 11/06/2017 05 DVD 11/06/2017 06 DVD 11/06/2017 07 DVDS 45.98 AP-171125M 11/30/2017 175 AMAZON-BINGO CARDS, DAUBERS, FIRST NATIONAL BANK 900052 112517-D.DEBORD 37.44 GJ-171130LB 12/01/2017 08 Nov 2017 Deposits 2,644.00 TOTAL PERIOD 07 ACTIVITY 190.76 2,644.00 AP-171211 12/04/2017 01 BOOKS BAKER & TAYLOR 104441 2033253908 285.39 12/04/2017 02 BOOKS BAKER & TAYLOR 104441 2033277843 32.99 12/04/2017 03 BOOKS BAKER & TAYLOR 104441 2033279262 47.27 12/04/2017 04 BOOKS BAKER & TAYLOR 104441 2033297864 23.23 12/04/2017 05 BOOKS BAKER & TAYLOR 104441 20333297864 23.23 12/04/2017 06 BOOKS BAKER & TAYLOR 104441 203330265 80.48 12/04/2017 07 BOOKS BAKER & TAYLOR 104441 2033302476 8.99 12/04/2017 07 BOOKS BAKER & TAYLOR 104441 2033325433 10.34 12/04/2017 139 MCDONALDS-GIFT CARD FIRST NATIONAL BANK 900053 122517-M.EBERHARDT 20.00 12/18/2017 140 NCG CINEMA-GIFT CARD FIRST NATIONAL BANK 900053 122517-M.EBERHARDT 20.00 12/18/2017 141 IMPRINT-TABLE THROW & RUNNER FIRST NATIONAL BANK 900053 122517-M.EBERHARDT 20.00 12/18/2017 141 IMPRINT-TABLE THROW & RUNNER FIRST NATIONAL BANK 900053 122517-S.AUGUSTINE 187.08 DEC 2017 Deposits AP-171211 12/04/2017 01 BOOKS GJ-171231LB 01/02/2018 08 Dec 2017 Deposits 971.08 715.77 TOTAL PERIOD 08 ACTIVITY 971.08 GJ-170131LB 02/01/2018 08 January 2018 Deposits 346.20 61.29 AP-180108 01/03/2018 01 BOOKS BAKER & TAYLOR 104455 2033341157 BAKER & TAYLOR 104455 2033372209 MIDWEST TAPE 104459 95649185 01/03/2018 02 BOOKS 599.34 01/03/2018 03 DVD 17.99

DATE: 02/06/2018 TIME: 16:05:27 ID: GL440000.WOW UNITED CITY OF YORKVILLE
GENERAL LEDGER ACTIVITY REPORT

PAGE: 3 F-YR: 18

ACTIVITY THROUGH FISCAL PERIOD 09

PER.	JOURNAL #	ENTRY DATE ITEM	TRANSACTION DESCRIPTION	VENDOR	CHECK	INVOICE	DEBIT	CREDIT
82-000	0-24-00-2480	(L) ESCROW - M	MEMORIALS & GIFTS					
09	AP-180108	01/03/2018 04	DVD	MIDWEST TAPE	104459	95686677	22.99	
	AP-180125M	01/19/2018 152	ELLISON-CUTTING PAD, SURE CUT	FIRST NATIONAL BANK	900054	012518-M.EBERHARDT	178.20	
				TOTAL PERIOD 09 ACTIVI	TY		879.81	346.20
				TOTAL ACCOUNT ACTIVITY			6,206.63	9,780.51
				ENDING BALANCE				6,650.93
				GRAND TOTAL			0.00	6,650.93
				TOTAL DIFFERENCE			0.00	6,650.93

#### LIBRARY DIRECTOR REPORT—January, 2018

**Facilities Management** Negotiated reduced rate (33%) for service call

Arranged for fire panel installation and reduced rate of

\$200 (2/7/18)

Questioned bill from Trico resulted in \$250 reduction.

Public Relations Article in the Kendall Record on 2/1/18 Mini-Golf Front

Page

Photo of Director/Mayor 1/29/18 Mini-Golf Proclamation

Kendall Record, Letter to the Editor 1/29/18 Youth

Services Department

Marketing/Branding Working on the redesign of the library card using new logo

**Reports/Filings** Submitted the Per Capita Grant/received confirmation

Started work on the Illinois Public Library Report (IPLAR)

Filed the listing for the Economic Indicators Report

**Notary Service** Notarized paperwork for 2 residents (estate planning

documents)

**Meetings** Attended the PrairieCat Delegates Assembly (Jan 31<sup>st</sup>) at

Kishwaukee College in Malta, Illinois

**Consultations** Worked with City Administrator on draft IGA

Consulted with library attorney on legal issue

**Staff Recruitment** Interviewed and hired a library clerk for Youth Services-

Nicole Strike

Conducted exit interview with staff that resigned

**Friends Support/Summary** 

Five Mini-Golf Events \$22,757

(2018=\$5,656)

Nine Book Sales \$41,841 (2009-2017)

**Total** \$64,598

**Programs, Activities** 

Adult Programs Evening Book Club 5

Men's Book Club 6
Friends Meeting 10
Threads and More 7
Creative Writing 10

#### TOTAL ADULT ATTENDANCE 44

Young Adult Programs Teen Meeting -TAG 18

#### **TOTAL YA ATTENDANCE 18**

**Children Programs** Drop-In Storytime 13

Tots and Toddlers (2 programs) 66

Afternoon/Morning Read (2 programs) 10

6

Lego Club 9

Book Club (Grades 1-2) 6 Book Club (Grades 3-5) 7

Panera Storytime 8 Literacy Center 22

3D Printer 3 Beginning Read 3 Chess Club 8 Lapsit 18

Read with Paws 11

#### **TOTAL CHILDREN'S ATTENDANCE 184**

Passive programs included: Winter hats (87) and Maker Pattern Blocks (43).

Computer Use Adult 335

Young Adult 19 Children 21 Express 29

#### **TOTAL COMPUTER USE 404**

**Database & E-book Use** Ancestry 98 (Jan) 164 (Dec)

Gale 69 (Jan) 25 (Dec)

Omni E-Book 684 E-Audio 267 (Users) E-Read IL E-Book 16 Audio 40 (Users)

**Circulation** Checkouts 13,487

New Patrons Added 118 New Items Added 399

**Teen Volunteers** Morgan Rustsay, Mikayla Mika, Juleah Richardson, Naytona Faedtke, Rachel Robinette, Halle Jones, Sydney Klebenow, Skyler Krantz, Riley

Benning, Brooklyn Souza, Alexa Roehr, Estella Tejada, Mark Sanford, Katyln Tugman, Leah English, Zach Weiss, Kurt Bowen.

**Adult Volunteers** Yorkville Jr. Women's Club (Drop in Story Time) and Fox Valley Therapy Dogs (Read with Paws).

**Meeting Room** 3 Rental, 13 Programs

Patron Count 6,180

YORKVILL	E STATISTICS FO	R FY18	PrairieCat													
										Items						
										borrowed	Items to					
									Items lent	from	Reciprocal					
	All	checkouts+			all holds	holds			to other	other	Borrowers	Items	Total	Patrons	Total	e-
Month	Transactions	renewals	checkouts	renewals	placed	filled	checkins	usage	libraries	libraries	atYorkville	added	items	added	patrons	commerce
MAY	12,510	6,087	5,275	812	334	1,160	4,929	0	535	932	266	437		111		492.84
JUNE	17,149	8,616	7,531	1,085	413	1,507	6,613	0	598	1,266	425	310		184		405.54
JUL	16,457	7,641	6,569	1,072	437	1,468	6,911	0	604	1,217	258	305		146		296.55
AUG	15,773	7,313	6,221	1,092	367	1,550	6,542	1	699	1,290	220	272		142		203.95
SEP	13,260	6,043	5,104	939	421	1,499	5,297	0	615	1,263	207	325		113		147.70
OCT	14,168	6,723	5,693	1,030	416	1,470	5,559	0	660	1,236	325	481		113		361.20
NOV	13,625	6,322	5,421	901	306	1,432	5,565	0	716	1,169	247	418		80		174.85
DEC	10,639	4,958	4,009	949	307	1,023	4,351	0	565	831	220	261		76		169.60
JAN	13,487	6,444	5,629	815	371	1,642	5,030	0	786	1,350	253	399		118		345.10
FEB																
MAR																
APR																

DATABASE	ABASE USEAGE FOR FY18												
	ANCESTRY		GALE		E-READ IL			OMNI			OCLC		
	SEARCHES	HITS	SESSIONS SEA	RCHES	E-BOOK	E-AUDIO	USERS	E-BOOK	E-AUDIO	USERS	VIDEO	LENT	BORROWED
MAY	189	70	6	34	14	15	13	642	216	208	2	27	21
JUN	90	30	6	20	5	8	13	723	191	210	1	12	19
JUL	38	18	8	22	22	10	13	797	231	203	0	12	14
AUG	280	159	1	7	16	15	16	676	222	214	1	23	14
SEP	110	22	12	88	27	15	21	665	228	198	0	18	6
OCT	219	72	23	51	23	29	19	586	258	204	1	22	9
NOV	236	118	6	18	21	54	22	559	220	190	0	32	5
DEC	164	76	13	25	10	39	16	621	246	202	0	13	18
JAN	98	96	21	69	16	40	22	684	267	226	1	9	15
FEB													
MAR													
APR													

## INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE UNITED CITY OF YORKVILLE, KENDALL COUNTY, ILLINOIS AND THE YORKVILLE PUBLIC LIBRARY, YORKVILLE, ILLINOIS

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2018, pursuant to authority of the Illinois Constitution and State statutes, between the United City of Yorkville, an Illinois corporation (the "City") and the Board of Library Trustees of the Yorkville Public Library (the "Library"), a public library under the Illinois Local Library Act.

#### **RECITALS**:

**WHEREAS**, the Library is a public library pursuant to the Illinois Local Library Act (75 ILCS 5/1-01.1 *et seq*.) (the "*Library Act*") and as such has certain powers as described in said Act; and.

WHEREAS, Article VII, Section 10, of the Constitution of the State of Illinois of 1970 provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any manner not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and,

**WHEREAS**, intergovernmental cooperation to exercise any power or privilege is further authorized by the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 *et seq.*); and,

**WHEREAS**, Section 5/4-7 of the Library Act authorizes public libraries to contract with public corporations for the purposes of performing acts and carrying out the responsibilities, spirit and provisions of the Illinois Local Library Act; and,

**WHEREAS**, it has been determined by the City and the Library that this Agreement would be beneficial to the welfare of the City and Library; and,

**WHEREAS**, the City is the Owner of all the real estate and improvements on which the Library Building is now located commonly known as 902 Game Farm Road, Yorkville, Illinois, in which the Library is the sole occupant; and,

**WHEREAS**, the parties agree it is appropriate for the Library and the City to enter into an intergovernmental agreement governing the relationship between the parties as to those things contained in this Agreement.

**NOW, THEREFORE**, it is agreed by and between the City and the Library, in consideration of the welfare of City residents, and the mutual covenants contained herein, as follows:

#### 1.0 RECITALS

- 1.1 The above recitals are substantive and are incorporated herein by reference.
- 2.0 EMPLOYMENT, PAYROLL PROCESSING, EMPLOYEE BENEFITS
- 2.1 At all times Library employees shall be employees of the Library and not the City. The City shall have no obligation to compensate Library employees, or to provide Library employees with any employee benefits or services other than as provided hereinafter in this Agreement during the term of this Agreement.
- 2.2 The City shall provide payroll checks on City check stock and the Library shall annually reimburse the City for the cost of the printed checks. Payroll checks shall be processed by the City on the same schedule as processed for City employees.
- 2.3 The City shall administer the Library's unemployment compensation program for all Library employees.
- 2.4 Library employees may participate in the City's health, dental, vision, and life insurance benefit plans on the same terms available to City employees as determined by the sole

cost of the Library, it being understood that the Library retains the discretion and authority to allocate the cost of such benefits between the Library and the Library employees.

- 2.5 The City shall provide administrative services for the Library in regards to the applicable health, dental and life insurance benefit plans.
- 2.6 The City may include Library employees in any and all voluntary tax deferred investment benefit plans, in addition to the Illinois Municipal Retirement Fund ("IMRF"), the City maintains in on behalf of City employees, provided such inclusion does not disqualify the plan from its tax-exempt status; and, shall provide administrative services to the Library for Library employees participating in the IMRF, and any Voluntary Tax Deferred Investment Benefit Plans in which Library employees participate.
  - 2.7 All Library Director<sup>2</sup>s personnel files shall be maintained by the City.

#### 3.0 ADMINISTRATIVE SERVICES

- 3.1 The City shall perform accounting and (M.I.S.) services for the Library, including, but not limited to, processing of payments based on the Library Director's instructions for the Library's accounts payable.
- 3.2 The City shall include the Library in its annual and other auditing services; provided, however, the Library shall provide their own bonding services.
- 3.3 The City shall maintain a separate account on behalf of the Library (the "Library Account") to hold the following funds: (i) Library Money Market Fund; (ii) Library Expansion Fund; and, (iii) Library Checking. The City shall invest the Library Account and credit all interest earned by each fund to the respective fund. The City shall prepare a monthly financial report for the Library which shall show the status of each fund of the Library Account.

- 3.4 Signators for the Library Account and each fund shall be <u>two of the following</u>, the City Treasurer <u>and a</u>, the <u>Library Treasurer and the President of the Library Board Officer</u>. The schedule for distribution for signing of all checks for Library expenses, invoices and liabilities shall be on the same schedule as that of the City.
- 3.5 The City shall keep all Board Meeting Minutes, agendas and Executive Session Minutes.

#### 4.0 MAINTENANCE OF LIBRARY BUILDING

- 4.1 The City may provide maintenance and improvements to the exterior and the interior of the building at its sole discretion, based on available funding and other management decisions, except for the items later described in this section. City schedules for exterior and interior maintenance and improvements will generally be done at the same time as other City buildings' maintenance and improvements.
- 4.2 In the event the Library determines, in its sole discretion, that exterior or interior maintenance or improvements are required, the Library may proceed to contract for such additional services at its sole cost.
- 4.3. With regard to the Library Building, the City shall be responsible to provide, at its sole cost, AED equipment, replacements of flags and picnic tables, and snow removal services of the parking lot and exterior entrances to the Library.
- 4.4. With regard to the Library building, the Library shall be responsible to provide at its sole cost, interior janitorial services, elevator maintenance and repair, and all utility costs to operate.

# 5. MUTUAL ASSISTANCE

- 5.1 Library is allowed access to the City Attorney on an as needed basis, but only as approved by the City Administrator or his or her designee, such services to be paid by the City.
- Michelle Pfister Meeting Room. The City will have 30 days from receipt of the schedule toestablish an annual schedule for the use of each room within the Library Building for Library use on or before September 1 *i.e.*, Library programs, exclusive of outside groups whether grandfathered or not and deliver such schedule to the City. The City shall notify the Library on or before October 1 of each year of its need for the use of the room s-not reserved for Library use, at no cost to the City. The City agrees to abide by the Meeting Room Rental policies. The Library shall schedule all general public and other miscellaneous requests any time after the City's 30 days. October 1 after after eliminating such dates and times required by the Library or the City. The Youth Services program and work rooms shall be used exclusively for library sponsored events. The library board room is part of the administrative office suite and therefore is not available for non-library use.
- 5.3 The Library may request the use of any City facilities <u>and/or equipment</u>, at no cost to the Library, so long as such use is not needed for City purposes.
- 5.4 The Library is allowed one full page in each of the tri-annual Parks and Rec Catalogs for advertising or notices of programming, at the Library's discretion. If the catalogs become more or less frequent (*i.e.*, two, four, five time per year, *etc.*), the Library is allowed one full page in each catalog for general advertising. Design and content is ultimately up to the city's policies related to catalog content.
- 5.6 The City shall give the Library priority and free booth space at the Hometown Days festival, subject to review by the Director of Parks and Recreation or his or her designee. The

Library shall select an activity or attraction that will complement the festival. This attraction should be fully planned and executed by the Library or designated group.

- 5.7 The City and the Library will cross promote events and programs on social media and website; *i.e.*, mini golf event, used book sale, changes in hours, *etc*.
- 5.8 The City and the Library shall work together to extend the benefits of cooperative purchases.

#### 6. FINANCIAL CONTRIBUTIONS TO THE CITY FOR SERVICES PROVIDED.

This part has been removed. Financial contributions for services provided cannot be determined until there is an agreement between the City and the Library about the specific services being Notwithstanding the foregoing, all of the services to be provided to the Library by the City pursuant to this Agreement shall be at the sole cost of the City so long as the Library Operations fund balance is less than one hundred percent (100%) of its annual operating expenditures, excluding debt service. Should the Library Operations fund balance be equal to or exceed one hundred percent (100%) of annual operating expenditures and transfers as of the close of the most recent fiscal year, the City shall be reimbursed by the Library for the lesser of: (i) the full value of all services provided by the City to the Library, currently estimated in 2017 at \$49,000; or, (ii) the difference between actual Library Operations fund balance and one hundred percent (100%) of annual operating expenditures and transfers. Said reimbursement shall occur within sixty (60) days after notice has been received by the Library from the Cityprovided for the library and an agreement about the cost of each service provided.

#### 7. AMENDMENTS AND MODIFICATIONS

This Agreement may be modified or amended from time to time by the City and the Library; provided, however, that no such amendment of modification shall be effective unless

reduced to writing, duly authorized, and signed by the Mayor and the appropriate officers of the Library Board.

#### 8. SAVINGS CLAUSE

If any provision of this Agreement, or the application of such provision shall be rendered or declared invalid by a court of competent jurisdiction, or by reason of its requiring any steps, actions or results, the remaining parts or portions of this Agreement shall remain in full force and effect.

#### 9. TERM. RENEWAL AND TERMINATION.

- 9.1 This Agreement shall be a term of five (5) years commencing upon its execution by both parties and shall automatically renew unless it is terminated pursuant to the provisions hereinafter set forth.
- 9.2 Either party may terminate the provision of one or more of the services to be provided to the Library by the City as set forth in this Agreement, including termination of this entire Agreement, effective at the end of the City's fiscal year, which shall be April 30, unless otherwise mutually agreed.
- 9.3 Notice of termination by either party to this Agreement must be made in writing and shall be effective upon receipt of ninety (90) days written notice of the effective date of said termination from the terminating party. Mailing of such notice as and when above provided shall be equivalent to personal notice and shall be deemed to have been given at the time of mailing.

#### 10. NOTICE

Any notice required to be given by this Agreement shall be deemed sufficient if made in writing and sent by certified mail, return receipt requested, or personal service to the persons and addresses indicated below or to such addresses and persons as either party hereto shall notify the other party of in writing pursuant to the provisions of this subsection:

City Administrator United City of Yorkville 800 Game Farm Road Yorkville, Illinois 60560

Library Director Yorkville Public Library 902 Game Farm Road Yorkville, Illinois 60560

10.1 Mailing of such notice as and when above provided shall be equivalent to personal notice and shall be deemed to have been given at the time of mailing.

#### 11. ENTIRE AGREEMENT

Attest:

This Agreement sets forth all the covenants, conditions and promises between the parties. There are no covenants, promises, agreements, conditions or understandings between the parties, either oral or written, other than those contained in this Agreement.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed by their duly authorized officers on the above date at Yorkville, Illinois.

	United City of Yorkville, Kendall County, Illinois, a municipal corporation
By:	Mayor

City Clerk	_	
		Board of Library Trustees of the United City of Yorkville
	By:	
		Its President
Attest:		

# Yorkville Public Library Bylaws of the Board of Trustees

#### **Article I - Objectives**

The objectives of the Yorkville Public Library shall be:

- **A.** To assemble, preserve, and administer in organized collections, books and related educational and recreational materials in order to promote an enlightened citizenship and to enrich personal lives.
- **B**. To serve the community as a center of reliable information.
- C. To provide a place where inquiring minds may encounter the original, sometimes unorthodox and critical ideas so necessary as correctives and stimulants in a society that depends for its survival on free competition in ideas.
- **D**. To support educational, civic, and cultural activities of groups and organizations.
- **E**. To provide opportunity and encouragement for children, young people, men and women to educate themselves continuously.
- **F.** To seek continually to identify community needs and work toward providing programs of service to meet such needs.
- **G.** To provide opportunity for recreation through literature and other art forms as available funds permit.

# Article II - Role of the Library Board

The Responsibility of the Library Board is:

- **A.** To determine the mission of the library in the community and to develop appropriate goals for service.
- **B**. To seek adequate funding to achieve the goals of the library.
- **C.** To adopt written policies to govern the operation of the library.
- **D**. To authorize plans of expenditures to allow implementation of the library's service program.
- **E**. To communicate actively with local government and the general public.
- **F**. To employ a competent and qualified Library Director.

#### **Article III - Officers**

**A.** The offices shall be:

#### 1. President

The President of the Board shall preside at all meetings, appoint all committees, authorize calls for special meetings, shall be the ex-officio member of all committees, and generally performs the duties of a presiding officer.

#### 2. Vice- President

In the absence of the President, the Vice-President shall preside. In the event that both the President and the Vice-President shall be absent, any other member of the Board may preside.

#### 3. Secretary

The Secretary has the responsibility to see that adequate minutes of the Board are taken and maintained as a public record. The secretary signs minutes of the meeting after their approval by the Library Board. The Secretary also certifies documents on behalf of the Library Board, including levy requests, grant applications, and annual reports. In the absence of the Secretary, a secretary pro tem will be appointed.

#### 4. Treasurer

The Treasurer shall have charge of the library funds and income. The signing of all library checks shall be done in the following manner: any two of the following four people shall be delegated to sign any library checks - President, Vice-President, Secretary and Treasurer. A security bond shall be taken out to cover the Treasurer and Director, with the sum to be in compliance with the state law.

# **B.** Election Procedures

1. The Library Board will nominate officers at the regular meeting in June. Election of officers will take place at the regular meeting in July. Election of an officer requires an affirmative vote by the majority of the appointed Trustees. Newly elected officers will assume their responsibilities after the close of the meeting in which the election was held.

# C. Term of Office

1. The Library Board consists of nine members appointed by the Mayor. A full term is three years. The terms are staggered so that three terms expire each year. A Trustee is appointed when a vacancy occurs and serves until the end of the term.

The Board shall recognize the service of a retiring Board member by donating a book (cost not to exceed \$50.00) to the library in his/her name.

# **D.** Participation Requirements

<u>Illinois Complied Statutes</u>, Chapter 75 Section 5/4-4, a vacancy occurs when the appointed Trustee declines to serve, or is unable to serve, or is absent without cause from all regular meetings for a period of one year delete add 6months.

#### E. Resignation

If a Trustee wishes to resign from service on the Board, it is requested that a minimum of two months notice be sent to the Mayor, so a new appointment can be made.

# **Article IV - Meetings**

# A. Regular Meetings

The regular meeting of the Board of Trustees shall be held at the library the second Monday of each month at 7:00 P.M. Time and place of meetings shall be published at the beginning of each calendar year. All business meetings and committee meetings are open to the public as provided in the <u>Illinois Open</u> Meeting Act.

# **B.** Special Meetings

Special meetings may be held at any time at the call of the President, the Secretary, or any two members of the Board, provided that notice and agenda of the special meetings be posted at least 48 hours prior to the time of the meeting.

# C. Quorum

A quorum at the Library Board meetings is achieved when five members are present.

# **D. Public Notice**

The Library Director shall issue notice of all meetings to the public in accordance with current legal requirements. Notice shall include the place, the time, and agenda of business items to be discussed at the meeting.

The Library Director shall be responsible for the distribution of the agenda and information for all regular and special meetings. The board packet will be available to all Board Members by 12:00 P.M. Friday, before the regular Board Meeting.

### **Article V - Committees**

#### A. Finance

This committee shall be responsible for the financial planning of the library in conjunction with the Director. It shall plan the income and expenses for the fiscal year. A budget shall be submitted to the Board for its action at the meeting preceding the date established by the Yorkville City Council for its acceptance of the budget.

### **B.** Personnel

This committee shall be responsible for making recommendations to the Board as to the qualification requirements of the Director, screening applicants and recommending the individual for this position to the Board. This committee shall be responsible for annually reviewing the performance of the Director, and recommending salary adjustments to the Board within the constraints of the budget.

#### C. Library Policy

This committee shall be responsible for making recommendations to the Board to revise or update policies.

# **D.** Community Relations and Publicity

This committee shall work with the Director to establish good public relations with the community.

# E. Special Committees

Special committees for the study and investigation of special problems may be appointed by the President. Such committees shall serve until the completion of the work for which they were appointed.

# **Article VI - Parliamentary Authority**

The parliamentary authority of the board shall be Robert's Rules of Order Newly Revised.

# **Article VII - Amendment**

These bylaws may be amended only by a two-thirds vote of the trustees with notice given at the previous meeting.

Revised 2/12/18

# **Collection Development**

# **General Considerations on Selection of Materials**

- A. Selection Criteria
- B. Censorship
- C. De-Selection
- D. Scope of the Collection
- E. Material Identification
- F. Gift Policy
- G. Criteria for Discarding and Replacing Materials

# **General Considerations in Selection of Materials**

#### A. Selection Criteria

Materials are selected for the library in a variety of ways. Library staff considers reviews and prepublication announcements in professional journals, trade publications, and the popular press. In addition, library users make suggestions for the purchase of specific titles or of materials in particular subject areas.

To fulfill the general selection philosophy the library staff applies specific criteria to the selection of materials. The decision to purchase or not to purchase a title is based on the staff's judgment of the suitability of one or more of the following criteria to the title under consideration. This judgment is based on the library staff's knowledge of the community and the existing collection, as well as their practical experience filling library patrons' requests for materials and information.

All members of the staff and patrons may recommend titles for consideration. Recommendations for materials from patrons of the library should be encouraged. All requests are given serious consideration. An attempt will be made to borrow through interlibrary loan any requested items the library does not purchase.

#### The criteria staff uses include:

Significance and permanent value to the existing collection
Suitability of subject and style for intended audience
Authenticity of information
Authenticity of authors
Quality of format
Currency of materials
Curriculum support
Diversity of subjects, idea, and opinion
Literary quality
Local interest
Physical features and format
Demand by Patrons
Price and availability
Readability and style
Availability of materials in other libraries

### **B.** Censorship

Although the library accepts responsibility for providing free access by the public to all points of view, the addition of an item to the collection in no way represents an endorsement by the library of any theory, idea, or policy contained in it. All sides of controversial issues are represented in the library as far as budget, space, and availability of materials allow. Selection is based upon the criteria cited in this policy statement. The race, religion, nationality, or political views of an author, the frankness or coarseness of language, the controversial content of an item or the endorsement or disapproval of an individual or group in the community does not cause an item to be automatically included or excluded. Children are not limited to materials in the juvenile collection. Responsibility for materials selected for a child must rest with the parent or legal guardian. Selections will not be inhibited by the possibility that controversial materials may come into the possession of children. The library will provide a Request for Reconsideration of Materials Form, (see attached sheet) for the Library Board to take under consideration.

#### C. De-Selection

The Library keeps the collection vital and useful by retaining or replacing essential materials and by removing, on a systematic and continuous basic, those works that are worn, badly marked or damaged, contain outdated or inaccurate information, are superseded by a newer edition, of little historical significance, or no longer in demand. Materials which are removed from the collection may be donated to The Friends of the Yorkville Library for their used book sale. Items that are very much worn and have no resale value will be discarded. The Library does not reserve discarded items for individuals.

# **D.** Scope of the Collection

The collection will be current, general in scope, and balanced in terms of subject coverage, point of view and age/interest level. Materials will be selected in a variety of formats including, but not limited to, print, audiovisual, electronic, and online. It is beyond the general scope of the library to provide materials of a highly technical or specialized nature. A large print collection is provided for patrons with visual impairments. Persons who have visual or physical impairments that prevents their use of books may also be referred to the Library of Congress Talking Book Program.

# E. Material Identification

Religious materials that are not catalogued in the Dewey Decimal System as non-fiction will be designated as "religious fiction". As long as both the selection of materials to be so labeled and the label used are viewpoint-neutral and inclusive, this practice does not violate the Library Bill of Rights.

# F. Gift Policy

The library encourages and accepts gifts with the understanding that gifts of materials will be added to the collection only if they meet the same standards required of purchased materials. Gift materials not meeting these standards, such as those that are out of date, unneeded duplicates of items already owned, or those in format unsuitable for library use may be given to other organizations, sold, exchanged or recycled.

Gift items will be integrated into the regular library collections in normal sequence, available to all library patrons, and otherwise handled as any other material belonging to the library. Gift items may be marked with an appropriate bookplate. A letter for tax purposes (see attached sheet) may be sent to the donor if requested at the time the donation is made, acknowledging the receipt of the gift only.

Whenever a gift is no longer needed, it will be disposed of in the same manner as material purchased.

Any gift, memorial, or bequest which is given with conditions or stipulations as to its use or placement will be accepted only if the Library Director can agree to all conditions and stipulations.

Patrons will be given a Donation Waiver to sign. (See attached sheet)

A Book Donation Parameters handout is available for patrons donating used items, along with collection criteria and receipt.

(See attached sheet)

#### **G.** Criteria for Discarding and Replacing Materials

#### **Discarded Materials**

The Yorkville Public Library cannot be a permanent depository of all materials that they have acquired. Just as care is taken in selecting materials to add to the collection so must attention be directed towards withdrawing materials which have outlived their usefulness? Factors that are considered in discarding materials include:

- 1. Deteriorated appearance
- 2. Inaccurate or dated information
- 3. Unneeded duplications of titles or subjects no longer in heavy demand
- 4. Lack of use

Discarded library materials are generally offered for sale on the library premises at a nominal cost.

# Replacements

Consideration is given to the cost of repairing a book versus replacement of the title with a new volume. Only items of ongoing value to the collection are replaced.

D/4

# **Request for Reconsideration of Materials**

Date			
Author	Title		
Publisher	(if known)		
Format (Book, Tape, etc.)			
Requested by			
Address			_
City	State	Zip Code	
Phone			
Do you represent:			
Yourself	_Organization (r	name)	_
Did you read or view the entire wo			
What part did you read or view?			
To what in the book do you object	? (Please be speci	ific, cite pages)	

Signa	Signature		
DONATION WAIVER			
This donation given by me to the Yorkville Public Upon delivery to the Library the donated items are determine if the donation is to be added to the col- amount of time after which it may be discarded or	the property of the Library. The Library will action, discarded or attempted to be sold for an		
Upon delivery to the Library the donated items are determine if the donation is to be added to the coll	the property of the Library. The Library will action, discarded or attempted to be sold for an		
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Upon delivery to the Library the donated items are determine if the donation is to be added to the collamount of time after which it may be discarded or I have read and understand the above statement.	the property of the Library. The Library will ection, discarded or attempted to be sold for an bassed on to a local non-profit organization.		

Please contact me and I will pick up my items if they will not be used in the Yorkville Public Library collection.

Name	Phone

#### **BOOK DONATION PARAMETERS**

# Yorkville Public Library will not accept:

- 1. Encyclopedias
- 2. Magazines
- 3. Textbooks
- 4. Serials (i.e. Time/Life etc.)
- 5. Any books that are stained, mildewed, yellowed, dusty or smelly (If any of the above are donated, they will be discarded)

Yorkville Public Library will only accept one small box or one bag of books at a time. (Not to weigh more than 30 lbs.)

# Yorkville Public Library will put on the SHARE shelf:

1. Mass market and trade paperback fiction in good condition.

#### Yorkville Public Library will put on the donation shelf for consideration:

- 1. Hardcover fiction and nonfiction in good to excellent condition 5 years old or newer we will be considered for the collection. If it is determined that Yorkville Public already has one or two copies the item will be evaluated for possibly replacing a worn copy. If Yorkville Public Library has two copies in good condition in the collection then the item will be put on the sale shelf for a period of 3-6 months after which it will be discarded or given to a local non-profit organization. If an item is a best seller in high demand Yorkville Public Library may add it to the collection as a third or fourth copy to meet the demand after which it may be discarded.
- 2. Fiction and nonfiction over 5 years old that are considered classics, relevant, are in good to excellent condition, and/or are in a subject that Yorkville Public Library is lacking, it will be considered for the collection. If it is determined that Yorkville Public Library already has a copy in the collection the item will be evaluated for possibly replacing a worn copy. If the existing copy is in good condition the item will be put on the sale shelf for a period of 3-6 months after which it will discarded or given to a local non-profit organization.
- 3. Non-fiction that may have value for our local history collection if in good to excellent condition will be considered.
- 4. DVDs and music CDs that are in good condition and include original cases along with content information will be considered.

Places that Yorkville Public Library may give items that will not be used will include but not be limited to:

Kendall County Jail Yorkville Senior Centers Kendall County Schools Hessed House

# **Collection Criteria**

We appreciate the special place that books have in people's lives and the reluctance to discard them. However, to maintain a quality collection the library must follow certain criteria.

Hardback books that are within five years of their publication date may be added to our collection if they are in good condition and we do not have an existing copy. Books considered to be in good condition will not have a lot of "wear and tear" and will be free of things like water damage or mold.

Older books and paperbacks will go on our for sale shelf. The proceeds from these sales will be used to purchase new books.

Books that are moldy or musty or for some other reason are not appropriate for our sale shelf will be recycled.

Please be sure you are comfortable with the possible fate of your books before you leave them with us.

Thank you for thinking of the library and contributing to our growing collection.



Date
The Yorkville Public Library gratefully acknowledges receipt of the following items:
Iardcover Books
Paperback Books
Periodicals
Other
Thank You,
Yorkville Public Library

902 Game Farm Road Yorkville, IL 630.553.4354