

United City of Yorkville

800 Game Farm Road Yorkville, Illinois 60560 Telephone: 630-553-4350

www.yorkville.il.us

AGENDA

PUBLIC WORKS COMMITTEE MEETING

Tuesday, November 15, 2016 6:00 p.m.

City Hall Conference Room 800 Game Farm Road, Yorkville, IL

Citizen Comments:

Minutes for Correction/Approval: October 18, 2016

New Business:

- 1. PW 2016-74 Meeting Schedule for 2017
- 2. PW 2016-75 2017 Road to Better Roads Program
- 3. PW 2016-76 Professional Services Agreement for 2017 Road to Better Roads Program
- 4. PW 2016-77 Mill Street LAFO Authorization No. 2

Old Business:

Additional Business:

| 2016/2017 City Council Goals – Public Works Committee | | | |
|---|----|---|--|
| Goal Priority Staff | | | |
| "Municipal Building Needs and Planning" | 3 | Bart Olson & Eric Dhuse | |
| "Capital Improvement Plan" | 4 | Bart Olson & Eric Dhuse | |
| "Vehicle Replacement" | 5 | Bart Olson & Eric Dhuse | |
| "Sidewalks and Trails Funding and Planning" | 15 | Bart Olson, Eric Dhuse, Brad Sanderson & Rob Fredrickson | |

UNITED CITY OF YORKVILLE WORKSHEET PUBLIC WORKS COMMITTEE Tuesday, November 15, 2016 6:00 PM

CITY HALL CONFERENCE ROOM

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| Moved forward to CC Approved by Committee Bring back to Committee | |
| Moved forward to CC Approved by Committee Bring back to Committee Informational Item Notes | on No. 2 consent agenda? Y N |

| ADDITIONAL BUSINESS: | |
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| Parks and Recreation | |

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| Agenda | Item | Numbe | 1 |

Minutes

Tracking Number

Agenda Item Summary Memo

| Title: Minutes of the | e Public Works C | ommittee – Octob | er 18, 2016 | |
|-----------------------|------------------|------------------|---------------|--|
| Meeting and Date: | Public Works Co | ommittee – Nover | mber 15, 2016 | |
| Synopsis: | | | | |
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| Council Action Pres | viously Taken: | | | |
| Date of Action: | | Action Taken: | | |
| Item Number: | | | | |
| Type of Vote Requi | red: Majority | | | |
| Council Action Req | uested: Commit | tee Approval | | |
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| Submitted by: | | ker | Donoutunout | |
| | Name | | Department | |
| | | Agenda Item Not | es: | |
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UNITED CITY OF YORKVILLE PUBLIC WORKS COMMITTEE Tuesday, October 18, 2016, 6:00pm Yorkville City Hall, Conference Room 800 Game Farm Road

IN ATTENDANCE:

Committee Members

Chairman Chris Funkhouser Alderman Larry Kot Alderman Jackie Milschewski Alderman Ken Koch

Other City Officials

City Administrator Bart Olson Public Works Director Eric Dhuse Community Development Director Krysti Barksdale Noble Engineer Julie Morrison, EEI

Other Guests:

Joe Lusk, 308 Walnut Michelle Bever, BSI Melissa Joyce, BSI

The meeting was called to order at 6:00pm by Chairman Chris Funkhouser.

Citizen Comments: None

Previous Meeting Minutes: September 20, 2016

The minutes were approved as presented.

New Business:

1. PW 2016-68 Backflow Report Tracking Services - Agreement with BSI

Ms. Noble said the staff is recommending an agreement with BSI for notifications and data management for the backflow prevention program. The ordinance was put into effect to prevent contamination of non-drinking sources to the drinking supply. It applies to swimming pools, manufacturing uses and sprinkler systems. One staff member has manually maintained the list of tests done for 1100 addresses which is not even the total number of devices. Approximately 1-1.5 hours per week is required for record-keeping. Ms. Noble said the benefits if the agreement include being automated and tests can be tracked and searched. The annual fee is \$495 with a \$12.95 per device charge. She recommended an amendment to the ordinance for this spending. Two BSI representatives were present at this meeting also.

The City can track pool ownership by the permits that are issued, however, not all pool owners have the necessary devices. The device is a one-way valve that prevents the water from backflowing. Mr. Olson added that EPA/State requires this testing.

Mr. Olson and the committee discussed whether the City should pay the test fee or if the user should pay. The committee felt the individual users should pay, rather than all City residents. The final recommendation was for staff to make revisions and move this forward to the full Council for discussion.

2. PW 2016-69 Wrigley EDP Project – Change Order No. 1

Ms. Morrison said the contract with Geneva Construction is much lower than that budgeted. The change order is for an increase of \$21,387.50. As a result of the low bid, combination lighting (lighting and traffic control device) will be installed with IDOT approval. This moves to the October 25th Council meeting on consent.

3. PW 2016-70 Disposal and Purchase of Vehicles

Mr. Dhuse said three trucks need to be replaced and they are in the budget. The salt spreaders are not budgeted and would cost about \$11,114. Mr. Dhuse noted the new trucks would be white rather than red and the color change would be made based on easier availability. A recommendation for a quad cab was made to allow for the purchase of Fords and a 6-week delivery time is expected. The committee recommended the purchase. The old trucks will be disposed of either by sealed bids in a joint effort with the Police Department or possibly by auction. This moves to the October 25th consent agenda.

4. PW 2016-71 Capital Improvement Projects Update

Ms. Morrison and Mr. Dhuse gave a brief summary of the current projects and said the Countryside project is moving along and is on schedule. Some of the work was done under the Road to Better Roads program. Mr. Dhuse said the Rt. 47 lighting should be completed by Thanksgiving and the Wrigley project has just started. No further action.

5. PW 2016-72 Bond/LOC Reduction Summary

There has been no update since June and this is information only.

6. PW 2016-73 2016 Sanitary Sewer Lining – Change Order No. 2

This is the balancing change order which increases the bid by \$757.45, but is still within the budget. This will move to the consent agenda.

Old Business: None

Additional Business:

Alderman Kot asked about the road by the tennis courts next to City Hall and whether striping can be done to prevent accidents. It has been a 2-way road and a 1-way road. Mr. Dhuse said it's a private drive and will be discussed with the school along with the back parking lot.

Leaf pickup is scheduled for November 7 and 14. Bagged leaves will be picked up through the end of November.

Mr. Joe Lusk of 308 Walnut St. was present to request a City water hookup fee reduction. He is rehabbing the former rental home and found the well water to be very poor quality. He will soon be moving into the home and his only income is Social Security. The City does not waive fees nor does it have a payment plan. Staff has considered fee waivers in the past, however, there is no provision in the code.

The contaminated soil at Riverfront Park was discussed and Mr. Olson said it is thought to be a petrobased product, however, the City is waiting for final results. He recommended proper remediation due to the heavy use of the park and the liability issue. He also answered other questions from the committee members.

There was no further business and the meeting was adjourned 6:51pm.

Minutes respectfully transcribed by Marlys Young, Minute Taker



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| Agenda | Item | Number |

NB #1

Tracking Number

PW 2016-74

Agenda Item Summary Memo

| Title: Meeting Sche | dule for 2017 | |
|---------------------|-----------------------------|-------------------------|
| Meeting and Date: | Public Works Committee – No | ovember 15, 2016 |
| Synopsis: Proposed | Public Works Committee meet | ring schedule for 2017. |
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| Council Action Prev | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requir | red: Majority | |
| Council Action Req | uested: Committee approval. | |
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| Submitted by: | Lisa Pickering | Administration |
| | Name | Department |
| | Agenda Item | Notes: |
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Memorandum

To: Public Works Committee From: Lisa Pickering, Deputy Clerk

Date: November 1, 2016

Subject: Public Works Committee Meeting Schedule for 2017

Listed below is a tentative schedule for the Public Works Committee meetings for 2017. The proposed schedule has the commission meeting the 3rd Tuesday of each month at 6:00 p.m.

- January 17, 2017
- February 21, 2017
- March 21, 2017
- April 18, 2017
- May 16, 2017
- June 20, 2017
- July 18, 2017
- August 15, 2017
- September 19, 2017
- October 17, 2017
- November 21, 2017
- December 19, 2017

Please discuss this schedule at the Public Works Committee meeting and decide if you have any changes to the dates or meeting time.

2017

Yearly Calendar

| January | | | | | | | | |
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Engineer
City Administrator
Human Resources
Community Development
Police
Public Works

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NB #2

Tracking Number

PW 2016-75

Agenda Item Summary Memo

| Title: RTBR Program | 1 | |
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| Meeting and Date: | Public Works Committee – Novemb | per 15, 2016 |
| Synopsis: Review of | Proposed 2017 and 5 Year Plan | |
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| Council Action Previ | ously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Require | ed: | |
| Council Action Requ | ested: Consideration of Approval | |
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| Submitted by: | Brad Sanderson | Engineering |
| | Name | Department |
| | Agenda Item Notes | : : |
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Memorandum

To: City Council

From: Bart Olson, City Administrator

CC:

Date: November 9, 2016

Subject: Road to Better Roads 2017

Summary

Review of the 2017 Road to Better Roads plan and a design and construction engineering contract with EEI.

Background

This item was last discussed as part of the FY 17 budget proposal. At that time, the City Council had reviewed a five-year proposal that included the following streets:

Pavilion Rd, Elizabeth St, S Main St, W Washington St, Mill St, State St, W Madison St, Madison Ct

All of those streets are covered in the current proposal provided by EEI and Director Dhuse, except for Elizabeth St, which is currently recommended as an alternate. Provided we receive favorable bids again, we would recommend all \$236,000 worth of alternates be added for 2017.

In the FY 17 budget, the City only had \$550,000 in pavement projects identified for the FY 18 budget year. We are recommending \$658,000 worth of primary projects and \$236,000 worth of alternates, as we think the FY 18 budget proposal could have as much as \$1,000,000 in pavement projects available for the 2017 construction season (FY 18). These numbers are still being looked at for the FY 18 budget proposal, and I would not expect them to be finalized until January when the budget is released. In the meantime, we do recommend that the City Council endorse the 2017 project list and the corresponding engineering contract. After the list is endorsed and the engineering contract approved, staff would put the projects out to bid and would review the results against the most up-to-date budget figures.

The one item of moderate discussion expected is on the parking lots. While there is no life-cycle efficiency achieved from replacing them this year, we felt the school district's proposal to redo the entire parking lot was a good opportunity for City staff to save time managing a minor project. With one parking lot on the list, we felt it was a good idea to knock off a few more parking lots – which is why we recommend doing the Public Works Tower Lane lot and sealing other lots throughout the City. The aggregate value of all of these lots is around \$250,000, and we've posed them against the four alternate streets in case the City Council would prefer to continue to focus on streets instead of parking lots. Again – as I mentioned above we expect to have a sizable budget for pavement projects in 2018 and it's possible we'll be able to fund all parking lots and alternate streets without an issue.

The engineering contract with EEI is in the second agenda item for the Road to Better Roads project. The proposal is for ~\$33,000 for design engineering and ~\$43,000 for construction engineering. These estimates are covered in the budget and staff recommends approval of the contract.

Recommendation

Staff recommends approval of the five-year Road to Better Roads plan as illustrated in the attached map and charts, and approval of the professional services agreement with EEI for design and construction engineering.



Memorandum

To: Bart Olson, City Administrator

From: Brad Sanderson, EEI

CC: Eric Dhuse, Director of Public Works

Krysti Barksdale-Noble, Community Dev. Dir.

Lisa Pickering, Deputy City Clerk

Date: October 31, 2016

Subject: Roads to Better Roads Program

We have updated the 5-year plan for consideration and discussion with the Public Works Committee. Please refer to the attached documents.

We are recommending the 2017 RTBR program as presented, which includes the maintenance of several City parking lots.

At this time, we are seeking approval to move forward with the 2017 RTBR program. If you have any questions or require additional information, please let us know.

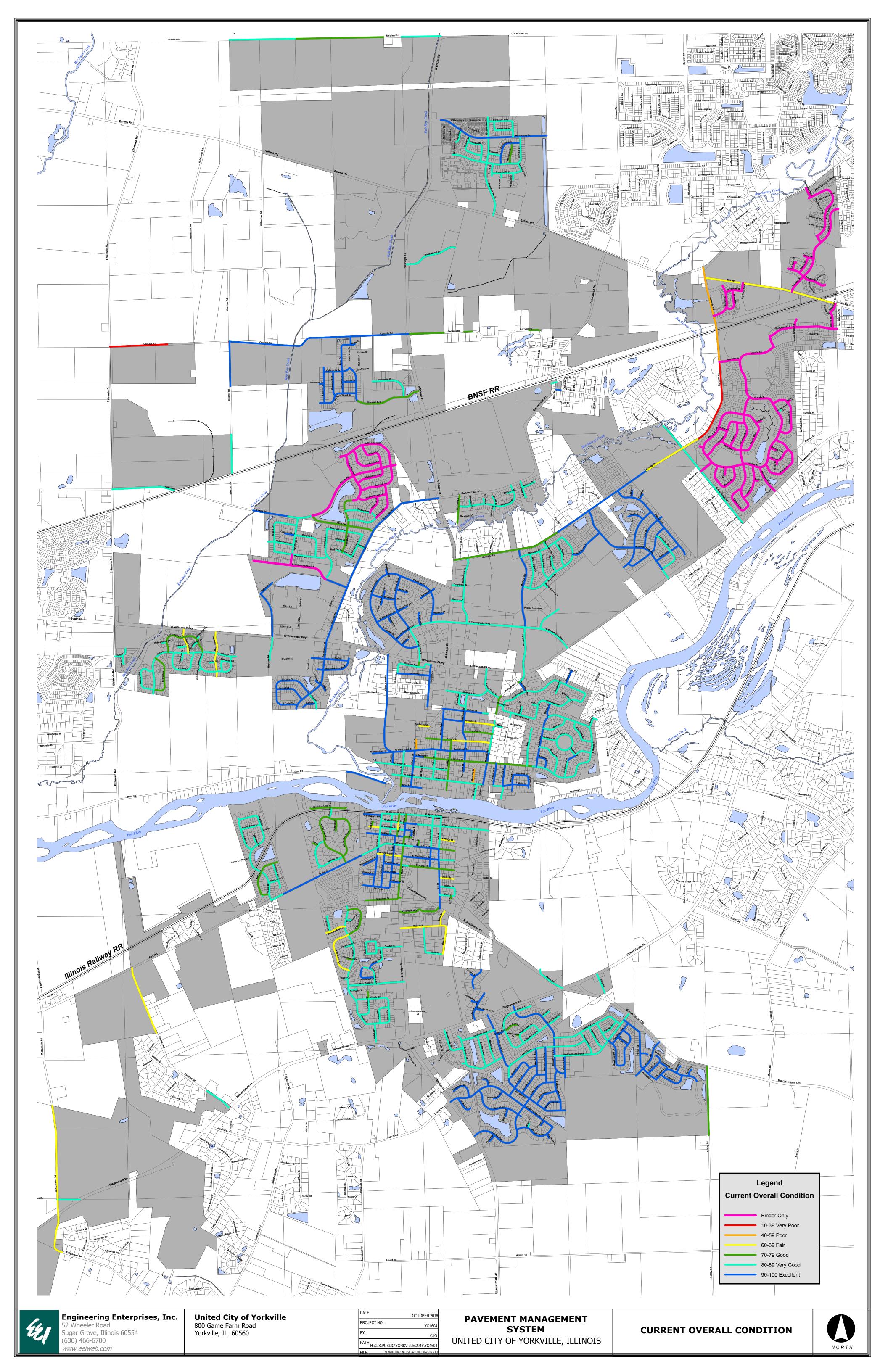
| STREET | FROM | то | STRATEGY | DEFLECTION CONDITION | DYNAMIC CONDITION | SURFACE CONDITION | CURRENT RANK | COST |
|---|-------------------------|---------------------|----------------|----------------------|-------------------|-------------------|-----------------|-----------|
| MADISON COURT | W. MADISON STREET | WEST END | MILL & OVERLAY | 100 | 68 | 65 | 73 | \$7,700 |
| MADISON STREET | WEST END | MORGAN STREET | MILL & OVERLAY | 100 | 70 | 52 | 64 | \$24,500 |
| MAIN STREET | W. VAN EMMON STEET | W. HYDRAULIC AVENUE | MILL & OVERLAY | 100 | 75 | 62 | 75 | \$12,400 |
| MAIN STREET | S. BRIDGE STREET | W. RIDGE STREET | MILL & OVERLAY | 100 | 83 | 60 | 76 | \$123,800 |
| WASHINGTON STREET | W. MORGAN STREET | S. MAIN STREET | MILL & OVERLAY | 100 | 67 | 57 | 64 | \$40,100 |
| PAVILLION ROAD | FOX ROAD | CITY LIMIT | MILL & OVERLAY | 97 | 67 | 65 | 67 | \$139,00 |
| E. RIDGE STREET | EAST END | MILL STREET | MILL & OVERLAY | 100 | 83 | 47 | 71 | \$32,300 |
| TOWER LANE | SOMONAUK STREET | PUBLIC WORKS | MILL & OVERLAY | 100 | 41 | 62 | 53 | \$17,900 |
| CITY HALL PARKING LOTS | | | MILL & OVERLAY | N/A | N/A | N/A | N/A | \$62,000 |
| PUBLIC WORKS PARKING LOT | | | MILL & OVERLAY | N/A | N/A | N/A | N/A | \$121,00 |
| BEECHER CENTER, LIBRARY, PARKS AND RECREATION, BRIDGE PARK PARKING LOT SEAL & STRIPE | | | | N/A | N/A | N/A | N/A | \$78,000 |
| | | | | | | | | |
| | | | | | | | TOTAL: | \$658,70 |
| IF ELIGIBLE PROJECTS | | | | | | | | |
| RIVERFRONT PARKING LOT | | | MILL & OVERLAY | N/A | N/A | N/A | N/A | \$29,000 |
| EAST ALLEY PARKING LOT | | | OVERLAY | N/A | N/A | N/A | N/A | \$42,000 |
| LTERNATIVE STREETS VERS | US PARKING LOT PROJECTS | | | | | | | |
| ELIZABETH STREET | WEST END | S. MAIN STREET | MILL & OVERLAY | 100 | 69 | 72 | 78 | \$52,500 |
| RIDGE STREET | JEFFERSON STREET | S. MAIN STREET | MILL & OVERLAY | 100 | 82 | 55 | 76 | \$15,100 |
| STATE STREET | W. HYDRAULIC STEET | W. RIDGE STREET | MILL & OVERLAY | 100 | 80 | 54 | 73 | \$44,00 |
| | | | | | | | | |
| WHEATON AVENUE | N. BRIDGE STREET | SHADOW WOOD DRIVE | MILL & OVERLAY | 86 | 82 | 71 | 75 | \$124,60 |

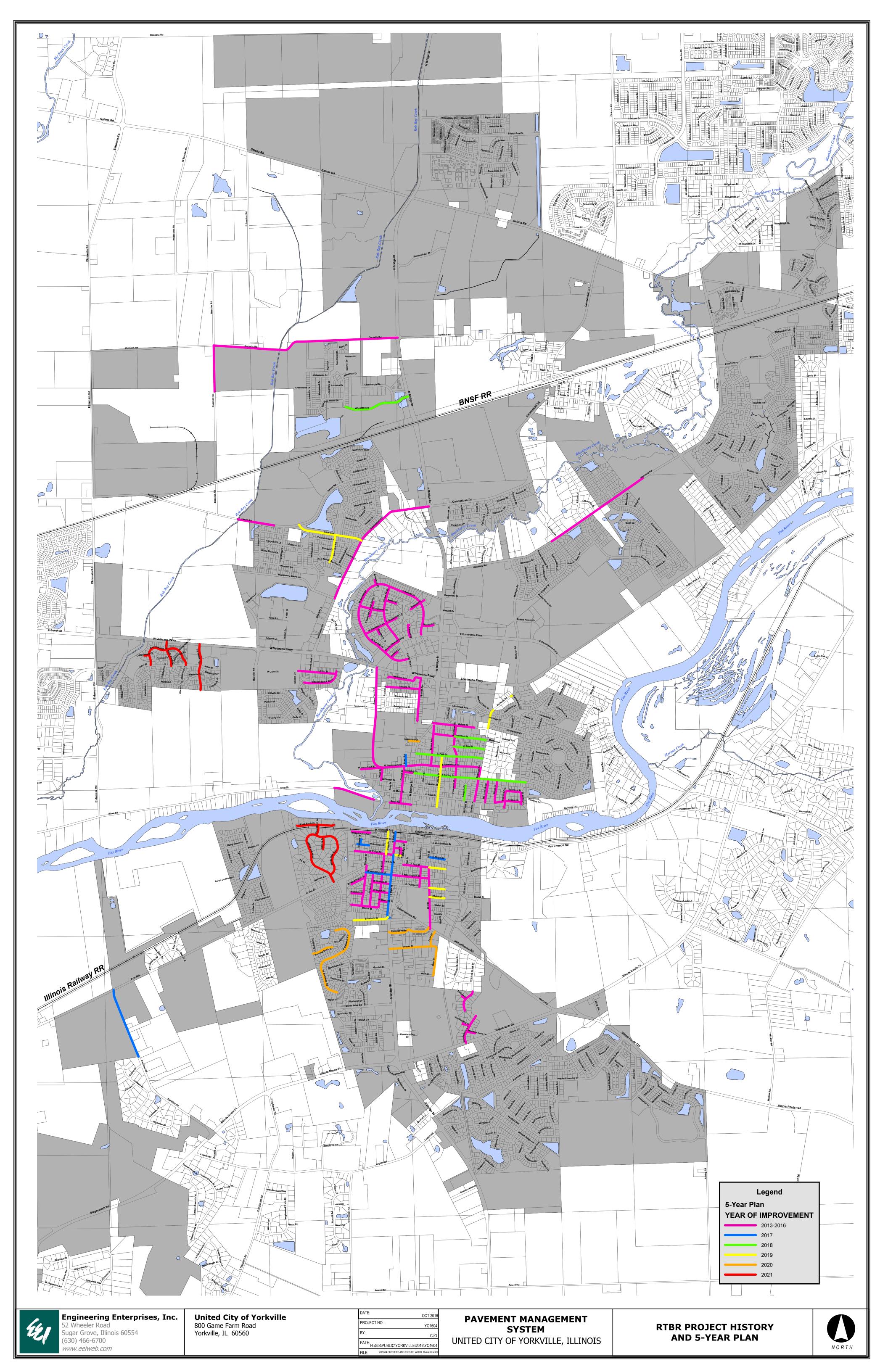
| 2018 (FY19) STREET REHABILITATION LIST | | | | | | | | | | |
|--|------------------|-------------------|----------------|----------------------|-------------------|-------------------|-----------------|-----------|--|--|
| STREET | FROM | то | STRATEGY | DEFLECTION CONDITION | DYNAMIC CONDITION | SURFACE CONDITION | CURRENT RANK | COST | | |
| ELM STREET | MCHUGH ROAD | FREEMONT STREET | MILL & OVERLAY | 100 | 70 | 61 | 73 | \$59,400 | | |
| JACKSON STREET | FREEMONT STREET | MARTIN AVENUE | MILL & OVERLAY | 100 | 69 | 57 | 69 | \$62,700 | | |
| PARK STREET | MCHUGH ROAD | BRIDGE STREET | MILL & OVERLAY | 100 | 66 | 64 | 71 | \$125,000 | | |
| SANDERS COURT | E. MAIN STREET | NORTH END | MILL & OVERLAY | 100 | 46 | 69 | 62 | \$44,100 | | |
| SPRING STREET | W. SPRING STREET | QUINSEY ROAD | MILL & OVERLAY | 87 | 74 | 64 | 67 | \$268,200 | | |
| WHEATON AVENUE | N. BRIDGE STREET | SHADOW WOOD DRIVE | MILL & OVERLAY | 86 | 82 | 71 | 75 | \$124,600 | | |
| | | | | | | | TOTAL: | \$684,000 | | |

| | | 2019 (FY20) STREI | ET REHABILITATION I | LIST | | | | |
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| STREET | FROM | то | STRATEGY | DEFLECTION CONDITION | DYNAMIC CONDITION | SURFACE CONDITION | CURRENT RANK | COST |
| ALAN DALE LANE | RED TAIL COURT | ALICE AVE | MILL & OVERLAY | 81 | 66 | 80 | 64 | \$49,400 |
| ALICE AVENUE | CANNONBALL TRAIL | FAXON ROAD | MILL & OVERLAY | 85 | 78 | 77 | 76 | \$148,400 |
| ELIZABETH STREET | WEST END | S. MAIN STREET | MILL & OVERLAY | 100 | 69 | 72 | 78 | \$52,500 |
| FOX STREET | EAST END | MILL STREET | MILL & OVERLAY | 87 | 71 | 82 | 78 | \$35,200 |
| LIBERTY STREET | SOUTH END | E. PARK STREET | MILL & OVERLAY | 87 | 74 | 83 | 76 | \$79,400 |
| MCHUGH | FARMSTEAD DRIVE | CITY LIMIT | MILL & OVERLAY | 100 | 78 | 71 | 76 | \$44,300 |
| OLSEN STREET | MILL STREET | EAST END | MILL & OVERLAY | 74 | 61 | 75 | 64 | \$40,100 |
| ORANGE STREET | MILL STREET | EAST END | MILL & OVERLAY | 86 | 72 | 71 | 75 | \$36,100 |
| RIDGE STREET | JEFFERSON STREET | S. MAIN STREET | MILL & OVERLAY | 100 | 82 | 55 | 76 | \$15,100 |
| STATE STREET | W. HYDRAULIC STEET | W. RIDGE STREET | MILL & OVERLAY | 100 | 80 | 54 | 73 | \$44,100 |
| | | | | | | | TOTAL: | \$544,600 |

| 2020 (FY21) STREET REHABILITATION LIST | | | | | | | | | | |
|--|------------------|------------------|----------------|----------------------|-------------------|-------------------|-----------------|-----------|--|--|
| STREET | FROM | то | STRATEGY | DEFLECTION CONDITION | DYNAMIC CONDITION | SURFACE CONDITION | CURRENT RANK | COST | | |
| APPLETREE COURT | N. BRIDGE STREET | WEST END | MILL & OVERLAY | 73 | 57 | 80 | 64 | \$26,200 | | |
| BARBERRY CIRCLE - WEST | WALSH DRIVE | WALSH DRIVE | MILL & OVERLAY | 79 | 65 | 77 | 67 | \$118,600 | | |
| BARBERRY CIRCLE - EAST | WALSH DRIVE | WALSH DRIVE | MILL & OVERLAY | 85 | 69 | 77 | 76 | \$99,300 | | |
| BEAVER STREET | S. BRIDGE STREET | DEER STREET | MILL & OVERLAY | 85 | 79 | 72 | 67 | \$81,800 | | |
| BURNING BUSH DRIVE | WALSH DRIVE | WEST END | MILL & OVERLAY | 77 | 63 | 77 | 69 | \$44,000 | | |
| COLONIAL PARKWAY | S. BRIDGE STREET | SCHOOLHOUSE ROAD | MILL & OVERLAY | 85 | 73 | 74 | 75 | \$90,400 | | |
| DEER STREET | WOLF STREET | SCHOOLHOUSE ROAD | MILL & OVERLAY | 84 | 71 | 79 | 69 | \$100,300 | | |
| TOTAL: | | | | | | | | \$560,600 | | |

| 2021 (FY22) STREET REHABILITATION LIST | | | | | | | | | | |
|--|-------------------|-------------------|----------------|----------------------|-------------------|-------------------|-----------------|-----------|--|--|
| STREET | FROM | то | STRATEGY | DEFLECTION CONDITION | DYNAMIC CONDITION | SURFACE CONDITION | CURRENT RANK | соѕт | | |
| COTTONWOOD TRAIL | JOHN STREET | JOHN STREET | MILL & OVERLAY | 87 | 70 | 80 | 73 | \$126,700 | | |
| COTTONWOOD COURT | COTTONWOOD TRAIL | WEST END | MILL & OVERLAY | 100 | 80 | 75 | 84 | \$9,100 | | |
| DEIHL FARM ROAD | JOHN STREET | W. VETERANS PRKWY | MILL & OVERLAY | 84 | 67 | 71 | 64 | \$66,900 | | |
| RIVER BIRCH DR | EAST END | WEST END | MILL & OVERLAY | 89 | 71 | 80 | 79 | \$9,100 | | |
| RIVER BIRCH LN | RIVER BIRCH DR | WHITE OAK WAY | MILL & OVERLAY | 99 | 89 | 73 | 85 | \$19,700 | | |
| SPRUCE COURT | WEST END | WHITE OAK WAY | MILL & OVERLAY | 100 | 67 | 65 | 71 | \$26,500 | | |
| SYCAMORE ROAD | W. VETERANS PRKWY | CITY LIMIT | MILL & OVERLAY | 87 | 70 | 76 | 71 | \$88,800 | | |
| WHITE OAK WAY | W. FOX STREET | NOWAY CIRCLE | MILL & OVERLAY | 90 | 75 | 74 | 75 | \$263,200 | | |
| | | | | | | | TOTAL: | \$610,000 | | |





Street Inventory

| STREET | FROM | то | LENGTH | WIDTH | SURFACE CONDITION | DEFLECTION CONDITION | DYNAMIC CONDITION | PAVEMENT RANK |
|---------------------------|---------------------|-----------------------------------|------------|----------|----------------------|-------------------------|----------------------|------------------|
| ABERDEEN CT | WHITEKIRK LN | NORTH END | 328 | 26 | 84 | 100 | 80 | 97 |
| ADAMS ST | W RIDGE ST | W MADISON ST | 262 | 26 | 77 | 100 | 83 | 84 |
| ADAMS ST | W MADISON ST | W VAN EMMON ST | 239 | 24 | 86 | 100 | 87 | 87 |
| ADAMS ST | W VAN EMMON ST | W HYDRAULIC AVE | 236 | 24 | 83 | 100 | 72 | 83 |
| ADRIAN ST | BLAINE ST | W DOLPH ST | 551 | 28 | 58 | 100 | 65 | 92 |
| ADRIAN ST | W DOLPH ST | W WASHINGTON ST | 659 | 20 | 49 | 91 | 48 | 92 |
| ALAN DALE LN | RED TAIL CT | ALICE AVE | 987 | 26 | 80 | 81 | 66 | 64 |
| ALAN DALE LN | ALICE AVE | DS@660N REDBUD DR | 1224 | 25.2 | 78 | 91 | 86 | 81 |
| ALAN DALE LN | DS@660N REDBUD DR | MCMURTRIE WAY | 1965 | 25 | 69 | 89 | 74 | 73 |
| ALDEN AVE | OLD GLORY DR | MCLELLAN BLVD | 2077 | 23.4 | 78 | 100 | 81 | 84 |
| ALICE AVE | CANNONBALL TRL | FAXON RD | 2337 | 32.4 | 77 | 85 | 78 | 75 |
| ALLEGIANCE CROSSING | MILL RD | SEELEY ST | 380 | 24 | 75 | 100 | 87 | 85 |
| AMERICAN WAY | GRANDE TRL | SOUTH END | 995 | 28.7 | 65 | 94 | 95 | 84 |
| AMOS AVE | ALDEN AVE | OLD GLORY DR | 321 | 24 | 85 | 100 | 71 | 84 |
| ANDERSON CT | W KENDALL DR | NORTH END | 220 | 24 | 60 | 100 | 82 | 94 |
| ANDREA CT | OVERLOOK CT | NORTH END | 531 | 24 | 79 | 90 | 84 | 84 |
| APPLETREE CT | N BRIDGE ST | WEST END | 387 | 26 | 80 | 73 | 57 | 62 |
| ARROWHEAD DR | HEARTLAND DR | HOMESTEAD DR | 1384 | 28 | 93 | 92 | 84 | 80 |
| ASHLEY RD | SCHOOLHOUSE RD | CITY LIMIT | 2554 | 26 | 77 | 85 | 84 | 76 |
| ASHWORTH LN | RICHMOND AVE | FAIRFIELD AVE | 899 | 26 | 92 | 89 | 81 | 94 |
| ASPEN LN | JOHN ST | JOHN ST | 1779 | 24 | 79 | 100 | 87 | 86 |
| ASTER DR | WALSH CIR | WALSH CIR | 880 | 26.5 | 83 | 100 | 83 | 86 |
| AUBURN DR | E SPRING ST | OMAHA DR | 633 | 26 | 95 | 100 | 92 | 91 |
| AUTUMN CREEK BLVD | VETERANS PKWY | LAVENDER WAY | 390 | 36 | 80 | 88 | 87 | 84 |
| AUTUMN CREEK BLVD | LAVENDER WAY | DS@660N CRIMSON LN | 2064 | 25.6 | 71 | 94 | 92 | 91 |
| AUTUMN CREEK BLVD | DS@660N CRIMSON LN | KENNEDY RD | 1776 | 26 | 89 | 91 | 84 | 92 |
| BADGER ST | WOLF ST | BEAVER ST | 660 | 28 | 83 | 100 | 92 | 88 |
| BADGER ST | WOLF ST | BEAVER ST | 272 | 24 | 80 | 100 | 98 | 88 |
| BAILEY RD | MILL RD | KENNEDY RD | 1292 | 24.1 | 67 | 100 | 85 | 81 |
| BALTRUSOL CT | KINGSMILL ST | WEST END | 174 | 26 | 89 | 90 | 88 | 86 |
| BANBURY AVE | KINGSMILL ST | HAZENLTINE WAY | 1162 | 26.9 | 92 | 91 | 93 | 88 |
| BARBERRY CIR E | WALSH DR | WALSH DR | 1596 | 26 | 77 | 85 | 69 | 75 |
| BARBERRY CIR W | WALSH DR | WALSH DR | 1907 | 26 | 77 | 79 | 65 | 64 |
| BASELINE RD | N BRIDGE ST | CITY LIMIT | 1481 | 24 | 59 | 100 | 88 | 80 |
| BASELINE RD | CITY LIMIT | DS@3300W CITY LIMIT | 3300 | 24 | 60 | 100 | 84 | 75 |
| BASELINE RD | DS@3300W CITY LIMIT | CITY LIMIT | 2452 | 24 | 63 | 100 | 91 | 80 |
| BEAVER ST | S BRIDGE ST | DEER ST | 1460 | 28 | 72 | 85 | 79 | 64 |
| BEECHER RD | CITY LIMIT | CORNEILS RD | 1513 | 17.1 | 81 | 100 | 97 | 87 |
| BEECHER RD | CORNEILS RD | CITY LIMIT | 1707 | 16 | 69 | 100 | 66 | 94 |
| BEECHER RD | JOHN ST | VETERANS PKWY | 854 | 60.8 | 83 | 94 | 98 | 88 |
| BEECHER RD N | VETERANS PKWY | GILLESPIE LN | 1730 | 56.1 | 90 | 100 | 100 | 91 |
| BEECHER ST W | STATE ST | S MAIN ST | 321 | 20 | 64 | 100 | 91 | 97 |
| BEHRENS ST | JOHNSON ST | OAKWOOD ST | 538 | 28 | 63 | 100 | 69 | 92 |
| BELL ST | E FOX ST | NORTH END | 200 | 28 | 53 | 97 | 95 | 79 |
| BERESFORD DR | BIG ROCK BLVD | BAILEY RD | 594 | 25.1 | 75 | 100 | 79 | 83 |
| BERRYWOOD LN | MATLOCK DR | CITY LIMIT | 2589 | 25.9 | 76 | 100 | 83 | 84 |
| BERTRAM DR | WEST END | BRISTOL BAY DR | 3522 | 26 | 93 | 93 | 89 | 86 |
| BIG ROCK BLVD | MILL RD | BERESFORD DR | | | i e | | 87 | 84 |
| | DS@660 BLUEJAY DR | | 282 | 25 | 71 | 100 | | 89 |
| BIRCHWOOD DR BIRCHWOOD DR | E SPRING ST | BLUEJAY DR DS@318N E SPRING ST | 660 318 | 28 26 | 92 92 | 100 100 | 90 94 | 91 |
| BIRCHWOOD DR | DS@318N E SPRING ST | E SPRING ST | 640 | 26 | 92 | 100 | 82 | 88 |
| | | | | | | | | |
| BISCAYNE LN | PENSACOLA ST | SOUTH END | 131 | 24 | 87 | 100 | 90 | 88 |
| BISSEL DR | BAILEY RD | BERESFORD DR | 660 | 24 | 80 | 86 | 72 | 79 |
| BISSEL DR | BAILEY RD | BERESFORD DR | 269 | 24 | 79 | 88 | 75 76 | 80 |
| BLACKBERRY CT | W BLACKBERRY LN | SOUTH END | 259 | 22 | 79 | 100 | 76 | 97 |
| BLACKBERRY LN E | CENTER DEWY | W BLACKBERRY LN | 449 | 26 | 73 | 100 | 87 | 97 |
| BLACKBERRY LN W | CENTER PKWY | WEST END | 840 | 26 | 76 | 100 | 73 | 97 |
| BLACKBERRY SHORE LN | WEST END | NORTHLAND LN | 3021 | 25.9 | 92 | 85 | 77 | 82 |
| BLACKBERRY SHORE LN | NORTHLAND LN | CANNONBALL TRL | 844 | 26 | 91 | 100 | 99 | 91 |
| BLACKHAWK BLVD | E MILL BROOK CIR | GALENA RD | 348 | 26 | 69 | 93 | 91 | 83 |
| BLAINE ST | STATE ST | WEST END | 1020 | 29.2 | 59 | 100 | 66 | 94 |

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|-------------------------|-------------------------------|---------------------------|------------|----------|----------|----------|----------|----------|
| BLUEBERRY HILL | HAWK HOLLOW DR | GOLDFINCH AVE | 456 | 26 | 90 | 100 | 89 | 94 |
| BLUEBIRD LN | HAMPTON LN | PRAIRIE CROSSING DR | 764 | 27.1 | 92 | 83 | 78 | 84 |
| BLUEJAY DR | TAUS CIR | BIRCHWOOD DR | 308 | 26 | 95 | 89 | 73 | 84 |
| BLUESTEM DR | HAYDEN DR | MCHUGH RD | 1726 | 25.6 | 92 | 85 | 82 | 84 |
| BOOMER LN | CANNONBALL TRL | SOUTH END | 869 | 20.3 | 75 | 93 | 83 | 78 |
| BRADY ST | CROOKER DR | SHOEGER DR | 646 | 24 | 74 | 100 | 86 | 84 |
| BRAEMORE LN | RICHMOND AVE | FAIRFIELD AVE | 718 | 26 | 94 | 100 | 82 | 94 |
| BRISTOL AVE | E SOMONAUK ST | NORTH END | 1457 | 16 | 53 | 100 | 73 | 92 |
| BRISTOL BAY DR | CITY LIMIT | WEST END | 4101 | 28.3 | 93 | 96 | 94 | 91 |
| BRISTOL RIDGE RD | E VETERANS PKWY | DS@660N OAKLAWN AVE | 873 | 42 | 73 | 100 | 97 | 87 |
| BRISTOL RIDGE RD | DS@660N OAKLAWN AVE | DS@660N LINDEN AVE | 1136 | 40 | 74 | 100 | 99 | 87 |
| BRISTOL RIDGE RD | DS@660N LINDEN AVE | BRIDGE NEAR CITY LIMIT | 2619 | 33.1 | 74 | 100 | 97 | 87 |
| BRUELL ST | E SPRING ST | E MAIN ST | 798 | 28 | 55 | 100 | 89 | 97 |
| BRUELL ST | E MAIN ST | WOODDALE DR | 597 | 28 | 64 | 100 | 87 | 82 |
| BUCKTHORN CT | WALSH DR | WEST END | 341 | 26 | 73 | 100 | 75 | 80 |
| BUDD RD | CITY LIMIT | STAGECOACH TRAIL | 742 | 24 | 85 | 88 | 84 | 84 |
| BURNETT ST | BRISTOL BAY DR | MARQUETTE ST | 1152 | 24.4 | 92 | 100 | 82 | 87 |
| BURNING BUSH DR | WALSH DR | WEST END | 718 | 25.6 | 77 | 77 | 63 | 67 |
| BURR CT | BURR ST | EAST END | 164 | 24 | 83 | 97 | 89 | 87 |
| BURR ST | LYMAN LOOP | GRANDE TRL | 1333 | 24 | 76 | 100 | 84 | 84 |
| CALEDONIA DR | CORNEILS RD | RYAN CT | 298 | 24 | 83 | 100 | 80 | 94 |
| CALEDONIA DR | WHEATON AVE | LAUREN DR | 1003 | 25.4 | 88 | 100 | 96 | 94 |
| CALLANDER TRL | WHITEKIRK LN | WHITEKIRK LN | 1040 | 26 | 88 | 100 | 81 | 97 |
| CANARY AVE | HAMPTON LN | BLUEBIRD LN | 672 | 26 | 91 | 93 | 90 | 88 |
| CANDLEBERRY CT | CANDLEBERRY LN | WEST END | 305 | 26 | 64 | 100 | 88 | 97 |
| CANDLEBERRY LN | STAGECOUCH TRAIL | NORTH END | 1049 | 28 | 54 | 100 | 74 | 97 |
| CANNONBALL TRL | N BRIDGE ST | AMANDA LN | 908 | 25.9 | 91 | 100 | 94 | 92 |
| CANNONBALL TRL | AMANDA LN | BLACKBERRY SHORE LN | 4270 | 23.7 | 58 | 91 | 88 | 94 |
| CANNONBALL TRL | BLACKBERRY SHORE LN | W VETERANS PKWY | 2121 | 37.2 | 87 | 100 | 100 | 91 |
| CANNONBALL TRL | W VETERANS PKWY | JOHN ST | 686 | 50 | 75 | 81 | 64 | 97 |
| CANNONBALL TRL | JOHN ST | SOUTH END | 2283 | 27.6 | 71 | 87 | 72 | 91 |
| CANYON TRAIL CT | HIGH RIDGE LN | WEST END | 410 | 26 | 87 | 100 | 99 | 91 |
| CANYON TRL | WESTERN LN | HIGH RIDGE LN | 1458 | 26 | 89 | 100 | 90 | 89 |
| CARLY CIR N | S CARLY CIR | CANNONBALL TRL | 1185 | 26 | 85 | 89 | 77 | 94 |
| CARLY CIR S | CANNONBALL TRL | N CARLY CIR | 574 | 26 | 88 | 97 | 81 | 94 |
| CARLY CT | CARLY DR | WEST END | 518 | 24 | 80 | 87 | 70 | 94 |
| CARLY DR | CANNONBALL TRL | SOUTH END | 607 | 24 | 87 | 88 | 73 | 82 |
| CAROLYN CT | RENA LN | EAST END | 325 | 26 | 85 | 94 | 89 | 87 |
| CARPENTER ST | N BRIDGE ST | MARKETVIEW DR | 384 | 32 | 82 | 94 | 76 | 83 |
| CATALPA TRL | HONEYSUCKLE LN | REDBUD DR | 669 | 24 | 77 | 100 | 84 | 85 |
| CAULFIELD PT | KENTSHIRE DR | SOUTH END | 190 | 26 | 79 | 90 | 90 | 94 |
| CENTER PKWY | HILLCREST AVE | W VETERANS PKWY | 216 | 26 | 74 | 80 | 70 | 71 |
| | W VETERANS PKWY | W COUNTRYSIDE PKWY | 1263 | 59.9 | 67 | 92 | 91 | 80 |
| CENTER PKWY | | | | | | i e | | |
| CENTER PKWY | W COUNTRYSIDE PKWY LIBERTY ST | W KENDALL DR COLTON ST | 2146 | 26 26 | 72 91 | 76 91 | 57 89 | 92 87 |
| CENTER ST E | | | 541 300 | 24 | 83 | 97 | | 87 87 |
| CENTER ST E CENTER ST W | COLTON ST | W CENTER ST | 390 | | | | 95 | |
| | WEST END | WEST ST | 708 | 24 | 75 | 100 | 90 | 85 |
| CENTER ST W | WEST ST | E CENTER ST | 1164 | 26 | 85 | 95 | 90 | 87 |
| CHESTNUT CIR | FAIRHAVEN DR | SOUTH END | 253 | 24 | 78 | 98 | 93 | 87 |
| CHESTNUT CIR | CHESTNUT CIR | NORTH END | 164 | 20 | 73 | 100 | 82 | 83 |
| CHESTNUT CIR | CHESTNUT LN | CHESTNUT LN | 682 | 22 | 88 | 100 | 87 | 88 |
| CHESTNUT CT | CHESTNUT LN | SOUTH END | 141 | 26 | 74 | 100 | 82 | 84 |
| CHESTNUT LN | JOHN ST | JOHN ST | 2243 | 23.8 | 83 | 100 | 82 | 85 |
| CHURCH ST | W SOMONAUK ST | W SPRING ST | 195 | 24 | 66 | 100 | 79 | 97 |
| CHURCH ST | W SPRING ST | W RIVER ST | 1148 | 24.7 | 55 | 100 | 69 | 94 |
| CLAREMONT CT | WINDETT RIDGE RD | WEST END | 941 | 26 | 92 | 93 | 96 | 94 |
| CLEARWATER DR | E SPRING ST | OMAHA DR | 1597 | 28 | 95 | 93 | 82 | 85 |
| CLOVER CT | WEST END | GREENFIELD TURN | 653 | 26 | 92 | 86 | 78 | 81 |
| COACH RD | HARTFIELD AVE | WINDETT RIDGE RD | 1568 | 28 | 84 | 100 | 70 | 94 |
| COBALT DR | EMERALD LN | NORTH END | 213 | 24 | 81 | 94 | 96 | 91 |
| CODY CT | CANNONBALL TRL | SOUTH END | 305 | 24 | 88 | 100 | 85 | 94 |
| COLONIAL PKWY | S BRIDGE ST | SCHOOLHOUSE RD | 1507 | 30 | 74 | 85 | 73 | 73 |
| COLTON ST | E MAIN ST | E SOMONAUK ST | 1082 | 24 | 81 | 89 | 79 | 81 |

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|---------------------------------------|--|---|---------------------|------------------|----------------|------------------|----------------|----------------|
| COLUMBINE CT | WALSH CIR | NORTH END | 321 | 26 | 75 | 100 | 68 | 78 |
| COLUMBINE DR | WALSH DR | COLUMBINE CT | 883 | 26.5 | 78 | 100 | 90 | 87 |
| COMMERCIAL DR | WHEATON AVE | EAST END | 1632 | 27.2 | 73 | 91 | 90 | 83 |
| CONEFLOWER CT | HAYDEN DR | NORTH END | 607 | 26 | 97 | 87 | 86 | 87 |
| CONOVER CT N | NORTH END | S CONOVER CT | 308 | 26 | 53 | 100 | 60 | 94 |
| CONOVER CT S | N CONOVER CT | SOUTH END | 328 | 24 | 48 | 100 | 57 | 92 |
| CORAL DR | AUTUMN CREEK BLVD | NORTH END | 1385 | 26 | 80 | 87 | 71 | 91 |
| CORALBERRY CT | BURNING BUSH DR | WEST END | 643 | 26 | 78 | 100 | 88 | 87 |
| CORNEILS RD | ELDAMAIN RD | BEECHER RD | 2249 | 20 | 68 | 100 | 62 | 10 |
| CORNEILS RD | BEECHER RD | N BRIDGE ST | 6816 | 19 | 68 | 100 | 80 | 97 |
| CORNEILS RD | N BRIDGE ST | CITY LIMIT | 2185 | 22.4 | 61 | 100 | 86 | 78 |
| CORNERSTONE DR | WESTWIND DR | GREEN BRIAR RD | 924 | 28 | 71 | 100 | 58 | 88 |
| COTTONWOOD CT | COTTONWOOD TRL | WEST END | 194 | 24 | 75 | 100 | 80 | 83 |
| COTTONWOOD TRL | JOHN ST | JOHN ST | 2251 | 24 | 80 | 87 | 70 | 71 |
| COUNTRY HILLS DR | TREMONT AVE | PRAIRIE CROSSING DR | 872 | 28 | 80 | 100 | 67 | 92 |
| COUNTRY HILLS DR | PRAIRIE CROSSING DR | SRAGECOACH TRAIL | 2975 | 27.6 | 92 | 100 | 94 | 91 |
| COUNTRYSIDE PKWY E | E VETERANS PKWY | DS@834W MCHUGH RD | 2690 | 61.3 | 89 | 97 | 92 | 88 |
| COUNTRYSIDE PKWY E | DS@834W MCHUGH RD | W COUNTRYSIDE PKWY | 1965 | 56.6 | 88 | 100 | 90 | 88 |
| COUNTRYSIDE PKWY W | W KENDALL DR | CENTER PKWY | 620 | 26 | 55 | 100 | 44 | 92 |
| COUNTRYSIDE PKWY W | CENTER PKWY | E COUNTRYSIDE PKWY | 1551 | 52.3 | 78 | 100 | 93 | 87 |
| CRANSTON CIR | GRANDE TRL | GRANDE TRL | 2464 | 24.5 | 74 | 100 | 79 | 79 |
| CRESTWOOD DR | LAUREN DR | WEST END | 134 | 24 | 88 | 100 | 84 | 94 |
| CRIMSON LN | SOUTH END | EMERALD LN | 2382 | 26 | 80 | 93 | 89 | 91 |
| CRIMSON LN | E COUNTRYSIDE PKWY | NORTH END | 994 | 32 | 87 | 88 | 89 | 87 |
| CROOKED CREEK DR | SOUTH END | CITY LIMIT | 863 | 26 | 56 | 100 | 68 | 94 |
| CROOKER DR | TUSCANY TRL | WEST END | 374 | 24 | 71 | 100 | 81 | 82 |
| CRYDER CT | CRYDER WAY | EAST END | 230 | 24 | 71 | 100 | 93 | 86 |
| CRYDER WAY | MCLELLAN BLVD | MCLELLAN BLVD | 1992 | 24.7 | 70 | 100 | 82 | 82 |
| CYPRESS LN | DIEHL FARM RD | WEST END | 367 | 24 | 80 | 86 | 77 | 81 |
| DAKOTA DR | TUMA RD | HEARTLAND DR | 525 | 30 | 94 | 98 | 96 | 91 |
| DALTON AVE | LANDMARK AVE | FREEMONT ST | 656 | 26 | 84 | 89 | 86 | 85 |
| DEER ST | WOLF ST | SCHOOLHOUSE RD | 1792 | 28 | 79 | 84 | 71 | 67 |
| DEERPATH DR | E SPRING ST | CLEARWATER DR | 1103 | 26 | 96 | 88 | 75 | 85 |
| DEERPOINT LN | HAMPTON LN | PRAIRIE CROSSING DR | 889 | 26.7 | 94 | 88 | 87 | 88 |
| DENISE CT | ALAN DALE LN | WEST END | 338 | 24 | 85 | 92 | 93 | 87 |
| DICKSON CT | NORTH END | SOUTH END | 685 | 25.4 | 71 | 100 | 63 | 94 |
| DIEHL FARM RD | JOHN ST | W VETERANS PKWY | 981 | 28.5 | 71 | 84 | 67 | 62 |
| DOLPH ST W | EAST END | MORGAN ST | 456 | 26 | 66 | 100 | 87 | 97 |
| DOLPH ST W | S MAIN ST | ADRIAN ST | 652 | 24 | 68 | 100 | 72 | 94 |
| DOVER CT N | | | | | | | 93 | 94 87 |
| | NORTH END | FAIRHAVEN DR | 380 | 24 | 75 73 | 100 | | |
| DOVER CT S | FAIRHAVEN DR | SOUTH END | 200 | 24 | 73 | 100 | 86 | 84 |
| DRAYTON CT | WINDETT RIDGE RD | WEST END | 397 | 26 | 92 | 95 | 91 | 94 |
| DUNBAR CT | WHITEKIRK LN | NORTH END | 321 | 28 | 86 | 100 | 87 | 97 |
| ELDEN DR | WINTERBERRY DR | MCMURTRIE WAY | 1368 | 24.7 | 80 | 89 | 80 | 78 |
| ELIZABETH ST | WEST END | S MAIN ST | 1267 | 22 | 72 | 100 | 69 | 76 |
| ELLSWORTH CT | EAST END | ELLSWORTH DR | 144 | 24 | 76 | 100 | 88 | 86 |
| ELLSWORTH DR | GRANDE TRL | GRANDE TRL | 2126 | 24.6 | 71 | 100 | 77 | 76 |
| ELM ST | MCHUGH RD | FREEMONT ST | 1077 | 24 | 61 | 100 | 70 | 71 |
| EMERALD LN | KENNEDY RD | SOUTH END | 3619 | 26 | 86 | 87 | 79 | 91 |
| ESSEX CT | FAIRHAVEN DR | NORTH END | 230 | 22 | 77 | 91 | 75 | 80 |
| EVERGREEN LN | JOHN ST | WILLOW WAY | 1684 | 24 | 81 | 100 | 68 | 79 |
| FAIRFAX WAY | S BRIDGE ST | DS@338E WINDETT RIDGE | 3423 | 26 | 74 | 100 | 95 | 94 |
| FAIRFAX WAY | DS@338E WINDETT RIDGE | | 1238 | 26.4 | 73 | 100 | 77 | 94 |
| FAIRFIELD AVE | COACH RD | EAST END | 2162 | 28 | 89 | 89 | 81 | 92 |
| FAIRHAVEN DR | BOOMER LN | NEWBURY CT | 430 | 26 | 79 | 89 | 83 | 82 |
| FAIRHAVEN DR | | CANNONBALL TRL | 2277 | 25.8 | 78 | 93 | 90 | 85 |
| | NEWBURY CT | | | | | | | |
| FARMSTEAD DR | MCHUGH RD | HEARTLAND DR | 400 | 30 | 90 | 100 | 98 | 91 |
| FARMSTEAD DR FAWN RIDGE CT | | | 400 499 | 30 26 | 90 92 | 100 95 | 98 92 | 91 89 |
| | MCHUGH RD COUNTRY HILLS DR CITY LIMIT | HEARTLAND DR | | | | | | |
| FAWN RIDGE CT | MCHUGH RD COUNTRY HILLS DR | HEARTLAND DR EAST END | 499 | 26 | 92 | 95 | 92 | 89 |
| FAWN RIDGE CT FAXON RD | MCHUGH RD COUNTRY HILLS DR CITY LIMIT | HEARTLAND DR EAST END EDAMAIN RD | 499 2321 | 26 17.4 | 92 81 | 95 100 | 92 77 | 89 81 |
| FAWN RIDGE CT FAXON RD FAXON RD | MCHUGH RD COUNTRY HILLS DR CITY LIMIT CITY LIMIT | HEARTLAND DR EAST END EDAMAIN RD DS@1320E CITY LIMIT | 499 2321 1320 | 26 17.4 17 | 92 81 67 | 95 100 100 | 92 77 75 | 89 81 97 |

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|-------------------------------|-----------------------|--------------------------|-------------|----------|----------|----------|----------|----------|
| FIR CT | NORWAY CIR | NORTH END | 239 | 26 | 68 | 100 | 76 | 79 |
| FITZHUGH TURN | WINDETT RIDGE RD | SOUTH END | 230 | 26 | 75 | 88 | 80 | 94 |
| FLINT CREEK LN | POPLAR DR | REDHORSE LN | 338 | 26 | 84 | 100 | 81 | 86 |
| FONTANA DR | WHEATON AVE | LONGVIEW DR | 466 | 26 | 82 | 94 | 94 | 94 |
| FOX ST E | EAST END | MILL ST | 574 | 26 | 82 | 87 | 71 | 78 |
| FOX ST E | MILL ST | BELL ST | 771 | 20.9 | 53 | 85 | 60 | 91 |
| FOX ST E | BELL ST | S BRIDGE ST | 164 | 26 | 67 | 95 | 98 | 94 |
| FOX ST W | S BRIDGE ST | S MAIN ST | 390 | 26 | 84 | 100 | 94 | 88 |
| FOX ST W | S MAIN ST | WHITE OAK WAY | 1621 | 28 | 91 | 100 | 96 | 89 |
| FOX ST W | MORGAN ST | DS@2640W WHITE OAK WA | 3312 | 28 | 92 | 100 | 95 | 91 |
| FOX ST W | DS@2640W WHITE OAK WA | POPLAR DR | 489 | 28 | 77 | 100 | 87 | 85 |
| FREEDOM PL | KENNEDY RD | GRANDE TRL | 738 | 26.2 | 75 | 100 | 98 | 88 |
| FREEMONT ST | SOUTH END | ELM ST | 1493 | 26.5 | 64 | 100 | 79 | 94 |
| FREEMONT ST | ELM ST | JACKSON ST | 390 | 26 | 49 | 100 | 61 | 92 |
| FREEMONT ST | JACKSON ST | WALNUT ST | 384 | 24 | 57 | 100 | 70 | 92 |
| FREEMONT ST | WALNUT ST | LANDMARK AVE | 643 | 28 | 81 | 100 | 89 | 87 |
| GAME FARM RD | VETERANS PKWY | CITY LIMIT | 695 | 26 | 52 | 100 | 93 | 97 |
| GAME FARM RD | CITY LIMIT | W SOMONAUK ST | 2174 | 24 | 57 | 100 | 80 | 97 |
| GARDEN CIR | GARDEN ST | GARDEN ST | 1563 | 26 | 83 | 100 | 87 | 87 |
| GARDEN ST | S BRIDGE ST | GARDEN CIR | 938 | 31.2 | 84 | 100 | 90 | 88 |
| GARDINER AVE | BERTRAM DR | BERTRAM DR | 1335 | 24 | 94 | 100 | 91 | 91 |
| GAWNE LN | CITY LIMIT | E MAIN ST | 666 | 10 | 54 | 95 | 87 | 73 |
| GILLESPIE LN | EAST END | BEECHER RD | 590 | 28 | 89 | 100 | 100 | 91 |
| GLENEAGLES LN | WHITEKIRK LN | SHETLAND CT | 390 | 28 | 89 | 100 | 88 | 97 |
| GOLDENROD DR | MCMURTRIE WAY | ELDEN DR | 1372 | 24 | 84 | 100 | 85 | 87 |
| GOLDFINCH AVE | WREN RD | HAWK HOLLOW DR | 941 | 28 | 78 | 91 | 90 | 94 |
| GRACE DR | E SPRING ST | OMAHA DR | 1368 | 26 | 96 | 96 | 88 | 89 |
| GRANDE TRAIL CT | GRANDE TRL | EAST END | 243 | 24 | 75 | 90 | 88 | 84 |
| GRANDE TRL | SUNSET AVE | MATLOCK DR | 8486 | 26.4 | 74 | 87 | 83 | 78 |
| GREEN BRIAR RD | WALSH DR | S BRIDGE ST | 2107 | 39.9 | 73 | 93 | 91 | 82 |
| GREENFIELD TURN | COUNTRY HILLS DR | CLOVER CT | 3197 | 26 | 92 | 87 | 81 | 80 |
| HALEY CT | HOMESTEAD DR | WEST END | 236 | 24 | 89 | 100 | 87 | 88 |
| HALF MOON DR | BRISTOL BAY DR | WINCHESTER LN | 479 | 24 | 88 | 96 | 93 | 88 |
| HAMPTON LN | COUNTRY HILLS DR | PRAIRIE CROSSING DR | 2742 | 26.3 | 91 | 93 | 93 | 88 |
| HARRISON ST | GARDINER AVE | BERTRAM DR | 718 | 26 | 95 | 76 | 63 | 78 |
| HARTFIELD AVE | PARKSIDE LN | MANCHESTER LN | 929 | 28 | 86 | 100 | 74 | 94 |
| HARVEST TRL | COUNTRY HILLS DR | EAST END | 328 | 28 | 91 | 91 | 91 | 88 |
| HAWK HOLLOW DR | PRAIRIE CROSSING DR | GOLDFINCH AVE | 2770 | 26.5 | 92 | 86 | 73 | 92 |
| HAWTHORNE CT | WALSH DR | WEST END | 272 | 26 | 79 | 81 | 72 | 76 |
| HAYDEN DR | MCHUGH RD | BLUESTEM DR | 3166 | 26 | 93 | 94 | 96 | 89 |
| HAZELTINE WAY | KINGSMILL ST | RAINTREE RD | 1286 | 27.5 | 90 | 93 | 94 | 88 |
| HEARTHSTONE AVE | FAIRFAX WAY | PARKSIDE LN | 1293 | 28 | 81 | 100 | 89 | 94 |
| HEARTLAND DR | HOMESTEAD DR | ARROWHEAD DR | 3518 | 27.2 | 93 | 90 | 85 | 82 |
| HENNING LN | ALDEN AVE | CRYDER WAY | 790 | 24 | 76 | 100 | 85 | 85 |
| HERITAGE DR | HEARTLAND DR | MCHUGH RD | 190 | 28 | 89 | 92 | 93 | 88 |
| HEUSTIS ST | E ORANGE ST | E FOX ST | 722 | 16 | 41 | 89 | 53 | 94 |
| HEUSTIS ST | E FOX ST | E HYDRAULIC AVE | 1181 | 29.4 | 85 | 89 | 85 | 85 |
| HIGH RIDGE LN | FAXON RD | WESTERN LN | 1361 | 29.4 | 85 | 90 | 91 | 87 |
| HIGH RIDGE LN | WESTERN LN | BLACKBERRY SHORE LN | 400 | 26 | 87 | 87 | 83 | 85 |
| HIGH RIDGE LN HIGHPOINT RD W | CITY LIMIT | CITY LIMIT | 5961 | 24.5 | 86 | 79 | 66 | 67 |
| HILLCREST AVE | PRAIRIE LN | SUNSET AVE | 1296 | 23.4 | 50 | 100 | 72 | 89 |
| HOBBS CT | HOBBS LN | SOUTH END | 171 | 23.4 | 71 | 100 | 83 | 83 |
| | | CRANSTON CIR | | | | | | 83 84 |
| HOBBS LN | GRANDE TRL | EAST END | 934 | 24 24 | 76 80 | 100 | 83 82 | |
| HOLLENBACK CT HOMESTEAD DR | GRANDE TRL | | 167 2654 | 27.3 | 93 | 100 | | 85 82 |
| | ARROWHEAD DR | HEARTLAND DR SUMAC DR | | 27.3 | | 91 85 | 85 76 | |
| HONEYSUCKLE LN | ALAN DALE LN | | 1069 | | 79 84 | 85 | 76 76 | 79 |
| HYDRAULIC AVE E | MILL ST | W HYDRAULIC AVE | 843 | 26 | | 83 | 76 | 80 |
| HYDRAULIC AVE W | E HYDRAULIC AVE | MORGAN ST | 1305 | 26.1 | 80 | 100 | 94 | 87 |
| HYDRAULIC AVE W | MORGAN ST | WEST END | 653 | 24 | 38 | 100 | 96 | 94 |
| IDENTA RD | STAGECOACH TRAIL | CITY LIMIT | 1126 | 29.2 | 83 | 100 | 97 | 88 |
| ILLINI CT | ILLINI DR | SOUTH END | 239 | 24 | 66 | 100 | 77 | 78 |
| ILLINI DR | WALTER ST | MILL ST | 738 | 27.6 | 81 | 100 | 81 | 85 |
| INDEPENDENCE BLVD | CANNONBALL TRL | NORTH END | 1191 | 23.6 | 74 | 100 | 73 | 97 |

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| INDEPENDENCE CT | WEST END | CANNONBALL TRL | 236 | 24 | 69 | 100 | 81 | 97 |
| INGEMUNSON LN | PRAIRIE CROSSING DR | HAMPTON LN | 890 | 28 | 95 | 88 | 89 | 88 |
| IROQOIS LN | WESTERN LN | HIGH RIDGE LN | 1887 | 25.3 | 91 | 90 | 90 | 87 |
| JACKSON ST | BRISTOL AVE | FREEMONT ST | 768 | 16 | 58 | 100 | 47 | 91 |
| JACKSON ST | FREEMONT ST | MARTIN AVE | 1136 | 24 | 57 | 100 | 69 | 67 |
| JEFFERSON ST | W RIDGE ST | W MADISON ST | 236 | 24 | 54 | 100 | 69 | 92 |
| JOHN ST | INDEPENDENCE BLVD | CORNELL LN | 1365 | 24 | 72 | 100 | 80 | 97 |
| JOHN ST | SOUTH END | CHESTNUT LN | 3159 | 26 | 80 | 100 | 83 | 84 |
| JOHN ST | COTTONWOOD TRL | EAST END | 1322 | 27.6 | 82 | 100 | 84 | 87 |
| JOHNSON ST | BEHRENS ST | SOUTH END | 453 | 36.3 | 59 | 100 | 75 | 94 |
| KATE DR | CLEARWATER DR | OMAHA DR | 1004 | 26 | 94 | 100 | 86 | 88 |
| KELLY AVE | POPLAR DR | EAST END | 1943 | 27.5 | 87 | 85 | 70 | 78 |
| KELLY CT | KELLY AVE | SOUTH END | 177 | 26 | 74 | 100 | 84 | 84 |
| KENDALL DR E | W COUNTRYSIDE PKWY | CENTER PKWY | 2413 | 26 | 48 | 100 | 86 | 94 |
| KENDALL DR W | CENTER PKWY | CENTER PKWY | 4515 | 26 | 46 | 100 | 80 | 94 |
| KENNEDY RD | CITY LIMIT | DS@1320E EMERALD LN | 1904 | 24 | 71 | 72 | 59 | 94 |
| KENNEDY RD | DS@1320E EMERALD LN | DS@800E BRISTOL RIDGE F | 2366 | 24 | 73 | 76 | 67 | 62 |
| KENNEDY RD | DS@800E BRISTOL RIDGE F | | 3072 | 24 | 62 | 57 | 45 | 36 |
| KENNEDY RD | FREEDOM PL | GALENA RD | 3575 | 24 | 59 | 75 | 70 | 53 |
| KENNEDY RD | N BRIDGE ST | DS@660E PRAIRIE MEADOV | 4047 | 37.4 | 76 | 84 | 78 | 76 |
| KENNEDY RD | DS@660E PRAIRIE MEADON | | 1781 | 25.2 | 78 | 82 | 77 | 94 |
| KENTSHIRE DR | WINDETT RIDGE RD | WILTON CT | 998 | 26 | 83 | 93 | 95 | 94 |
| KENTSHIRE DR | CAULFIELD PT | FAIRFAX WAY | 571 | 26 | 80 | 81 | 76 | 92 |
| KING ST | W RIVER ST | W MAIN ST | 374 | 22 | 59 | 100 | 90 | 79 |
| KING ST | W MAIN ST | W SOMONAUK ST | 915 | 26.9 | 63 | 100 | 88 | 81 |
| KINGSMILL CT | KINGSMILL ST | NORTH END | 239 | 26 | 93 | 90 | 90 | 88 |
| KINGSMILL ST | RAINTREE RD | BALTRUSOL CT | 1359 | 28 | 93 | 94 | 94 | 89 |
| KINGSMILL ST | BANBURY AVE | HAZELTINE WAY | 1039 | 28 | 94 | 100 | 94 | 89 |
| LANDMARK AVE | N BRIDGE ST | MARKETPLACE DR | 1585 | 30.2 | 85 | 97 | 95 | 88 |
| LAUREN DR | NORTH END | CALEDONIA DR | 161 | 24 | 91 | 100 | 91 | 94 |
| LAUREN DR | CRESTWOOD DR | SHADOW WOOD DR | 430 | 26 | 92 | 100 | 90 | 94 |
| LAVENDER WAY | CALEDONIA DR | CRESTWOOD DR | 718 | 26 | 94 | 100 | 87 | 94 |
| LAVENDER WAY | AUTUMN CREEK BLVD | ORCHID ST | 1720 | 26 | 72 84 | 89 | 76 | 89 |
| LEHMAN CROSSING | NORTH END | BERRYWOOD LN | 282 | 24 24 | | 100 | 81 | 86 |
| LEISURE ST | PRAIRIE LN | SUNSET AVE | 660 | | 58 | 100 | 83 | 92 |
| LEISURE ST | PRAIRIE LN | SUNSET AVE | 525 1079 | 24 25.5 | 48 83 | 100 87 | 64 74 | 92 75 |
| LIBERTY ST LIBERTY ST | SOUTH END E SPRING ST | E SPRING ST | 725 | 24.9 | | | 71 | |
| | | E PARK ST | | | 82 87 | 81 84 | | 76 94 |
| LONGVIEW DR LYMAN LOOP | CALEDONIA DR MCLELLAN BLVD | SHADOW WOOD DR MCLELLAN BLVD | 820 1963 | 26 22.7 | 80 | 100 | 77 80 | 84 |
| MADDEN CT | EMERALD LN | NORTH END | 266 | 24 | 83 | 88 | 79 | 91 |
| MADISON CT | W MADISON ST | WEST END | 184 | 20 | 65 | 100 | 68 | 71 |
| MADISON ST W | WEST END | MORGAN ST | 406 | 21.9 | 52 | 100 | 70 | 62 |
| | | S MAIN ST | | | | | | |
| MADISON ST W MADISON ST W | MORGAN ST S MAIN ST | JEFFERSON ST | 925 253 | 24.6 26 | 76 69 | 100 100 | 90 81 | 86 94 |
| MAIN ST E | JOHNSON ST | BRUELL ST | <u>253</u> 964 | 30 | 68 | 100 | 80 | 94 |
| MAIN ST E | BRUELL ST | GAWNE LN | 764 | 30 | 77 | 100 | 80 | 84 |
| MAIN ST E | MCHUGH RD | DS@660W SANDERS CT | 1021 | 29.3 | 82 | 100 | 79 | 84 |
| MAIN ST E | DS@660W SANDERS CT | W MAIN ST | 1243 | 29.3 | 86 | 100 | 82 | 84 |
| MAIN ST S | S BRIDGE ST | W RIDGE ST | 2336 | 23.5 | 60 | 100 | 83 | 75 |
| MAIN ST S | W RIDGE ST | W VAN EMMON ST | 506 | 25.5 | 53 | 100 | 86 | 94 |
| MAIN ST S | W VAN EMMON ST | W HYDRAULIC AVE | 331 | 18 | 62 | 100 | 75 | 73 |
| MAIN ST W | E MAIN ST | KING ST | 777 | 26 | 77 | 100 | 84 | 84 |
| MAIN ST W | KING ST | WEST END | 305 | 22 | 74 | 100 | 85 | 83 |
| MANCHESTER LN | FAIRFIELD AVE | HEARTHSTONE AVE | 1227 | 26.5 | 86 | 100 | 73 | 94 |
| MARKETPLACE DR | MCHUGH RD | E VETERANS PKWY | 1299 | 30 | 84 | 97 | 97 | 88 |
| MARKETVIEW DR | KENNEDY RD | E COUNTRYSIDE PKWY | 2431 | 32 | 86 | 98 | 91 | 88 |
| MARQUETTE ST | BERTRAM DR | BURNETT ST | 1109 | 24 | 92 | 96 | 91 | 87 |
| MARTIN AVE | | JACKSON ST | 295 | 24 | 83 | 100 | 85 | 86 |
| MATLOCK DR | CITY LIMIT BERRYWOOD LN | GRANDE TRL | <u>295</u> 462 | 26 | 83 | 100 | 79 | 84 |
| MCHUGH RD | CITY LIMIT | E SOMONAUK ST | 1217 | 30 | 89 | 100 | 95 | 89 |
| MCHUGH RD | E SOMONAUK ST | E SPRING ST | 390 | 30 | 74 | 100 | 95 | 92 |
| MCHUGH RD | E SPRING ST | E MAIN ST | 837 | 30 | 44 | 100 | 59 | 92 |
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| MCHUGH RD | KENNEDY RD | E COUNTRYSIDE PKWY | 2973 | 32 | 83 | 100 | 99 | 91 |
| MCHUGH RD | E COUNTRYSIDE PKWY | FARMSTEAD DR | 2127 | 36 | 84 | 100 | 99 | 89 |
| MCHUGH RD | FARMSTEAD DR | CITY LIMIT | 793 | 28.7 | 71 | 100 | 78 | 76 |
| MCLELLAN BLVD | GRANDE TRL | LYMAN LOOP | 3598 | 24.7 | 74 | 88 | 85 | 79 |
| MCMURTRIE CT | ALAN DALE LN | WEST END | 259 | 26 | 73 | 88 | 73 | 76 |
| MCMURTRIE WAY | ALAN DALE LN | FAXON RD | 2350 | 24.5 | 85 | 90 | 83 | 82 |
| MEADOW ROSE LN | CANDLEBERRY LN | EAST END | 298 | 28 | 56 | 90 | 81 | 97 |
| MEADOWLARK CT | MEADOWLARK LN | WEST END | 128 | 50 | 86 | 100 | 71 | 78 |
| MEADOWLARK LN | GREENFIELD TURN | GREENFIELD TURN | 1273 | 26 | 92 | 100 | 87 | 87 |
| MEADOWVIEW LN | YELLOWSTONE LN | RED TAIL LN | 889 | 26 | 81 | 100 | 82 | 86 |
| MENARD DR | MARKETVIEW DR | N BRIDGE ST | 413 | 26 | 83 | 97 | 87 | 87 |
| MILL BROOK CIR E | PRESTON DR | WEST END | 2768 | 24.8 | 75 | 100 | 80 | 80 |
| MILL RD | KENNEDY RD | ALLEGIANCE CROSSING | 4960 | 19.8 | 62 | 77 | 84 | 62 |
| MILL ST | SCHOOLHOUSE RD | E WASHINGTON ST | 1791 | 23.6 | 50 | 100 | 76 | 94 |
| MILL ST | E WASHINGTON ST | E FOX ST | 403 | 23.0 | 81 | 100 | 94 | 97 |
| | | İ | | | | | | |
| MILL ST | E FOX ST | E VAN EMMON ST | 856 | 24 | 83 | 100 | 95 | 88 |
| MILL ST | E VAN EMMON ST | E HYDRAULIC AVE | 358 | 24 | 83 | 100 | 96 | 88 |
| MISTWOOD CT | HEARTLAND DR | WEST END | 466 | 28 | 95 | 85 | 79 | 83 |
| MONTROSE CT | WREN RD | EAST END | 325 | 28 | 82 | 100 | 84 | 97 |
| MORGAN ST | W HYDRAULIC AVE | W FOX ST | 1286 | 26 | 77 | 100 | 83 | 83 |
| MORGAN ST | W FOX ST | W DOLPH ST | 1047 | 16 | 52 | 96 | 71 | 92 |
| MORGAN ST | W DOLPH ST | BLAINE ST | 426 | 30 | 70 | 100 | 89 | 97 |
| MULHERN CT | E KENDALL DR | EAST END | 436 | 22 | 70 | 100 | 52 | 94 |
| NADEN CT | CENTER PKWY | EAST END | 430 | 24 | 68 | 100 | 90 | 97 |
| NEWBURY CT | FAIRHAVEN DR | NORTH END | 230 | 24 | 72 | 100 | 80 | 82 |
| NORTHLAND LN | BLACKBERRY SHORE LN | YELLOWSTONE LN | 1963 | 25.7 | 88 | 89 | 85 | 84 |
| NORTON LN | MEADOWVIEW LN | CANNONBALL TRL | 276 | 24 | 83 | 92 | 89 | 87 |
| NORWAY CIR | WHITE OAK WAY | WHITE OAK WAY | 2068 | 26 | 77 | 100 | 79 | 83 |
| NORWAY CT | NORWAY CIR | SOUTH END | 331 | 26 | 94 | 100 | 79 | 87 |
| OAK ST | CANNONBALL TRL | WEST END | 200 | 16 | 83 | 90 | 91 | 86 |
| OAKWOOD ST | | İ | | | | | | 94 |
| | SOUTH END | BEHRENS ST | 650 | 27.1 | 60 | 100 | 81 | |
| OLD GLORY CT | OLD GLORY DR | NORTH END | 174 | 24 | 74 | 85 | 77 | 78 |
| OLD GLORY DR | CRYDER WAY | DS@660S CRYDER WAY | 660 | 24 | 72 | 100 | 78 | 81 |
| OLD GLORY DR | DS@660S CRYDER WAY | SUNSET AVE | 2274 | 24.5 | 70 | 100 | 81 | 80 |
| OLSEN ST | MILL ST | EAST END | 518 | 28 | 75 | 74 | 61 | 62 |
| OMAHA DR | CLEARWATER DR | HOMESTEAD DR | 518 | 26 | 94 | 97 | 94 | 91 |
| OMAHA DR | CLEARWATER DR | E SPRING ST | 1938 | 27.5 | 95 | 97 | 93 | 91 |
| ORANGE ST E | W ORANGE ST | MILL ST | 1115 | 27.4 | 81 | 83 | 74 | 78 |
| ORANGE ST E | MILL ST | EAST END | 564 | 28 | 71 | 86 | 72 | 73 |
| ORANGE ST W | ADRIAN ST | STATE ST | 298 | 22 | 70 | 100 | 55 | 92 |
| ORANGE ST W | STATE ST | S MAIN ST | 335 | 22 | 51 | 100 | 64 | 91 |
| ORANGE ST W | S MAIN ST | E ORANGE ST | 305 | 28 | 75 | 100 | 92 | 86 |
| ORCHID ST | EMERALD LN | CRIMSON LN | 2104 | 26 | 77 | 89 | 81 | 91 |
| OVERLOOK CT | CANNONBALL TRL | SOUTH END | 614 | 26 | 82 | 100 | 83 | 86 |
| PALMER CT | W COUNTRYSIDE PKWY | NORTH END | 492 | 26 | 84 | 100 | 90 | 97 |
| PARK ST E | MCHUGH RD | LIBERTY ST | 1457 | 26 | 59 | 100 | 67 | 67 |
| PARK ST E | LIBERTY ST | N BRIDGE ST | 918 | 18 | 70 | 100 | 65 | 71 |
| PARKSIDE LN | DEERPOINT LN | WARBLER LN | 3482 | 28 | 94 | 96 | 95 | 89 |
| PARKSIDE LN | WARBLER LN | COACH RD | 472 | 28 | 71 | 82 | 78 | 94 |
| | | | | 24 | | | | 94 |
| PATRICK CT | CANNONBALL TRL | WEST END | 269 | | 80 | 100 | 86 | |
| PATRIOT CT | GRANDE TRL | SOUTH END | 312 | 24 | 84 | 100 | 81 | 86 |
| PAVILLION RD | FOX RD | SOUTH CITY LIMIT | 2570 | 26 | 65 | 97 | 67 | 64 |
| PAVILLION RD | NORTH CITY LIMIT | IL RT 71 | 660 | 26 | 77 | 100 | 93 | 87 |
| PAVILLION RD | NORTH CITY LIMIT | IL RT 71 | 361 | 26 | 71 | 100 | 100 | 87 |
| PENMAN RD | SOUTH END | SCHOOLHOUSE RD | 1503 | 30 | 86 | 86 | 91 | 97 |
| PENSACOLA ST | TAMPA DR | SARASOTA AVE | 1089 | 25.1 | 92 | 81 | 77 | 82 |
| PHELPS CT | WEST END | FAIRFAX WAY | 312 | 26 | 78 | 95 | 90 | 94 |
| PIERPONT LN | ROSENWINKEL ST | GARDINER AVE | 466 | 26 | 96 | 95 | 90 | 89 |
| PINEWOOD DR | SHADOW WOOD DR | CALEDONIA DR | 899 | 26 | 83 | 84 | 82 | 94 |
| PLEASANT CT | PENSACOLA ST | SOUTH END | 272 | 24 | 88 | 86 | 87 | 87 |
| PLYMOUTH AVE | ROSENWINKEL ST | BRISTOL BAY DR | 1463 | 24 | 93 | 92 | 92 | 88 |
| POPLAR DR | WEST FOX ST | WINDHAM CIR | 3704 | 27 | 86 | 91 | 85 | 84 |
| POWERS CT | W KENDALL DR | NORTH END | 335 | 26 | 44 | 100 | 69 | 92 |
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| PRAIRE GRASS LN | AUTUMN CREEK BLVD | HAYDEN DR | 1329 | 26 | 88 | 83 | 77 | 92 |
| PRAIRIE CLOVER DR | HAYDEN DR | EAST END | 161 | 26 | 88 | 90 | 90 | 87 |
| PRAIRIE CROSSING DR | COUNTRY HILLS DR | EAST END | 3452 | 31.8 | 93 | 94 | 93 | 89 |
| PRAIRIE LN | HILLCREST AVE | LEISURE ST | 331 | 24 | 77 | 100 | 76 | 82 |
| PRAIRIE MEADOWS DR | KENNEDY RD | BLUESTEM DR | 236 | 26 | 83 | 91 | 91 | 87 |
| PRAIRIE ROSE LN | BLUESTEM DR | HAYDEN DR | 1080 | 26 | 97 | 86 | 83 | 87 |
| PRESTON DR | TUSCANY LN | E MILL BROOK CIR | 259 | 26 | 74 | 100 | 84 | 84 |
| PRESTON DR | TUSCANY TAIL | EAST END | 905 | 24.5 | 65 | 100 | 76 | 73 |
| PRESTWICK LN | PENMAN RD | WHITEKIRK LN | 636 | 28 | 80 | 90 | 90 | 97 |
| PURCELL ST | CANNONBALL TRL | N CARLY CIR | 515 | 26 | 87 | 100 | 89 | 94 |
| RAINTREE RD | STAGECOACH TRAIL | PARKSIDE LN | 2093 | 28 | 94 | 96 | 98 | 91 |
| RED TAIL CT | EAST END | ALAN DALE LN | 259 | 24 | 81 | 100 | 91 | 87 |
| RED TAIL LN | RED TAIL CT | MEADOWVIEW LN | 384 | 26 | 81 | 100 | 84 | 86 |
| REDBUD DR | ALAN DALE LN | SUMAC DR | 1218 | 24 | 88 | 89 | 82 | 84 |
| REDHORSE LN | KELLY AVE | SOUTH END | 968 | 27.3 | 93 | 100 | 85 | 88 |
| REDWOOD DR | TAUS CIR | OMAHA DR | 558 | 28 | 94 | 91 | 86 | 87 |
| RENA LN | ELDAMAIN RD | NORTH END | 541 | 25.8 | 88 | 92 | 86 | 87 |
| RICHMOND AVE | FAIRFIELD AVE | COUNTRY HILLS DR | 1515 | 27 | 87 | 100 | 84 | 94 |
| RIDGE ST | MAIN ST | CITY LIMIT | 203 | 16 | 94 | 100 | 100 | 91 |
| RIDGE ST E | EAST END | MILL ST | 512 | 22 | 47 | 100 | 83 | 69 |
| RIDGE ST W | JEFFERSON ST | S MAIN ST | 239 | 28 | 55 | 100 | 82 | 75 |
| RIDGE ST W | S MAIN ST | STATE ST | 279 | 16 | 44 | 100 | 82 | 97 |
| RIDGE ST W | STATE ST | EAST END | 1072 | 19.9 | 54 | 100 | 73 | 94 |
| RIVER BIRCH DR | EAST END | WEST END | 1413 | 26 | 80 | 89 | 71 | 79 |
| RIVER BIRCH LN | RIVER BIRCH DR | WHITE OAK WAY | 374 | 26 | 73 | 99 | 89 | 85 |
| RIVER ST W | CITY LIMIT | KING ST | 148 | 26 | 70 | 100 | 91 | 92 |
| RIVER ST W | KING ST | S BRIDGE ST | 761 | 24 | 52 | 100 | 65 | 92 |
| ROOD ST | ALDEN AVE | HENNING LN | 660 | 24 | 88 | 100 | 77 | 86 |
| ROOD ST | ALDEN AVE | HENNING LN | 276 | 24 | 89 | 100 | 85 | 88 |
| ROSENWINKEL ST | GALENA RD | NORTH END | 3711 | 28.2 | 92 | 88 | 84 | 84 |
| ROSENWINKEL ST | N BRIDGE ST | EAST END | 1933 | 26 | 93 | 100 | 91 | 89 |
| RYAN CT | SOUTH END | CALEDONIA DR | 207 | 24 | 75 | 89 | 87 | 94 |
| RYAN DR | CALEDONIA DR | CALEDONIA DR | 1296 | 25 | 85 | 89 | 85 | 94 |
| SAGE CT | CRIMSON LN | WEST END | 620 | 26 | 93 | 93 | 91 | 92 |
| SANDERS CT | E MAIN ST | NORTH END | 581 | 28 | 69 | 100 | 46 | 59 |
| SARASOTA AVE | BERTRAM DR | PENSACOLA ST | 331 | 24 | 90 | 79 | 76 | 82 |
| SARAVANOS DR | TOMMY HUGHES WAY | NORTH END | 968 | 29.4 | 89 | 85 | 84 | 86 |
| SEELEY ST | ALLEGIANCE CROSSING | BERRYWOOD LN | 607 | 26 | 82 | 100 | 84 | 87 |
| SEQUOIA CIR | EAST END | SYCAMORE RD | 239 | 24 | 75 | 100 | 82 | 84 |
| SHADOW WOOD DR | WEST END | WHEATON AVE | 1512 | 25 | 89 | 85 | 77 | 92 |
| SHETLAND CT | SHETLAND LN | NORTH END | 341 | 26 | 85 | 100 | 80 | 97 |
| SHETLAND LN | SHETLAND CT | PRESTWICK LN | 558 | 26 | 89 | 100 | 93 | 97 |
| SHOEGER CT | SHOEGER DR | NORTH END | 512 | 22 | 66 | 100 | 82 | 80 |
| SHOEGER DR | WEST END | PRESTON DR | 662 | 24.5 | 73 | 100 | 86 | 83 |
| SIENNA DR | EMERALD LN | AUTUMN CREEK BLVD | 997 | 26 | 73 | 100 | 88 | 91 |
| SOMONAUK ST E | MCHUGH RD | COLTON ST | 1963 | 24 | 46 | 100 | 83 | 92 |
| SOMONAUK ST E | COLTON ST | W SOMONAUK ST | 380 | 22 | 71 | 100 | 91 | 94 |
| | | | | | | i e | | |
| SOMONAUK ST W | E SOMONAUK ST | WEST ST | 1201 | 23.3 | 60 | 100 | 90 | 97 |
| SOMONAUK ST W | WEST ST | WEST END | 837 | 16 | 46 | 100 | 74 | 97 |
| SPICEBUSH CT SPRING ST E | WALSH DR | EAST END | 216 2332 | 26 | 77 | 100 | 85 70 | 85 76 |
| | W SPRING ST | MCHUGH RD | | 28.8 | 69 | 100 | 79 | 76 79 |
| SPRING ST E | MCHUGH RD | QUINSEY RD | 1709 | 27.8 | 58 | 96 05 | 91 | 78 |
| SPRING ST E | QUINSEY RD | TUMA RD | 4131 | 26.4 | 94 | 95 | 88 | 88 |
| SPRING ST W | CHURCH ST | E SPRING ST | 390 | 13 | 45 | 100 | 82 | 97 |
| SPRUCE CT | WEST END | WHITE OAK WAY | 489 | 26 | 65 | 100 | 67 | 71 |
| SQUIRE CIR | GRANDE TRL | GRANDE TRL | 1864 | 24 | 88 | 100 | 84 | 87 |
| STATE ST | W HYDRAULIC AVE | W VAN EMMON ST | 312 | 24 | 53 | 100 | 83 | 73 |
| STATE ST | W VAN EMMON ST | W MADISON ST | 249 | 26 | 45 | 100 | 82 | 67 |
| STATE ST | W MADISON ST | W RIDGE ST | 256 | 26 | 61 | 100 | 77 | 75 |
| STATE ST | W RIDGE ST | W BEECHER ST | 1706 | 23.6 | 61 | 94 | 70 | 92 |
| STATE ST | W BEECHER ST | BLAINE ST | 236 | 30 | 63 | 100 | 77 | 97 |
| STILLWATER CT | WEST END | ARROWHEAD DR | 338 | 26 | 95 | 87 | 73 | 80 |
| STONERIDGE CIR | COTTONWOOD TRL | EAST END | 144 | 24 | 72 | 100 | 78 | 81 |

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| STONERIDGE CT | NORTH END | COTTONWOOD TRL | 295 | 24 | 77 | 94 | 94 | 87 |
| STONY CREEK LN | POPLAR DR | WINDHAM CIR | 708 | 28 | 85 | 100 | 85 | 87 |
| STRAWBERRY LN | WEST END | W KENDALL DR | 866 | 26 | 47 | 100 | 74 | 94 |
| SUMAC DR | TWINLEAF TRL | REDBUD DR | 1379 | 25 | 76 | 100 | 83 | 83 |
| SUMAC DR | REDBUD DR | ALAN DALE LN | 1122 | 24.8 | 89 | 86 | 77 | 84 |
| SUNFLOWER CT | WALSH DR | EAST END | 321 | 26 | 73 | 100 | 78 | 82 |
| SUNNY DELL CT | WEST END | GREENFIELD TURN | 577 | 26 | 89 | 85 | 72 | 76 |
| SUNNY DELL LN | GREENFIELD TURN | RAINTREE | 321 | 28 | 87 | 100 | 100 | 91 |
| SUNSET AVE | HILLCREST AVE | SOUTH END | 1538 | 23.5 | 57 | 100 | 88 | 94 |
| SUNSET AVE | BRISTOL RIDGE RD | GRANDE TRL | 489 | 27.9 | 75 | 100 | 100 | 88 |
| SUTTON ST | SOUTH END | WINDETT RIDGE RD | 2149 | 26 | 92 | 83 | 77 | 94 |
| SWITCHGRASS LN | BLUESTEM DR | HAYDEN DR | 955 | 26 | 95 | 87 | 88 | 87 |
| SYCAMORE RD | W VETERANS PKWY | CITY LIMIT | 1650 | 26.9 | 76 | 87 | 70 | 69 |
| TAMPA DR | BERTRAM DR | SOUTH END | 380 | 24 | 92 | 97 | 92 | 88 |
| TAUS CIR | REDWOOD DR | REDWOOD DR | 1847 | 26 | 97 | 100 | 79 | 88 |
| TERI LN | SOUTH END | E SPRING ST | 1441 | 24 | 68 | 100 | 81 | 81 |
| TIMBALIER ST | PLYMOUTH AVE | PLYMOUTH AVE | 958 | 24 | 91 | 87 | 83 | 85 |
| TOMMY HUGHES WAY | S BRIDGE ST | STAGECOACH TRAIL | 843 | 26 | 49 | 84 | 82 | 64 |
| TOWER LN | EAST END | W SOMONAUK ST | 380 | 24 | 62 | 100 | 41 | 53 |
| TREMONT AVE | PRAIRIE CROSSING DR | SOUTH END | 790 | 28 | 87 | 100 | 79 | 94 |
| | | | | | | | | |
| TRILLIUM CT | EAST END | CROOKED CREEK DR | 203 | 26 | 54 | 100 | 80 | 94 |
| TUMA RD | CITY LIMIT | SPRING ST CITY LIMIT | 164 | 24 | 87 | 100 | 85 oc | 87 |
| TUMA RD | CITY LIMIT | | 121 | 26 | 92 | 100 | 96 | 91 |
| TUSCANY TRL | MILL RD | CITY LIMIT | 3728 | 26 | 72 | 100 | 87 | 84 |
| TWINLEAF TRL | ALAN DALE LN | MCMURTRIE WAY | 1776 | 24.7 | 79 | 100 | 85 | 85 |
| TYLER CREEK CT | SOUTH END | POPLAR DR | 325 | 28 | 83 | 100 | 82 | 86 |
| VAN EMMON ST E | CITY LIMIT | BENJAMIN ST | 400 | 30 | 88 | 89 | 90 | 87 |
| VAN EMMON ST E | BENJAMIN ST | HEUSTIS ST | 1796 | 30 | 86 | 86 | 77 | 80 |
| VAN EMMON ST E | HEUSTIS ST | S BRIDGE ST | 587 | 48 | 77 | 100 | 91 | 87 |
| VAN EMMON ST W | BRIDGE | S MAIN ST | 426 | 30 | 69 | 100 | 84 | 94 |
| VAN EMMON ST W | S MAIN ST | MORGAN ST | 925 | 20.2 | 76 | 100 | 92 | 85 |
| VILLAGE VIEW DR | STAGECOACH TRAIL | KINGSMILL ST | 1206 | 28 | 91 | 100 | 87 | 87 |
| WACKER DR | ARROWHEAD DR | CITY LIMIT | 180 | 26 | 81 | 92 | 92 | 87 |
| WALNUT ST | N BRIDGE ST | DS@660E FREEMONT ST | 1484 | 24 | 76 | 74 | 62 | 91 |
| WALNUT ST | DS@660E FREEMONT ST | CITY LIMIT | 203 | 24 | 97 | 100 | 51 | 80 |
| WALSH CIR | WALSH DR | ASTER DR | 1136 | 27.2 | 83 | 100 | 81 | 86 |
| WALSH CIR | COLUMBINE CT | WALSH DR | 1457 | 27.2 | 86 | 100 | 81 | 86 |
| WALSH CT | EAST END | WALSH DR | 128 | 70 | 68 | 100 | 84 | 82 |
| WALSH DR | STAGECOACH TRAIL | NORTH END | 5674 | 30.3 | 76 | 100 | 88 | 84 |
| WALTER ST | ILLINI DR | MILL ST | 626 | 28 | 79 | 100 | 88 | 87 |
| WARBLER LN | COACH RD | PARKSIDE LN | 660 | 28 | 85 | 100 | 62 | 92 |
| WARBLER LN | COACH RD | PARKSIDE LN | 443 | 26 | 91 | 100 | 87 | 94 |
| WASHINGTON ST E | W WASHINGTON ST | MILL ST | 1033 | 14.4 | 68 | 80 | 57 | 91 |
| WASHINGTON ST E | MILL ST | EAST END | 561 | 26 | 81 | 91 | 85 | 84 |
| WASHINGTON ST W | EAST END | MORGAN ST | 577 | 16 | 53 | 100 | 52 | 92 |
| WASHINGTON ST W | MORGAN ST | S MAIN ST | 912 | 16 | 57 | 100 | 67 | 62 |
| WASHINGTON ST W | S MAIN ST | E WASHINGTON ST | 338 | 16 | 50 | 100 | 82 | 94 |
| WAVERLY CIR | EAST END | SUTTON ST | 328 | 26 | 87 | 99 | 97 | 94 |
| WEST ST | W SOMONAUK ST | W CENTER ST | 449 | 24 | 63 | 100 | 71 | 97 |
| WESTERN LN | NORTHLAND LN | IROQOIS LN | 1992 | 25.5 | 86 | 100 | 88 | 87 |
| WESTON AVE | KINGSMILL ST | HAZELTINE WAY | 1086 | 28 | 93 | 91 | 88 | 86 |
| WESTWIND DR | CORNERSTONE DR | CORNERSTONE DR | 824 | 28 | 74 | 100 | 70 | 91 |
| WHEATLAND CT | SOUTH END | HOMESTEAD DR | 203 | 24 | 87 | 86 | 82 | 84 |
| WHEATON AVE | CALEDONIA DR | DS@315S SHADOW WOOD | 1316 | 25.1 | 87 | 88 | 82 | 94 |
| | DS@315S SHADOW WOOD | | | | | 86 | | |
| WHEATON AVE | DOMA MOON WOOD | | 2366 4568 | 28.5 | 71 | | 82 | 73 |
| WHITE ONE WAY | W FOY ST | NODWAY OD | 4วทุช | 26.1 | 74 | 90 | 75 | 75 |
| WHITE DINE OF | W FOX ST | NORWAY CIR | | | 00 | 100 | 00 | 0.5 |
| WHITE PINE CT | NORTH END | JOHN ST | 295 | 24 | 80 | 100 | 82 | 85 |
| WHITE PINE CT WHITE PLAINS LN | NORTH END HIGH RIDGE LN | JOHN ST EAST END | 295 925 | 24 26 | 89 | 86 | 84 | 86 |
| WHITE PINE CT WHITE PLAINS LN WHITEKIRK LN | NORTH END HIGH RIDGE LN PRESTWICK LN | JOHN ST EAST END EAST END | 295 925 1814 | 24 26 27.2 | 89 92 | 86 100 | 84 82 | 86 97 |
| WHITE PINE CT WHITE PLAINS LN WHITEKIRK LN WILD INDIGO LN | NORTH END HIGH RIDGE LN PRESTWICK LN BLUESTEM DR | JOHN ST EAST END EAST END HAYDEN DR | 295 925 1814 1277 | 24 26 27.2 26 | 89 92 96 | 86 100 90 | 84 82 94 | 86 97 89 |
| WHITE PINE CT WHITE PLAINS LN WHITEKIRK LN WILD INDIGO LN WILLOW WAY | NORTH END HIGH RIDGE LN PRESTWICK LN BLUESTEM DR JOHN ST | JOHN ST EAST END EAST END HAYDEN DR EVERGREEN LN | 295 925 1814 1277 1550 | 24 26 27.2 26 24 | 89 92 96 83 | 86 100 90 100 | 84 82 94 71 | 86 97 89 81 |
| WHITE PINE CT WHITE PLAINS LN WHITEKIRK LN WILD INDIGO LN | NORTH END HIGH RIDGE LN PRESTWICK LN BLUESTEM DR | JOHN ST EAST END EAST END HAYDEN DR | 295 925 1814 1277 | 24 26 27.2 26 | 89 92 96 | 86 100 90 | 84 82 94 | 86 97 89 |

| WINDHAM CIR | POPLAR DR | POPLAR DR | 1916 | 27.6 | 84 | 92 | 83 | 84 |
|----------------|-----------------------|-----------------------|------|------|----|-----|----|----|
| WINDHAM CT | WINDHAM CIR | NORTH END | 272 | 26 | 77 | 93 | 92 | 86 |
| WING RD | STAGECOACH TRAIL | CITY LIMIT | 1004 | 10 | 67 | 100 | 87 | 82 |
| WINTERBERRY DR | ALAN DALE LN | FAXON RD | 1211 | 24 | 75 | 88 | 82 | 81 |
| WINTERTHUR GRN | WINDETT RIDGE RD | SOUTH END | 485 | 26 | 88 | 88 | 83 | 94 |
| WOLF ST | DEER ST | BADGER ST | 646 | 28 | 84 | 95 | 93 | 88 |
| WOOD SAGE AVE | CORNERSTONE DR | DS@660S CORNERSTONE | 660 | 26 | 75 | 100 | 38 | 89 |
| WOOD SAGE AVE | DS@660S CORNERSTONE I | GARDEN ST | 335 | 26 | 75 | 100 | 82 | 91 |
| WOODWORTH ST | E SPRING ST | E MAIN ST | 814 | 28 | 52 | 89 | 73 | 92 |
| WORSLEY ST | E MAIN ST | SOUTH END | 397 | 13 | 72 | 100 | 81 | 81 |
| WREN RD | PRAIRIE CROSSING DR | DS@660S GOLDFINCH AVE | 844 | 28 | 84 | 100 | 97 | 94 |
| WREN RD | DS@660S GOLDFINCH AVE | PENMAN RD | 1276 | 28 | 89 | 100 | 83 | 97 |
| WYTHE PL | WINDETT RIDGE RD | SOUTH END | 699 | 28 | 89 | 94 | 93 | 94 |
| YELLOWSTONE LN | NORTHLAND LN | MEADOWVIEW LN | 1326 | 26 | 81 | 85 | 78 | 81 |



| Reviewed By: | |
|---|--|
| Legal Finance Engineer City Administrator Human Resources Community Development Police Public Works | |

Agenda Item Summary Memo

| Title: 2017 Road to | Better Roads Program – Profess | ional Services Agreement |
|--------------------------|--------------------------------|--------------------------|
| Meeting and Date: | Public Works Committee – No | vember 15, 2016 |
| Synopsis: Please see | e attached. | |
| Council Action Prev | iously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requir | red: | |
| Council Action Requ | uested: | |
| | | |
| Submitted by: | Bart Olson | Administration |
| | Name | Department |
| | Agenda Item I | Notes: |
| | | |
| | | |
| | | |
| | | |
| | | |



Memorandum

To: City Council

From: Bart Olson, City Administrator

CC:

Date: November 9, 2016

Subject: Road to Better Roads 2017

Summary

Review of the 2017 Road to Better Roads plan and a design and construction engineering contract with EEI.

Background

This item was last discussed as part of the FY 17 budget proposal. At that time, the City Council had reviewed a five-year proposal that included the following streets:

Pavilion Rd, Elizabeth St, S Main St, W Washington St, Mill St, State St, W Madison St, Madison Ct

All of those streets are covered in the current proposal provided by EEI and Director Dhuse, except for Elizabeth St, which is currently recommended as an alternate. Provided we receive favorable bids again, we would recommend all \$236,000 worth of alternates be added for 2017.

In the FY 17 budget, the City only had \$550,000 in pavement projects identified for the FY 18 budget year. We are recommending \$658,000 worth of primary projects and \$236,000 worth of alternates, as we think the FY 18 budget proposal could have as much as \$1,000,000 in pavement projects available for the 2017 construction season (FY 18). These numbers are still being looked at for the FY 18 budget proposal, and I would not expect them to be finalized until January when the budget is released. In the meantime, we do recommend that the City Council endorse the 2017 project list and the corresponding engineering contract. After the list is endorsed and the engineering contract approved, staff would put the projects out to bid and would review the results against the most up-to-date budget figures.

The one item of moderate discussion expected is on the parking lots. While there is no life-cycle efficiency achieved from replacing them this year, we felt the school district's proposal to redo the entire parking lot was a good opportunity for City staff to save time managing a minor project. With one parking lot on the list, we felt it was a good idea to knock off a few more parking lots – which is why we recommend doing the Public Works Tower Lane lot and sealing other lots throughout the City. The aggregate value of all of these lots is around \$250,000, and we've posed them against the four alternate streets in case the City Council would prefer to continue to focus on streets instead of parking lots. Again – as I mentioned above we expect to have a sizable budget for pavement projects in 2018 and it's possible we'll be able to fund all parking lots and alternate streets without an issue.

The engineering contract with EEI is in the second agenda item for the Road to Better Roads project. The proposal is for ~\$33,000 for design engineering and ~\$43,000 for construction engineering. These estimates are covered in the budget and staff recommends approval of the contract.

Recommendation

Staff recommends approval of the five-year Road to Better Roads plan as illustrated in the attached map and charts, and approval of the professional services agreement with EEI for design and construction engineering.

2017 Road Program United City of Yorkville, Kendall County, IL Professional Services Agreement - Design and Construction Engineering

THIS AGREEMENT, by and between the United City of Yorkville, hereinafter referred to as the "City" or "OWNER" and Engineering Enterprises, Inc. hereinafter referred to as the "Contractor" or "ENGINEER" agrees as follows:

A. Services:

ENGINEER agrees to furnish to the City the following services: The ENGINEER shall provide any and all necessary engineering services to the City as indicated on the included Attachment A. Design engineering for all roadways indicated on Attachment D will be provided; additionally construction engineering will be provided for all roadways on Attachment D that can be included without exceeding the approved 2017 Roadway Program budget. All Engineering will be in accordance with all City and Illinois Department of Transportation requirements.

B. Term:

Services will be provided beginning on the date of execution of this agreement and continuing, until terminated by either party upon 7 days written notice to the non-terminating party or upon completion of the Services. Upon termination the ENGINEER shall be compensated for all work performed for the City prior to termination.

C. Compensation and maximum amounts due to ENGINEER:

ENGINEER shall receive as compensation for all work and services to be performed herein, an amount based on the Estimate of Level of Effort and Associated Cost included in Attachment B. Design Engineering will be paid for as a Lump Sum in the amount of \$32,694.00 and Construction Engineering will be paid for hourly at the actual rates for services to be performed, currently estimated at \$42,470.00. The hourly rates for this project are shown in the attached 2016 Standard Schedule of Charges. All payments will be made according to the Illinois State Prompt Payment Act and not less than once every thirty days.

For outside services provided by other firms or subconsultants, the City shall pay the ENGINEER the invoiced fee to the ENGINEER, plus 0%. Such outside services include, but are not limited to services to be provided by Rubino Engineering, Inc.

D. Changes in Rates of Compensation:

In the event that this contract is designated in Section B hereof as an Ongoing Contract, ENGINEER, on or before February 1st of any given year, shall provide written notice of

2017 Road Program
United City of Yorkville
Professional Services Agreement
Design and Construction Engineering

any change in the rates specified in Section C hereof (or on any attachments hereto) and said changes shall only be effective on and after May 1st of that same year.

E. Ownership of Records and Documents:

ENGINEER agrees that all books and records and other recorded information developed specifically in connection with this agreement shall remain the property of the City. ENGINEER agrees to keep such information confidential and not to disclose or disseminate the information to third parties without the consent of the City. This confidentiality shall not apply to material or information, which would otherwise be subject to public disclosure through the freedom of information act or if already previously disclosed by a third party. Upon termination of this agreement, ENGINEER agrees to return all such materials to the City. The City agrees not to modify any original documents produced by ENGINEER without contractors consent. Modifications of any signed duplicate original document not authorized by ENGINEER will be at OWNER's sole risk and without legal liability to the ENGINEER. Use of any incomplete, unsigned document will, likewise, be at the OWNER's sole risk and without legal liability to the ENGINEER.

F. Governing Law:

This contract shall be governed and construed in accordance with the laws of the State of Illinois. Venue shall be in Kendall County, Illinois.

G. Independent Contractor:

ENGINEER shall have sole control over the manner and means of providing the work and services performed under this agreement. The City's relationship to the ENGINEER under this agreement shall be that of an independent contractor. ENGINEER will not be considered an employee to the City for any purpose.

H. Certifications:

Employment Status: The Contractor certifies that if any of its personnel are an employee of the State of Illinois, they have permission from their employer to perform the service.

Anti-Bribery: The Contractor certifies it is not barred under 30 Illinois Compiled Statutes 500/50-5(a) - (d) from contracting as a result of a conviction for or admission of bribery or attempted bribery of an officer or employee of the State of Illinois or any other state.

Loan Default: If the Contractor is an individual, the Contractor certifies that he/she is not in default for a period of six months or more in an amount of \$600 or more on the repayment of any educational loan guaranteed by the Illinois State Scholarship

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United City of Yorkville
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Design and Construction Engineering

Commission made by an Illinois institution of higher education or any other loan made from public funds for the purpose of financing higher education (5 ILCS 385/3).

Felony Certification: The Contractor certifies that it is not barred pursuant to 30 Illinois Compiled Statutes 500/50-10 from conducting business with the State of Illinois or any agency as a result of being convicted of a felony.

Barred from Contracting: The Contractor certifies that it has not been barred from contracting as a result of a conviction for bid-rigging or bid rotating under 720 Illinois Compiled Statutes 5/33E or similar law of another state.

Drug Free Workplace: The Contractor certifies that it is in compliance with the Drug Free Workplace Act (30 Illinois Compiled Statutes 580) as of the effective date of this contract. The Drug Free Workplace Act requires, in part, that Contractors, with 25 or more employees certify and agree to take steps to ensure a drug free workplace by informing employees of the dangers of drug abuse, of the availability of any treatment or assistance program, of prohibited activities and of sanctions that will be imposed for violations; and that individuals with contracts certify that they will not engage in the manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of the contract.

Non-Discrimination, Certification, and Equal Employment Opportunity: The Contractor agrees to comply with applicable provisions of the Illinois Human Rights Act (775 Illinois Compiled Statutes 5), the U.S. Civil Rights Act, the Americans with Disabilities Act, Section 504 of the U.S. Rehabilitation Act and the rules applicable to each. The equal opportunity clause of Section 750.10 of the Illinois Department of Human Rights Rules is specifically incorporated herein. The Contractor shall comply with Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375, and as supplemented by U.S. Department of Labor regulations (41 C.F.R. Chapter 60). The Contractor agrees to incorporate this clause into all subcontracts under this Contract.

International Boycott: The Contractor certifies that neither it nor any substantially owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the U.S. Export Administration Act of 1979 or the regulations of the U.S. Department of Commerce promulgated under that Act (30 ILCS 582).

Record Retention and Audits: If 30 Illinois Compiled Statutes 500/20-65 requires the Contractor (and any subcontractors) to maintain, for a period of 3 years after the later of the date of completion of this Contract or the date of final payment under the Contract, all books and records relating to the performance of the Contract and necessary to support amounts charged to the City under the Contract. The Contract and all books and records related to the Contract shall be available for review and audit by the City and the Illinois Auditor General. If this Contract is funded from contract/grant funds provided by the

2017 Road Program
United City of Yorkville
Professional Services Agreement
Design and Construction Engineering

U.S. Government, the Contract, books, and records shall be available for review and audit by the Comptroller General of the U.S. and/or the Inspector General of the federal sponsoring agency. The Contractor agrees to cooperate fully with any audit and to provide full access to all relevant materials.

United States Resident Certification: (This certification must be included in all contracts involving personal services by non-resident aliens and foreign entities in accordance with requirements imposed by the Internal Revenue Services for withholding and reporting federal income taxes.) The Contractor certifies that he/she is a: <u>x</u> United States Citizen ___ Resident Alien ___ Non-Resident Alien The Internal Revenue Service requires that taxes be withheld on payments made to non resident aliens for the performance of personal services at the rate of 30%.

| Tax Payer Certification: Under penalties of perjury, the Contractor certifies that its |
|--|
| Federal Tax Payer Identification Number or Social Security Number is (provided |
| separately) and is doing business as a (check one): Individual Real Estate |
| Agent Sole Proprietorship Government Entity Partnership Tax |
| Exempt Organization (IRC 501(a) only) <u>x</u> Corporation Not for Profit Corporation |
| Trust or Estate Medical and Health Care Services Provider Corp. |

I. Indemnification:

ENGINEER shall indemnify and hold harmless the City and City's agents, servants, and employees against all loss, damage, and expense which it may sustain or for which it will become liable on account of injury to or death of persons, or on account of damage to or destruction of property resulting from the performance of work under this agreement by ENGINEER or its Subcontractors, or due to or arising in any manner from the wrongful act or negligence of ENGINEER or its Subcontractors of any employee of any of them. In the event that the either party shall bring any suit, cause of action or counterclaim against the other party, the non-prevailing party shall pay to the prevailing party the cost and expenses incurred to answer and/or defend such action, including reasonable attorney fees and court costs. In no event shall the either party indemnify any other party for the consequences of that party's negligence, including failure to follow the ENGINEER's recommendations.

J. Insurance:

The ENGINEER agrees that it has either attached a copy of all required insurance certificates or that said insurance is not required due to the nature and extent of the types of services rendered hereunder. (Not applicable as having been previously supplied)

K. Additional Terms or Modification:

The terms of this agreement shall be further modified as provided on the attachments. Except for those terms included on the attachments, no additional terms are included as a

2017 Road Program
United City of Yorkville
Professional Services Agreement
Design and Construction Engineering

part of this agreement. All prior understandings and agreements between the parties are merged into this agreement, and this agreement may not be modified orally or in any manner other than by an agreement in writing signed by both parties. In the event that any provisions of this agreement shall be held to be invalid or unenforceable, the remaining provisions shall be valid and binding on the parties. The list of attachments are as follows:

Attachment A: Scope of Services

Attachment B: Estimated Level of Effort and Associated Cost

Attachment C: Anticipated Project Schedule

Attachment D: Location Map

Attachment E: 2016 Standard Schedule of Charges

L. Notices:

All notices required to be given under the terms of this agreement shall be given mail, addressed to the parties as follows:

For the City: For the ENGINEER:

City Administrator and City Clerk United City of Yorkville 800 Game Farm Road Yorkville, IL 60560 Engineering Enterprises, Inc. 52 Wheeler Road

Sugar Grove Illinois 60554

Either of the parties may designate in writing from time to time substitute addresses or persons in connection with required notices.

| Agreed to thisday of | , 2016. |
|---------------------------|-------------------------------------|
| United City of Yorkville: | Engineering Enterprises, Inc.: |
| Gary Golinski Mayor | Brad Sanderson, P.E. Vice President |
| Beth Warren City Clerk | Angie Smith Executive Assistant |

2017 RTBR Program United City of Yorkville Kendall County, IL

Professional Services Agreement - Design and Construction Engineering

Attachment A – Scope of Services

Design Engineering:

- Process required documents with the Illinois Department of Transportation for Motor Fuel Tax Projects including:
 - o BLR14230 Resolution
 - o BLR14231 Municipal Estimate of Maintenance Costs
 - o BLR11510 Preliminary Estimate of Cost
- Coordinate and develop with City Staff the final scope of improvements
- Obtain, review and inventory existing utility, roadway, right-of-way, ownership, soil data, etc.
- Obtain utility information to identify potential conflicts
- Obtain geotechnical site data, consisting of pavement cores taken every 300-500 feet, as necessary. Confirm pavement design and rehabilitation methodology.
- Prepare MFT General Maintenance Section bid package, and ancillary documents, including:
 - o BLR12200 Local Public Agency Formal Contract Proposal
 - o BLR12200 A Schedule of Prices
 - o BLR12230 Bid Bond Form
 - o BLR12325 Apprenticeship Certification
 - o BC57 Affidavit of Availability
 - o BLR11310 Special Provisions
 - BLR12326 Affidavit of Illinois Business Office
 - o Index for Supplemental Specifications and Recurring Special Provisions
 - o Check Sheet for Recurring Special Provisions
 - Special Provisions
 - o Bureau of Design and Environment Special Provisions/Check sheets
 - Local Roads Special Provisions
 - District Special Provisions
 - Location Map
 - o City Provisions & Details
 - Existing/Proposed Typical Sections
 - o Highway Standards
 - o Prevailing Wage
 - o BLR14232 Municipal Maintenance Operations
- Coordinate IDOT and City review, including revisions and approval
- Prepare preliminary and final cost estimates
- Assist in bidding, contractor/bid evaluations, contract preparation and additional contract administration as required; facilitate IDOT approval of Contract
- Attend public meetings with Staff to review design progress
- Provide all bid packages in 8 ½" x 11½" format
- Provide planning/design/construction schedule and frequent updates regarding any potential items affecting the schedule

2017 RTBR Program
United City of Yorkville
Professional Services Agreement
Design and Construction Engineering
Attachment A - Scope of Services

Construction Engineering:

- Attend the Pre-Construction Conference with the Contractor
- Provide resident engineering for on-site observation
- Daily documentation of work tasks and calculation of installed pay items
- Monitor adherence to specifications
- Gather material inspection and coordinate any required testing on behalf of the City
- Provide guidance to the contractor when questions arise during construction
- Prepare/verify payment estimates
- Gather certified payrolls and waivers of lien
- Provide information to residents as required
- Perform punch list inspections, provide follow up inspections and recommend acceptance when appropriate
- Communicate activities with City weekly, or as required based on onsite activities
- Prepare necessary IDOT closeout paperwork
 - o BLR13231 Engineer's Final Payment Estimate
 - o BLR13210 Request for Approval of Change in Plans



ATTACHMENT B - ESTIMATE OF LEVEL OF EFFORT AND ASSOCIATED COST PROFESSIONAL ENGINEERING SERVICES

2017 RTBR PROGRAM United City of Yorkville, IL

| | | ENTITY: | | ENGIN | EERING | | | SURVEYING | | DRAFTING | | ADMIN. | WORK | |
|--------------|---|-----------------------------|---------------------------|--------------------|-------------------------------|---------------------|--------------------|---------------------------------|-----------------------|----------------|---------------------------------|--------|-----------------------|---------------------|
| WORK ITEM | | PROJECT ROLE: | PRINCIPAL IN CHARGE | PROJECT MANAGER | SENIOR PROJECT ENGINEER | PROJECT ENGINEER | PROJECT MANAGER | SENIOR PROJECT SURVEYOR I | PROJECT TECHNICIAN | CAD MANAGER | SENIOR PROJECT TECHNICIAN | ADMIN. | ITEM HOUR SUMM. | COST PER ITEM |
| NO. | WORK ITEM | HOURLY RATE: | \$185 | \$163 | \$141 | \$129 | \$163 | \$141 | \$117 | \$163 | \$129 | \$78 | | |
| FINAL EN | IGINEERING | | | | | | | | | | | | | |
| 2.1 | Project Management and Administration | | 6 | 14 | | | | | | | | | 20 | \$ 3,392 |
| 2.2 | Project Meetings | | 6 | 8 | 4 | | | | | | | | 18 | \$ 2,978 |
| 2.3 | Geotechnical Investigation (Coordination, Field Work, | Review Report) | | 4 | 4 | | | | | | | | 8 | \$ 1,216 |
| 2.4 | Analyze/Finalize Roadway Rehabilitation Methods | | | 4 | 4 | | | | | | | | 8 | \$ 1,216 |
| 2.5 | Site Review, Identification of Required Improvements | | | 4 | 20 | | | | | | | 2 | 26 | \$ 3,628 |
| 2.6 | Prepare Pre-Final Bid Package/Exhibits- 50% | | 2 | 4 | 20 | | | | | | 10 | | 36 | \$ 5,132 |
| 2.7 | Prepare Pre-Final Bid Package/Exhibits - 90% | | | 4 | 28 | | | | | | 10 | | 42 | \$ 5,890 |
| 2.8 | Prepare Engineer's Opinion of Probable Construction | Cost - 90% | | 4 | 8 | | | | | | | | 12 | \$ 1,780 |
| 2.9 | Submit Bid Package for IDOT Review | | | 2 | 4 | | | | | | | | 6 | \$ 890 |
| 2.10 | Revise and Resubmit Bid Package for IDOT Approval/ | 'Advertisement | | 4 | 18 | | | | | | 10 | | 32 | \$ 4,480 |
| 2.11 | Bidding and Contracting | | | 4 | 8 | | | | | | | 4 | 16 | \$ 2,092 |
| | | | | | | | | | | | | | | |
| | | Final Engineering Subtotal: | 14 | 56 | 118 | - | - | - | - | - | 30 | 6 | 224 | \$ 32,694 |
| CONSTR | UCTION ENGINEERING | | | | | | | | | | | | | |
| 3.1 | Contract Administration | | 4 | 16 | | 16 | | | | | | | 36 | \$ 5,412 |
| 3.2 | Construction Layout | | | 6 | | 48 | _ | | | | | | 54 | \$ 7,170 |
| 3.3 | Observation and Documentation | | 8 | 16 | | 200 | | | | | | | 224 | |
| • | Construc | tion Engineering Subtotal: | 12 | 38 | - | 264 | - | | | - | - | - | 314 | \$ 42,470 |
| | | PROJECT TOTAL: | 26 | 94 | 118 | 264 | - | - | - | - | 30 | 6 | 538 | 75,164 |

| DIRECT EXPENS | ES | |
|-----------------------------|----|--------|
| Printing = | | |
| Supplies & Misc. = | \$ | - |
| Geotechnical (Rubino) = | \$ | 2,500 |
| Material Testing (Rubino) = | \$ | 7,500 |
| | | |
| DIRECT EXPENSES = | \$ | 10,000 |

| LABOR SUMMARY | |
|---------------------------|--------------|
| Engineering Expenses = | \$ 70,826 |
| Surveying Expenses = | \$ - |
| Drafting Expenses = | \$ 3,870 |
| Administrative Expenses = | \$ 468 |
| TOTAL LABOR EXPENSES = | \$ 75,164 |
| | |

TOTAL EXPENSES = \$

\\Milkyway\EEI_Storage\Docs\Public\Yorkville\2016\YO1616-C 2017 Road Program\PSA\{Attachment B - Fee Estimate.xisx\]Fee Summ



Legend

Preliminary Design Work Item

Construction

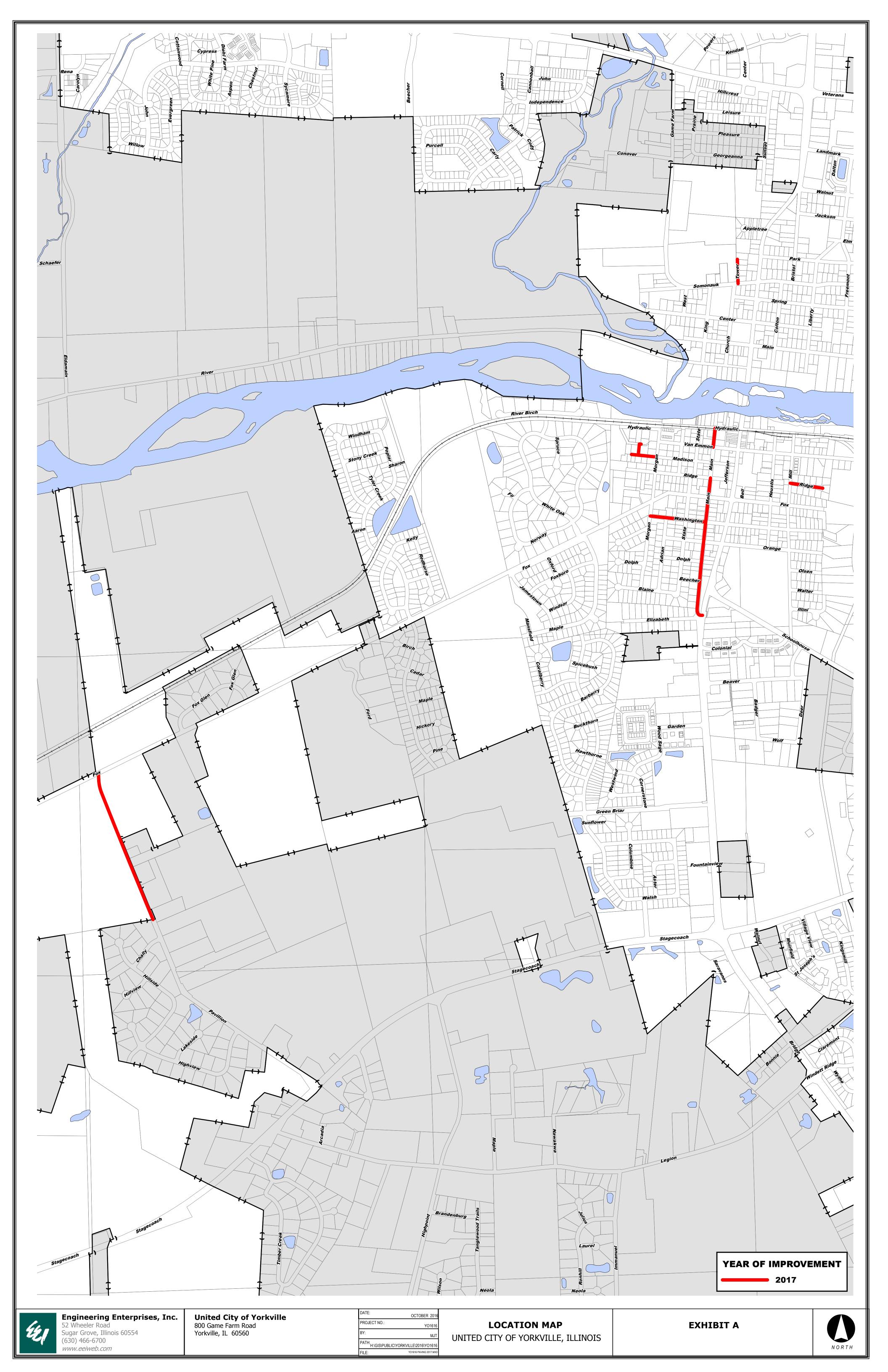
Project Management & QC/QA

Meeting(s)
Bidding and Contracting

ATTACHMENT C: ANTICIPATED PROJECT SCHEDULE

2017 RTBR PROGRAM UNITED CITY OF YORKVILLE, IL

| WORK | | Year: | | | 201 | ô | | | | | | | | | | | | | | | | | 2017 | | | | | | | | | | | | | | |
|---------|--|----------------|------|------|-----|-----|------|---|-----|-------|---|----|-------|----|---|-----|-----|-----|---|------|---|---------------|------|---|---|---|-----|-----|--------|---|-----|---|-----|---------|-----|-----|---|
| ITEM | | Month: | Nove | embe | r | Dec | embe | r | Jar | nuary | / | Fe | ebrua | ry | | Mar | ch | | Α | pril | | May June July | | | | | | ıly | August | | | T | Sep | tembe | r | | |
| NO. | WORK ITEM | Week Starting: | 1 2 | 3 | 4 | 1 2 | 3 | 4 | 1 2 | 3 | 4 | 1 | 2 3 | 4 | 1 | 2 | 3 4 | 4 1 | 2 | 3 | 4 | 1 | 2 3 | 4 | 1 | 2 | 3 4 | 1 | 2 | 3 | 4 1 | 2 | 3 | 4 | 1 2 | 2 3 | 4 |
| FINAL D | ESIGN ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.1 | Project Management and Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.2 | Project Meetings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.3 | Geotechnical Investigation (Coordination, Field Work, Re | view Report) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.4 | Analyze/Finalize Roadway Rehabilitation Methods | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.5 | Site Review, Identification of Required Improvements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.6 | Prepare Pre-Final Bid Package/Exhibits- 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.7 | Prepare Pre-Final Bid Package/Exhibits- 90% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.8 | Prepare Engineer's Opinion of Probable Construction Cos | st - 90% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.9 | Submit Bid Package for IDOT Review; IDOT Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | |
| 2.10 | Revise and Resubmit Bid Package for IDOT Approval/Ad | vertisement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.11 | Bidding and Contracting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTR | LUCTION ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 | Contract Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.2 | Constructing Layout | · | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3 | Observation and Documentation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |







January 1, 2016

| EMPLOYEE DESIGNATION | CLASSIFICATION | HOURLY RATE |
|---|--|-------------|
| Senior Principal | E-4 | \$190.00 |
| Principal | E-3 | \$185.00 |
| Senior Project Manager | E-2 | \$180.00 |
| Project Manager | E-1 | \$163.00 |
| Senior Project Engineer/Planner/Surveyor II | P-6 | \$150.00 |
| Senior Project Engineer/Planner/Surveyor I | P-5 | \$141.00 |
| Project Engineer/Planner/Surveyor | P-4 | \$129.00 |
| Senior Engineer/Planner/Surveyor | P-3 | \$117.00 |
| Engineer/Planner/Surveyor | P-2 | \$108.00 |
| Associate Engineer/Planner/Surveyor | P-1 | \$ 97.00 |
| Senior Project Technician II | T-6 | \$141.00 |
| Senior Project Technician I | T-5 | \$129.00 |
| Project Technician | T-4 | \$117.00 |
| Senior Technician | T-3 | \$108.00 |
| Technician | T-2 | \$ 97.00 |
| Associate Technician | T-1 | \$ 84.00 |
| Engineering/Land Surveying Intern | I-1 | \$ 80.00 |
| GIS Technician | G-1 | \$ 65.00 |
| Administrative Assistant | A-3 | \$ 78.00 |
| CREW RATES, VEHICLES AND REPROGRAPHICS | | |
| 1 Man Field Crew with Standard Survey Equipment | | \$153.00 |
| 2 Man Field Crew with Standard Survey Equipment | | \$240.00 |
| 1 Man Field Crew with RTS or GPS * | | \$190.00 |
| 2 Man Field Crew with RTS or GPS * | | \$276.00 |
| Vehicle for Construction Observation | | \$15.00 |
| In-House Scanning and Reproduction | \$0.25/Sq. Ft. (Black & White) \$1.00/Sq. Ft. (Color) | |

*RTS = Robotic Total Station / GPS = Global Positioning System



| Reviewed By: | |
|--------------|------|
| | Lega |

Legal
Finance
Engineer
City Administrator
Human Resources
Community Development
Police
Public Works

| Agenda | Item | Num | her |
|---------|------|--------|-----|
| rigenua | Itti | Tiuili | UCI |

NB #4

Tracking Number

PW 2016-77

Agenda Item Summary Memo

| Title: Mill Street LA | AFO | |
|-----------------------|-----------------------------------|--------------|
| Meeting and Date: | Public Works Committee – Novemb | per 15, 2016 |
| Synopsis: Consider | ation of Authorization No. 2 | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | | |
| Council Action Req | uested: Consideration of Approval | |
| | | |
| Submitted by: | | Engineering |
| | Name | Department |
| | Agenda Item Notes | S: |
| | | |
| | | |
| | | |
| | | |
| | | |



Memorandum

To: Bart Olson, City Administrator

From: Brad Sanderson, EEI

CC: Eric Dhuse, Director of Public Works

Krysti Barksdale-Noble, Community Dev. Dir.

Lisa Pickering, Deputy City Clerk

Date: October 25, 2016

Subject: Mill Street LAFO – Authorization No. 2

The purpose of this memo is to present Authorization No. 2 for the above referenced project.

An authorization, as defined by IDOT, is the written approval of a contract change and the written directive to the contractor to perform said work. By this definition, it alters the contract work from that awarded under the competitive bidding process. An Authorization of Contract Changes signed by the Regional Engineer signifies completed review of and support for the change proposed.

Background:

The State of Illinois and "D" Construction Inc. entered into an agreement for a contract value of \$157,730.33 for the above referenced project. Construction began on June 20, 2016 and is substantially complete.

The construction costs are being funded by STP funds (federal) and local funds. The maximum federal participation amount is \$187,125.00, inclusive of all change orders (authorizations) associated with this contract.

Questions Presented:

Should the City approve Authorization No. 2 in the amount of \$(29,769.48)?

Discussion:

Authorization No. 2 is the final balancing authorization that addresses the project line items. Line item quantities are estimated during the design of the project and adjusted during construction. We anticipate that this will be the final authorization.

The net change to date for authorizations is \$(34,269.48), which is a 21.73% decrease to the original contract value bringing a revised contract value to date of \$123,460.85.

We have attached IDOT form BC-22 for Authorization No. 2 for your information. All authorizations have a pre-approval from the IDOT District 3 Local Agency Bureau of Construction Engineer.

We are recommending approval of the Authorization.

Action Required:

Consideration of approval from the City Council for Authorization No. 2.



Authorization No. Sheet 1 of 5

Authorization of Contract Changes

BC22 (rev. 08/16)

| Contrac Change | | | nt | FHWA-Ex | - | | | Date: County: Section: | K | 0/13/2016 endall 5-00049-00-RS | |
|---------------------------|-------|----------|--|-------------------------|---------------|------------|------------|------------------------------------|---------------|---|-------------|
| Consulta InHouse | | | | ☐ Major Cha ✓ Minor Cha | J | | | Route District: Contract: Job No.: | 03 87 C | 7634 9300216 | |
| Consulta Contract Address | or: | | e: Engineer Construction 488 South Bro | | ses, Inc. | | | Project No.: | М | -4003(577) | |
| estimated qu | antit | inge fro | | he awarded co | ntract prices | | | | | is authorized and citem not in the origin | |
| Item No. | * | Cat | Pay Item | | Unit | Qu | antity | Unit Price | A/D | Addition | Deduction |
| | | FA | S ID: M23EU | 01 | CC | S Code 0 | 930005 | | | | |
| 25000210 | | 33 | SEEDING CL 2. | A | ACRE | | 0.090 | 11,385.0000 | A | \$1,024.65 | \$0.00 |
| 25000400 | | 33 | NITROGEN FER | T NUTR | POUND | | 5.000 | 11.0000 | A | \$55.00 | \$0.00 |
| 25000500 | | 33 | PHOSPHORUS | FERT NUTR | POUND | | 5.000 | 11.0000 | A | \$55.00 | \$0.00 |
| 25000600 | | 33 | POTASSIUM FE | RT NUTR | POUND | | 5.000 | 11.0000 | Α | \$55.00 | \$0.00 |
| 25100125 | | 33 | MULCH METHO | OD 3 | ACRE | | 0.090 | 15,400.0000 | Α | \$1,386.00 | \$0.00 |
| 40600275 | | 33 | BIT MATLS PR | СТ | POUND | 3,0 | 629.000 | 0.0100 | D | \$0.00 | \$36.29 |
| 40600982 | | 33 | HMA SURF REM | M BUTT JT | SQ YD | , | 769.000 | 0.0100 | D | \$0.00 | \$7.69 |
| 40600990 | | 33 | TEMPORARY R | AMP | SQ YD | | 80.000 | 0.0100 | D | \$0.00 | \$0.80 |
| Project Loc | 1 | | anges per as-buil | t quantities me | asured in the | e field. | | | | OF ILLINOIS t of Transportation | n |
| and Reasor | 1: | | | | | | | Randall S. Blank | enhorn | , Secretary | Date |
| Determinat | ion: | • | 1) The undersigne | | _ | • | | Jeff Heck, Chief | Fiscal | Officer, Director of | F&A Date |
| | | _ | ovision for this wor | | • | | | William M. Barr | es, Ch | ief Counsel | Date |
| Date | | = | Reg | ional Engineer | | _ Super | visor: 、 | Joe Spika | | | |
| Date | | _ | Engine | er of Construct | tion | _ Resid | ent: Ba | rt Olson | | Supervisor | Date |
| Date | | _ | Director of Hig | hways PI/Chie | f Engineer | _ | | _ | | Resident | Date |
| FHWA | A | ccept | able to Proceed | : □ Yes | □ No | FHWA | A Particip | pation: Yes | | No | |
| Dain (D) (| 4 | 0/47/2 | 016 | | | | | FHWA Re | eprese | ntative | Date |



Authorization No. Sheet 2 of 5

Authorization of Contract Changes

| ✓ Contrac | | • | nt | FHWA-Ex | _ | | | Date: County: Section: | K | 0/13/2016 endall 5-00049-00-RS | |
|------------------|------|-----------|--|-----------------|-----------------|-------------|-----------|------------------------------------|---------------|--------------------------------------|---------------|
| Consulta | | | | ☐ Major Cha | U | | | Route District: Contract: Job No.: | 03 87 C | 7634 9300216 | |
| Consulta | | | G | ing Enterpri | ses, Inc. | | | Project No.: | М | -4003(577) | |
| Contract Address | : | (| D Construction 1488 South Bro Coal City | badway IL | 60416- | esignated | I section | of highway impro | vement | is authorized and | directed The |
| estimated qu | ant | ities are | e shown below at to county is indicated | he awarded co | ntract prices e | except as i | indicated | d. The first addition | n of an i | tem not in the original | inal contract |
| Item No. | * | Cat | Pay Item | | Unit | Qu | antity | Unit Price | A/D | Addition | Deduction |
| 40603080 | | 33 | HMA BC IL-19.0 | N50 | TON | | 90.000 | 58.0000 | D | \$0.00 | \$5,220.00 |
| 40603310 | | 33 | HMA SC "C" N | 150 | TON | 1 | 05.000 | 63.0000 | A | \$6,615.00 | \$0.00 |
| 40800050 | | 33 | INCIDENTAL H | MA SURF | TON | | 85.000 | 75.0000 | D | \$0.00 | \$6,375.00 |
| 42400200 | | 33 | PC CONC SIDE | WALK 5 | SQ FT | 7 | 711.000 | 5.7500 | D | \$0.00 | \$4,088.25 |
| 42400300 | | 33 | PC CONC SIDE | WALK 6 | SQ FT | | 25.000 | 6.5000 | D | \$0.00 | \$162.50 |
| 42400800 | | 33 | DETECTABLE V | WARNINGS | SQ FT | | 54.000 | 25.0000 | D | \$0.00 | \$1,350.00 |
| 44000200 | | 33 | DRIVE PAVEM | ENT REM | SQ YD | | 49.000 | 12.0000 | A | \$588.00 | \$0.00 |
| 44000500 | | 33 | COMB CURB G | UTTER REM | FOOT | | 88.000 | 10.0000 | A | \$880.00 | \$0.00 |
| 44000600 | ļ | 33 | SIDEWALK REI | М | SQ FT | ć | 530.000 | 2.0000 | D | \$0.00 | \$1,260.00 |
| Project Loc | atio | on: | | | | | | THE S | STATE (| OF ILLINOIS | |
| Description | | Ch | nanges per as-buil | t quantities me | asured in the f | ield. | | By the Depa | artment | of Transportatio | n |
| and Reason | n: | | | | | | | Randall S. Blan | kenhorn | , Secretary | Date |
| Determinat | ion | : (G | i1) The undersigne | ed determine th | at the change | is | | Jeff Heck, Chie | f Fiscal | Officer, Director of | |
| | | ge | rmane to the originovision for this wor | nal contract as | signed, becau | ıse | | | | | Date |
| | | · | | | ŭ | | | William M. Bar | nes, Ch | ief Counsel | Date |
| Date | | | Reg | ional Engineer | | Super | visor: 、 | Joe Spika | | | |
| Date | | _ | Engine | er of Construct | tion | | | _ | | Supervisor | Date |
| Date | | | Liigiiie | er or construct | lion | Reside | ent: Ba | rt Olson | | | |
| Date | | | Director of Hig | hways PI/Chie | f Engineer | | | | | Resident | Date |
| FHWA | , | Accept | table to Proceed | : □ Yes | \square No | FHWA | Particip | oation: Yes | | No | |
| Dulas (D.) | | 10/17/2 | 1016 | | | | | FHWA R | eprese | ntative | Date |

BC22 (rev. 08/16)



Authorization No. 2 Sheet 3 of 5

Authorization of Contract Changes

BC22 (rev. 08/16)

| Change | | | nt | FHWA-Exem | | | Date: County: Section: | K | 0/13/2016 endall 5-00049-00-RS | | | | | |
|---|------------------------------|--------------|---|---------------|---------------|------------|------------------------------|---|--------------------------------------|---------------------------------|---------------|---------|--|--|
| ✓ Consultant ☐ InHouse ☐ Major Ch ✓ Minor Ch | | | | | Ü | | | Route District: Contract: Job No.: | 03 87 | AU 2517 3 7634 9300216 | | | | |
| Consultar Contract Address | or: | [| D Construction 1488 South Bro Coal City | adway IL | 60416- | designated | d section | Project No.: | | -4003(577) is authorized and | directed. The | | | |
| estimated qu | antit | ies are | e shown below at t county is indicated | ne awarded co | ntract prices | except as | indicated | I. The first addition | of an i | tem not in the orig | inal contract | | | |
| Item No. | * | Cat | Pay Item | | Unit | Quantity | | Unit Price | A/D | Addition | Deducti | duction | | |
| 44201690 | | 33 | CL D PATCH TI | 4 | SQ YD | | 50.000 | 40.0000 | D | \$0.00 | \$2,000.00 |) | | |
| 44201692 | | 33 | CL D PATCH T2 | 4 | SQ YD | 36.000 | | 40.0000 | D | \$0.00 | \$1,440.00 |) | | |
| 44201694 | | 33 | CL D PATCH T3 | 4 | SQ YD | 100.000 | | 40.0000 | D | \$0.00 | \$4,000.00 |) | | |
| 44201696 | | 33 | CL D PATCH T4 4 | | SQ YD | 300.000 | | 30.0000 | D | \$0.00 | \$9,000.00 |) | | |
| 45100100 | | 33 | CRACK ROUTING (PAVT) | | FOOT | | 72.000 | 15.0000 | A | \$1,080.00 | \$0.00 |) | | |
| 45100200 | | 33 | CRACK FILLING | | POUND | | 10.000 | 15.0000 | D | \$0.00 | \$150.00 |) | | |
| 48102100 | | 33 | AGG WEDGE SHLD TYPE B | | TON | 6.000 | | 50.0000 | D | \$0.00 | \$300.00 |) | | |
| 60255500 | | 33 | MAN ADJUST | | EACH | | 2.000 | 500.0000 | D | \$0.00 | \$1,000.00 |) | | |
| 60265700 | | 33 VV ADJUST | | | EACH | | 3.000 | 325.0000 | D | \$0.00 | \$975.00 |) | | |
| Project Location: Description Changes per as-built quantities measured in the field. | | | | | | | | THE STATE OF ILLINOIS By the Department of Transportation | | | | | | |
| and Reason: | | | | | | | | Randall S. Blank | ndall S. Blankenhorn, Secretary | | | | | |
| Determinati | ion: | , | 1) The undersignermane to the origin | | • | | | Jeff Heck, Chief | F&A Date | | | | | |
| provision for this work is included in the origi | | | | | | | | William M. Barn | es, Ch | ief Counsel | Date | | | |
| Date Regional Engineer | | | | | | | Supervisor: Joe Spika | | | | | | | |
| Date | ate Engineer of Construction | | | | | | | Supervisor Date Resident: Bart Olson | | | | | | |
| Date | | = | Director of Hig | hways PI/Chie | f Engineer | - | | - | | Resident | Date | | | |
| FHWA Acceptable to Proceed: $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | | | | | | | FHWA Participation: Yes No | | | | | | | |
| Print Date | : 1 | 0/17/2 | 016 | | | | | FHWA Re | eprese | ntative | Date | | | |



Authorization No. 2 Sheet 4 of 5

Authorization of Contract Changes

| Change | | | nt | ✓ FHWA-Exempt ☐ Non-Exempt ☐ Major Change | | | | Date: County: Section: | K 15 | 10/13/2016 Kendall 15-00049-00-RS | | | |
|---|-----------------------------|---------|---|---|-----------------|-----------------------|-----------------|---|--|---|--------------|--|--|
| ✓ Consultant ☐ InHouse ☐ Major Cl ✓ Minor Cl | | | | | | | | Route District: Contract: Job No.: | 03 87 C | AU 2517 3 7634 9300216 -4003(577) | | | |
| Consulta Contract Address | or: | [1 | O Construction 1488 South Bro Coal City | adway IL | 60416- | esignated | section | Project No.: | | is authorized and d | irected. The | | |
| estimated qu | antit | ies are | shown below at to county is indicated | he awarded co | ntract prices e | xcept as ir | ndicated | I. The first addition | n of an | tem not in the origin | nal contract | | |
| Item No. | * | Cat | Pay Item | | Unit | Qua | antity | Unit Price | A/D | Addition | Deduction | | |
| 60266600 | | 33 | VALVE BOX A | OJ | EACH | | 2.000 | 150.0000 | D | \$0.00 | \$300.00 | | |
| 60603800 | | 33 | COMB CC&G T | B6.12 | FOOT | 4 | 49.000 | 28.0000 | A | \$1,372.00 | \$0.00 | | |
| 70300100 | | 33 | SHORT TERM PAVT MKING | | FOOT | 10 | 00.000 | 1.0000 | D | \$0.00 | \$100.00 | | |
| 70301000 | | 33 | WORK ZONE PAVT MK REM | | SQ FT | 3 | 35.000 | 10.0000 | D | \$0.00 | \$350.00 | | |
| 78000400 | | 33 | THPL PVT MK LINE 6 | | FOOT | | 11.000 | 3.3000 | D | \$0.00 | \$36.30 | | |
| 78000650 | | 33 | THPL PVT MK LINE 24 | | FOOT | | 9.000 | 13.2000 | D | \$0.00 | \$118.80 | | |
| X2110100 | | 33 | TOPSOIL F & P SPL | | CU YD | | 5.000 | 110.0000 | A | \$550.00 | \$0.00 | | |
| X4401198 | | 33 | HMA SURF REM VAR DP | | SQ YD | : | 17.000 | 3.5000 | D | \$0.00 | \$59.50 | | |
| X6026050 | | 33 | SANITARY MA | NHOLE ADJ | EACH | | 3.000 | 1,000.0000 | D | \$0.00 | \$3,000.00 | | |
| Project Location: Description Changes per as-built quantities measured in the fie | | | | | | | | THE STATE OF ILLINOIS By the Department of Transportation | | | | | |
| and Reasor | 1: | | | | | | | Randall S. Blankenhorn, Secretary Date | | | | | |
| Determination: (G1) The undersigned determine that germane to the original contract as sign provision for this work is included in the | | | | | signed, becau | se | | Jeff Heck, Chie | Jeff Heck, Chief Fiscal Officer, Director of I | | | | |
| | | рic | JVISION TOT THIS WO | k is ilicidaed ili | ontract. | | William M. Barı | Date | | | | | |
| Date | | = | Reg | ional Engineer | | Supervisor: Joe Spika | | | | | | | |
| Date | te Engineer of Construction | | | | | Reside | e nt: Ba | rt Olson | | Supervisor | Date | | |
| Date Director of Highways PI/Chief Engineer | | | | | | | | | | Resident | Date | | |
| FHWA | Δ | ccept | able to Proceed | : □ Yes | □ No | FHWA | Particip | vation: Yes | | No | | | |

FHWA Representative Date BC22 (rev. 08/16)



Authorization No. Sheet 5 of 5

Authorization of Contract Changes

| Change O Consultar InHouse | rder | ent | ✓ FHWA-Exempt Non-Exempt Major Change ✓ Minor Change | | | | Date: County: Section: Route District: | | /13/2016 endall -00049-00-RS UU 2517 | | |
|------------------------------|------------|---|--|---------------|-------------|----------|--|--------------|---|-----------|-------------|
| Consultan | t's Nan | ne: Engineer | ing Enterpris | ses, Inc. | | | Contract: Job No.: Project No.: | CS | 634 9300216 4003(577) | | |
| Contracto Address: | | D Construction 1488 South Bro Coal City | oadway IL | 60416- | | | | | | | |
| estimated qua | ntities ar | rom the plans in the e shown below at t county is indicated | he awarded cor | ntract prices | | | | | | | |
| Item No. | * Cat | Pay Item | | Unit | Qu | antity | Unit Price | A/D Addition | | Deduction | |
| X6040205 | 33 | FRAMES & LID | S SPECIAL | EACH | | 6.000 | 350.0000 | D | \$0.00 | | \$2,100.00 |
| Amount of O | riginal C | ontract: \$15 | 7,730.33 | | | | Totals: | | \$13,660.65 | \$43 | 3,430.13 |
| Net Change | To Date: | (\$34 | Net Change: | -29,769.48 | | | | | | | |
| Project Loca | tion: | | | | | | TUE C | | DF ILLINOIS | | |
| | | | | | | | By the Department of Transportation | | | | |
| Description and Reason: | | hanges per as-buil | t quantities mea | asured in th | e field. | | Randall S. Blank | enhorn. | enhorn, Secretary | | |
| | | | | | | | | , | • | | Date |
| Determination | , | G1) The undersigne ermane to the origin | | _ | | | Jeff Heck, Chief | Fiscal (| Officer, Director of | F&A | Date |
| | рі | ovision for this wor | k is included in | | | | William M. Barnes, | | , Chief Counsel | | Date |
| Date | | Reg | ional Engineer | | Super | visor: ¬ | Joe Spika | | | | |
| Date | | Engine | er of Constructi | on | _ Reside | ent: Bar | rt Olson | | Supervisor | Date | |
| Date | | Director of Hig | hways PI/Chief | Engineer | _ | | - | | Resident | Date | |
| FHWA | Accep | table to Proceed | : | □ No | FHWA | Particip | ation: Yes | \square N | No | | |

FHWA Representative Date BC22 (rev. 08/16)