

United City of Yorkville

800 Game Farm Road Yorkville, Illinois 60560 Telephone: 630-553-4350

www.yorkville.il.us

AGENDA ADMINISTRATION COMMITTEE MEETING Wednesday, September 21, 2016 6:00 p.m.

City Hall Conference Room 800 Game Farm Road, Yorkville, IL

Citizen Comments:

Minutes for Correction/Approval: August 17, 2016

New Business:

- 1. ADM 2016-54 Monthly Budget Report for August 2016
- 2. ADM 2016-55 Monthly Treasurer's Report for August 2016
- 3. ADM 2016-56 Cash Statement for July 2016
- 4. ADM 2016-57 Bills for Payment
- 5. ADM 2016-58 Monthly Website Report for August 2016
- 6. ADM 2016-59 Annual Treasurer's Report
- 7. ADM 2016-60 Quarterly Budget Review (4th Qtr) FYE 2016 & Income Statement
- 8. ADM 2016-61 Purchasing Manager Intergovernmental Agreement
- 9. ADM 2016-62 Health Insurance Broker RFP
- 10. ADM 2016-63 Home Rule Policy and Plan

Old Business:

- 1. ADM 2014-89 Aurora Area Convention and Visitors Bureau (AACVB) Agreement
- 2. ADM 2016-51 Special Census Update

Additional Business:

| 2016/2017 City Council Goals - Administration Committee | | | | | |
|---------------------------------------------------------|----|------------------------------|--|--|--|
| Goal Priority Staff | | | | | |
| "Municipal Building Needs and Planning" | 3 | Bart Olson & Rob Fredrickson | | | |
| "Capital Improvement Plan" | 4 | Bart Olson & Rob Fredrickson | | | |
| "Vehicle Replacement" | 5 | Bart Olson & Rob Fredrickson | | | |
| "Modernize City Code" | 8 | Bart Olson & Lisa Pickering | | | |
| "Staffing" | 10 | Bart Olson & Rob Fredrickson | | | |
| "YBSD Consolidation" | 11 | Bart Olson | | | |
| "Automation and Technology" | 12 | Bart Olson & Lisa Pickering | | | |
| "Strategic Planning" | 13 | Bart Olson | | | |
| "Flat Property Taxes" | 13 | Bart Olson & Rob Fredrickson | | | |
| "Decrease Property Taxes" | 17 | Bart Olson & Rob Fredrickson | | | |
| "Employee Salary Survey" | 17 | Bart Olson | | | |
| "Committee Restructure" | 20 | Bart Olson | | | |
| "Public Relations and Outreach" | 21 | Bart Olson | | | |
| "Consolidation and Shared Services" | 22 | Bart Olson | | | |
| "AACVB and Marketing" | 24 | Bart Olson | | | |

UNITED CITY OF YORKVILLE WORKSHEET

ADMINISTRATION COMMITTEE Wednesday, September 21, 2016 6:00 PM

City Hall Conference Room

| CITIZEN COMMENTS: | |
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| MINUTES FOR CORRECTION/APPROVA | <u>L</u> : |
| 1. August 17, 2016 | |
| Approved | |
| ☐ As presented | |
| ☐ With corrections | |
| | |
| | |
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| <u>NEW BUSINESS</u> : | |
| 1. ADM 2016-54 Monthly Budget Report f | For August 2016 |
| ☐ Moved forward to CC | consent agenda? Y N |
| Approved by Committee | |
| ☐ Bring back to Committee | |
| ☐ Informational Item | |
| □ Notes | |
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| 2. ADM 2016-55 Monthly Treasurer's Rep Moved forward to CC Approved by Committee Bring back to Committee Informational Item Notes | consent agenda? Y N |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 3. ADM 2016-56 Cash Statement for July | |
| ☐ Approved by Committee ☐ Bring back to Committee ☐ Informational Item ☐ Notes | |
| | |
| 4. ADM 2016-57 Bills for Payment ☐ Moved forward to CC ☐ Approved by Committee ☐ Bring back to Committee | _ |

| [| ADM 2016-58 Monthly Website Report for Moved forward to CC Approved by Committee Bring back to Committee Informational Item Notes | consent agenda? Y N |
|---|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 6 | | |
| | Moved forward to CC Approved by Committee Bring back to Committee Informational Item | consent agenda? Y N |
| ı | Notes | |
| | | |
| 7 | ADM 2016-60 Quarterly Budget Review (Moved forward to CC Approved by Committee Bring back to Committee Informational Item Notes | |
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| 8. AL | Moved forward to CC Approved by Committee Bring back to Committee Informational Item Notes | consent agenda? | Y | N |
| 9. AI | OM 2016-62 Health Insurance Broker RI Moved forward to CC Approved by Committee Bring back to Committee Informational Item | EP consent agenda? | Y | N |
| 10. AI | Notes DM 2016-63 Home Rule Policy and Plan Moved forward to CC Approved by Committee | | | N |
| | Bring back to Committee Informational Item Notes | | | |

| . ADM 2014-89 Aurora Area Convention | and Visitors Bureau (AACVB) Agreement |
|--------------------------------------|---------------------------------------|
| ☐ Moved forward to CC | consent agenda? Y N |
| ☐ Approved by Committee | _ |
| ☐ Bring back to Committee | <u> </u> |
| ☐ Informational Item | |
| □ Notes | |
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| 2. ADM 2016-51 Special Census Update | |
| ☐ Moved forward to CC | consent agenda? Y N |
| ☐ Approved by Committee | _ |
| ☐ Bring back to Committee | <u> </u> |
| ☐ Informational Item | |
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| Legal | |
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| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |
| Community Development | |
| Police | |
| Public Works | |
| Parks and Recreation | |

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| Agenda | Item | Numbe | 1 |

Minutes

Tracking Number

Agenda Item Summary Memo

| Title: Minutes of the | e Administration Co | ommittee – August 17, 2016 |
|-----------------------|----------------------|-------------------------------|
| Meeting and Date: | Administration Co | ommittee – September 21, 2016 |
| Synopsis: | | |
| | | |
| Council Action Prev | viously Taken: | |
| Date of Action: | Ac | etion Taken: |
| Item Number: | | |
| Type of Vote Requi | red: Majority | |
| Council Action Req | uested: Committee | e Approval |
| | | |
| | | |
| Submitted by: | Minute Taker Name | Department |
| | | genda Item Notes: |
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UNITED CITY OF YORKVILLE ADMINISTRATION COMMITTEE MEETING Wednesday, August 17, 2016 6:00pm

City Hall Conference Room

Committee Members In Attendance:

Chairman Jackie Milschewski Alderman Seaver Tarulis

Alderman Joel Frieders

Absent: Alderman Diane Teeling

Other City Officials In Attendance:

City Administrator Bart Olson Finance Director Rob Fredrickson

Alderman Chris Funkhouser

Guests: None

The meeting was called to order at 6:00pm by Chairman Jackie Milschewski.

Citizen Comments: None

Minutes for Correction/Approval: June 15, 2016

The minutes were approved as presented.

New Business:

1. ADM 2016-44 Monthly Budget Report for June and July 2016

Mr. Olson highlighted the June sales tax of \$234,000 and said it was \$7,000 above the estimates for the month and up 4% from last year. The July sales tax of \$216,000 was \$1,000 below estimate for the month and up 2% from last year. August is higher than projected and will be reported next month.

2. ADM 2016-45 Monthly Treasurer's Report for June and July 2016

| June | July | |
|--------------|--------------|----------------------------|
| \$17,358,371 | \$17,243,892 | Proj. Beg. Fund Balance |
| \$6,417,501 | \$7,944,761 | YTD Revenues |
| \$4,061,068 | \$6,126,619 | YTD Expenses |
| \$19,714,804 | \$19,062,034 | Projected Ending Fund Bal. |

Mr. Fredrickson reported the following:

No comments or further action.

3. ADM 2016-46 Cash Statement for May and June 2016

Alderman Frieders inquired about the IMET status. The City is waiting for the IRS to determine if claims can be placed and a court date is set for September.

4. ADM 2016-47 Bills for Payment

No discussion.

5. ADM 2016-48 Monthly Website Report for June and July 2016

There was no comment.

6. ADM 2016-49 Fiscal Year End 2016 Budget Report (Projected)

The audit should be complete soon and will be presented in September, according to Mr. Olson. Preliminary numbers show revenue \$300,000 over the projected and \$528,000 under for expenses. An \$850,000 surplus is estimated which results in a 41% Fund Balance. All departments were under budget except Streets which is due to a \$1,700 reimbursement issue.

In a brief summary, Mr. Olson commented on some of the funds. Parks and Rec showed aggressive revenue estimates and he commended Tim Evans for his efforts

7. ADM 2016-50 Resolution for a New Bank Account for Recreation Department Mr. Fredrickson said many surrounding Park Districts pay officials at the end of the ga

Mr. Fredrickson said many surrounding Park Districts pay officials at the end of the game for summer sports program. He said this Resolution would allow the city to obtain the best officials and eliminate the Finance Department from having to stop other functions to issue the checks. Payments would be made following the event with checks for amounts less than \$200 which will require two signatures. The committee approved and it moves to the consent agenda.

8. ADM 2016-51 Special Census Update

After an analysis of building permits, it was determined that it would be a good idea to do a partial census depending on the cost. An estimated cost is expected in the next few weeks and the census would be done in the spring. In a partial census, the City can choose specified areas with a potential of \$150 per person gain. Census figures are expected within 6 months. When details are received, the City sends the figures to the Secretary of State for pro-rated disbursements. The committee approved.

9. ADM 2016-52 Home Rule Policy

Administrator Olson said if the City became home-rule, he would propose to self-restrict revenue associated authority, though the City Council has the final say. He recommended adopting the policy that Woodstock has which would follow the property tax cap in effect now. He also suggested a Public Hearing for any new tax being created. A Resolution would be passed putting these points into effect.

Second, he suggested adopting a list of proposals pertaining to authority. If the City is home rule, he also believes the bond rating would increase. He summarized the 8 proposals and requested feedback.

Alderman Frieders said he had been contacted by realtor organizations which commented against home rule. He believes the tax issue will not be the biggest hurdle and he encouraged being proactive. He said this should not be on the consent agenda and there should be as much discussion as possible.

In response to a query from Alderman Tarulis, Mr. Olson said Aldermen can advocate for or against home rule, however, city resources cannot be used and the alderman can only speak as citizens.

This item will be brought back to the next Administration committee meeting.

10. ADM 2016-53 Beecher Center Use Agreement

This is an agreement for another 5 years with the same rent/forms and a cleaning fee of \$25. This moves to the September 13th Council consent agenda.

Old Business:

1. ADM 2014-89 Aurora Area Convention and Visitors Bureau (AACVB) Agreement Mr. Olson gave an update of the recent developments with consultants and their recommendations. The consultant recommended asking for a plan each year from the AACVB. Next month a more formal offer from AACVB is expected as well as info from Heritage and the private study.

Alderman Funkhouser also reported on the proposals from AACVB. He said the City of Aurora may also withdraw from the organization. In September, either the Director will be making a presentation to the full Council if changes are expected or Alderman Funkhouser will be making a recommendation. He noted there is a new staff for AACVB and a Marketing Director has been hired.

Alderman Milschewski reiterated her thoughts on conducting a survey describing how people hear about the hotels and Alderman Frieders said it can be done through Survey Monkey. This item will come back to the next Administration committee meeting.

Additional Business:

Alderman Frieders said he has received questions about the mold issue at City Centre Apartments and how it will be resolved. Mr. Olson said it's more a civil issue and that legally the city cannot take any action. The city will meet with the Health Department next week.

There was no further business and the meeting adjourned at 6:52pm.

Respectfully transcribed by Marlys Young, Minute Taker



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| Legal | |
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| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |
| Community Development | |
| Police | |
| Public Works | |
| Parks and Recreation | |

| Agenda Item Numbe | r |
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NB #1

Tracking Number

ADM 2016-54

Agenda Item Summary Memo

| Title: Monthly Bud | get Reports for August 2016 | |
|---------------------------|----------------------------------|--------------------|
| Meeting and Date: | Administration Committee – S | September 21, 2016 |
| Synopsis: August l | oudget reports and income states | ments |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | red: Informational | |
| Council Action Req | uested: None | |
| | | |
| Submitted by: | Rob Fredrickson | Finance |
| | Name | Department |
| | Agenda Item | Notes: |
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| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|---------------------------------------|-----------------------------------------|---------------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| GENERAL FUND RE | VENUES | | | | | | | |
| Taxes | | | | | | | | |
| 01-000-40-00-4000 | PROPERTY TAXES | 215,537 | 860,401 | 70,675 | 73,320 | 1,219,933 | 2,219,203 | 54.97% |
| 01-000-40-00-4010 | PROPERTY TAXES-POLICE PENSION | 79,819 | 318,719 | 26,180 | 27,160 | 451,878 | 825,413 | 54.75% |
| 01-000-40-00-4030 | MUNICIPAL SALES TAX | 187,072 | 234,851 | 216,245 | 254,826 | 892,994 | 2,800,920 | 31.88% |
| 01-000-40-00-4035 | NON-HOME RULE SALES TAX | 136,263 | 174,377 | 176,098 | 196,652 | 683,390 | 2,157,300 | 31.68% |
| 01-000-40-00-4040 | ELECTRIC UTILITY TAX | - | 150,240 | - | - | 150,240 | 625,000 | 24.04% |
| 01-000-40-00-4041 | NATURAL GAS UTILITY TAX | - | 68,654 | - | 88,625 | 157,278 | 265,000 | 59.35% |
| 01-000-40-00-4043 | EXCISE TAX | 30,202 | 32,469 | 32,170 | 29,013 | 123,855 | 390,000 | 31.76% |
| 01-000-40-00-4044 | TELEPHONE UTILITY TAX | 695 | 695 | 695 | 695 | 2,780 | 8,000 | 34.75% |
| 01-000-40-00-4045 | CABLE FRANCHISE FEES | 55,419 | - | 17,269 | - | 72,688 | 270,000 | 26.92% |
| 01-000-40-00-4050 | HOTEL TAX | 6,432 | 6,610 | 8,256 | 8,165 | 29,463 | 76,000 | 38.77% |
| 01-000-40-00-4055 | VIDEO GAMING TAX | 8,326 | - | 15,789 | 7,919 | 32,034 | 65,000 | 49.28% |
| 01-000-40-00-4060 | AMUSEMENT TAX | 4,372 | 24,337 | 30,751 | 51,018 | 110,478 | 180,000 | 61.38% |
| 01-000-40-00-4065 | ADMISSIONS TAX | - | - | - | - | - | 120,000 | 0.00% |
| 01-000-40-00-4070 | BDD TAX - KENDALL MARKETPLACE | 22,016 | 30,716 | 20,755 | 29,399 | 102,886 | 357,000 | 28.82% |
| 01-000-40-00-4071 | BDD TAX - DOWNTOWN | 6 | - | - | - | 6 | 4,000 | 0.16% |
| 01-000-40-00-4072 | BDD TAX - COUNTRYSIDE | 715 | 1,126 | 785 | 1,046 | 3,671 | 11,000 | 33.37% |
| 01-000-40-00-4075 | AUTO RENTAL TAX | 920 | 1,275 | 966 | 1,044 | 4,205 | 11,000 | 38.23% |
| Intergovernmental | | | | | | | | |
| 01-000-41-00-4100 | STATE INCOME TAX | 105,827 | 394,550 | 110,324 | - | 610,701 | 1,725,942 | 35.38% |
| 01-000-41-00-4105 | LOCAL USE TAX | 29,082 | 34,174 | 33,286 | 32,390 | 128,932 | 397,644 | 32.42% |
| 01-000-41-00-4110 | ROAD & BRIDGE TAX | 15,979 | 55,536 | 4,931 | 4,531 | 80,978 | 150,000 | 53.99% |
| 01-000-41-00-4120 | PERSONAL PROPERTY TAX | 2,663 | - | 2,895 | 337 | 5,894 | 17,000 | 34.67% |
| 01-000-41-00-4160 | FEDERAL GRANTS | - | - | 1,246 | - | 1,246 | 10,000 | 12.46% |
| 01-000-41-00-4168 | STATE GRANT - TRF SIGNAL MAINT | - | - | - | - | - | 12,000 | 0.00% |
| 01-000-41-00-4182 | MISC INTERGOVERNMENTAL | - | - | - | - | - | 1,000 | 0.00% |
| Licenses & Permits | I IOLIOD I ICENSE | 2 41 4 | 721 | | 546 | 2 (91 | 45,000 | 9.190/ |
| 01-000-42-00-4200 | LIQUOR LICENSE OTHER LICENSES & PERMITS | 2,414 | 721 | - | 546 | 3,681 | 45,000 | 8.18% |
| 01-000-42-00-4205 | | 619 | 739 | 60 | 50 | 1,468 | 3,000 | 48.93% |
| 01-000-42-00-4210 Fines & Forfeits | BUILDING PERMITS | 36,618 | 25,691 | 21,969 | 35,004 | 119,282 | 130,000 | 91.76% |
| 01-000-43-00-4310 | CIRCUIT COURT FINES | 2,901 | 3,339 | 4,103 | 3,232 | 13,575 | 45,000 | 30.17% |
| 01-000-43-00-4320 | ADMINISTRATIVE ADJUDICATION | 2,500 | 2,430 | 2,379 | 2,905 | 10,214 | 30,000 | 34.05% |
| 01-000-43-00-4323 | OFFENDER REGISTRATION FEES | 120 | - | 35 | - | 155 | 225 | 68.89% |
| 01-000-43-00-4325 | POLICE TOWS | 10,806 | 4,500 | 5,500 | 3,500 | 24,306 | 55,000 | 44.19% |
| Charges for Service | | | | | | | | |
| 01-000-44-00-4400 | GARBAGE SURCHARGE | 1,020 | 211,029 | 416 | 212,667 | 425,132 | 1,251,675 | 33.97% |
| 01-000-44-00-4405 | COLLECTION FEE - YBSD | 13,874 | 11,488 | 14,990 | 11,008 | 51,359 | 150,000 | 34.24% |
| 01-000-44-00-4407 | LATE PENALTIES - GARBAGE | 19 | 3,546 | 15 | 4,120 | 7,700 | 21,000 | 36.67% |
| 01-000-44-00-4474 | POLICE SPECIAL DETAIL | 800 | - | | | 800 | 500 | 160.00% |
| Investment Earnings | | | | | | | | |
| 01-000-45-00-4500 | INVESTMENT EARNINGS | 1,134 | 1,350 | 1,630 | 1,804 | 5,919 | 5,000 | 118.37% |
| Reimbursements 01-000-46-00-4601 | REIMB - LEGAL EXPENSES | _ | - | _ | _ | <u>-</u> | _ | 0.00% |
| 01-000-46-00-4604 | REIMB - ENGINEERING EXPENSES | 4,579 | _ | _ | 1,272 | 5,851 | 25,000 | 23.40% |
| 01-000-46-00-4680 | REIMB - LIABILITY INSURANCE | _ | 3,887 | _ | 3,523 | 7,410 | 5,000 | 148.20% |
| 01-000-46-00-4685 | REIMB - CABLE CONSORTIUM | _ | 5,007 | 10,425 | - | 10,425 | 20,000 | 52.13% |
| 01-000-46-00-4690 | REIMB - MISCELLANEOUS | 201 | 4,486 | 7,661 | (357) | 11,991 | 5,000 | 239.82% |
| Miscellaneous | KEIWID - WIISCELLAIVEOUS | 201 | 4,400 | 7,001 | (551) | 11,551 | 3,000 | 237.8270 |
| 01-000-48-00-4820 | RENTAL INCOME | 605 | 750 | 655 | 500 | 2,510 | 7,000 | 35.86% |
| 01-000-48-00-4845 | DONATIONS | - | - | - | - | - | 2,000 | 0.00% |
| 01-000-48-00-4850 | MISCELLANEOUS INCOME | 20 | 82 | 28 | 453 | 583 | 15,000 | 3.89% |
| Other Financing Uses | | | | | | | | |
| 01-000-49-00-4916 | TRANSFER FROM CW MUNICIPAL BLDG | - | - | - | - | - | 3,000 | 0.00% |
| TOTAL REVENUES: | GENERAL FUND | 979,576 | 2,662,768 | 839,182 | 1,086,366 | 5,567,891 | 14,516,822 | 38.35% |



| ADMINISTRATION Company Company | ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
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| MATERIAN MATERIAN | Salaries & Wages | | | | | | | | |
| 1919-99-99-99-99-99-99-99-99-99-99-99-99 | 01-110-50-00-5001 | SALARIES - MAYOR | 825 | 725 | 725 | 725 | 3,000 | 11,000 | 27.27% |
| 10.10 0.00 0.00 | 01-110-50-00-5002 | SALARIES - LIQUOR COMM | 83 | 83 | 83 | 83 | 333 | 1,000 | 33.34% |
| Designation | 01-110-50-00-5003 | SALARIES - CITY CLERK | 583 | 583 | 583 | 483 | 2,233 | 11,000 | 20.30% |
| 10-10-98-98-98-98-98-98-98-98-98-98-98-98-98- | 01-110-50-00-5004 | SALARIES - CITY TREASURER | 83 | 83 | 83 | 83 | 333 | 6,500 | 5.13% |
| 10 10 10 10 10 10 10 10 | 01-110-50-00-5005 | SALARIES - ALDERMAN | 4,000 | 3,800 | 3,900 | 3,200 | 14,900 | 52,000 | 28.65% |
| 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 1918 | 01-110-50-00-5010 | SALARIES - ADMINISTRATION | 27,526 | 26,590 | 37,115 | 24,744 | 115,974 | 366,039 | 31.68% |
| | 01-110-50-00-5015 | PART-TIME SALARIES | 113 | 872 | 320 | 472 | 1,777 | 7,800 | 22.78% |
| | | OVERTIME | 26 | - | - | - | 26 | 500 | 5.22% |
| 10.10.55.20.5711 P.C.A. CONTROLLTON 2.00 2.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3. | | RETIREMENT PLAN CONTRIBUTION | 2,946 | 2,844 | 3.974 | 2.648 | 12.412 | 37.405 | 33.18% |
| | | | · | | | | | · | |
| 1116-52-05-2222 GROUP LIPE INSURANCE | | | | | | | | | |
| 10 10 20 20 22 22 23 20 20 2 | | | | | | | | | |
| 11 13 13 13 13 13 13 13 | | | | | | | | | |
| | | | | | | | | | |
| 1-110-54-00-5112 TRANING & CONFERENCES 1,055 1,500 77.8 | | VISIOIVINGERUREE | 30 | 00 | 00 | | 240 | 721 | 33.3370 |
| 110 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 10 54 54 54 54 54 54 54 5 | | TUITION REIMBURSEMENT | - | - | - | - | - | 15,000 | 0.00% |
| 1110-54-00-5420 PUBLISHING & ADVERTISING . | 01-110-54-00-5412 | TRAINING & CONFERENCES | 1,935 | 1,508 | 785 | - | 4,228 | 12,000 | 35.23% |
| 1105440-5400 PRINTING & DUPLICATION | 01-110-54-00-5415 | TRAVEL & LODGING | 836 | 1,578 | 223 | - | 2,637 | 9,000 | 29.30% |
| | 01-110-54-00-5426 | PUBLISHING & ADVERTISING | - | - | - | - | - | 1,000 | 0.00% |
| | 01-110-54-00-5430 | PRINTING & DUPLICATION | - | - | 120 | 255 | 375 | 5,500 | 6.82% |
| | 01-110-54-00-5440 | TELECOMMUNICATIONS | - | 1,250 | 1,256 | 1,255 | 3,761 | 16,000 | 23.51% |
| 1011044-00-462 | 01-110-54-00-5448 | FILING FEES | - | - | - | - | - | 500 | 0.00% |
| 10.10.54-00.5460 DUES & SUBSCRIPTIONS 8,394 . | 01-110-54-00-5451 | CODIFICATION | - | - | - | - | - | 5,000 | 0.00% |
| 110-54-00-5462 PROFESSIONAL SERVICES | 01-110-54-00-5452 | POSTAGE & SHIPPING | 21 | 95 | 45 | 100 | 262 | 4,000 | 6.54% |
| 110-54-00-5462 PROFESSIONAL SERVICES | 01-110-54-00-5460 | DUES & SUBSCRIPTIONS | 8,394 | _ | 499 | 1,113 | 10,006 | 17,000 | 58.86% |
| | | | · · · · · · · · · · · · · · · · · · · | 2,901 | | | | | |
| 1110-54-00-5480 | 01-110-54-00-5473 | KENDALL AREA TRANSIT | _ | _ | _ | | - | · | |
| 110-54-00-5488 RENTAL & LEASE PURCHASE 175 175 | | | _ | 587 | 476 | 736 | 1.798 | | |
| 1-11-54-0-5488 OFFICE CLEANING . 1.253 1.253 1.253 3.759 17.500 2.1.4888 Supplies | | | 175 | | | | | | |
| Supplies | | | - | | 1.253 | | | | |
| 110-15-05-05-533 COMPUTER EQUIPMENT & SOFTWARE | | OTTICE CELLEVILVE | | 1,200 | 1,200 | 1,200 | 3,737 | 17,500 | 21.10% |
| TOTAL EXPENDITURES: ADMINISTRATION 64,180 54,206 62,359 50,977 231,721 815,943 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% 28,40% | 01-110-56-00-5610 | OFFICE SUPPLIES | 174 | 60 | 876 | 534 | 1,644 | 10,000 | 16.44% |
| FINANCE EXPENDITURES Solaries & Wages | 01-110-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | • | - | - | 850 | 0.00% |
| Salaries & Wages | TOTAL EXPENDIT | URES: ADMINISTRATION | 64,180 | 54,206 | 62,359 | 50,977 | 231,721 | 815,943 | 28.40% |
| Salaries & Wages | FINANCE EXPENDI | ITURES | | | | | | | |
| Benefits Coloration Color | | | | | | | | | |
| 01-120-52-00-5212 RETIREMENT PLAN CONTRIBUTION 1,834 2,130 2,784 1,866 8,614 25,242 34.12% 01-120-52-00-5214 FICA CONTRIBUTION 1,289 1,502 1,965 1,312 6,068 17,694 34.30% 01-120-52-00-5216 GROUP HEALTH INSURANCE 3,672 2,032 2,036 2,032 9,771 34.003 28.74% 01-120-52-00-5222 GROUP LIFE INSURANCE 28 56 28 - 111 334 33.34% 01-120-52-00-5223 DENTAL INSURANCE 471 471 471 471 1,885 6,031 31.25% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 219 657 33.33% Contractual Services 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26.10% 01-120-54-00-5412 TRAIVEL & LODGING - - - - - - - - - - | | SALARIES & WAGES | 16,948 | 19,741 | 25,885 | 17,257 | 79,832 | 233,718 | 34.16% |
| 01-120-52-00-5214 FICA CONTRIBUTION 1,289 1,502 1,965 1,312 6,068 17,694 34.30% 01-120-52-00-5216 GROUP HEALTH INSURANCE 3,672 2,032 2,036 2,032 9,771 34,003 28.74% 01-120-52-00-5222 GROUP LIFE INSURANCE 28 56 28 - 111 334 33.34% 01-120-52-00-5223 DENTAL INSURANCE 471 471 471 471 471 1,885 6,031 31.25% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 55 219 657 33.33% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 55 219 657 33.33% 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26.10% 01-120-54-00-5414 AUDITING SERVICES 37,400 0.00% 01-120-54-00-5415 TRAVEL & LODGING 26 18 44 1,500 2.92% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 96 287 1,200 23.91% 01-120-54-00-5422 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.0 | | RETIREMENT PLAN CONTRIBUTION | 1.834 | 2,130 | 2,784 | 1.866 | 8,614 | 25,242 | 34.12% |
| 01-120-52-00-5216 GROUP HEALTH INSURANCE 3,672 2,032 2,036 2,032 9,771 34,003 28,74% 01-120-52-00-5222 GROUP LIFE INSURANCE 28 56 28 - 111 334 33,34% 01-120-52-00-5223 DENTAL INSURANCE 471 471 471 471 471 1,885 6,031 31,25% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 55 219 657 33,33% 01-120-52-00-524 VISION INSURANCE 55 55 55 55 55 219 657 33,33% 01-120-52-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26,10% 01-120-54-00-5414 AUDITING SERVICES 37,400 0.00% 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2.92% 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 96 96 287 1,200 23,91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28,01% | | | | | | | | | 34.30% |
| 01-120-52-00-5222 GROUP LIFE INSURANCE 28 56 28 - 111 334 33.34% 01-120-52-00-5223 DENTAL INSURANCE 471 471 471 471 471 1,885 6,031 31.25% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 219 657 33.33% 01-120-52-00-524 VISION INSURANCE 55 55 55 55 55 219 657 33.33% 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26.10% 01-120-54-00-5414 AUDITING SERVICES 37,400 0.00% 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2.92% 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | | | | | | | | | |
| 01-120-52-00-5223 DENTAL INSURANCE 471 471 471 471 471 1,885 6,031 31.25% 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 55 219 657 33.33% CONTractual Services 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26.10% 01-120-54-00-5414 AUDITING SERVICES 37,400 0.00% 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2.92% 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | | | | | | | | | |
| 01-120-52-00-5224 VISION INSURANCE 55 55 55 55 219 657 33.33% **Contractual Services*** 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26.10% 01-120-54-00-5414 AUDITING SERVICES 37,400 0.00% 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2.92% 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | | | | | | 471 | | | |
| Contractual Services Contractual Services Contractual Services 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26,10% 01-120-54-00-5414 AUDITING SERVICES - - - - - - - - - - - 37,400 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | | | | | | | | | |
| 01-120-54-00-5412 TRAINING & CONFERENCES 370 298 115 - 783 3,000 26,100 01-120-54-00-5414 AUDITING SERVICES - - - - - - - 37,400 0,000 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2,920 01-120-54-00-5430 PRINTING & DUPLICATING - - 40 373 413 5,000 8,25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 287 1,200 23,91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28,01% | | , and a modulited | | | 33 | 33 | 219 | 037 | 33.3370 |
| 01-120-54-00-5415 TRAVEL & LODGING - 26 18 - 44 1,500 2.92% 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | | TRAINING & CONFERENCES | 370 | 298 | 115 | - | 783 | 3,000 | 26.10% |
| 01-120-54-00-5430 PRINTING & DUPLICATING 40 373 413 5,000 8.25% 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | 01-120-54-00-5414 | AUDITING SERVICES | - | - | - | - | - | 37,400 | 0.00% |
| 01-120-54-00-5440 TELECOMMUNICATIONS - 96 96 96 287 1,200 23.91% 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | 01-120-54-00-5415 | TRAVEL & LODGING | - | 26 | 18 | - | 44 | 1,500 | 2.92% |
| 01-120-54-00-5452 POSTAGE & SHIPPING 84 100 88 92 364 1,300 28.01% | 01-120-54-00-5430 | PRINTING & DUPLICATING | - | - | 40 | 373 | 413 | 5,000 | 8.25% |
| | 01-120-54-00-5440 | TELECOMMUNICATIONS | - | 96 | 96 | 96 | 287 | 1,200 | 23.91% |
| 01-120-54-00-5460 DUES & SUBSCRIPTIONS 80 - 215 - 295 800 36.88% | 01-120-54-00-5452 | POSTAGE & SHIPPING | 84 | 100 | 88 | 92 | 364 | 1,300 | 28.01% |
| | 01-120-54-00-5460 | DUES & SUBSCRIPTIONS | 80 | - | 215 | - | 295 | 800 | 36.88% |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|-------------------|-------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| 01-120-54-00-5462 | PROFESSIONAL SERVICES | - | 1,992 | 1,576 | 1,181 | 4,749 | 40,000 | 11.87% |
| 01-120-54-00-5485 | RENTAL & LEASE PURCHASE | 215 | 140 | - | 363 | 718 | 2,500 | 28.71% |
| Supplies | | | | | | | | |
| 01-120-56-00-5610 | OFFICE SUPPLIES | - | 444 | 167 | - | 611 | 2,700 | 22.61% |
| 01-120-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | - | 35 | 35 | 750 | 4.67% |
| TOTAL EXPENDIT | URES: FINANCE | 25,046 | 29,083 | 35,538 | 25,132 | 114,798 | 413,829 | 27.74% |

| TOTAL EXPENDITO | URES: FINANCE | 25,040 | 29,063 | 35,336 | 25,132 | 114,/96 | 413,829 | 21.1476 |
|----------------------|------------------------------------|---------|---------|---------|---------|-----------|-----------|---------|
| POLICE EXPENDIT | URES | | | | | | | |
| Salaries & Wages | | | | | | | | |
| 01-210-50-00-5008 | SALARIES - POLICE OFFICERS | 123,232 | 138,858 | 183,957 | 119,633 | 565,679 | 1,720,357 | 32.88% |
| 01-210-50-00-5011 | SALARIES - POLICE CHIEF & DEPUTIES | 26,101 | 27,406 | 39,824 | 26,550 | 119,880 | 358,109 | 33.48% |
| 01-210-50-00-5012 | SALARIES - SERGEANTS | 43,322 | 34,951 | 53,352 | 34,099 | 165,724 | 475,680 | 34.84% |
| 01-210-50-00-5013 | SALARIES - POLICE CLERKS | 10,242 | 10,418 | 15,627 | 10,418 | 46,706 | 141,395 | 33.03% |
| 01-210-50-00-5014 | SALARIES - CROSSING GUARD | 2,489 | 2,071 | - | 524 | 5,084 | 20,000 | 25.42% |
| 01-210-50-00-5015 | PART-TIME SALARIES | 3,574 | 3,462 | 5,446 | 3,498 | 15,979 | 70,000 | 22.83% |
| 01-210-50-00-5020 | OVERTIME | 3,742 | 10,702 | 16,153 | 4,160 | 34,756 | 111,000 | 31.31% |
| Benefits | | | | | | | | |
| 01-210-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 1,089 | 1,107 | 1,661 | 1,107 | 4,965 | 15,271 | 32.51% |
| 01-210-52-00-5213 | EMPLOYER CONTRI - POL PEN | 79,819 | 318,719 | 26,180 | 27,160 | 451,878 | 825,413 | 54.75% |
| 01-210-52-00-5214 | FICA CONTRIBUTION | 15,649 | 16,764 | 23,238 | 14,543 | 70,194 | 216,838 | 32.37% |
| 01-210-52-00-5216 | GROUP HEALTH INSURANCE | 104,971 | 53,206 | 48,494 | 53,473 | 260,143 | 709,489 | 36.67% |
| 01-210-52-00-5222 | GROUP LIFE INSURANCE | 275 | 813 | 268 | (240) | 1,115 | 3,541 | 31.50% |
| 01-210-52-00-5223 | DENTAL INSURANCE | 4,118 | 4,118 | 3,784 | 3,961 | 15,980 | 56,584 | 28.24% |
| 01-210-52-00-5224 | VISION INSURANCE | 492 | 516 | 467 | 486 | 1,961 | 6,279 | 31.23% |
| Contractual Services | | | | | | | | |
| 01-210-54-00-5410 | TUITION REIMBURSEMENT | - | 1,608 | - | 1,608 | 3,216 | 31,096 | 10.34% |
| 01-210-54-00-5411 | POLICE COMMISSION | - | - | 546 | - | 546 | 4,000 | 13.65% |
| 01-210-54-00-5412 | TRAINING & CONFERENCES | 1,130 | 275 | 3,910 | 250 | 5,565 | 18,000 | 30.92% |
| 01-210-54-00-5415 | TRAVEL & LODGING | 50 | 54 | 76 | - | 180 | 10,000 | 1.80% |
| 01-210-54-00-5422 | VEHICLE & EQUIPMENT CHARGEBACK | 4,469 | 4,469 | 4,469 | 4,469 | 17,878 | 153,633 | 11.64% |
| 01-210-54-00-5426 | PUBLISHING & ADVERTISING | - | - | - | 395 | 395 | 200 | 197.50% |
| 01-210-54-00-5430 | PRINTING & DUPLICATING | - | - | 326 | 609 | 935 | 4,500 | 20.78% |
| 01-210-54-00-5440 | TELECOMMUNICATIONS | 2,086 | 1,603 | 2,650 | 2,618 | 8,957 | 36,500 | 24.54% |
| 01-210-54-00-5452 | POSTAGE & SHIPPING | 103 | 71 | 51 | 99 | 324 | 1,600 | 20.23% |
| 01-210-54-00-5460 | DUES & SUBSCRIPTIONS | - | - | - | 120 | 120 | 1,350 | 8.89% |
| 01-210-54-00-5462 | PROFESSIONAL SERVICES | 13,278 | 30 | 148 | 395 | 13,851 | 35,000 | 39.57% |
| 01-210-54-00-5466 | LEGAL SERVICES | - | - | - | - | - | 5,000 | 0.00% |
| 01-210-54-00-5467 | ADJUDICATION SERVICES | - | 6,007 | 936 | 1,634 | 8,577 | 20,000 | 42.88% |
| 01-210-54-00-5469 | NEW WORLD LIVE SCAN | - | - | 9,739 | - | 9,739 | 17,500 | 55.65% |
| 01-210-54-00-5472 | KENDALL CO. JUVE PROBATION | - | - | - | - | - | 4,000 | 0.00% |
| 01-210-54-00-5484 | MDT - ALERTS FEE | - | 3,330 | - | - | 3,330 | 7,000 | 47.57% |
| 01-210-54-00-5485 | RENTAL & LEASE PURCHASE | 367 | 447 | 80 | 894 | 1,787 | 7,000 | 25.53% |
| 01-210-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | 1,032 | 5,204 | 3,558 | 9,793 | 55,000 | 17.81% |
| Supplies | | | | | | | | |
| 01-210-56-00-5600 | WEARING APPAREL | - | - | 834 | 1,166 | 2,000 | 20,000 | 10.00% |
| 01-210-56-00-5610 | OFFICE SUPPLIES | - | 372 | 158 | 19 | 548 | 4,500 | 12.19% |
| 01-210-56-00-5620 | OPERATING SUPPLIES | - | 292 | 748 | 38 | 1,078 | 10,000 | 10.78% |
| 01-210-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | 3,264 | - | - | 3,264 | 12,000 | 27.20% |
| 01-210-56-00-5640 | REPAIR & MAINTENANCE | - | - | - | - | - | 6,500 | 0.00% |
| 01-210-56-00-5650 | COMMUNITY SERVICES | - | - | - | - | - | 3,000 | 0.00% |
| 01-210-56-00-5690 | BALISTIC VESTS | - | - | - | 662 | 662 | 4,200 | 15.76% |
| 01-210-56-00-5695 | GASOLINE | - | 4,878 | 5,277 | 4,181 | 14,336 | 80,250 | 17.86% |
| 01-210-56-00-5696 | AMMUNITION | - | - | - | 260 | 260 | 8,000 | 3.25% |
| TOTAL EXPENDITU | IDEC. DOLLCE | 440,596 | 650,842 | 453,604 | 322,345 | 1,867,386 | 5,289,785 | 35.30% |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|-------------------------------------------|-------------------------------------------|-----------------|----------------|----------------|------------------|-------------------------------|----------------------------|------------------|
| | ELOPMENT EXPENDITURES | May-10 | Julie-10 | Jшy-10 | August-10 | Totals | BUDGET | 70 or Budget |
| Salaries & Wages | SECTIVIE (TEXTEROPICALS) | | | | | | | |
| 01-220-50-00-5010 | SALARIES & WAGES | 28,208 | 27,321 | 31,427 | 23,927 | 110,883 | 333,980 | 33.20% |
| 01-220-50-00-5015 | PART-TIME SALARIES | 2,448 | 4,163 | 6,662 | 3,481 | 16,754 | 48,000 | 34.90% |
| Benefits | DETIDEMENT DI AN CONTRIDITION | 2,000 | 2.004 | 2 241 | 2.542 | 11 707 | 26.070 | 22 68% |
| 01-220-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 2,999 | 2,904 | 3,341 | 2,543 | 11,787 | 36,070 | 32.68% |
| 01-220-52-00-5214 | FICA CONTRIBUTION GROUP HEALTH INSURANCE | 2,247 14,957 | 2,327 542 | 2,804 4,872 | 2,007 4,440 | 9,385 24,811 | 28,597 90,833 | 32.82% 27.32% |
| 01-220-52-00-5210 | GROUP LIFE INSURANCE | 37 | 46 | 28 | - 4,440 | 24,611 | 445 | 25.02% |
| 01-220-52-00-5223 | DENTAL INSURANCE | 513 | 255 | 356 | 356 | 1,481 | 6,570 | 22.54% |
| 01-220-52-00-5224 | VISION INSURANCE | 61 | 43 | 43 | 43 | 189 | 732 | 25.83% |
| Contractual Services | | - | | | | | | 20.1007. |
| 01-220-54-00-5412 | TRAINING & CONFERENCES | - | - | 35 | - | 35 | 6,500 | 0.54% |
| 01-220-54-00-5415 | TRAVEL & LODGING | - | - | - | - | - | 4,000 | 0.00% |
| 01-220-54-00-5426 | PUBLISHING & ADVERTISING | - | 2,042 | 334 | - | 2,376 | 1,000 | 237.61% |
| 01-220-54-00-5430 | PRINTING & DUPLICATING | - | - | 93 | 79 | 172 | 2,500 | 6.86% |
| 01-220-54-00-5440 | TELECOMMUNICATIONS | - | 38 | 347 | 294 | 679 | 3,000 | 22.64% |
| 01-220-54-00-5452 | POSTAGE & SHIPPING | 25 | 53 | 27 | 105 | 210 | 1,000 | 20.98% |
| 01-220-54-00-5459 | INSPECTIONS | - | - | - | 60 | 60 | 5,000 | 1.20% |
| 01-220-54-00-5460 | DUES & SUBSCRIPTIONS | 575 | - | - | - | 575 | 2,000 | 28.75% |
| 01-220-54-00-5462 | PROFESSIONAL SERVICES | - | 30 | 4,790 | 70 | 4,890 | 41,000 | 11.93% |
| 01-220-54-00-5466 | LEGAL SERVICES | - | - | - | - | - | 2,500 | 0.00% |
| 01-220-54-00-5485 | RENTAL & LEASE PURCHASE | 261 | 261 | - | 522 | 1,044 | 3,000 | 34.80% |
| 01-220-54-00-5486 | ECONOMIC DEVELOPMENT | - | 9,425 | 9,425 | 9,425 | 28,275 | 113,100 | 25.00% |
| Supplies 01-220-56-00-5610 | OFFICE SUPPLIES | _ | 45 | 579 | _ | 624 | 1,500 | 41.60% |
| 01-220-56-00-5620 | OPERATING SUPPLIES | _ | 905 | 1,165 | 804 | 2,874 | 3,000 | 95.81% |
| 01-220-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | _ | _ | - | _ | - | 3,500 | 0.00% |
| 01-220-56-00-5645 | BOOKS & PUBLICATIONS | - | - | - | 61 | 61 | 500 | 12.19% |
| 01-220-56-00-5695 | GASOLINE | - | 238 | 195 | 118 | 552 | 2,675 | 20.62% |
| TOTAL EXPENDITU | JRES: COMMUNITY DEVELP | 52,331 | 50,636 | 66,523 | 48,336 | 217,827 | 741,002 | 29.40% |
| | | | | | | | | |
| | TREET OPERATIONS EXPENDITURES | S | | | | | | |
| Salaries & Wages 01-410-50-00-5010 | SALARIES & WAGES | 25,372 | 27,149 | 40,573 | 25,803 | 118,896 | 343,875 | 34.58% |
| 01-410-50-00-5015 | PART-TIME SALARIES | 561 | 2,385 | 3,591 | 2,252 | 8,788 | 8,100 | 108.49% |
| 01-410-50-00-5020 | OVERTIME | - | - | - | 18 | 18 | 15,000 | 0.12% |
| Benefits | | | | | | | | |
| 01-410-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 2,697 | 2,886 | 4,313 | 2,745 | 12,641 | 38,759 | 32.61% |
| 01-410-52-00-5214 | FICA CONTRIBUTION | 1,903 | 2,178 | 3,292 | 2,066 | 9,439 | 27,245 | 34.65% |
| 01-410-52-00-5216 | GROUP HEALTH INSURANCE | 20,614 | 10,193 | 10,040 | 9,983 | 50,830 | 124,755 | 40.74% |
| 01-410-52-00-5222 | GROUP LIFE INSURANCE | 72 | 234 | 7 | (72) | 241 | 594 | 40.53% |
| 01-410-52-00-5223 | DENTAL INSURANCE | 751 | 751 | 751 | 751 | 3,003 | 9,611 | 31.25% |
| 01-410-52-00-5224 Contractual Services | VISION INSURNCE | 89 | 89 | 89 | 89 | 356 | 1,067 | 33.34% |
| 01-410-54-00-5412 | TRAINING & CONFERENCES | - | - | - | 300 | 300 | 3,000 | 9.99% |
| 01-410-54-00-5415 | TRAVEL & LODGING | 10 | - | - | 237 | 248 | 2,000 | 12.38% |
| 01-410-54-00-5422 | VEHICLE & EQUIPMENT CHARGEBACK | 3,750 | 3,750 | 3,750 | 3,750 | 15,000 | 45,000 | 33.33% |
| 01-410-54-00-5435 | TRAFFIC SIGNAL MAINTENANCE | - | 6,758 | 319 | 2,841 | 9,917 | 25,000 | 39.67% |
| 01-410-54-00-5440 | TELECOMMUNICATIONS | - | 96 | 193 | 148 | 437 | 3,000 | 14.56% |
| 01-410-54-00-5455 | MOSQUITO CONTROL | - | - | 7,142 | - | 7,142 | 7,352 | 97.14% |
| 01-410-54-00-5458 | TREE & STUMP REMOVAL | - | - | - | - | - | 20,000 | 0.00% |
| 01-410-54-00-5462 | PROFESSIONAL SERVICES | - | 30 | 4,357 | 452 | 4,838 | 3,500 | 138.23% |
| 01-410-54-00-5482 | STREET LIGHTING | - | 27 | 22 | 9 | 58 | 4,750 | 1.23% |
| 01-410-54-00-5485 | RENTAL & LEASE PURCHASE | 35 | 2,454 | 175 | 71 | 2,735 | 1,100 | 248.61% |
| | | | | | | | | |



| ON THE ILLE | | | For the Month | Enumg Augus | 1 31, 2010 | | | |
|-------------------------------|--------------------------------|----------|---------------|-------------|------------|---------------------|------------------|-------------|
| | % of Fiscal Year | 8% | 17% | 25% | 33% | Year-to-Date Totals | FISCAL YEAR 2017 | |
| ACCOUNT NUMBER | DESCRIPTION | May-16 | June-16 | July-16 | August-16 | Totals | BUDGET | % of Budget |
| Supplies 01-410-56-00-5600 | WEARING APPAREL | | 291 | 225 | 392 | 908 | 4,631 | 19.60% |
| 01-410-56-00-5620 | OPERATING SUPPLIES | | 654 | 268 | 1,356 | 2,278 | 11,025 | 20.66% |
| 01-410-56-00-5626 | HANGING BASKETS | - | | 208 | | 2,278 | | 0.08% |
| | | - | 2 124 | | 1.021 | | 2,000 | |
| 01-410-56-00-5628 | VEHICLE MAINTENANCE SUPPLIES | - | 2,134 | 3,224 | 1,931 | 7,290 | 27,500 | 26.51% |
| 01-410-56-00-5630 | SMALL TOOLS & EQUIPMENT | - | - 001 | - 2.004 | 255 | 255 | 2,000 | 12.74% |
| 01-410-56-00-5640 | REPAIR & MAINTENANCE | 7 | 881 | 2,094 | 1,258 | 4,240 | 20,000 | 21.20% |
| 01-410-56-00-5695 | GASOLINE GENERAL OPS | | 1,791 | 1,168 | 1,031 | 3,990 | 25,680 | 15.54% |
| TOTAL EXP: PUBLI | IC WORKS - STREET OPS | 55,861 | 65,683 | 90,599 | 61,566 | 273,709 | 826,544 | 33.11% |
| PW - HEALTH & SA | NITATION EXPENDITURES | _ | | | | | | |
| Contractual Services | CARRAGE GRUGG, GR GURGIRV | | | 2.002 | 2.002 | 5.006 | 26,000 | 17.130 |
| 01-540-54-00-5441 | GARBAGE SRVCS - SR SUBSIDY | - | - | 2,903 | 2,903 | 5,806 | 36,000 | 16.13% |
| 01-540-54-00-5442 | GARBAGE SERVICES | - | - | 103,858 | 104,243 | 208,100 | 1,251,675 | 16.63% |
| 01-540-54-00-5443 | LEAF PICKUP | - | - | 600 | - | 600 | 6,000 | 10.00% |
| TOTAL EXPENDITU | URES: HEALTH & SANITATION | - | - | 107,361 | 107,146 | 214,506 | 1,293,675 | 16.58% |
| ADMINISTRATIVE | SERVICES EXPENDITURES | | | | | | | |
| Salaries & Wages | | | | | | | | |
| 01-640-50-00-5092 | POLICE SPECIAL DETAIL WAGES | 800 | - | | | 800 | 500 | 160.00% |
| Benefits 01-640-52-00-5230 | UNEMPLOYMENT INSURANCE | 2,522 | - | - | 3,516 | 6,038 | 20,000 | 30.19% |
| 01-640-52-00-5231 | LIABILITY INSURANCE | 63,511 | 22,205 | 21,527 | 21,155 | 128,398 | 293,958 | 43.68% |
| 01-640-52-00-5240 | RETIREES - GROUP HEALTH INS | 9,736 | 2,856 | 3,130 | 1,016 | 16,738 | 35,725 | 46.85% |
| 01-640-52-00-5241 | RETIREES - DENTAL INSURANCE | 46 | 36 | 36 | 36 | 156 | 539 | 28.85% |
| 01-640-52-00-5242 | RETIREES - VISION INSURANCE | 6 | 6 | 6 | 6 | 25 | 75 | 33.12% |
| Contractual Services | RETIREES - VISION INSURANCE | o o | 0 | 0 | 0 | 2.5 | 13 | 33.1270 |
| 01-640-54-00-5418 | PURCHASING SERVICES | - | - | - | - | - | 15,000 | 0.00% |
| 01-640-54-00-5428 | UTILITY TAX REBATE | - | - | - | - | - | 14,375 | 0.00% |
| 01-640-54-00-5439 | AMUSEMENT TAX REBATE | 1,680 | 3,613 | 6,717 | - | 12,011 | 55,000 | 21.84% |
| 01-640-54-00-5449 | KENCOM | - | - | - | - | - | 75,000 | 0.00% |
| 01-640-54-00-5450 | INFORMATION TECH SRVCS | - | 2,735 | 31 | 16 | 2,782 | 80,000 | 3.48% |
| 01-640-54-00-5456 | CORPORATE COUNSEL | - | 7,942 | 8,630 | 11,050 | 27,621 | 127,339 | 21.69% |
| 01-640-54-00-5461 | LITIGATION COUNSEL | - | 13,820 | - | 66,252 | 80,072 | 120,000 | 66.73% |
| 01-640-54-00-5463 | SPECIAL COUNSEL | - | - | 45 | 180 | 225 | 25,000 | 0.90% |
| 01-640-54-00-5465 | ENGINEERING SERVICES | (53,864) | 82,664 | 1,000 | 20,060 | 49,859 | 390,000 | 12.78% |
| 01-640-54-00-5475 | CABLE CONSORTIUM FEE | - | - | - | - | - | 85,000 | 0.00% |
| 01-640-54-00-5481 | HOTEL TAX REBATES | - | - | 5,949 | 7,430 | 13,379 | 68,400 | 19.56% |
| 01-640-54-00-5491 | CITY PROPERTY TAX REBATE | - | - | - | - | - | 1,500 | 0.00% |
| 01-640-54-00-5492 | SALES TAX REBATES | - | - | - | - | - | 913,949 | 0.00% |
| 01-640-54-00-5493 | BUSINESS DISTRICT REBATES | 22,737 | 31,842 | 21,540 | 30,445 | 106,563 | 372,000 | 28.65% |
| 01-640-54-00-5494 | ADMISSIONS TAX REBATE | _ | - | - | - | - | 120,000 | 0.00% |
| 01-640-54-00-5499 | BAD DEBT | - | - | - | - | - | 2,500 | 0.00% |
| Supplies | | | | | | | , | |
| 01-640-56-00-5625 | REIMBURSEABLE REPAIRS | - | - | 3,887 | - | 3,887 | 5,000 | 77.74% |
| Other Financing Uses | TRANSFER TO MOTOR THEY TAN | 25.022 | | | | 25.020 | 25.022 | 400.004 |
| 01-640-99-00-9915 | TRANSFER TO MOTOR FUEL TAX | 25,023 | - | - | - | 25,023 | 25,023 | 100.00% |
| 01-640-99-00-9916 | TRANSFER TO CW BLDG & GROUNDS | 4,125 | 4,125 | 4,125 | 4,125 | 16,500 | 49,500 | 33.33% |
| 01-640-99-00-9942 | TRANSFER TO DEBT SERVICE | 22,348 | 22,348 | 22,348 | 22,348 | 89,393 | 268,178 | 33.33% |
| 01-640-99-00-9952 | TRANSFER TO SEWER | 94,504 | 94,504 | 94,504 | 94,504 | 378,017 | 1,134,052 | 33.33% |
| 01-640-99-00-9979 | TRANSFER TO PARKS & RECREATION | 93,220 | 93,220 | 93,220 | 93,220 | 372,879 | 1,118,638 | 33.33% |
| 01-640-99-00-9982 | TRANSFER TO LIBRARY OPS | 5,276 | 1,757 | 1,757 | 1,991 | 10,781 | 36,068 | 29.89% |
| TOTAL EXPENDITU | URES: ADMIN SERVICES | 291,670 | 383,674 | 288,453 | 377,350 | 1,341,147 | 5,452,319 | 24.60% |
| | TOTAL FUND REVENUES | 979,576 | 2,662,768 | 839,182 | 1,086,366 | 5,567,891 | 14,516,822 | 38.35% |
| | TOTAL FUND EXPENDITURES | 929,683 | 1,234,124 | 1,104,436 | 992,850 | 4,261,093 | 14,833,097 | 28.73% |
| | FUND SURPLUS (DEFICIT) | 49,893 | 1,428,643 | (265,254) | 93,516 | 1,306,798 | (316,275) | |
| | | 17,073 | 2, 120,043 | (200,204) | ,0,010 | 2,000,770 | (010,273) | |



| MILE ILLY | % of Fiscal Year | 8% | 17% | 25% | 33% | Year-to-Date Totals | FISCAL YEAR 2017 | |
|----------------------------------------|-------------------------------------|----------|---------|----------------------------------------------|-----------|---------------------|------------------|-------------|
| ACCOUNT NUMBER | DESCRIPTION | May-16 | June-16 | July-16 | August-16 | Totals | BUDGET | % of Budget |
| | | | | | | | | |
| FOX HILL SSA REV | /ENUES | | | | | | | |
| 11-000-40-00-4000 | PROPERTY TAXES | 847 | 2,782 | 220 | 213 | 4,061 | 7,073 | 57.41% |
| TOTAL REVENUES | S: FOX HILL SSA | 847 | 2,782 | 220 | 213 | 4,061 | 7,073 | 57.41% |
| | | | | | | | | |
| FOX HILL SSA EXP | | 1 | 0.67 | | | 1 | 44.000 | 40.504 |
| 11-111-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | 867 | - | 678 | 1,544 | 11,333 | 13.63% |
| | TOTAL FUND REVENUES | 847 | 2,782 | 220 | 213 | 4,061 | 7,073 | 57.41% |
| | TOTAL FUND EXPENDITURES | | 867 | - | 678 | 1,544 | 11,333 | 13.63% |
| | FUND SURPLUS (DEFICIT) | 847 | 1,915 | 220 | (465) | 2,517 | (4,260) | |
| | | | | | | | | |
| SUNFLOWER SSA I | REVENUES | | | | | | | |
| 12-000-40-00-4000 | PROPERTY TAXES | 1,807 | 7,534 | 723 | 281 | 10,345 | 20,392 | 50.73% |
| TOTAL REVENUES | S: SUNFLOWER SSA | 1,807 | 7,534 | 723 | 281 | 10,345 | 20,392 | 50.73% |
| | | <u> </u> | | <u> </u> | | <u> </u> | • | |
| SUNFLOWER SSA I | | | | | | | | |
| 12-112-54-00-5416 | POND MAINTENANCE | - | - | - | - | - | 6,000 | 0.00% |
| 12-112-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | 270 | - | 678 | 948 | 11,534 | 8.21% |
| | TOTAL FUND REVENUES | 1,807 | 7,534 | 723 | 281 | 10,345 | 20,392 | 50.73% |
| | TOTAL FUND EXPENDITURES | | 270 | - | 678 | 948 | 17,534 | 5.40% |
| | FUND SURPLUS (DEFICIT) | 1,807 | 7,264 | 723 | (397) | 9,397 | 2,858 | |
| | | | | | | | • | |
| MOTOR FUEL TAX | REVENUES | | | | | | | |
| 15-000-41-00-4112 | MOTOR FUEL TAX | 38,509 | 38,245 | 24,119 | 38,713 | 139,586 | 438,254 | 31.85% |
| 15-000-41-00-4113 | MFT HIGH GROWTH | - | - | - | - | - | 41,000 | 0.00% |
| 15-000-41-00-4168 | STATE GRANT - TRAFFIC SIGNAL MAINT | - | - | - | - | - | 8,000 | 0.00% |
| 15-000-45-00-4500 | INVESTMENT EARNINGS | 179 | 203 | 221 | 213 | 815 | 300 | 271.75% |
| 15-000-46-00-4690 | REIMB - MISCELLANEOUS | 2,200 | - | - | 1,364 | 3,564 | - | 0.00% |
| 15-000-49-00-4901 | TRANSFER FROM GENERAL | 25,023 | - | - | - | 25,023 | 25,023 | 100.00% |
| TOTAL REVENUES | S: MOTOR FUEL TAX | 65,912 | 38,448 | 24,339 | 40,289 | 168,989 | 512,577 | 32.97% |
| | | | | | | | | |
| MOTOR FUEL TAX Contractual Services | EXPENDITURES | | | | | | | |
| 15-155-54-00-5438 | SALT STORAGE | - | - | - | - | - | 7,500 | 0.00% |
| 15-155-54-00-5482 | STREET LIGHTING | - | 6,490 | 6,504 | 6,480 | 19,475 | 116,293 | 16.75% |
| Supplies | | | | | | | | |
| 15-155-56-00-5618 | SALT | - | - | - | - | - | 140,000 | 0.00% |
| 15-155-56-00-5619 15-155-56-00-5633 | SIGNS | - | - | 12,388 | 1 207 | 12,388 | 15,000 | 82.59% |
| | COLD PATCH | - | - | | 1,387 | 1,387 | 19,000 | 7.30% |
| 15-155-56-00-5634 15-155-56-00-5642 | HOT PATCH TRACEIC SIGNAL SUDDITIES | - | - 161 | 992 737 | 2,326 | 3,318 | 19,000 | 0.00% |
| 15-155-56-00-5642 Capital Outlay | TRAFFIC SIGNAL SUPPLIES | - | 161 | 151 | 207 | 1,106 | - | 0.00% |
| 15-155-60-00-6004 | BASELINE ROAD BRIDGE REPAIRS | - | - | - | - | - | 50,000 | 0.00% |
| 15-155-60-00-6025 | ROADS TO BETTER ROADS PROGRAM | - | - | - | 300,000 | 300,000 | 300,000 | 100.00% |
| 15-155-60-00-6079 | ROUTE 47 EXPANSION | 12,298 | 6,149 | 6,149 | 6,149 | 30,745 | 73,787 | 41.67% |
| | | | | | | | | |
| | TOTAL FUND EVEN DESCRIPTION | 65,912 | 38,448 | 24,339 | 40,289 | 168,989 | 512,577 | 32.97% |
| | TOTAL FUND EXPENDITURES | 12,298 | 12,800 | 26,771 | 316,549 | 368,418 | 740,580 | 49.75% |
| | FUND SURPLUS (DEFICIT) | 53,614 | 25,648 | (2,431) | (276,260) | (199,429) | (228,003) | |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|---------------------------------------|---------------------------------------|---------------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| CITY-WIDE CAPITA | | May 10 | ouite 10 | omy 10 | rugust 10 | Totals | Debug | |
| Intergovernmental | AL REVENCES | | | | | | | |
| 23-000-41-00-4161 | FEDERAL GRANT - ITEP DOWNTOWN | - | - | - | - | - | 4,000 | 0.00% |
| 23-000-41-00-4178 | FEDERAL GRANT - ITEP KENNEDY RD TRAIL | - | - | - | - | - | 114,160 | 0.00% |
| 23-000-41-00-4188 | STATE GRANT-EDP WRIGLEY (RTE 47) | _ | - | - | - | _ | 655,062 | 0.00% |
| Licenses & Permits | | | | | | | , | |
| 23-000-42-00-4214 | DEVELOPMENT FEES | - | - | - | 85 | 85 | 6,000 | 1.42% |
| 23-000-42-00-4216 | BUILD PROGRAM PERMIT | - | 750 | 6,906 | 10,765 | 18,421 | - | 0.00% |
| 23-000-42-00-4218 | DEVELOPMENT FEES - MUNICIPAL BLDG | 150 | 1,909 | 150 | - | 2,209 | 3,000 | 73.63% |
| 23-000-42-00-4222 | ROAD CONTRIBUTION FEE | 8,000 | - | - | 26,000 | 34,000 | 15,000 | 226.67% |
| 23-000-42-00-4224 | RENEW PROGRAM PERMITS | _ | 900 | _ | _ | 900 | - | 0.00% |
| Charges for Service | | | , , , | | | , , , | | |
| 23-000-44-00-4440 Investment Earnings | ROAD INFRASTRUCTURE FEES | 634 | 117,575 | 379 | 118,500 | 237,089 | 681,600 | 34.78% |
| 23-000-45-00-4500 | INVESTMENT EARNINGS | 170 | 247 | 255 | 255 | 928 | 600 | 154.66% |
| Reimbursements | | | | | | | | |
| 23-000-46-00-4614 | REIMB - BLACKBERRY WOODS | - | 3,094 | - | 87,096 | 90,190 | - | 0.00% |
| 23-000-46-00-4660 | REIMB - PUSH FOR THE PATH | - | - | 1,500 | (87) | 1,413 | 294,740 | 0.48% |
| Other Financing Source | ces | | | | | | | |
| 23-000-49-00-4916 | TRANSFER FROM GENERAL-CW B&G | 4,125 | 4,125 | 4,125 | 4,125 | 16,500 | 49,500 | 33.33% |
| TOTAL REVENUES | : CITY-WIDE CAPITAL | 13,079 | 128,601 | 13,316 | 246,740 | 401,735 | 1,823,662 | 22.03% |
| CW MUNICIPAL BU | JILDING EXPENDITURES | | | | | | | |
| 23-216-54-00-5405 | BUILD PROGRAM | - | 750 | 750 | 300 | 1,800 | - | 0.00% |
| 23-216-54-00-5446 | PROPERTY & BLDG MAINT SERVICES | 2,076 | 988 | 2,175 | 2,812 | 8,051 | 34,500 | 23.33% |
| 23-216-56-00-5656 | PROPERTY & BLDG MAINT SUPPLIES | - | 4,300 | 5,976 | 13,100 | 23,376 | 15,000 | 155.84% |
| 23-216-99-00-9901 | TRANSFER TO GENERAL | _ | - | _ | - | | 3,000 | 0.00% |
| | | | | | | | , | |
| CITY-WIDE CAPITA | AL EXPENDITURES | | | | | | | |
| Contractual Services | | | | | | | | |
| 23-230-54-00-5405 | BUILD PROGRAM | - | - | 6,156 | 10,465 | 16,621 | - | 0.00% |
| 23-230-54-00-5406 | RENEW PROGRAM | - | 900 | - | - | 900 | - | 0.00% |
| 23-230-54-00-5465 | ENGINEERING SERVICES | - | - | - | - | - | 25,000 | 0.00% |
| 23-230-54-00-5498 | PAYING AGENT FEES | - | - | - | 475 | 475 | 525 | 90.48% |
| 23-230-54-00-5499 | BAD DEBT | - | - | - | - | - | 1,200 | 0.00% |
| Capital Outlay | | | | | | | | |
| 23-230-60-00-6009 | WRIGLEY (RTE 47) EXPANSION | - | - | 200 | 87 | 287 | 655,062 | 0.04% |
| 23-230-60-00-6014 | BLACKBERRY WOODS SUBDIVISION | - | 3,094 | - | 87,096 | 90,190 | - | 0.00% |
| 23-230-60-00-6018 | GREENBRIAR POND NATURALIZATION | - | - | - | - | - | 4,000 | 0.00% |
| 23-230-60-00-6025 | ROAD TO BETTER ROADS PROGRAM | - | 11,407 | 2,574 | 343,594 | 357,574 | 950,000 | 37.64% |
| 23-230-60-00-6041 | SIDEWALK CONSTRUCTION | - | - | - | - | - | 12,500 | 0.00% |
| 23-230-60-00-6048 | DOWNTOWN STREETSCAPE IMPROVEMENT | - | 454 | - | - | 454 | 5,000 | 9.07% |
| 23-230-60-00-6059 | US RT34(IL47/ORCHARD RD)PROJECT | - | - | - | - | - | 92,846 | 0.00% |
| 23-230-60-00-6073 | GAME FARM ROAD PROJECT | - | 194 | - | - | 194 | 415,000 | 0.05% |
| 23-230-60-00-6082 | COUNTRYSIDE PKY IMPROVEMENTS | 20,468 | - | 797 | 267,404 | 288,669 | 770,000 | 37.49% |
| 23-230-60-00-6094 | ITEP KENNEDY RD BIKE TRAIL | _ | _ | _ | _ | _ | 408,900 | 0.00% |
| 2014A Bond | | | | | | | | |
| 23-230-78-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 185,000 | 0.00% |
| 23-230-78-00-8050 | INTEREST PAYMENT | 72,069 | - | - | - | 72,069 | 144,138 | 50.00% |
| Kendall County Loan - | River Road Bridge | | | 1 | | | | |
| 23-230-97-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 75,000 | 0.00% |
| | TOTAL FUND REVENUES | 13,079 | 128,601 | 13,316 | 246,740 | 401,735 | 1,823,662 | 22.03% |
| | TOTAL FUND EXPENDITURES | 94,613 | 22,086 | 18,628 | 725,332 | 860,659 | 3,796,671 | 22.67% |
| | FUND SURPLUS (DEFICIT) | (81,534) | 106,515 | (5,312) | (478,592) | (458,923) | (1,973,009) | |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|----------------------------------------|-----------------------------------|---------------------|----------------|----------------|------------------|-------------------------------|----------------------------|---------------|
| VEHICLE & EQUIP | | | | | | | | |
| Licenses & Permits | | | | | | | | |
| 25-000-42-00-4215 | DEVELOPMENT FEES - POLICE CAPITAL | 2,100 | 2,250 | 1,950 | 4,650 | 10,950 | 7,000 | 156.43% |
| 25-000-42-00-4216 | BUILD PROGRAM PERMITS | 340 | 1,290 | 3,690 | 3,980 | 9,300 | - | 0.00% |
| 25-000-42-00-4218 | ENGINEERING CAPITAL FEE | 500 | 600 | 600 | 1,500 | 3,200 | 3,000 | 106.67% |
| 25-000-42-00-4219 | DEVELOPMENT FEES - PW CAPITAL | 4,960 | 4,060 | 3,360 | 10,570 | 22,950 | 15,000 | 153.00% |
| 25-000-42-00-4220 | DEVELOPMENT FEES - PARK CAPITAL | 250 | 300 | 300 | 750 | 1,600 | 1,000 | 160.00% |
| Fines & Forfeits 25-000-43-00-4315 | DUI FINES | 1,146 | 919 | 213 | _ | 2,279 | 7,000 | 32.55% |
| 25-000-43-00-4316 | ELECTRONIC CITATION FEES | 36 | 69 | 70 | | 175 | 7,000 | 25.03% |
| 25-000-43-00-4310 | SEIZED VEHICLE PROCEEDS | 50 | - | - | | - | 2,500 | 0.00% |
| Charges for Service | SEIZED VEHICLE I ROCEEDS | - | - | - | - | - | 2,300 | 0.0070 |
| 25-000-44-00-4418 | MOWING INCOME | - | 719 | - | 338 | 1,057 | 3,000 | 35.24% |
| 25-000-44-00-4420 | POLICE CHARGEBACK | 4,469 | 4,469 | 4,469 | 4,469 | 17,878 | 153,633 | 11.64% |
| 25-000-44-00-4421 | PUBLIC WORKS CHARGEBACK | 3,750 | 3,750 | 3,750 | 3,750 | 15,000 | 45,000 | 33.33% |
| Investment Earnings | | | | | | - | | |
| 25-000-45-00-4522 | INVESTMENT EARNINGS - PARKS | 1 | 1 | 1 | 1 | 5 | 50 | 9.10% |
| Miscellaneous 25-000-48-00-4854 | MISC INCOME - PW CAPITAL | | - | _ | 1,430 | 1,430 | 2,000 | 71.50% |
| 25-000-49-00-4920 | SALE OF CAPITAL ASSETS - POLICE | _ | _ | _ | 1,430 | - | 1,000 | 0.00% |
| 25-000-49-00-4922 | SALE OF CAPITAL ASSETS - PARKS | _ | _ | _ | 248,172 | 248,172 | - | 0.00% |
| | : VEHICLE & EQUIPMENT | 17,553 | 18,428 | 18,404 | 279,610 | 333,995 | 240,883 | 138.65% |
| POLICE CAPITAL F Contractual Services | MENT EXPENDITURES EXPENDITURES | | | | | | | |
| 25-205-54-00-5405 | BUILD PROGRAM | - | - | 600 | 900 | 1,500 | - | 0.00% |
| 25-205-54-00-5462 | PROFESSIONAL SERVICES | - | - | - | - | - | 833 | 0.00% |
| 25-205-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | - | - | - | - | 16,000 | 0.00% |
| Capital Outlay | LIEUWAY DA | | | | 00.004 | 00.004 | 455.000 | 55 040 |
| 25-205-60-00-6070 | VEHICLES | - | - | - | 88,836 | 88,836 | 155,000 | 57.31% |
| TOTAL EXPENDITO | URES: POLICE CAPITAL | - | - | 600 | 89,736 | 90,336 | 171,833 | 52.57% |
| PUBLIC WORKS C. | APITAL EXPENDITURES | | | | | | | |
| 25-215-54-00-5405 | BUILD PROGRAM | 340 | 1,290 | 3,090 | 3,080 | 7,800 | - | 0.00% |
| 25-215-54-00-5448 | FILING FEES | - | 98 | - | 49 | 147 | 1,750 | 8.40% |
| Supplies | | | | | | | | |
| 25-215-56-00-5620 | OPERATING SUPPLIES | - | - | - | - | - | 2,000 | 0.00% |
| 25-215-60-00-6070 | VEHICLES | _ | | _ | _ | | 45,000 | 0.00% |
| 185 Wolf Street Buildin | | - | <u> </u> | - | | - | 43,000 | 0.0070 |
| 25-215-92-00-8000 | PRINCIPAL PAYMENT | 3,383 | 3,395 | 3,408 | 3,421 | 13,607 | 41,430 | 32.84% |
| 25-215-92-00-8050 | INTEREST PAYMENT | 2,518 | 2,506 | 2,493 | 2,481 | 9,998 | 29,385 | 34.02% |
| TOTAL EXPENDITU | URES: PW CAPITAL | 6,241 | 7,289 | 8,991 | 9,030 | 31,552 | 119,565 | 26.39% |
| PARK & RECREATI | ION CAPITAL EXPENDITURES | | | | | | | |
| 25-225-54-00-5405 | BUILD PROGRAM | - | - | - | - | - | - | 0.00% |
| 185 Wolf Street Buildin | | | ı | | | | | |
| 25-225-92-00-8000 | PRINCIPAL PAYMENT | 106 | 106 | 107 | 107 | 426 | 1,298 | 32.84% |
| 25-225-92-00-8050 | INTEREST PAYMENT | 79 | 79 | 78 | 78 | 313 | 921 | 34.01% |
| TOTAL EXPENDITUR | RES: PARK & REC CAPITAL | 185 | 185 | 185 | 185 | 740 | 2,219 | 33.33% |
| | TOTAL FUND REVENUES | 17,553 | 18,428 | 18,404 | 279,610 | 333,995 | 240,883 | 138.65% |
| | TOTAL FUND EXPENDITURES | 6,426 | 7,474 | 9,776 | 98,951 | 122,628 | 293,617 | 41.76% |
| | FUND SURPLUS (DEFICIT) | 11,127 | 10,954 | 8,628 | 180,659 | 211,368 | (52,734) | 71.7070 |
| | TOND SORT EUS (DEFICIT) | 11,12/ | 10,954 | 0,020 | 100,059 | 211,508 | (52,734) | |



| TRE ILLE | % of Fiscal Year | 8% | 17% | 25% | 33% | Year-to-Date Totals | FISCAL YEAR 2017 | |
|-------------------------------------------|------------------------------|----------|---------|----------|-----------|---------------------|------------------|-------------|
| ACCOUNT NUMBER | DESCRIPTION | May-16 | June-16 | July-16 | August-16 | Totals | BUDGET | % of Budget |
| DEBT SERVICE RE | EVENUES | | | | | | | |
| 42-000-40-00-4000 | PROPERTY TAXES - 2014B BOND | 4,596 | 18,351 | 1,507 | 1,564 | 26,018 | 47,497 | 54.78% |
| 42-000-42-00-4208 | RECAPTURE FEES-WATER & SEWER | 225 | 1,396 | 1,358 | 400 | 3,379 | 5,000 | 67.57% |
| 42-000-42-00-4216 | BUILD PROGRAM PERMITS | - | | 100 | 150 | 250 | - | 0.00% |
| 42-000-42-00-4224 | RENEW PROGRAM PERMITS | - | 13 | - | - | 13 | - | 0.00% |
| 42-000-49-00-4901 | TRANSFER FROM GENERAL | 22,348 | 22,348 | 22,348 | 22,348 | 89,393 | 268,178 | 33.33% |
| TOTAL REVENUES | S: DEBT SERVICE | 27,169 | 42,107 | 25,314 | 24,462 | 119,052 | 320,675 | 37.13% |
| | | <u> </u> | | | | | | |
| DEBT SERVICE EX | | <u> </u> | | | | | | |
| 42-420-54-00-5405 | BUILD PROGRAM | - | - | 100 | 150 | 250 | - | 0.00% |
| 42-420-54-00-5406 | RENEW PROGRAM | - | 13 | - | - | 13 | - | 0.00% |
| 42-420-54-00-5498 2014B Refunding Bond | PAYING AGENT FEES | - | - | - | 475 | 475 | 525 | 90.48% |
| 42-420-79-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 270,000 | 0.00% |
| 42-420-79-00-8050 | INTEREST PAYMENT | - | 25,075 | - | = | 25,075 | 50,150 | 50.00% |
| | | | | | | | | |
| | TOTAL FUND REVENUES | 27,169 | 42,107 | 25,314 | 24,462 | 119,052 | 320,675 | 37.13% |
| | TOTAL FUND EXPENDITURES | - | 25,088 | 100 | 625 | 25,813 | 320,675 | 8.05% |
| | FUND SURPLUS (DEFICIT) | 27,169 | 17,020 | 25,214 | 23,837 | 93,239 | | |
| | | | | | | | | |
| WATER FUND REV | VENUES | | | | | | | |
| Licenses & Permits | | | | | | | | |
| 51-000-42-00-4216 Charges for Service | BUILD PROGRAM PERMITS | 5,660 | 21,960 | 20,700 | 7,930 | 56,250 | - | 0.00% |
| 51-000-44-00-4424 | WATER SALES | 5,152 | 494,478 | (31,577) | 591,350 | 1,059,403 | 2,783,000 | 38.07% |
| 51-000-44-00-4425 | BULK WATER SALES | - | - | - | 1,700 | 1,700 | 500 | 340.00% |
| 51-000-44-00-4426 | LATE PENALTIES - WATER | 156 | 15,045 | 80 | 18,009 | 33,290 | 90,000 | 36.99% |
| 51-000-44-00-4430 | WATER METER SALES | 4,350 | 6,590 | 4,255 | 9,085 | 24,280 | 35,000 | 69.37% |
| 51-000-44-00-4440 | WATER INFRASTRUCTURE FEE | 574 | 120,578 | 421 | 121,256 | 242,829 | 702,900 | 34.55% |
| 51-000-44-00-4450 | WATER CONNECTION FEE | 4,400 | 5,400 | 4,400 | 4,000 | 18,200 | 50,000 | 36.40% |
| Investment Earnings | | | | | | | | |
| 51-000-45-00-4500 | INVESTMENT EARNINGS | 857 | 1,130 | 1,159 | 1,137 | 4,284 | 1,000 | 428.39% |
| Miscellaneous 51-000-46-00-4690 | REIMB - MISCELLANEOUS | 25,550 | _ | _ | 56 | 25,606 | - | 0.00% |
| 51-000-48-00-4820 | RENTAL INCOME | 6,463 | 4,825 | 4,825 | 4,825 | 20,939 | 57,433 | 36.46% |
| Other Financing Sour | | 0,403 | 4,623 | 4,623 | 4,623 | 20,737 | 37,433 | 30.40% |
| 51-000-49-00-4952 | TRANSFER FROM SEWER | 6,256 | 6,256 | 6,256 | 6,256 | 25,025 | 75,075 | 33.33% |
| TOTAL REVENUES | S: WATER FUND | 59,420 | 676,262 | 10,520 | 765,605 | 1,511,806 | 3,794,908 | 39.84% |
| | | <u> </u> | | | | | | |
| Salaries & Wages | ONS EXPENSES | | | | | | | |
| 51-510-50-00-5010 | SALARIES & WAGES | 27,558 | 30,752 | 42,667 | 28,025 | 129,002 | 375,044 | 34.40% |
| 51-510-50-00-5015 | PART-TIME SALARIES | 594 | 1,469 | 1,585 | 1,337 | 4,985 | 29,800 | 16.73% |
| 51-510-50-00-5020 | OVERTIME | 495 | 1,144 | 1,102 | 596 | 3,338 | 12,000 | 27.82% |
| Benefits | | | | | | | | |
| 51-510-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 2,982 | 3,391 | 4,653 | 3,042 | 14,068 | 41,801 | 33.65% |
| 51-510-52-00-5214 | FICA CONTRIBUTION | 2,070 | 2,431 | 3,330 | 2,170 | 10,000 | 30,854 | 32.41% |
| 51-510-52-00-5216 | GROUP HEALTH INSURANCE | 21,251 | 11,909 | 10,331 | 9,978 | 53,469 | 139,623 | 38.30% |
| 51-510-52-00-5222 | GROUP LIFE INSURANCE | 59 | 138 | 59 | (21) | 235 | 705 | 33.34% |
| 51-510-52-00-5223 | DENTAL INSURANCE | 762 | 762 | 762 | 762 | 3,049 | 9,757 | 31.25% |
| 51-510-52-00-5224 | VISION INSURANCE | 94 | 94 | 94 | 94 | 377 | 1,131 | 33.33% |
| 51-510-52-00-5230 | UNEMPLOYMENT INSURANCE | 241 | - | - | 369 | 610 | 2,000 | 30.48% |
| 51-510-52-00-5231 | LIABILITY INSURANCE | 5,482 | 1,826 | 1,826 | 1,826 | 10,961 | 26,622 | 41.17% |
| Contractual Services 51-510-54-00-5405 | BUILD PROGRAM | 5,660 | 21,960 | 20,700 | 7,930 | 56,250 | T | 0.00% |
| 51-510-54-00-5405 | TRAINING & CONFERENCES | 5,000 | | 20,700 | 300 | 360 | 6,500 | 5.53% |
| | | | - | - | | | - | |
| 51-510-54-00-5415 | TRAVEL & LODGING | - | - | 189 | 237 | 426 | 1,600 | 26.64% |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|---------------------------------------------|--------------------------------|--------------|----------------|----------------|------------------|----------------------------|----------------------------|-------------|
| 51-510-54-00-5426 | PUBLISHING & ADVERTISING | _ | 605 | _ | _ | 605 | 1,000 | 60.50% |
| 51-510-54-00-5429 | WATER SAMPLES | _ | 445 | 759 | 652 | 1,856 | 14,000 | 13.25% |
| 51-510-54-00-5430 | PRINTING & DUPLICATING | _ | _ | 2 | 385 | 387 | 3,300 | 11.73% |
| 51-510-54-00-5440 | TELECOMMUNICATIONS | _ | 2,087 | 2,579 | 2,473 | 7,138 | 24,500 | 29.14% |
| 51-510-54-00-5445 | TREATMENT FACILITY SERVICES | | 15,273 | 9,856 | 9,444 | 34,573 | 112,000 | 30.87% |
| 51-510-54-00-5448 | FILING FEES | | 196 | 7,650 | 98 | 294 | 6,500 | 4.52% |
| | | 74 | | 52 | | - | | |
| 51-510-54-00-5452 | POSTAGE & SHIPPING | 74 | 2,680 | 52 | 568 | 3,374 | 19,000 | 17.76% |
| 51-510-54-00-5460 | DUES & SUBSCRIPTIONS | | 438 | 2.226 | 2 204 | 438 | 1,600 | 27.36% |
| 51-510-54-00-5462 | PROFESSIONAL SERVICES | 534 | 4,682 | 2,236 | 2,204 | 9,656 | 21,500 | 44.91% |
| 51-510-54-00-5465 | ENGINEERING SERVICES | - | 15,144 | - | 2,453 | 17,597 | 62,160 | 28.31% |
| 51-510-54-00-5466 | LEGAL SERVICES | - | - | - | - | - | 2,000 | 0.00% |
| 51-510-54-00-5480 | UTILITIES | - | 21,836 | 20,960 | 23,604 | 66,399 | 280,132 | 23.70% |
| 51-510-54-00-5483 | JULIE SERVICES | - | - | - | 1,411 | 1,411 | 5,000 | 28.22% |
| 51-510-54-00-5485 | RENTAL & LEASE PURCHASE | 35 | 35 | - | 71 | 141 | 1,000 | 14.12% |
| 51-510-54-00-5490 | VEHICLE MAINTENANCE SERVICES | - | - | - | 2,946 | 2,946 | 15,000 | 19.64% |
| 51-510-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | 613 | 9,695 | 1,495 | 11,802 | 19,000 | 62.12% |
| 51-510-54-00-5498 | PAYING AGENT FEES | 589 | - | 352 | 475 | 1,415 | 2,295 | 61.66% |
| 51-510-54-00-5499 | BAD DEBT | - | - | | - | - | 9,000 | 0.00% |
| Supplies | | | | | | | | |
| 51-510-56-00-5600 | WEARING APPAREL | - | 547 | 225 | 313 | 1,085 | 4,410 | 24.59% |
| 51-510-56-00-5620 | OPERATING SUPPLIES | - | 14 | 2,435 | 1,187 | 3,636 | 16,750 | 21.71% |
| 51-510-56-00-5628 | VEHICLE MAINTENANCE SUPPLIES | - | - | 32 | 20 | 52 | 10,000 | 0.52% |
| 51-510-56-00-5630 | SMALL TOOLS & EQUIPMENT | - | 49 | 31 | 1,609 | 1,690 | 2,000 | 84.49% |
| 51-510-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | 178 | 28 | - | 206 | 2,000 | 10.32% |
| 51-510-56-00-5638 | TREATMENT FACILITY SUPPLIES | - | 12,059 | 17,030 | 21,389 | 50,478 | 173,250 | 29.14% |
| 51-510-56-00-5640 | REPAIR & MAINTENANCE | - | 2,222 | 978 | 2,109 | 5,309 | 15,000 | 35.40% |
| 51-510-56-00-5664 | METERS & PARTS | - | 11,799 | 1,051 | 3,445 | 16,295 | 46,000 | 35.42% |
| 51-510-56-00-5665 | JULIE SUPPLIES | 124 | 72 | 278 | 53 | 527 | 1,500 | 35.12% |
| 51-510-56-00-5695 | GASOLINE | - | 1,791 | 1,168 | 1,033 | 3,992 | 26,750 | 14.92% |
| Capital Outlay | | | | | | | | |
| 51-510-60-00-6022 | WELL REHABILITATIONS | - | - | - | - | - | 124,000 | 0.00% |
| 51-510-60-00-6025 | ROAD TO BETTER ROADS PROGRAM | - | 16,140 | - | 262,312 | 278,452 | 250,000 | 111.38% |
| 51-510-60-00-6059 | US34 (IL RT47/ORCHARD) PROJECT | - | - | - | = | - | 22,124 | 0.00% |
| 51-510-60-00-6060 | EQUIPMENT | - | - | - | - | - | 5,000 | 0.00% |
| 51-510-60-00-6066 | RTE 71 WATERMAIN RELOCATION | - | 791 | - | 700 | 1,490 | 5,000 | 29.80% |
| 51-510-60-00-6070 | VEHICLES | - | - | - | - | - | 63,000 | 0.00% |
| 51-510-60-00-6079 | ROUTE 47 EXPANSION | 32,924 | 16,462 | 16,462 | 16,462 | 82,310 | 197,544 | 41.67% |
| 51-510-60-00-6082 | COUNTRYSIDE PKY IMPROVEMENTS | 254,892 | - | 207,801 | 804,285 | 1,266,978 | 2,940,000 | 43.09% |
| 2015A Bond | | | | | | | | |
| 51-510-77-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 73,540 | 0.00% |
| 51-510-77-00-8050 | INTEREST PAYMENT | 146,066 | - | - | - | 146,066 | 229,137 | 63.75% |
| 2007A Bond 51-510-83-00-8000 | PRINCIPAL PAYMENT | _ | _ | _ | _ | | 15,000 | 0.00% |
| | | - | | | - | | , | |
| 51-510-83-00-8050 2003 Debt Certificates | INTEREST PAYMENT | - | 60,581 | - | - | 60,581 | 121,163 | 50.00% |
| 51-510-86-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 100,000 | 0.00% |
| 51-510-86-00-8050 | INTEREST PAYMENT | - | 10,725 | - | - | 10,725 | 21,450 | 50.00% |
| 2006A Refunding Debt | | | -, | | | -,,- | , 22 | |
| 51-510-87-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 460,000 | 0.00% |
| 51-510-87-00-8050 | INTEREST PAYMENT | - | 77,603 | - | - | 77,603 | 155,206 | 50.00% |
| IEPA Loan L17-156300 | | | | | | | | |
| 51-510-89-00-8000 | PRINCIPAL PAYMENT | - | - | - | 48,160 | 48,160 | 96,923 | 49.69% |
| 51-510-89-00-8050 | INTEREST PAYMENT | - | - | - | 14,355 | 14,355 | 28,108 | 51.07% |



52-520-54-00-5499

BAD DEBT

UNITED CITY OF YORKVILLE FISCAL YEAR 2017 BUDGET REPORT For the Month Ending August 31, 2016

| S S S S S S S S S S S S S S S S S S S | For the Month Ending August 31, 2016 | | | | | | | | | | | |
|---------------------------------------|--------------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|--|--|--|--|
| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget | | | | |
| 2014C Refunding Bon | d | | | | | | | | | | | |
| 51-510-94-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 120,000 | 0.00% | | | | |
| 51-510-94-00-8050 | INTEREST PAYMENT | - | 15,075 | - | - | 15,075 | 30,150 | 50.00% | | | | |
| | TOTAL FUND REVENUES | 59,420 | 676,262 | 10,520 | 765,605 | 1,511,806 | 3,794,908 | 39.84% | | | | |
| | TOTAL FUND EXPENSES | 502,485 | 366,017 | 381,367 | 1,282,357 | 2,532,226 | 6,631,429 | 38.19% | | | | |
| | FUND SURPLUS (DEFICIT) | (443,066) | 310,244 | (370,847) | (516,752) | (1,020,420) | (2,836,521) | | | | | |
| | | | | | | | | | | | | |
| SEWER FUND REV | ENUES | | | | | | | | | | | |
| Licenses & Permits 52-000-42-00-4216 | BUILD PROGRAM PERMIT | 4,000 | 16,000 | 14,000 | 4,000 | 38,000 | - | 0.00% | | | | |
| 52-000-42-00-4224 | RENEW PROGRAM PERMIT | - | 692 | - | _ | 692 | _ | 0.00% | | | | |
| Charges for Service | | | | | | | | 313071 | | | | |
| 52-000-44-00-4435 | SEWER MAINTENANCE FEES | 701 | 142,198 | 438 | 143,060 | 286,397 | 837,942 | 34.18% | | | | |
| 52-000-44-00-4440 | SEWER INFRASTRUCTURE FEE | 321 | 57,992 | 196 | 58,446 | 116,955 | 340,000 | 34.40% | | | | |
| 52-000-44-00-4455 | SW CONNECTION FEES - OPS | 2,200 | 300 | 200 | 6,700 | 9,400 | 2,000 | 470.00% | | | | |
| 52-000-44-00-4456 | SW CONNECTION FEES - CAPITAL | 1,800 | 1,209 | 1,800 | 1,800 | 6,609 | 7,000 | 94.41% | | | | |
| 52-000-44-00-4462 | LATE PENALTIES - SEWER | 21 | 2,071 | 12 | 2,453 | 4,557 | 13,000 | 35.05% | | | | |
| 52-000-44-00-4465 | RIVER CROSSING FEES | 150 | 150 | 150 | - | 450 | - | 0.00% | | | | |
| Investment Earnings | | | | | | | | | | | | |
| 52-000-45-00-4500 | INVESTMENT EARNINGS | 144 | 174 | 190 | 191 | 699 | 1,000 | 69.91% | | | | |
| Miscellaneous 52-000-46-00-4670 | REIMB - I & I REDUCTIONS | - | - | - | _ | - | 200,000 | 0.00% | | | | |
| 52-000-46-00-4690 | REIMB - MISCELLANEOUS | 8,050 | _ | _ | _ | 8,050 | - | 0.00% | | | | |
| Other Financing Source | | 3,000 | | | | 3,323 | | 3130,1 | | | | |
| 52-000-49-00-4901 | TRANSFER FROM GENERAL | 94,504 | 94,504 | 94,504 | 94,504 | 378,017 | 1,134,052 | 33.33% | | | | |
| TOTAL REVENUES | S: SEWER FUND | 111,892 | 315,290 | 111,490 | 311,154 | 849,826 | 2,534,994 | 33.52% | | | | |
| SEWER OPERATIO | ONS EXPENSES | | | | | | | | | | | |
| Salaries & Wages | | | | | | | | | | | | |
| 52-520-50-00-5010 | SALARIES & WAGES | 15,770 | 17,540 | 24,061 | 16,040 | 73,412 | 214,289 | 34.26% | | | | |
| 52-520-50-00-5020 Benefits | OVERTIME | - | - | - | - | - | 2,000 | 0.00% | | | | |
| 52-520-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 1,692 | 1,880 | 2,574 | 1,721 | 7,867 | 23,359 | 33.68% | | | | |
| 52-520-52-00-5214 | FICA CONTRIBUTION | 1,187 | 1,323 | 1,821 | 1,208 | 5,539 | 16,175 | 34.25% | | | | |
| 52-520-52-00-5216 | GROUP HEALTH INSURANCE | 9,024 | 4,059 | 4,006 | 3,869 | 20,958 | 51,144 | 40.98% | | | | |
| 52-520-52-00-5222 | GROUP LIFE INSURANCE | 31 | 105 | 31 | (43) | 124 | 371 | 33.35% | | | | |
| 52-520-52-00-5223 | DENTAL INSURANCE | 364 | 364 | 364 | 364 | 1,456 | 4,658 | 31.25% | | | | |
| 52-520-52-00-5224 | VISION INSURANCE | 46 | 46 | 46 | 46 | 184 | 552 | 33.31% | | | | |
| 52-520-52-00-5230 | UNEMPLOYMENT INSURANCE | - | _ | _ | 194 | 194 | 1,000 | 19.41% | | | | |
| 52-520-52-00-5231 | LIABILITY INSURANCE | 2,953 | 941 | 941 | 941 | 5,777 | 12,995 | 44.46% | | | | |
| Contractual Services | | | | | | | | | | | | |
| 52-520-54-00-5405 | BUILD PROGRAM | 4,000 | 16,000 | 14,000 | 4,000 | 38,000 | - | 0.00% | | | | |
| 52-520-54-00-5406 | RENEW PROGRAM | - | 692 | - | - | 692 | - | 0.00% | | | | |
| 52-520-54-00-5412 | TRAINING & CONFERENCES | - | - | - | 300 | 300 | 3,300 | 9.08% | | | | |
| 52-520-54-00-5415 | TRAVEL & LODGING | - | - | - | 237 | 237 | 500 | 47.50% | | | | |
| 52-520-54-00-5430 | PRINTING & DUPLICATING | - | - | 2 | 180 | 182 | 1,700 | 10.68% | | | | |
| 52-520-54-00-5440 | TELECOMMUNICATIONS | - | 83 | 192 | 196 | 471 | 2,500 | 18.83% | | | | |
| 52-520-54-00-5444 | LIFT STATION SERVICES | - | 138 | - | - | 138 | 37,433 | 0.37% | | | | |
| 52-520-54-00-5462 | PROFESSIONAL SERVICES | - | 948 | 866 | 815 | 2,629 | 8,000 | 32.86% | | | | |
| 52-520-54-00-5480 | UTILITIES | - | 1,425 | 1,265 | 1,208 | 3,898 | 31,800 | 12.26% | | | | |
| 52-520-54-00-5485 | RENTAL & LEASE PURCHASE | 35 | 35 | - | 71 | 141 | 1,000 | 14.12% | | | | |
| 52-520-54-00-5490 | VEHICLE MAINTENANCE SERVICES | - | 994 | 40 | 30 | 1,064 | 12,000 | 8.87% | | | | |
| 52-520-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | (5,840) | 3,080 | - | - | (2,760) | 16,000 | -17.25% | | | | |
| 52-520-54-00-5498 | PAYING AGENT FEES | - | - | - | - | - | 2,980 | 0.00% | | | | |
| | | | | | | | | | | | | |

2,250

0.00%



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|-------------------------------------------|--------------------------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|----------------------------|-------------|
| Supplies | | | | | | | | |
| 52-520-56-00-5600 | WEARING APPAREL | 171 | 390 | 144 | 156 | 861 | 2,756 | 31.25% |
| 52-520-56-00-5610 | OFFICE SUPPLIES | - | - | - | - | - | 2,000 | 0.00% |
| 52-520-56-00-5613 | LIFT STATION MAINTENANCE | 502 | 381 | 214 | 531 | 1,629 | 12,000 | 13.57% |
| 52-520-56-00-5620 | OPERATING SUPPLIES | 117 | 217 | 108 | 1,271 | 1,714 | 5,000 | 34.27% |
| 52-520-56-00-5628 | VEHICLE MAINTENANCE SUPPLIES | - | 179 | 182 | 400 | 760 | 2,000 | 38.01% |
| 52-520-56-00-5630 | SMALL TOOLS & EQUIPMENT | - | - | - | 555 | 555 | 2,500 | 22.19% |
| 52-520-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | - | - | _ | 1,200 | 0.00% |
| 52-520-56-00-5640 | REPAIR & MAINTENANCE | 5 | 46 | 138 | - | 189 | 30,000 | 0.63% |
| 52-520-56-00-5695 | GASOLINE | _ | 1,831 | 1,168 | 1,033 | 4,032 | 26,750 | 15.07% |
| Capital Outlay | | | ŕ | , and the second | , | | , | |
| 52-520-60-00-6025 | ROAD TO BETTER ROADS PROGRAM | - | 480 | - | 248 | 728 | 200,000 | 0.36% |
| 52-520-60-00-6028 | SANITARY SEWER LINING | - | - | - | | - | 200,000 | 0.00% |
| 52-520-60-00-6059 | US34 (IL RT47/ORCHARD) PROJECT | - | - | - | - | - | 1,267 | 0.00% |
| 52-520-60-00-6079 | ROUTE 47 EXPANSION | 9,836 | 4,918 | 4,918 | 4,918 | 24,590 | 59,015 | 41.67% |
| Developer Commitment | ts - Lennar | | | | | | | |
| 52-520-75-00-7500 | LENNAR-RAINTREE SW RECAPTURE | - | - | | | - | 33,872 | 0.00% |
| 2004B Bond 52-520-84-00-8000 | PRINCIPAL PAYMENT | | | | _ | | 410,000 | 0.00% |
| 52-520-84-00-8050 | INTEREST PAYMENT | - | 26,000 | | | 26,000 | 52,000 | 50.00% |
| 2003 IRBB Debt Certifi | | - | 20,000 | - | - | 20,000 | 32,000 | 30.00% |
| 52-520-90-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 115,000 | 0.00% |
| 52-520-90-00-8050 | INTEREST PAYMENT | - | - | 23,878 | - | 23,878 | 47,755 | 50.00% |
| 2011 Refunding Bond | | | | | | | | |
| 52-520-92-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 745,000 | 0.00% |
| 52-520-92-00-8050 | INTEREST PAYMENT | - | 194,526 | - | - | 194,526 | 389,052 | 50.00% |
| IEPA Loan L17-115300 | | | | | | | | |
| 52-520-96-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 98,353 | 0.00% |
| 52-520-96-00-8050 Other Financing Uses | INTEREST PAYMENT | - | - | - | | - | 8,697 | 0.00% |
| 52-520-99-00-9951 | TRANSFER TO WATER | 6,256 | 6,256 | 6,256 | 6,256 | 25,025 | 75,075 | 33.33% |
| | | | | | | | | |
| | TOTAL FUND REVENUES | 111,892 | 315,290 | 111,490 | 311,154 | 849,826 | 2,534,994 | 33.52% |
| | TOTAL FUND EXPENSES | 46,151 | 284,878 | 87,213 | 46,745 | 464,986 | 2,965,298 | 15.68% |
| | FUND SURPLUS (DEFICIT) | 65,741 | 30,412 | 24,277 | 264,409 | 384,839 | (430,304) | |
| LAND CASH REVEN | UES | | | | | | | |
| 72-000-41-00-4175 | OSLAD GRANT-RIVERFRONT PARK | - | - | - | - | - | 400,000 | 0.00% |
| 72-000-42-00-4216 | BUILD PROGRAM PERMITS | - | | - | - | - | - | 0.00% |
| 72-000-42-00-4224 | RENEW PROGRAM PERMIT | - | 1,103 | - | - | 1,103 | - | 0.00% |
| 72-000-46-00-4655 | REIMB-GRANDE RESERVE PARK | - | - | - | - | _ | 50,000 | 0.00% |
| 72-000-47-00-4703 | AUTUMN CREEK | - | 5,128 | 5,128 | 2,051 | 12,307 | 30,000 | 41.02% |
| 72-000-47-00-4704 | BLACKBERRY WOODS | 568 | 568 | 568 | _ | 1,705 | 5,000 | 34.09% |
| 72-000-47-00-4708 | COUNTRY HILLS | 769 | 769 | 769 | _ | 2,307 | 2,000 | 115.35% |
| 72-000-47-00-4736 | BRIARWOOD | - | 1,103 | | _ | 1,103 | 2,000 | 55.13% |
| 72-000-48-00-4850 | MISCELLANEOUS CASH | _ | - 1,103 | 0 | _ | 0 | 2,000 | 0.00% |
| TOTAL REVENUES: | | 1,337 | 8,670 | 6,465 | 2,051 | 18,524 | 489,000 | 3.79% |
| | | 1,007 | 3,370 | 0,100 | 2,001 | 10,621 | 105,000 | |
| 72-720-54-00-5405 | | | 1 | | | | 1 | 0.00% |
| | BUILD PROGRAM | - | 1 100 | - | - | - 1 102 | - | 0.00% |
| 72-720-54-00-5406 | RENEW PROGRAM | - | 1,103 | 2,000 | - | 1,103 | - 12 000 | 0.00% |
| 72-720-60-00-6032 | MOSER HOLDING COSTS | - | - | 2,000 | - 510 | 2,000 | 13,000 | 15.38% |
| 72-720-60-00-6045 | RIVERFRONT PARK | 4,349 | - | - | 510 | 4,859 | 365,855 | 1.33% |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|-------------------|------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| 72-720-60-00-6046 | GRANDE RESERVE PARK A | - | 691 | 25,079 | 25,436 | 51,205 | 75,000 | 68.27% |
| | | | | | | | | |
| | TOTAL FUND REVENUES | 1,337 | 8,670 | 6,465 | 2,051 | 18,524 | 489,000 | 3.79% |
| | TOTAL FUND EXPENDITURES | 4,349 | 1,793 | 27,079 | 25,946 | 59,167 | 453,855 | 13.04% |
| | FUND SURPLUS (DEFICIT) | (3,012) | 6,877 | (20,613) | (23,894) | (40,643) | 35,145 | |

PARK & RECREATION REVENUES

| Charges for Service | | | | | | | | |
|------------------------|--------------------------|---------|---------|---------|---------|---------|-----------|---------|
| 79-000-44-00-4402 | SPECIAL EVENTS | 35,550 | 21,071 | 25,045 | 56 | 81,722 | 80,000 | 102.15% |
| 79-000-44-00-4403 | CHILD DEVELOPMENT | 12,345 | 3,191 | 3,084 | 19,048 | 37,667 | 100,000 | 37.67% |
| 79-000-44-00-4404 | ATHLETICS AND FITNESS | 25,908 | 35,020 | 10,152 | 13,279 | 84,359 | 145,000 | 58.18% |
| 79-000-44-00-4441 | CONCESSION REVENUE | 9,002 | 9,882 | 6,873 | 410 | 26,166 | 30,000 | 87.22% |
| Investment Earnings | | | | | | | | |
| 79-000-45-00-4500 | INVESTMENT EARNINGS | 28 | 27 | 28 | 27 | 109 | 350 | 31.07% |
| Reimbursements | | | | | | | | |
| 79-000-46-00-4690 | REIMB - MISCELLANEOUS | - | - | - | 2,761 | 2,761 | - | 0.00% |
| Miscellaneous | • | | | | | | | |
| 79-000-48-00-4820 | RENTAL INCOME | 43,245 | 1,250 | 1,650 | 1,450 | 47,595 | 50,000 | 95.19% |
| 79-000-48-00-4825 | PARK RENTALS | 2,212 | 1,362 | 6,390 | 210 | 10,174 | 5,000 | 203.48% |
| 79-000-48-00-4843 | HOMETOWN DAYS | 1,100 | 315 | 7,385 | 8,725 | 17,525 | 108,000 | 16.23% |
| 79-000-48-00-4846 | SPONSORSHIPS & DONATIONS | 11,277 | 3,556 | 140 | 300 | 15,272 | 15,000 | 101.81% |
| 79-000-48-00-4850 | MISCELLANEOUS INCOME | - | 378 | 342 | 1,152 | 1,872 | 3,000 | 62.40% |
| Other Financing Source | es | | | | | | | |
| 79-000-49-00-4901 | TRANSFER FROM GENERAL | 93,220 | 93,220 | 93,220 | 93,220 | 372,879 | 1,118,638 | 33.33% |
| TOTAL REVENUES: | PARK & RECREATION | 233,886 | 169,271 | 154,308 | 140,636 | 698,101 | 1,654,988 | 42.18% |

PARKS DEPARTMENT EXPENDITURES

| | NI EXPENDITURES | | | | | | | |
|----------------------|--------------------------------|--------|--------|--------|--------|---------|---------|---------|
| Salaries & Wages | | | | | | | T | |
| 79-790-50-00-5010 | SALARIES & WAGES | 31,042 | 34,974 | 46,478 | 29,349 | 141,842 | 405,322 | 35.00% |
| 79-790-50-00-5015 | PART-TIME SALARIES | 1,791 | 6,181 | 11,107 | 5,724 | 24,802 | 40,178 | 61.73% |
| 79-790-50-00-5020 | OVERTIME | 155 | 717 | 607 | 14 | 1,494 | 3,000 | 49.80% |
| Benefits | | | | | | | 1 | |
| 79-790-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 3,136 | 3,794 | 5,005 | 3,120 | 15,054 | 44,098 | 34.14% |
| 79-790-52-00-5214 | FICA CONTRIBUTION | 2,445 | 3,124 | 4,202 | 2,549 | 12,320 | 33,797 | 36.45% |
| 79-790-52-00-5216 | GROUP HEALTH INSURANCE | 18,308 | 14,156 | 8,506 | 7,783 | 48,753 | 126,121 | 38.66% |
| 79-790-52-00-5222 | GROUP LIFE INSURANCE | 78 | 135 | 53 | - | 266 | 724 | 36.73% |
| 79-790-52-00-5223 | DENTAL INSURANCE | 670 | 670 | 670 | 586 | 2,597 | 9,119 | 28.48% |
| 79-790-52-00-5224 | VISION INSURANCE | 80 | 80 | 80 | 67 | 306 | 1,023 | 29.93% |
| Contractual Services | | | | | | | | |
| 79-790-54-00-5412 | TRAINING & CONFERENCES | - | - | - | - | - | 7,000 | 0.00% |
| 79-790-54-00-5415 | TRAVEL & LODGING | - | = | - | - | - | 3,000 | 0.00% |
| 79-790-54-00-5440 | TELECOMMUNICATIONS | - | 498 | 498 | 453 | 1,450 | 3,510 | 41.32% |
| 79-790-54-00-5462 | PROFESSIONAL SERVICES | - | 525 | 334 | 128 | 986 | 3,000 | 32.88% |
| 79-790-54-00-5466 | LEGAL SERVICES | - | 244 | | 176 | 419 | 6,000 | 6.99% |
| 79-790-54-00-5485 | RENTAL & LEASE PURCHASE | 130 | 130 | - | 261 | 522 | 2,500 | 20.88% |
| 79-790-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | - | 85 | 1,349 | 9,875 | 11,309 | 47,500 | 23.81% |
| Supplies | | | | | | | | |
| 79-790-56-00-5600 | WEARING APPAREL | - | 355 | 469 | 224 | 1,048 | 5,182 | 20.22% |
| 79-790-56-00-5610 | OFFICE SUPPLIES | - | 58 | | 188 | 246 | 300 | 81.87% |
| 79-790-56-00-5620 | OPERATING SUPPLIES | - | 2,685 | 2,179 | 1,752 | 6,616 | 22,500 | 29.40% |
| 79-790-56-00-5630 | SMALL TOOLS & EQUIPMENT | - | 44 | 79 | - | 124 | 4,500 | 2.75% |
| 79-790-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | 2,000 | - | - | 2,000 | 500 | 400.00% |
| 79-790-56-00-5640 | REPAIR & MAINTENANCE | 68 | 1,371 | 12,546 | 2,373 | 16,359 | 56,000 | 29.21% |
| 79-790-56-00-5695 | GASOLINE | - | 1,674 | 1,528 | 1,329 | 4,530 | 21,400 | 21.17% |
| TOTAL EXPENDIT | TOTAL EXPENDITURES: PARKS DEPT | | 73,502 | 95,690 | 65,951 | 293,045 | 846,274 | 34.63% |



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|------------------------------------------|------------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| RECREATION DEP | ARTMENT EXPENDITURES | | | | | | | _ |
| Salaries & Wages | | | | | | | | |
| 79-795-50-00-5010 | SALARIES & WAGES | 20,525 | 21,848 | 31,990 | 21,329 | 95,691 | 280,333 | 34.13% |
| 79-795-50-00-5015 | PART-TIME SALARIES | 1,339 | 792 | 803 | 837 | 3,770 | 22,711 | 16.60% |
| 79-795-50-00-5045 | CONCESSION WAGES | 2,157 | 2,533 | 2,683 | - | 7,374 | 15,000 | 49.16% |
| 79-795-50-00-5046 | PRE-SCHOOL WAGES | 2,860 | 58 | 55 | 120 | 3,093 | 25,000 | 12.37% |
| 79-795-50-00-5052 Benefits | INSTRUCTORS WAGES | 1,069 | 374 | 1,534 | 466 | 3,443 | 25,000 | 13.77% |
| 79-795-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 2,192 | 2,322 | 3,401 | 2,267 | 10,183 | 32,976 | 30.88% |
| 79-795-52-00-5214 | FICA CONTRIBUTION | 2,081 | 1,891 | 2,934 | 1,728 | 8,634 | 28,068 | 30.76% |
| 79-795-52-00-5216 | GROUP HEALTH INSURANCE | 15,205 | 6,865 | 6,740 | 6,446 | 35,254 | 101,075 | 34.88% |
| 79-795-52-00-5222 | GROUP LIFE INSURANCE | 67 | 125 | (23) | (41) | 127 | 559 | 22.77% |
| 79-795-52-00-5223 | DENTAL INSURANCE | 483 | 567 | 525 | 525 | 2,099 | 6,716 | 31.25% |
| 79-795-52-00-5224 | VISION INSURANCE | 60 | 73 | 67 | 67 | 266 | 799 | 33.34% |
| Contractual Services | | | | | | | | |
| 79-795-54-00-5412 | TRAINING & CONFERENCES | - | - | - | - | = | 5,000 | 0.00% |
| 79-795-54-00-5415 | TRAVEL & LODGING | - | - | - | - | - | 3,000 | 0.00% |
| 79-795-54-00-5426 | PUBLISHING & ADVERTISING | - | 289 | 3,098 | 235 | 3,622 | 45,000 | 8.05% |
| 79-795-54-00-5440 | TELECOMMUNICATIONS | - | 505 | 632 | 605 | 1,742 | 8,000 | 21.78% |
| 79-795-54-00-5447 | SCHOLARSHIPS | - | | - 450 | - | - | 2,500 | 0.00% |
| 79-795-54-00-5452 | POSTAGE & SHIPPING | 397 | 53 | 159 | 245 | 855 | 3,500 | 24.43% |
| 79-795-54-00-5460 | DUES & SUBSCRIPTIONS | - | 28 | | | 28 | 2,500 | 1.12% |
| 79-795-54-00-5462 | PROFESSIONAL SERVICES | 2,122 | 4,343 | 20,685 | 8,455 | 35,604 | 80,000 | 44.51% |
| 79-795-54-00-5480 | UTILITIES PENTAL & LEAGE BURGHAGE | - 120 | 367 | 1,913 | 825 | 3,105 | 21,200 | 14.64% |
| 79-795-54-00-5485 | RENTAL & LEASE PURCHASE | 130 | 130 | - 265 | 261 | 522 | 4,500 | 11.60% |
| 79-795-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | 1 240 | 2.025 | 265 | 53 | 318 | 3,000 | 10.60% |
| 79-795-54-00-5496 Supplies | PROGRAM REFUNDS | 1,240 | 3,035 | 2,229 | 1,001 | 7,505 | 10,000 | 75.05% |
| 79-795-56-00-5602 | HOMETOWN DAYS SUPPLIES | 3,750 | 200 | - | 43,151 | 47,101 | 100,000 | 47.10% |
| 79-795-56-00-5606 | PROGRAM SUPPLIES | 3,796 | 29,551 | 14,176 | 3,627 | 51,150 | 86,000 | 59.48% |
| 79-795-56-00-5607 | CONCESSION SUPPLIES | - | 2,081 | 3,649 | 1,360 | 7,089 | 18,000 | 39.39% |
| 79-795-56-00-5610 | OFFICE SUPPLIES | - | 87 | 18 | - | 105 | 3,000 | 3.49% |
| 79-795-56-00-5620 | OPERATING SUPPLIES | - | 1,724 | 1,724 | 1,172 | 4,620 | 12,500 | 36.96% |
| 79-795-56-00-5630 | SMALL TOOLS & EQUIPMENT | - | - | - | - | - | 1,000 | 0.00% |
| 79-795-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | - | - | - | - | = | 500 | 0.00% |
| 79-795-56-00-5640 | REPAIR & MAINTENANCE | - | 121 | - | 50 | 171 | 2,000 | 8.56% |
| 79-795-56-00-5695 | GASOLINE | - | 70 | 119 | 91 | 280 | 1,284 | 21.78% |
| TOTAL EXPENDIT | URES: RECREATION DEPT | 59,474 | 80,030 | 99,374 | 94,873 | 333,750 | 950,721 | 35.10% |
| | TOTAL FUND REVENUES | 233,886 | 169,271 | 154,308 | 140,636 | 698,101 | 1,654,988 | 42.18% |
| | TOTAL FUND EXPENDITURES | 117,376 | 153,531 | 195,064 | 160,823 | 626,795 | 1,796,995 | 34.88% |
| | FUND SURPLUS (DEFICIT) | 116,510 | 15,740 | (40,756) | (20,188) | 71,305 | (142,007) | |
| | | | | | | | | |
| LIBRARY OPERAT | IONS REVENUES | | | | | | | |
| Taxes 82-000-40-00-4000 | PROPERTY TAXES | 61,391 | 244,019 | 20,045 | 20,796 | 346,251 | 644,719 | 53.71% |
| Intergovernmental | I KOLEKTI TAALS | 01,371 | 244,017 | 20,043 | 20,770 | 340,231 | 044,717 | 33.7170 |
| 82-000-41-00-4120 | PERSONAL PROPERTY TAX | 882 | - | 959 | 112 | 1,953 | 5,250 | 37.21% |
| 82-000-41-00-4170 | STATE GRANTS | - | 13,044 | - | 1,650 | 14,694 | 17,200 | 85.43% |
| Fines & Forfeits | | | | Ī | | | | |
| 82-000-43-00-4330 | LIBRARY FINES | 459 | 511 | 443 | 1,185 | 2,598 | 9,300 | 27.93% |
| Charges for Service 82-000-44-00-4401 | LIBRARY SUBSCRIPTION CARDS | 365 | 588 | 305 | 492 | 1,750 | 7,500 | 23.33% |
| 82-000-44-00-4422 | COPY FEES | 275 | 200 | 187 | 184 | 846 | 3,000 | 28.19% |
| 82-000-44-00-4439 | PROGRAM FEES | 44 | 80 | 181 | 42 | 347 | 1,000 | 34.70% |
| 1 | | .,, | | | | . | 1,000 | 5 0 /0 |



83-830-84-00-8000

PRINCIPAL PAYMENT

UNITED CITY OF YORKVILLE FISCAL YEAR 2017 BUDGET REPORT For the Month Ending August 31, 2016

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|----------------------------------------|------------------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| Investment Earnings | | | | | | | | |
| 82-000-45-00-4500 Miscellaneous | INVESTMENT EARNINGS | 58 | 67 | 71 | 77 | 273 | 350 | 77.88% |
| 82-000-48-00-4820 | RENTAL INCOME | 115 | 275 | 76 | 300 | 766 | 2,000 | 38.30% |
| 82-000-48-00-4824 | DVD RENTAL INCOME | 187 | 257 | 249 | 199 | 892 | 5,000 | 17.84% |
| 82-000-48-00-4850 | MISCELLANEOUS INCOME | 78 | 95 | 56 | 48 | 277 | 500 | 55.45% |
| Other Financing Sour | ces | | | | | | | |
| 82-000-49-00-4901 | TRANSFER FROM GENERAL | 5,276 | 1,757 | 1,757 | 1,991 | 10,781 | 36,068 | 29.89% |
| TOTAL REVENUES | S: LIBRARY | 69,131 | 260,893 | 24,330 | 27,073 | 381,427 | 731,887 | 52.12% |
| | TIONS EXPENDITURES | | | | | | | |
| Salaries & Wages 82-820-50-00-5010 | SALARIES & WAGES | 15,825 | 18,021 | 24,145 | 16,097 | 74,088 | 217,309 | 34.09% |
| | | · | | · | | - | 201,825 | |
| 82-820-50-00-5015 Benefits | PART-TIME SALARIES | 15,965 | 15,531 | 23,542 | 16,531 | 71,569 | 201,823 | 35.46% |
| 82-820-52-00-5212 | RETIREMENT PLAN CONTRIBUTION | 1,682 | 1,916 | 2,567 | 1,711 | 7,876 | 23,470 | 33.56% |
| 82-820-52-00-5214 | FICA CONTRIBUTION | 2,377 | 2,512 | 3,593 | 2,441 | 10,923 | 31,448 | 34.73% |
| 82-820-52-00-5216 | GROUP HEALTH INSURANCE | 11,742 | 4,565 | 5,600 | 5,832 | 27,739 | 83,960 | 33.04% |
| 82-820-52-00-5222 | GROUP LIFE INSURANCE | 34 | 67 | 34 | - | 134 | 403 | 33.35% |
| 82-820-52-00-5223 | DENTAL INSURANCE | 440 | 440 | 440 | 440 | 1,762 | 5,638 | 31.25% |
| 82-820-52-00-5224 | VISION INSURANCE | 54 | 54 | 54 | 54 | 217 | 651 | 33.33% |
| 82-820-52-00-5230 | UNEMPLOYMENT INSURANCE | - | - | - | 233 | 233 | 2,500 | 9.32% |
| 82-820-52-00-5231 | LIABILITY INSURANCE | 5,276 | 1,757 | 1,757 | 1,757 | 10,548 | 33,568 | 31.42% |
| Contractual Services | | | | | | | | |
| 82-820-54-00-5412 | TRAINING & CONFERENCES | 300 | - | - | - | 300 | 500 | 60.00% |
| 82-820-54-00-5415 | TRAVEL & LODGING | - | 164 | - | 41 | 204 | 600 | 34.08% |
| 82-820-54-00-5426 | PUBLISHING & ADVERTISING | - | - | - | - | - | 100 | 0.00% |
| 82-820-54-00-5440 | TELECOMMUNICATIONS | - | - | 776 | - | 776 | 6,000 | 12.93% |
| 82-820-54-00-5452 82-820-54-00-5460 | POSTAGE & SHIPPING DUES & SUBSCRIPTIONS | - | 1,725 | 19 | 306 | 2,031 | 500 12,000 | 3.78% |
| | | 3,580 | 3,193 | 2 106 | | | · | 39.03% |
| 82-820-54-00-5462 | PROFESSIONAL SERVICES | | | 2,106 | 2,439 | 11,318 | 29,000 | |
| 82-820-54-00-5466 82-820-54-00-5468 | LEGAL SERVICES AUTOMATION | - | - | 3,158 | - | 3,158 | 2,000 35,000 | 9.02% |
| 82-820-54-00-5480 | UTILITIES | - | | 3,136 | | 3,136 | 16,281 | 0.00% |
| 82-820-54-00-5495 | OUTSIDE REPAIR & MAINTENANCE | 496 | 2,451 | 5,196 | | 8,142 | 25,000 | 32.57% |
| 82-820-54-00-5498 | PAYING AGENT FEES | 470 | 1,100 | 589 | | 1,689 | 2,190 | 77.10% |
| Supplies | TATING AGENT TEES | - | 1,100 | 367 | - | 1,007 | 2,170 | 77.10% |
| 82-820-56-00-5610 | OFFICE SUPPLIES | - | 965 | 881 | 828 | 2,674 | 8,000 | 33.42% |
| 82-820-56-00-5620 | OPERATING SUPPLIES | - | 2,014 | 346 | 1,511 | 3,871 | 8,000 | 48.38% |
| 82-820-56-00-5671 | LIBRARY PROGRAMMING | - | 155 | 91 | 109 | 356 | 1,000 | 35.59% |
| 82-820-56-00-5685 | DVD'S | - | 122 | 174 | 142 | 438 | 2,000 | 21.89% |
| 82/820-56-00-5686 | BOOKS | - | - | - | 1,190 | 1,190 | 5,000 | 23.81% |
| 82-820-99-00-9983 | TRANSFER TO LIB DEBT SERVICE | - | - | - | - | - | 3,000 | 0.00% |
| | TOTAL FUND REVENUES | 69,131 | 260,893 | 24,330 | 27,073 | 381,427 | 731,887 | 52.12% |
| | TOTAL FUND EXPENDITURES | 57,770 | 56,752 | 75,069 | 51,663 | 241,255 | 756,943 | 31.87% |
| | FUND SURPLUS (DEFICIT) | 11,361 | 204,141 | (50,739) | (24,590) | 140,173 | (25,056) | |
| | | | | | | | | |
| LIBRARY DEBT SE | | | 1 | 1 | | | Г | |
| 83-000-40-00-4000 | PROPERTY TAXES | 73,129 | 290,675 | 23,877 | 24,772 | 412,454 | 749,771 | 55.01% |
| 83-000-45-00-4500 | INVESTMENT EARNINGS | - | - | 5 | 5 | 10 | - | 0.00% |
| 83-000-49-00-4982 | TRANSFER FROM LIB OPS | - | - | - | - | - | 3,000 | 0.00% |
| TOTAL REVENUES | S: LIBRARY DEBT SERVICE | 73,129 | 290,675 | 23,882 | 24,777 | 412,464 | 752,771 | 54.79% |
| LIBRARY DEBT SE | CRVICE EXPENDITURES | | | | | | | |
| 2006 Bond | | | | | | | | |

50,000



88-880-54-00-5425

TIF INCENTIVE PAYOUT

UNITED CITY OF YORKVILLE FISCAL YEAR 2017 BUDGET REPORT For the Month Ending August 31, 2016

| For the Month Ending August 31, 2016 | | | | | | | | | | | |
|------------------------------------------|---------------------------------------------|---------------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|--|--|--|
| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget | | | |
| 83-830-84-00-8050 | INTEREST PAYMENT | - | 14,869 | - | - | 14,869 | 29,738 | 50.00% | | | |
| 2013 Refunding Bond | | | | | | | | | | | |
| 83-830-99-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 500,000 | 0.00% | | | |
| 83-830-99-00-8050 | INTEREST PAYMENT | - | 86,516 | | - | 86,516 | 173,033 | 50.00% | | | |
| | TOTAL FUND REVENUES | 73,129 | 290,675 | 23,882 | 24,777 | 412,464 | 752,771 | 54.79% | | | |
| | TOTAL FUND EXPENDITURES | - | 101,385 | - | - | 101,385 | 752,771 | 13.47% | | | |
| | FUND SURPLUS (DEFICIT) | 73,129 | 189,290 | 23,882 | 24,777 | 311,079 | - | | | | |
| LIBRARY CAPITA | L REVENUES | | | | | | | | | | |
| 84-000-42-00-4214 | DEVELOPMENT FEES | 3,100 | 3,500 | 3,750 | 8,550 | 18,900 | 20,000 | 94.50% | | | |
| 84-000-42-00-4224 | RENEW PROGRAM PERMIT | - | 200 | - | - | 200 | - | 0.00% | | | |
| 84-000-45-00-4500 | INVESTMENT EARNINGS | 1 | 1 | 1 | 1 | 3 | 10 | 30.40% | | | |
| 84-000-48-00-4850 | MISCELLANEOUS INCOME | - | - | - | - | - | - | 0.00% | | | |
| TOTAL REVENUES | S: LIBRARY CAPITAL | 3,101 | 3,701 | 3,751 | 8,551 | 19,103 | 20,010 | 95.47% | | | |
| LIBRARY CAPITA | L EXPENDITURES | | | | | | | | | | |
| 84-840-54-00-5406 | RENEW PROGRAM | _ | 200 | _ | _ | 200 | - | 0.00% | | | |
| 84-840-54-00-5460 | E-BOOK SUBSCRIPTIONS | _ | _ | 161 | _ | 161 | 3,500 | 4.60% | | | |
| 84-840-56-00-5635 | COMPUTER EQUIPMENT & SOFTWARE | _ | _ | _ | 3,081 | 3,081 | - | 0.00% | | | |
| 84-840-56-00-5683 | AUDIO BOOKS | _ | 325 | 110 | 598 | 1,033 | _ | 0.00% | | | |
| 84-840-56-00-5684 | COMPACT DISCS & OTHER MUSIC | _ | - | _ | | - | _ | 0.00% | | | |
| 84-840-56-00-5685 | DVD'S | _ | _ | _ | _ | _ | - | 0.00% | | | |
| 84-840-56-00-5686 | BOOKS | - | 1,518 | 369 | 1,029 | 2,917 | 8,395 | 34.74% | | | |
| | | | | | , | · · | , | | | | |
| | TOTAL FUND REVENUES | 3,101 | 3,701 | 3,751 | 8,551 | 19,103 | 20,010 | 95.47% | | | |
| | TOTAL FUND EXPENDITURES | - | 2,043 | 640 | 4,709 | 7,392 | 11,895 | 62.14% | | | |
| | FUND SURPLUS (DEFICIT) | 3,101 | 1,657 | 3,111 | 3,842 | 11,711 | 8,115 | | | | |
| COUNTRYSIDE TII | F REVENUES | | | | | | | | | | |
| 87-000-40-00-4000 | PROPERTY TAXES | - | 64,879 | 3,312 | 39,093 | 107,284 | 200,000 | 53.64% | | | |
| 87-000-48-00-4850 | MISCELLANEOUS INCOME | - | - | 0 | - | 0 | - | 0.00% | | | |
| TOTAL REVENUES | S: COUNTRYSIDE TIF | - | 64,879 | 3,312 | 39,093 | 107,284 | 200,000 | 53.64% | | | |
| COUNTRYSIDE TII | F EXPENDITURES | | | | | | | | | | |
| Contractual Services | PROFESSIONAL SERVICES | | | | | | 2.000 | 0.004 | | | |
| 87-870-54-00-5462 | PROFESSIONAL SERVICES | - | = | - 124 | - | - 124 | 2,000 | 0.00% | | | |
| 87-870-54-00-5498 2015A Bond | PAYING AGENT FEES | - | - | 124 | - | 124 | 1,140 | 10.83% | | | |
| 87-870-77-00-8000 | PRINCIPAL PAYMENT | - | - | - | - | - | 26,460 | 0.00% | | | |
| 87-870-77-00-8050 | INTEREST PAYMENT | 52,555 | - | - | - | 52,555 | 82,444 | 63.75% | | | |
| 2014 Refunding Bond 87-870-93-00-8050 | INTEREST PAYMENT | 25,358 | - | - | - | 25,358 | 50,715 | 50.00% | | | |
| | TOTAL FUND DEVENIES | | (4.970 | 2 212 | 20.002 | 107 294 | 200 000 | 52 (40/ | | | |
| | TOTAL FUND REVENUES TOTAL FUND EXPENDITURES | 77,913 | 64,879 | 3,312 | 39,093 | 78,036 | 200,000 162,759 | 53.64% | | | |
| | FUND SURPLUS (DEFICIT) | (77,913) | 64,879 | 3,189 | 39,093 | 29,248 | 37,241 | 47.95% | | | |
| | FUND SURF LUS (BEFICIT) | (77,513) | 04,679 | 3,109 | 37,073 | 27,240 | 37,241 | | | | |
| DOWNTOWN TIF I | REVENUES | | | | | | | | | | |
| 88-000-40-00-4000 | PROPERTY TAXES | 4,048 | 29,277 | 1,650 | 51 | 35,026 | 70,000 | 50.04% | | | |
| 88-000-45-00-4500 | INVESTMENT EARNINGS | - | - | - | - | - | 50 | 0.00% | | | |
| 88-000-48-00-4850 | MISCELLANEOUS INCOME | 1,400 | - | - | - | 1,400 | - | 0.00% | | | |
| TOTAL REVENUES | S: DOWNTOWN TIF | 5,448 | 29,277 | 1,650 | 51 | 36,426 | 70,050 | 52.00% | | | |
| DOWNTOWN TIF I | EXPENDITURES | | | | | | | | | | |
| | | | 1 | | | | | | | | |

20,000

0.00%



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-16 | 17% June-16 | 25% July-16 | 33% August-16 | Year-to-Date Totals Totals | FISCAL YEAR 2017 BUDGET | % of Budget |
|-------------------|------------------------------|--------------|----------------|----------------|------------------|-------------------------------|----------------------------|-------------|
| 88-880-54-00-5462 | PROFESSIONAL SERVICES | - | - | - | - | - | 360 | 0.00% |
| 88-880-54-00-5466 | LEGAL SERVICES | - | - | 780 | 332 | 1,112 | 15,000 | 7.41% |
| 88-880-60-00-6000 | PROJECT COSTS | - | - | 18,321 | 9,750 | 28,071 | 125,000 | 22.46% |
| 88-880-60-00-6048 | DOWNTOWN STREETSCAPE IMPROV | - | - | - | - | - | 310,750 | 0.00% |
| 88-880-60-00-6079 | ROUTE 47 EXPANSION | 1,237 | 618 | 618 | 618 | 3,092 | 7,420 | 41.67% |
| | | | | | | | | |
| | TOTAL FUND REVENUES | 5,448 | 29,277 | 1,650 | 51 | 36,426 | 70,050 | 52.00% |
| | TOTAL FUND EXPENDITURES | 1,237 | 618 | 19,720 | 10,700 | 32,275 | 478,530 | 6.74% |
| | FUND SURPLUS (DEFICIT) | 4,212 | 28,658 | (18,069) | (10,649) | 4,151 | (408,480) | |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ending August 31, 2016 $\,^*$

| Outry but | | | | | | Fiscal Year 2016 | | |
|-----------------------------------|---------------|----|-----------|-----------|------------|------------------|-----------|-------------------|
| TARLE ILLIN | August | | YTD | % of | FY 2017 | | | g August 31, 2015 |
| <u></u> | Actual | | Actual | Budget | Budget | Y | TD Actual | % Change |
| GENERAL FUND (01) | | | | | | | | |
| Revenues | | | | | | | | |
| Local Taxes | | | | | | | | |
| Property Taxes | \$ 100,480 | \$ | 1,671,811 | 54.9% \$ | 3,044,616 | \$ | 1,697,175 | -1.49% |
| Municipal Sales Tax | 254,826 | | 892,994 | 31.9% | 2,800,920 | | 849,280 | 5.15% |
| Non-Home Rule Sales Tax | 196,652 | | 683,390 | 31.7% | 2,157,300 | | 644,438 | 6.04% |
| Electric Utility Tax | - | | 150,240 | 24.0% | 625,000 | | 144,211 | 4.18% |
| Natural Gas Tax | 88,625 | | 157,278 | 59.4% | 265,000 | | 94,610 | 66.24% |
| Excise Tax | 29,013 | | 123,855 | 31.8% | 390,000 | | 133,263 | -7.06% |
| Telephone Utility Tax | 695 | | 2,780 | 34.7% | 8,000 | | 2,992 | -7.09% |
| Cable Franchise Fees | - | | 72,688 | 26.9% | 270,000 | | 122,075 | -40.46% |
| Hotel Tax | 8,165 | | 29,463 | 38.8% | 76,000 | | 29,172 | 1.00% |
| Video Gaming Tax | 7,919 | | 32,034 | 49.3% | 65,000 | | 12,114 | 164.44% |
| Amusement Tax | 51,018 | | 110,478 | 61.4% | 180,000 | | 96,340 | 14.67% |
| Admissions Tax | - | | - | 0.0% | 120,000 | | - | 0.00% |
| Business District Tax | 30,445 | | 106,563 | 28.6% | 372,000 | | 104,302 | 2.17% |
| Auto Rental Tax | 1,044 | | 4,205 | 38.2% | 11,000 | | 3,610 | 16.49% |
| Total Taxes | \$ 768,881 | \$ | 4,037,778 | 38.9% \$ | 10,384,836 | \$ | 3,933,582 | 2.65% |
| Intergovernmental | | | | | | | | |
| State Income Tax | \$ - | \$ | 610,701 | 35.4% \$ | 1,725,942 | \$ | 702,339 | -13.05% |
| Local Use Tax | 32,390 | | 128,932 | 32.4% | 397,644 | | 123,105 | 4.73% |
| Road & Bridge Tax | 4,531 | | 80,978 | 54.0% | 150,000 | | 83,837 | -3.41% |
| Personal Property Replacement Tax | 337 | | 5,894 | 34.7% | 17,000 | | 6,780 | -13.06% |
| Other Intergovernmental | - | | 1,246 | 5.4% | 23,000 | | 26,156 | -95.24% |
| Total Intergovernmental | \$ 37,258 | \$ | 827,752 | 35.8% \$ | 2,313,586 | \$ | 942,217 | -12.15% |
| Licenses & Permits | | | | | | | | |
| Liquor Licenses | \$ 546 | \$ | 3,681 | 8.2% \$ | 45,000 | \$ | 2,289 | 60.82% |
| Building Permits | 35,004 | | 119,282 | 91.8% | 130,000 | | 45,193 | 163.94% |
| Other Licenses & Permits | 50 | | 1,468 | 48.9% | 3,000 | | 763 | 92.40% |
| Total Licenses & Permits | \$ 35,600 | \$ | 124,431 | 69.9% \$ | 178,000 | \$ | 48,245 | 157.91% |
| Fines & Forfeits | | | | | | | | |
| Circuit Court Fines | \$ 3,232 | \$ | 13,575 | 30.2% \$ | 45,000 | \$ | 10,959 | 23.87% |
| Administrative Adjudication | 2,905 | | 10,214 | 34.0% | 30,000 | | 10,946 | -6.69% |
| Police Tows | 3,500 | | 24,306 | 44.2% | 55,000 | | 17,656 | 37.67% |
| Other Fines & Forfeits | | | 155 | 68.9% | 225 | | 105 | 47.62% |
| Total Fines & Forfeits | \$ 9,637 | \$ | 48,250 | 37.1% \$ | 130,225 | \$ | 39,666 | 21.64% |
| Charges for Services | | | | | | | | |
| Garbage Surcharge | \$ 212,667 | \$ | 425,132 | 34.0% \$ | 1,251,675 | \$ | 404,052 | 5.22% |
| Late PMT Penalties - Garbage | 4,120 | | 7,700 | 36.7% | 21,000 | | 7,541 | 2.11% |
| Collection Fee - YBSD | 11,008 | | 51,359 | 34.2% | 150,000 | | 49,986 | 2.75% |
| Other Services | - | | 800 | 160.0% | 500 | | 279 | 186.74% |
| Total Charges for Services | \$ 227,794 | \$ | 484,991 | 34.1% \$ | 1,423,175 | \$ | 461,858 | 5.01% |
| Investment Earnings | \$ 1,804 | \$ | 5,919 | 118.4% \$ | 5,000 | \$ | 1,598 | 270.37% |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ending August 31, 2016 $\,^*$

| 3 | | | | | | | | Fiscal Year 2016 | | |
|-------------------------------------------|-------------|-----------|--------------|-----------|--------------|-------|-----------|------------------|--------------------------------------|---------------|
| TRANCE VIEW | August | | YTD | | % of | FY | FY 2017 | | For the Month Ending August 31, 2015 | |
| | | Actual | | Actual | Budget | Вι | udget | Y'. | ΓD Actual | % Change |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | | | |
| Reimb - Legal Expenses | \$ | - | \$ | - | 0.0% | \$ | - | \$ | 3,354 | 0.00% |
| Reimb - Engineering Expenses | | 1,272 | | 5,851 | 23.4% | | 25,000 | | 2,855 | 104.93% |
| Other Reimbursements | | 3,166 | | 29,826 | 99.4% | | 30,000 | | 35,639 | -16.31% |
| Rental Income | | 500 | | 2,510 | 35.9% | | 7,000 | | 2,915 | -13.89% |
| Miscellaneous Income & Transfers In | | 453 | | 583 | 2.9% | | 20,000 | | 109 | 435.24% |
| Total Miscellaneous | \$ | 5,391 | \$ | 38,770 | 47.3% | \$ | 82,000 | \$ | 44,872 | -13.60% |
| Total Revenues and Transfers | \$ | 1,086,366 | \$ | 5,567,891 | 38.4% | \$ 1 | 4,516,822 | \$ | 5,472,038 | 1.75% |
| Expenditures | | | | | | | | | | |
| Administration | \$ | 50,977 | \$ | 231,721 | 28.4% | \$ | 815,943 | \$ | 216,803 | 6.88% |
| 50 Salaries | | 29,791 | | 138,577 | 30.4% | | 455,839 | | 122,602 | 13.03% |
| 52 Benefits | | 11,275 | | 56,578 | 34.2% | | 165,333 | | 53,491 | 5.77% |
| 54 Contractual Services | | 9,377 | | 34,922 | 19.0% | | 183,921 | | 35,850 | -2.59% |
| 56 Supplies | | 534 | | 1,644 | 15.2% | | 10,850 | | 4,860 | -66.18% |
| Finance | \$ | 25,132 | \$ | 114,798 | 27.7% | \$ | 413,829 | \$ | 104,537 | 9.82% |
| 50 Salaries | | 17,257 | | 79,832 | 34.2% | | 233,718 | | 73,357 | 8.83% |
| 52 Benefits | | 5,736 | | 26,668 | 31.8% | | 83,961 | | 25,031 | 6.54% |
| 54 Contractual Services | | 2,104 | | 7,652 | 8.3% | | 92,700 | | 5,860 | 30.59% |
| 56 Supplies | | 35 | | 646 | 18.7% | | 3,450 | | 289 | 123.37% |
| Police | \$ | 322,345 | \$ | 1,867,386 | <u>35.3%</u> | \$ | 5,289,785 | \$ | 1,749,876 | <u>6.72%</u> |
| Calarias | | 194,721 | | 919,052 | 33.0% | | 2,785,541 | - | 856,831 | 7.26% |
| Overtime | | 4,160 | | 34,756 | 31.3% | | 111,000 | | 27,690 | 25.52% |
| 52 Benefits | | 100,490 | | 806,237 | 44.0% | | 1,833,415 | | 719,551 | 12.05% |
| 54 Contractual Services | | 16,648 | | 85,193 | 20.7% | | 411,379 | | 120,901 | -29.53% |
| 56 Supplies | | 6,326 | | 22,148 | 14.9% | | 148,450 | | 24,903 | -11.06% |
| Community Development | \$ | 48,336 | \$ | 217,827 | 29.4% | \$ | 741,002 | \$ | 225,763 | <u>-3.52%</u> |
| 50 Salaries | | 27,408 | | 127,636 | 33.4% | | 381,980 | | 119,710 | 6.62% |
| 52 Benefits | | 9,390 | | 47,764 | 29.3% | | 163,247 | | 55,235 | -13.53% |
| 54 Contractual Services | | 10,555 | | 38,315 | 20.8% | | 184,600 | | 49,068 | -21.91% |
| 56 Supplies | | 983 | | 4,111 | 36.8% | | 11,175 | | 1,750 | 134.90% |
| PW - Street Ops & Sanitation | \$ | 168,711 | \$ | 488,215 | 23.0% | \$ | 2,120,219 | \$ | 482,769 | <u>1.13%</u> |
| Colorios | | 28,054 | | 127,684 | 36.3% | | 351,975 | | 115,840 | 10.22% |
| Overtime | | 18 | | 18 | 0.1% | | 15,000 | | 124 | -85.64% |
| 52 Benefits | | 15,562 | | 76,510 | 37.9% | | 202,031 | | 65,879 | 16.14% |
| 54 Contractual Services | | 118,855 | | 265,041 | 18.2% | | 1,458,377 | | 283,573 | -6.54% |
| 56 Supplies | | 6,222 | | 18,961 | 20.4% | | 92,836 | | 17,353 | 9.27% |
| Administrative Services | \$ | 377,350 | \$ | 1,341,147 | 24.6% | \$ | 5,452,319 | \$ | 1,186,571 | <u>13.03%</u> |
| 50 Salaries | | - | - | 800 | 160.0% | | 500 | | 279 | 186.74% |
| 52 Benefits | | 25,730 | | 151,353 | 43.2% | | 350,297 | | 140,768 | 7.52% |
| 54 Contractual Services | | 135,432 | | 292,512 | 11.9% | | 2,465,063 | | 227,865 | 28.37% |
| 56 Supplies | | - | | 3,887 | 77.7% | • | 5,000 | | 4,175 | -6.90% |
| 99 Transfers Out | | 216,188 | | 892,594 | 33.9% | | 2,631,459 | | 813,484 | 9.72% |
| Total Expenditures and Transfers | \$ | 992,849 | \$ | 4,261,093 | 28.7% | \$ 1. | 4,833,097 | \$ | 3,966,319 | 7.43% |
| _ | | | | | | | | | | 7170 / 0 |
| Surplus(Deficit) | \$ | 93,516 | Þ | 1,306,798 | | \$ | (316,275) | \$ | 1,505,719 | |

^{*} August represents 33% of fiscal year 2017



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENSES AND TRANSFERS For the Month Ending August 31, 2016 *

| O S S S S S S S S S S S S S S S S S S S | | | | | | | | Fiscal Year 2016 | | | |
|-----------------------------------------------------------------|--------|-----------|----|-------------|--------------|----|------------------|--------------------------------------|-----------|-----------------|--|
| FAMILE ILLIE | August | | | YTD | % of | | FY 2017 | For the Month Ending August 31, 2015 | | | |
| | | Actual | | Actual | Budget | | Budget | Y | TD Actual | % Change | |
| WATER FUND (51) | | | | | | | | | | | |
| Revenues | | | | | | | | | | | |
| Charges for Services | | | | | | | | | | | |
| Water Sales | \$ | 591,350 | \$ | 1,059,403 | 38.1% | \$ | 2,783,000 | \$ | 866,606 | 22.25% | |
| Water Infrastructure Fees | | 121,256 | | 242,829 | 34.5% | | 702,900 | | 238,827 | 1.68% | |
| Late Penalties | | 18,009 | | 33,290 | 37.0% | | 90,000 | | 32,511 | 2.40% | |
| Water Connection Fees | | 4,000 | | 18,200 | 36.4% | | 50,000 | | 21,160 | -13.99% | |
| Bulk Water Sales | | 1,700 | | 1,700 | 340.0% | | 500 | | - | 0.00% | |
| Water Meter Sales | | 9,085 | | 24,280 | 69.4% | | 35,000 | | 12,198 | 99.05% | |
| Total Charges for Services | \$ | 745,400 | \$ | 1,379,702 | 37.7% | \$ | 3,661,400 | \$ | 1,171,302 | 17.79% | |
| BUILD Program | \$ | 7,930 | \$ | 56,250 | 0.0% | \$ | - | \$ | 37,710 | 49.16% | |
| Investment Earnings | \$ | 1,137 | \$ | 4,284 | 428.4% | \$ | 1,000 | \$ | 169 | 2434.86% | |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | | | | |
| Reimbursements | \$ | 56 | \$ | 25,606 | 0.0% | \$ | - | \$ | 9,889 | 158.94% | |
| Rental Income | | 4,825 | | 20,939 | 36.5% | | 57,433 | | 20,759 | 0.87% | |
| Bond Proceeds | | - | | - | 0.0% | | - | | 4,293,723 | 0.00% | |
| Miscellaneous Income & Transfers In | | 6,256 | | 25,025 | 33.3% | | 75,075 | | 25,425 | -1.57% | |
| Total Miscellaneous | \$ | 11,138 | \$ | 71,570 | 54.0% | \$ | 132,508 | \$ | 4,349,796 | -98.35% | |
| Total Revenues and Transfers | \$ | 765,605 | \$ | 1,511,806 | 39.8% | \$ | 3,794,908 | \$ | 5,558,977 | -72.80% | |
| Expenses | | | | | | | | | | | |
| Water Operations | | | | | | | | | | | |
| 50 Salaries | \$ | 29,362 | \$ | 133,987 | 33.1% | \$ | 404,844 | \$ | 126,903 | 5.58% | |
| Overtime | | 596 | | 3,338 | 27.8% | | 12,000 | | 1,259 | 165.13% | |
| 52 Benefits | | 18,222 | | 92,769 | 36.7% | | 252,493 | | 86,605 | 7.12% | |
| 54 Contractual Services | | 56,745 | | 217,068 | 35.8% | | 607,087 | | 189,872 | 14.32% | |
| 56 Supplies | | 31,158 | | 83,270 | 28.0% | | 297,660 | | 65,251 | 27.62% | |
| 60 Capital Outlay | \$ | 1,083,758 | \$ | 1,629,230 | 12.107 | \$ | 3,606,668 | \$ | 98,138 | <u>1560.14%</u> | |
| 6082 Countryside Parkway Improvements | | 804,285 | | 1,266,978 | 43.1% | | 2,940,000 | | | | |
| 6025 Road to Better Roads Program | | 262,312 | | 278,452 | 111.4% | | 250,000 | | | | |
| 6059 US 34 Project 6022 Well Rehabilitations | | - | | - | 0.0% 0.0% | | 22,124 | | | | |
| 6022 Well Rehabilitations 6066 Route 71 Watermain Relocation | | 700 | | - 1,490 | 29.8% | | 124,000 5,000 | | | | |
| 6079 Route 47 Expansion | | 16,462 | | 82,310 | 41.7% | | 197,544 | | | | |
| 6070 Vehicles & Equipment | | - | | - | 0.0% | | 68,000 | | | | |
| Debt Service | \$ | 62,515 | \$ | 372,565 | | \$ | 1,450,677 | \$ | 238,714 | <u>56.07%</u> | |
| 77 2015A Bond | | - | | 146,066 | 48.3% | | 302,677 | | | | |
| 83 2007A Bond | | - | | 60,581 | 44.5% | | 136,163 | | | | |
| 86 2003 Debt Certificates | | - | | 10,725 | 8.8% | | 121,450 | | | | |
| 87 2006A Refunding Debt Certificates | | - | | 77,603 | 12.6% | | 615,206 | | | | |
| 89 IEPA Loan L17-156300 | | 62,515 | | 62,515 | 50.0% | | 125,031 | | | | |
| 94 2014C Refunding Bond | | - | | 15,075 | 10.0% | | 150,150 | | | | |
| Total Expenses | \$ | 1,282,357 | \$ | 2,532,227 | 38.2% | \$ | 6,631,429 # | \$ | 806,742 | 213.88% | |
| Surplus(Deficit) | \$ | (516,752) | \$ | (1,020,421) | | \$ | (2,836,521) | \$ | 4,752,235 | | |

^{*} August represents 33% of fiscal year 2017



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENSES AND TRANSFERS For the Month Ending August 31, 2016 *

| S Company S | | | | | | Fiscal Year 2016 | | | |
|------------------------------------------------------------------------|----|-------------------|----|--------------------|-------------------|--------------------|----|--------------------|-------------------|
| THE ILL | | August | | YTD | % of | FY 2017 | | | g August 31, 2015 |
| | | Actual | | Actual | Budget | Budget | Y | TD Actual | % Change |
| SEWER FUND (52) | | | | | | | | | |
| Revenues | | | | | | | | | |
| Charges for Services | ¢. | 142.060 | ø | 207.207 | 24.20/ 0 | 927.042 | ø | 272 220 | 4 790/ |
| Sewer Maintenance Fees Sewer Infrastructure Fees | \$ | 143,060 58,446 | 3 | 286,397 116,955 | 34.2% \$ 34.4% | 837,942 340,000 | \$ | 273,339 115,166 | 4.78% 1.55% |
| Late Penalties | | 2,453 | | 4,557 | 35.1% | 13,000 | | 4,646 | -1.92% |
| Sewer Connection Fees | | 8,500 | | 16,009 | 177.9% | 9,000 | | - | 0.00% |
| River Crossing Fees | | - | | 450 | 0.0% | <u> </u> | | 150 | 200.00% |
| Total Charges for Services | \$ | 212,459 | \$ | 424,368 | 35.4% \$ | 1,199,942 | \$ | 393,301 | 7.90% |
| BUILD & RENEW Programs | \$ | 4,000 | \$ | 38,692 | 0.0% \$ | - | \$ | 12,400 | 212.03% |
| Investment Earnings | \$ | 191 | \$ | 699 | 69.9% \$ | 1,000 | \$ | 355 | 96.94% |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | | |
| Reimbursements - I&I Reductions | \$ | - | \$ | - | 0.0% \$ | 200,000 | \$ | - | 0.00% |
| Other Reimbursements | | - | | 8,050 | 0.0% | - | | 2,350 | 242.55% |
| Miscellaneous Income & Transfers In | • | 94,504 | ¢. | 378,017 | 33.3% | 1,134,052 | Φ. | 378,218 | -0.05% |
| Total Miscellaneous | \$ | 94,504 | \$ | 386,067 | 28.9% \$ | 1,334,052 | \$ | 380,568 | 1.45% |
| Total Revenues and Transfers | \$ | 311,154 | \$ | 849,826 | 33.5% \$ | 2,534,994 | \$ | 786,624 | 8.03% |
| Expenses | | | | | | | | | |
| Sewer Operations | | | | | | | | | |
| Salaries | \$ | 16,040 | \$ | 73,412 | 34.3% \$ | , | \$ | 69,040 | 6.33% |
| Overtime 52 Benefits | | 8,300 | | - 42,099 | 0.0% 38.2% | 2,000 110,254 | | 37,744 | 0.00% 11.54% |
| 54 Contractual Services | | 7,037 | | 44,991 | 37.7% | 119,463 | | 20,670 | 117.66% |
| 56 Supplies | | 3,945 | | 9,739 | 11.6% | 84,206 | | 12,357 | -21.19% |
| 75 Developer Commitment - Lennar/Raintree | | - | | - | 0.0% | 33,872 | | , | 0.00% |
| 60 Capital Outlay | \$ | 5,166 | \$ | 25,318 | <u>\$</u> | 460,282 | \$ | 206,814 | <u>-87.76%</u> |
| 6025 Road to Better Roads Program | | 248 | | 728 | 0.4% | 200,000 | | | |
| 6028 Sanitary Sewer Lining | | - | | - | 0.0% | 200,000 | | | |
| 6059 US 34 Project | | - | | - | 0.0% | 1,267 | | | |
| 6079 Route 47 Expansion | Ф | 4,918 | ¢. | 24,590 | 41.7% | 59,015 | Ф | 222 700 | 24.269/ |
| Debt Service | \$ | | \$ | 244,404 | <u>\$</u> | | \$ | 322,700 | <u>-24.26%</u> |
| 84 2004B Bond90 2003 IRBB Debt Certificates | | - | | 26,000 23,878 | 5.6% 14.7% | 462,000 162,755 | | | |
| 92 2011 Refunding Bond | | _ | | 194,526 | 17.2% | 1,134,052 | | | |
| 96 IEPA Loan L17-115300 | | _ | | - | 0.0% | 107,050 | | | |
| 99 Transfers Out | \$ | 6,256 | \$ | 25,025 | 33.3% \$ | | \$ | 25,425 | -1.57% |
| Total Expenses and Transfers | \$ | 46,745 | \$ | 464,986 | 15.7% \$ | 2,965,298 | \$ | 694,750 | -33.07% |
| Surplus(Deficit) | \$ | 264,409 | \$ | 384,839 | \$ | (430,304) | \$ | 91,874 | |

^{*} August represents 33% of fiscal year 2017



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Month Ending August 31, 2016 $\,^*$

| To the state of th | | | | TT. 40.4 | | ur 2016 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|-------------------|------------------------------------------------|-----------|--------------|
| ALE ILL | August Actual | YTD Actual | % of Budget | FY 2017 Budget | For the Month Ending August 3 YTD Actual % Cha | | % Change |
| | Actual | Actual | Dudget | Dudget | 1. | ID Actual | 70 Change |
| PARKS & RECREATION FUND (79) | | | | | | | |
| Revenues | | | | | | | |
| Charges for Services | | | | | | | |
| Special Events | \$ 56 | \$ 81,722 | 102.2% | \$ 80,000 | \$ | 70,748 | 15.51% |
| Child Development | 19,048 | 37,667 | 37.7% | 100,000 | | 36,670 | 2.72% |
| Athletics & Fitness | 13,279 | 84,359 | 58.2% | 145,000 | | 77,966 | 8.20% |
| Concession Revenue | 410 | 26,166 | 87.2% | 30,000 | | 25,852 | 1.22% |
| Total Taxes | \$ 32,792 | \$ 229,914 | 64.8% | \$ 355,000 | \$ | 211,236 | 8.84% |
| Investment Earnings | \$ 27 | \$ 109 | 31.1% | \$ 350 | \$ | 129 | -15.71% |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | |
| Reimbursements | \$ 2,761 | \$ 2,761 | 0.0% | \$ - | \$ | 5,315 | -48.05% |
| Rental Income | 1,450 | 47,595 | 95.2% | 50,000 | | 42,883 | 10.99% |
| Park Rentals | 210 | 10,174 | 203.5% | 5,000 | | 17,884 | -43.11% |
| Hometown Days | 8,725 | 17,525 | 16.2% | 108,000 | | 12,005 | 45.98% |
| Sponsorships & Donations | 300 | 15,272 | 101.8% | 15,000 | | 8,337 | 83.18% |
| Miscellaneous Income & Transfers In | 94,372 | 374,751 | 33.4% | 1,121,638 | | 360,930 | 3.83% |
| Total Miscellaneous | \$ 107,818 | \$ 468,078 | 36.0% | \$ 1,299,638 | \$ | 447,354 | 4.63% |
| Total Revenues and Transfers | \$ 140,636 | \$ 698,101 | 42.2% | \$ 1,654,988 | \$ | 658,719 | 5.98% |
| Expenditures | | | | | | | |
| Parks Department | \$ 65,951 | \$ 293,045 | 34.6% | \$ 846,274 | \$ | 275,009 | <u>6.56%</u> |
| Salaries | 35,072 | 166,644 | 37.4% | 445,500 | | 154,281 | 8.01% |
| Overtime | 14 | 1,494 | 49.8% | 3,000 | | 1,179 | 26.72% |
| 52 Benefits | 14,105 | 79,297 | 36.9% | 214,882 | | 70,144 | 13.05% |
| 54 Contractual Services | 10,893 | 14,687 | 20.3% | 72,510 | | 21,143 | -30.53% |
| 56 Supplies | 5,866 | 30,922 | 28.0% | 110,382 | | 28,262 | 9.41% |
| Recreation Department | \$ 94,873 | \$ 333,750 | <u>35.1%</u> | \$ 950,721 | \$ | 310,653 | 7.44% |
| 50 Salaries | 22,751 | 113,371 | 30.8% | 368,044 | | 103,956 | 9.06% |
| 52 Benefits | 10,991 | 56,563 | 33.2% | 170,193 | | 48,320 | 17.06% |
| 54 Contractual Services | 11,680 | 53,301 | 28.3% | 188,200 | | 54,809 | -2.75% |
| 56 Hometown Days | 43,151 | 47,101 | 47.1% | 100,000 | | 40,049 | 17.61% |
| 56 Supplies | 6,300 | 63,415 | 51.0% | 124,284 | | 63,519 | -0.16% |
| Total Expenditures | \$ 160,823 | \$ 626,795 | 34.9% | \$ 1,796,995 | \$ | 585,662 | 7.02% |
| Surplus(Deficit) | \$ (20,188) | 71,305 | | \$ (142,007) | \$ | 73,057 | |

^{*} August represents 33% of fiscal year 2017

TIME: 11:28:25

DATE: 09/08/2016 GENERAL LEDGER ACTIVITY REPORT ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

UNITED CITY OF YORKVILLE PAGE: 1 F-YR: 17

PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT CREDIT 01-110-54-00-5462 (E) PROFESSIONAL SERVICES 05/01/2016 BEGINNING BALANCE 0.00 06/09/2016 30 MAY 2016 INTERN NORTHERN ILLINOIS UN 523428 STG1646
06/09/2016 31 JUN 2016 INTERN NORTHERN ILLINOIS UN 523428 STG1647
06/09/2016 32 05/11/16 PLAN COMMISSION MARLYS J. YOUNG 523463 051116
06/22/2016 20 BACKGROUND CHECKS ILLINOIS STATE POLIC 523525 061316 1,300.00 02 AP-160614 1,300.00 40.75 AP-160628 119.00 06/22/2016 21 PW COMMITTEE MEETING MINUTES MARLYS J. YOUNG 523570 051716 06/22/2016 22 05/18 ADMIN MEETING MINUTES MARLYS J. YOUNG 523570 051816 99.00 42.50 TOTAL PERIOD 02 ACTIVITY 2,901.25 0.00 03 AP-160712 07/06/2016 15 6/7/16 EDC MEETING MINUTES MARLYS J. YOUNG 523674 060716 78.25 523791 060816 AP-160726 07/19/2016 16 6/8/16 MEETING MINUTES MARLYS J. YOUNG 4.02 MARLYS J. YOUNG 523791 061516 MARLYS J. YOUNG 523791 062116 07/19/2016 17 06/15 ADMIN MEETING MINUTES 41.75 07/19/2016 18 06/21 PW MEETING MINUTES TOTAL PERIOD 03 ACTIVITY 0.00 180.27 08/03/2016 15 07/07/16-01/06/17 MAINTENANCE AT&T GLOBAL SERVICES 523822 IL825674 1,472.40 08/03/2016 16 SOLICITOR BACKGROUND CHECKS ILLINOIS STATE POLIC 523862 071816 148.75 08/03/2016 17 360 ASSESSMENT & LEADERSHIP MORRISON ASSOCIATES, 523884 2016:0004 687.50 08/03/2016 18 JUNE 16 PLAN STEERING COMMITEE MARLYS J. YOUNG 523920 061616 65.75 08/15/2016 17 JULY 2016 INTERN NORTHERN ILLINOIS UN 523992 PR14331 1,300.00 08/15/2016 18 07/05/16 EDC MEETING MINUTES MARLYS J. YOUNG 524021 070516 85.00 08/15/2016 19 7/19/16 PW COMMITTEE MEETING MARLYS J. YOUNG 524021 071916 50.75 04 AP-160809 AP-160823 504.33 AP-160825 08/15/2016 06 ADS-JULY-SEPT ALARM MONITORING FIRST NATIONAL BANK 900034 082516-A.SIMMONS 4,314.48 0.00 TOTAL PERIOD 04 ACTIVITY 9,866.68 TOTAL ACCOUNT ACTIVITY YTD BUDGET 7,396.00 0.00 29.600.00 ENDING BALANCE ANNUAL REVISED BUDGET 7,396.00 01-120-54-00-5462 (E) PROFESSIONAL SERVICES 01 05/01/2016 BEGINNING BALANCE 0.00 GJ-160531FE 05/26/2016 01 UB CC Fees -Apr 2015 152.55 05/26/2016 07 UB Pamentus Fees 489-Apr 2015 789.45 GJ-ZAJE01D 08/15/2016 02 UB Fees - Apr 2016 152.55 08/15/2016 04 UB Paymentus Fees - Apr 2016 789.45 TOTAL PERIOD 01 ACTIVITY 942.00 942.00 32.10 02 AP-160614 06/09/2016 45 MSI-MAINTENANCE TO REMOVE SSN HARRIS COMPUTER SYST 523401 MN00003126 06/09/2016 46 REMOVE SSN & EE ADDRESS FROM HARRIS COMPUTER SYST 523401 XT00005581 450.00 06/09/2016 47 MAY 2016 MYGOVHUB FEES GJ-160630FE 06/30/2016 01 UB CC Fees - May 2016 HARRIS COMPUTER SYST 523401 XT00005597 196.30 745.41 06/30/2016 07 UB Paymentus Fees - May 2016 568.43 TOTAL PERIOD 02 ACTIVITY 1,992.24 0.00 03 AP-160726 07/19/2016 32 MSI PAYROLL CUSTOM HARRIS COMPUTER SYST 523733 XT00005613 300.00 07/19/2016 33 JUNE 2016 MYGOVHUB FEES HARRIS COMPUTER SYST 523733 XT00005630 137.20 GJ-160731FE 08/01/2016 01 UB CC Fees - June 2016 296.57 08/01/2016 07 UB Paymentus Fees - June 2016 842.58 TOTAL PERIOD 03 ACTIVITY 1,576.35 0.00 DATE: 09/08/2016

UNITED CITY OF YORKVILLE

PAGE: 2 TIME: 11:28:25 F-YR: 17 GENERAL LEDGER ACTIVITY REPORT ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT CREDIT 01-120-54-00-5462 (E) PROFESSIONAL SERVICES 04 AP-160809 08/03/2016 30 JUNE 2016 UTILITY BILLING SEBIS DIRECT 523900 21560
AP-160823 08/15/2016 31 JULY 2016 MYGOVHUB FEES HARRIS COMPUTER SYST 523969 XT00005660
GJ-160831FE 08/30/2016 01 UB CC Fess - July 2016 203.21 335.57 08/30/2016 07 UB Paymentus Fess - July 2016 578.55 TOTAL PERIOD 04 ACTIVITY
YTD BUDGET 13,333.36 TOTAL ACCOUNT ACTIVITY
ANNUAL REVISED BUDGET 40,000.00 ENDING BALANCE 1,180.57 0.00 942.00 5,691.16 4,749.16 01-210-54-00-5462 (E) PROFESSIONAL SERVICES 01 05/01/2016 BEGINNING BALANCE 0.00 AP-160510 05/02/2016 14 LAW ENFORCEMENT POLICY LEXIPOL LLC 522189 16550
TOTAL PERIOD 01 ACTIVITY 13,278.00 13.278.00 0.00 ____29.75 ILLINOIS STATE POLIC 523525 061316
TOTAL PERIOD 02 ACTIVITY 02 AP-160628 06/22/2016 46 BACKGROUND CHECKS 29.75 0.00 03 AP-160725 07/18/2016 32 ACCURINT-MAY SEARCHES FIRST NATIONAL BANK 900033 072516-N.DECKER 68.35 07/18/2016 33 COPLEY #15036-EMPLOYEE TESTING FIRST NATIONAL BANK 900033 072516-R.WRIGHT 40.00 GJ-60809RC1 08/09/2016 05 RC FNBO-Notary Bond 30.00 08/09/2016 07 RC FNBO-Notary Filing Fee 10.00 TOTAL PERIOD 03 ACTIVITY 148.35 0.00 04 AP-160823 08/15/2016 37 NOTARY BOND-HELLAND FIRST INSURANCE GROU 523966 838151
08/15/2016 38 NOTARY FILING FEE FIRST INSURANCE GROU 523966 838183
08/15/2016 39 NOTARY FEE-KUEHLEM KENDALL COUNTY RECOR 523979 080116-KEUHLEM
AP-160825 08/15/2016 28 ACCURINT-JUNE 2016 SEARCHES FIRST NATIONAL BANK 900034 082516-N. DECKER 30.00 10.00 10.00 50.00 08/15/2016 29 SHRED-IT-6/8/16 ON SITE FIRST NATIONAL BANK 900034 082516-N.DECKER 08/15/2016 30 SHRED-IT-6/7/16 ON SITE FIRST NATIONAL BANK 900034 082516-N.DECKER GJ-60809RC4 08/09/2016 01 RC FNBO - Notary Bond 08/09/2016 03 RC FNBO - Notary Filing Fee 126.97 128.16 30.00 TOTAL PERIOD 04 ACTIVITY
YTD BUDGET 11,666.68 TOTAL ACCOUNT ACTIVITY
ANNUAL REVISED BUDGET 35,000.00 ENDING BALANCE <u>10.00</u> 395.13 395.13 13,851.23 13,851.23 0.00 0.00 01-220-54-00-5462 (E) PROFESSIONAL SERVICES 05/01/2016 BEGINNING BALANCE 0.00 02 AP-160628 06/22/2016 61 BACKGROUND CHECKS ILLINOIS STATE POLIC 523525 061316 29.75 TOTAL PERIOD 02 ACTIVITY 29.75 0.00 03 AP-160725 07/18/2016 65 IWORQ#7918-ANNUAL INTERNET FIRST NATIONAL BANK 900033 072516-K.BARKSDALE 4,750.00 07/18/2016 66 COPLEY #15036-EMPLOYEE TESTING FIRST NATIONAL BANK 900033 072516-R.WRIGHT 40.00 TOTAL PERIOD 03 ACTIVITY 4,790.00 0.00 04 AP-160809 08/03/2016 50 BACKGROUND CHECK AP-160825 08/15/2016 53 RUSH#15037-EMPLOYEE TESTING FIRST NATIONAL BANK 900034 082516-R.WRIGHT

TOTAL PERIOD 04 ACTIVITY
YTD BUDGET 13,666.68 TOTAL ACCOUNT ACTIVITY
ANNUAL REVISED BUDGET 41,000.00 ENDING BALANCE

69.75

4,889.50

4,889.50

0.00

0.00

UNITED CITY OF YORKVILLE PAGE: 3 TIME: 11:28:26 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

| | | | | TRANSACTION DESCRIPTION | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
|-------|--------------|---------------|------|--------------------------------|------------------------|--------|--------------------|----------|----------|
| 1-41 | 0-54-00-5462 | (E) PROFESS | SION | AL SERVICES | | | | | <u> </u> |
| 1-41 | 0-54-00-5462 | (E) PROFESS | SION | AL SERVICES | | | | | |
| 01 | | 05/01/2016 | | BEGINNING BALANCE | | | | 0.00 | |
| 02 | AP-160628 | 06/22/2016 | 59 | BACKGROUND CHECKS | ILLINOIS STATE POLIC | 523525 | 061316 | 29.75 | |
| | | | | | TOTAL PERIOD 02 ACTIVI | TY | | 29.75 | 0.00 |
| 03 | AP-160712 | 07/06/2016 | 51 | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | 523603 | 35480 | 750.00 | |
| | | 07/06/2016 | 52 | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | 523603 | 35517 | 750.00 | |
| | | 07/06/2016 | 53 | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | 523603 | 35590 | 1,125.00 | |
| | | 07/06/2016 | | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | 523603 | 35605 | 750.00 | |
| | | 07/06/2016 | | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | | 35674 | 900.00 | |
| | AP-160725 | 07/18/2016 | | KONICA-5/10-6/09 COPY CHARGES | FIRST NATIONAL BANK | | 072516-A.SIMMONS | 1.84 | |
| | | 07/18/2016 | | COPLEY #14623-EMPLOYEE TESTING | - | | | 40.00 | |
| | | 07/18/2016 | 73 | COPLEY#14850-NEW HIRE TEST | FIRST NATIONAL BANK | | 072516-R.WRIGHT _ | 40.00 | |
| | | | | | TOTAL PERIOD 03 ACTIVI | ΓY | | 4,356.84 | 0.00 |
| 04 | AP-160809 | 08/03/2016 5 | 58 | COMPUTER/ELECTRONIC RECYCLING | COM2 COMPUTERS & TEC | 523833 | 35781 | 450.00 | |
| | AP-160825 | 08/15/2016 | 51 | KONICA-6/10-7/09 COPIER CHARGE | FIRST NATIONAL BANK | 900034 | 082516-A.SIMMONS _ | 1.58 | |
| | | | | | TOTAL PERIOD 04 ACTIVI | ΤΥ | | 451.58 | 0.00 |
| | | YTD BUI | | , | TOTAL ACCOUNT ACTIVITY | | | 4,838.17 | 0.00 |
| | | ANNUAL | REV | ISED BUDGET 3,500.00 | ENDING BALANCE | | | 4,838.17 | |
| 25-20 | 5-54-00-5462 | (E) PROFESS | SION | AL SERVICES | | | | | |
| 01 | | 05/01/2016 | | BEGINNING BALANCE | | | | 0.00 | |
| | | YTD BUI | OGET | 277.68 | TOTAL ACCOUNT ACTIVITY | | | 0.00 | 0.00 |
| | | ANNUAL | REV | ISED BUDGET 833.00 | ENDING BALANCE | | | 0.00 | |
| 51-51 | 0-54-00-5462 | (E) PROFESS | SION | AL SERVICES | | | | | |
| 01 | | 05/01/2016 | | BEGINNING BALANCE | | | | 0.00 | |
| | AP-160510 | 05/02/2016 | 35 | MAY 2016 HOSTING SERVICES | ITRON | 522187 | 410196 | 533.73 | |
| | GJ-160531FE | 05/26/2016 0 | 03 | UB CC Fees -Apr 2015 | | | | 204.39 | |
| | | 05/26/2016 0 |)9 | UB Pamentus Fees 489-Apr 2015 | | | | 1,057.67 | |
| | GJ-ZAJE01D | 08/15/2016 | 15 | UB Fees - Apr 2016 | | | | | 204.39 |
| | | 08/15/2016 | 17 | UB Paymentus Fees - Apr 2016 | | | _ | | 1,057.67 |
| | | | | | TOTAL PERIOD 01 ACTIVI | ΤΥ | | 1,795.79 | 1,262.06 |
| 02 | AP-160614 | 06/09/2016 15 | 50 | MAY 2016 MYGOVHUB FEES | HARRIS COMPUTER SYST | 523401 | XT00005597 | 251.47 | |
| | | 06/09/2016 15 | 51 | JUNE 2016 HOSTING SERVICES | ITRON | 523411 | 413347 | 533.73 | |
| | AP-160628 | 06/22/2016 13 | 38 | COMMISSION ON COLLECTIONS | COLLECTION PROFESSIO | 523502 | 214830-J-053116 | 243.82 | |
| | | 06/22/2016 13 | 39 | ANNUAL SOFTWARE SUPPORT | SENSUS METERING SYST | 523559 | ZA17002729 | 1,893.15 | |
| | GJ-160630FE | 06/30/2016 0 | 03 | UB CC Fees - May 2016 | | | | 998.66 | |
| | | 06/30/2016 (|)9 | UB Paymentus Fees - May 2016 | | | _ | 761.57 | |
| | | | | | TOTAL PERIOD 02 ACTIVI | TY | | 4,682.40 | 0.00 |
| 03 | AP-160712 | 07/06/2016 11 | 14 | JULY 2016 HOSTING SERVICES | ITRON | 523629 | 416176 | 533.73 | |
| | AP-160726 | 07/19/2016 13 | 39 | JUNE 2016 MYGOVHUB FEES | HARRIS COMPUTER SYST | 523733 | XT00005630 | 175.66 | |
| | GJ-160731FE | 08/01/2016 (| 03 | UB CC Fees - June 2016 | | | | 397.33 | |
| | | | | | | | | | |
| | | 08/01/2016 0 |)9 | UB Paymentus Fees - June 2016 | | | _ | 1,128.84 | |

UNITED CITY OF YORKVILLE

PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT CREDIT

PAGE: 4 TIME: 11:28:26 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

| т шк. | OOORIVAL H | BIVITE DATE II. | BIT TRANSACTION DI | BOCKITITION | VENDOR | 1111010 | LIVOICE | DEDII | CREDIT |
|-------|------------------------|-----------------|--------------------|-----------------------------|--------------------------|---------|-----------------|-----------|----------|
| 51-51 | <u> 10-54-00-5462</u> | (E) PROFESS | IONAL SERVICES | | | | | | |
| 04 | AP-160809 | 08/03/2016 13 | 5 7/1-9/30 MONI | TORING AT 610 | CINTAS CORPORATION N 52 | 23832 | F9400148594 | 211.00 | |
| | | 08/03/2016 13 | 6 7/1-9/30 MONI | TORING AT 2344 | CINTAS CORPORATION N 52 | 23832 | F9400148595 | 211.00 | |
| | | 08/03/2016 13 | 7 7/1-9/30 MONI | TORING AT 3299 | CINTAS CORPORATION N 52 | 23832 | F9400148596 | 211.00 | |
| | | 08/03/2016 13 | 8 AUG 2016 HOST | ING SERVICES | ITRON | | 419118 | 533.73 | |
| | | 08/03/2016 13 | 9 JUNE 2016 UTII | LITY BILLING | SEBIS DIRECT 52 | 23900 | 21560 | 84.73 | |
| | AP-160823 | 08/15/2016 14 | | | HARRIS COMPUTER SYST 52 | | | 260.17 | |
| | AP-160825 | 08/15/2016 10 | | | FIRST NATIONAL BANK 90 | | | 1.58 | |
| | | 08/30/2016 0 | | | | | | 449.58 | |
| | | 08/30/2016 0 | | Fess - July 2016 | | | | 775.12 | |
| | AP-60809VD2 | 08/10/2016 0 | - | ING S:VOID 523869 | TTRON | | 419118 | ,,,,,, | 533.73 |
| | 111 00003122 | 00/10/2010 | 1 1100 2010 110011 | | TOTAL PERIOD 04 ACTIVITY | | 110110 | 2,737.91 | 533.73 |
| | | YTD BUD | 2FT | | TOTAL ACCOUNT ACTIVITY | | | 11,451.66 | 1,795.79 |
| | | | REVISED BUDGET | • | ENDING BALANCE | | | 9,655.87 | 1,700.70 |
| | | ANNOAL | KEVISED BODGEI | 21,300.00 | ENDING BALLANCE | | | 9,033.07 | |
| 52-52 | 20-54-00-5462 | (E) PROFESS | IONAL SERVICES | | | | | | |
| 01 | | 05/01/2016 | BEGINNING BALA | ANCE | | | | 0.00 | |
| | GJ-160531FE | 05/26/2016 0 | 5 UB CC Fees -Ar | or 2015 | | | | 95.34 | |
| | | 05/26/2016 1 | 1 UB Pamentus Fe | ees 489-Apr 2015 | | | | 493.38 | |
| | GJ-ZAJE01D | 08/15/2016 1 | 9 UB Fees - Apr | 2016 | | | | | 95.34 |
| | | 08/15/2016 2 | | Fees - Apr 2016 | | | | | 493.38 |
| | | | • | _ | TOTAL PERIOD 01 ACTIVITY | | | 588.72 | 588.72 |
| 0.2 | AP-160614 | 06/09/2016 18 | 3 MAY 2016 MYGOV | THID PPPC | HARRIS COMPUTER SYST 52 | 22401 | VT00005507 | 126.88 | |
| 02 | | 06/30/2016 0 | | | HARRIS COMPOTER SIST 52 | 23401 | X100003337 | 465.85 | |
| | G0-100030FE | 06/30/2016 1 | | May 2010 Fees - May 2016 | | | | 355.25 | |
| | | 00/30/2010 1 | I OB Paymencus i | - | TOTAL PERIOD 02 ACTIVITY | | | 947.98 | 0.00 |
| | | | | | | | | | |
| 03 | AP-160725 | 07/18/2016 12 | 5 COPLEY#14712-I | DOT TEST/ACCIDENT | FIRST NATIONAL BANK 90 | 00033 | 072516-R.WRIGHT | 65.00 | |
| | AP-160726 | 07/19/2016 16 | 9 JUNE 2016 MYG | OVHUB FEES | HARRIS COMPUTER SYST 52 | 23733 | XT00005630 | 88.66 | |
| | GJ-160731FE | 08/01/2016 0 | 5 UB CC Fees - 3 | June 2016 | | | | 185.34 | |
| | | 08/01/2016 1 | 1 UB Paymentus I | Fees - June 2016 | | | | 526.58 | |
| | | | - | • | TOTAL PERIOD 03 ACTIVITY | | | 865.58 | 0.00 |
| 0.4 | AP-160809 | 08/03/2016 16 | 8 JUNE 2016 UTII | TTW DILITMO | SEBIS DIRECT 52 | 23900 | 21560 | 39.53 | |
| 04 | AP-160803 | | | | HARRIS COMPUTER SYST 52 | | | 131.31 | |
| | AP-160825 | | | | | | | 1.58 | |
| | AP-160825 | 08/15/2016 13 | | | FIRST NATIONAL BANK 90 | | | | |
| | a= 160001== | 08/15/2016 13 | | T-HEP B VACCINE | FIRST NATIONAL BANK 90 | 00034 | 082516-D.BROWN | 71.47 | |
| | GU-160831FE | 08/30/2016 0 | | | | | | 209.72 | |
| | | 08/30/2016 1 | I UB Paymentus i | Fess - July 2016 | | | | 361.58 | |
| | | | ~ | | TOTAL PERIOD 04 ACTIVITY | | | 815.19 | 0.00 |
| | | YTD BUD | | | TOTAL ACCOUNT ACTIVITY | | | 3,217.47 | 588.72 |
| | | ANNUAL 1 | REVISED BUDGET | 8,000.00 | ENDING BALANCE | | | 2,628.75 | |
| 79-79 | 9 <u>0-54-00-5</u> 462 | (E) PROFESS | IONAL SERVICES | | | | | | |
| 01 | | 05/01/2016 | BEGINNING BALA | ANCE | | | | 0.00 | |
| 02 | AP-160628 | | | | SHAW SUBURBAN MEDIA 52 | 23531 | 053116 | 525.00 | |
| 1 | | 11, ==, =1=3 10 | 1101444 | | TOTAL PERIOD 02 ACTIVITY | | | 525.00 | 0.00 |
| | | | | | | | | | |

UNITED CITY OF YORKVILLE

PAGE: 5 TIME: 11:28:26 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

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| 79-79 | 00-54-00-5462 | (E) PROFE | SSION | NAL SERVICES | | | | | |
| 03 | AP-160725 | 07/18/2016 | 140 | KONICA-5/10-6/09 COPY CHARGES | FIRST NATIONAL BANK | 900033 | 072516-A.SIMMONS | 23.54 | |
| | | 07/18/2016 | 141 | COPLEY #15036-EMPLOYEE TESTING | FIRST NATIONAL BANK | | 072516-R.WRIGHT | 160.00 | |
| | | 07/18/2016 | 142 | COPLEY #14558-EMPLOYEE TESTING | FIRST NATIONAL BANK | 900033 | 072516-R.WRIGHT | 40.00 | |
| | | 07/18/2016 | 143 | COPLEY#14901-RE-HIRE TEST | FIRST NATIONAL BANK | 900033 | 072516-R.WRIGHT | 40.00 | |
| | | 07/18/2016 | 144 | COPLEY#14924-DOT RANDOM TEST | FIRST NATIONAL BANK | 900033 | 072516-R.WRIGHT | 70.00 | |
| | | | | ר | TOTAL PERIOD 03 ACTIVI | TY | | 333.54 | 0.00 |
| 04 | AP-160809 | 08/03/2016 | 188 | BACKGROUND CHECK | ILLINOIS STATE POLIC | 523862 | 071816 | 29.75 | |
| | AP-160825 | 08/15/2016 | | KONICA-6/10-7/09 COPIER CHARGE | | | | 18.18 | |
| | | 08/15/2016 | 153 | RUSH#15037-EMPLOYEE TESTING | FIRST NATIONAL BANK | | | 80.00 | |
| | | | | | TOTAL PERIOD 04 ACTIVI | TY | | 127.93 | 0.00 |
| | | YTD E | BUDGET | | TOTAL ACCOUNT ACTIVITY | | | 986.47 | 0.00 |
| | | | | | ENDING BALANCE | | | 986.47 | |
| 79-79 | 95-54-00-5462 | (E) PROFF | SSTON | JAL SERVICES | | | | | |
| 01 | 3 31 00 3102 | 05/01/2016 | 100101 | BEGINNING BALANCE | | | | 0.00 | |
| | AP-160510 | 05/02/2016 | 46 | USSSA TEAM REGISTRAION | USSSA | 522194 | 2016 | 200.00 | |
| | AP-160517M | | | UMPIRE | NATHANIEL ABBOTT | | 2016 D-DUST | 50.00 | |
| | | 05/17/2016 | | UMPIRE | JERRY BALDWIN | 523202 | | 100.00 | |
| | | | 03 | UMPIRE | DENNY BUTLER | 523203 | | 100.00 | |
| | | | 04 | UMPIRE | JACOB LINDHOLM | | 2016 D-DUST | 450.00 | |
| | | 05/17/2016 | | UMPIRE | JORDAN MILLER | 523205 | | 100.00 | |
| | | 05/17/2016 | | SCHEDULING UMPIRES FOR 34 | CYNTHIA O'LEARY | 523206 | | 170.00 | |
| | | 05/17/2016 | | UMPIRE | ROBERT L. RIETZ JR. | 523207 | 2016 D-DUST | 250.00 | |
| | | 05/17/2016 | | UMPIRE | VANCE SCHMIDT | 523208 | 2016 D-DUST | 150.00 | |
| | | | 09 | UMPIRE | CHAD STROHL | 523209 | 2016 D-DUST | 100.00 | |
| | | 05/17/2016 | | UMPIRE | JAMES A. TIETZ | 523210 | | 50.00 | |
| | | | 11 | UMPIRE | GARY TRUAX | 523211 | | 300.00 | |
| | AP-160518VD | | 01 | | JERRY BALDWIN | 323211 | 2016 SPRNG SWP | 500.00 | 150.00 |
| | AP-160524 | | 85 | REFEREE | DWAYNE F BEYER | 523294 | 050516 | 72.00 | 250.00 |
| | 111 100011 | 05/18/2016 | | UMPIRE | BOB COSELMAN | 523299 | | 72.00 | |
| | | 05/18/2016 | | REFEREE | JOHN ITHAL | | 050516 | 108.00 | |
| | GT-160531FE | 05/26/2016 | | PR CC Fees -Apr 2015 | oom iiii | 323300 | 030310 | 859.18 | |
| | | | 08 | FY 2016 Reversal | | | | 1,579.00 | |
| | | | 13 | FY 2016 Reversal AJE | | | | 1,3,3,00 | 1,579.00 |
| | 00 2102012 | 08/15/2016 | | P&R CC Fees - Apr 2016 | | | | | 859.18 |
| | | | | ר | TOTAL PERIOD 01 ACTIVI | TY | | 4,710.18 | 2,588.18 |
| 02 | AP-160613M | 06/13/2016 | 01 | UMPIRE | DENNIS BOHANNAN | 523466 | YORK CLASS | 100.00 | |
| | | 06/13/2016 | 02 | UMPIRE | HUMBERTO A. BURCIAGA | 523467 | YORK CLASS | 50.00 | |
| | | 06/13/2016 | 03 | UMPIRE | NED KNELLER | 523468 | YORK CLASS | 200.00 | |
| | | 06/13/2016 | 04 | UMPIRE | JACOB LINDHOLM | 523469 | YORK CLASS | 350.00 | |
| | | | 05 | UMPIRE | MICHAEL MCCLEARY | | YORK CLASS | 50.00 | |
| | | | 06 | UMPIRE | BRUCE MORRICK | | YORK CLASS | 100.00 | |
| | | | 07 | UMPIRE | JOSEPH M NAUMAN JR | | YORK CLASS | 50.00 | |
| | | 06/13/2016 | 08 | UMPIRE | CYNTHIA O'LEARY | | YORK CLASS | 165.00 | |
| | | 06/13/2016 | 09 | UMPIRE | VANCE SCHMIDT | | YORK CLASS | 100.00 | |
| | | 06/13/2016 | 10 | UMPIRE | ROBERT TASSONE | 523475 | YORK CLASS | 100.00 | |
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UNITED CITY OF YORKVILLE

PAGE: 6 TIME: 11:28:27 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

| PER. | JOURNAL # | | | TRANSACTION DESCRIPTION | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
|------|---------------|------------------|---|------------------------------|-------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| | 95-54-00-5462 | (E) PROFESS | | | | | | | |
| 02 | AP-160613M | | | UMPIRE | GARY TRUAX | | YORK CLASS | 100.00 | |
| | AP-160614 | 06/09/2016 24 | | UMPIRE | DWAYNE F BEYER | 523370 | | 72.00 | |
| | | 06/09/2016 24 | | UMPIRE | DWAYNE F BEYER | | 052516 | 108.00 | |
| | | 06/09/2016 24 | | UMPIRE | BOB COSELMAN | 523384 | | 72.00 | |
| | | 06/09/2016 24 | | UMPIRE | BOB COSELMAN | | 051916 | 72.00 | |
| | | 06/09/2016 24 | | UMPIRE | BOB COSELMAN | 523384 | | 72.00 | |
| | | 06/09/2016 24 | | REFEREE | JOHN ITHAL | 523410 | | 72.00 | |
| | | 06/09/2016 24 | | REFEREE | JOHN ITHAL | 523410 | | 72.00 | |
| | | 06/09/2016 25 | | UMPIRE | ROBERT L. RIETZ JR. | 523444 | | 72.00 | |
| | | 06/09/2016 25 | 1 | UMPIRE | ROBERT L. RIETZ JR. | 523444 | | 72.00 | |
| | | 06/09/2016 25 | 2 | UMPIRE | ROBERT L. RIETZ JR. | 523444 | 052616 | 72.00 | |
| | | 06/09/2016 25 | 3 | UMPIRE | WARREN P. RUTISHAUSE | 523447 | 051016 | 72.00 | |
| | AP-160628 | 06/22/2016 19 | 7 | UMPIRE | DWAYNE F BEYER | 523497 | 060216 | 72.00 | |
| | | 06/22/2016 19 | 8 | UMPIRE | DWAYNE F BEYER | 523497 | 060916 | 72.00 | |
| | | 06/22/2016 19 | 9 | UMPIRE | BOB COSELMAN | 523510 | 060216 | 72.00 | |
| | | 06/22/2016 20 | 0 | UMPIRE | BOB COSELMAN | 523510 | 060916 | 72.00 | |
| | | 06/22/2016 20 | 1 | BACKGROUND CHECKS | ILLINOIS STATE POLIC | 523525 | 061316 | 327.25 | |
| | | 06/22/2016 20 | 2 | UMPIRE | JOHN ITHAL | 523528 | 060916 | 72.00 | |
| | | 06/22/2016 20 | 3 | UMPIRE | ROBERT L. RIETZ JR. | 523557 | 060216 | 108.00 | |
| | | 06/22/2016 20 | 4 | UMPIRE | ROBERT L. RIETZ JR. | 523557 | 060916 | 72.00 | |
| | GJ-160630FE | 06/30/2016 1 | 3 | PR CC Fees -May 2016 | | | | 1,282.30 | |
| | | | | | TOTAL PERIOD 02 ACTIVIT | | | 4,342.55 | 0.00 |
| | 450740 | 00.405.4004.5.40 | _ | | | | 061616 062316 061616 061616 062316 061516 062616 061616 062316 061516 061516 061516 062316 | =0.00 | |
| 03 | AP-160712 | 07/06/2016 18 | | REFEREE | DWAYNE F BEYER | 523593 | 061616 | 72.00 | |
| | | 07/06/2016 18 | | REFEREE | DWAYNE F BEYER | 523593 | 062316 | 72.00 | |
| | | 07/06/2016 18 | | REFEREE | BOB COSELMAN | 523608 | 061616 | 72.00 | |
| | | 07/06/2016 18 | | PARK BOARD MEETING MINUTES | LISA R. GODWIN | 523620 | 061616 | 8.96 | |
| | | 07/06/2016 19 | | REFEREE | JOHN ITHAL | 523628 | 062316 | 72.00 | |
| | | 07/06/2016 19 | | REFEREE | JOESEPH KWIATKOWSKI | 523636 | 061516 | 50.00 | |
| | | 07/06/2016 19 | | PIANO LESSONS | MICHELE O'HARA | 523644 | 062616 | 1,120.00 | |
| | | 07/06/2016 19 | | REFEREE | ROBERT L. RIETZ JR. | 523655 | 061616 | 72.00 | |
| | | 07/06/2016 19 | | REFEREE | ROBERT L. RIETZ JR. | 523655 | 062316 | 72.00 | |
| | | 07/06/2016 19 | | REFEREE | TOBIN L. ROGGENBUCK | 523657 | 061516 | 50.00 | |
| | | 07/06/2016 19 | | REFEREE | WALTER SZWEDA | 523661 | 061516 | 75.00 | |
| | | 07/06/2016 19 | | REFEREE | AL J. VAN GAMPLER | 523664 | 061616 | 72.00 | |
| | | 07/06/2016 19 | | REFEREE | AL J. VAN GAMPLER | 523664 | 062316 | 72.00 | |
| | | 07/06/2016 19 | | REFEREE | WILLIAM WEEKS | 523667 | 061516 | 75.00 | |
| | AP-160721M | . , , | | UMPIRE | | | | | |
| | | 07/21/2016 0 | | UMPIRE | MIKE BLACKBURN | 523795 | | 100.00 | |
| | | 07/21/2016 0 | | UMPIRE | HUMBERTO A. BURCIAGA | | 2016 SUM SLUG | 250.00 | |
| | | 07/21/2016 0 | | UMPIRE | JACOB LINDHOLM | 523797 | 2016 SUM SLUG | 50.00 | |
| | | 07/21/2016 0 | | UMPIRE | JOSEPH MARKS | 523798 | 2016 SUM SLUG | 100.00 | |
| | | 07/21/2016 0 | | UMPIRE | MICHAEL MCCLEARY | 523799 | 2016 SUM SLUG | 50.00 | |
| | | 07/21/2016 0 | | UMPIRE | JORDAN MILLER | 523800 | | 50.00 | |
| | | 07/21/2016 0 | | SCHEDULING FEE FOR OFFICIALS | CYNTHIA O'LEARY | 523801 | | 160.00 | |
| | | 07/21/2016 0 | 9 | UMPIRE | ROBERT L. RIETZ JR. | 523802 | | 200.00 | |
| | | 07/21/2016 1 | 0 | UMPIRE | MARK RUNYON | 523803 | 2016 SUM SLUG | 200.00 | |
| | | 07/21/2016 13 | | UMPIRE | VANCE SCHMIDT | | 2016 SUM SLUG | 100.00 | |

UNITED CITY OF YORKVILLE

PAGE: 7 TIME: 11:28:27 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

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| | | | VENDOR | CHECK | INVOICE | DEBIT | CREDIT |
| | | | WILLIAM WEEKS | 523805 | 2016 SIM SING | 100 00 | |
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| AF-100723 | | | | | | | |
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| OT 160721EE | | | RICHARD WOODHOUSE | 523/84 | 062916 | | |
| GU-160/31FE | 08/01/2016 13 | | OTAL PERIOD 03 ACTIVI | ГҮ | _ | 20,684.93 | 0.00 |
| AD 160000 | 00/02/2016 200 | | DMANNE E DEVED | E2202E | 062116 | 72 00 | |
| AP-100009 | | | | | | | |
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| | 08/03/2016 228 | REFEREE | WILLIAM WEEKS | | 071316 | 50.00 | |
| | | 1/11/11/11/11 | MITTITUM NITURAL | ンムンシエリ | 011310 | 20.00 | |
| | AP-160721M AP-160725 AP-160725M AP-160726 | 5-54-00-5462 (E) PROFESSION AP-160721M 07/21/2016 12 AP-160725 07/18/2016 163 07/18/2016 164 07/18/2016 165 07/18/2016 165 07/18/2016 166 07/18/2016 167 AP-160725M 07/25/2016 01 AP-160726 07/19/2016 204 07/19/2016 205 07/19/2016 205 07/19/2016 207 07/19/2016 207 07/19/2016 207 07/19/2016 209 07/19/2016 209 07/19/2016 210 07/19/2016 212 07/19/2016 212 07/19/2016 213 07/19/2016 215 07/19/2016 215 07/19/2016 215 07/19/2016 215 07/19/2016 216 07/19/2016 217 07/19/2016 218 07/19/2016 218 07/19/2016 218 07/19/2016 211 08/03/2016 212 08/03/2016 219 08/03/2016 | JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION 5-54-00-5462 (E) PROFESSIONAL SERVICES AP-160721M 07/21/2016 12 UMPIRE AP-160725 07/18/2016 164 VERMONT SYSTEMS-WEB TRAC 07/18/2016 165 COPLEY #14668-EMPLOYEE TESTING 07/18/2016 166 COPLEY#14764-RE-HIRE TEST 07/18/2016 167 COPLEY#14764-RE-HIRE TEST 07/18/2016 01 UMPIRE AP-160725M 07/25/2016 01 UMPIRE AP-160726 07/19/2016 205 SUMMER 2016 SESSION 1 CLASS 07/19/2016 206 REFEREE 07/19/2016 207 REFEREE 07/19/2016 208 REFEREE 07/19/2016 210 REFEREE 07/19/2016 210 REFEREE 07/19/2016 211 REFEREE 07/19/2016 212 2016 SUMMER BASKEBALL REF 07/19/2016 213 REFEREE 07/19/2016 214 REFEREE 07/19/2016 215 REFEREE 07/19/2016 216 REFEREE 07/19/2016 217 REFEREE 07/19/2016 218 REFEREE 07/19/2016 219 REFEREE 07/19/2016 217 REFEREE 07/19/2016 217 REFEREE 07/19/2016 218 REFEREE 07/19/2016 219 REFEREE 07/19/2016 217 REFEREE 07/19/2016 218 REFEREE 07/19/2016 219 REFEREE 07/19/2016 219 REFEREE 07/19/2016 219 REFEREE 08/03/2016 210 REFEREE 08/03/2016 211 REFEREE 08/03/2016 212 REFEREE 08/03/2016 213 REFEREE 08/03/2016 214 REFEREE 08/03/2016 215 REFEREE 08/03/2016 217 REFEREE 08/03/2016 218 REFEREE 08/03/2016 219 REFEREE 08/03/2016 210 REFEREE 08/03/2016 210 REFEREE 08/03/2016 210 REFEREE 08/03/2016 211 REFEREE 08/03/2016 212 REFEREE 08/03/2016 214 REFEREE 08/03/2016 215 REFEREE 08/03/2016 216 REFEREE 08/03/2016 217 JULY 2016 MAGIC CLASS 08/03/2016 218 REFEREE 08/03/2016 219 REFEREE 08/03/2016 219 REFEREE 08/03/2016 219 REFEREE 08/03/2016 210 REFEREE 08/03/2016 220 REFEREE 08/03/2016 220 REFEREE 08/03/2016 220 REFEREE 08/03/2016 220 REFEREE 08/03/2016 221 REFEREE 08/03/2016 223 REFEREE 08/03/2016 224 REFEREE 08/03/2016 225 REFEREE 08/03/2016 225 REFEREE 08/03/2016 228 BABYS | DURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION | 5-54-00-5462 (E) PROFESSIONAL SERVICES AP-1607250 07/18/2016 163 UMBIRE 07/18/2016 163 CMICCA-5/10-6/09 CDPY CHARGES FIRST NATIONAL BANK 90033 07/18/2016 165 COPLEY #14668-EMPLOYEE TESTING FIRST NATIONAL BANK 90033 07/18/2016 165 COPLEY #14668-EMPLOYEE TESTING FIRST NATIONAL BANK 90033 07/18/2016 165 COPLEY #14764-RE-HIRE TEST FIRST NATIONAL BANK 90033 07/18/2016 167 COPLEY #14764-RE-HIRE TEST FIRST NATIONAL BANK 90033 AP-160725M 07/25/2016 01 UMPIRE FIRST NATIONAL BANK 90033 07/18/2016 204 UMPIRE MARK RUNYON 523808 AP-160725M 07/19/2016 205 SUMMER 2016 SESSION 1 CLASS ALL STAR SOORTS INFO 523695 07/19/2016 205 SUMMER 2016 SESSION 1 CLASS ALL STAR SOORTS INFO 523695 07/19/2016 206 REFERRE MIKE BLACKBURN 523695 07/19/2016 209 REFERRE MIKE BLACKBURN 523696 07/19/2016 209 REFERRE MIKE BLACKBURN 523766 07/19/2016 210 REFERRE JOHN 1THAL 523738 07/19/2016 210 REFERRE JOHN 1THAL 523738 07/19/2016 210 REFERRE JOHN 1THAL 523738 07/19/2016 210 REFERRE TOBEN 10/19/2016 210 REFERRE TOBEN 10/19/2016 211 REFERRE TOBEN 10/19/2016 212 REFERRE TOBEN 10/19/2016 213 REFERRE REFERE REIAN SCHAFFER 523771 07/19/2016 215 REFERRE REIAN SCHAFFER 523771 07/19/2016 215 REFERRE REFERE REIAN SCHAFFER 523771 07/19/2016 216 REFERRE REFERE REIAN SCHAFFER 523771 07/19/2016 217 REFERRE REFERE REIAN SCHAFFER 523771 07/19/2016 218 REFERRE REFERE REIAN SCHAFFER 523771 07/19/2016 218 REFERRE REFERE REIAN SCHAFFER 523781 07/19/2016 218 REFERRE REFERE REIAN SCHAFFER 523781 07/19/2016 218 REFERRE BOB COSELMAN 523838 08/03/2016 210 REFERRE BOB COSELMAN 523838 08/03/2016 210 REFERRE BOB COSELMAN 523838 08/03/2016 210 REFERRE REFERE RAYMOND HAVEN 523838 08/03/2016 211 REFERRE GOB COSELMAN 523838 08/03/2016 212 REFERRE GOB COSELMAN 523838 08/03/2016 213 REFERRE GOB COSELMAN 523838 08/03/2016 214 REFERRE GOB COSELMAN 523838 08/03/2016 215 REFERRE GOB COSELMAN 523838 08/03/2016 215 REFERRE GOB COSELMAN 523838 08/03/2016 215 REFERR | JOURNAL # NOTRY DATE TEM | DIT STATE PARTY DATE TEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT |

UNITED CITY OF YORKVILLE

PAGE: 8 TIME: 11:28:27 GENERAL LEDGER ACTIVITY REPORT F-YR: 17 ID: GL440000.WOW

ACTIVITY THROUGH FISCAL PERIOD 04

PER. JOURNAL # ENTRY DATE ITEM TRANSACTION DESCRIPTION VENDOR CHECK INVOICE DEBIT CREDIT 79-795-54-00-5462 (E) PROFESSIONAL SERVICES AP-160825 08/15/2016 231 REFERE RICHARD WOODHOUSE 523914 071316 25.00
AP-160827 08/15/2016 231 SUMMER GOLF CAMP INSTRUCTION CHAD JOHANSEN GOLF A 523941 1582 1,935.00
08/15/2016 232 07/11-07/14 SUMMER CAMP FOR ROCLAB ATHLETIC INST 523942 6430 357.00
08/15/2016 233 07/11-07/15 SUMMER CAMP FOR ROCLAB ATHLETIC INST 523942 6431 755.00
08/15/2016 234 07/11-07/15 SUMMER CAMP FOR ROCLAB ATHLETIC INST 523942 6431 755.00
08/15/2016 234 07/11-07/15 SUMMER CAMP FOR ROCLAB ATHLETIC INST 523942 6520 1,805.00
08/15/2016 235 SUMMER SESSION PIANO LESSONS MICHELE O'HARA 523994 072916 1,120.00
AP-160825 08/15/2016 173 KONICA-6/10-7/09 COPIER CHARGE FIRST NATIONAL BANK 900034 082516-A.SIMMONS 18.18
GJ-160831FE 08/30/2016 13 PR CC Fess - July 2016 04 AP-160809 08/03/2016 231 REFEREE TOTAL PERIOD 04 ACTIVITY

YTD BUDGET 26,666.68 TOTAL ACCOUNT ACTIVITY

ANNUAL REVISED BUDGET 80,000.00 ENDING BALANCE

PROFESSIONAL SERVICES 8,454.87 0.00 38,192.53 2,588.18 35,604.35 82-820-54-00-5462 (E) PROFESSIONAL SERVICES 0.00 02 AP-160613 06/08/2016 09 MAY PEST CONTROL BUG GIT-ERS LLC 104187 3130 75.00 06/08/2016 10 ANNUAL FIRE EXTINGUISHER CINTAS CORPORATION N 104189 F9400140079 124.95 06/08/2016 11 05/09 & 05/23 ON-SITE COMPUTER LLW CONSULTING INC. 104194 10393 720.00 06/08/2016 12 6/1/16-8/31/16 SERVICE SOUND INCORPORATED 104202 R142323 291.00 06/08/2016 13 REPAIR BOILER PUMP TRICO MECHANICAL SER 104203 3942 1,907.06 06/08/2016 14 MAY 9 MEETING MINUTES MARLYS J. YOUNG 104205 050916 75.00 TOTAL PERIOD 02 ACTIVITY 3,193.01 0.00 03 AP-160711 07/06/2016 03 JUNE 2016 ON-SITE IT SUPPORT LLW CONSULTING INC. 104211 10396 720.00 07/06/2016 04 JULY-SEPT ELEVATOR MAINTENANCE THYSSENKRUPP ELEVATO 104215 3002654289 743.28 07/06/2016 05 6/13 MEETING MINUTES MARLYS J. YOUNG 104217 061316 68.75 AP-160725 07/18/2016 189 LIBERTY-SURETY BOND RENEWAL FIRST NATIONAL BANK 900033 072516-A.SIMMONS 568.00 07/18/2016 189 UNIVERSITY BOND RENEWAL FIRST NATIONAL BANK 900033 072516-A.SIMMONS 568.00 07/18/2016 189 UNIVERSITY BOND RENEWAL FIRST NATIONAL BANK 900033 072516-A.SIMMONS 568.00 07/18/2016 189 UNIVERSITY BOND RENEWAL FIRST NATIONAL BANK 900033 072516-A.SIMMONS 568.00 07/18/2016 189 UNIVERSITY BOND RENEWAL FIRST NATIONAL BANK 900033 072516-A.SIMMONS 6.03 07/18/2016 190 KONICA-MAY COPY CHARGES FIRST NATIONAL BANK 900033 072516-A.SIMMONS <u>6.03</u> TOTAL PERIOD 03 ACTIVITY 2,106.06 0.00 AP-160808 08/01/2016 07 JULY BI-MONTHLY PEST CONTROL BUG GIT-ERS LLC 104220 3274 75.00 08/01/2016 08 JULY LAWN SERVICE ERIC K HILL 104223 1780 270.00 08/01/2016 09 BOND PREMIUM RENEWAL INDIANA INSURANCE CO 104224 700003020335-062916 456.00 08/01/2016 10 REPAIRED PA SYSTEM SOUND INCORPORATED 104229 D1311437 181.00 08/01/2016 11 AUG - OCT 2016 MAINTENANCE SOUND INCORPORATED 104229 R143429 876.90 08/01/2016 12 JULY 11 MEETING MINUTES MARLYS J. YOUNG 104233 071116 75.00 AP-160825 08/15/2016 195 KONICA-5/19-6/18 COPIER CHARGE FIRST NATIONAL BANK 900034 082516-A.SIMMONS 13.47 08/15/2016 196 KONICA-4/5-7/4 COPIER CHARGES FIRST NATIONAL BANK 900034 082516-A.SIMMONS 491.89 04 AP-160808 TOTAL PERIOD 04 ACTIVITY
9,666.68 TOTAL ACCOUNT ACTIVITY 2,439.26 0.00 11,318.23 YTD BUDGET 0.00

| | ANNUAL | REVISED BUDGET | 29,000.00 ENDING BALANCE | 11,318.23 | 0.00 |
|-------------------|-------------|------------------|-------------------------------|-----------|------|
| 87-870-54-00-5462 | (E) PROFESS | IONAL SERVICES | | | |
| 01 | 05/01/2016 | BEGINNING BALANC | E | 0.00 | |
| | YTD BUD | GET | 666.68 TOTAL ACCOUNT ACTIVITY | 0.00 | 0.00 |
| | ANNUAL | REVISED BUDGET | 2,000.00 ENDING BALANCE | 0.00 | |

DATE: 09/08/2016 TIME: 11:28:27 ID: GL440000.WOW UNITED CITY OF YORKVILLE GENERAL LEDGER ACTIVITY REPORT PAGE: 9 F-YR: 17

ACTIVITY THROUGH FISCAL PERIOD 04

| PER. JOURNAI | L # ENTRY DATE ITE | M TRANSACTION DESCRIP | TION VENDOR | CHECK INVOICE | DEBIT | CREDIT |
|---------------|----------------------|-----------------------|-----------------------|---------------|-----------|--------|
| 88-880-54-00- | -5462 (E) PROFESSION | ONAL SERVICES | | | | |
| 88-880-54-00- | -5462 (E) PROFESSIO | ONAL SERVICES | | | | |
| 01 | 05/01/2016 | BEGINNING BALANCE | | | 0.00 | |
| | YTD BUDG | ET | 120.00 TOTAL ACCOUNT | ACTIVITY | 0.00 | 0.00 |
| | ANNUAL R | EVISED BUDGET | 360.00 ENDING BALANCE | | 0.00 | |
| | | | GRAND TOTAL | | 95,917.73 | 0.00 |
| | | | TOTAL DIFFEREN | CE | 95,917.73 | 0.00 |



| Reviewed By: | |
|--------------|---|
| | Ι |

Legal
Finance
Engineer
City Administrator
Human Resources
Community Development
Police
Public Works
Parks and Recreation

| Agenda | Item | Numb | er |
|--------|------|------|----|

NB #2

Tracking Number

ADM 2016-55

Agenda Item Summary Memo

| Title: Monthly Trea | surer's Report for August 2016 | |
|--------------------------|--------------------------------|------------------|
| Meeting and Date: | Administration Committee – Se | ptember 21, 2016 |
| Synopsis: | | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | red: Majority | |
| Council Action Req | uested: Approval | |
| | | |
| Submitted by: | Rob Fredrickson | Finance |
| | Name | Department |
| | Agenda Item N | Notes: |
| | | |
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| | | |

EST. 1836

UNITED CITY OF YORKVILLE

TREASURER'S REPORT - for the month ending August 31, 2016

Cash Basis

| TARLE ILITE | Projected Beginning Fund Balance | August Revenues | YTD Revenues | Revenue Budget | % of Budget | August Expenses | YTD Expenses | Expense Budget | % of Budget | Projected Ending Fund Balance |
|---------------------------|----------------------------------------|-----------------|--------------|-------------------|----------------|-----------------|--------------|-------------------|----------------|-------------------------------------|
| General Fund | | | | | | | | | | |
| 01 - General | 5,691,706 | 1,086,366 | 5,567,891 | 14,516,822 | 38% | 992,850 | 4,261,093 | 14,833,097 | 29% | 6,998,504 |
| Special Revenue Funds | | | | | | | | | | |
| 15 - Motor Fuel Tax | 883,223 | 40,289 | 168,989 | 512,577 | 33% | 316,549 | 368,418 | 740,580 | 50% | 683,794 |
| 79 - Parks and Recreation | 500,762 | 140,636 | 698,101 | 1,654,988 | 42% | 160,823 | 626,795 | 1,796,995 | 35% | 572,067 |
| 72 - Land Cash | 212,318 | 2,051 | 18,523 | 489,000 | 4% | 25,946 | 59,167 | 453,855 | 13% | 171,675 |
| 87 - Countryside TIF | (549,946) | 39,093 | 107,284 | 200,000 | 54% | - | 78,036 | 162,759 | 48% | (520,698) |
| 88 - Downtown TIF | 253,703 | 51 | 36,426 | 70,050 | 52% | 10,700 | 32,275 | 478,530 | 7% | 257,854 |
| 11 - Fox Hill SSA | (3,780) | 213 | 4,061 | 7,073 | 57% | 678 | 1,544 | 11,333 | 14% | (1,263) |
| 12 - Sunflower SSA | (31,175) | 281 | 10,345 | 20,392 | 51% | 678 | 948 | 17,534 | 5% | (21,778) |
| Debt Service Fund | | | | | | | | | | |
| 42 - Debt Service | - | 24,462 | 119,052 | 320,675 | 37% | 625 | 25,813 | 320,675 | 8% | 93,239 |
| Capital Project Funds | | | | | | | | | | |
| 25 - Vehicle & Equipment | 1,841 | 279,610 | 333,995 | 240,883 | 139% | 98,951 | 122,628 | 293,617 | 42% | 213,209 |
| 23 - City-Wide Capital | 3,003,908 | 246,740 | 401,735 | 1,823,662 | 22% | 725,332 | 860,659 | 3,796,671 | 23% | 2,544,985 |
| Enterprise Funds | | | | | | | | | | |
| * 51 - Water | 5,196,289 | 765,605 | 1,511,806 | 3,794,908 | 40% | 1,282,357 | 2,532,227 | 6,631,429 | 38% | 4,175,868 |
| * 52 - Sewer | 1,570,874 | 311,154 | 849,826 | 2,534,994 | 34% | 46,745 | 464,986 | 2,965,298 | 16% | 1,955,715 |
| Library Funds | | | | | | | | | | |
| 82 - Library Operations | 499,355 | 27,073 | 381,426 | 731,887 | 52% | 51,663 | 241,255 | 756,943 | 32% | 639,527 |
| 83 - Library Debt Service | - | 24,777 | 412,464 | 752,771 | 55% | - | 101,385 | 752,771 | 13% | 311,079 |
| 84 - Library Capital | 14,807 | 8,551 | 19,103 | 20,010 | 95% | 4,709 | 7,392 | 11,895 | 62% | 26,518 |
| Total Fund | s <u>17,243,887</u> | 2,996,951 | 10,641,026 | 27,690,692 | 38% | 3,718,604 | 9,784,619 | 34,023,982 | 29% | 18,100,294 |

^{*} Fund Balance Equivalency

As Deputy Treasurer of the United City of Yorkville, I hereby attest, to the best of my knowledge, that the information contained in this Treasurer's Report is accurate as of the date detailed herein. Further information is available in the Finance Department.

Rob Fredrickson, Finance Director/Deputy Treasurer



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| Legal | |
|-----------------------|--|
| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |
| Community Development | |
| Police | |
| Public Works | |
| Parks and Recreation | |

| Agenda Item Nun | nher |
|-----------------|------|

NB #3

Tracking Number

ADM 2016-56

Agenda Item Summary Memo

| Title: Cash Stateme | ent for July 2016 | |
|---------------------|--------------------------------|-----------------|
| Meeting and Date: | Administration Committee – Sep | tember 21, 2016 |
| Synopsis: | | |
| | | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | ired: Informational | |
| Council Action Rec | nuested: None | |
| | | |
| | | |
| Submitted by: | Rob Fredrickson | Finance |
| | Name | Department |
| | Agenda Item No | otes: |
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UNITED CITY OF YORKVILLE

CASH AND INVESTMENT SUMMARY - as of July 31, 2016



Cash Summary

| 13/11 > 2/ | Cash Summary | | | | | | | |
|---------------------------|----------------|---------------|------------|----------------|------------|-----------------|-----------------------|--|
| Cong for Market | First National | West Suburban | Associated | Illinois Funds | Old Second | Grand Totals | Restricted at IMET | |
| | | | | | | | | |
| General Fund | | | | | | | | |
| 01 - General | 242,126 | 269,548 | 1,556,035 | 3,065,138 | - | 5,132,848 | 65,931 | |
| Special Revenue Funds | | | | | | | | |
| 15 - Motor Fuel Tax | (0) | - | - | 720,933 | - | 720,933 | 25,023 | |
| 72 - Land Cash | 195,570 | - | - | - | - | 195,570 | - | |
| 87 - Countryside TIF | (559,791) | - | - | - | - | (559,791) | - | |
| 88 - Downtown TIF | 283,727 | - | - | - | - | 283,727 | - | |
| 11 - Fox Hill SSA | (798) | - | - | - | - | (798) | - | |
| 12 - Sunflower SSA | (21,381) | - | - | - | - | (21,381) | - | |
| Debt Service Fund | | | | | | | | |
| 42 - Debt Service | 69,502 | - | - | - | - | 69,502 | - | |
| Capital Project Funds | | | | | | | | |
| 23 - City-Wide Capital | (1,264,139) | 151,957 | 4,272,334 | - | - | 3,160,151 | 114,630 | |
| 25 - Police Capital | 30,956 | - | - | - | - | 30,956 | - | |
| 25 - Public Works Capital | 3,086 | - | - | - | - | 3,086 | - | |
| Enterprise Funds | | | | | | | | |
| 51 - Water | 2,017,012 | 712,152 | 907,349 | 8 | - | 3,636,521 | 15,238 | |
| 52 - Sewer | 892,644 | 256,308 | 300,940 | - | - | 1,449,892 | 71,620 | |
| Agency Funds | | | | | | | | |
| 90 - Developer Escrow | 142,359 | - | - | - | - | 142,359 | - | |
| 95 - Escrow Deposit | (458,126) | 665,393 | - | - | - | 207,266 | - | |
| Total City Funds | 1,572,746 | 2,055,358 | 7,036,658 | 3,786,079 | - | 14,450,842 | 292,442 | |
| Distribution % | 10.88% | 14.22% | 48.69% | 26.20% | | | | |
| Library Funds | | | | | | | | |
| 82 - Library Operations | - | - | - | 184,693 | 502,230 | 686,922 | 8,837 | |
| 83 - Library Debt Service | (14,869) | - | - | 15 | (221) | (15,074) | - | |
| 84 - Library Capital | 3,750 | | | | 18,926 | 22,676 | | |
| Library Totals | (11,119) | - | - | 184,708 | 520,935 | 694,524 | 8,837 | |
| Distribution % | -1.60% | | | 26.59% | 75.01% | | | |
| Park and Recreation Funds | | | | | | | | |
| 79 - Parks and Recreation | 620,531 | - | - | - | - | 620,531 | - | |
| 25 - Park & Rec Capital | 7,768 | | | | <u> </u> | 7,768 | 2,616 | |
| Park & Rec Totals | 628,299 | - | - | - | - | 628,299 | 2,616 | |
| Distribution % | 100.00% | | | | | | | |





CASH AND INVESTMENT SUMMARY - as of July 31, 2016



Investments Summary

| Type of Investment | Financial Institution | FDIC # | Interest Rate | Ori | ginal Cost | Maturity Date | ecrued est to Date | Vali | ue at Maturity | Fund |
|-----------------------------|------------------------------------------|---------|---------------|-----|------------|---------------|-----------------------|------|----------------|--------------|
| Certificate of Deposit (CD) | BoFi Federal Bank | 35546 | 0.35% | \$ | 199,600 | 8/22/2016 | \$ 390 | \$ | 200,042 | Water (51) |
| Certificate of Deposit (CD) | Western Alliance/Torrey Pines Bank | 57512 | 0.35% | \$ | 249,400 | 8/22/2016 | \$ 488 | \$ | 249,952 | Water (51) |
| Certificate of Deposit (CD) | Bremer Bank | 12923 | 0.35% | \$ | 151,000 | 8/22/2016 | \$ 264 | \$ | 151,299 | Water (51) |
| Certificate of Deposit (CD) | OneWest Bank | 58978 | 0.91% | \$ | 201,269 | 5/2/2017 | \$ 453 | \$ | 203,105 | General (01) |
| Certificate of Deposit (CD) | Industrial & Com Bank of China | 24387 | 0.55% | \$ | 200,589 | 11/8/2016 | \$ 244 | \$ | 201,132 | Sewer (52) |
| Certificate of Deposit (CD) | Bank of the West | 3514 | 0.61% | \$ | 248,800 | 2/17/2017 | \$ 246 | \$ | 249,926 | General (01) |
| | | Investm | ent Totals | \$ | 1,250,659 | | \$ 2,084 | \$ | 1,255,455 | |



| Reviewed By: | |
|--------------------|--|
| Legal | |
| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |

Community Development Police Public Works Parks and Recreation

| Agenda | Item | Number |
|--------|------|--------|
| | | |

NB #4

Tracking Number

ADM 2016-57

Agenda Item Summary Memo

| Title: Bills for Payr | nent | _ | | | | | |
|-----------------------|--------------------------|----------------------|--|--|--|--|--|
| Meeting and Date: | Administration Committee | - September 21, 2016 | | | | | |
| Synopsis: | | | | | | | |
| | | | | | | | |
| Council Action Pre | viously Taken: | | | | | | |
| Date of Action: | Action Take | n: | | | | | |
| Item Number: | | | | | | | |
| Type of Vote Requi | ired: Informational | | | | | | |
| Council Action Rec | quested: None | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Submitted by: | Amy Simmons Name | Finance Department | | | | | |
| | | • | | | | | |
| Agenda Item Notes: | | | | | | | |
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DATE: 08/04/16 UNITED CITY OF YORKVILLE TIME: 11:48:20 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 08/04/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|
| 523922 | DCONST | D. CONSTRUC | CTION, INC. | | | | | |
| | 25059 | | 07/28/16 | | ENGINEER'S PYMT ESTIMATE #1- 2016 RTBR STREET MAINTENANCE PROGRAM ADDITIONAL WORK | 23-230-60-00-6025 ** COMMENT ** ** COMMENT ** | 202,816.59 | |
| | | | | | | INVOICE TOTAL: | 202,816.59 * | |
| | | | | | | CHECK TOTAL: | | 202,816.59 |
| 523923 | GENEVA | GENEVA CONS | STRUCTION | | | | | |
| | 56618 | | 07/28/16 | 01 02 03 | ENGINEER'S PYMT ESTIMATE#3- COUNTRYSIDE WATER MAIN & ROADWAY IMPROVEMENTS | 51-510-60-00-6082 ** COMMENT ** ** COMMENT ** | 220,658.65 | |
| | | | | 04 05 06 | ENGINEER'S PYMT ESTIMATE#3- COUNTRYSIDE WATER MAIN & ROADWAY IMPROVEMENTS | 23-230-60-00-6082 ** COMMENT ** ** COMMENT ** | 21,823.38 | |
| | | | | | | INVOICE TOTAL: | 242,482.03 * | |
| | | | | | | CHECK TOTAL: | | 242,482.03 |
| 523924 | R0001707 | LUTHER & MC | ONICA CUNNI | NGHA | М | | | |
| | 20150650 | | 07/13/16 | 01 02 03 04 | 2649 LILAC WAY BUILD PROGRAM 2649 LILAC WAY BUILD PROGRAM 2649 LILAC WAY BUILD PROGRAM 2649 LILAC WAY BUILD PROGRAM | 23-000-24-00-2445 25-000-24-21-2445 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 300.00 380.00 5,320.00 4,000.00 10,000.00 * | |
| | | | | | | CHECK TOTAL: | | 10,000.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 455,298.62 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 08/11/16 TIME: 11:30:40

PRG ID: AP215000.WOW

UNITED CITY OF YORKVILLE CHECK REGISTER

CHECK DATE: 08/11/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------|-----------------------------------------------------------------------------|-----------------------------------------------------|--------------|------------|
| 523926 | DCONST | D. CONSTRU | JCTION, INC | !. | | | | |
| | 25058 | | 07/26/16 | 01 02 03 | ENGINEER'S PYMT ESTIMATE#1 - 2016 MFT/RTBR STREET MAINTENANCE PROGRAM | 15-155-60-00-6025 ** COMMENT ** ** COMMENT ** | 300,000.00 | |
| | | | | 04 05 | ENGINEER'S PYMT ESTIMATE#1 - 2016 MFT/RTBR STREET | 23-230-60-00-6025 ** COMMENT ** | 109,246.52 | |
| | | | | 06 | MAINTENANCE PROGRAM | ** COMMENT ** INVOICE TOTAL: | 409,246.52 * | |
| 523927 | OHDEEVAA | GUDEDIOD | | | THE CITY | CHECK TOTAL: | | 409,246.52 |
| 523927 | SUPEEXCA | SUPERIOR E | EXCAVALING | | /5/ 4/21 | | | |
| | 479 | | 08/08/16 | 01 | ENGINEER'S PYMT ESTIMATE#1- | 51-510-60-00-6025 | 247,299.95 | |
| | | | | 02 03 | CHURCH STREET WATER MAIN IMPROVEMENTS | ** COMMENT ** ** COMMENT ** | | |
| | | | | 03 | IMPROVEMENTS 1836 | INVOICE TOTAL: | 247,299.95 * | |
| | | | | | | CHECK TOTAL: | | 247,299.95 |
| | | | | | County Seat | TOTAL AMOUNT PAID: | | 656,546.47 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 08/15/16 UNITED CITY OF YORKVILLE TIME: 11:50:42 CHECK REGISTER

PRG ID: AP215000.WOW

| CHECK # | VENDOR # | | | # | DESCRIPTION | ACCOUNT # | ITEM AMT | | | | |
|---------|-----------------------------------------|------------|-----------|----|----------------------------------|-------------------------------------|----------------------|--------|--|--|--|
| 523929 | ACTION | ACTION GRA | APHIX LTD | | | | | | | | |
| | 2179 | | 08/08/16 | 01 | YARD SIGN | 79-795-56-00-5606 INVOICE TOTAL: | 30.00 30.00 * | | | | |
| | | | | | | CHECK TOTAL: | | 30.00 | | | |
| 523930 | AMPERAGE AMPERAGE ELECTRICAL SUPPLY INC | | | | | | | | | | |
| | 0645154-IN | | 07/11/16 | 01 | PHOTOCELLS | 79-790-56-00-5640 INVOICE TOTAL: | 24.66 24.66 * | | | | |
| | 0645396-IN | | 07/12/16 | 01 | BALLAST KIT | 79-790-56-00-5640 INVOICE TOTAL: | 48.30 48.30 * | | | | |
| | 0647450-IN | | 07/22/16 | 01 | STREET LIGHT WIRE | 15-155-56-00-5642 INVOICE TOTAL: | | | | | |
| | 0647551-IN | | 07/22/16 | | PHOTO CONTROL, FUSES, VINYL TAPE | ** COMMENT ** | 218.38 | | | | |
| | | | | | | INVOICE TOTAL: | 218.38 * | | | | |
| | 0648068-IN | | 07/25/16 | 01 | SPLICE KIT | 15-155-56-00-5642 INVOICE TOTAL: | 26.90 26.90 * | | | | |
| | 0648703-IN | | 07/29/16 | 01 | VINYL TAPE | 01-410-56-00-5620 INVOICE TOTAL: | 3.76 3.76 * | | | | |
| | 0648911-CM | | 07/29/16 | 01 | RETURNED LAMP CREDIT | 15-155-56-00-5642 INVOICE TOTAL: | -178.20 -178.20 * | | | | |
| | 0649017-IN | | 07/29/16 | 01 | BATTERIES | 51-510-56-00-5638 INVOICE TOTAL: | | | | | |
| | | | | | | CHECK TOTAL: | | 391.15 | | | |
| 523931 | ATLAS | ATLAS BOBO | AT | | | | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|
| 523931 | ATLAS | ATLAS BOE | BCAT | | | | | |
| | BV4898 | | 07/27/16 | 01 | WHEEL BOLTS, NUTS | 01-410-56-00-5628 INVOICE TOTAL: | 30.82 30.82 * | |
| | | | | | | CHECK TOTAL: | | 30.82 |
| 523932 | ATT | AT&T | | | | | | |
| | 6305536805 | 5-0716 | 07/25/16 | 01 | 0725-08/24 SERVICE | 51-510-54-00-5440 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 217.69 |
| 523933 | AUTOSP | AUTOMOTIV | /E SPECIALTI | ES, I | INC. | | | |
| | 21673 | | 07/25/16 | 01 | AC REPAIR | 51-510-54-00-5490 INVOICE TOTAL: | | |
| | 21686 | | 07/28/16 | 01 | AC REPAIR | 51-510-54-00-5490 INVOICE TOTAL: | 1,033.50 1,033.50 * | |
| | | | | | | CHECK TOTAL: | | 1,882.50 |
| 523934 | BCBS | BLUE CROS | SS BLUE SHIE | LD | | | | |
| | 081016 | | 08/10/16 | 02 03 | SEPT 2016 HEALTH INS | 01-120-52-00-5216 $01-210-52-00-5216$ $01-220-52-00-5216$ $01-410-52-00-5216$ $01-640-52-00-5240$ $79-790-52-00-5216$ $79-795-52-00-5216$ $51-510-52-00-5216$ | 1,940.44 50,967.26 4,490.86 10,660.16 7,579.80 8,657.24 7,145.06 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | I DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|--------------------------------|-------------------------------------|--------------------------|------------|
| 523934 | BCBS | BLUE CROS | S BLUE SHIE | LD | | | | |
| | 081016 | | 08/10/16 | 11 | SEPT 2016 HEALTH INS | 82-820-52-00-5216 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 118,446.92 |
| 523935 | BKFD | BRISTOL K | ENDALL FIRE | DEPA | RT. | | | |
| | 073116-DEV | | 08/10/16 | 01 | MAY-JUL 2016 DEVELOPMENT FEES | 95-000-24-00-2452 INVOICE TOTAL: | 21,000.00 21,000.00 * | |
| | | | | | | CHECK TOTAL: | | 21,000.00 |
| 523936 | BSNSPORT | BSN/PASSO | N'S/GSC/CON | ILIN S | PORTS | | | |
| | 98092064 | | 08/01/16 | 01 | FALL COACHES SHIRTS, ICE PACKS | 79-795-56-00-5606 INVOICE TOTAL: | 634.20 634.20 * | |
| | | | | | | CHECK TOTAL: | | 634.20 |
| 523937 | BUGGITER | BUG GIT-E | RS LLC | | | | | |
| | 3273 | | 07/13/16 | 01 | JULY 2016 PEST CONTROL | 79-790-56-00-5620 INVOICE TOTAL: | 85.00 85.00 * | |
| | 3322 | | 08/05/16 | 01 | SPRAY FOR YELLOW JACKETS | 79-795-54-00-5495 INVOICE TOTAL: | 45.00 45.00 * | |
| | | | | | | CHECK TOTAL: | | 130.00 |
| 523938 | CAMBRIA | CAMBRIA S | ALES COMPAN | IY INC | 1. | | | |
| | 37836 | | 07/25/16 | 01 | PAPER TOWEL | 52-520-56-00-5620 INVOICE TOTAL: | 59.38 59.38 * | |
| | | | | | | CHECK TOTAL: | | 59.38 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | | | | | |
|---------|------------|-------------------------------------|-----------------|------------------------------|------------------------------|-------------------------------------|------------------------|----------|--|--|--|--|
| 523939 | CARGILL | CARGILL, | INC | | | | | | | | | |
| | 2902930793 | | 07/28/16 | 01 | BULK ROCK SALT | 51-510-56-00-5638 INVOICE TOTAL: | 3,026.21 3,026.21 * | | | | | |
| | 2902936416 | | 08/02/16 | 01 | BULK ROCK SALT | 51-510-56-00-5638 INVOICE TOTAL: | 3,010.48 3,010.48 * | | | | | |
| | 2902936436 | | 08/02/16 | 01 | BULK ROCK SALT | 51-510-56-00-5638 INVOICE TOTAL: | • | | | | | |
| | | | | | | CHECK TOTAL: | | 9,021.76 | | | | |
| 523940 | CENTRALL | ALL CENTRAL LIMESTONE COMPANY, INC | | | | | | | | | | |
| | 7324 | | 08/01/16 | 01 | GRAVEL | 01-410-56-00-5628 INVOICE TOTAL: | 81.42 81.42 * | | | | | |
| | | | | | | CHECK TOTAL: | | 81.42 | | | | |
| 523941 | CHDJOHAN | CHDJOHAN CHAD JOHANSEN GOLF ACADEMY | | | | | | | | | | |
| | 1582 | | 08/08/16 | 01 | SUMMER GOLF CAMP INSTRUCTION | 79-795-54-00-5462 INVOICE TOTAL: | 1,935.00 1,935.00 * | | | | | |
| | | | | | | CHECK TOTAL: | | 1,935.00 | | | | |
| 523942 | CHIGOBUL | ROCLAB AT | HLETIC INST | RUCTI | CON, L | | | | | | | |
| | 6430 | | 07/27/16 | | | 79-795-54-00-5462 | 357.00 | | | | | |
| | | 02 | 7-8 YEAR OLDS | ** COMMENT ** INVOICE TOTAL: | 357.00 * | | | | | | | |
| | 6431 | | 07/27/16 | | 07/11-07/15 SUMMER CAMP FOR | 79-795-54-00-5462 | 755.00 | | | | | |
| | | | | 02 | 9-11 YEAR OLDS | ** COMMENT ** INVOICE TOTAL: | 755.00 * | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |
| | | | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | M DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|--------------------------------------------|-------------------------------------|------------------------|----------|
| 523942 | CHIGOBUL | ROCLAB AT | THLETIC INST | 'RUCTI | ION, L | | | |
| | 6520 | | 07/20/16 | | 07/11-07/15 SUMMER CAMP FOR 6-12 YEAR OLDS | 79-795-54-00-5462 ** COMMENT ** | 1,805.00 | |
| | | | | | | INVOICE TOTAL: | 1,805.00 * | |
| | | | | | | CHECK TOTAL: | | 2,917.00 |
| 523943 | COLLEPRO | COLLECTIO | ON PROFESSIO | NALS | INC. | | | |
| | 258000-J-0 | 72916 | 07/29/16 | 01 | COMMISSION ON COLLECTIONS | 01-210-54-00-5467 INVOICE TOTAL: | 23.44 23.44 * | |
| | | | | | | CHECK TOTAL: | | 23.44 |
| 523944 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 0185079109 | 0-0716 | 08/01/16 | 01 | 06/30-08/01 420 FAIRHAVEN | 52-520-54-00-5480 INVOICE TOTAL: | 120.55 120.55 * | |
| | | | | | | CHECK TOTAL: | | 120.55 |
| 523945 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 0435113116 | 5-0716 | 08/04/16 | 01 | 07/06-08/03 RT34 & BEECHER | 15-155-54-00-5482 INVOICE TOTAL: | 43.29 43.29 * | |
| | | | | | | CHECK TOTAL: | | 43.29 |
| 523946 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 0903040077 | 7-0716 | 07/28/16 | 01 | 06/23-07/28 MISC LIGHTS | 15-155-54-00-5482 INVOICE TOTAL: | 2,574.03 2,574.03 * | |
| | | | | | | CHECK TOTAL: | | 2,574.03 |
| 523947 | COMED | COMMONWE | ALTH EDISON | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 08/15/16

TIME: 11:50:42

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | I DESCRIPTION | | ACCOUNT # | ITEM AMT | |
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| 523947 | COMED | COMMONWEA | LTH EDISON | | | | | | |
| | 0908014004 | -0716 | 08/02/16 | 01 | 07/01-08/02 6780 RT4 | :7 | 51-510-54-00-54 INVOICE TOTAL: | 39.19 39.19 * | |
| | | | | | | | CHECK TOTAL: | | 39.19 |
| 523948 | COMED | COMMONWEA | LTH EDISON | | | | | | |
| | 0966038077 | -0716 | 07/29/16 | | 06/26-07/29 KENNEDY 06/26-07/29 KENNEDY | | 15-155-54-00-54 01-410-54-00-54 INVOICE TOTAL: | 1.89 | |
| | | | | | | | CHECK TOTAL: | | 61.68 |
| 523949 | COMED | COMMONWEA | LTH EDISON | | | | | | |
| | 1183088101 | -0716 | 07/26/16 | 01 | 06/24-07/26 PRAIRIE | CR LIFT | 52-520-54-00-54 INVOICE TOTAL: | | |
| | 1407125045 | -0716 | 08/02/16 | 01 | 07/06-08/02 1299 FOX | HILL LIFT | 52-520-54-00-54 INVOICE TOTAL: | | |
| | 1718099052 | -0716 | 07/28/16 | 01 | 06/28-07/28 872 PRAI | RIE CR | 52-520-54-00-54 INVOICE TOTAL: | 197.02 197.02 * | |
| | 2019099044 | -0716 | 08/04/16 | 01 | 06/16-07/15 BRIDGE S | T TANK | 51-510-54-00-54 INVOICE TOTAL: | | |
| | 2668047007 | -0716 | 07/28/16 | 01 | 06/28-07/28 1908 RAI | NTREE RD | 51-510-54-00-54 INVOICE TOTAL: | | |
| | | | | | | | CHECK TOTAL: | | 529.68 |
| 523950 | COMED | COMMONWEA | LTH EDISON | | | | | | |
| | 2947052031 | -0716 | 08/01/16 | 01 | 07/01-08/01 RIVER & | RT47 | 15-155-54-00-54 INVOICE TOTAL: | | |
| | | | | | | | CHECK TOTAL: | | 131.65 |
| | | | | | | | | | |
| 01-110 ADMINISTRATION 01-120 FINANCE 01-210 POLICE 01-220 COMMUNITY DEVELOPN 01-410 STREET OPERATIONS 01-640 ADMINSTRATIVE SERVIC | | /ELOPMENT DNS | 15-155 23-216 23-230 25-205 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) MUNICIPAL BUILDING CITY-WIDE CAPITAL POLICE CAPITAL PUBLIC WORKS CAPITAL PARKS & RECREATION CAPITAL | 42-420 DEBT S 51-510 WATER 52-520 SEWER 72-720 LAND C 79-790 PARKS 79-795 RECREA 82-820 LIBRAR | OPERATIONS OPERATIONS ASH DEPARTMENT ITION DEPT | 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL 87-870 COUNTRYSIDE TIF 88-880 DOWNTOWN TIF 90-XXX DEVELOPER ESCROW 95-XXX ESCROW DEPOSIT | Davis 0 of 40 | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | | ACCOUNT # | ITEM AMT | |
|---------|-----------------------------------|-------------------|-----------------|----|--------------------------------|-------------------------------------|------------------------|----------|
| 523951 | COMED COMMONWEALTH EDISON | | | | | | | |
| | 2961017043- | -0716 | 07/27/16 | 01 | 06/27-07/27 PRESTWICK LIFT | 52-520-54-00-5480 INVOICE TOTAL: | 93.10 93.10 * | |
| | 3119142025- | -0716 | 07/29/16 | 01 | 06/29-07/29 VAN EMMON PRK LOT | 01-410-54-00-5482 INVOICE TOTAL: | 6.61 6.61 * | |
| | 4085080033- | -0617 | 07/28/16 | 01 | 06/29-07/28 1991 CANNONBALL TR | 51-510-54-00-5480 INVOICE TOTAL: | 140.49 140.49 * | |
| | 4449087016- | -0716 | 08/04/16 | 01 | 06/27-08/01 MISC LIFT STATIONS | 52-520-54-00-5480 INVOICE TOTAL: | 627.11 627.11 * | |
| | 4475093053- | -0716 | 08/01/16 | 01 | 07/01-08/01 610 TOWER | 51-510-54-00-5480 INVOICE TOTAL: | 193.16 193.16 * | |
| | 6819027011- | -0716 | 08/03/16 | 01 | 06/29-08/01 MISC PR BUILDINGS | 79-795-54-00-5480 INVOICE TOTAL: | 405.08 405.08 * | |
| | | | | | | CHECK TOTAL: | | 1,465.55 |
| 523952 | CONSERV | CONSERV FS | G, INC | | | | | |
| | 40001783 | | 07/09/16 | 01 | MARKING CHALK | 79-790-56-00-5620 INVOICE TOTAL: | 527.05 527.05 * | |
| | | | | | | CHECK TOTAL: | | 527.05 |
| 523953 | CONSTELL CONSTELLATION NEW ENERGY | | ERGY | | | | | |
| | 0034103386 | | 07/30/16 | 01 | 06/30-0726 2921 BRISTOL RIDGE | 51-510-54-00-5480 INVOICE TOTAL: | • | |
| | 0034151737 | | 08/02/16 | 01 | 06/28-07/28 2224 TREMONT ST | 51-510-54-00-5480 INVOICE TOTAL: | 4,705.23 4,705.23 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|
| 523953 | CONSTELL | CONSTELLA | TION NEW EN | IERGY | | | | |
| | 0034163358 | | 08/03/16 | 01 | 06/28-07/27 610 TOWER WELLS | 51-510-54-00-5480 INVOICE TOTAL: | 5,412.44 5,412.44 * | |
| | 0034237631 | | 08/05/16 | 01 | 07/01-08/01 1 W ALLEY | 51-510-54-00-5480 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 15,581.53 |
| 523954 | DAC | BETTER BU | SINESS PLAN | NING, | INC. | | | |
| | 39885 | | 08/01/16 | 02 03 04 05 06 | AUG 2016 FSA ADMIN FEES | 01-110-52-00-5216 01-120-52-00-5216 01-210-52-00-5216 01-220-52-00-5216 01-410-52-00-5216 51-510-52-00-5216 01-640-52-00-5240 INVOICE TOTAL: | 3.00 3.00 | |
| | 39887 | | 08/01/16 | 02 03 04 05 06 07 08 09 | AUG 2016 HRA ADMIN FEES | 01-110-52-00-5216 01-120-52-00-5216 01-210-52-00-5216 01-220-52-00-5216 01-410-52-00-5216 79-790-52-00-5216 79-795-52-00-5216 51-510-52-00-5216 52-520-52-00-5216 01-640-52-00-5240 82-820-52-00-5216 INVOICE TOTAL: | 3.00 66.00 9.00 4.00 13.50 13.50 13.00 4.00 15.00 | |
| | | | | | | CHECK TOTAL: | | 210.00 |
| 523955 | DUTEK | THOMAS & | JULIE FLETO | CHER | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|------------------------|-------------------------------------|------------------------|----------|
| 523955 | DUTEK | THOMAS & | JULIE FLETC | HER | | | | |
| | 285068 | | 07/22/16 | 01 | HOSE ASSEMBLY | 79-790-56-00-5640 INVOICE TOTAL: | 97.50 97.50 * | |
| | | | | | | CHECK TOTAL: | | 97.50 |
| 523956 | DYNEGY | DYNEGY EN | ERGY SERVIC | ES | | | | |
| | 1023893160 | 71 | 07/25/16 | 01 | 06/21-07/20 421 POPLAR | 15-155-54-00-5482 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 3,420.17 |
| 523957 | EEI | ENGINEERI | NG ENTERPRI | SES, | INC. | | | |
| | 60138 | | 07/26/16 | 01 | RT34 IMPROVEMENTS | 01-640-54-00-5465 INVOICE TOTAL: | 130.00 130.00 * | |
| | 60139 | | 07/29/16 | 01 | STAGECOACH CROSSING | 01-640-54-00-5465 INVOICE TOTAL: | | |
| | 60140 | | 07/29/16 | 01 | WINDETT RIDGE | 01-640-54-00-5465 INVOICE TOTAL: | 667.00 667.00 * | |
| | 60141 | | 07/29/16 | 01 | UTILITY PERMIT REVIEWS | 01-640-54-00-5465 INVOICE TOTAL: | 883.75 883.75 * | |
| | 60142 | | 07/29/16 | 01 | GRANDE RESERVE-AVANTI | 01-640-54-00-5465 INVOICE TOTAL: | 6,719.00 6,719.00 * | |
| | 60143 | | 07/29/16 | 01 | CALEDONIA | 01-640-54-00-5465 INVOICE TOTAL: | 560.50 560.50 * | |
| | 60144 | | 07/29/16 | 01 | BRISTOL BAY UNIT 3 | 01-640-54-00-5465 INVOICE TOTAL: | • | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | MESCRIPTION | ACCOUNT # | ITEM AMT | |
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| 523957 | EEI | ENGINEERIN | G ENTERPRI | SES, | INC. | | | |
| | 60145 | | 07/29/16 | | IL RT71 SANITARY SEWER & WATER MAIN REPLACEMENT | 51-510-60-00-6066 ** COMMENT ** | 699.50 | |
| | | | | | | INVOICE TOTAL: | 699.50 * | |
| | | | | | | CHECK TOTAL: | | 13,026.75 |
| 523958 | EEI | ENGINEERIN | G ENTERPRI | SES, | INC. | | | |
| | 60146 | | 07/29/16 | 01 | RAINTREE VILLAGE UNITS 4,5&6 | 01-640-54-00-5465 INVOICE TOTAL: | 1,272.00 1,272.00 * | |
| | | | | | | CHECK TOTAL: | | 1,272.00 |
| 523959 | EEI | ENGINEERIN | G ENTERPRI | SES, | INC. | | | |
| | 60147 | | 07/29/16 | 01 | MISC GIS MAPPING | 01-640-54-00-5465 INVOICE TOTAL: | 812.50 812.50 * | |
| | 60148 | | 07/29/16 | 01 | GRANDE RESERVE - PARK A | 72-720-60-00-6046 INVOICE TOTAL: | 4,120.00 4,120.00 * | |
| | 601.40 | | 05/00/16 | 0.1 | | | • | |
| | 60149 | | 07/29/16 | 01 | FOUNTAIN VILLAGE | 01-640-54-00-5465 INVOICE TOTAL: | 1,002.00 1,002.00 * | |
| | 60150 | | 07/29/16 | 01 | US RT34 IMPROVEMENTS | 01-640-54-00-5465 INVOICE TOTAL: | 185.00 185.00 * | |
| | 60151 | | 07/29/16 | | WATER WORKS SYSTEM MASTER PLAN | 51-510-54-00-5465 ** COMMENT ** | 2,452.50 | |
| | | | | | | INVOICE TOTAL: | 2,452.50 * | |
| | 60152 | | 07/29/16 | 02 | COUNTRYSIDE ST & WATER MAIN IMPROVEMENTS-ADDITIONAL DRIVEWAY APRON PROGRAM | 01-640-54-00-5465 ** COMMENT ** ** COMMENT ** | 79.00 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | | ACCOUNT # | ITEM AMT |
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| 523959 | EEI | ENGINEERIN | G ENTERPRIS | SES, | INC. | | |
| | 60152 | | 07/29/16 | | COUNTRYSIDE ST & WATER MAIN IMPROVEMENTS | 51-510-60-00-6082 ** COMMENT ** | 12,930.10 |
| | | | | | COUNTRYSIDE ST & WATER MAIN IMPROVEMENTS | 23-230-60-00-6082 ** COMMENT ** | · |
| | | | | | | INVOICE TOTAL: | 20,934.00 * |
| | 60153 | | 07/29/16 | | RIDGE STREET WATER MAIN IMPROVEMENTS | 51-510-60-00-6025 ** COMMENT ** | |
| | | | | | RIDGE STREET WATER MAIN IMPROVEMENTS | 23-230-60-00-6025 ** COMMENT ** | 19.16 |
| | | | | | RIDGE STREET WATER MAIN IMPROVEMENTS | 52-520-60-00-6025 ** COMMENT ** | 38.33 |
| | | | | | | INVOICE TOTAL: | 383.29 * |
| | 60154 | | 07/29/16 | 01 | MFT DOCUMENTATION | 01-640-54-00-5465 INVOICE TOTAL: | |
| | 60155 | | 07/29/16 | | FOUNTAINVIEW SUBDIVISION - LOTS 1 & 2 | 90-083-83-00-0111 ** COMMENT ** | |
| | | | | | | INVOICE TOTAL: | 1,200.75 * |
| | 60156 | | 07/29/16 | | LOT 19 YORKVILLE BUSINESS PARK UNIT 3-SITE IMPROVEMENTS | 90-082-82-00-0111 ** COMMENT ** | 1,531.50 |
| | | | | | | INVOICE TOTAL: | 1,531.50 * |
| | 60157 | | 07/29/16 | 01 | 2016 ROAD PROGRAM | 23-230-60-00-6025 INVOICE TOTAL: | • |
| | 60158 | | 07/29/16 | 01 | O'REILLY AUTO PARTS STORE | 90-088-88-00-0111 INVOICE TOTAL: | 195.00 195.00 * |
| | 60159 | | 07/29/16 | | RT47 & MAIN ST PEDESTRIAN CROSSING | 01-640-54-00-5465 ** COMMENT ** | 158.35 |
| | | | | 02 | CKODDING | INVOICE TOTAL: | 158.35 * |

| LIBRARY DEBT SERVICE |
|----------------------|
| LIBRARY CAPITAL |
| COUNTRYSIDE TIF |
| DOWNTOWN TIF |
| DEVELOPER ESCROW |
| ESCROW DEPOSIT |
| |
| |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 4 DESCRIPTION | ACCOUNT # | ITEM AMT | |
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| 523959 | EEI | ENGINEERI | NG ENTERPRI | SES, | INC. | | | |
| | 60160 | | 07/29/16 | | APPLETREE CT & CHURCH ST WATER MAIN REPLACEMENT | 51-510-60-00-6025 ** COMMENT ** | 14,686.50 | |
| | | | | | | INVOICE TOTAL: | 14,686.50 * | |
| | 60161 | | 07/29/16 | 01 | 2016 SANITARY SEWER LINING | 52-520-60-00-6025 INVOICE TOTAL: | 209.57 209.57 * | |
| | 60162 | | 07/29/16 | 01 | CITY OF YORKVILLE-GENERAL | 01-640-54-00-5465 INVOICE TOTAL: | 1,118.00 1,118.00 * | |
| | 60163 | | 07/29/16 | 01 | MUNICIPAL ENGINEERING SERVICES | 01-640-54-00-5465 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 79,541.21 |
| 523960 | EEI | ENGINEERI | NG ENTERPRI | SES, | INC. | | | |
| | 60164 | | 07/29/16 | | BLACKBERRY WOODS-COMPLETION OF IMPROVEMENTS | 23-230-60-00-6014 ** COMMENT ** | 6,899.00 | |
| | | | | | | INVOICE TOTAL: | 6,899.00 * | |
| | | | | | | CHECK TOTAL: | | 6,899.00 |
| 523961 | EEI | ENGINEERI | NG ENTERPRI | SES, | INC. | | | |
| | 60165 | | 07/29/16 | 01 | 107 BEAVER ST SITE IMPROVEMENT | 90-097-97-00-0111 INVOICE TOTAL: | 1,720.25 1,720.25 * | |
| | 60166 | | 07/29/16 | | CENTER PARKWAY/COUNTRYSIDE PARKWAY LAFO | 23-230-60-00-6025 ** COMMENT ** | 3,185.00 | |
| | | | | 02 | 2.11.0 | INVOICE TOTAL: | 3,185.00 * | |
| | 60167 | | 07/29/16 | 01 | 1209 BADGER SITE PLAN | 90-098-98-00-0111 INVOICE TOTAL: | 1,217.50 1,217.50 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEN # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
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| 523961 | EEI | ENGINEER | ING ENTERPRI | ISES, | INC. | | | |
| | 60168 | | 07/29/16 | | NPDES MS4 2016 ANNUAL REPORT & PERMIT UPDATE | 01-640-54-00-5465 ** COMMENT ** | 879.50 | |
| | | | | | | INVOICE TOTAL: | 879.50 * | |
| | 60169 | | 07/29/16 | 01 | MARIN BROS ADDITION-SITE PLAN | 90-063-63-00-0111 INVOICE TOTAL: | 956.50 956.50 * | |
| | | | | | | CHECK TOTAL: | | 7,958.75 |
| 523962 | ELEVATOR | ELEVATOR | INSPECTION | SERVI | CCE | | | |
| | 61643 | | 08/02/16 | 01 | ELEVATOR INSPECTION | 01-220-54-00-5459 INVOICE TOTAL: | 60.00 60.00 * | |
| | | | | | | CHECK TOTAL: | | 60.00 |
| 523963 | FARREN | FARREN H | EATING & COC | OLING | | | | |
| | 9778 | | 07/26/16 | | REPLACED CONDENSING UNIT FOR PD FRONT OFFICE | 23-216-54-00-5446 ** COMMENT ** | 2,812.29 | |
| | | | | | | INVOICE TOTAL: | 2,812.29 * | |
| | | | | | | CHECK TOTAL: | | 2,812.29 |
| 523964 | FEECEOIL | FEECE OII | L COMPANY | | | | | |
| | 3430951 | | 07/29/16 | 02 | DIESEL FUEL DIESEL FUEL DIESEL FUEL | 01-410-56-00-5695 51-510-56-00-5695 52-520-56-00-5695 INVOICE TOTAL: | 472.38 472.38 | |
| | | | | | | CHECK TOTAL: | | 1,417.14 |
| 523965 | FLATSOS | RAQUEL H | ERRERA | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

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| 523965 | FLATSOS | RAQUEL HER | RRERA | | | | | |
| | 2286 | | 07/14/16 | 01 | 1 TIRE | 79-790-56-00-5640 INVOICE TOTAL: | 64.24 64.24 * | |
| | 2330 | | 07/19/16 | 01 | 4 NEW TIRES | 79-790-54-00-5495 INVOICE TOTAL: | 215.67 215.67 * | |
| | 2390 | | 07/27/16 | 01 | SKID STEER TIRES | 01-410-56-00-5628 INVOICE TOTAL: | 910.00 910.00 * | |
| | | | | | | CHECK TOTAL: | | 1,189.91 |
| 523966 | FRSTINSU | FIRST INSU | JRANCE GROU | P OF | IL | | | |
| | 838151 | | 08/04/16 | 01 | NOTARY BOND-HELLAND | 01-210-54-00-5462 INVOICE TOTAL: | 30.00 30.00 * | |
| | 838183 | | 08/04/16 | 01 | NOTARY FILING FEE | 01-210-54-00-5462 INVOICE TOTAL: | 10.00 | |
| | | | | | | CHECK TOTAL: | | 40.00 |
| 523967 | GALLS | GALL'S INC | C. | | | | | |
| | 005769141 | | 07/25/16 | 01 | RAINCOAT | 01-210-56-00-5600 INVOICE TOTAL: | 32.07 32.07 * | |
| | 005790401 | | 07/28/16 | | POLO SHIRTS, TACTICAL PANTS, BELT | 01-210-56-00-5600 ** COMMENT ** | 327.31 | |
| | | | | 02 | 222 | INVOICE TOTAL: | 327.31 * | |
| | | | | | | CHECK TOTAL: | | 359.38 |
| 523968 | GROUND | GROUND EFF | FECTS INC. | | | | | |
| | 344179 | | 06/28/16 | 01 | DIRT | 79-790-56-00-5620 INVOICE TOTAL: | 270.00 270.00 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |
| | | | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|----------|
| 523968 | GROUND | GROUND EF | FECTS INC. | | | | | |
| | 344202 | | 06/28/16 | 01 | STRAW BLANKET | 79-790-56-00-5640 INVOICE TOTAL: | 24.75 24.75 * | |
| | 344214 | | 06/28/16 | 01 | ADH-LG | 79-790-56-00-5640 INVOICE TOTAL: | 12.76 12.76 * | |
| | | | | | | CHECK TOTAL: | | 307.51 |
| 523969 | HARRIS | HARRIS CO | MPUTER SYST | EMS | | | | |
| | XT00005660 | | 07/29/16 | 02 | JULY 2016 MYGOVHUB FEES JULY 2016 MYGOVHUB FEES JULY 2016 MYGOVHUB FEES | 01-120-54-00-5462 51-510-54-00-5462 52-520-54-00-5462 INVOICE TOTAL: | 203.21 260.17 131.31 594.69 * | |
| | | | | | | CHECK TOTAL: | | 594.69 |
| 523970 | HAWKINS | HAWKINS I | NC | | | | | |
| | 3921629 | | 07/21/16 | 01 | VACUUM | 51-510-56-00-5638 INVOICE TOTAL: | 2,093.50 2,093.50 * | |
| | | | | | | CHECK TOTAL: | | 2,093.50 |
| 523971 | HDSUPPLY | HD SUPPLY | WATERWORKS | , LTD |). | | | |
| | F826962 | | 07/22/16 | 01 | WIRE, 510R MXU | 51-510-56-00-5664 INVOICE TOTAL: | 3,375.00 3,375.00 * | |
| | F834411 | | 07/22/16 | 01 | WIRE | 51-510-56-00-5664 INVOICE TOTAL: | 70.00 70.00 * | |
| | | | | | | CHECK TOTAL: | | 3,445.00 |
| 523972 | ILPHCC | ILLINOIS | PHCC | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

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| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|----------|
| 523972 | ILPHCC | ILLINOIS E | PHCC | | | | | |
| | 072916 | | 07/29/16 | 01 | PLUMBING CODE BOOK | 01-220-56-00-5645 INVOICE TOTAL: | 60.95 60.95 * | |
| | | | | | | CHECK TOTAL: | | 60.95 |
| 523973 | ILVALLEY | ILLINOIS V | VALLEY INDU | STRIE | S | | | |
| | 25447 | | 07/29/16 | 02 | BARRICADES BARRICADES BARRICADES | 01-410-56-00-5620 51-510-56-00-5620 52-520-56-00-5620 INVOICE TOTAL: | 948.83 948.84 948.83 2,846.50 * | |
| | | | | | | CHECK TOTAL: | | 2,846.50 |
| 523974 | IMPERINV | IMPERIAL 1 | INVESTMENTS | | | | | |
| | 6216 | | 06/02/16 | | PAINTING OF PUMP HOUSE BEHIND 217 S BRIDGE STREET | 88-880-60-00-6000 ** COMMENT ** INVOICE TOTAL: | 9,750.00 9,750.00 * | |
| | | | | | | CHECK TOTAL: | | 9,750.00 |
| 523975 | INGEMUNS | INGEMUNSON | N LAW OFFIC | ES LT | 'D | | | |
| | 3300 | | 08/01/16 | 01 | 07/18/16 ADMIN HEARING | 01-210-54-00-5467 INVOICE TOTAL: | 150.00 150.00 * | |
| | | | | | | CHECK TOTAL: | | 150.00 |
| 523976 | JIMSTRCK | JIM'S TRUC | CK INSPECTI | ON LI | C | | | |
| | 162285 | | 07/06/16 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 30.00 * | |
| | 162286 | | 07/06/16 | 01 | TRAILER INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 29.00 29.00 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 08/15/16

TIME: 11:50:42

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | I DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|--------------------|-------------------------------------|------------------|--------|
| 523976 | JIMSTRCK | JIM'S TRU | JCK INSPECTI | ON LI | uc. | | | |
| | 162287 | | 07/06/16 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162288 | | 07/06/16 | 01 | TRAILER INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 29.00 29.00 * | |
| | 162606 | | 07/29/16 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162607 | | 07/29/16 | 01 | TRAILER INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 29.00 29.00 * | |
| | 162609 | | 07/29/16 | 01 | TRAILER INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 29.00 29.00 * | |
| | 162612 | | 07/29/16 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162626 | | 08/01/16 | 01 | TRUCK INSPECTION | 01-410-54-00-5490 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162678 | | 08/03/16 | 01 | TRUCK INSPECTION | 01-410-54-00-5490 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162684 | | 08/03/16 | 01 | TRAILER INSPECTION | 01-410-54-00-5490 INVOICE TOTAL: | 29.00 29.00 * | |
| | | | | | | CHECK TOTAL: | | 325.00 |
| 523977 | JOHNSOIL | JOHNSON C | OIL COMPANY | IL | | | | |
| | 1276640 | | 08/01/16 | 01 | JULY 2016 GASOLINE | 01-210-56-00-5695 INVOICE TOTAL: | 14.07 14.07 * | |
| | | | | | | CHECK TOTAL: | | 14.07 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|--------------------------------|-------------------------------------|------------------------|----------|
| 523978 | JUSTSAFE | JUST SAFET | Y, LTD | | | | | |
| | 26551 | | 07/27/16 | 01 | FIRST AID SUPPLIES | 52-520-56-00-5620 INVOICE TOTAL: | 53.00 53.00 * | |
| | | | | | | CHECK TOTAL: | | 53.00 |
| 523979 | KCR | KENDALL CO | UNTY RECORI | DER'S | | | | |
| | 080116-KEUH | ILEM | 08/01/16 | 01 | NOTARY FEE-KUEHLEM | 01-210-54-00-5462 INVOICE TOTAL: | 10.00 10.00 * | |
| | | | | | | CHECK TOTAL: | | 10.00 |
| 523980 | KCRECORD | SHAW SUBUR | BAN MEDIA (| GROUP | | | | |
| | 1204329 | | 07/28/16 | 01 | PD ENTRY LEVEL EMPLOYMENT AD | 01-210-54-00-5426 INVOICE TOTAL: | 395.00 395.00 * | |
| | | | | | | CHECK TOTAL: | | 395.00 |
| 523981 | KENDCROS | KENDALL CR | OSSING, LLO | C | | | | |
| | BD REBATE 0 | 06/16 | 08/08/16 | 01 | JUNE 2016 BUSINESS DIST REBATE | | 1,045.58 1,045.58 * | |
| | | | | | | CHECK TOTAL: | | 1,045.58 |
| 523982 | KENPRINT | ANNETTE M. | POWELL | | | | | |
| | 2183 | | 08/04/16 | 01 | 500 BUSINESS CARDS-ENGBERG | 01-220-56-00-5620 INVOICE TOTAL: | 60.50 60.50 * | |
| | 2188 | | 08/05/16 | 01 | 1,000 CASE MANAGEMENT FORMS | 01-210-54-00-5430 INVOICE TOTAL: | 413.25 413.25 * | |
| | | | | | | CHECK TOTAL: | | 473.75 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|--------------------------------------------------------------|-------------------------------------|------------------|--------|
| 523983 | MENLAND | MENARDS - | - YORKVILLE | | | | | |
| | 44477-16 | | 05/06/16 | 01 | LEAF RAKES | 01-410-56-00-5630 INVOICE TOTAL: | 39.88 39.88 * | |
| | 51794 | | 07/16/16 | 01 | HOSE, BULB, CONNECTOR | 79-790-56-00-5620 INVOICE TOTAL: | | |
| | 51971 | | 07/18/16 | 01 | GLOVES | 79-790-56-00-5620 INVOICE TOTAL: | 17.94 17.94 * | |
| | 52050 | | 07/19/16 | 01 | MARKING PAINT | 79-790-56-00-5620 INVOICE TOTAL: | 29.82 29.82 * | |
| | | | | | | CHECK TOTAL: | | 203.51 |
| 523984 | MENLAND | MENARDS - | - YORKVILLE | | | | | |
| | 52318 | | 07/22/16 | | UTILITY PUMP, UTILITY KNIFE, HAMMER, MASON LINE, KNEEPADS | 79-790-56-00-5620 ** COMMENT ** | 78.85 | |
| | | | | | | INVOICE TOTAL: | 78.85 * | |
| | | | | | | CHECK TOTAL: | | 78.85 |
| 523985 | MENLAND | MENARDS - | - YORKVILLE | | | | | |
| | 52699 | | 07/26/16 | 01 | MARKING PAINT | 79-790-56-00-5620 INVOICE TOTAL: | 29.82 29.82 * | |
| | 52711 | | 07/26/16 | 01 | WIPER BLADES | 01-210-56-00-5620 INVOICE TOTAL: | 33.98 33.98 * | |
| | 52729 | | 07/26/16 | 01 | MARKING PAINT | 79-790-56-00-5620 INVOICE TOTAL: | 19.88 19.88 * | |
| | 52735 | | 07/26/16 | 01 | HOSE ASSEMBLY | 51-510-56-00-5630 INVOICE TOTAL: | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-----------------------------|-----------------|-----------|-------------------------------|----------------------------------------------------------|------------------------------|----------|
| 523985 | MENLAND | MENARDS - Y | ORKVILLE | | | | | |
| | 52819 | | 07/27/16 | 01 | PVC PIPE, ADAPTERS, ELBOWS | 51-510-56-00-5638 INVOICE TOTAL: | 16.94 16.94 * | |
| | 52929 | | 07/28/16 | 01 | PICK | 01-410-56-00-5630 INVOICE TOTAL: | 21.97 21.97 * | |
| | 52968 | | 07/28/16 | 01 | CONDUIT | 79-790-56-00-5620 INVOICE TOTAL: | 20.30 20.30 * | |
| | | | | | | CHECK TOTAL: | | 194.47 |
| 523986 | METROMAY | METROPOLITAN MAYOR'S CAUCUS | | | | | | |
| | 2016-290 | | 07/12/16 | 01 | 2015-2016 CAUCUS DUES | 01-110-54-00-5460 INVOICE TOTAL: | 761.45 761.45 * | |
| | | | | | | CHECK TOTAL: | | 761.45 |
| 523987 | MIDAM | MID AMERICA | AN WATER | | | | | |
| | 126651A | | 07/13/16 | | MANHOLE HOOK PLUGS, COPPER | 51-510-56-00-5630 51-510-56-00-5640 INVOICE TOTAL: | 117.00 451.00 568.00 * | |
| | 127002A | | 07/21/16 | 01 | COUPLING, CURB STOPS, COPPER | 51-510-56-00-5640 INVOICE TOTAL: | 582.60 582.60 * | |
| | | | | | | CHECK TOTAL: | | 1,150.60 |
| 523988 | MONTRK | MONROE TRUC | CK EQUIPME | NT | | | | |
| | 313387 | | 08/01/16 | 01 | BELT TENSIONER, IDLE PULLEY | 52-520-56-00-5628 INVOICE TOTAL: | 265.25 265.25 * | |
| | | | | | | CHECK TOTAL: | | 265.25 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | | | |
|---------|-------------|---------------------------------|-----------------|-----------|--------------------------------|-------------------------------------|------------------------|----------|--|--|
| 523989 | MORASPH | MORASPH MORRIS ASPHALT DIVISION | | | | | | | | |
| | 10707 | | 07/30/16 | 01 | SURFACE | 15-155-56-00-5634 INVOICE TOTAL: | 1,970.10 1,970.10 * | | | |
| | | | | | | CHECK TOTAL: | | 1,970.10 | | |
| 523990 | NEOPOST | NEOFUNDS | BY NEOPOST | | | | | | | |
| | 081516 | | 08/09/16 | 01 | POSTAGE METER REFILL | 01-000-14-00-1410 INVOICE TOTAL: | 500.00 500.00 * | | | |
| | | | | | | CHECK TOTAL: | | 500.00 | | |
| 523991 | NICOR | NICOR GAS | | | | | | | | |
| | 00-41-22-87 | 748 4-0716 | 08/02/16 | 01 | 07/01-08/02 1107 PRAIRIE | 01-110-54-00-5480 INVOICE TOTAL: | 33.07 33.07 * | | | |
| | 15-41-50-10 | 000 6-0716 | 08/04/16 | 01 | 07/01-08/02 804 GAME FARM RD | 01-110-54-00-5480 INVOICE TOTAL: | 117.16 117.16 * | | | |
| | 15-63-74-5 | 733 2-0716 | 08/03/16 | 01 | 07/08-08/01 1955 S BRIDGE | 01-110-54-00-5480 INVOICE TOTAL: | 24.19 24.19 * | | | |
| | 15-64-61-35 | 532 5-0716 | 08/03/16 | 01 | 07/05-08/03 1991 CANNONBALL TR | 01-110-54-00-5480 INVOICE TOTAL: | 27.04 27.04 * | | | |
| | 20-52-56-20 | 042 1-0716 | 07/29/16 | 01 | 06/29-07/29 420 FAIRHAVEN | 01-110-54-00-5480 INVOICE TOTAL: | 82.22 82.22 * | | | |
| | 23-45-91-48 | 362 5-0716 | 08/04/16 | 01 | 07/05-08/04 101 BRUELL ST | 01-110-54-00-5480 INVOICE TOTAL: | 92.83 92.83 * | | | |
| | 61-60-41-10 | 000 9-0716 | 08/04/16 | 01 | 07/05-08/03 610 TOWER | 01-110-54-00-5480 INVOICE TOTAL: | 42.58 42.58 * | | | |
| | | | | | | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|------------------------------|-------------------------------------|------------------------|----------|
| 523991 | NICOR | NICOR GAS | | | | | | |
| | 83-80-00-10 | 000 7-0716 | 08/04/16 | 01 | 07/05-08/03 610 TOWER UNIT B | 01-110-54-00-5480 INVOICE TOTAL: | 36.05 36.05 * | |
| | | | | | | CHECK TOTAL: | | 455.14 |
| 523992 | NIUGRANT | NORTHERN | ILLINOIS UN | IIVERS | ITY | | | |
| | PR14331 | | 07/28/16 | 01 | JULY 2016 INTERN | 01-110-54-00-5462 INVOICE TOTAL: | 1,300.00 1,300.00 * | |
| | | | | | | CHECK TOTAL: | | 1,300.00 |
| 523993 | NUTOYS | NUTOYS LE | ISURE PRODU | JCTS | | | | |
| | 44779 | | 07/27/16 | 01 | BUCKET SEAT WITH CHAINS | 79-790-56-00-5640 INVOICE TOTAL: | 276.00 276.00 * | |
| | | | | | | CHECK TOTAL: | | 276.00 |
| 523994 | OHARAM | MICHELE O | 'HARA | | | | | |
| | 072916 | | 08/15/16 | 01 | SUMMER SESSION PIANO LESSONS | 79-795-54-00-5462 INVOICE TOTAL: | 1,120.00 1,120.00 * | |
| | | | | | | CHECK TOTAL: | | 1,120.00 |
| 523995 | OHERRONO | RAY O'HER | RON COMPANY | 7 | | | | |
| | 1643351-IN | | 07/28/16 | 01 | FLASHLIGHTS FOR NEW SQUADS | 25-205-60-00-6070 INVOICE TOTAL: | 427.85 427.85 * | |
| | | | | | | CHECK TOTAL: | | 427.85 |
| 523996 | ORRK | KATHLEEN | FIELD ORR 8 | ASSO | C. | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|
| 523996 | ORRK | KATHLEEN | FIELD ORR & | ASSC | oc. | | | |
| | 15040 | | 08/03/16 | 02 03 04 05 | MISC ADMIN LEGAL MATTERS BRISTOL BAY MATTERS DOWNTOWN TIF MATTERS MEETINGS PARKS LEGAL MATTERS RAINTREE MATTERS | 01-640-54-00-5456 01-640-54-00-5456 88-880-54-00-5456 01-640-54-00-5456 79-790-54-00-5456 01-640-54-00-5456 INVOICE TOTAL: | 1,628.25 331.50 500.00 175.50 78.00 | 11,556.50 |
| 523997 | R0000026 | BRENDA WE | ZAVER | | | Circle Totting | | 11,330.30 |
| 32377 | 072816 | BRENDA WE | | | REFUND FINAL BILL OVERPAYMENT FOR ACCT#0103010700-16 | 01-000-13-00-1371 ** COMMENT ** INVOICE TOTAL: | 102.07 102.07 * | |
| | | | | | | CHECK TOTAL: | | 102.07 |
| 523998 | R0001708 | TODD GILS | STRAP | | | | | |
| | 073016 | | 08/01/16 | 01 | BEECHER DEPOSIT REFUND | 01-000-24-00-2410 INVOICE TOTAL: | 400.00 400.00 * | |
| | | | | | | CHECK TOTAL: | | 400.00 |
| 523999 | R0001709 | MARCELLA | WILLIS | | | | | |
| | 080116 | | 08/01/16 | 02 | REFUND FINAL BILL PYMT FROM COLLECTIONS MINUS FEE FOR ACCT#0103493910-06 | 01-000-13-00-1371 ** COMMENT ** ** COMMENT ** INVOICE TOTAL: | 139.93 * | |
| | | | | | | CHECK TOTAL: | | 139.93 |
| 524000 | R0001710 | DAVID TIN | ISLEY | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

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DATE: 08/15/16

TIME: 11:50:42

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|---------------------------------------------------------|------------------------------------|------------|----------|
| 524000 | R0001710 | DAVID TINS | SLEY | | | | | |
| | 072716 | | 07/27/16 | | REFUND FINAL BILL OVERPAYMENT FOR ACCT#0104360100-00 | 01-000-13-00-1371 ** COMMENT ** | 91.29 | |
| | | | | | | INVOICE TOTAL: CHECK TOTAL: | 91.29 * | 91.29 |
| 524001 | R0001711 | SUZETTE MA | ALLERT | | | | | |
| | 072816 | | 07/28/16 | | REFUND FINAL BILL OVERPAYMENT FOR ACCT#0103493440-00 | 01-000-13-00-1371 ** COMMENT ** | 184.08 | |
| | | | | | | INVOICE TOTAL: | 184.08 * | |
| | | | | | | CHECK TOTAL: | | 184.08 |
| 524002 | R0001713 | MEV YORKVI | LLE LLC | | | | | |
| | 081016 | | 08/10/16 | | REFUND PERFORMANCE GUARANTEE FOR SHERWIN WILLIAMS | 01-000-24-00-2415 ** COMMENT ** | 1,810.80 | |
| | | | | | | INVOICE TOTAL: | 1,810.80 * | |
| | | | | | | CHECK TOTAL: | | 1,810.80 |
| 524003 | R0001714 | KEVIN GROS | 5 | | | | | |
| | 081016 | | 08/10/16 | | REFUND OVERPAYMENT ON FINAL BILL FOR ACCT#0103257220-07 | 01-000-13-00-1371 ** COMMENT ** | 156.77 | |
| | | | | | | INVOICE TOTAL: | 156.77 * | |
| | | | | | | CHECK TOTAL: | | 156.77 |
| 524004 | R0001715 | MICHAEL KI | Los | | | | | |
| | 081016 | | 08/10/16 | 01 02 | REFUND OVERPAYMENT ON FINAL BILL FOR ACCT#0104452020-01 | 01-000-13-00-1371 ** COMMENT ** | 211.13 | |
| | | | | | 3-1 -1-2-11-1-2-1-2-0 | INVOICE TOTAL: | 211.13 * | |
| | | | | | | CHECK TOTAL: | | 211.13 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
| 524005 | R0001716 | LUKE ENGL | EHARDT | | | | | |
| | 081016 | | 08/10/16 | | REFUND OVERPAYMENT ON FINAL BILL FOR ACCT#0102402000-03 | ** COMMENT ** | | |
| | | | | | | INVOICE TOTAL: | 218.13 * | |
| | | | | | | CHECK TOTAL: | | 218.13 |
| 524006 | SOMWATER | SOMONAUK | WATER LAB, | INC | | | | |
| | 160777 | | 07/31/16 | 01 | MICROBIOLOGICAL SAMPLES | 51-510-54-00-5429 INVOICE TOTAL: | 109.50 109.50 * | |
| | | | | | | CHECK TOTAL: | | 109.50 |
| 524007 | SPEEDWAY | SPEEDWAY | | | | | | |
| | 1001542438 | -0816 | 08/10/16 | 02 03 04 05 06 | JULY 2016 GASOLINE JULY 2016 GASOLINE JULY 2016 GASOLINE JULY 2016 GASOLINE | 79-790-56-00-5695 79-795-56-00-5695 01-210-56-00-5695 51-510-56-00-5695 52-520-56-00-5695 01-410-56-00-5695 01-220-56-00-5695 INVOICE TOTAL: | 90.98 3,894.05 560.14 560.13 558.33 118.10 | 7,110.63 |
| 524008 | STREICH | STREICHER | S | | | | | |
| | I1219980 | | 08/01/16 | 01 | MARKING ROUND | 01-220-56-00-5620 INVOICE TOTAL: | 260.00 260.00 * | |
| | | | | | | CHECK TOTAL: | | 260.00 |
| 524009 | SUBURLAB | SUBURBAN | LABORATORIE | S INC | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-----------|
| 524009 | SUBURLAB | SUBURBAN 1 | LABORATORIES | INC | | | | |
| | 136540 | | 07/23/16 | 01 | ROUTINE COLIFORM | 51-510-54-00-5429 INVOICE TOTAL: | 370.00 370.00 * | |
| | 136775 | | 07/31/16 | 01 | INORGANIC COMPOUNDS | 51-510-54-00-5429 INVOICE TOTAL: | 172.00 172.00 * | |
| | | | | | | CHECK TOTAL: | | 542.00 |
| 524010 | TAPCO | TAPCO | | | | | | |
| | 1533494 | | 07/20/16 | 02 03 04 05 | RRFB LIGHT BARS, CONTROLLER KIT, CIRCUIT PROGRAMMING KIT, BLINKERSIGN, BLINKER BEAM, SIGN MOUNTING KIT, POLE BASE & PACKAGE, SCHOOL CROSSING SIGN | ** COMMENT ** ** COMMENT ** | 12,690.99 | |
| | | | | | | INVOICE TOTAL: | 12,690.99 * | |
| | 1534781 | | 08/01/16 | 01 | SIGNS, PAINT | 01-410-56-00-5640 INVOICE TOTAL: | 792.70 792.70 * | |
| | | | | | | CHECK TOTAL: | | 13,483.69 |
| 524011 | TROTTER | TROTTER & | ASSOCIATES, | INC | | | | |
| | 12172 | | 03/31/16 | 01 | WHISPERING MEADOWS UNIT 1 | 01-640-54-00-5461 INVOICE TOTAL: | 11,382.00 11,382.00 * | |
| | 12173 | | 03/31/16 | 01 | WHISPERING MEADOWS UNIT 2 | 01-640-54-00-5461 INVOICE TOTAL: | 10,814.50 10,814.50 * | |
| | 12174 | | 03/31/16 | 01 | WHISPERING MEADOWS UNIT 4 | 01-640-54-00-5461 INVOICE TOTAL: | 9,685.00 9,685.00 * | |
| | 12247 | | 04/30/16 | 01 | WHISPERING MEADOWS UNIT 1 | 01-640-54-00-5461 INVOICE TOTAL: | 2,280.36 2,280.36 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 08/15/16

TIME: 11:50:42

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-------|-----------------------------------|------------------------------------------------|------------------------|-----------|
| 524011 | TROTTER | TROTTER & | ASSOCIATES | , INC | | | | |
| | 12248 | | 04/30/16 | 01 | WHISPERING MEADOWS UNIT 2 | 01-640-54-00-5461 INVOICE TOTAL: | 1,441.50 1,441.50 * | |
| | 12249 | | 07/30/16 | 01 | WHISPERING MEADOWS UNIT 4 | 01-640-54-00-5461 INVOICE TOTAL: | 1,630.50 1,630.50 * | |
| | 12338 | | 05/31/16 | 01 | WHISPERING MEADOWS UNIT 1 | 01-640-54-00-5461 INVOICE TOTAL: | 5,121.00 5,121.00 * | |
| | 12339 | | 05/31/16 | 01 | WHISPERING MEADOWS UNIT 2 | 01-640-54-00-5461 INVOICE TOTAL: | 1,408.00 1,408.00 * | |
| | 12340 | | 05/31/16 | 01 | WHISPERING MEADOWS UNIT 4 | 01-640-54-00-5461 INVOICE TOTAL: | 1,691.50 1,691.50 * | |
| | 12428 | | 06/30/16 | | WHISPERING MEADOWS UNIT 1 MATTERS | 01-640-54-00-5461 ** COMMENT ** INVOICE TOTAL: | 189.00 189.00 * | |
| | 12429 | | 06/30/16 | | WHISPERING MEADOWS UNIT 2 MATTERS | 01-640-54-00-5461 ** COMMENT ** | 189.00 | |
| | 12430 | | 06/30/16 | | WHISPERING MEADOWS UNIT 4 | INVOICE TOTAL: 01-640-54-00-5461 ** COMMENT ** | 189.00 * 472.50 | |
| | | | | 02 | MAIIERS | INVOICE TOTAL: | 472.50 * | |
| 524012 | UPSSTORE | MICHAEL J | . KENIG | | | CHECK TOTAL: | | 46,304.86 |
| | 080416 | | 08/04/16 | 01 | 1 PKG TO KFO | 01-110-54-00-5452 INVOICE TOTAL: | 28.83 28.83 * | |
| | | | | | | CHECK TOTAL: | | 28.83 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 11:50:42 PRG ID: AP215000.WOW

DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|------------------------------------------|-------------------------------------|--------------------|------------|
| 524013 | VITOSH | CHRISTIN | E M. VITOSH | | | | | |
| | CMV 1796 | | 07/21/16 | 01 | 210 BEAVER ST SPECIAL USE | 90-096-96-00-0011 INVOICE TOTAL: | 169.96 169.96 * | |
| | | | | | | CHECK TOTAL: | | 169.96 |
| 524014 | YBSD | YORKVILLE | E BRISTOL | | | | | |
| | 0551-01279 | 4690 | 08/03/16 | 01 | JULY 2016 TRANSPORT & TIPPING | 51-510-54-00-5445 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 8,920.00 |
| 524015 | YBSD | YORKVILLE | E BRISTOL | | | | | |
| | 073116SF | | 08/08/16 | 01 | JULY 2016 SANITARY FEES | 95-000-24-00-2450 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 220,156.74 |
| 524016 | YORKACE | YORKVILLE | E ACE & RADIO | SHA | СК | | | |
| | 160472 | | 07/20/16 | 01 | FILLER CAP | 79-790-56-00-5620 INVOICE TOTAL: | 6.99 6.99 * | |
| | | | | | | CHECK TOTAL: | | 6.99 |
| 524017 | YORKACE | YORKVILLE | E ACE & RADIO | SHA | CK | | | |
| | 160578 | | 08/01/16 | | CARPET CLEANER RENTAL, CLEANING SOLUTION | 79-795-56-00-5640 ** COMMENT ** | 49.98 | |
| | | | | | | INVOICE TOTAL: | 49.98 * | |
| | | | | | | CHECK TOTAL: | | 49.98 |
| 524018 | YORKACE | YORKVILLE | E ACE & RADIO | SHA | CK | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 08/15/16

TIME: 11:50:42

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|-------------------|-----------------|-----------|-----------------------------------------------------------|----------------------------------------------------------|------------------------------|------------|
| 524018 | YORKACE | YORKVILLE | ACE & RADI | O SHA | ACK | | | |
| | 160624 | | 08/04/16 | 01 | ELBOW, NIPPLE | 52-520-56-00-5613 INVOICE TOTAL: | 7.57 7.57 * | |
| | 160666 | | 08/09/16 | 01 | LOCK WASHERS, HEX NUTS | 01-410-56-00-5620 INVOICE TOTAL: | 18.98 18.98 * | |
| | | | | | | CHECK TOTAL: | | 26.55 |
| 524019 | YORKMOW | YORKVILLE | MOWING & L | ANDSC | CAPING | | | |
| | 440 | | 08/01/16 | | WEED EATING & DEBRIS REMOVAL WEED EATING & DEBRIS REMOVAL | 11-111-54-00-5495 12-112-54-00-5495 INVOICE TOTAL: | 285.63 270.01 555.64 * | |
| | | | | | | CHECK TOTAL: | | 555.64 |
| 524020 | YORKSCHO | YORKVILLE | SCHOOL DIS | г #11 | 5 | | | |
| | 073116-LC | | 08/10/16 | 01 | MAY-JUL 2016 LAND CASH | 95-000-24-00-2453 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 31,028.20 |
| 524021 | YOUNGM | MARLYS J. | YOUNG | | | | | |
| | 070516 | | 07/24/16 | 01 | 07/05/16 EDC MEETING MINUTES | 01-110-54-00-5462 INVOICE TOTAL: | 85.00 85.00 * | |
| | 071916 | | 08/08/16 | | 7/19/16 PW COMMITTEE MEETING MINUTES | 01-110-54-00-5462 ** COMMENT ** | 50.75 | |
| | | | | 02 | | INVOICE TOTAL: | 50.75 * | |
| | | | | | | CHECK TOTAL: | | 135.75 |
| | | | | | | TOTAL AMOUNT PAID: | | 670,207.37 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT |
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| 900034 | FNBO FIRST NAT | IONAL BANK OI | МАНА | 08/25/1 | L6 | |
| | 082516-A.HERNANDEZ | 07/31/16 | 01 | AUTO ZONE - BELT | 79-790-56-00-5640 INVOICE TOTAL: | 8.99 8.99 * |
| | 082516-A.SIMMONS | 07/31/16 | 02 03 | ADS-JULY-SEPT ALARM MONITORIN KONICA-5/19-6/18 COPIER CHARG NEOPOST-8/5/16-11/4/16 POSTAG MACHINE LEASE | SE 82-820-54-00-5462 GE 01-120-54-00-5485 | 504.33 13.47 82.34 |
| | | | 05 06 07 | KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG | GE 01-110-54-00-5430 GE 01-120-54-00-5430 GE 01-220-54-00-5430 | 254.71 84.90 78.88 195.77 |
| | | | 09 10 11 | KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG KONICA-6/10-7/09 COPIER CHARG | SE 01-410-54-00-5462 SE 51-510-54-00-5462 SE 52-520-54-00-5462 | 1.58 1.58 1.58 1.58 |
| | | | 13 14 15 | KONICA-6/10-7/09 COPIER CHARG NEW HOLLAND-BLADES, BOLTS MARTIN IMPLMNT-BEARING KONICA-4/5-7/4 COPIER CHARGES | GE | 18.18 379.52 219.86 491.89 |
| | 082516-B.OLSEM | 07/31/16 | | | INVOICE TOTAL: 01-110-54-00-5460 | 2,346.77 * 197.04 |
| | | .,, .,, | 02 03 | WAREHOUSE DIRECT-PAPER SOURCE ONE-CASH REGISTER TAPE PENS | 01-110-56-00-5610 | 349.20 77.75 |
| | | | | ELECTRIC LETTER OPENER | 01-110-56-00-5610 INVOICE TOTAL: | 705.57 * |
| | 082516-B.OLSON | 07/31/16 | 01 | OFFICE MAX-GIGABIT SWITCH | 01-120-56-00-5635 INVOICE TOTAL: | 34.99 34.99 * |
| | 082516-B.REISINGER | 07/31/16 | 02 03 04 05 06 | COMCAST-6/29-7/28 INTERNET | 01-220-54-00-5440 $01-120-54-00-5440$ $79-790-54-00-5440$ $01-210-54-00-5440$ $79-795-54-00-5440$ | 5.33 4.00 5.33 7.32 34.62 7.32 4.00 |
| | | | 08 09 10 11 12 | COMCAST-6/29-7/28 INTERNET COMCAST-6/29-7/28 INTERNET COMCAST-6/29-7/28 CABLE&PHONE GOLD MEDAL-BRIDGE CONCESSION SUPPLIES | 01-410-54-00-5440 51-510-54-00-5440 79-790-54-00-5440 79-795-56-00-5607 ** COMMENT ** | 5.33 6.65 83.28 812.63 |
| | | | | PESOLA MEDIA-4TH JULY FLYER SOURCE ONE-TONER | 79-795-56-00-5606 79-790-56-00-5610 | 50.00 187.89 |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
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| 900034 | FNBO | FIRST NATI | ONAL BANK | ОМАНА | | 08/25/16 | | | |
| | 082516-B.R | FTSTMCFP | 07/31/16 | 15 | GROUND EFFECTS#343032 | -MIII.CH | 79-790-56-00-5640 | 1,335.00 | |
| | 002310 B.K | Naburgra. | 07/31/10 | | GROUND EFFECTS#347032 | | 79-790-56-00-5640 | 56.00 | |
| | | | | | AREA REST-JUL 2016 PC | | 79-795-56-00-5620 | 1,012.00 | |
| | | | | | ARAMARK#1590543230-UN | | 79-790-56-00-5600 | 54.83 | |
| | | | | | ARAMARK#1590561343-UN | | 79-790-56-00-5600 | 113.99 | |
| | | | | | ARAMARK#1590552249-UN | | 79-790-56-00-5600 | 54.83 | |
| | | | | | GOLD MEDAL-BRIDGE CON | | 79-795-56-00-5607 | 245.88 | |
| | | | | | SUPPLIES | CLEBTON | ** COMMENT ** | 213.00 | |
| | | | | | AREA REST-BALL FIELD | & SPECIAL | 79-795-56-00-5620 | 160.00 | |
| | | | | | CAMP PORT-O-LETS | . 5175111 | ** COMMENT ** | 100.00 | |
| | | | | | AT&T U-VERSE-6/24-7/2 | 3 TOWN SO | 79-795-54-00-5440 | 52.00 | |
| | | | | | PARK SIGN | 7002 | ** COMMENT ** | 32.00 | |
| | | | | | 19/0 4 | 1 77 | INVOICE TOTAL: | 4,298.23 * | |
| | | | | | | | | | |
| | 082516-D.B | ROWN | 07/31/16 | 01 | KC HEALTH DEPT-HEP B | | 52-520-54-00-5462 | 71.47 | |
| | | | | | ESI. | 1836 | INVOICE TOTAL: | 71.47 * | |
| | 082516-E.D | HUSE | 07/31/16 | 01 | ARAMARK#1590534266-UN | IIFORMS | 01-410-56-00-5600 | 61.73 | |
| | | | | | ARAMARK#1590534266-UN | | 51-510-56-00-5600 | 61.73 | |
| | | | | | ARAMARK#1590534266-UN | | 52-520-56-00-5600 | 30.86 | |
| | | | | | ARAMARK#1590525093-UN | The second second of | 01-410-56-00-5600 | 62.75 | |
| | | | | 05 | ARAMARK#1590525093-UN | IIFORMS | 51-510-56-00-5600 | 62.75 | |
| | | | | 06 | ARAMARK#1590525093-UN | IFORMS | 52-520-56-00-5600 | 31.38 | |
| | | | | 07 | ARAMARK#1590516050-UN | IIFORMS | 01-410-56-00-5600 | 62.75 | |
| | | | | 08 | ARAMARK#1590516050-UN | IIFORMS | 51-510-56-00-5600 | 62.75 | |
| | | | | 09 | ARAMARK#1590516050-UN | IIFORMS | 52-520-56-00-5600 | 31.38 | |
| | | | | 10 | ARAMARK#1590543228-UN | IIFORMS | 01-410-56-00-5600 | 62.75 | |
| | | | | 11 | ARAMARK#1590543228-UN | IIFORMS | 51-510-56-00-5600 | 62.75 | |
| | | | | 12 | ARAMARK#1590543228-UN | IIFORMS | 52-520-56-00-5600 | 31.38 | |
| | | | | 13 | ARAMARK#1590552247-UN | IIFORMS | 01-410-56-00-5600 | 62.75 | |
| | | | | | ARAMARK#1590552247-UN | | 51-510-56-00-5600 | 62.75 | |
| | | | | | ARAMARK#1590552247-UN | | 52-520-56-00-5600 | 31.38 | |
| | | | | | NAPA#142763-TRANS FLU | UID | 01-410-56-00-5628 | 59.88 | |
| | | | | | NAPA#143053-FILTERS | | 52-520-56-00-5628 | 31.74 | |
| | | | | | NAPA#143572-FILTER | | 51-510-56-00-5628 | 5.33 | |
| | | | | | NAPA#144396-TAIL LAMP | | 79-790-56-00-5640 | 3.36 | |
| | | | | | NAPA#144693-CONNECTOR | | 01-410-56-00-5640 | 30.30 | |
| | | | | | NAPA#1143052-SERPENTI | NE BELT | 52-520-56-00-5628 | 45.59 | |
| | | | | | NAPA#143307-FILTERS | , | 51-510-56-00-5628 | 14.95 | |
| | | | | | YORK ACE#155264-SCREW | 1 | 01-410-56-00-5620 | 0.75 | |
| | | | | | YORK ACE#157621-KEY | | 01-410-56-00-5620 | 8.37 | |
| | | | | | YORK ACE#156592-OIL | T. | 01-410-56-00-5628 | 19.99 | |
| | | | | | YORK ACE#158086-NIPPL | L., | 01-410-56-00-5620 | 10.98 | |
| | | | | | COUPLING YORKACE#158885-OIL | | ** COMMENT ** 01-410-56-00-5628 | 19.99 | |
| | | | | ∠ 0 | TOKKWCE#130003-OIF | | 01-410-50-00-5628 | 13.33 | |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-------|-----------------|-------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
| 900034 | FNBO | FIRST | NATIONAL BANK | OMAHA | 08/25/10 | 6 | |
| | 082516-E.DH | IUSE | 07/31/16 | 29 | YORKACE#157950-BLADE EDGER | 01-410-56-00-5620 | 7.49 |
| | | | | 30 | YORKACE#159870-USB CABLE | 52-520-56-00-5620 | 19.99 |
| | | | | 31 | YORKACE#156602-UTILITY KNIFE, | 01-410-56-00-5630 | 72.95 |
| | | | | | LINE LEVEL, LEVEL | | |
| | | | | | YORKACE#158903-FLINTZ | 52-520-56-00-5628 | 8.99 |
| | | | | 34 | YORKACE#156447-FILTER | 52-520-56-00-5620 | 7.99 |
| | | | | 35 | YORKACE#155209-PIN | 52-520-56-00-5620 | 4.00 |
| | | | | 36 | YORKACE#156437-PLUGS | 52-520-56-00-5620 | 12.98 |
| | | | | 37 | YORKACE#160382-OIL | 01-410-56-00-5628 | 19.99 |
| | | | | 38 | YORKACE#158409-PINS | 01-410-56-00-5620 | 1.60 |
| | | | | 39 | YORKACE#158422-SCRUBBER, SOAP | 52-520-56-00-5620 | 5.98 |
| | | | | 40 | YORKACE#158279-NUT, PIN | 01-410-56-00-5620 | 21.96 |
| | | | | 41 | YORKACE#158421-CLOROX, MOUSE | 52-520-56-00-5620 | 17.46 |
| | | | | 42 | TRAPS | ** COMMENT ** | |
| | | | | | YORK ACE#158862-SPRING SNAPS, | | 9.56 |
| | | | | 44 | BOLT EYE LAGS | ** COMMENT ** | |
| | | | | 45 | YORK ACE#159001-NOZZLE, FLINT | Z 52-520-56-00-5620 | 18.98 |
| | | | | 46 | YORK ACE#159703-NYLON LINE | 01-410-56-00-5620 | 36.99 |
| | | | | 47 | YORK ACE#1158989-POLISH | 01-410-56-00-5628 | 13.98 |
| | | | | 48 | YORK ACE#159691-OIL | 01-410-56-00-5620 | 6.98 |
| | | | | 49 | YORK ACE#159705-CHAIN LOOP | 01-410-56-00-5630 | 24.99 |
| | | | | 50 | YORK ACE#155157-THREAD SEAL | 01-410-56-00-5620 | 4.78 |
| | | | | 51 | TAPE, PLUGS | ** COMMENT ** | |
| | | | | 52 | YORK ACE#156930-UTILITY PUMP YORK ACE#155927-DRILL BITS YORK ACE#157678-TAP CARDED YORK ACE#157599-RADIO SHACK | 01-410-56-00-5630 | 67.99 |
| | | | | 53 | YORK ACE#155927-DRILL BITS | 01-410-56-00-5630 | 26.97 |
| | | | | 54 | YORK ACE#157678-TAP CARDED | 01-410-56-00-5620 | 7.49 |
| | | | | 55 | YORK ACE#157599-RADIO SHACK | 01-410-56-00-5620 | 3.99 |
| | | | | 50 | IURN ACEHISOU/O-NEIS, IAGS | 51-510-56-00-5620 | 22.72 |
| | | | | 57 | YORK ACE#158281-BOLT | 51-510-56-00-5620 | 31.74 |
| | | | | | YORK ACE#159167-STARTER GRIP | 51-510-56-00-5630 | 23.99 |
| | | | | 59 | YORK ACE#157230-TORCH KIT | 51-510-56-00-5630 | 43.99 |
| | | | | 60 | 2016 APWA PWX CONFERENCE REG 2016 APWA PWX CONFERENCE REG | 01-410-54-00-5412 | 299.66 |
| | | | | 61 | 2016 APWA PWX CONFERENCE REG | 51-510-54-00-5412 | 299.67 |
| | | | | 62 | 2016 APWA PWX CONFERENCE REG 2016 APWA PWX CONF.LODGING | 52-520-54-00-5412 | 299.67 |
| | | | | | | | 237.49 |
| | | | | | 2016 APWA PWX CONF.LODGING | 51-510-54-00-5415 | 237.48 |
| | | | | | 2016 APWA PWX CONF.LODGING | 52-520-54-00-5415 | 237.48 |
| | | | | 66 | YORK ACE#157491-PADDLOCKS | 51-510-56-00-5620 | 84.75 |
| | | | | | | INVOICE TOTAL: | 3,275.79 * |
| | 082516-J.BA | UER | 07/31/16 | 01 | AMAZON-PHONE CASE | 51-510-56-00-5620 | 13.90 |
| | | | | | | INVOICE TOTAL: | 13.90 * |
| | 082516-J.DY | ON | 07/31/16 | | SAMS-PAPER TOWEL, KLEENEX, CLOROX WIPES | 01-110-56-00-5610 ** COMMENT ** | 25.21 |
| | | | | | | INVOICE TOTAL: | 25.21 * |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | _ |
|---------|-----------------------|-----------------|-------|--------------------------------|---------------------|------------|---|
| 900034 | FNBO FIRST NAT | CIONAL BANK | ОМАНА | 08/25/16 | | | |
| | 082516-J.WEISS | 07/31/16 | 01 | TARGET-STORYTIME SUPPLIES | 82-820-56-00-5671 | 47.40 | |
| | | | 02 | TARGET-STORYTIME SUPPLIES | 82-820-56-00-5671 | 56.15 | |
| | | | | | INVOICE TOTAL: | 103.55 * | |
| | 082516-L.HILT | 07/31/16 | 01 | DAVES AUTO#24337-SQUAD REPAIR | 01-210-54-00-5495 | 132.00 | |
| | | | | DAVES AUTO#24345-SQUAD REPAIR | | | |
| | | | 03 | DAVES AUTO#24407-SQUAD REPAIR | 01-210-54-00-5495 | 628.00 | |
| | | | 04 | DAVES AUTO#24402-OIL CHANGE | 01-210-54-00-5495 | 93.00 | |
| | | | | DAVES AUTO#24384-SQUAD REPAIR | | | |
| | | | 06 | DAVES AUTO#24377-SQUAD REPAIR | 01-210-54-00-5495 | 355.00 | |
| | | | 07 | DAVES AUTO#24380-SQUAD REPAIR | 01-210-54-00-5495 | 341.00 | |
| | | | | RADAR MAN-REPAIRED REMOTE | 01-210-54-00-5495 | 99.50 | |
| | | | 09 | GALLS-TACTICAL UNIFORM SHIRTS | 01-210-56-00-5600 | 330.33 | |
| | | | 10 | DAVES AUTO#24355-OIL CHANGE X2 | 01-210-54-00-5495 | 258.00 | |
| | | | | GALLS-TACTICAL UNIFORM | | 192.55 | |
| | | | | DAVES AUTO#24359-SQUAD REPAIR | 6 01-210-54-00-5495 | 877.00 | |
| | | | | STEVENS-EMBROIDERY | 01-210-56-00-5600 | 144.00 | |
| | | | 14 | GALLS-RAINCOAT | 01-210-56-00-5600 | 32.07 | |
| | | | | VERIZON-6/2-7/1 IN CAR UNITS | 01-210-54-00-5440 | | |
| | | | 16 | COPS PLUS-SIDE HOLSTERS | 01-210-56-00-5600 | 107.85 | |
| | | | | County Seat | INVOICE TOTAL: | 4,497.43 * | |
| | 082516-L.PICKERING | 07/31/16 | 01 | IIMC ANNUAL MEMBERSHIP FEE | 01-110-54-00-5460 | 155.00 | |
| | | | | THE ILLY | INVOICE TOTAL: | 155.00 * | |
| | 082516-M.PFISTER | 07/31/16 | 01 | AMAZON-BOOKS | 82-000-24-00-2480 | 42.05 | |
| | | | 02 | AMAZON-GLUE DOTS CRAFT ROLL | 82-820-56-00-5610 | 48.21 | |
| | | | 03 | BOOKS | 82-000-24-00-2480 | 32.04 | |
| | | | 04 | COMPUTER STRIPS | 84-840-56-00-5635 | 2,865.00 | |
| | | | 05 | AMAZON-BOOKS | 82-820-56-00-5671 | 5.81 | |
| | | | | | INVOICE TOTAL: | 2,993.11 * | |
| | 082516-M.SENG | 07/31/16 | 01 | AUTO ZONE-WIRE | 01-410-56-00-5640 | 29.99 | |
| | | | | | INVOICE TOTAL: | 29.99 * | |
| | 082516-N.DECKER | 07/31/16 | 01 | ACCURINT-JUNE 2016 SEARCHES | 01-210-54-00-5462 | 50.00 | |
| | | | 02 | SHRED-IT-6/8/16 ON SITE | 01-210-54-00-5462 | 126.97 | |
| | | | 03 | SHREDDING | ** COMMENT ** | | |
| | | | 04 | AT&T-6/25-7/24 SERVICE | 01-210-54-00-5440 | 112.54 | |
| | | | 05 | MINER ELEC#260780-CAMERA | 01-210-54-00-5495 | 190.00 | |
| | | | | REPAIR | ** COMMENT ** | | |
| | | | 07 | MINER ELEC#260717-TOUBLESHOOT | 01-210-54-00-5495 | 95.00 | |
| | | | 08 | KEYBOARD | ** COMMENT ** | | |
| | | | 09 | COMCAST-7/8-8/7 CABLE | 01-210-54-00-5440 | | |
| | | | 10 | SHRED-IT-6/7/16 ON SITE | 01-210-54-00-5462 | 128.16 | |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------------|-----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|
| 900034 | FNBO FIRST NATI | ONAL BANK O | MAHA | 08/25/16 | | |
| | 082516-N.DECKER | 07/31/16 | 11 | SHREDDING | ** COMMENT ** | |
| | 002310 N.DECKEK | 07/31/10 | 11 | SINEDDING | ** COMMENT ** INVOICE TOTAL: | 706.94 * |
| | 082516-P.RATOS | 07/31/16 | 01 | STEVENS-21 BLDG DEPT.SHIRTS | 01-220-56-00-5620 INVOICE TOTAL: | |
| | 082516-R.FREDRICKSON | 07/31/16 | 01 | COMCAST-6/24-7/23 INTERNET | 01-110-54-00-5440 | 45.29 |
| | | | 02 | COMCAST-6/24-7/23 INTERNET | 01-220-54-00-5440 | 33.97 |
| | | | 03 | COMCAST-6/24-7/23 INTERNET | 01-220-54-00-5440 01-120-54-00-5440 | 45.29 |
| | | | 04 | COMCAST-6/24-7/23 INTERNET | 79-790-54-00-5440 | 62.28 |
| | | | 05 | COMCAST-6/24-7/23 INTERNET | 79-790-54-00-5440 01-210-54-00-5440 | 294.41 |
| | | | 06 | COMCAST-6/24-7/23 INTERNET COMCAST-6/24-7/23 INTERNET COMCAST-6/24-7/23 INTERNET | 79-795-54-00-5440 | 62.28 |
| | | | 07 | COMCAST-6/24-7/23 INTERNET | 52-520-54-00-5440 | 33.97 |
| | | | 8 0 | COMCAST-6/24-7/23 INTERNET | 01-410-54-00-5440 | 45.29 |
| | | | | COMCAST-6/24-7/23 INTERNET | 01-410-54-00-5440 51-510-54-00-5440 01-640-54-00-5450 | 161.47 |
| | | | 10 | NEWTEK-7/11-8/11 WEB HOSTING | 01-640-54-00-5450 | 15.95 |
| | | | 11 | WAREHOUSE DRCT-GLUE STICK, TONER, TAPE, PENS, MARKERS SERVICE MASTER-AUG 2016 CITY OFFICE CLEANING | 82-820-56-00-5610 | 607.22 |
| | | | 12 | TONER, TAPE, PENS, MARKERS | ** COMMENT ** | |
| | | | 13 | SERVICE MASTER-AUG 2016 CITY | 01-110-54-00-5488 | 1,253.00 |
| | | | 14 | OFFICE CLEANING | ** COMMENT ** | |
| | | | 15 | VERTZON-TIME ZOTO CELL DEONES | 01-770-54-00-5440 | 781 75 |
| | | | 16 | VERIZON-JUNE 2016 CELL PHONES | 01-210-54-00-5440 | 603.43 |
| | | | 17 | VERIZON-JUNE 2016 CELL PHONES VERIZON-JUNE 2016 CELL PHONES VERIZON-JUNE 2016 CELL PHONES VERIZON-JUNE 2016 CELL PHONES | 79-795-54-00-5440 | 121.62 |
| | | | 18 | VERIZON-JUNE 2016 CELL PHONES | 51-510-54-00-5440 | 387.64 |
| | | | 19 | VERIZON-JUNE 2016 CELL PHONES | 01-410-54-00-5440 | //.21 |
| | | | 20 | VERIZON-JUNE 2016 CELL PHONES VERIZON-BILL INCENTIVE CREDIT | 52-520-54-00-5440 | 47.70 |
| | | | | | | |
| | | | 22 | VERIZON-BILL INCENTIVE CREDIT | 70 705 54 00 5440 | -25.00 |
| | | | 2.4 | VERIZON-BILL INCENTIVE CREDIT VERIZON-BILL INCENTIVE CREDIT | /9-/95-54-00-5440 E1 E10 E4 00 E440 | -25.00 |
| | | | 25 | VERIZON-BILL INCENTIVE CREDIT | 51-510-54-00-5440 | -25.00 |
| | | | 26 | VERIZON-BILL INCENTIVE CREDIT VERIZON-BILL INCENTIVE CREDIT | 01-410-54-00-5440 | -25.00 -25.00 |
| | | | 20 | VERIZON BILL INCENTIVE CREDIT | INVOICE TOTAL: | 4,029.27 * |
| | 082516-R.HARMON | 07/31/16 | 01 | MICHAELS-MINION MANIA CAMP | 79-795-56-00-5606 | 18.21 |
| | | | 02 | SUPPLIES | ** COMMENT ** | |
| | | | 03 | MICHAELS-MINION MANIA CAMP SUPPLIES HOBBY LOBBY-WACKY WATER WEEK SUPPLIES | 79-795-56-00-5606 | 29.93 |
| | | | 04 | SUPPLIES | ** COMMENT ** | |
| | | | 0.5 | DOLLAR TREE-WACKY WATER WEEK SUPPLIES | 79-795-56-00-5606 | 9.00 |
| | | | 06 | SUPPLIES | ** COMMENT ** | 11 20 |
| | | | | WALMART-COLORS OF RAINBOW CAMP | | 11.39 |
| | | | 0.8 | SUPPLIES | ** COMMENT ** | 56 80 |
| | | | 09 | TARGET-PICASOS PRESCHOOL SUPPLIES | /9-/95-56-00-5606 | 56.79 |
| | | | 10 | SUPPLIES VISTA PRINT-VERTICAL BANNER | ** COMMENT ** | 60.76 |
| | | | Τ. Τ. | VISIA PRINT-VERTICAL BANNER | / | 68.76 |

TIME: 13:00:30 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT |
|---------|-----------------------|-----------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 900034 | FNBO FIRST NATI | IONAL BANK (| AHAMC | (| 08/25/16 | | |
| | 082516-R.HARMON | 07/31/16 | 12 | WITH STAND | | ** COMMENT ** INVOICE TOTAL: | 194.08 * |
| | 082516-R.HORNER | 07/31/16 | | HOME DEPO-SALES TAX CRI AMERICAN FLAGS | EDIT | 79-790-56-00-5620 79-790-56-00-5620 INVOICE TOTAL: | -9.54 325.50 315.96 * |
| | 082516-R.MIKOLASEK | 07/31/16 | | RESCUE TASK FORCE INSTI TRAINING | RUCTOR | 01-210-54-00-5412 ** COMMENT ** INVOICE TOTAL: | 250.00 250.00 * |
| | 082516-R.WRIGHT | 07/31/16 | 02 | AUROA UNIVGOLDSMITH TRUSH#15037-EMPLOYEE TES | STING STING | 01-210-54-00-5410 79-790-54-00-5462 01-220-54-00-5462 INVOICE TOTAL: | 1,608.00 |
| | 082516-S.REDMON | 07/31/16 | 02 03 04 | WALMART-CANDY JEWEL-CANDY JEWEL-BUNS WALMART-BUNS, OTTER POI | 1836 PS (7) | 79-795-56-00-5606 79-795-56-00-5606 79-795-56-00-5607 79-795-56-00-5607 | 32.95 7.74 35.38 |
| | | | | WALMART-BUNS WALMART-BUNS Kendali County | | 79-795-56-00-5607 79-795-56-00-5607 INVOICE TOTAL: | 5.04 15.48 172.05 * |
| | 082516-S.SLEEZER | 07/31/16 | | RP CARRIAGES-SHACKLE ST BOLTS | TRAPS, | 79-790-56-00-5640 ** COMMENT ** INVOICE TOTAL: | 43.20 * |
| | 082516-T.KLINGEL | 07/31/16 | 01 | ILEAS 2016 MEMBERSHIP I | DUES | 01-210-54-00-5460 INVOICE TOTAL: | 120.00 120.00 * |
| | 082516-T.KONEN | 07/31/16 | 02 03 04 05 | HOME DEPO-TOGGLE SWITCH FLATSOS#2225-4 TIRES AMAZON-CABLE LOCATOR ITRON-METER READER REPA POLLARD WATER-ABS JC6 I SPARLING-ELECTRIC FLOW | AIR PUMP | 51-510-56-00-5638 51-510-54-00-5490 51-510-56-00-5630 51-510-54-00-5495 51-510-56-00-5630 51-510-56-00-5640 INVOICE TOTAL: | 79.88 697.08 715.81 1,495.00 657.03 1,063.18 4,707.98 * |
| | 082516-T.NELSON | 07/31/16 | 01 | FREEMANS SPORTS-FISHING | G BAIT | 79-795-56-00-5606 INVOICE TOTAL: | 46.31 46.31 * |
| | 082516-T.SOELKE | 07/31/16 | | HOME DEPO-CONCRETE LAFARGE-SAND FOR RIVER | FRONT PK | 51-510-56-00-5640 79-790-56-00-5640 INVOICE TOTAL: | 12.57 135.02 147.59 * |

TIME: 13:00:30 ID: AP225000.CBL

DATE: 08/15/16

| CHECK # | VENDOR # INVOICE # | | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-------|-----------------|-----------|------------------|----------------|-------------------|--------------|------------|
| 900034 | FNBO | FIRST | NATIONAL BANK | ОМАНА | | 08/25/16 | | | |
| | 082516-UCO | Y | 07/31/16 | 01 | TRUGREEN-LAWN TF | REATMENT | 79-790-54-00-5495 | 8,383.00 | |
| | | | | 02 | TRUGREEN-LAWN TF | REATMENT | 51-510-54-00-5445 | 524.00 | |
| | | | | 03 | ADVANCED DISPOSA | AL-JUNE REFUSE | 01-540-54-00-5441 | 104,242.68 | |
| | | | | 04 | SERVICE | | ** COMMENT ** | | |
| | | | | 05 | ADVANCED DISPOSA | AL-JUNE SENIOR | 01-540-54-00-5441 | 2,748.90 | |
| | | | | 06 | REUSE SERVICE | | ** COMMENT ** | | |
| | | | | 07 | ADVANCED DISPOSA | AL-JUNE SENIOR | 01-540-54-00-5441 | 153.92 | |
| | | | | 0.8 | CIRCUIT BREAKER | REFUSE SERVICE | ** COMMENT ** | | |
| | | | | | 128 | ולוט ע | INVOICE TOTAL: | 116,052.50 * | |
| | | | | | \Z\\ | | CHECK TOTAL: | | 147,640.88 |

TOTAL AMOUNT PAID:

147,640.88

DATE: 08/09/16 UNITED CITY OF YORKVILLE TIME: 09:18:06 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 08/10/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|
| 523925 | R0001712 | TYLER GRAI | NLUND | | | | | |
| | 20160123-BU | JILD | 07/14/16 | 01 02 03 04 | 2602 FAIRFAX WAY BUILD PROGRAM 2602 FAIRFAX WAY BUILD PROGRAM 2602 FAIRFAX WAY BUILD PROGRAM 2602 FAIRFAX WAY BUILD PROGRAM 2602 FAIRFAX WAY BUILD PROGRAM | 23-000-24-00-2445 25-000-24-20-2445 25-000-24-21-2445 42-000-24-00-2445 51-000-24-00-2445 INVOICE TOTAL: | 2,919.60 300.00 900.00 50.00 870.00 5,039.60 * | |
| | | | | | | CHECK TOTAL: | | 5,039.60 |
| | | | | | | TOTAL AMOUNT PAID: | | 5,039.60 |

DATE: 08/15/16 UNITED CITY OF YORKVILLE TIME: 09:10:02 CHECK REGISTER

PRG ID: AP215000.WOW CHECK DATE: 08/15/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|
| 523928 | R0001717 | JOSHUA & | SARAH MITCH | ELL | | | | |
| | 20160047-B | UILD | 07/13/16 | 01 02 03 04 | 2688 LILAC WAY BUILD PROGRAM 2688 LILAC WAY BUILD PROGRAM 2688 LILAC WAY BUILD PROGRAM 2688 LILAC WAY BUILD PROGRAM | 23-000-24-00-2445 25-000-24-21-2445 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 300.00 380.00 5,320.00 4,000.00 10,000.00 * | |
| | | | | | | CHECK TOTAL: | | 10,000.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 10,000.00 |



UNITED CITY OF YORKVILLE PAYROLL SUMMARY August 12, 2016

| | REGULAR | OVERTIME | TOTAL | IMRF | FICA | TOTALS |
|----------------|------------------|-------------|---------------|--------------|--------------|---------------|
| ADMINISTRATION | \$ 12,715.82 | \$ - | 12,715.82 | \$ 1,315.13 | \$ 888.57 | \$ 14,919.52 |
| FINANCE | 8,628.43 | - | 8,628.43 | 949.09 | 667.58 | \$ 10,245.10 |
| POLICE | 96,354.48 | 2,742.66 | 99,097.14 | 553.72 | 7,256.77 | \$ 106,907.63 |
| COMMUNITY DEV. | 13,173.06 | - | 13,173.06 | 1,198.12 | 963.08 | \$ 15,334.26 |
| STREETS | 14,012.79 | 17.81 | 14,030.60 | 1,373.29 | 1,032.72 | \$ 16,436.61 |
| WATER | 15,032.60 | 456.91 | 15,489.51 | 1,538.11 | 1,124.05 | \$ 18,151.67 |
| SEWER | 8,020.17 | - | 8,020.17 | 868.49 | 609.76 | \$ 9,498.42 |
| PARKS | 17,518.36 | - | 17,518.36 | 1,559.88 | 1,303.04 | \$ 20,381.28 |
| RECREATION | 12,166.37 | - | 12,166.37 | 1,133.63 | 895.19 | \$ 14,195.19 |
| LIBRARY | 16,254.39 | - | 16,254.39 | 855.55 | 1,215.93 | \$ 18,325.87 |
| TOTALS | \$ \$ 213.876.47 | \$ 3.217.38 | \$ 217.093.85 | \$ 11.345.01 | \$ 15.956.69 | \$ 244.395.55 |

TOTAL PAYROLL

\$ 244,395.55



UNITED CITY OF YORKVILLE

BILL LIST SUMMARY

Tuesday, August 23, 2016

| ACCOUNTS PAYABLE | DATE | |
|-------------------------------------------------------|-------------|----------------|
| Manual Check Register (Page 1) | 08/04/2016 | 455,298.62 |
| Manual Check Register (Page 2) | 08/11/2016 | 656,546.47 |
| City Check Register (Pages 3 - 31) | 08/23/2016 | 670,207.34 |
| City MasterCard Bill Register (Pages 32 - 38) | 08/25/2016 | 147,640.88 |
| SUB-TOTAL: | | \$1,929,693.31 |
| OTHER PAYABLES | | |
| Manual Check #52925 - Granlund BUILD Check (Page 39) | 08/10/2016 | 5,039.60 |
| Manual Check #523928 - Mitchell BUILD Check (Page 40) | 08/15/2016 | 10,000.00 |
| SUB-TOTAL: | | \$15,039.60 |
| DEBT SERVICE PAYMENTS | | |
| * IEPA Loan- L17-1153 - Debt Service PMT | 09/01/2016 | 53,525.35 |
| TOTAL PAYMENTS: | _ | \$53,525.35 |
| PAYROLL | | |
| Bi - Weekly (<i>Page 41</i>) | 08/12/2016 | 244,395.55 |
| SUB-TOTAL: | _ | \$244,395.55 |
| TOTAL DISBURSEMENTS: | _ | \$2,242,653.81 |

^{*} Debt Service Payments Made Via Wire Transfer

DATE: 08/22/16 UNITED CITY OF YORKVILLE
TIME: 10:42:52 CHECK REGISTER

CHECK DATE: 08/23/16

PRG ID: AP215000.WOW

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|
| 524023 | CALLONE | UNITED CO | MMUNICATION | SYST | PEMS | | | |
| | 1010-7980- | 0000-0816 | 08/15/16 | 02 03 04 05 06 07 | JULY 2016 ADMIN LINES JULY 2016 CITY HALL NORTEL JULY 2016 CITY HALL NORTEL JULY 2016 CITY HALL NORTEL JULY 2016 CITY HALL FIRE JULY 2016 CITY HALL FIRE JULY 2016 PW LINES JULY 2016 TRAFFIC SIGNAL MAINTENANCE JULY 2016 PARKS LINES JULY 2016 RECREATION LINES JULY 2016 POLICE LINES | 01-110-54-00-5440 $01-210-54-00-5440$ $51-510-54-00-5440$ $01-210-54-00-5440$ $01-110-54-00-5440$ $51-510-54-00-5440$ $01-410-54-00-5435$ | 140.96 140.96 140.96 143.75 143.75 1,583.57 48.63 53.11 184.66 890.68 | 3,849.46 |
| 524024 | GARDKOCH | GARDINER 1 | KOCH & WEIS | BERG | | | | |
| | H-2364C-11 | 9596 | 08/01/16 | 01 | KIMBALL HILL I MATTER | 01-640-54-00-5461 INVOICE TOTAL: | - | |
| | H-3525C-11 | 9595 | 08/01/16 | 01 | KIMBALL HILL II UNIT 4 MATTER | 01-640-54-00-5461 INVOICE TOTAL: | 253.00 253.00 * | |
| | H-3548C-11 | 9598 | 08/01/16 | 01 | WALKER HOMES MATTER | 01-640-54-00-5461 INVOICE TOTAL: | | |
| | H-3617C-11 | 9597 | 08/01/16 | 01 | ROB ROY RAYMOND MATTER | 01-640-54-00-5461 INVOICE TOTAL: | 340.00 340.00 * | |
| | H-3995C-11 | 9599 | 08/01/16 | 01 | YMCA MATTER | 01-640-54-00-5461 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 7,283.82 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PAGE: 1

PRG ID: AP215000.WOW

DATE: 08/22/16

TIME: 10:42:52

CHECK DATE: 08/23/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| 524025 | GENEVA | GENEVA CC | ONSTRUCTION | | | | | |
| | 56666 | | 08/19/16 | 02 | ENGINEER'S PYMT ESTIMATE #4- COUNTRYSIDE WATER MAIN & ROADWAY IMPROVEMENTS | 51-510-60-00-6082 ** COMMENT ** ** COMMENT ** | 570,695.98 | |
| | | | | 04 05 | ENGINEER'S PYMT ESTIMATE #4- COUNTRYSIDE WATER MAIN & ROADWAY IMPROVEMENTS | | 237,655.27 | |
| | | | | | | INVOICE TOTAL: | 808,351.25 * | |
| | | | | | | CHECK TOTAL: | | 808,351.25 |
| 524026 | KONICAMI | KONICA MI | NOLTA BUSIN | ESS | | | | |
| | 28995276 | | 08/12/16 | 02 03 04 05 06 07 | 08/01-09/01 COPIER LEASE 08/01-09/01 COPIER LEASE | 01-110-54-00-5485 01-120-54-00-5485 01-220-54-00-5485 01-210-54-00-5485 01-410-54-00-5485 51-510-54-00-5485 79-790-54-00-5485 79-795-54-00-5485 52-520-54-00-5485 INVOICE TOTAL: | 175.19 140.15 260.98 366.84 35.29 35.29 130.49 130.49 35.28 1,310.00 * | 1,310.00 |
| 524027 | R0001719 | ASHLI BUR | CTCC | | | | | |
| J24027 | 20160048-B | | 07/13/16 | 02 03 | 1368 SLATE DR BUILD PROGRAM 1368 SLATE DR BUILD PROGRAM 1368 SLATE DR BUILD PROGRAM 1368 SLATE DR BUILD PROGRAM | 23-000-24-00-2445 25-000-24-21-2445 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 380.00 | 10,000.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 830,794.53 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PAGE: 2

DATE: 08/25/16 TIME: 10:30:55

PRG ID: AP215000.WOW

UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|--------------------------------|--------------------|------------|-----------|
| | | | | | DESCRIPTION | ACCOUNT # | TIEM AMI | |
| | | | | | | | | |
| 524028 | R0001720 | JOSE GUST. | AVO FRANCIS | SCO CA | RLOS | | | |
| | 20160085-Bi | UILD | 08/09/16 | 01 | 448 SUTTON BUILD PROGRAM | 23-000-24-00-2445 | 2,868.40 | |
| | | | | 02 | 448 SUTTON BUILD PROGRAM | 25-000-24-20-2445 | 300.00 | |
| | | | | 03 | 448 SUTTON BUILD PROGRAM | 25-000-24-21-2445 | 900.00 | |
| | | | | 04 | 448 SUTTON BUILD PROGRAM | 42-000-24-00-2445 | 50.00 | |
| | | | | 05 | 448 SUTTON BUILD PROGRAM | 51-000-24-00-2445 | 870.00 | |
| | | | | | | INVOICE TOTAL: | 4,988.40 * | |
| | | | | | | | | |
| | | | | | CD CI | CHECK TOTAL: | | 4,988.40 |
| | | | | | / 150 01/2 | | | |
| 524029 | R0001721 | MARC DEGL | ER | | | | | |
| | 20160121-B | UILD | 08/22/16 | 01 | 812 CAULFIELD PT BUILD PROGRAM | 23-000-24-00-2445 | 3,599.60 | |
| | | | | 02 | 812 CAULFIELD PT BUILD PROGRAM | 25-000-24-20-2445 | 300.00 | |
| | | | | 03 | 812 CAULFIELD PT BUILD PROGRAM | 25-000-24-21-2445 | 900.00 | |
| | | | | 04 | 812 CAULFIELD PT BUILD PROGRAM | 42-000-24-00-2445 | 50.00 | |
| | | | | 05 | 812 CAULFIELD PT BUILD PROGRAM | 51-000-24-00-2445 | 870.00 | |
| | | | | | | INVOICE TOTAL: | 5,719.60 * | |
| | | | | | | 1 | | |
| | | | | | 14 E | CHECK TOTAL: | | 5,719.60 |
| | | | | | | / | | |
| | | | | | County Seat | TOTAL AMOUNT PAID: | | 10,708.00 |
| | | | | | of A | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 08/29/16 TIME: 12:20:25

PRG ID: AP215000.WOW

UNITED CITY OF YORKVILLE CHECK REGISTER

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------|---------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|-----------|
| 524033 | EUCLIDBE | EUCLID BEV | /ERAGE | | | | | |
| | 2016 HTD | | 08/29/16 | 01 | HTD FESTIVAL LIQUOR ORDER | 79-795-56-00-5602 INVOICE TOTAL: | 8,700.50 8,700.50 * | |
| | | | | | | CHECK TOTAL: | | 8,700.50 |
| 524034 | JENEXCAV | JENSEN EXC | CAVATING LLO | 2 | | | | |
| | 1303 | | 08/25/16 | 01 02 03 | ENGINEER'S PYMT ESTIMATE #1 - BLACKBERRY WOODS COMPLETION OF IMPROVEMENTS | 23-230-60-00-6014 ** COMMENT ** ** COMMENT ** | 80,197.20 | |
| | | | | | /3/ 10/ | INVOICE TOTAL: | 80,197.20 * | |
| | | | | | | CHECK TOTAL: | | 80,197.20 |
| | | | | | EST. 1836 | TOTAL AMOUNT PAID: | | 88,897.70 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 08/29/16 UNITED CITY OF YORKVILLE TIME: 11:35:54 CHECK REGISTER

PRG ID: AP215000.WOW

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|------------------------------|--------------------|------------|-----------|
| 524030 | R0001722 | LAURA ANN | N ZILLGES | | | | | |
| 321030 | 110001722 | 21101111 11111 | . 2122020 | | | | | |
| | 20160122-B | UILD | 08/22/16 | 01 | 801 CAULFIELD BUILD PROGRAM | 23-000-24-00-2445 | 4,151.20 | |
| | | | | 02 | 801 CAULFIELD BUILD PROGRAM | 25-000-24-20-2445 | 300.00 | |
| | | | | 03 | 801 CAULFIELD BUILD PROGRAM | 25-000-24-21-2445 | 900.00 | |
| | | | | 04 | 801 CAULFIELD BUILD PROGRAM | 42-000-24-00-2445 | 50.00 | |
| | | | | 05 | 801 CAULFIELD BUILD PROGRAM | 51-000-24-00-2445 | 870.00 | |
| | | | | | | INVOICE TOTAL: | 6,271.20 * | |
| | | | | | SED CITY | CHECK TOTAL: | | 6,271.20 |
| 524031 | R0001723 | DAVID MAN | NGIONE | | (3) | | | |
| | 20160039-B | ת.דדו | 08/22/16 | 01 | 479 SUTTON ST BUILD PROGRAM | 23-000-24-00-2445 | 2,868.40 | |
| | Z0100037 B | OIDD | 00/22/10 | 02 | 479 SUTTON ST BUILD PROGRAM | 25-000-24-20-2445 | 300.00 | |
| | | | | 03 | 479 SUTTON ST BUILD PROGRAM | 25-000-24-21-2445 | 900.00 | |
| | | | | 04 | 479 SUTTON ST BUILD PROGRAM | 42-000-24-00-2445 | 50.00 | |
| | | | | 0.5 | 479 SUTTON ST BUILD PROGRAM | 51-000-24-00-2445 | 870.00 | |
| | | | | 0.5 | 175 BOTTON BY BOTTED PROGRAM | INVOICE TOTAL: | 4,988.40 * | |
| | | | | | 12/2 | CHECK TOTAL: | | 4,988.40 |
| 524032 | R0001724 | MICHAEL & | ERIC MALLON | N | County Seat | | | |
| | 20160086-B | UILD | 08/22/16 | 01 | 491 SUTTON ST BUILD PROGRAM | 23-000-24-00-2445 | 3,288.80 | |
| | | | , , | 02 | 491 SUTTON ST BUILD PROGRAM | 25-000-24-20-2445 | 300.00 | |
| | | | | 0.3 | 491 SUTTON ST BUILD PROGRAM | 25-000-24-21-2445 | 900.00 | |
| | | | | 04 | 491 SUTTON ST BUILD PROGRAM | 42-000-24-00-2445 | 50.00 | |
| | | | | 0.5 | 491 SUTTON ST BUILD PROGRAM | 51-000-24-00-2445 | 870.00 | |
| | | | | | | INVOICE TOTAL: | 5,408.80 * | |
| | | | | | | CHECK TOTAL: | | 5,408.80 |
| | | | | | | TOTAL AMOUNT PAID: | | 16,668.40 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 09/01/16 UNITED CITY OF YORKVILLE TIME: 09:02:25 CHECK REGISTER

PRG ID: AP215000.WOW

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|----------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|-------------|------------|
| 524036 | DCONST | D. CONSTR | UCTION, INC | | | | | |
| | 25151 | | 08/31/16 | 01 02 03 | ENGINEER'S PYMT ESTIMATE#2 - 2016 MFT/RTBR STREET MAINTENANCE PROGRAM | 23-230-60-00-6025 ** COMMENT ** ** COMMENT ** | 71,452.27 | |
| | | | | 0.5 | minibance recent | INVOICE TOTAL: | 71,452.27 * | |
| | | | | | | CHECK TOTAL: | | 71,452.27 |
| 524037 | DCONST | D. CONSTR | UCTION, INC | | | | | |
| | 25152 | | 08/31/16 | 01 02 03 | ENGINEER'S PYMT ESTIMATE#2 - 2016 RTBR STREET MAINTENANCE PROGRAM ADDITIONAL WORK | 23-230-60-00-6025 ** COMMENT ** ** COMMENT ** | 49,028.53 | |
| | | | | | | INVOICE TOTAL: | 49,028.53 * | |
| | | | | | | CHECK TOTAL: | | 49,028.53 |
| | | | | | | TOTAL AMOUNT PAID: | | 120,480.80 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| | | | |
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 09/02/16 UNITED CITY OF YORKVILLE TIME: 14:08:42 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|
| 524038 | R0001728 | CHRIS PET | ERSON | | | | | |
| | 20160149-В | UILD | 09/02/16 | 01 02 | 761 GREENFIELD BUILD PROGRAM 761 GREENFIELD BUILD PROGRAM | 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 6,000.00 4,000.00 10,000.00 * | |
| | | | | | | CHECK TOTAL: | | 10,000.00 |
| 524039 | R0001729 | DANIEL DE | L TORO | | | | | |
| | 20160181-В | UILD | 08/19/16 | 01 02 03 04 | 2667 EMERALD LN BUILD PROGRAM 2667 EMERALD LN BUILD PROGRAM 2667 EMERALD LN BUILD PROGRAM 2667 EMERALD LN BUILD PROGRAM | 23-000-24-00-2445 25-000-24-21-2445 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 300.00 380.00 5,320.00 4,000.00 10,000.00 * | |
| | | | | | | CHECK TOTAL: | | 10,000.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 20,000.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 09/06/16 UNITED CITY OF YORKVILLE TIME: 07:56:39 CHECK REGISTER

PRG ID: AP215000.WOW

CHECK DATE: 09/13/16

CHECK # VENDOR # INVOICE INVOICE ITEM DATE # DESCRIPTION NUMBER ACCOUNT # ITEM AMT 524045 AACVB AURORA AREA CONVENTION 073116-ALL 08/31/16 01 JULY 2016 ALL SEASON HOTEL TAX 01-640-54-00-5481 24.41 24.41 * INVOICE TOTAL: 01-640-54-00-5481 5,595.16 073116-HAMPTON 5,595.16 * INVOICE TOTAL: 073116-SUNSET 01-640-54-00-5481 61.20 61.20 * INVOICE TOTAL: 073116-SUPER 01-640-54-00-5481 1,664.92 1,664.92 * INVOICE TOTAL: CHECK TOTAL: 7,345.69 524046 ACTION ACTION GRAPHIX LTD 2200 08/31/16 01 HTD DECALS & BANNERS 79-795-56-00-5602 875.19 INVOICE TOTAL: 875.19 * 2201 79-795-56-00-5602 191.17 INVOICE TOTAL: 191.17 * CHECK TOTAL: 1,066.36 524047 ALLSTAR ALL STAR SPORTS INSTRUCTION 16192 1,386.00 1,386.00 * INVOICE TOTAL: CHECK TOTAL: 1,386.00 524048 AMPERAGE ELECTRICAL SUPPLY INC 0649010-IN 07/27/16 01 LENS, LAMPS 01-410-56-00-5640 159.41 159.41 * INVOICE TOTAL:

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE INVOICE NUMBER DATE | ITE! # | M DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-----------------------------|-----------|-----------------------------|-------------------------------------|--------------------|--------|
| 524048 | AMPERAGE | AMPERAGE ELECTRICAL | SUPP | LY INC | | | |
| | 0650260-IN | 08/08/16 | 01 | BALLAST, LAMP | 01-410-56-00-5640 INVOICE TOTAL: | 250.80 250.80 * | |
| | | | | | CHECK TOTAL: | | 410.21 |
| 524049 | AMPERAGE | AMPERAGE ELECTRICAL | SUPP | LY INC | | | |
| | 0650324-IN | 08/05/16 | 01 | LAMPS, PHOTOCONTROLS | 15-155-56-00-5642 INVOICE TOTAL: | 522.36 522.36 * | |
| | | | | | CHECK TOTAL: | | 522.36 |
| 524050 | AMPERAGE | AMPERAGE ELECTRICAL | SUPP | LY INC | | | |
| | 0650722-IN | 08/10/16 | 01 | SODIUM LAMP | 15-155-56-00-5642 INVOICE TOTAL: | 118.80 118.80 * | |
| | 0651152-IN | 08/11/16 | 01 | EDISON FUSES | 15-155-56-00-5642 INVOICE TOTAL: | 174.00 174.00 * | |
| | | | | | CHECK TOTAL: | | 292.80 |
| 524051 | AMPERAGE | AMPERAGE ELECTRICAL | SUPP | LY INC | | | |
| | 0651954-IN | 08/17/16 | | BALLAST KIT, PHOTOCONTRTOL, | 15-155-56-00-5642 ** COMMENT ** | 541.44 | |
| | | | 02 | LAMPS | INVOICE TOTAL: | 541.44 * | |
| | | | | | CHECK TOTAL: | | 541.44 |
| 524052 | ATLAS | ATLAS BOBCAT | | | | | |
| | BV4931 | 08/08/16 | 01 | FILTER | 01-410-56-00-5628 INVOICE TOTAL: | 43.90 43.90 * | |
| | | | | | CHECK TOTAL: | | 43.90 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-------|-----------------------------------------------------------------------------|-----------------------------------------------------|--------------------|----------|
| 524053 | ATTINTER | AT&T | | | | | | |
| | 2288613308 | | 08/10/16 | 01 | 08/10-09/09 ROUTER | 01-110-54-00-5440 INVOICE TOTAL: | 496.60 496.60 * | |
| | | | | | | CHECK TOTAL: | | 496.60 |
| 524054 | AUTOSP | AUTOMOTIVE | SPECIALTI | ES, I | NC. | | | |
| | 21730 | | 08/15/16 | | REPLACE CONTROL ARM, ROTORS, PADS, HUB & BEARING ASSEMBLY | 51-510-54-00-5490 ** COMMENT ** | 1,236.80 | |
| | | | | | | INVOICE TOTAL: | 1,236.80 * | |
| | | | | | | CHECK TOTAL: | | 1,236.80 |
| 524055 | BARCA | BARCA ENTE | ERPRISES, I | NC. | | | | |
| | 100158 | | 08/30/16 | 02 | ANNUAL MAINTENANCE & SUPPORT RENEWAL FOR OFFENDER REGISTRATION SYSTEM | 01-210-54-00-5462 ** COMMENT ** ** COMMENT ** | 210.00 | |
| | | | | 0.5 | REGISTRATION SISTEM | INVOICE TOTAL: | 210.00 * | |
| | | | | | | CHECK TOTAL: | | 210.00 |
| 524056 | BATTERYS | BATTERY SE | ERVICE CORP | ORATI | ON | | | |
| | 0014929 | | 08/10/16 | 01 | BATTERY | 01-410-56-00-5628 INVOICE TOTAL: | 108.95 108.95 * | |
| | 0015247 | | 08/19/16 | 01 | BATTERY | 01-410-56-00-5628 INVOICE TOTAL: | 87.50 87.50 * | |
| | | | | | | CHECK TOTAL: | | 196.45 |
| 524057 | BEYERD | DWAYNE F B | BEYER | | | | | |
| | 081116 | | 08/11/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|-------------------------|-------------------------------------|--------------------|--------|
| 524057 | BEYERD | DWAYNE F | BEYER | | | | | |
| | 081816 | | 08/18/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 082516 | | 08/25/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 90.00 90.00 * | |
| | | | | | | CHECK TOTAL: | | 234.00 |
| 524058 | BSNSPORT | BSN/PASSC | ON'S/GSC/CON | LIN S | PORTS | | | |
| | 98150311 | | 08/18/16 | 01 | SOFTBALLS, SCOREBOOKS | 79-795-56-00-5606 INVOICE TOTAL: | 592.31 592.31 * | |
| | | | | | | CHECK TOTAL: | | 592.31 |
| 524059 | BUGGITER | BUG GIT-E | RS LLC | | | | | |
| | 3349 | | 08/17/16 | 01 | AUGUST PEST CONTROL | 79-795-54-00-5495 INVOICE TOTAL: | 65.00 65.00 * | |
| | | | | | | CHECK TOTAL: | | 65.00 |
| 524060 | CAMBRIA | CAMBRIA S | BALES COMPAN | Y INC | | | | |
| | 37901 | | 08/12/16 | 01 | DEODORIZER, PAPER TOWEL | 01-110-56-00-5610 INVOICE TOTAL: | 109.56 109.56 * | |
| | 37911 | | 08/15/16 | 01 | PAPER TOWEL | 52-520-56-00-5620 INVOICE TOTAL: | 59.38 59.38 * | |
| | 37939 | | 08/23/16 | 01 | TOILET TISSUE | 01-110-56-00-5610 INVOICE TOTAL: | 64.88 64.88 * | |
| | | | | | | CHECK TOTAL: | | 233.82 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 1 DESCRIPTION | | ACCOUNT # | ITEM AMT | |
|---------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 524061 | CARCONST | CARROLL (| CONSTRUCTION | N SUPF | PLY | | | | |
| | AU014495 | | 08/10/16 | 01 | SONOTUBES | | 01-410-56-00-56 INVOICE TOTAL: | 208.96 208.96 * | |
| | | | | | | | CHECK TOTAL: | | 208.96 |
| 524062 | CARGILL | CARGILL, | INC | | | | | | |
| | 2902945685 | | 08/09/16 | 01 | BULK ROCK SALT | | 51-510-56-00-56 INVOICE TOTAL: | 2,893.11 2,893.11 * | |
| | 2902958426 | | 08/18/16 | 01 | BULK ROCK SALT | | 51-510-56-00-56 INVOICE TOTAL: | 3,095.18 3,095.18 * | |
| | | | | | | | CHECK TOTAL: | | 5,988.29 |
| 524063 | CARSTAR | CARSTAR | | | | | | | |
| | RO30884 | | 08/29/16 | 01 02 | 2016 CHEVY IMPALA RE TO 08/16/16 ACCIDENT | | 01-210-54-00-54 ** COMMENT ** | | |
| | | | | 03 | 2016 CHEVY IMPALA RE TO 08/16/16 ACCIDENT | PAIR DUE | 01-640-56-00-56 ** COMMENT ** | 3,541.93 | |
| | | | | 04 | 10 00/10/10 ACCIDENT | | INVOICE TOTAL: | 4,041.93 * | |
| | | | | | | | CHECK TOTAL: | | 4,041.93 |
| 524064 | CENTRALL | CENTRAL I | LIMESTONE CO | OMPANY | , INC | | | | |
| | 7484 | | 08/16/16 | 01 | GRAVEL | | 01-410-56-00-56 INVOICE TOTAL: | 77.40 77.40 * | |
| | | | | | | | CHECK TOTAL: | | 77.40 |
| 524065 | CNASURET | CNA SURET | ГУ | | | | | | |
| | 15194788N- | 100516 | 08/05/16 | 01 | NOTARY PUBLIC RENEWA | ΔL | 01-210-54-00-54 INVOICE TOTAL: | 30.00 30.00 * | |
| | | | | | | | CHECK TOTAL: | | 30.00 |
| | | | | | | | | | |
| | 01-120 01-210 01-220 01-410 01-640 | ADMINISTRATIO FINANCE POLICE COMMUNITY DE STREET OPERATI ADMINSTRATIVE FOX HILL SSA | VELOPMENT ONS | 15-155 23-216 23-230 25-205 25-215 | SUNFLOWER SSA MOTOR FUEL TAX (MFT) MUNICIPAL BUILDING CITY-WIDE CAPITAL POLICE CAPITAL PUBLIC WORKS CAPITAL PARKS & RECREATION CAPITAL | 42-420 DEBT S 51-510 WATER 52-520 SEWER 72-720 LAND 0 79-790 PARKS 79-795 RECRE 82-820 LIBRAR | R OPERATIONS R OPERATIONS CASH DEPARTMENT | 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL 87-870 COUNTRYSIDE TIF 88-880 DOWNTOWN TIF 90-XXX DEVELOPER ESCROW 95-XXX ESCROW DEPOSIT | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|-------------|--------------------|-------------------------------------|------------------------|----------|
| 524066 | COMED | COMMONWE | ALTH EDISON | | | | | | |
| | 0663112230 | -0716 | 08/02/16 | 01 | 06/30-08/01 | 103 1/2 BEAVER ST | 51-510-54-00-5480 INVOICE TOTAL: | 40.75 40.75 * | |
| | | | | | | | CHECK TOTAL: | | 40.75 |
| 524067 | COMED | COMMONWE | ALTH EDISON | | | | | | |
| | 0903040077 | -0816 | 08/26/16 | 01 | 07/28-08/26 | MISC STREET LIGHTS | 15-155-54-00-5482 INVOICE TOTAL: | 2,531.86 2,531.86 * | |
| | | | | | | | CHECK TOTAL: | | 2,531.86 |
| 524068 | COMED | COMMONWE | ALTH EDISON | | | | | | |
| | 1183088101 | -0816 | 08/24/16 | 01 | 07/26-08/24 | 1107 PRAIRIE CROSS | 52-520-54-00-5480 INVOICE TOTAL: | 94.02 94.02 * | |
| | 1613010022 | -0716 | 08/16/16 | 01 | 07/15-08/15 | BALLFIELDS | 79-795-54-00-5480 INVOICE TOTAL: | 307.83 307.83 * | |
| | 1718099052 | -0816 | 08/25/16 | 01 | 07/28-08/25 | 872 PRAIRIE CROSS | 52-520-54-00-5480 INVOICE TOTAL: | 175.84 175.84 * | |
| | 2668047007 | -0816 | 08/26/16 | 01 | 07/28-08/26 | 1908 RAINTREE RD | 51-510-54-00-5480 INVOICE TOTAL: | 102.14 102.14 * | |
| | 2961017043 | -0816 | 08/25/16 | 01 | 07/27-08/25 | PRESTWICK LIFT | 52-520-54-00-5480 INVOICE TOTAL: | 89.98 89.98 * | |
| | 3119142025 | -0816 | 08/26/16 | 01 | 07/29-08/26 | VAN EMMON PRKNG LT | 01-410-54-00-5482 INVOICE TOTAL: | 11.26 11.26 * | |
| | | | | | | | CHECK TOTAL: | | 781.07 |
| 524069 | COMED | COMMONWE | ALTH EDISON | | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|----------------------------------------------------------|----------------------------------------------------------|--------------------------|----------|
| 524069 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 6963019021 | -0716 | 08/15/16 | 01 | 07/18-08/12 RT47 & ROSENWINKLE | 15-155-54-00-5482 INVOICE TOTAL: | 19.76 19.76 * | |
| | | | | | | CHECK TOTAL: | | 19.76 |
| 524070 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 7090039005 | -0716 | 08/09/16 | | 7/11-8/9 CANNONBALL & RT23 7/11-8/9 CANNONBALL & RT23 | 15-155-54-00-5482 01-410-54-00-5482 INVOICE TOTAL: | 17.92 0.90 18.82 * | |
| | | | | | | CHECK TOTAL: | | 18.82 |
| 524071 | COMED | COMMONWE | ALTH EDISON | | | | | |
| | 8344010026 | -0716 | 08/19/16 | 01 | 06/29-08/19 MISC STREET LIGHTS | 15-155-54-00-5482 INVOICE TOTAL: | 218.92 218.92 * | |
| | | | | | | CHECK TOTAL: | | 218.92 |
| 524072 | CONSTELL | CONSTELLA | ATION NEW EN | IERGY | | | | |
| | 0034534842 | | 08/19/16 | 01 | 07/18-08/15 3299 LEHMAN CROSS | 51-510-54-00-5480 INVOICE TOTAL: | 5,083.96 5,083.96 * | |
| | | | | | | CHECK TOTAL: | | 5,083.96 |
| 524073 | COSELMAB | BOB COSEI | LMAN | | | | | |
| | 081116 | | 08/11/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 081816 | | 08/18/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | | | | | | CHECK TOTAL: | | 144.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|--------------|-----------------|-----------|----------------------------------------------------------------|----------------------------------------|----------|--------|
| 524074 | DAC | BETTER BUSI | NESS PLAN | NING, | INC. | | | |
| | 40510 | (| 09/01/16 | 01 | SEPT 2016 HRA ADMIN FEES | 01-110-52-00-5216 | 9.00 | |
| | | | | 02 | SEPT 2016 HRA ADMIN FEES | 01-120-52-00-5216 | 3.00 | |
| | | | | 0.3 | | 01-210-52-00-5216 | 66.00 | |
| | | | | 04 | | 01-220-52-00-5216 | | |
| | | | | 05 | SEPT 2016 HRA ADMIN FEES | 01-410-52-00-5216 | | |
| | | | | 06 | | 79-790-52-00-5216 | | |
| | | | | 07 | SEPT 2016 HRA ADMIN FEES | 79-795-52-00-5216 | 13.50 | |
| | | | | 08 | SEPT 2016 HRA ADMIN FEES | 79-795-52-00-5216 51-510-52-00-5216 | 13.00 | |
| | | | | 09 | SEPT 2016 HRA ADMIN FEES | 52-520-52-00-5216 | 4.00 | |
| | | | | 10 | SEPT 2016 HRA ADMIN FEES | 01-640-52-00-5240 | 15.00 | |
| | | | | 11 | SEPT 2016 HRA ADMIN FEES | 82-820-52-00-5216 | 12.00 | |
| | | | | | | INVOICE TOTAL: | 165.00 * | |
| | 40511 | (| 09/01/16 | 01 | SEPT 2016 FSA ADMIN FEES | 01-110-52-00-5216 01-120-52-00-5216 | 9.00 | |
| | | | | 02 | SEPT 2016 FSA ADMIN FEES | 01-120-52-00-5216 | 6.00 | |
| | | | | 03 | | 01-210-52-00-5216 | 18.00 | |
| | | | | 04 | SEPT 2016 FSA ADMIN FEES | 01-220-52-00-5216 | 3.00 | |
| | | | | 05 | SEPT 2016 FSA ADMIN FEES | 01-410-52-00-5216 | 3.00 | |
| | | | | 06 | SEPT 2016 FSA ADMIN FEES | 51-510-52-00-5216 | 6.00 | |
| | | | | 07 | SEPT 2016 FSA ADMIN FEES | 01-640-52-00-5240 | 3.00 | |
| | | | | | | INVOICE TOTAL: | 48.00 * | |
| | | | | | | CHECK TOTAL: | | 213.00 |
| 524075 | DEARNATI | DEARBORN NAT | TIONAL | | | | | |
| | 080916 | (| 08/09/16 | 01 | SEPT 2016 LIFE INS | 01-110-52-00-5222 | 73.12 | |
| | | | | 02 | SEPT 2016 LIFE INS | 01-110-52-00-5236 | 18.56 | |
| | | | | 03 | SEPT 2016 LIFE INS | 01-120-52-00-5222 | 27.84 | |
| | | | | 04 | | | | |
| | | | | 05 | SEPT 2016 LIFE INS | 01-220-52-00-5222 | 27.84 | |
| | | | | 06 | SEPT 2016 LIFE INS SEPT 2016 LIFE INS SEPT 2016 LIFE INS | 01-410-52-00-5222 | 109.02 | |
| | | | | 07 | SEPT 2016 LIFE INS | 79-790-52-00-5222 | 61.84 | |
| | | | | 8 0 | SEPT 2016 LIFE INS | 79-795-52-00-5222 | 76.58 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------|----------|
| 524075 | DEARNATI | DEARBORN | NATIONAL | | | | | |
| | 080916 | | 08/09/16 | 10 | SEPT 2016 LIFE INS SEPT 2016 LIFE INS SEPT 2016 LIFE INS | 51-510-52-00-5222 52-520-52-00-5222 82-820-52-00-5222 INVOICE TOTAL: | 79.29 74.13 33.60 1,124.97 * | |
| | | | | | | CHECK TOTAL: | | 1,124.97 |
| 524076 | DEKANE | DEKANE EÇ | QUIPMENT COR | P. | | | | |
| | IA46344 | | 08/29/16 | 01 | SWITCH | 01-410-56-00-5640 INVOICE TOTAL: | 14.25 14.25 * | |
| | | | | | | CHECK TOTAL: | | 14.25 |
| 524077 | DUBAJICL | LYNN DUBA | AJIC | | | | | |
| | 082616 | | 08/26/16 | 01 | KEDA MEETING LUNCHEON | 01-110-54-00-5412 INVOICE TOTAL: | 267.87 267.87 * | |
| | | | | | | CHECK TOTAL: | | 267.87 |
| 524078 | DUTEK | THOMAS & | JULIE FLETC | HER | | | | |
| | 285451 | | 08/03/16 | 01 | M-BOSS FITTING | 01-410-56-00-5628 INVOICE TOTAL: | 10.00 10.00 * | |
| | | | | | | CHECK TOTAL: | | 10.00 |
| 524079 | DYNEGY | DYNEGY EN | NERGY SERVIC | ES! | | | | |
| | 1023893160 | 81 | 08/23/16 | 01 | 07/21-08/18 421 POPLAR LITE | 15-155-54-00-5482 INVOICE TOTAL: | 3,687.91 3,687.91 * | |
| | 1023894160 | 81 | 08/05/16 | 01 | 6/30-8/01 1 COUNTRYSIDE PKWY | 15-155-54-00-5482 | 113.48 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | | INVOICE DATE | | I DESCRIPTION | ACCOUNT # | ITEM AMT | |
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| 524079 | DYNEGY | DYNEGY EN | ERGY SERVIC | ES | | | | |
| | 1023894160 | 81 | 08/05/16 | 02 | 6/30-8/01 1 COUNTRYSIDE PKWY | 01-410-54-00-5482 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 3,813.46 |
| 524080 | EYEMED | FIDELITY | SECURITY LI | FE IN | rs. | | | |
| | 3320199 | | 08/26/16 | 02 03 04 05 06 07 08 09 | SEPT 2016 VISION INS SEPT 2016 VISION INS SEPT 2016 VISION INS SEPT 2016 VISION INS | 01-120-52-00-5224 $01-210-52-00-5224$ $01-220-52-00-5224$ $01-410-52-00-5224$ $01-640-52-00-5242$ $79-790-52-00-5224$ $79-795-52-00-5224$ $51-510-52-00-5224$ $52-520-52-00-5224$ $82-820-52-00-5224$ | 54.75 505.04 55.13 88.93 65.16 85.85 66.60 94.25 45.97 54.24 | 1,176.00 |
| 524081 | F&MLAND | F & M LAN | DSCAPE & TR | EE SE | RVICE | | | |
| | 100823 | | 07/22/16 | | TREE SERVICE PERFORMED AT TOWN SQUARE PARK | 79-790-54-00-5495 ** COMMENT ** INVOICE TOTAL: | , | |
| | | | | | | CHECK TOTAL: | | 1,462.50 |
| 524082 | FARREN | FARREN HE | ATING & COO | LING | | | | |
| | 9798 | | 08/15/16 | 01 | REPLACED CONDENSOR FAN MOTOR | 23-216-54-00-5446 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 507.37 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEN # | M DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|-------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|----------|
| 524083 | FEECEOIL | FEECE OIL | COMPANY | | | | | |
| | 3434802 | | 08/18/16 | 02 | DIESEL FUEL DIESEL FUEL DIESEL FUEL | 01-410-56-00-5695 51-510-56-00-5695 52-520-56-00-5695 INVOICE TOTAL: | 487.37 487.37 487.36 1,462.10 * | |
| | | | | | | CHECK TOTAL: | | 1,462.10 |
| 524084 | FIRST | FIRST PLAC | CE RENTAL | | | | | |
| | 274132-1 | | 06/29/16 | 01 | MARKING PAINT & WHEEL | 51-510-56-00-5665 INVOICE TOTAL: | 117.30 117.30 * | |
| | 276134-1 | | 08/25/16 | 01 | MARKING PAINT | 51-510-56-00-5665 INVOICE TOTAL: | 180.72 180.72 * | |
| | | | | | | CHECK TOTAL: | | 298.02 |
| 524085 | FLATSOS | RAQUEL HER | RRERA | | | | | |
| | 2395 | | 07/27/16 | 01 | NEW TIRE | 79-790-54-00-5495 INVOICE TOTAL: | 63.24 63.24 * | |
| | | | | | | CHECK TOTAL: | | 63.24 |
| 524086 | FOXVALLE | FOX VALLEY | Y TROPHY & | AWARI | os | | | |
| | 33329 | | 08/08/16 | 01 | 3 NAME PLATES | 01-220-56-00-5620 INVOICE TOTAL: | 27.00 27.00 * | |
| | 33375 | | 08/24/16 | 01 | 2016 CAR SHOW TROPHIES | 79-795-56-00-5602 INVOICE TOTAL: | 694.80 694.80 * | |
| | 33382 | | 08/26/16 | 01 | 2016 FALL SOFTBALL TROPHIES | 79-795-56-00-5606 INVOICE TOTAL: | 119.50 119.50 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|-------------------|-----------------|-------|--------------------------------------------|-------------------------------------|--------------------|----------|
| 524086 | FOXVALLE | FOX VALLE | Y TROPHY & | AWARI | os | | | |
| | 33383 | | 08/26/16 | 01 | 2016 FALL SOCCER MEDALS | 79-795-56-00-5606 INVOICE TOTAL: | 810.75 810.75 * | |
| | | | | | | CHECK TOTAL: | | 1,652.05 |
| 524087 | FOXVALSA | FOX VALLE | Y SANDBLAST | ING | | | | |
| | 30502 | | 08/19/16 | | SANDBLAST & RECOAT 4 LIGHTPOLES & BASES | 23-230-60-00-6048 ** COMMENT ** | 675.00 | |
| | | | | | | INVOICE TOTAL: | 675.00 * | |
| | | | | | | CHECK TOTAL: | | 675.00 |
| 524088 | FRSTINSU | FIRST INS | URANCE GROU | P OF | IL | | | |
| | 839973 | | 08/09/16 | 01 | NOTARY FOR MEYER | 01-210-54-00-5462 INVOICE TOTAL: | 40.00 40.00 * | |
| | 845799 | | 08/26/16 | 01 | NOTARY FOR PAPPAS | 01-210-54-00-5462 INVOICE TOTAL: | 40.00 40.00 * | |
| | | | | | | CHECK TOTAL: | | 80.00 |
| 524089 | GALLS | GALL'S IN | C. | | | | | |
| | 005837545 | | 08/05/16 | 01 | 2 MENS POLO SHIRTS | 01-210-56-00-5600 INVOICE TOTAL: | 77.89 77.89 * | |
| | 005845973 | | 08/08/16 | 01 | MENS POLO SHIRT | 01-210-56-00-5600 INVOICE TOTAL: | 38.25 38.25 * | |
| | 005910189 | | 08/18/16 | 01 | BOOTS | 01-210-56-00-5600 INVOICE TOTAL: | 179.94 179.94 * | |
| | | | | | | CHECK TOTAL: | | 296.08 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------|-----------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|
| 524090 | GLATFELT | GLATFELTER | UNDERWRIT | ING S | RVS. | | | |
| | 9 | | 08/31/16 | 02 03 04 | LIABILITY INS PYMT#9 PR LIABILITY INS PYMT#9 LIABILITY INS PYMT#9 LIABILITY INS PYMT#9 LIABILITY INS PYMT#9 | | 1,838.62 900.43 464.17 866.52 | 12,662.00 |
| | | | | | | CHECK TOTAL. | | 12,002.00 |
| 524091 | GODWINL | LISA R. GOD | DWIN | | | | | |
| | 081116 | | 08/20/16 | | AUG 11 PARK BOARD MEETING MINUTES | 79-795-54-00-5462 ** COMMENT ** INVOICE TOTAL: | 41.44 41.44 * | |
| | | | | | | CHECK TOTAL: | | 41.44 |
| 524092 | GROUND | GROUND EFFE | CTS INC. | | | | | |
| | 344006 | | 06/27/16 | 01 | DIRT | 01-410-56-00-5620 INVOICE TOTAL: | 247.50 247.50 * | |
| | | | | | | CHECK TOTAL: | | 247.50 |
| 524093 | GUARDENT | GUARDIAN | | | | | | |
| | 082416 | | 08/24/16 | 01 02 03 04 05 06 07 | SEPT 2016 DENTAL INS | $\begin{array}{c} 01-110-52-00-5223 \\ 01-110-52-00-5237 \\ 01-120-52-00-5223 \\ 01-210-52-00-5223 \\ 01-220-52-00-5223 \\ 01-410-52-00-5223 \\ 01-640-52-00-5241 \\ 79-790-52-00-5223 \end{array}$ | 84.26 471.21 4,129.96 399.68 750.84 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|----------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------|----------|
| 524093 | GUARDENT | GUARDIAN | | | | | | |
| | 082416 | | 08/24/16 | 10 11 | SEPT 2016 DENTAL INS SEPT 2016 DENTAL INS SEPT 2016 DENTAL INS SEPT 2016 DENTAL INS | | 524.71 762.28 363.89 440.48 9,563.96 * | 9,563.96 |
| 524094 | HARRIS | HARRIS COM | IPUTER SYSTI | EMS | | | | , |
| | XT00005687 | | 08/26/16 | 02 | AUGUST 2016 MYGOVHUB FEES AUGUST 2016 MYGOVHUB FEES AUGUST 2016 MYGOVHUB FEES | 51-510-54-00-5462 52-520-54-00-5462 | 142.31 182.22 91.96 416.49 * | |
| | | | | | | CHECK TOTAL: | | 416.49 |
| 524095 | HAWKINS | HAWKINS IN | IC. | | | | | |
| | 3937087 | | 08/17/16 | 01 | CHEMICALS | 51-510-56-00-5638 INVOICE TOTAL: | 846.50 846.50 * | |
| | | | | | | CHECK TOTAL: | | 846.50 |
| 524096 | HDSUPPLY | HD SUPPLY | WATERWORKS | , LTD | | | | |
| | F904237 | | 08/05/16 | 01 | METERS, COUPLING | 51-510-56-00-5664 INVOICE TOTAL: | 1,196.09 1,196.09 * | |
| | F927111 | | 08/09/16 | 01 | 24 100CF METERS | 51-510-56-00-5664 INVOICE TOTAL: | 2,760.00 2,760.00 * | |
| | F992868 | | 08/22/16 | 01 | 27 510R MXUS | 51-510-56-00-5664 INVOICE TOTAL: | 3,375.00 3,375.00 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

CHECK DATE: 09/13/16

CHECK # VENDOR # INVOICE INVOICE ITEM NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT 524096 HDSUPPLY HD SUPPLY WATERWORKS, LTD. F993513 51-510-56-00-5664 324.00 INVOICE TOTAL: 324.00 * G006673 08/22/16 01 IPERL TERMINALS & COVER 51-510-56-00-5664 200.40 INVOICE TOTAL: 200.40 * G036059 51-510-56-00-5664 3,431.35 INVOICE TOTAL: 3,431.35 * CHECK TOTAL: 11,286.84 524097 ILPD4778 ILLINOIS STATE POLICE 081016 08/10/16 01 LIQUOR BACKGROUND CHECKS 01-110-54-00-5462 29.75 INVOICE TOTAL: 29.75 * CHECK TOTAL: 29.75 524098 ILPD4811 ILLINOIS STATE POLICE 081016 08/10/16 01 BACKGROUND CHECKS 79-795-54-00-5462 595.00 02 BACKGROUND CHECKS 79-790-54-00-5462 29.75 29.75 03 BACKGROUND CHECKS 51-510-54-00-5462 INVOICE TOTAL: 654.50 * CHECK TOTAL: 654.50 524099 ILTREASU STATE OF ILLINOIS TREASURER 49 15-155-60-00-6079 6,148.90 16,462.00 02 RT47 EXPANSION PYMT #49 51-510-60-00-6079 03 RT47 EXPANSION PYMT #49 4,917.93 52-520-60-00-6079 04 RT47 EXPANSION PYMT #49 88-880-60-00-6079 618.36 28,147.19 * INVOICE TOTAL: 28,147.19 CHECK TOTAL:

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-----------|
| 524100 | ILTRUCK | ILLINOIS | TRUCK MAINT | ENANC | E, IN | | | |
| | 027561 | | 08/10/16 | 01 | REPLACE COOLANT RECOVERY TANK | 01-410-54-00-5490 INVOICE TOTAL: | • | |
| | 027566 | | 08/10/16 | 01 | REPLACE HEATER MORTOR RESISTOR | 01-410-54-00-5490 INVOICE TOTAL: | 297.84 297.84 * | |
| | 027569 | | 08/10/16 | 01 | REPLACE FAN BELT & TENSIONER | 52-520-54-00-5490 INVOICE TOTAL: | 420.08 420.08 * | |
| | | | | | | CHECK TOTAL: | | 2,132.90 |
| 524101 | IMPERINV | IMPERIAL | INVESTMENTS | | | | | |
| | 080916-PTAX | | 08/09/16 | 01 | FY2016 P-TAX REBATE INCENTIVE | 88-880-54-00-5425 INVOICE TOTAL: | 15,222.92 15,222.92 * | |
| | | | | | | CHECK TOTAL: | | 15,222.92 |
| 524102 | IPRF | ILLINOIS | PUBLIC RISK | FUND | | | | |
| | 31473 | | 08/16/16 | 02 03 04 | OCT 2016 WORKER COMP INS OCT 2016 WORKER COMP INS-PR | 01-640-52-00-5231 | 1,890.31 925.75 477.22 890.89 | |
| | | | | | | CHECK TOTAL: | | 13,018.00 |
| 524103 | ITHALJ | JOHN ITH | AL | | | | | |
| | SPRNG2015 | | 08/12/16 | | SPRING 2016 UMPIRE ASSIGNING FEE | 79-795-54-00-5462 ** COMMENT ** | 384.00 | |
| | | | | | | INVOICE TOTAL: | 384.00 * | |
| | | | | | | CHECK TOTAL: | | 384.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-------------|-------------------|-----------------|-----------|-------------------------------|-------------------------------------|--------------------------|-----------|
| 524104 | ITRON | ITRON | | | | | | |
| | 422127 | | 08/12/16 | 01 | SEPT 2016 HOSTING SERVICES | 51-510-54-00-5462 INVOICE TOTAL: | 533.73 533.73 * | |
| | | | | | | CHECK TOTAL: | | 533.73 |
| 524105 | JIMSTRCK | JIM'S TRU | CK INSPECTI | ON LL | С | | | |
| | 162694 | | 08/03/16 | 01 | TRUCK INSPECTION | 01-410-54-00-5490 INVOICE TOTAL: | 30.00 30.00 * | |
| | 162699 | | 08/03/16 | 01 | TRUCK INSPECTION | 79-790-54-00-5495 INVOICE TOTAL: | 29.00 29.00 * | |
| | | | | | | CHECK TOTAL: | | 59.00 |
| 524106 | KCHIGHWA | KENDALL C | OUNTY HIGHWA | AY DE | PT. | | | |
| | 083116-4 OF | ' 6 | 09/06/16 | 01 | RIVER ROAD BRIDGE INV#4 OF 6 | 23-230-97-00-8000 INVOICE TOTAL: | 75,000.00 75,000.00 * | |
| | | | | | | CHECK TOTAL: | | 75,000.00 |
| 524107 | KCSHERIF | KENDALL C | O. SHERIFF' | S OFF | ICE | | | |
| | JULY - KANE | | 08/23/16 | 01 | KANE CO FTA FEE REIMBURSEMENT | 01-000-24-00-2412 INVOICE TOTAL: | 70.00 70.00 * | |
| | | | | | | CHECK TOTAL: | | 70.00 |
| 524108 | KENDCROS | KENDALL C | ROSSING, LL | С | | | | |
| | AMU REBATE | 07/16 | 08/19/16 | 01 | JUL 2016 AMUSEMENT TAX REBATE | 01-640-54-00-5439 INVOICE TOTAL: | 7,979.19 7,979.19 * | |
| | | | | | | CHECK TOTAL: | | 7,979.19 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE INVOIC NUMBER DATE | | DESCRIPTION | | ACCOUNT # | ITEM AM | T |
|---------|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 524109 | KENDTREA | KENDALL COUNTY | | | | | | |
| | 16-02 | 08/17/ | | ECONOMIC FORECAST FOR REGISTRATION FOR 2 F | | 01-220-54-00-54 ** COMMENT ** | | 0 |
| | | | 02 | REGISTRATION FOR 2 F | POPLE | INVOICE TOTAL: | | 0 * |
| | | | | | | CHECK TOTAL: | | 60.00 |
| 524110 | KLINGELT | KLINGEL, TERRY | | | | | | |
| | 2016 FBI A | CADEMY 09/02/ | | FBI NATIONAL ACADEMY | | 01-210-54-00-54 01-210-54-00-54 INVOICE TOTAL: | 2,000.0 | 0 |
| | | | | | | CHECK TOTAL: | | 4,000.00 |
| 524111 | LANEMUCH | LANER, MUCHIN, DO | MBROW, | BECKER | | | | |
| | 497016 | 08/01/ | 16 01 | 2007 HANDBOOK REVIEW | 1 | 01-640-54-00-54 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 135.00 |
| 524112 | LAWSON | LAWSON PRODUCTS | | | | | | |
| | 9304266620 | 07/29/ | | HEX NUTS, LOCK NUTS, HEX CAP SCREWS | WASHERS, | ** COMMENT ** | r | |
| | | | | | | INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 215.12 |
| 524113 | MENLAND | MENARDS - YORKVIL | LΕ | | | | | |
| | 53270 | 08/01/ | 16 01 | WASP & HORNET KILLER | 8 | 79-790-56-00-56 INVOICE TOTAL: | | |
| | 53305 | 08/01/ | 16 01 | FIELD MARKING PAINT | | 79-790-56-00-56 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 741.82 |
| | | | | | | | | |
| | 01-120 01-210 01-220 01-410 01-640 | COMMUNITY DEVELOPMENT STREET OPERATIONS ADMINSTRATIVE SERVICES | 15-15. 23-21. 23-23. 25-20. 25-21. | 2 SUNFLOWER SSA 5 MOTOR FUEL TAX (MFT) 6 MUNICIPAL BUILDING 0 CITY-WIDE CAPITAL 5 POLICE CAPITAL 5 PUBLIC WORKS CAPITAL | 42-420 DEBT SI 51-510 WATER 52-520 SEWER 72-720 LAND C 79-790 PARKS I 79-795 RECREA | OPERATIONS OPERATIONS CASH DEPARTMENT ATION DEPT | 83-830 LIBRARY DEBT SERV 84-840 LIBRARY CAPITAL 87-870 COUNTRYSIDE TIF 88-880 DOWNTOWN TIF 90-XXX DEVELOPER ESCRO 95-XXX ESCROW DEPOSIT | |
| | | ADMINSTRATIVE SERVICES FOX HILL SSA | | 5 PUBLIC WORKS CAPITAL 5 PARKS & RECREATION CAPITAL | 79-795 RECREA 82-820 LIBRAR | | 95-XXX ESCROW DEPOSIT | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| | VENDOR # | NUMBER | DATE | # | DESCRIPTION | | | |
|--------|----------|-----------|-----------|----|------------------------------------------------------|-------------------------------------|--------------------|--------|
| 524114 | MENLAND | MENARDS - | YORKVILLE | | | | | |
| | 53306 | | 08/01/16 | 01 | FIELD MARKING PAINT | 79-790-56-00-5620 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 737.00 |
| 524115 | MENLAND | MENARDS - | YORKVILLE | | | | | |
| | 53307 | | 08/01/16 | 01 | FIELD MARKING PAINT | 79-790-56-00-5620 INVOICE TOTAL: | 737.00 737.00 * | |
| | 53367 | | 08/02/16 | | SPRAY PAINT, FLAP DISCS, TIE DOWN STRAP | ** COMMENT ** | 38.84 | |
| | | | | | | INVOICE TOTAL: | 38.84 * | |
| | 53376 | | 08/02/16 | | BOLTS, WASHERS, NUTS, SPEEDBOR BIT, FURRING STRIP | 79-790-56-00-5640 ** COMMENT ** | 13.01 | |
| | | | | | | INVOICE TOTAL: | 13.01 * | |
| | 53397 | | 08/02/16 | | MARKING PAINT, ITCH RELIEF, FOAM SEALANT | 79-790-56-00-5620 ** COMMENT ** | 22.07 | |
| | | | | | | INVOICE TOTAL: | 22.07 * | |
| | 53462 | | 08/03/16 | | PVC PIPE, PVC TEE, PVC DRAIN, PVC COUPLING | 79-790-56-00-5640 ** COMMENT ** | 71.85 | |
| | | | | | | INVOICE TOTAL: | 71.85 * | |
| | 53466 | | 08/03/16 | 01 | ACRYLIC SEALANT | 79-790-56-00-5620 INVOICE TOTAL: | 6.94 6.94 * | |
| | 53477 | | 08/03/16 | 01 | PROPANE CYLINDER, BATTERIES | 51-510-56-00-5664 INVOICE TOTAL: | | |
| | 53481 | | 08/03/16 | 01 | PVC PIPE, COUPLING | | | |
| | | | | | | INVOICE TOTAL: | 32.20 * | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT |
|---------|----------|-------------------|-----------------|----|------------------------------------------------------------|------------------------------------------------|------------------|
| 524115 | MENLAND | MENARDS - | - YORKVILLE | | | | |
| | 53483 | | 08/03/16 | 01 | CHAIN HOOKS | 01-410-56-00-5628 INVOICE TOTAL: | 27.96 27.96 * |
| | 53551 | | 08/04/16 | 01 | PAIL, CLEANER | 52-520-56-00-5620 INVOICE TOTAL: | |
| | 53569 | | 08/04/16 | 01 | SPRAYER, BATTERIES | 52-520-56-00-5620 INVOICE TOTAL: | 19.53 19.53 * |
| | 53671 | | 08/05/16 | 01 | BATTERIES | 51-510-56-00-5665 INVOICE TOTAL: | 23.94 23.94 * |
| | 53881 | | 08/08/16 | 01 | WASP & HORNET KILLER | 79-790-56-00-5620 INVOICE TOTAL: | |
| | 53893 | | 08/08/16 | | PAIL, STRAINER, XYLOL, LID, CONTRACTOR MARKER | ** COMMENT ** | 33.89 |
| | 53908 | | 08/08/16 | | HEX NUTS, WASHERS, CUTTING WHEEL, EPOXY | INVOICE TOTAL: 79-790-56-00-5640 ** COMMENT ** | 33.89 * |
| | | | | | · | INVOICE TOTAL: | |
| | 53996 | | 08/09/16 | 01 | CHALK, XYLOL | 01-410-56-00-5620 INVOICE TOTAL: | 28.47 28.47 * |
| | 54003 | | 08/09/16 | 01 | SPRAYER | 01-410-56-00-5630 INVOICE TOTAL: | |
| | 54069 | | 08/10/16 | 01 | TAPING KNIFE, SPACKLE | 79-790-56-00-5620 INVOICE TOTAL: | 15.95 15.95 * |
| | 54073 | | 08/10/16 | | PINE BOARD, EXPANSION JOINT, MARKING PAINT, STAKE FLAGS | 79-790-56-00-5620 ** COMMENT ** | 39.97 |
| | | | | | • | INVOICE TOTAL: | 39.97 * |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|--------------------------------|-------------------------------------|--------------------|----------|
| 524115 | MENLAND | MENARDS - | YORKVILLE | | | | | |
| | 54276 | | 08/12/16 | 01 | CLR REMOVER, TEFLON TAPE, PAIL | 51-510-56-00-5638 INVOICE TOTAL: | 8.71 8.71 * | |
| | 54290 | | 08/12/16 | 01 | ANTIFREEZE, DUCK TAPE, PAIL | 79-790-56-00-5620 INVOICE TOTAL: | 29.48 29.48 * | |
| | 54292 | | 08/12/16 | 01 | MATERIAL FOR WELL 3 LIGHTS | 23-216-56-00-5656 INVOICE TOTAL: | 163.08 163.08 * | |
| | 54528 | | 08/15/16 | 01 | BUSHING, NIPPLES, COUPLING | 51-510-56-00-5640 INVOICE TOTAL: | 12.25 12.25 * | |
| | 54533 | | 08/15/16 | 01 | LUMBER, DECK SCREWS | 79-790-56-00-5640 INVOICE TOTAL: | 82.77 82.77 * | |
| | 54597 | | 08/16/16 | 01 | NIPPLES, CONCRETE MIX | 23-216-56-00-5656 INVOICE TOTAL: | 14.49 14.49 * | |
| | 54622 | | 08/16/16 | 01 | LUMBER, DECK SCREWS | 79-790-56-00-5640 INVOICE TOTAL: | 87.71 87.71 * | |
| | 54642-16 | | 08/16/16 | 01 | TELESCOPING MIRROR, CATALYST | 51-510-56-00-5620 INVOICE TOTAL: | 12.66 12.66 * | |
| | | | | | | CHECK TOTAL: | | 1,610.59 |
| 524116 | MENLAND | MENARDS - | YORKVILLE | | | | | |
| | 54698 | | 08/17/16 | 01 | BLINDS | 01-210-56-00-5610 INVOICE TOTAL: | 36.99 36.99 * | |
| | | | | | | CHECK TOTAL: | | 36.99 |
| 524117 | MENLAND | MENARDS - | YORKVILLE | | | | | |

| 01-110 | ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|--------|------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 | FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 | POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 | COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 | STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 | ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 | FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |
| | | | | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | | VOICE ATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|----------------|--------------|-----------|---------------------------|-------------------------------------|------------------|----------|
| 524117 | MENLAND | MENARDS - YOR | KVILLE | | | | | |
| | 54790 | 08, | /18/16 | 01 | LUMBER | 79-790-56-00-5620 INVOICE TOTAL: | 26.90 26.90 * | |
| | 54872 | 08, | /19/16 | 01 | STUDS | 23-216-56-00-5656 INVOICE TOTAL: | 1.87 1.87 * | |
| | 54894-16 | 08, | /19/16 | 01 | CONNECTORS | 01-410-56-00-5620 INVOICE TOTAL: | 4.98 4.98 * | |
| | 55146 | 08, | /22/16 | 01 | FISH TAPE VOLT GUARD | 51-510-56-00-5630 INVOICE TOTAL: | 58.09 58.09 * | |
| | 55895 | 08, | /30/16 | 01 | WASP SPRAY, BUNGEE CORDS | 79-795-56-00-5602 INVOICE TOTAL: | 68.87 68.87 * | |
| | | | | | | CHECK TOTAL: | | 160.71 |
| 524118 | MIDWSTEN | MIDWEST ENVIOR | NMENTAL | | | | | |
| | 16-664 | 08, | /09/16 | 01 | MOLD SAMPLING | 01-220-54-00-5462 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 5,460.00 |
| 524119 | MORASPH | MORRIS ASPHALT | T DIVISI | ON | | | | |
| | 10723 | 08, | /09/16 | 01 | SURFACE | 15-155-56-00-5634 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 3,922.65 |
| 524120 | NANCO | NANCO SALES CO | OMPANY, | INC. | | | | |
| | 8874 | 08 | /25/16 | 01 | PAPER TOWEL, CLEANER, MOP | 79-795-56-00-5640 | 59.19 | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|------------------------------|------------------------------------------------------|--------------------|--------|
| 524120 | NANCO | NANCO SAL | ES COMPANY, | INC. | | | | |
| | 8874 | | 08/25/16 | | HEADS HAND SOAP | ** COMMENT ** 79-795-56-00-5606 INVOICE TOTAL: | 62.09 121.28 * | |
| | | | | | | CHECK TOTAL: | | 121.28 |
| 524121 | NEOPOST | NEOFUNDS | BY NEOPOST | | | | | |
| | 083116-PR | | 08/31/16 | 01 | REFILL POSTAGE METER | 79-000-14-00-1410 INVOICE TOTAL: | 500.00 500.00 * | |
| | | | | | | CHECK TOTAL: | | 500.00 |
| 524122 | NICOR | NICOR GAS | | | | | | |
| | 07-72-09-0 |)1177-0716 | 08/11/16 | 01 | 07/13-08/11 1301 CAROLYN CT | 01-110-54-00-5480 INVOICE TOTAL: | 28.44 28.44 * | |
| | 31-61-67-2 | 2793 1-0716 | 08/12/16 | 01 | 07/12-08/11 276 WINDHAM CR | 01-110-54-00-5480 INVOICE TOTAL: | 27.12 27.12 * | |
| | 45-12-25-4 | 1081 3-0716 | 08/11/16 | 01 | 06/02-08/10 201 W HYDRAULIC | 01-110-54-00-5480 INVOICE TOTAL: | 22.97 22.97 * | |
| | 46-69-47-6 | 5727 1-0716 | 08/09/16 | 01 | 07/08-08/08 1975 BRIDGE ST | 01-110-54-00-5480 INVOICE TOTAL: | 80.70 80.70 * | |
| | 49-25-61-1 | 1000 5-0716 | 08/11/16 | 01 | 06/02-08/10 1 VAN EMMON RD | 01-110-54-00-5480 INVOICE TOTAL: | 15.44 15.44 * | |
| | 66-70-44-6 | 5942 9-0816 | 08/08/16 | 01 | 04/06-08/08 1908 RAINTREE RD | 01-110-54-00-5480 INVOICE TOTAL: | 83.84 83.84 * | |
| | 80-56-05-1 | 157 0-0716 | 08/09/16 | 01 | 05/03-08/08 2512 ROSEMONT | 01-110-54-00-5480 INVOICE TOTAL: | 13.61 13.61 * | |
| | | | | | | CHECK TOTAL: | | 272.12 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|------|-----------------------------------------------------------|-------------------------------------|------------------------|----------|
| 524123 | NIUGRANT | NORTHERN I | LLINOIS UNI | VERS | ITY | | | |
| | PRI4340 | | 08/25/16 | 01 | AUG 2016 MANAGMENT INTERN | 01-110-54-00-5462 INVOICE TOTAL: | 1,300.00 1,300.00 * | |
| | | | | | | CHECK TOTAL: | | 1,300.00 |
| 524124 | NUTOYS | NUTOYS LEI | SURE PRODUC | TS | | | | |
| | 44823 | | 08/04/16 | 01 | SLASH PROOF BELT SEAT | 79-790-56-00-5640 INVOICE TOTAL: | 80.00 80.00 * | |
| | | | | | | CHECK TOTAL: | | 80.00 |
| 524125 | OHERRONO | RAY O'HERR | ON COMPANY | | | | | |
| | 1646660-IN | | 08/15/16 | | PANTS, SERVICE BARS, CUFF CASE BELT, SHIRT | 01-210-56-00-5600 ** COMMENT ** | 385.58 | |
| | | | | | | INVOICE TOTAL: | 385.58 * | |
| | 1646966-IN | | 08/17/16 | | PANTS, BARS, HOLSTER, BELT, HAIX, USB LIGHT, NAMEPLATE | 01-210-56-00-5600 ** COMMENT ** | 844.13 | |
| | | | | 02 | min, obb bront, mibr birb | INVOICE TOTAL: | 844.13 * | |
| | 1648362-IN | | 08/25/16 | | SEWED ON CHEVRONS & CHANGED OUT SNAPS | 01-210-56-00-5600 ** COMMENT ** | 24.38 | |
| | | | | | | INVOICE TOTAL: | 24.38 * | |
| | | | | | | CHECK TOTAL: | | 1,254.09 |
| 524126 | PARADISE | PARADISE C | AR WASH | | | | | |
| | 081716 | | 08/17/16 | 01 | CAR WASH | 79-795-54-00-5495 INVOICE TOTAL: | 8.00 8.00 * | |
| | 082916 | | 08/29/16 | 01 | CAR WASHES | 79-795-54-00-5495 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 24.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

PRG ID: AP215000.WOW

DATE: 09/06/16

TIME: 07:56:39

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|-----------|---------------------|-------------------------------------|------------------------|----------|
| 524127 | PAWLOWSM | MARK PAWI | JOWSKI | | | | | |
| | 081116 | | 08/11/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 081816 | | 08/18/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 082516 | | 08/25/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 108.00 108.00 * | |
| | | | | | | CHECK TOTAL: | | 252.00 |
| 524128 | PEPSI | PEPSI-COL | A GENERAL E | BOTTLE | | | | |
| | 80704563 | | 08/29/16 | 01 | 12 CASES OF POP | 79-795-56-00-5602 INVOICE TOTAL: | 196.38 196.38 * | |
| | | | | | | CHECK TOTAL: | | 196.38 |
| 524129 | PERFORMA | PERFORMAN | ICE PIPELINI | NG, I | NC | | | |
| | 1665 | | 08/25/16 | 01 | MH DROP PIPE REPAIR | 52-520-54-00-5495 INVOICE TOTAL: | 1,800.00 1,800.00 * | |
| | | | | | | CHECK TOTAL: | | 1,800.00 |
| 524130 | PLAYPOW | PLAYPOWER | R LT FARMING | TON I | NC | | | |
| | 1400202714 | | 07/29/16 | 01 | POST CAPS | 79-790-56-00-5640 INVOICE TOTAL: | 27.92 27.92 * | |
| | 1400202858 | | 08/05/16 | 01 | SWING BEARING | 79-790-56-00-5640 INVOICE TOTAL: | 293.36 293.36 * | |
| | | | | | | CHECK TOTAL: | | 321.28 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE INVOICE NUMBER DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|-----------------------------|-----------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|
| 524131 | R0000594 | BRIAN BETZWISER | | | | | |
| | 090116-94 | 09/01/16 | 02 03 | 185 WOLF ST PYMT#94 185 WOLF ST PYMT#94 185 WOLF ST PYMT#94 185 WOLF ST PYMT#94 | 25-215-92-00-8000 25-215-92-00-8050 25-225-92-00-8000 25-225-92-00-8050 INVOICE TOTAL: | 3,433.21 2,468.08 107.57 77.33 6,086.19 * | 6,086.19 |
| 524132 | R0001504 | USSSA | | | | | |
| | 2016REG | 08/30/16 | | USSSA REGISTRATION FOR 12 TEAMS | 79-795-54-00-5462 ** COMMENT ** INVOICE TOTAL: | 240.00 | |
| | | | | | CHECK TOTAL: | | 240.00 |
| 524133 | R0001718 | MARION ATTINGER | | | | | |
| | 081616 | 08/16/16 | | REFUND OVERPAYMENT OF FINAL BILL FOR ACCT#0103242200-00 | 01-000-13-00-1371 ** COMMENT ** INVOICE TOTAL: | 224.93 224.93 * | |
| | | | | | CHECK TOTAL: | | 224.93 |
| 524134 | R0001725 | SHAWN A. MURPHY | | | | | |
| | 155725 | 08/17/16 | 01 | CANCELLATION REFUND | 79-795-54-00-5496 INVOICE TOTAL: | 80.00 80.00 * | |
| | | | | | CHECK TOTAL: | | 80.00 |
| 524135 | R0001726 | MEDULLA LLC | | | | | |
| | 155885 | 08/24/16 | 01 | HTD 2016 PARTICIPATION REFUND | 79-795-54-00-5496 INVOICE TOTAL: | 150.00 150.00 * | |
| | | | | | CHECK TOTAL: | | 150.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | | INVOICE DATE | | | ACCOUNT # | ITEM AMT | |
|---------|------------|------------|-----------------|----------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|----------|
| 524136 | REINDERS | REINDERS, | INC. | | | | | |
| | 1650455-00 | | 08/15/16 | 01 | LATCHES, FILTERS, OIL | 79-790-56-00-5640 INVOICE TOTAL: | 310.23 310.23 * | |
| | | | | | | CHECK TOTAL: | | 310.23 |
| 524137 | RIETZR | ROBERT L. | RIETZ JR. | | | | | |
| | 081116 | | 08/11/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 081816 | | 08/18/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 72.00 72.00 * | |
| | 082516 | | 08/25/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | 90.00 90.00 * | |
| | | | | | | CHECK TOTAL: | | 234.00 |
| 524138 | RIVRVIEW | RIVERVIEW | FORD | | | | | |
| | FOCS372828 | | 07/21/16 | 02 03 | REPLACED BRAKE LINE, FRONT SHOCKS, STEERING DAMPER, OIL PAN GASKET, FRONT SWAY BAR, EXHAUST Y-PIPE & CHANGED OIL | | 1,431.88 | |
| | | | | 0.1 | | INVOICE TOTAL: | 1,431.88 * | |
| | FOCS374710 | | 08/19/16 | 01 | REPLACED STARTER | 52-520-54-00-5490 INVOICE TOTAL: | 422.06 422.06 * | |
| | | | | | | CHECK TOTAL: | | 1,853.94 |
| 524139 | ROGGENBT | TOBIN L. H | ROGGENBUCK | | | | | |
| | 082716 | | 08/27/16 | 01 | UMPIRE | 79-795-54-00-5462 INVOICE TOTAL: | | |
| | | | | | | CHECK TOTAL: | | 105.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

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DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|--------------------------------------------------|------------------------------------------------|--------------------|----------|
| 524140 | RUSSPOWE | RUSSO HAF | RDWARE INC. | | | | | |
| | 3348343 | | 08/03/16 | | ROUNDUP PROMAX, TAHOE 3A, SUREGUARD HERBICIDE | 79-790-56-00-5620 ** COMMENT ** INVOICE TOTAL: | 429.96 429.96 * | |
| | 3418634 | | 08/30/16 | 01 | LABOR ON COMPACTOR | 01-410-56-00-5640 INVOICE TOTAL: | 42.50 42.50 * | |
| | 3418794 | | 08/30/16 | 01 | CHAINSAW | 01-410-56-00-5630 INVOICE TOTAL: | 895.99 895.99 * | |
| | | | | | | CHECK TOTAL: | | 1,368.45 |
| 524141 | SERVMASC | SERVICEMA | ASTER COMM. | CLEAN | ING | | | |
| | 181308 | | 08/15/16 | 01 | AUG 2016 CITY OFFICE CLEANING | 01-110-54-00-5488 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 1,253.00 |
| 524142 | SKYHAWKS | SKYHAWKS | SPORTS ACAI | EMY, | INC | | | |
| | 40114 | | 08/26/16 | 01 | JUL-AUG TENNIS INSTRUCTION | 79-795-54-00-5462 INVOICE TOTAL: | • | |
| | | | | | | CHECK TOTAL: | | 1,064.00 |
| 524143 | STEVENS | STEVEN'S | SILKSCREENI | NG | | | | |
| | 10945 | | 08/24/16 | 01 | 105 CAR SHOW T SHIRTS | 79-795-56-00-5602 INVOICE TOTAL: | 712.25 712.25 * | |
| | | | | | | CHECK TOTAL: | | 712.25 |
| 524144 | STREICH | STREICHER | RS | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|--------------------|-------------------------------------|--------------------|----------|
| 524144 | STREICH | STREICHERS | | | | | | |
| | I1224000 | | 08/22/16 | 01 | BADGE | 01-210-56-00-5600 INVOICE TOTAL: | 102.50 102.50 * | |
| | | | | | | CHECK TOTAL: | | 102.50 |
| 524145 | SUBURLAB | SUBURBAN L | ABORATORIES | SINC | | | | |
| | 137855 | | 08/30/16 | 01 | ROUTINE COLIFORM | 51-510-54-00-5429 INVOICE TOTAL: | 655.00 655.00 * | |
| | | | | | | CHECK TOTAL: | | 655.00 |
| 524146 | TAPCO | TAPCO | | | | | | |
| | I536564 | | 08/16/16 | 01 | SQUARE POSTS | 15-155-56-00-5619 INVOICE TOTAL: | 757.62 757.62 * | |
| | I536970 | | 08/19/16 | 01 | SIGNS | 23-216-56-00-5656 INVOICE TOTAL: | 419.22 419.22 * | |
| | | | | | | CHECK TOTAL: | | 1,176.84 |
| 524147 | TRAFFIC | TRAFFIC CO | NTROL CORPO | DRATI | ON | | | |
| | 88170 | | 12/04/15 | 01 | BUS INTERFACE UNIT | 01-410-54-00-5435 INVOICE TOTAL: | 885.00 885.00 * | |
| | 88442 | | 12/18/15 | 01 | BYPASS SWITCH | 01-410-54-00-5435 INVOICE TOTAL: | 525.00 525.00 * | |
| | 89906 | | 03/22/16 | 01 | COLLARD NIPPLE | 01-410-54-00-5435 INVOICE TOTAL: | 54.00 54.00 * | |
| | | | | | | CHECK TOTAL: | | 1,464.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | 4 DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|-----------|-------------------|-----------------|-----------|--------------------------------------------------------|-------------------------------------|------------------------|----------|
| 524148 | UNDERGR | UNDERGROU | JND PIPE & V | ALVE | CO | | | |
| | 015479 | | 06/15/16 | 01 | 25 DUAL CHECK VALVES | 51-510-56-00-5664 INVOICE TOTAL: | 1,925.00 1,925.00 * | |
| | | | | | | CHECK TOTAL: | | 1,925.00 |
| 524149 | UNITALEN | JOSEPH J. | DEMARCO | | | | | |
| | 100116 | | 08/26/16 | 01 | 10/01/16 FALL FESTIVAL BAND | 79-795-56-00-5606 INVOICE TOTAL: | 1,500.00 1,500.00 * | |
| | | | | | | CHECK TOTAL: | | 1,500.00 |
| 524150 | UPSSTORE | MICHAEL J | . KENIG | | | | | |
| | 081816 | | 08/18/16 | 01 | 1 PKG TO KFO | 01-110-54-00-5452 INVOICE TOTAL: | 36.46 36.46 * | |
| | | | | | | CHECK TOTAL: | | 36.46 |
| 524151 | W0001719 | DEBORAH W | UNSCH | | | | | |
| | 081516 | | 08/15/16 | | REFUND OVERPAYMENT OF FINAL BILL ON ACCT#0102402000-03 | 01-000-13-00-1371 ** COMMENT ** | 116.13 | |
| | | | | | | INVOICE TOTAL: | 116.13 * | |
| | | | | | | CHECK TOTAL: | | 116.13 |
| 524152 | WAREHOUS | WAREHOUSE | DIRECT | | | | | |
| | 3169403-0 | | 08/22/16 | 01 | TONER | 01-210-56-00-5610 INVOICE TOTAL: | 49.99 49.99 * | |
| | | | | | | CHECK TOTAL: | | 49.99 |
| 524153 | WATERSYS | WATER SOL | LUTIONS UNLI | MITE | D, INC | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

| CHECK # | VENDOR # | INVOICE NUMBER | DATE | | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-------------|-----|----------------------------------------|-------------------------------------|------------------------|----------|
| 524153 | WATERSYS | | | | | | | |
| | 39485 | | 08/04/16 | 01 | CHEMICALS | 51-510-56-00-5638 INVOICE TOTAL: | 1,566.00 1,566.00 * | |
| | 39642 | | 08/25/16 | 01 | CHEMICALS | 51-510-56-00-5638 INVOICE TOTAL: | 1,287.60 1,287.60 * | |
| | | | | | | CHECK TOTAL: | | 2,853.60 |
| 524154 | WELDSTAR | WELDSTAR | | | | | | |
| | 01547211 | | 08/24/16 | 01 | GAS STEEL CYLINDER | 01-410-56-00-5620 INVOICE TOTAL: | 7.75 7.75 * | |
| | | | | | | CHECK TOTAL: | | 7.75 |
| 524155 | YORKACE | YORKVILLE | ACE & RADIO | SHA | СК | | | |
| | 160756 | | 08/18/16 | 01 | HEX NUTS, WASHERS | 01-410-56-00-5620 INVOICE TOTAL: | 29.27 29.27 * | |
| | 160763 | | 08/19/16 | | DRILL BITS, PLUGS, BOLTS, NUTS WASHERS | 01-410-56-00-5620 ** COMMENT ** | 22.13 | |
| | | | | 02 | WASHERS | INVOICE TOTAL: | 22.13 * | |
| | | | | | | CHECK TOTAL: | | 51.40 |
| 524156 | YORKPDPC | YORKVILLE | POLICE DEPT | Γ. | | | | |
| | 082916 | | 08/29/16 | | NOTARY PICKUP FEE FOR CPAT OFFICER | 01-210-54-00-5462 ** COMMENT ** | 5.00 | |
| | | | | | | INVOICE TOTAL: | 5.00 * | |
| | | | | | | CHECK TOTAL: | | 5.00 |
| 524157 | YOUNGM | MARLYS J. | YOUNG | | | | | |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

TIME: 07:56:39 PRG ID: AP215000.WOW

DATE: 09/06/16

CHECK DATE: 09/13/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|----------|-------------------|-----------------|-----------|-------------------------------------------|-------------------------------------|--------------------------|------------|
| 524157 | YOUNGM | MARLYS J. | YOUNG | | | | | |
| | 070716 | | 08/23/16 | | 07/07/16 PUBLIC SAFETY MEETING MINUTES | ** COMMENT ** | 54.50 | |
| | | | | | | INVOICE TOTAL: | 54.50 * | |
| | 081016 | | 08/28/16 | | 8/10/16 PLANNING & ZONING MEETING MINUTES | 01-110-54-00-5462 ** COMMENT ** | 53.75 | |
| | | | | | | INVOICE TOTAL: | 53.75 * | |
| | | | | | | CHECK TOTAL: | | 108.25 |
| 524158 | ZENON | ZENON COMP | ANY | | | | | |
| | 6557 | | 07/26/16 | 01 | MISC PLAYGROUND PARTS | 79-790-56-00-5640 INVOICE TOTAL: | 35.96 35.96 * | |
| | | | | | | CHECK TOTAL: | | 35.96 |
| 524159 | 00000000 | TOTAL DEPO | SIT | | | | | |
| | 091316 | | 09/13/16 | 01 | TOTAL DIRECT DEPOSITS ^ | INVOICE TOTAL: | 10,235.00 10,235.00 * | |
| | | | | | | CHECK TOTAL: | | 10,235.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 282,677.18 |

^See Following Page for Direct Deposit Details

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |

DATE: 09/06/16 UNITED CITY OF YORKVILLE PAGE: 1

TIME: 07:57:10 DIRECT DEPOSIT AUDIT REPORT

ID: AP6C000P.CBL DEPOSIT NACHA FILE

VENDOR NAME NUMBER DEPOSIT AMOUNT DESCRIPTION BEHRD DAVID BEHRENS 45.00 Aug 2016 Mobile Email Reimbursement DAVID BROWN BROWND 45.00 Aug 2016 Mobile Email Reimbursement DLK, LLC DLK 9425.00 Aug 2016 Monthly Economic Dev. Hours TIM EVANS 45.00 Aug 2016 Mobile Email Reimbursement EVANST 45.00 Aug 2016 Mobile Email Reimbursement ROB FREDRICKSON FREDRICR Aug 2016 Mobile Email Reimbursement GARY GOLINSKI GOLINSKI 45.00 RHIANNON HARMON HARMANR 45.00 Aug 2016 Mobile Email Reimbursement DURK HENNE HENNED 45.00 Aug 2016 Mobile Email Reimbursement ADAM HERNANDEZ HERNANDA 45.00 Aug 2016 Mobile Email Reimbursement RYAN HORNER 45.00 HORNERR Aug 2016 Mobile Email Reimbursement ANTHONY HOULE HOULEA 45.00 Aug 2016 Mobile Email Reimbursement 45.00 Aug 2016 Mobile Email Reimbursement TYLER NELSON NELCONT STEVE REDMON 45.00 Aug 2016 Mobile Email Reimbursement REDMONST SHAY REMUS ROSBOROS 45.00 Aug 2016 Mobile Email Reimbursement BILL SCOTT SCOTTB 45.00 Aug 2016 Mobile Email Reimbursement JOHN SLEEZER SLEEZERJ 45.00 Aug 2016 Mobile Email Reimbursement SLEEZER, SCOTT SLEEZERS 45.00 Aug 2016 Mobile Email Reimbursement Aug 2016 Mobile Email Reimbursement DOUG SMITH SMITHD 45.00 TOM SOELKE SOELKET 45.00 Aug 2016 Mobile Email Reimbursement 10235.00 TOTAL AMOUNT OF DIRECT DEPOSITS

19 Total # of Vendors :

DATE: 08/19/16 TIME: 10:20:00

PRG ID: AP215000.WOW

UNITED CITY OF YORKVILLE CHECK REGISTER

CHECK DATE: 08/19/16

| CHECK # VENDOR # INVOICE INVOICE ITEM |
|---------------------------------------|
| |

NUMBER DATE # DESCRIPTION ACCOUNT # ITEM AMT

524022 IDONR ILLINOIS DEPARTMENT OF

520150051 08/18/16 01 APPLICATION FEE FOR RIVERFRONT 72-720-60-00-6045 510.00

02 CANOE LAUNCH PERMIT ** COMMENT **
INVOICE TOTAL:

CHECK TOTAL: 510.00

TOTAL AMOUNT PAID: 510.00

510.00 *



01-120 FINANCE
01-210 POLICE
01-220 COMMUNITY DEVELOPMENT
01-410 STREET OPERATIONS
01-640 ADMINSTRATIVE SERVICES
11-111 FOX HILL SSA

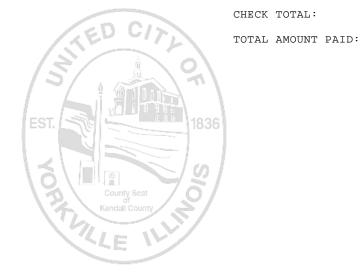
01-110 ADMINISTRATION

12-112 SUNFLOWER SSA
15-155 MOTOR FUEL TAX (MFT)
23-216 MUNICIPAL BUILDING
23-230 CITY-WIDE CAPITAL
25-205 POLICE CAPITAL
25-215 PUBLIC WORKS CAPITAL
25-225 PARKS & RECREATION CAPITAL

42-420 DEBT SERVICE 51-510 WATER OPERATIONS 52-520 SEWER OPERATIONS 72-720 LAND CASH 79-790 PARKS DEPARTMENT 79-795 RECREATION DEPT 82-820 LIBRARY OPERATIONS 83-830 LIBRARY DEBT SERVICE 84-840 LIBRARY CAPITAL 87-870 COUNTRYSIDE TIF 88-880 DOWNTOWN TIF 90-XXX DEVELOPER ESCROW 95-XXX ESCROW DEPOSIT

DATE: 08/29/16 TIME: 11:45:29 ID: AP225000.CBL

| CHECK # | VENDOR # INVOICE # | INVOICE ITEI DATE # | M CHECK DESCRIPTION DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| 131090 | KCR | KENDALL COUNTY RECORDER'S | 08/19/16 | 5 | | |
| | 191944 | 08/19/16 01 02 03 04 | 104 BEAVER PLAT OF EASEMENT WRIGLEY EDP IMPROVEMENTS 1 NEW UTILITY LIEN RELEASE 1 UTILITY LIEN | 90-097-97-00-0111 23-230-60-00-6009 51-510-54-00-5448 51-510-54-00-5448 INVOICE TOTAL: | 87.00 87.00 49.00 49.00 272.00 * | |



01-110 ADMINISTRATION 12-112 SUNFLOWER SSA 42-420 DEBT SERVICE 83-830 LIBRARY DEBT SERVICE 01-120 FINANCE 15-155 MOTOR FUEL TAX (MFT) 51-510 WATER OPERATIONS 84-840 LIBRARY CAPITAL 01-210 POLICE 23-216 MUNICIPAL BUILDING 52-520 SEWER OPERATIONS 87-870 COUNTRYSIDE TIF 01-220 COMMUNITY DEVELOPMENT 23-230 CITY-WIDE CAPITAL 72-720 LAND CASH 88-880 DOWNTOWN TIF 01-410 STREET OPERATIONS 25-205 POLICE CAPITAL 79-790 PARKS DEPARTMENT 90-XXX DEVELOPER ESCROW 01-640 ADMINSTRATIVE SERVICES 25-215 PUBLIC WORKS CAPITAL 95-XXX ESCROW DEPOSIT 79-795 RECREATION DEPT 11-111 FOX HILL SSA 25-225 PARKS & RECREATION CAPITAL 82-820 LIBRARY OPERATIONS

272.00

272.00

TIME: 11:15:02 ID: AP225000.CBL

DATE: 08/31/16

| CHECK # | VENDOR # INVOICE # | INVOICE DATE | ITEM # | DESCRIPTION | CHECK DATE | ACCOUNT # | ITEM AMT | |
|---------|-----------------------|-----------------------|-----------|---------------------|---------------|-------------------------------------|------------------|-------|
| 131091 | KCR | KENDALL COUNTY RECORD | DER'S | | 08/31/16 | | | |
| | 192231 | 08/31/16 | 01 | RELEASE MOWING LIEN | | 25-215-54-00-5448 INVOICE TOTAL: | 49.00 49.00 * | |
| | | | | | | CHECK TOTAL: | | 49.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 49.00 |

DATE: 08/31/16 UNITED CITY OF YORKVILLE TIME: 11:49:20 CHECK REGISTER

PRG ID: AP215000.WOW CHECK DATE: 09/01/16

| CHECK # | VENDOR # | INVOICE NUMBER | INVOICE DATE | ITEM # | I DESCRIPTION | ACCOUNT # | ITEM AMT | |
|---------|------------|-------------------|-----------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|
| 524035 | R0001727 | ANDREW & | BRITTANY LI | NDEMA | NΛ | | | |
| | 20160050 в | UILD | 07/13/16 | 01 02 03 04 | 2657 EMERALD LN BUILD PROGRAM | 23-000-24-00-2445 25-000-24-21-2445 51-000-24-00-2445 52-000-24-00-2445 INVOICE TOTAL: | 300.00 380.00 5,320.00 4,000.00 10,000.00 * | |
| | | | | | | CHECK TOTAL: | | 10,000.00 |
| | | | | | | TOTAL AMOUNT PAID: | | 10,000.00 |

| 01-110 ADMINISTRATION | 12-112 SUNFLOWER SSA | 42-420 DEBT SERVICE | 83-830 LIBRARY DEBT SERVICE |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| 01-120 FINANCE | 15-155 MOTOR FUEL TAX (MFT) | 51-510 WATER OPERATIONS | 84-840 LIBRARY CAPITAL |
| 01-210 POLICE | 23-216 MUNICIPAL BUILDING | 52-520 SEWER OPERATIONS | 87-870 COUNTRYSIDE TIF |
| 01-220 COMMUNITY DEVELOPMENT | 23-230 CITY-WIDE CAPITAL | 72-720 LAND CASH | 88-880 DOWNTOWN TIF |
| 01-410 STREET OPERATIONS | 25-205 POLICE CAPITAL | 79-790 PARKS DEPARTMENT | 90-XXX DEVELOPER ESCROW |
| 01-640 ADMINSTRATIVE SERVICES | 25-215 PUBLIC WORKS CAPITAL | 79-795 RECREATION DEPT | 95-XXX ESCROW DEPOSIT |
| 11-111 FOX HILL SSA | 25-225 PARKS & RECREATION CAPITAL | 82-820 LIBRARY OPERATIONS | |



UNITED CITY OF YORKVILLE PAYROLL SUMMARY August 26, 2016

| | REGULAR | OVERTIME | TOTAL | IMRF | FICA | TOTALS |
|-------------------|---------------|-------------|---------------|--------------|--------------|---------------|
| MAYOR & LIQ. COM. | \$ 808.34 | \$ - | \$ 808.34 | \$ - | \$ 61.84 | \$ 870.18 |
| CLERK | 483.34 | - | 483.34 | 8.85 | 36.96 | 529.15 |
| TREASURER | 83.34 | - | 83.34 | 8.85 | 6.36 | 98.55 |
| ALDERMAN | 3,200.00 | - | 3,200.00 | - | 238.36 | 3,438.36 |
| ADMINISTRATION | 12,499.82 | - | 12,499.82 | 1,315.14 | 872.07 | 14,687.03 |
| FINANCE | 8,628.43 | - | 8,628.43 | 917.21 | 644.64 | 10,190.28 |
| POLICE | 98,366.55 | 1,417.11 | 99,783.66 | 553.72 | 7,286.30 | 107,623.68 |
| COMMUNITY DEV. | 14,234.67 | - | 14,234.67 | 1,345.30 | 1,044.29 | 16,624.26 |
| STREETS | 14,041.28 | - | 14,041.28 | 1,371.40 | 1,033.62 | 16,446.30 |
| WATER | 14,329.61 | 138.81 | 14,468.42 | 1,504.30 | 1,045.94 | 17,018.66 |
| SEWER | 8,020.19 | - | 8,020.19 | 852.55 | 598.20 | 9,470.94 |
| PARKS | 16,793.86 | 14.25 | 16,808.11 | 1,559.88 | 1,245.73 | 19,613.72 |
| RECREATION | 11,345.08 | - | 11,345.08 | 1,133.63 | 832.37 | 13,311.08 |
| LIBRARY | 16,373.38 | - | 16,373.38 | 855.56 | 1,225.05 | 18,453.99 |
| TOTALS | \$ 219,207.89 | \$ 1,570.17 | \$ 220,778.06 | \$ 11,426.39 | \$ 16,171.73 | \$ 248,376.18 |

TOTAL PAYROLL

\$ 248,376.18



UNITED CITY OF YORKVILLE

BILL LIST SUMMARY

Tuesday, September 13, 2016

| ACCOUNTS PAYABLE | DATE | |
|------------------------------------------------------------------|-------------|----------------|
| Manual Check Register (Pages 1 - 2) | 08/23/2016 | 830,794.53 |
| Manual Check Register (Page 3) | 08/26/2016 | 10,708.00 |
| Manual Check Register (Page 4) | 08/29/2016 | 88,897.70 |
| Manual Check Register (Page 5) | 08/31/2016 | 16,668.40 |
| Manual Check Register (Page 6) | 09/01/2016 | 120,480.80 |
| Manual Check Register (Page 7) | 09/06/2016 | 20,000.00 |
| City Check Register (Pages 8 - 40) | 09/13/201 | 282,677.18 |
| SUB-TOTAL: | | \$1,370,226.61 |
| OTHER PAYABLES | | |
| Manual Check #524022 - IDNOR-App. Fee for Canoe Launch (Page 41) | 08/19/2016 | 510.00 |
| Clerk's Check #131090- Kendall County Recorder (Page 42) | 08/19/2016 | 272.00 |
| Clerk's Check #131091- Kendall County Recorder (Page 43) | 08/31/2016 | 49.00 |
| Manual Check #524035 - Lindeman BUILD Check (Page 44) | 09/01/2016 | 10,000.00 |
| SUB-TOTAL: | | \$10,831.00 |
| PAYROLL | | |
| Bi - Weekly (Page 45) | 08/26/2016 | 248,376.18 |
| SUB-TOTAL: | | \$248,376.18 |
| TOTAL DISBURSEMENTS: | | \$1,629,433.79 |



| Reviewed By: | |
|------------------------------|--|
| Legal Finance Engineer | |

City Administrator **Human Resources** Community Development Police Public Works Parks and Recreation

| Agenda | Item | Numb | er |
|--------|------|------|----|

NB #5

Tracking Number

ADM 2016-58

Agenda Item Summary Memo

| Title: Monthly Web | site Report for August 2016 | |
|---------------------------|-------------------------------|-------------------|
| Meeting and Date: | Administration Committee – Se | eptember 21, 2016 |
| Synopsis: See attach | ned memo. | |
| | | |
| Council Action Prev | riously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requir | red: Informational | |
| Council Action Req | uested: None | |
| | | |
| Submitted by: | Nicole Kathman | Administration |
| | Name | Department |
| | Agenda Item N | Notes: |
| | | |
| | | |
| | | |
| | | |
| | | |



Memorandum

To: Administration Committee

From: Nicole Kathman, Administrative Intern

CC: Bart Olson, City Administrator

Date: September 14, 2016

Subject: Website Report for August 2016

Summary

Yorkville's website analytics report for August 2016.

Background

Every month at the Administration Committee meeting, the website data from the previous month will be highlighted.

Current Yorkville City Website Statistics:

August 1, 2016 - August 31, 2016

Visitors:

- 18,837 visits which is a decrease from July
- 5,264 returning visits, 28% of total visits
- 15,443 unique visitors

| | May 2016 | June 2016 | July 2016 |
|------------------|-------------|-------------|-------------|
| Total Visits | 14,149 | 15,290 | 19,816 |
| Returning Visits | 4,002 (28%) | 4,358 (29%) | 5,713 (29%) |
| Unique Visitors | 11,594 | 12,497 | 15,998 |

Type of Device:

Increase in smartphone usage decrease in desktop usage.



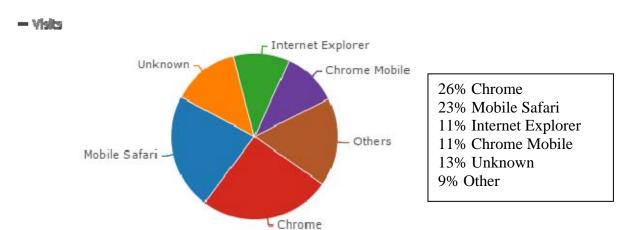
Tablet Unknown Others

46% Desktop 44% Smartphone

| | May 2016 | June 2016 | July 2016 |
|------------|----------|-----------|-----------|
| Desktop | 55% | 54% | 50% |
| Smartphone | 34% | 36% | 39% |

Browser:

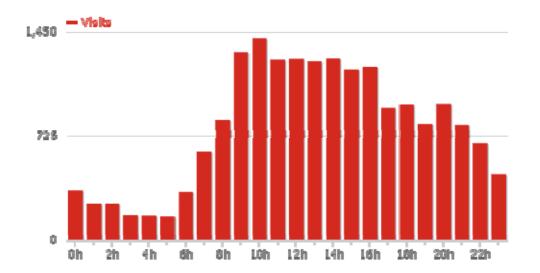
Large decreases for Mobile Safari and Chrome Mobile. Firefox not shown on statistics, there is now an unknown category.



| | May 2016 | June 2016 | July 2016 |
|----------|-----------------------|-----------------------|----------------------|
| Browsers | 28% Chrome | 29% Chrome | 22% Chrome |
| | 25% Mobile Safari | 26% Mobile Safari | 33% Mobile Safari |
| | 15% Internet Explorer | 13% Internet Explorer | 9% Internet Explorer |
| | 14% Chrome Mobile | 14% Chrome Mobile | 22% Chrome Mobile |
| | 8% Firefox | 8% Firefox | 5% Firefox |
| | 10% Other | 9% Other | 9% Other |
| | | | |

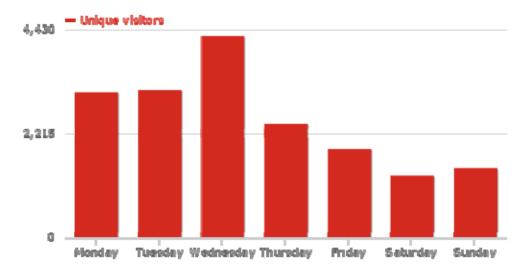
Visits by time of day:

Compared to last month where hours were much more spread out, approximately 9 am -9 pm, the main peak hours were 9-4 pm.



Visits by day of week:

Wednesday was by far the highest compared to last month where Monday was the highest. This may be because I made the announcement for the Street Name Sign Sale on Wednesday the 17^{th} .



Actions:

Top 5 Pages Visited:

- 1. Homepage (<u>www.yorkville.il.us</u>)
- 2. Hometown Days Page- no longer posted
- 3. Street Name Sign Sale Page (<u>www.yorkville.il.us/533/Street-Name-Sign-Sale</u>)
- 4. Facilities Page (http://www.yorkville.il.us/Facilities)
- 5. Jobs Page (http://www.yorkville.il.us/jobs.aspx)

| | May 2016 | June 2016 | July 2016 |
|-------------|-----------------------|------------------------|------------------------|
| Top 5 Pages | 1. Home Page | 1. Home Page | 1. Home Page |
| Visited | 2. Job Opportunities | 2. Special Events July | 2. Special Events July |
| | 3. E-Waste Recycling | Page | Page |
| | 4. Parks & Recreation | 3. Facilities Page | 3. Facilities Page |
| | Main Page | 4. Parks & Recreation | 4. Parks & Recreation |
| | 5. Facilities Page | Main Page | Main Page |
| | | 5. My GovHub Utility | 5. Festivals & Events |
| | | Billing and Payment | Page |
| | | Center | |
| | | | |

Top 5 Downloads:

- 1. Hometown Days Main Flyer (http://www.yorkville.il.us/DocumentCenter/Document/View/2807)
- 2. Street Name Sign Inventory (http://www.yorkville.il.us/DocumentCenter/Document/View/2842)
- 3. Yak Shack Flyer (http://www.yorkville.il.us/DocumentCenter/Document/View/2127)
- 4. Park & Playground Information (http://www.yorkville.il.us/DocumentCenter/Document/View/124)
- 5. Hometown Days Baby Contest Flyer (http://www.yorkville.il.us/DocumentCenter/Document/View/2838)

| | May 2016 | June 2016 | July 2016 |
|-----------|------------------------|--------------------------|--------------------------|
| Top 5 | 1. Application for | 1. Park & Playground | 1. Fourth of July Parade |
| Downloads | Employment | Information | Route |
| | 2. Park & Playground | 2. Fourth of July Parade | 2. Park & Playground |
| | Information | Route | Information |
| | 3. 2014 Annual | 3. Yorkville Summer | 3. Winter 2014 – Spring |
| | Drinking Water Quality | Music Series | 2015 Parks and |
| | Report | 4. 2016 Zoning Map | Recreation Catalog |
| | 4. 50/50 Parkway Tree | 5. Winter 2014 – Spring | 4. Cardboard and Canoe |
| | Program Information | 2015 Parks and | Race Information |
| | and Order Form | Recreation Catalog | 5. Yak Shack |
| | 5. 2016 Zoning Map | | Informational Brochure |

Top 5 Searches:

- 1. Jobs (employment was second)
- 2. Hometown Days
- 3. Hours
- 4. Map
- 5. Preschool

| | May 2016 | June 2016 | July |
|----------|---------------------------|-------------------------|-------------------------|
| Top 5 | 1. Jobs (employment was | 1. Employment (jobs, | 1. Fireworks (July 4th |
| Searches | second, employment | employment | Fireworks Display was |
| | opportunities was fourth, | opportunities, and job | seventh) |
| | job postings was fifth) | opportunities were | 2. Employment |
| | 2. Parade (Memorial Day | second, third, and | (employment |
| | Parade was eighth) | fourth, and careers was | opportunities was |
| | 3. Memorial Day | seventh) | third, jobs was fourth, |
| | 4. Chickens | 2. Bid Postings | and careers was |
| | 5. Building Permits | 3. Farmers Market | eighth) |
| | | 4. Garbage | 3. Parade |
| | | 5. Building and Zoning | 4. 4th of July |
| | | | 5. Curfew |

Referrers:

Decrease in search engines and increase in other websites.

43% Search Engines

41% Direct Entry

17% Other Websites (includes Social Media)

| | May 2016 | June 2016 | July 2016 |
|-----------|--------------------|--------------------|--------------------|
| Referrers | 45% Search Engines | 52% Search Engines | 53% Search Engines |
| | 41% Direct Entry | 40% Direct Entry | 40% Direct Entry |
| | 14% Other Websites | 8% Other Websites | 7% Other Websites |

Top 5 Website Referrers:

- 1. Facebook
- 2. Yorkville Patch
- 3. http://gowestyoungmom.com/
- 4. http://www.runningintheusa.com/
- 5. http://www.enjoyaurora.com/

| | May 2016 | June 2016 | July 2016 |
|-----------|------------------------|--------------------|-----------------------|
| Top 5 | 1. Facebook | 1. Facebook | 1. Yorkville Patch |
| | 2. cj.chicagojobs.com | 2. moreon34.com | 2. Facebook |
| Referrers | 3. runningintheusa.com | 3. Yorkville Patch | 3. cj.chicagojobs.com |
| | 4. infosports.com | 4. enjoyaurora.com | 4. Chicago Tribune |
| | 5. pulte.com | 5. festing.com | 5. enjoyaurora.com |

Recommendation

This is an informational item.



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| Legal | |
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| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |
| Community Development | |
| Police | |
| Public Works | |
| Parks and Recreation | |

| | _ | | |
|--------|------|-------|---|
| Agenda | Item | Numbe | 1 |

NB #6

Tracking Number

ADM 2016-59

Agenda Item Summary Memo

| Title: Annual Treas | urer's Report | |
|---------------------------|------------------------------|-----------------------|
| Meeting and Date: | Administration Committee – S | eptember 21, 2016 |
| Synopsis: See attack | hed. | |
| Council Action Prev | viously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requi | red: | |
| Council Action Req | uested: | |
| | | |
| Submitted by: | Rob Fredrickson Name | Finance Department |
| | Agenda Item | • |
| | | |
| | | |
| | | |
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| | | |

UNITED CITY OF YORKVILLE TREASURER'S REPORT FOR THE FISCAL YEAR ENDING APRIL 30, 2016

I certify that the following is true and correct to the best of my knowledge and belief.

Rob Fredrickson
Deputy City Treasurer

Summary Statement of Operations *

| Fund Type | Beginning Fund Balance / Net Position | Revenues | Expenditures | Other Financing Sources/(Uses) | Ending Fund Balance / Net Position * |
|-------------------------|---------------------------------------------|------------|--------------|-----------------------------------|--------------------------------------------|
| General Fund | 4,826,058 | 14,522,711 | 11,216,017 | (2,441,046) | 5,691,706 |
| Library Fund | 479,397 | 1,454,812 | 1,445,975 | 25,928 | 514,162 |
| Parks & Recreation Fund | 557,537 | 641,428 | 1,775,034 | 1,076,831 | 500,762 |
| Citywide Capital Fund | 4,684,708 | 1,378,271 | 3,256,693 | 197,622 | 3,003,908 |
| Special Revenue Funds | 667,342 | 934,051 | 883,305 | 46,255 | 764,343 |
| Debt Service Fund | 7,842 | 179,144 | 314,229 | 127,243 | - |
| Capital Project Funds | 105,577 | 479,579 | 631,761 | 48,446 | 1,841 |
| Enterprise Funds | 48,377,665 | 5,083,995 | 5,047,274 | 3,164,502 | 51,578,888 |
| Fiduciary Fund | 6,422,746 | 915,183 | 456,762 | - | 6,881,167 |

United City of Yorkville - FOR THE FISCAL YEAR ENDING APRIL 30, 2016: RECEIPTS -

GENERAL FUND: PROPERTY TAXES 2,981,426; MUNICIPAL SALES TAX 2,778,116; NON-HOME RULE SALES TAX 2,126,851; ELECTRIC UTILITY TAX 689,084; NATURAL GAS UTILITY TAX 207,551; EXCISE TAX 393,680; TELEPHONE UTILITY TAX 8,499; CABLE FRANCHISE FEES 286,944; HOTEL TAX 80,422; VIDEO GAMING TAX 74,734; AMUSEMENT TAX 201,216; ADMISSIONS TAX 121,799; BUSINESS DISTRICT TAX 368,899; AUTO RENTAL TAX 11,699; STATE INCOME TAX 1,715,155; LOCAL USE TAX 390,605; ROAD & BRIDGE TAX 148,223; PERSONAL PROPERTY REPLACEMENT TAX 16,065; GRANTS 41,069; MISCELLANEOUS INTERGOVERNMENTAL 862; LIQUOR LICENSE 46,442; OTHER LICENSES & PERMITS 3,902; BUILDING PERMITS 163,107; CIRCUIT COURT FINES 43,063; ADMINISTRATIVE ADJUDICATION 24,406; OFFENDER REGISTRATION FEES 220; POLICE TOWS 55,950; GARBAGE SURCHARGE 1,218,991; COLLECTION FEE - YBSD 153,292; LATE PENALTIES 22,972; POLICE SPECIAL DETAIL 6,129; INTEREST 6,395; REIMBURSEMENTS 113,024; RENTAL INCOME 6,905; MISCELLANEOUS INCOME 15,014; TRANSFERS 7,077; TOTAL 14,529,788.

FOX HILL SSA FUND: PROPERTY TAXES 7,072; TOTAL 7,072.

SUNFLOWER SSA FUND: PROPERTY TAXES 18,608; INTEREST 1; TOTAL 18,609.

MOTOR FUEL TAX FUND: MOTOR FUEL TAX 432,820; MFT HIGH GROWTH 41,912; GRANTS 90,839; INTEREST 813; REIMBURSEMENTS 3,564; TRANSFERS 30,951; TOTAL 600,899.

CITY WIDE CAPITAL FUND: GRANTS 135,722; DEVELOPMENT FEES 13,227; BUILD PROGRAM PERMIT 85,565; ROAD CONTRIBUTION FEES 40,000; RENEW PROGRAM PERMIT 2,411; ROAD INFRASTRUCTURE FEES 700,156; INTEREST 1,630; REIMBURSEMENTS 399,561; LOAN PROCEEDS 152,183; TRANSFERS 58,060; TOTAL 1,588,515.

VEHICLE & EQUIPMENT FUND: DEVELOPMENT FEES 40,765; BUILD PROGRAM PERMIT 43,410; ENGINEERING CAPITAL FEES 3,250; RENEW PROGRAM PERMIT 1,725; DUI FINES 10,803; E-CITATION FEES 571; MOWING INCOME 5,744; CHARGEBACKS 368,642; INTEREST 43; MISCELLANEOUS INCOME 4,627; CAPITAL ASSET SALES 48,446; TOTAL 528,026.

DEBT SERVICE FUND: PROPERTY TAXES 164,852; RECAPTURE FEES 10,777; BUILD PROGRAM PERMIT 3,466; RENEW PROGRAM PERMIT 38; INTEREST 11; TRANSFERS 127,243; TOTAL 306,387.

WATER FUND: BUILD PROGRAM PERMIT 162,468; WATER SALES 2,456,399; LATE PENALTIES 101,208; METER SALES 38,102; INFASTRUCTURE FEES 717,028; CONNECTION FEES 149,170; INTEREST 5,492; REIMBURSEMENTS 4,605; RENTAL INCOME 56,888; MISCELLANEOUS INCOME 373; BOND PROCEEDS 4,293,723; TRANSFERS 76,275; TOTAL 8,061,731.

SEWER FUND: BUILD PROGRAM PERMIT 76,600; RENEW PROGRAM PERMIT 750; MAINTENANCE FEES 821,802; INFRASTRUCTURE FEES 345,416; CONNECTION FEES 129,950; LATE PENALTIES 13,740; RIVER CROSSING FEES 1,548; INTEREST 1,193; REIMBURSEMENTS 1,264; TRANSFERS 1,134,654; TOTAL 2,526,917.

LAND CASH FUND: BUILD PROGRAM PERMIT 3,570; LAND CASH PROCEEDS 121,962; TOTAL 125,532.

PARKS & RECREATION FUND: SPECIAL EVENTS 100,756; CHILD DEVELOPMENT 110,861; ATHLETICS & FITNESS 163,420; CONCESSION REVENUE 33,432; INTEREST 369; REIMBURSEMENTS 12,890; RENTAL INCOME 70,523; HOMETOWN DAYS 106,579; SPONSORSHIPS & DONATIONS 18,917; MISCELLANEOUS INCOME 23,684; TRANSFERS 1,076,831; TOTAL 1,718,262.

LIBRARY OPERATIONS FUND: PROPERTY TAXES 1,369,150; PERSONAL PROPERTY REPLACEMENT TAX 5,324; GRANTS 21,151; DEVELOPMENT FEES 35,350; RENEW PROGRAM PERMIT 750; LIBRARY FINES 8,081; LIBRARY SUBSCRIPTION CARDS 6,038; COPY FEES 2,283; PROGRAM FEES 870; INTEREST 567; RENTAL INCOME 4,396; MISCELLANEOUS INCOME 854; TRANSFERS 25,928; TOTAL 1,480,742.

COUNTRYSIDE TIF FUND: PROPERTY TAXES 143,784; INTEREST 5; TOTAL 143,789.

DOWNTOWN TIF FUND: PROPERTY TAXES 68,868; INTEREST 3; MISCELLANEOUS INCOME 236; TOTAL 69,107.

PAYROLL: 0.01 TO 25,000.00: AGUADO, YARILIZ; ARCARA, NICHOLAS; ARENTSEN, DALE; BAHR, NANCY; BARKER, HOWARD; BATTLE, BETTYE; BAZAN, JEAN; BRADSTREET, PATRICIA; BRETTHAUER, JANET; CARLSON, JARED; COLOSIMO, CARLO; CREADEUR, ROBERT; CYKO, ERICA; DAVIS, CHARLES; DEMPSEY, LISA; DILLON, SALLY; DOHONEY, THOMAS; EBERHARDT, MARIANNE; ESSEX, JANET; FAEDTKE, JESSICA; FRIEDERS, JOEL;

FUNKHOUSER, CHRIS; GARDINER, DONALD; GILBERTSON, KRISTIN; GODINEZ, KARINA; GOLINSKI, GARY; GOSS, VIRGINIA; GREZLIK, CATHY; GULBRO, CALEB; GUTZWILER, JOSEPH; HARMON, AUSTIN; HILL, NATHAN; HILL, TERRY; HURT, KAREN; JAKSICH, ZACHARY; KASPER, STEPHANIE; KATHMAN, NICOLE; KATULA, JOSEPH; KIEST, DAVID; KLEEFISCH, GLENN: KNOX, CHERYL: KNUTSON, JOAN: KOCH, KENNETH: KONEN, CHRISTIE; KOT, LARRY; KRIDER, MICHAELA; LACOCO, PRISCILLA; LINDLEY-BOHMAN, KYLIE; LIVINGSTON, KAY; LOEHR, JASON; LOQUERCIO, NICOLE; MAHR, MADISON; MANNING, BARBARA; MATLOCK, JOANNE; MCGRAW-CARPENTER, MELINDA; MEYER, DENNIS; MICHAELS, DOUGLAS; MILLER, CHRISTOPHER; MILSCHEWSKI, JACQUELYN; MINOR, ALLAN; MISPAGEL, BROOKELYN; NICHOLSON, MICHELLE; NIESEN, CATHERINE; NUZZO, MICHELLE; OWENS, ROBIN; PALLESON, CAMERON; PHANDANOUVONG, TAZ; REDMON, ERIC; ROBBINS, KATIE; SALLEE, REBECCA; SCHMIDT, MARGO; SCHOFIELD, LAUREN; SCOTT, TREVOR; SCOTT, TYLER; SEMMLER, JULIA; SIGMON, JODIE; SLAVIN, JAKOB; SLAVIN, JOSHUA; SPEARS, ROSE; STAIE, MICHELLE; STEINHOFF, DAVID; SYGNATOR, PENNY: TARULIS, SEAVER; TEELING, DIANE; TOMLANOVICH, STEVEN; TUDISCO, KATHRYN; VACA, CINDY; VACA, DEREK; VACA, DYLAN; VAN CLEAVE, VIANNE; VELAQUEZ, JUAN; VOGUS, KENNETH; WARREN, BETH; WEATHERLY, HANNAH; WEISS, JENNETTE: WEST, AARON: WILKINSON, PEGGY: WIRTZ, ROBERT.

PAYROLL: 25,000.01 TO 50,000.00: AUGUSTINE, SHELLEY; BALOG, KIRSTEN; BAUER, JONATHAN; BROWN, DAVID; GATZ, ANDREW; HARMON, RHIANNON; HERNANDEZ, ADAM; IWANSKI, SHARYL; JACKSON, JAMIE; LONG, DIANE; NELSON, TYLER; OLSEM, PAMELA; RASMUSSON, AMBER; REDMON, STEVEN; REISINGER, BARBARA; SCOTT, WILLIAM; SIMMONS, AMY; SOELKE, THOMAS; WEBER, ROBERT; WEINERT, ANDREA.

PAYROLL: 50,000.01 TO 75,000.00: BEHRENS, BRETT; BEHRENS, DAVID; COLLINS, ALBERT; DAVIS, KYLE; DEBORD, DIXIE; DECKER, NICOLE; DYON, JUDY; GERLACH, SARA; HEINEN, CHRISTOPHER; HENNE, DURKIN; HORNER, RYAN; HOULE, ANTHONY; JEKA, CHRIS; KONEN, THOMAS; KUEHLEM, CHRISTOPHER; LAWRENTZ, KEVIN; NELSON, MATTHEW; PAPPAS, PETER; PFISTER, MICHAELEEN; PLECKHAM, DANIEL; REMUS, SHAY; REMUS, SHAY; SCODRO, PETER; SENG, MATTHEW; SOEBBING, ROMAN; WRIGHT, RACHEL.

PAYROLL: 75,000.01 TO 100,000.00: CARLYLE, MITCHELL; EVANS, TIMOTHY; GOLDSMITH, RYAN; GRIMES, TOM; HART, ROBBIE; HAYES, CHRISTOPER; HELLAND, JONATHON; HUNTER, JOHN; JELENIEWSKI, ANDREW; KETCHMARK, MATTHEW; KLINGEL, SARAH; KOLOWSKI, TIMOTHY; MCMAHON, PATRICK; MIKOLASEK, RAYMOND; MOTT, STACEY; PFIZENMAIER, BEHR; PICKERING, LISA; PRESNAK, JAMES; RATOS, PETER; SLEEZER, JOHN; SLEEZER, SCOTT; STROUP, SAMUEL.

PAYROLL: 100,000.01 TO 125,000.00: BARKSDALE-NOBLE, KRYSTI; DHUSE, ERIC; FREDRICKSON, ROB; HILT, LARRY; KLINGEL, TERRY.

PAYROLL: 125,000.01 AND OVER: HART, RICHARD; OLSON, BART; TOTAL 6,143,564;

VENDOR DISBURSEMENTS OVER \$2,500: ACTION GRAPHIX 3,285; ADVANCED AUTOMATION & CONTROLS 3,429; ADVANCED ROOFING 31,887; AIR VACUUM CORP 14,002; ALL STAR SPORTS INSTRUCTION 19,540; MATTHEW & DEBORAH ALLBEE 10,000; AMALGAMATED BANK OF CHICAGO 798,322; AMERICAN SOCCER COMPANY 3,999; AMPERAGE ELECTRICAL SUPPLY 32,176; JOHATHAN ANDERSON 10,000; ANIRI LLC 4,177; AT&T 12,038; ATLAS BOBCAT 11,536; AURORA AREA CONVENTION & VISITORS BUREAU

70,767; BAKER & TAYLOR 25,121; NICHOLAS & NADINA BARNES 10,000; BARR ENGINEERING 4,626; BCI BURKE CO 81,815; PAUL & CRISTY BECVAR 10,000; ASTER & MARIA BENIN 10,000; ROSE BERRY-GOSSMEYER 10,000; BRIAN BETZWISER 73,034; BLUE CROSS BLUE SHIELD 1,295,919; MELISSA BOGGS 5,610; BOOMBAH 9,413; BP AMOCO 2,794; BRISTOL KENDALL FIRE DEPARTMENT 54,000: JUSTINE BRUMMEL 5.081: BSN/PASSON'S/GSC/CONLIN SPORTS 14,740; JOANNE BUCHNER 10,000; BUILDERS ASPHALT 38,235; RYAN & BRIDGETT BURTON 10,000; UNITED COMMUNICATION SYSTEMS 37,484; CAM-VAC 26,771; CAMBRIA SALES CO 7,437; LEROY CAMPBELL 5,611; CAPERS LLC 5,000; CARGILL 112,455; CARSTAR 18,096; CASEY EQUIPMENT CO 35,500; CENTRAL LIMESTONE 4,957; JEFFREY CHOHNACKI 5,248; CINTAS CORP 7,265; ICON ENTERPRISES 18,764; CLARK ENVIRONMENTAL 7,002; JASON CLEMONS 10,000; CARLO COLOSIMO 5,542; COMMERCIAL TIRE SERVICE 10,551; COMMONWEALTH EDISON 79,014; COMPASS MINERALS AMERICA 103,119; CONSTELLATION NEW ENERGY 227,543; D. CONSTRUCTION 680,024; DAIKIN APPLIED 4,450; MARCIA DECARLO 10,000; CHRISTOPHER DEMPSEY 10,000; RICHARD & DEBRA DEVRIES 10,000; DIGITY MEDIA 3,500; DLK, LLC 37,700; DRS SKINNERS AMUSEMENTS 28,077; EDWARD & BRITTANY DUDA 10,000; REBECCA DUNCAN 10,000; DYNEGY ENERGY SERVICES 40,926; FRANK ECCLES 10,000; EJ EQUIPMENT 21,754; ENCAP 100.952: ENGINEERING ENTERPRISES 1.668.694: ROD & PAT ENGSTROM 10.000: EUCLID BEVERAGE 21,897; F & M LANDSCAPE & TREE SERVICE 16,375; FARREN HEATING & COOLING 7,952; FEECE OIL CO 11,342; NOE & OSCAR FLETES 10,000; FIDELITY SECURITY LIFE INSURANCE 13,933; FIRST NATIONAL BANK OMAHA 1,695,470; FIRST NONPROFIT UNEMPLOYEMENT 10,876; RAQUEL HERRERA 4,613; FOX VALLEY TROPHY & AWARDS 6,002; FOX VALLEY SANDBLASTING 5,020; FULTON TECHNOLOGIES 5,517; FUNK TRAILER SALES 8,428; GARDINER KOCH & WEISBERG 90,908; GEN POWER 6,931; JOHN GENENS 10,000; GENEVA CONSTRUCTION 16,586; GLATFELTER UNDERWRITING SERVICES 155,129; CHRISTOPHER GRANDCHAMP 10,000; SHELLY GRISBY 10,000; GROUND EFFECTS 3,156; GUARDIAN 123,815; TIMOTHY HAGGERTY JR. 5,696; MICHAEL HALLES 10,141; BRIAN & SONIA HAMMOND 10,000; LUCAS & MICHELLE HANSON 10,000; BUILDERS PAVING 424,328; HARRIS COMPUTER SYSTEMS 25,392; HAWKINS 11,193; HD SUPPLY WATERWORKS 63,132; HENDERSON PRODUCTS 2,679; MICHAEL & BRITTANY HENDON 10,000; MARCO HERNANDEZ 10,000; HERIBERTO HERNANDEZ 10,000; HI FI EVENTS 13,000; ILLINOIS POWER MARKETING 15,700; HOMER INDUSTRIES 7,050; HR GREEN 57,424; ICE MILLER LLP 7,500; STATE OF ILLINOIS TREASURER 1,003,229; ILLINOIS DEPARTMENT OF TRANSPORTATION 665,412; ILLINOIS EPA 232,081; ILLINOIS LIFT EQUIPMENT 10,900; ILLINOIS STATE POLICE 2,737; ILLINOIS PUBLIC SAFETY AGENCY 6,660; ILLINOIS RAILWAY 4,142; ILLINOIS PUBLIC RISK FUND 168,357; IMAJE RECORDS 5,000; IMPERIAL INVESTMENTS 24,747; INFOR PUBLIC SECTOR 2,926; INFRASTRUCTURE SOLUTIONS 15,400; INGEMUNSON LAW OFFICES 3,800; INLAND CONTINENTAL PROPERTY 171,160; INTERNATIONAL CODES 16,000; ITRON 6,261; IWORQ SYSTEMS 5,750; JAMES E. JAMES 5,739; JMB HVAC 9,350; JOLIET SUSPENSION 2,871; NANCY JUDGE & NORMA GARZA 10,000; JX PERTERBILT 128,807; JASON KALUZNY 10,000; KATHLEEN FIELD ORR & ASSOC 124,574; KENCOM PUBLIC SAFETY DISPATCH 72,679; KENDALL COUNTY CONCRETE 6,024; KENDALL COUNTY COLLECTOR 4,967; KENDALL COUNTY HIGHWAY DEPT 82,750; KENDALL COUNTY COURT SERVICES 2,894; KENDALL COUNTY RECORDER'S OFFICE 6,923; SHAW SUBURBAN MEDIA GROUP 4,448; KENDALL COUNTY CHIEFS OF POLICE 4,247; KENDALL CROSSING 74,940; KENDALL COUNTY 23,951; ZACHARY & PAMELA KLEINPRINZ 10,000; KONICA MINOLTA 7,860; FRANK KRYSTEK 10,000; LANDMARK FORD 19,778; LANER, MUCHIN, DOMBROW, BECKER 37,024; LAUTERBACH & AMEN 36,120; LAYNE CHRISTENSEN CO 99,006; LEN COX & SONS EXCAVATING 6,901; LENNAR CHICAGO 32,890; LLW CONSULTING 9,090; NATHANIAL LOHMANN 10,000; MAD BOMBER FIREWORK PRODUCTION 19,700; CATESHA D. MARKET 5,256; MARTIN PLUMBING & HEATING 5,750;

MCCANN 25,148; MCGRATH OFFICE EQUIPMENT 17,019; RANDY MCKIRGAN 14,413; MEADE ELECTRIC CO 7,395; MEADOWBROOK BUILDERS 68,650; MENARDS 226,839; MESIROW INSURANCE SERVICES 22,250; METROPOLITAN INDUSTRIES 10,299; MID AMERICAN WATER 7,275; MIDWEST TAPE 3,763; MILES CHEVROLET 130,737; MATTHEW D. MILLER 2.650: LUCIO & GUADALUPE MONTALVO 10.000: MONTGOMERY LANDSCAPING 3.555: TY W. MORGAN 5,040; NARVICK BROS. LUMBER CO 5,534; NEENAH FOUNDRY 2,510; NEOPOST 6,500; NEW WORLD SYSTEMS 2,750; GARY NEYER 10,000; NICOR GAS 23,588; NORTHERN ILLINOIS UNIVERSITY 9,750; NORTHERN ILLINOIS FENCE 19,997; MICHELE O'HARA 6,220; CYNTHIA O'LEARY 3,969; O'MALLEY WELDING & FABRICATING 3,411; OLIVEJAR GROUP 31,929; OPERATING ENGINEERS APPRENTICE 6,720; OSWEGOLAND PARK DISTRICT 3,850; OVERDRIVE 3,000; PF PETTIBONE & CO 2,516; RYAN PACZKOWSKYJ 10,000; PATTEN INDUSTRIES 8,457; BARNEST PATTON II 10,000; PEPSI-COLA GENERAL BOTTLERS 5,619; MICHAEL PERDUE 10,000; KEVIN PHENEY 10,000; PIONEER ATHLETICS 9,495; ANDREW & URSZULA PITON 10,000; JONATHAN & RAINA PLACZEK 10,000; PLAINFIELD GRADING & EXCAVATING 220,536; PLAYPOWER LT FARMINGTON 3,029; PRAIRIECAT 17,586; PREMIER CARPENTRY 3,670; CAROL & JACK PRICE 10,000; PRIMUS CORP 21,000; PULTE HOMES 108,449; R & R ELECTRICAL CONTRACTORS 38,417; R. SMITS & SONS 3,600; RAGING WAVES 126,699; RATOS, JAMES 24,439; MICHAEL P. RAUEN 4,884; RAY O'HERRON CO 11,279; CHRISTOPHER M & ALEXA RJ REAM 5,163; REESE RECREATION PRODUCTS 5,794; REINDERS 5,563; ROBERT L. RIETZ JR. 3,516; RIVERVIEW FORD 26,462; ROGUE BARRISTER RECORDS 12,311; RUSH TRUCK CENTER 9,215; RUSSO HARDWARE 24,883; S & K EXCAVATING & TRUCKING 32,916; SAC WIRELESS 3,658; EMERGENT SAFETY SUPPLY 2,716; KEITH & MELANIE SARTAIN 10,000; SEBIS DIRECT 9,780; MATTHEW & LORENA SEGRETI 10,000; PETER SELIM 10,000; SERVICE PRINTING CORP 44,267; SERVICEMASTER 14,816; JEFFREY SHUCK 10,000; JEREMY SOLCACICH 10,000; SOUND INCORPORATED 4,499; SWFVCTC 84,406; AARON W. & ELIZABETH L. SOVERN 5,256; SPEEDWAY 86,131; SPEER FINANCIAL 24,502; SPORTSFIELDS 10,907; JONATHAN STAFFORD 10,000; BARRY M & PATRICIA J STAGL 5,052; STANDARD & POORS RATING SERVICES 12,750; STAUDACHER FARMS 4,411; STERLING CODIFIERS 10,312; STEVEN'S SILKSCREENING 6,337; JOHN & MARIA STRIBIAK 10,000; STRYPES PLUS MORE 3,114; SUBURBAN LABORATORIES 6,200; SUPERIOR ASPHALT MATERIALS 2,608; TAPCO 11,539; TIM & JODI TATUM 10,000; THE BANK OF NEW YORK 3,626,403; THE GALE GROUP 3,629; THE LAKOTA GROUP 69,692; SUPERIOR BEVERAGE 4,168; STEVEN THORMAS & KELLY A KOVEN 5,256; THYSSENKRUPP ELEVATOR CORP 3,666; SONJA TIBERI 5,248; TIMOTHY W. SHARPE 2,500; TONYA M. TIRA 4,884; TKB ASSOCIATES 2,719; TODAY'S BUSINESS SOLUTIONS 3,488; TRAFFIC CONTROL CORP 3,905; TRICO MECHANICAL SERVICE GROUP 7,017; TROTTER & ASSOCIATES 49,798; UNDERGROUND PIPE & VALVE CO 4,096; US BANK 162,870; JOSEPH J. DEMARCO 7,200; ROBERT VANDEVEIRE 10,000; VERNE HENNE CONSTRUCTION 7,649; VISU-SEWER OF ILLINOIS 194,565; CHRISTINE M. VITOSH 10,773; DANIEL WALLACE 10,000; TERRY WALTER 10,000; CHRISTOPHER WARD 10,110; WAREHOUSE DIRECT 7,680; BRIAN PARISH 5,702; WATER PRODUCTS 3,465; WATER SOLUTIONS UNLIMITED 16,925; RYAN & ERIN WATSON 10,000; WILLIAM WEIBEL 10,000; WALLY WERDERICH 3,600; SCOTT M. & KELLY J. WEZALIS 5,610; KEVIN & CHRISTINA WHYTE 10,000; MILTON EDWARD WILCOX 5,500; WILKINSON EXCAVATING 3,834; TERRY & KATARZYNA WIMPEE 10,000; WINDING CREEK NURSERY 6,066; KEVIN J. WITTL 5,036; TOM WITZKE 10,000; STEPHEN & MIRELA WOLFORD 10,000; NICHOLAS & AMBER WRIGHT 10,000; YORKVILLE BRISTOL SANITARY DISTRICT 3,178,849; YORKVILLE AREA CHAMBER OF COMMERCE 3,195; YORKVILLE BIG BAND 3,300; YORKVILLE MOWING & LANDSCAPING 29,072; YORKVILLE POSTMASTER 2,667; YORKVILLE SCHOOL DIST #115 125,239; MARLYS J. YOUNG 3,912; EXPENSE DISBURSEMENTS UNDER 2,500 - 224,171; TOTAL 22,102,247.



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| Parks and Recreation | |

| Agenda Item Numb | e 1 |
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NB #7

Tracking Number

ADM 2016-60

Agenda Item Summary Memo

| Title: Quarterly Buc | lget Report (4 th Qu | ıarter) FYE 2016 & Inco | me Statement | |
|---------------------------|---------------------------------|-------------------------|--------------------|--|
| Meeting and Date: | Administration C | Committee – September 2 | 1, 2016 | |
| Synopsis: | | | | |
| | | | | |
| Council Action Prev | viously Taken: | | | |
| Date of Action: | A | ction Taken: | | |
| Item Number: | | | | |
| Type of Vote Requi | red: Majority | | | |
| Council Action Req | uested: Approval | | | |
| | | | | |
| | | | | |
| Submitted by: | Rob Fredrickso Name | on | Finance Department | |
| | | Agenda Item Notes: | Department | |
| | P | rgenua Item Notes. | | |
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2016



QUARTERLY BUDGET REVIEW

Fiscal Year Ended April 30, 2016



General Fund Revenues

| | Revenue Source | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change |
|----|------------------------------|--------------------|-------------------|----------------|--------------------|----------|
| 1 | Property Taxes | \$ 2,981,427 | \$ 3,016,677 | 99% | \$ 2,901,255 | 3% |
| 2 | Municipal Sales Tax | 2,778,116 | 2,751,960 | 101% | 2,704,651 | 3% |
| 3 | Non-Home Rule Sales Tax | 2,126,851 | 2,142,000 | 99% | 2,078,061 | 2% |
| 4 | Utility Taxes | 896,635 | 870,000 | 103% | 913,447 | -2% |
| 5 | Telecommunications Tax | 402,179 | 426,500 | 94% | 428,731 | -6% |
| 6 | Cable Franchise Fees | 286,944 | 230,000 | 125% | 258,118 | 11% |
| 7 | Hotel Tax | 80,422 | 70,000 | 115% | 72,708 | 11% |
| 8 | Video Gaming Tax | 74,734 | 45,000 | 166% | 50,855 | 47% |
| 9 | Amusement Tax | 201,216 | 175,000 | 115% | 172,461 | 17% |
| 10 | Admissions Tax | 121,799 | 105,000 | 116% | 104,066 | 17% |
| 11 | Business District Tax | 368,899 | 386,800 | 95% | 357,075 | 3% |
| 12 | Auto Rental Tax | 11,699 | 11,000 | 106% | 11,363 | 3% |
| 13 | Income Tax | 1,715,155 | 1,610,000 | 107% | 1,735,422 | -1% |
| 14 | Local Use Tax | 390,605 | 346,800 | 113% | 341,880 | 14% |
| 15 | Road & Bridge | 148,223 | 175,000 | 85% | 171,756 | -14% |
| 16 | Other Intergovernmental | 57,996 | 46,300 | 125% | 46,076 | 26% |
| 17 | Licenses & Permits | 213,451 | 198,000 | 108% | 173,126 | 23% |
| 18 | Fines & Forfeits | 123,639 | 160,250 | 77% | 137,252 | -10% |
| 19 | Charges for Service | 1,401,384 | 1,319,950 | 106% | 1,290,493 | 9% |
| 20 | Investment Earnings | 6,394 | 4,000 | 160% | 8,909 | -28% |
| 21 | Reimbursements/Miscellaneous | 134,942 | 102,500 | 132% | 190,994 | -29% |
| 22 | Transfers In | 7,077 | 7,900 | 90% | 2,209 | 220% |
| 23 | Total Revenues | \$ 14,529,786 | \$ 14,200,637 | 102% | \$ 14,150,907 | 3% |

(1) Property Taxes consist of the Corporate and Police Pension tax levies which account for approximately 20% of total General Fund revenues. For the fiscal year ended (FYE) 2016 the City collected 99.6% of what was extended by the County, which is in line with historical collection patterns. Per the pension funding policy, the City fully funded its actuarial determined contribution (ADC) amount of \$722,940 from property taxes (\$703,105) and from other General Fund revenues (\$19,835).

(2 & 3) Municipal & Non-Home Rule Sales Taxes accounted for the majority (~ 35%) of aggregate General Fund revenues in FY 2016. Municipal sales tax consists of the 1% local share from the total 8.25% general merchandise tax rate and all of the sales tax associated with qualifying food, drug and medical appliances. In addition to the 1% local share mentioned above, the City also passed (via referendum) a 1% non-home rule tax rate applicable only to general merchandise. For the FYE 2016, municipal and non-home sales taxes increased by 2.72% and 2.35%, respectively, over prior year amounts.

General Fund Revenues – continued

As illustrated by the graph below, municipal sales tax tended to reflect the movement of the aggregate economy over the last ten fiscal years. After reaching its lowest point (\$2.45M) during the height of the recession in Fiscal Year (FY) 2010, sales tax increased by approximately 5% in FY 2011 (\$2.57M), before declining again in FY 2012 (\$2.55M) and FY 2013 (\$2.49M). After increasing by 4% in FY 2014, sales tax eclipsed its pre-recessionary high of \$2.68M (FY 2007) in FY 2015, as revenues exceeded \$2.7M for the first time in the City's history.



(4) Utility Taxes consist of City's share of electric and natural gas taxes and are heavily influenced by weather patterns over the summer and winter months. Overall these revenues are down by 2% in comparison to the previous fiscal year, due to the mild temperatures experienced in the spring and fall (early winter) of 2015. The warmer weather has hit natural gas tax proceeds particularly hard, as revenues have declined by 25% in comparison to FY 2015. However, electric utility tax receipts increased by 8.4%, and thus mitigated most of the revenue downturn on the natural gas side.

(5) Telecommunications Taxes are comprised of the State's excise tax and the telephone utility tax received from AT&T. In recent years this revenue stream has continued to decline in municipalities across the State, as landlines become less prevalent. For the FYE 2016, telecommunication taxes were down 6% in comparison to the previous fiscal year.

(6) Cable Franchise Fees posted an all-time high of \$286,944 in FY 2016, which is an 11% year-over-year increase. These fees are remitted to the City from AT&T and Comcast at a rate of 5% of gross revenues earned during the previous calendar quarter.

(7) Hotel Tax is generated from the four hotel/motels within City limits: Super 8; Hampton Inn; All Seasons; and the Sunset Motel. On a percentage basis, hotel tax continues to be one of the fastest growing revenues in the General Fund, increasing an average of 14.4% over the last three fiscal years. This tax is rebated to the Aurora Area Convention & Vistors Bureau (AACVB) at a rate of 90% and is an expenditure out of the administrative services cost center in the General Fund.

(8) Video Gaming Tax has increased substantially since the City first began receiving this revenue stream in FY 2013, as there are currently ten locations across the City that offer video gaming terminals. The tax is applied to net terminal income (gross revenue less prizes paid) at a rate of 30%, of which the City receives one sixth. Due to the State budget impasse, the City did not receive any video game tax receipts for the months of July thru November 2015. This has since been remediated by the State, as the City received all back taxes for this line item in December 2015. Since its inception, video gaming tax receipts have nearly tripled, going from \$26,047 in FY 2014 to \$74,734 at the end of the current fiscal year.

General Fund Revenues - continued

(9) Amusement Tax was created by ordinance in 2010 and is collected as a result of an admission to any facility providing an amusement at a rate of 3% of gross revenue. This revenue stream has continued to grow due to the sustained success of local businesses, including Raging Waves, and has been further bolstered in recent years by the opening of NCG Cinemas.

(11) Business District Taxes are generated from the additional general merchandise sales tax rates applied to the City's three business district areas: Kendall Marketplace (0.5%); Countryside (1%); and the Downtown (1%). The business district sales tax rate was implemented as a mechanism to finance public improvements in these areas, as amounts generated from this tax are rebated in full to either pay debt service (Kendall Marketplace) or reimburse developers. For the FYE 2016 overall business district tax receipts are slightly below budgeted amounts, due to lower than expected tax proceeds from the Countryside and Downtown business district areas. Kendall Marketplace business district taxes, which tend to move in correlation with municipal & non-home rule sales tax trends, posted gains of approximately 4% over prior year amounts.

(13) Income Tax is the City's largest intergovernmental revenue source, accounting for approximately 11% of all General Fund revenues. Due to the uncertainty surrounding this particular revenue stream during the development of the FY 2016 budget, income tax was budgeted at a very conservative \$1.61 million. For the first half of FY 2016, monthly income tax receipts were trending an average of 9% higher than they were over the same period in FY 2015. However, over the latter half of the fiscal year, monthly income tax began to lag behind prior year amounts by an average of 8%. As a result, FY 2016 income tax proceeds decreased by 1% in comparison to the previous fiscal year, but did exceed budgeted amounts by approximately 7%. On a per capita basis, income tax generated \$101.36, which is about 5% less than the MFY 2016 IML actual of \$106.78.

(14) Local Use Tax - is a form of sales tax that is imposed on the privilege of using, in Illinois, any tangible personal property purchased out-of-state. If the seller does not collect at least 6.25% on general merchandise or 1% on qualifying food, drug and medical appliance purchases, the purchaser is responsible for the difference. Local use tax has been particularly robust in recent years, increasing an average of 12% per annum since FY 2013. Due to the State budget impasse, the City did not receive any local use tax receipts for the months of September thru November 2015. This has since been remediated by the State, as the City received all back taxes for this line item in December 2015. As expected, local use tax finished the fiscal year just short of \$400,000, coming in at \$390,605.

(16) Other Intergovernmental Revenue consists of federal monies for overtime reimbursement in conjunction with the City's participation in Chicago's High Intensity Drug Trafficking Area (HIDTA) program (\$15,170); personal property replacement tax proceeds (\$16,065); grant reimbursements for engineering costs associated with the materials storage facility project (\$2,000); vest grant proceeds from the United States Department of Justice (\$2,556); state grant proceeds for traffic signal maintenance (\$21,343); and the annual allotment of pull tabs & jar games (\$862) from the State.

(17) License & Permit revenue is comprised of liquor licenses, building and other permits. Building permit revenues dramatically exceeded initial expectations, finishing the current fiscal year at \$163,107. Building permit revenue was bolstered by the increased building activity in the months of March and April 2016, which generated permit revenues that were three and a half times greater in comparison to that same time span in the previous year (\$56,016 in 2016 v. \$15,818 in 2015). Aggregate building permit revenues exceed both budgeted and prior year amounts by 8.7% and 31.9%, respectively.

(18) Fines & Forfeits consist of circuit court, adjudication, offender registration and police tow fines. Circuit court fines totaled 96% of budgeted amounts, finishing the year at \$43,063, which is on the lower end of historical averages for that line item. Administrative adjudication fines finished the fiscal year at \$24,406, which is a decrease of approximately \$7,000 from FY 2015 totals.

General Fund Revenues - continued

(19) Charges for Services primarily consist of the refuse charges included on residents utility bills and the administrative fee paid to the City from the YBSD for administering their billing and collection process. Total garbage surcharge revenues finished the year at \$1.24 million, which yielded a nominal surplus of about \$7,000 when netted against the costs of providing this service. The refuse subsidy, which reduces senior citizen's monthly refuse charges by \$3.74 (\$9.35 for those seniors qualifying for circuit breaker), totaled \$33,486 in FY 2016. The YBSD collection fee totaled \$153,292 in the current fiscal year, which is 5% of the \$3.07 million collected on their behalf by the City.

(21 & 22) Reimbursements/Miscellaneous Income & Transfers In are comprised of various reimbursements for engineering, legal, liability, etc., as well as rental and other miscellaneous income. Reimbursements totaled \$42,990 for the FYE 2016, which is higher than historical averages due to receiving two IPRF safety grants (\$15,452) and a one-time legal fee reimbursement (\$22,422) from Nicor for costs incurred during the franchise agreement negotiations. Miscellaneous income finished the year at \$15,014, comprised primarily of rebate income (\$14,666) generated from City credit card purchases. The transfer in amount (\$7,077 for FY 2016) is derived from municipal building development fees, which are transferred out of the City-Wide Capital Fund in order to reimburse the General Fund for the transfer it made in FY 2014 to close out the (16) Municipal Building Fund in the amount of \$571,615.

(23) Total General Fund Revenues exceeded budgetary amounts by more than \$300,000 (2.3%) due to better than expected tax, intergovernmental, permit and charge for service revenues. In comparison to FY 2015, overall revenue in the current year increased by 2.68% (\$378,879), from \$14.15 million to \$14.53 million.

General Fund Expenditures

| | | ENTE 2017 A | FY 2016 | % of | FYE 2015 | % |
|-----|---------------------------|-----------------|-------------------|--------|---------------|--------|
| | | FYE 2016 Actual | Budget | Budget | Actual | Change |
| | Total Expenditures | \$ 13,664,140 | \$ 14,190,635 | 96% | \$ 13,185,429 | 4% |
| | | Expendit | ures by Category | | | |
| 50 | Salaries | 3,958,488 | 4,113,253 | 96% | 3,721,839 | 6% |
| 52 | Benefits | 2,447,778 | 2,545,610 | 96% | 2,334,544 | 5% |
| 54 | Contractual Services | 4,593,461 | 4,807,155 | 96% | 4,387,505 | 5% |
| 56 | Supplies | 216,291 | 284,861 | 76% | 254,657 | -15% |
| 99 | Transfers Out | 2,448,123 | 2,439,756 | 100% | 2,486,885 | -2% |
| | | Expenditu | res by Department | | | |
| 110 | Administration | 688,819 | 749,942 | 92% | 741,471 | -7% |
| 120 | Finance | 376,558 | 388,506 | 97% | 355,602 | 6% |
| 210 | Police | 4,673,411 | 4,978,431 | 94% | 4,315,148 | 8% |
| 220 | Community Dvlpmnt | 649,508 | 685,228 | 95% | 592,589 | 10% |
| 410 | PW - Streets & Sanitation | 2,129,784 | 2,084,907 | 102% | 1,977,691 | 8% |
| 640 | Administrative Services | 5,146,060 | 5,303,621 | 97% | 5,202,929 | -1% |

(50) Salaries – The overall salary line items finished at 96% of budget, as most functional departments within the General Fund came in under their respective appropriations for that category. Overtime costs in the Streets Department were down 15% in comparison to last year, as mild winter temperatures mitigated much of the normal labor costs associated with snow plowing. Salaries in the Administrative Services Department were over budget due to wages incurred for police special detail; however,

General Fund Expenditures - continued

these costs have no budgetary impact as they are reimbursed in full on the revenue side. For the FYE 2016, salaries accounted for 29% of total General Fund expenditures.

(52) Benefits – Expenditures for group life, dental and vision finished higher than budgeted across all departments, due to the fact that actual renewal rates for these line items were higher than initially projected during the FY 2016 budget process. Fortunately these costs are minimal in comparison to group health expenditures, which are the primary cost driver of the benefits category, which came in under budget for most functional departments. In comparison to last year, Administration Department benefit costs are down 38% due to the discontinuation of health insurance benefits to Elected Officials. As of April 30, 2016, benefits accounted 18% of total General Fund expenditures.

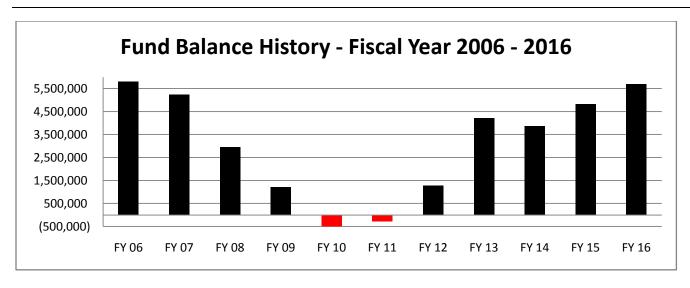
(<u>54</u>) <u>Contractual Services</u> – All functional departments finished the year under budget for those line items that comprise the expenditure category of contractual services. The single largest line item in the contractual services category is for garbage services (including the senior subsidy) which are paid out of the Public Works – Health & Sanitation Department. Aggregate garbage service expenditures finished the year at 4% over budget, however, this overage was more than offset by garbage surcharge revenues. Contractual services accounted for 34% of total appropriations in the General Fund at the end of the current fiscal year.

(56) Supplies & (99) Transfers Out — At the end of FY 2016, all operational departments are significantly under budget in the supply expenditure category. The Administrative Services (non-operating) department did go over budget in this category; however, these expenditures are offset by liability insurance reimbursements on the revenue side, and thus have no budgetary impact. The General Fund makes several monthly transfers out (i.e. other financing uses) to various other City Funds for the following reasons: (23) City-Wide Capital Fund — to fund maintenance related expenditures out of cost center 216 (Buildings & Grounds); (42) Debt Service Fund — to pay 2014B annual debt service amounts not covered by property taxes; (52) Sewer Fund — transfer non-home rule sales tax proceeds to finance the 2011 refunding bond payments; (79) Parks & Recreation Fund — annual transfer to subsidize that Funds operations. The transfer to the (82) Library Operations Fund is for reimbursement of liability and unemployment insurance, which is reimbursed to the Library as those expenditures are incurred. The transfer to the (15) Motor Fuel Tax Fund consists primarily of reimbursements for patching expenditures in excess of the amounts originally appropriated by the State, per the City's most recent MFT audit. At FYE 2016, supplies and transfers out accounted for 2% and 18% of total General Fund appropriations, respectively.

General Fund – Fund Balance

The General Fund finished the year with a surplus of \$865,646, resulting in an FY 2016 ending fund balance amount of \$5,691,706. Ending fund balance as a percentage of total expenditures & transfers equaled 42%, which is equivalent to a five to six month reserve. Cash and investments in the General Fund as of April 30, 2016 totaled \$4.138 million and \$201,266, respectivley.

General Fund - Fund Balance - continued



As illustrated by the graph above, fund balance in the General Fund declined percipitously in FY 2008 and FY 2009, as building acitivity in the City began to slow down due to the receession. Fund balance reached its lowest point in FY 2010 due to a one-time bad debt write off of approximatley \$1 million, before rebounding in fiscal years 2011 thru 2013, due to staff and other budgetary reductions as well as the implementation of the non-home rule sales tax. Fund balance declined by \$363,000 in FY 2014, due to one-time interfund transfers to close out the (16) Municipal Building & (80) Recreation Center Funds. Fund balance continued to increase over the next two fiscal years, returning to its pre-recessionary high of over \$5.5 million at the conclusion of FY 2016.

Water Fund Revenues

| | Revenue Source | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change |
|----|-----------------------|--------------------|-------------------|----------------|--------------------|----------|
| 24 | Charges for Service | 3,461,907 | 3,240,437 | 107% | 2,513,792 | 38% |
| 25 | BUILD Program | 162,468 | - | 0% | 112,323 | 45% |
| 26 | Investment Earnings | 5,492 | 500 | 1098% | 2,034 | 170% |
| 27 | Reimb/Misc/Transfers | 4,431,864 | 4,432,582 | 100% | 1,440,642 | 208% |
| 28 | Total Revenues | \$ 8,061,731 | \$ 7,673,519 | 105% | \$ 4,068,791 | 98% |

(24) Charges for Service primarily consist of water sales and infrastructure fees, which accounted for over 40% of total Water Fund revenues in FY 2016. Water sales finished the year at just over \$2.46 million, exceeding budgetary amounts by \$146,121 (6%), as year-over-year billed water volume increased by 3.4%. Infrastructure fees more than doubled in comparison to the previous fiscal year, due to the monthly fee increasing from \$4.00 to \$8.25, in order to fund debt service (including the Countryside project) and to make up for the previous fiscal year's water sales revenue shortfall. Water connection fees exceeded budgetary amounts by \$44,170; however, 78% (\$117,040) of current year revenues were comprised of a payment by Pulte Corporation, pursuant to their recapture agreement for Autumn Creek subdivision. When adjusted for this transaction, water connection fees totaled \$32,130 in FY 2016, which is a \$18,970 increase over FY 2015 amounts.

Water Fund Revenues - continued

(26) Investment Earnings were mostly comprised of interest income derived from the 2015A bond proceeds. The bulk of these proceeds were invested in certificates of deposit (i.e. CD's - FDIC insured) which matured this past spring in conjunction with the start of construction for Countryside subdivision.

(27) Reimb/Misc/Transfers are made up of reimbursements, rental income, bond proceeds and interfund transfers. Last July the City issued \$5.575 million in bonds, of which \$4.1 million was allocated to the Water Fund in order to finance infrastructure improvements in the Countryside subdivision. The "transfer in" from the Sewer Fund pays for one half the annual debt service on the 2014B bonds (refunded the 2005C bonds).

Water Fund Expenses

| | | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change | | | |
|-------|---------------------------|--------------------|-------------------|----------------|-----------------|-------------|--|--|--|
| | Total YTD Expenses | \$ 3,965,434 | \$ 7,949,715 | 50% | \$ 4,319,725 | -8% | | | |
| | Expenses by Category | | | | | | | | |
| 50 | Salaries | 376,019 | 411,332 | 91% | 354,098 | 6% | | | |
| 52 | Benefits | 218,947 | 240,029 | 91% | 211,030 | 4% | | | |
| 54 | Contractual Services | 887,201 | 816,370 | 109% | 609,139 | 46% | | | |
| 56 | Supplies | 266,102 | 302,995 | 88% | 245,704 | 8% | | | |
| 60 | Capital Outlay | 1,069,736 | 4,948,544 | 22% | 474,916 | 125% | | | |
| 77-94 | Debt Service | 1,147,429 | 1,230,445 | 93% | 1,168,385 | -2% | | | |
| 99 | Other Financing Uses | - | - | 0% | 1,256,453 | 0% | | | |

When taken in the aggregate, the salary (50), benefit (52) and supply (56) functional cost categories (50/52/56) finished below FY 2016 budget amounts. (54) Contractual Services finished the year about 9% over budget, due to the BUILD Program; which finished the year at \$162,468, a 45% increase over the prior year. (60) Capital Outlay is finished significantly below budget at 22%, due to the timing of the Countryside Project. This project was originally scheduled to be completed in FY 2016; however, as the current fiscal year came to a close the City only incurred \$468,020 of the total budgeted estimate of \$4.2 million. Other capital projects in the Water Fund that were completed in the current fiscal year included the rehabilitation of Well 8 and the reconstruction of the Ridge Street water main (part of the 2014 RTBR program). The installation of the new water main on Church Street (part of the 2015 RTBR program) will be completed in early FY 2017.

Water Fund – Fund Balance Equivalent

The Water Fund finished the year with a surplus of \$4,096,297, resulting in an FY 2016 ending fund balance equivalent of \$5,196,289. When adjusted for the 2015A bond proceeds, (of which \$3.82 million remains and will be spent down in subsequent fiscal years as the Countryside project progresses) Fund Balance Equivalency for the Water Fund is \$1,377,987. This adjusted Fund Balance Equivalency is equal to 35% of total expenses & transfers, which is approximately four months of reserve. Cash and investments in the Water Fund as of April 30, 2016 totaled \$4.393 million and \$600,481, respectively.

QUARTERLY BUDGET REVIEW

United City of Yorkville – fiscal year ended April 30, 2016 (unaudited)

Sewer Fund Revenues

| | Revenue Source | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change |
|----|-----------------------|--------------------|-------------------|----------------|--------------------|----------|
| 29 | Charges for Service | 1,312,456 | 1,180,200 | 111% | 1,151,712 | 14% |
| 30 | BUILD/RENEW Program | 77,350 | - | 0% | 35,000 | 121% |
| 31 | Investment Earnings | 1,193 | 1,500 | 80% | 9,176 | -87% |
| 32 | Reimb/Misc/Transfers | 1,135,918 | 1,334,654 | 85% | 1,246,332 | -9% |
| 33 | Total Revenues | \$ 2,526,917 | \$ 2,516,354 | 100% | \$ 2,442,221 | 3% |

(29) Charges for Service account for almost 50% of total Sewer Fund revenues and consist primarily of maintenance and infrastructure fees. At fiscal year end 2016, both maintenance and infrastructure fees exceeded budget amounts, for a combined surplus of \$25,018. Sewer connection fees dramatically surpassed budgetary amounts by over \$100,000, due to the previously mentioned Autumn Creek recapture payment.

Sewer Fund Expenses

| | | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change |
|-------|------------------------|-----------------------|-------------------|----------------|--------------------|-------------|
| | Total YTD Expenditures | <u>\$ 2,785,645</u> _ | \$ 2,941,087 | 95% | \$ 3,491,786 | -20% |
| | | Expenses by | Category | | | |
| 50 | Salaries | 205,371 | 205,003 | 100% | 187,301 | 10% |
| 52 | Benefits | 104,560 | 127,049 | 82% | 92,443 | 13% |
| 54 | Contractual Services | 177,716 | 82,845 | 215% | 164,251 | 8% |
| 56 | Supplies | 38,924 | 92,610 | 42% | 38,300 | 2% |
| 60 | Capital Outlay | 284,509 | 459,015 | 62% | 808,520 | -65% |
| 75 | Developer Commitments | 32,890 | 32,891 | 100% | 62,922 | 0% |
| 84-96 | Debt Service | 1,865,400 | 1,865,399 | 100% | 2,054,461 | -9% |
| 99 | Transfer Out | 76,275 | 76,275 | 100% | 83,588 | -9% |

(54) Contractual Services exceeded aggregate budgetary amounts due to costs incurred for televising and sanitary sewer cleanouts in the Countryside subdivision in order to proceed forward with infrastructure improvements later on this year; and the BUILD Program, which totaled \$76,600 in the current fiscal year. (60) Capital Outlay consisting of sanitary sewer lining in conjunction with the City's Road to Better Roads Program has been completed for the current fiscal year (2015 RTBR program). The additional \$200,000 in sanitary sewer lining has yet to begin as it is directly tied to the I&I reimbursement amount, which is still being negotiated with the Yorkville Bristol Sanitary District. The annual (75) Developer Commitment was paid to Lennar, pursuant to the reimbursement agreement entered into in December 2002, which will expire in FY 2020. The (99) Transfer Out represents one half of the annual debt service payment on the 2014C (refunded 2005C) bonds in the Water Fund, as a portion of that bonds initial proceeds were used for sanitary sewer improvements.

Sewer Fund – Fund Balance Equivalent

The Sewer Fund finished the year with a deficit of \$258,728, as the City continued is planned spend down of Sewer Fund reserves. Fund Balance Equivalence at the end of FY 2016 is \$1,570,874, which equates to over 50% of total expenses & transfers in the Sewer Fund. Cash and investments in the Sewer Fund as of April 30, 2016 totaled \$1.231 million and \$200,569, respectivley.

Parks & Recreation Fund Revenues

| | Revenue Source | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change |
|----|-----------------------|--------------------|-------------------|----------------|--------------------|----------|
| 34 | Charges for Service | 408,469 | 325,000 | 126% | 297,634 | 37% |
| 35 | Investment Earnings | 369 | 400 | 92% | 540 | -32% |
| 36 | Reimb/Misc/Transfers | 1,309,424 | 1,257,831 | 104% | 1,132,666 | 16% |
| 37 | Total Revenues | \$ 1,718,262 | \$ 1,583,231 | 109% | \$ 1,430,840 | 20% |

In total, (34) Charges for Service were particularly robust in the current fiscal year, as they exceeded total budgetary amounts by 125%. All charges for service line items posted year-over-year gains as follows: special events up 40%; child development up 7%; athletics & fitness up 11%; and concession revenue up 13%. Charges for service are the largest source of revenue for the Parks & Recreation Fund, accounting for over 60% of total revenues. Proceeds from Hometown Days, which is included in the (37) Reimb/Misc/Transfers revenue center, increased 20% in comparison with the previous fiscal year. For FY 2016, Hometown Days netted a positive \$11,584, which is more than double last year's amount of \$3,355.

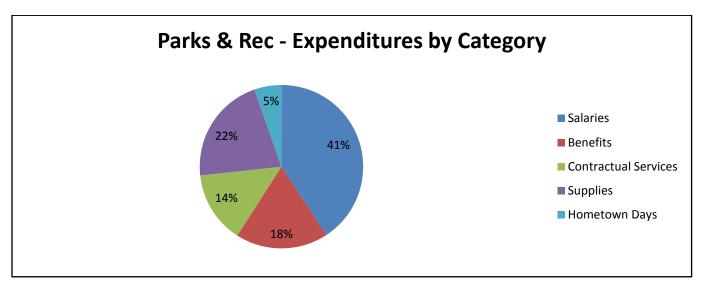
Parks & Recreation Fund Expenditures

| | | FYE 2016 Actual | FY 2016 Budget | % of Budget | FYE 2015 Actual | % Change | |
|----------------------------|----------------------|--------------------|------------------------|----------------|--------------------|----------|--|
| То | tal YTD Expenditures | \$ 1,775,035 | <u>\$ 1,795,940</u> | 99% | \$ 1,805,223 | -2% | |
| | | E | xpenditures by Categor | ŗy | | | |
| 50 | Salaries | 723,194 | 863,762 | 84% | 775,138 | -7% | |
| 52 | Benefits | 325,539 | 382,912 | 85% | 338,381 | -4% | |
| 54 | Contractual Services | 251,732 | 234,780 | 107% | 374,841 | -33% | |
| 56 | Supplies | 379,724 | 214,486 | 177% | 231,383 | 64% | |
| 56 | Hometown Days | 94,845 | 100,000 | 95% | 85,480 | 11% | |
| Expenditures by Department | | | | | | | |
| 790 | Parks | 894,560 | 912,004 | 98% | 978,373 | -9% | |
| 795 | Recreation | 880,475 | 883,936 | 100% | 826,850 | 6% | |

(50) Salaries & (52) Benefits finished below budgetary amounts, due to two vacant maintenance worker positions in the Parks Department, which were filled in early FY 17. (54) Contractual Services exceeded budgetary amounts by 7%, as a direct result of the increase in charges for service revenue mentioned above. (56) Supplies were over budget due to the purchase

Parks & Recreation Fund Expenditures - continued

of playground equipment at Riverfront Park for \$81,815, charged out of operating supplies in the Parks Department. Overall, both Park and Recreation departments finished below their total appropriations, coming in at 98.1% & 99.6% of total budgeted expenditures, respectively.



Parks & Recreation Fund – Fund Balance

The Parks & Recreation Fund finished the year with a deficit of \$56,773, which was \$155,936 better than the inital FY 2016 budget deficit of \$212,709. Ending Fund Balance for the year was \$500,762, which is equal to 28% of total expenditures. Cash on hand in the Parks & Recreation Fund as of April 30, 2016 totaled \$705,459.



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Fiscal Year Ended April 30, 2016

FYE 2016 % of FY 2016 For the Fiscal Year Ended April 30, 2015
Actual Budget Budget Actual % Change

GENERAL FUND (01)

| Beginning Fund Balance | \$ | 4,826,059 | | | | \$ | 3,860,581 | |
|------------------------------------------------|----|------------|-----------------|----|-------------------|----|------------|---------|
| | · | · · · | | | | | | |
| Revenues | | | | | | | | |
| <u>Local Taxes</u> Property Taxes | \$ | 2 001 427 | 98.8% | ¢. | 2.016.677 | ¢. | 2 001 255 | 2.760/ |
| | Þ | 2,981,427 | | Þ | 3,016,677 | \$ | 2,901,255 | 2.76% |
| Municipal Sales Tax Non-Home Rule Sales Tax | | 2,778,116 | 101.0% 99.3% | | 2,751,960 | | 2,704,651 | 2.72% |
| | | 2,126,851 | 113.9% | | 2,142,000 | | 2,078,061 | 2.35% |
| Electric Utility Tax | | 689,084 | | | 605,000 | | 635,478 | 8.44% |
| Natural Gas Tax | | 207,551 | 78.3% | | 265,000 | | 277,969 | -25.33% |
| Excise Tax | | 393,680 | 94.9% | | 415,000 | | 418,509 | -5.93% |
| Telephone Utility Tax | | 8,499 | 73.9% | | 11,500 | | 10,222 | -16.85% |
| Cable Franchise Fees | | 286,944 | 124.8% | | 230,000 | | 258,118 | 11.17% |
| Hotel Tax | | 80,422 | 114.9% | | 70,000 | | 72,708 | 10.61% |
| Video Gaming Tax | | 74,734 | 166.1% | | 45,000 | | 50,855 | 46.96% |
| Amusement Tax | | 201,216 | 115.0% | | 175,000 | | 172,461 | 16.67% |
| Admissions Tax | | 121,799 | 116.0% | | 105,000 | | 104,066 | 17.04% |
| Business District Tax | | 368,899 | 95.4% | | 386,800 | | 357,075 | 3.31% |
| Auto Rental Tax | | 11,699 | 106.4% | | 11,000 | | 11,363 | 2.96% |
| Total Taxes | \$ | 10,330,922 | 101.0% | \$ | 10,229,937 | \$ | 10,052,790 | 2.77% |
| Intergovernmental | | | | | | | | |
| State Income Tax | \$ | 1,715,155 | 106.5% | \$ | 1,610,000 | \$ | 1,735,422 | -1.17% |
| Local Use Tax | | 390,605 | 112.6% | | 346,800 | | 341,880 | 14.25% |
| Road & Bridge Tax | | 148,223 | 84.7% | | 175,000 | | 171,756 | -13.70% |
| Personal Property Replacement Tax | | 16,065 | 100.4% | | 16,000 | | 17,450 | -7.94% |
| Other Intergovernmental | | 41,931 | 138.4% | | 30,300 | | 28,626 | 46.48% |
| Total Intergovernmental | \$ | 2,311,978 | 106.1% | \$ | 2,178,100 | \$ | 2,295,134 | 0.73% |
| Licenses & Permits | | | | | | | | |
| Liquor Licenses | \$ | 46,442 | 103.2% | \$ | 45,000 | \$ | 46,887 | -0.95% |
| Building Permits | | 163,107 | 108.7% | | 150,000 | | 123,702 | 31.85% |
| Other Licenses & Permits | | 3,902 | 130.1% | | 3,000 | | 2,537 | 53.83% |
| Total Licenses & Permits | \$ | 213,451 | 107.8% | \$ | 198,000 | \$ | 173,126 | 23.29% |
| Fines & Forfeits | | | | | | | | |
| Circuit Court Fines | \$ | 43,063 | 95.7% | \$ | 45,000 | \$ | 49,859 | -13.63% |
| Administrative Adjudication | Ψ | 24,406 | 69.7% | Ψ | 35,000 | Ψ | 31,507 | -22.54% |
| Police Tows | | 55,950 | 69.9% | | 80,000 | | 55,656 | 0.53% |
| Other Fines & Forfeits | | 220 | 88.0% | | 250 | | 230 | -4.35% |
| Total Fines & Forfeits | \$ | 123,639 | 77.2% | \$ | 160,250 | \$ | 137,252 | -9.92% |
| Charges for Services | | | | | | | | |
| Garbage Surcharge | \$ | 1,218,991 | 106.1% | \$ | 1,148,450 | \$ | 1,117,947 | 9.04% |
| Late PMT Penalties - Garbage | Φ | 22,972 | 100.1% | φ | | Ф | 21,305 | 7.82% |
| Collection Fee - YBSD | | 153,292 | 109.4% | | 21,000 150,000 | | 151,241 | 1.36% |
| Other Services | | 6,129 | 102.2% | | 150,000 | | 131,241 | 0.00% |
| Total Charges for Services | \$ | 1,401,384 | 106.2% | \$ | 1,319,950 | \$ | 1,290,493 | 8.59% |
| Total Charges for Services | Þ | 1,401,384 | 100.270 | Ф | 1,519,930 | Ф | 1,290,493 | 8.39% |
| Investment Earnings | \$ | 6,394 | 159.9% | \$ | 4,000 | \$ | 8,909 | -28.23% |
| | | | | | | | | |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Fiscal Year Ended April 30, 2016

| 2 | | | | | | Fiscal Yea | ar 2015 |
|-------------------------------------------|----------|------------|---------|--------------|----------|--------------------|--------------------|
| Trance ILIE | | FYE 2016 | % of | FY 2016 | For | the Fiscal Year En | ded April 30, 2015 |
| | | Actual | Budget | Budget | | Actual | % Change |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | |
| Reimb - Legal Expenses | \$ | 1,521 | 0.0% | | \$ | 6,099 | -75.07% |
| Reimb - Engineering Expenses | | 15,196 | 30.4% | 50,000 | | 81,686 | -81.40% |
| Other Reimbursements | | 96,306 | 321.0% | 30,000 | | 80,396 | 19.79% |
| Rental Income | | 6,905 | 92.1% | 7,500 | | 6,715 | 2.83% |
| Miscellaneous Income & Transfers In | | 22,091 | 96.5% | 22,900 | | 18,307 | 20.67% |
| Total Miscellaneous | \$ | 142,019 | 128.6% | 110,400 | \$ | 193,203 | -26.49% |
| Total Revenues and Transfers | \$ | 14,529,786 | 102.3% | 14,200,637 | \$ | 14,150,907 | 2.68% |
| Expenditures | | | | | | | |
| Administration | \$ | 688,819 | 91.8% | 749,942 | \$ | 741,471 | <u>-7.10%</u> |
| 50 Salaries | | 388,629 | 92.4% | 420,487 | | 364,718 | 6.56% |
| 52 Benefits | | 150,348 | 90.3% | 166,566 | | 242,709 | -38.05% |
| 54 Contractual Services | | 139,218 | 92.2% | 151,039 | | 126,846 | 9.75% |
| 56 Supplies | | 10,624 | 89.7% | 11,850 | | 7,198 | 47.59% |
| Finance_ | \$ | 376,558 | 96.9% | 388,506 | \$ | 355,602 | <u>5.89%</u> |
| 50 Salaries | | 218,467 | 100.4% | 217,491 | | 206,925 | 5.58% |
| 52 Benefits | | 75,570 | 94.0% | 80,365 | | 72,251 | 4.59% |
| 54 Contractual Services | | 79,871 | 91.8% | 87,050 | | 73,735 | 8.32% |
| 56 Supplies | | 2,650 | 73.6% | 3,600 | | 2,691 | -1.52% |
| Police | \$ | 4,673,411 | 93.9% | 4,978,431 | \$ | 4,315,148 | 8.30% |
| Salarias | | 2,572,668 | 97.2% | 2,647,349 | | 2,433,600 | 5.71% |
| Overtime | | 87,307 | 78.7% | 111,000 | | 77,600 | 12.51% |
| 52 Benefits | | 1,565,442 | 95.4% | 1,641,285 | | 1,411,567 | 10.90% |
| 54 Contractual Services | | 349,348 | 83.1% | 420,597 | | 237,728 | 46.95% |
| 56 Supplies | | 98,647 | 62.4% | 158,200 | | 154,653 | -36.21% |
| Community Development | \$ | 649,508 | 94.8% | 685,228 | \$ | 592,589 | <u>9.61%</u> |
| 50 Salaries | | 339,512 | 94.9% | 357,873 | | 310,422 | 9.37% |
| 52 Benefits | | 150,737 | 100.1% | 150,555 | | 139,046 | 8.41% |
| 54 Contractual Services | | 150,379 | 91.2% | 164,900 | | 136,655 | 10.04% |
| 56 Supplies | | 8,879 | 74.6% | 11,900 | | 6,467 | 37.31% |
| PW - Street Ops & Sanitation | \$ | 2,129,784 | 102.2% | 2,084,907 | \$ | 1,977,691 | 7.69% |
| Salaries | <u>+</u> | 337,675 | 98.3% | 343,553 | - | 318,996 | 5.86% |
| Overtime | | 8,101 | 54.0% | 15,000 | | 9,578 | -15.42% |
| 52 Benefits | | 178,885 | 97.7% | 183,177 | | 169,806 | 5.35% |
| 54 Contractual Services | | 1,537,505 | 106.1% | 1,448,866 | | 1,395,663 | 10.16% |
| 56 Supplies | | 67,617 | 71.7% | 94,311 | | 83,648 | -19.16% |
| Administrative Services | \$ | 5,146,060 | 97.0% | 5,303,621 | \$ | 5,202,929 | <u>-1.09%</u> |
| 50 Salaries | <u>+</u> | 6,129 | 1225.8% | 500 | | - | 0.00% |
| 52 Benefits | | 326,795 | 101.0% | 323,662 | | 299,166 | 9.24% |
| 54 Contractual Services | | 2,337,139 | 92.2% | 2,534,703 | | 2,416,878 | -3.30% |
| 56 Supplies | | 27,873 | 557.5% | 5,000 | | - | 0.00% |
| 99 Transfers Out | | 2,448,123 | 100.3% | 2,439,756 | | 2,486,885 | -1.56% |
| Total Expenditures and Transfers | \$ | 13,664,140 | 96.3% | § 14,190,635 | \$ | 13,185,429 | 3.63% |
| Surplus(Deficit) | \$ | 865,646 | | \$ 10,002 | \$ | 965,478 | |
| Ending Fund Balance | \$ | 5,691,706 | | | <u> </u> | 4,826,059 | |
| | Ψ | 0,0/1,/00 | | | Ψ | 1,020,007 | |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENSES AND TRANSFERS For the Fiscal Year Ended April 30, 2016

Fiscal Year 2015

| County fact O | | | | | | | Fiscal Yea | |
|---------------------------------------------------------------------------|-----------------|-------------------------------|------------------|----------|-----------------------|-----|----------------------------|--------------------------------|
| BILE ILL | | FYE 2016 Actual | % of Budget | | FY 2016 Budget | For | the Fiscal Year En Actual | ded April 30, 2015 % Change |
| WATER FUND (51) | | | | | | | | |
| Beginning Fund Balance Equivalency | \$ | 1,099,988 | | | | \$ | 1,350,923 | |
| Revenues | | | | | | | | |
| Charges for Services | | | | | | | | |
| Water Sales | \$ | 2,463,058 | 106.3% | \$ | 2,316,937 | \$ | 2,019,810 | 21.95% |
| Water Infrastructure Fees | | 717,028 | 103.5% | | 693,000 | | 343,961 | 108.46% |
| Late Penalties | | 101,208 | 112.5% | | 90,000 | | 91,488 | 10.62% |
| Water Connection Fees | | 149,170 | 142.1% | | 105,000 | | 13,160 | 1033.51% |
| Bulk Water Sales | | (6,660) | -1332.0% | | 500 | | 29,590 | -122.51% |
| Water Meter Sales | | 38,102 | 108.9% | | 35,000 | | 15,782 | 141.42% |
| Total Charges for Services | \$ | 3,461,907 | 106.8% | \$ | 3,240,437 | \$ | 2,513,792 | 37.72% |
| BUILD Program | \$ | 162,468 | 0.0% | \$ | - | \$ | 112,323 | 44.64% |
| Investment Earnings | \$ | 5,492 | 1098.4% | \$ | 500 | \$ | 2,034 | 170.02% |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | |
| Reimbursements | \$ | 4,605 | 0.0% | \$ | - | \$ | 3,970 | 16.01% |
| Rental Income | | 56,888 | 101.0% | | 56,307 | | 55,560 | 2.39% |
| Bond Proceeds | | 4,293,723 | 99.9% | | 4,300,000 | | 1,290,099 | 0.00% |
| Miscellaneous Income & Transfers In | | 76,648 | 100.5% | | 76,275 | | 91,013 | -15.78% |
| Total Miscellaneous | \$ | 4,431,864 | 100.0% | \$ | 4,432,582 | \$ | 1,440,642 | 207.63% |
| Total Revenues and Transfers | \$ | 8,061,730 | 105.1% | \$ | 7,673,519 | \$ | 4,068,790 | 98.14% |
| Expenses | | | | | | | | |
| Water Operations | | | | | | | | |
| Salaries | \$ | 368,688 | 92.3% | \$ | 399,332 | \$ | 346,541 | 6.39% |
| Overtime | | 7,331 | 61.1% | | 12,000 | | 7,557 | -2.99% |
| 52 Benefits | | 218,947 | 91.2% | | 240,029 | | 211,030 | 3.75% |
| 54 Contractual Services | | 887,201 | 108.7% | | 816,370 | | 609,139 | 45.65% |
| 56 Supplies | | 266,102 | 87.8% | | 302,995 | | 245,704 | 8.30% |
| 60 Capital Outlay | \$ | 1,069,736 | | \$ | 4,948,544 | \$ | 474,916 | 125.25% |
| 6082 Countryside Parkway Improvements | | 468,020 | 11.0% | | 4,250,000 | | | |
| 6022 Well Rehabilitations | | 128,876 | 90.1% | | 143,000 | | | |
| 6025 Road to Better Roads Program | | 259,341 | 86.4% | | 300,000 | | | |
| 6066 Route 71 Watermain Relocation | | 15,955 | 45.6% | | 35,000 | | | |
| 6079 Route 47 Expansion | | 197,544 | 100.0% | | 197,544 | | | |
| 6070 Vehicles & Equipment | | - | 0.0% | | 23,000 | | | |
| Debt Service | \$ | 1,147,429 | | \$ | 1,230,445 | \$ | 1,168,385 | - <u>1.79</u> % |
| 77 2015 Bond | | - | 0.0% | | 83,016 | | | |
| 83 2007A Bond | | 136,793 | 100.0% | | 136,793 | | | |
| 86 2003 Debt Certificates | | 125,450 | 100.0% | | 125,450 | | | |
| 87 2006A Refunding Debt Certificates | | 607,606 | 100.0% | | 607,606 | | | |
| 89 IEPA Loan L17-15630094 2014C Refunding Bond | | 125,030 152,550 | 100.0% 100.0% | | 125,030 152,550 | | | |
| Other Financing Uses | \$ | | | \$ | _ | \$ | 1,256,453 | 0.00% |
| Total European | | 2.0/5.424 | 40.007 | • | 7.040.515 | и ф | 4 2 1 0 5 2 5 | 0.2007 |
| Total Expenses Surplus(Deficit) | <u>\$</u> \$ | 3,965,434 4,096,297 | 49.9% | \$ \$ | 7,949,715 ‡ (276,196) | \$ | 4,319,725 (250,935) | -8.20% |
| | | | | ψ | (2/0,170) | | | |
| Ending Fund Balance Equivalency | \$ | 5,196,289 | | | | \$ | 1,099,988 | |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENSES AND TRANSFERS For the Fiscal Year Ended April 30, 2016

Fiscal Year 2015

| Courty lines | | | | | | | Fiscal Yea | |
|-------------------------------------------|----------|-----------|---------|----|-----------|-------|-------------|--------------------|
| TALE ILLI | | FYE 2016 | % of | | FY 2016 | For t | | led April 30, 2015 |
| | | Actual | Budget | | Budget | | Actual | % Change |
| SEWED FUND (52) | | | | | | | | |
| SEWER FUND (52) | | | | | | | | |
| Beginning Fund Balance Equivalency | \$ | 1,829,603 | | | | \$ | 2,879,170 | |
| Eginning I and Balance Equivalency | <u>Ψ</u> | 1,02>,005 | | | | - | 2,077,170 | |
| Revenues | | | | | | | | |
| Charges for Services | | | | | | | | |
| Sewer Maintenance Fees | \$ | 821,802 | 102.4% | \$ | 802,200 | \$ | 790,556 | 3.95% |
| Sewer Infrastructure Fees | | 345,416 | 101.6% | | 340,000 | | 341,199 | 1.24% |
| Late Penalties | | 13,740 | 105.7% | | 13,000 | | 13,634 | 0.78% |
| Sewer Connection Fees | | 129,950 | 519.8% | | 25,000 | | 6,000 | 2065.83% |
| River Crossing Fees | | 1,548 | 0.0% | | - | | 324 | 377.99% |
| Total Charges for Services | \$ | 1,312,456 | 111.2% | \$ | 1,180,200 | \$ | 1,151,712 | 13.96% |
| | | | | | | | | |
| BUILD & RENEW Programs | \$ | 77,350 | 0.0% | \$ | - | \$ | 35,000 | 121.00% |
| | | | | | | | | |
| Investment Earnings | \$ | 1,193 | 79.6% | \$ | 1,500 | \$ | 9,176 | -87.00% |
| | | | | | | | | |
| Reimbursements/Miscellaneous/Transfers In | | | | | | | | |
| Reimbursements - I&I Reductions | \$ | 1,264 | 0.6% | \$ | 200,000 | \$ | - | 0.00% |
| Other Reimbursements | | - | 0.0% | | - | | 2,360 | 0.00% |
| Miscellaneous Income & Transfers In | | 1,134,654 | 100.0% | | 1,134,654 | | 1,243,972 | -8.79% |
| Total Miscellaneous | \$ | 1,135,918 | 85.1% | \$ | 1,334,654 | \$ | 1,246,332 | -8.86% |
| | | | 100.101 | | | | | |
| Total Revenues and Transfers | \$ | 2,526,917 | 100.4% | \$ | 2,516,354 | \$ | 2,442,221 | 3.47% |
| E | | | | | | | | |
| Expenses Sewer Operations | | | | | | | | |
| Salaries Salaries | \$ | 205,240 | 101.1% | • | 203,003 | \$ | 187,220 | 9.63% |
| Overtime | Ψ | 131 | 6.5% | Φ | 2,000 | Ψ | 81 | 60.92% |
| 52 Benefits | | 104,560 | 82.3% | | 127,049 | | 92,443 | 13.11% |
| 54 Contractual Services | | 177,716 | 214.5% | | 82,845 | | 164,251 | 8.20% |
| 56 Supplies | | 38,924 | 42.0% | | 92,610 | | 38,300 | 1.63% |
| | | • | | | | | | |
| 75 Developer Commitment - Lennar/Raintree | | 32,890 | 100.0% | | 32,891 | | 62,922 | 0.00% |
| 60 Capital Outlay | \$ | 284,509 | | \$ | 459,015 | \$ | 808,520 | <u>-64.81%</u> |
| 6025 Road to Better Roads Program | | 225,494 | 112.7% | | 200,000 | | | |
| 6028 Sanitary Sewer Lining | | - | 0.0% | | 200,000 | | | |
| 6079 Route 47 Expansion | | 59,015 | 100.0% | | 59,015 | | | |
| | ф | | | Ф | | Φ. | 2.054.461 | 0.200/ |
| Debt Service | \$ | 1,865,400 | | \$ | 1,865,399 | \$ | 2,054,461 | - <u>9.20</u> % |
| 84 2004B Bond | | 460,825 | 100.0% | | 460,825 | | | |
| 90 2003 IRBB Debt Certificates | | 162,870 | 100.0% | | 162,870 | | | |
| 92 2011 Refunding Bond | | 1,134,654 | 100.0% | | 1,134,654 | | | |
| 96 IEPA Loan L17-115300 | | 107,051 | 100.0% | | 107,050 | | | |
| 99 Transfers Out | \$ | 76,275 | 100.0% | \$ | 76,275 | \$ | 83,588 | -8.75% |
| | | | | | | | | _ |
| Total Expenses and Transfers | \$ | 2,785,645 | 94.7% | \$ | 2,941,087 | \$ | 3,491,786 | -20.22% |
| Surplus(Deficit) | \$ | (258,728) | | \$ | (424,733) | \$ | (1,049,566) | |
| Ending Fund Balance Equivalency | \$ | 1,570,874 | | | | \$ | 1,829,603 | |



UNITED CITY OF YORKVILLE STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS For the Fiscal Year Ended April 30, 2016

Fiscal Year 2015

| AMLE ILLE | FYE 2016 Actual | % of Budget | FY 2016 Budget | For the | he Fiscal Year End Actual | ded April 30, 2015 % Change |
|-------------------------------------------|--------------------|----------------|-------------------|---------|------------------------------|-----------------------------|
| PARKS & RECREATION FUND (79) | | | | | | |
| Beginning Fund Balance | \$ 557,536 | | | \$ | 546,485 | |
| Revenues | | | | | | |
| Charges for Services | | | | | | |
| Special Events | \$ 100,756 | 167.9% | \$ 60,000 | \$ | 72,025 | 39.89% |
| Child Development | 110,861 | 123.2% | 90,000 | | 103,683 | 6.92% |
| Athletics & Fitness | 163,420 | 112.7% | 145,000 | | 147,481 | 10.81% |
| Concession Revenue | 33,432 | 111.4% | 30,000 | | 29,525 | 13.23% |
| Total Taxes | \$ 408,469 | 125.7% | \$ 325,000 | \$ | 352,715 | 15.81% |
| Investment Earnings | \$ 369 | 92.2% | \$ 400 | \$ | 698 | -47.16% |
| Reimbursements/Miscellaneous/Transfers In | | | | | | |
| Reimbursements | \$ 12,890 | 0.0% | \$ - | \$ | 7,502 | 71.83% |
| Rental Income | 50,921 | 127.3% | 40,000 | | 44,860 | 13.51% |
| Park Rentals | 19,602 | 78.4% | 25,000 | | 28,928 | -32.24% |
| Hometown Days | 106,579 | 98.7% | 108,000 | | 88,475 | 20.46% |
| Sponsorships & Donations | 18,917 | 378.3% | 5,000 | | 9,317 | 103.04% |
| Miscellaneous Income & Transfers In | 1,100,515 | 101.9% | 1,079,831 | | 1,283,781 | -14.28% |
| Total Miscellaneous | \$ 1,309,424 | 104.1% | \$ 1,257,831 | \$ | 1,462,862 | -10.49% |
| Total Revenues and Transfers | \$ 1,718,262 | 108.5% | \$ 1,583,231 | \$ | 1,816,275 | -5.40% |
| Expenditures | | | | | | |
| Parks Department | \$ 894,560 | <u>98.1%</u> | \$ 912,004 | \$ | 978,373 | <u>-8.57%</u> |
| 50 Salaries | 412,016 | 81.2% | 507,325 | | 481,135 | -14.37% |
| Overtime | 1,884 | 62.8% | 3,000 | | 932 | 102.09% |
| 52 Benefits | 184,732 | 78.8% | 234,413 | | 207,983 | -11.18% |
| 54 Contractual Services | 59,413 | 96.2% | 61,780 | | 176,423 | -66.32% |
| 56 Supplies | 236,515 | 224.2% | 105,486 | | 111,900 | 111.36% |
| Recreation Department | \$ 880,475 | 99.6% | \$ 883,936 | \$ | 826,850 | 6.49% |
| Salaries | 309,295 | 87.6% | 353,137 | | 293,071 | 5.54% |
| Overtime | - | 0.0% | 300 | | - | 0.00% |
| 52 Benefits | 140,807 | 94.8% | 148,499 | | 130,398 | 7.98% |
| 54 Contractual Services | 192,319 | 111.2% | 173,000 | | 198,417 | -3.07% |
| 56 Hometown Days | 94,845 | 94.8% | 100,000 | | 85,480 | 10.96% |
| 56 Supplies | 143,209 | 131.4% | 109,000 | | 119,483 | 19.86% |
| Total Expenditures | \$ 1,775,035 | 98.8% | \$ 1,795,940 | \$ | 1,805,223 | -1.67% |
| Surplus(Deficit) | \$ (56,773) | | \$ (212,709) | \$ | 11,052 | |
| Ending Fund Balance | \$ 500,762 | | | \$ | 557,536 | |



| Reviewed By |
|-------------|
|-------------|

| Legal |
|------------------------|
| Finance |
| Engineer |
| City Administrator |
| Human Resources |
| Community Development |
| Police |
| Public Works |
| Parks and Recreation |

| Agenda Item Numb | e 1 |
|------------------|------------|

NB #8

Tracking Number

ADM 2016-61

Agenda Item Summary Memo

| Title: Purchasing M | lanager Intergovernme | ntal Agreement |
|---------------------|-----------------------|-----------------------------|
| Meeting and Date: | Administration Com | mittee – September 21, 2016 |
| Synopsis: See attac | hed memo. | |
| | | |
| Council Action Pre | viously Taken: | |
| Date of Action: N/A | Actio | n Taken: |
| Item Number: | | |
| Type of Vote Requi | red: Majority | |
| Council Action Req | uested: Approval | |
| | | |
| Cubusitto J ban | Bart Olson | Administration |
| Submitted by: | Name | Department |
| | Ager | ada Item Notes: |
| | | |
| | | |
| | | |
| | | |
| | | |



Memorandum

To: City Council

From: Bart Olson, City Administrator

CC:

Date: September 13, 2016

Subject: Purchasing Manager Intergovernmental Agreement

Summary

Review of a proposal to share a purchasing manager with Oswego.

Background

One of the discussion points coming out of the CMAP Shared Services Study with Oswego and Montgomery was the hiring of a purchasing manager. The idea is that both communities could benefit from the expertise of an individual in the purchasing field, both by shifting technical work to a lower compensated employee and by achieving direct cost savings through the tightening of purchasing practices, but neither community could justify a full-time employee. With this idea preliminarily discussed in the Shared Services Study, both Oswego and Yorkville put funds into their FY 17 budgets to discuss this idea. While Yorkville has since reallocated those funds to an interim Assistant City Administrator, the timeline for the purchasing manager is still months out and requires some due diligence by both communities.

A draft intergovernmental agreement and job description is attached. The intergovernmental agreement is set up in the following concept – the purchasing manager will be Oswego's employee, with Yorkville paying half of the cost of the employee. The benefits, personnel policies, and management of the employee will fall to Oswego on a day-to-day basis, and the employee will be housed at Oswego Village Hall. Yorkville will receive an equal vote on the selection of the candidate and will receive authority to make recommendations for discipline and termination. Work projects will be managed through a joint relationship between the Yorkville Administrator and the Oswego Administrator. The employee will have considerable professional autonomy and an expectation to apply any benefits to both communities equally. Frequent reports will have to be given to each community to ensure that both sides are receiving an equal benefit. Both sides are asking for a five-year term and commitment on the agreement, for purposes of attracting a candidate. Practically, the agreement can be terminated by either party with 6-months notice, or immediately with the concurrence of both parties.

On a day-to-day basis, we expect the purchasing manager to take over all aspects of purchasing and bidding. The individual should be reviewing needs of each department, drafting the RFP and coordinating the bidding process, reviewing existing purchase orders and specs for better or cheaper options, standardizing supply purchases between departments in the same municipality, maintaining all records on purchasing processes, and controlling disposal of surplus property. Yorkville staff have already compiled a list of specific items that the individual would work on, including:

1) RFPs

- a. well rehabilitation professional services agreements
- b. audit
- c. copiers

- d. solid waste collection (currently being done by Assistant City Administrator)
- e. vehicle purchases, subject to budget
- f. banking
- g. financial software
- h. cell phone services
- i. collections contract

2) Non-rfp projects

- a. managed print services (utility bills, newsletters, parks and recreation catalog)
- b. credit card processing
- c. Plotter purchase
- d. GIS software
- e. Employee uniforms for Public Works and Community Development

While it is difficult to quantify the exact cost savings to each municipality because neither community has employed a purchasing manager in the past, we have spoken with people from the industry who have said that the economies achieved with the position are easy to document for someone in the position. Additionally, Dan DiSanto has worked in two larger organizations which each had multiple people assigned to this function and he has spoken of its effectiveness in past shared services meetings. I would expect that a large part of the regular reports we receive from the individual hired for this position would be geared towards convincing each municipality that there is a justification for continuing to fund the position in the long-term.

Process

Both communities are reviewing the job description and intergovernmental agreement at a committee in September. I would anticipate both communities to spend at least 60 days reviewing and considering the position, which puts us into November for board level consideration of the project. If the agreement gets approved by both boards by November, we're looking at a job posting in November/December, a formal job search with interviews in December/January and a start date in February or March. This is good timing with the FY 18 budget proposal and would have little impact on the FY 17 budget.

Recommendation

Staff recommends approval of the intergovernmental agreement with Oswego for a purchasing manager.

INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF OSWEGO AND THE UNITED CITY OF YORKVILLE REGARDING JOINT EMPLOYMENT OF A PURCHASING MANAGER

This Agreement is entered into this _____ day of ______, 2016, by and between Village of Oswego ("OSWEGO") and the United City of Yorkville ("Yorkville"), collectively referred to as the "parties."

WHEREAS, OSWEGO is a home rule unit of local government organized and existing under the laws of the State of Illinois; and,

WHEREAS, Yorkville is a non-home rule unit of local government organized and existing under the laws of the State of Illinois; and,

WHEREAS, in addition to other powers possessed by the parties, this Agreement is entered into pursuant to Article VII of the Illinois Constitution and pursuant to the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/3, et. seq.

WHEREAS, the parties wish to share the services of a Purchasing Manager who will investigate joint purchasing opportunities to streamline and manage purchasing for both communities; and,

WHEREAS, a employing a professional Purchasing Manager is intended to result in cost savings that exceed the cost of the Purchasing Manager; and,

WHEREAS, OSWEGO agrees to employ the Purchasing Manager Yorkville will share fifty percent (50%) of all costs associated with the employment of Purchasing Manager.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises and obligations expressed herein and other good and valuable consideration, the sufficiency, adequacy and receipt of which are hereby acknowledged, IT IS HEREBY AGREED by the parties as follows:

1. RECITALS

The parties acknowledge that the statements and representations made in the foregoing recitals are true and correct, and are hereby incorporated into this Agreement as if fully set forth in this Section 1.

Employment

The payment of wages to the employee and the accounting of liability and payment for all employment related taxes, insurance costs and benefit costs shall be the responsibility of OSWEGO.

Joint Hiring of Individual

The parties agree to jointly hire a Purchasing Manager through normal job posting avenues to be decided by the Oswego Administrator. OSWEGO will draft an advertisement and post the position. The Oswego Administrator and the Yorkville Administrator, or their designee, will jointly select potential candidates and both parties will be present for any interviews with prospective employees. The decision to select a prospective employee will be jointly made by the Oswego Administrator and Yorkville Administrator, or their designee.

Cost Sharing

OSWEGO and YORKVILLE agree to share evenly (fifty percent to each) all costs related to the wages, costs, and benefits for the employee. Costs shared shall include the hourly pay, reimbursements, payroll taxes, workers compensation insurance, the cost of payroll services, insurance and benefits including, health, life, dental and retirement benefits. OSWEGO shall perform or cause to be performed, as part of OSWEGO's role as employer, all federal, state and local employment withholding and tax reporting obligations. OSWEGO shall also provide payroll service to the employee and cover the employee under a workers compensation insurance policy that meets all applicable laws and statutes and is issued by an Illinois licensed insurer. Said costs shall be paid in full by OSWEGO and upon receipt of proper documentation, reimbursed at fifty percent by YORKVILLE to OSWEGO as invoiced by OSWEGO.

OSWEGO will provide for all typical offices supplies, specialized supplies, equipment and technology purchased for the purpose of managing purchasing process as agreed by OSWEGO and YORKVILLE and shared evenly. Costs incurred to provide services for either municipality and without the agreement of the other municipality shall be fully paid for by the municipality receiving the services.

The rate of pay and budget for professional development training, memberships and resources will be agreed to between the Village Administrators or designees of OSWEGO and YORKVILLE. The employee shall be employed in accordance with the OSWEGO Personnel Policies Manual and other policies applicable to similarly situated employees in OSWEGO. The Purchasing Manager shall have no entitlement to compensation or benefits applicable to employees of YORKVILLE and shall not be subject to YORKVILLE's personnel policies and practices. Additional costs not specifically outlined in this agreement will be discussed and agreed to between the Village Administrators or their designees.

If the required reimbursement payments are not made for any month due, Oswego will give notice to Yorkville and provide 30 days to cure. If the payment is not made within the time frame, the intergovernmental agreement is terminated. If Oswego elects to retain the employee, Yorkville will owe six months of pay. If Oswego elects to terminate the employee due to Yorkville's failure to pay, Yorkville will owe all unemployment costs. If the employee is terminated due to the dissolution of this agreement, the cost of unemployment insurance shall be divided.

Assignment of Duties

The duties of the employee shall be as provided in the job description (attached hereto and incorporated herein). The parties may modify the job description at any time by joint agreement.

The assignment of the employee and the hours and working conditions for the employee shall be as agreed to by the Administrators or their designees, and generally in accordance with the job description attached. In the event of conflicting priorities, the Purchasing Manager shall identify priority projects and

submit to the Village Administrators or their designees to review. The Administrators or designees shall reach an agreement on the employees priorities based.

The employee shall track hours worked by project and community on a weekly basis and remit to the Administrators or their desginees.

All Personnel rules of OSWEGO that are applicable to the employee shall continue to apply to the employee when the employee is assigned to perform services for Yorkville pursuant to the intergovernmental agreement.

Discipline and/or Termination of Employment

Discipline and termination of the employee shall be in accordance with the OSWEGO Personnel Policies Manual. The YORKVILLE Administrator shall have the authority to recommend discipline up to and including termination to the OSWEGO Administrator who shall have the final authority to impose discipline.

Indemnify and Hold Harmless

- A. Any actions or duties taken, performed or omitted by the Purchasing Manager on behalf of or with respect to a Municipality shall not create liability to the other Municipality. Nevertheless, in the event that a Municipality is made a defendant in a lawsuit (hereinafter, the "Defendant Municipality") as a result of actions or duties taken, performed or omitted by the Purchasing Manager while assigned to a particular municipality(hereinafter the "Indemnifying Municipality"), the Indemnifying Municipality shall indemnify the Defendant Municipality, as follows. Each Municipality hereby indemnifies and holds harmless the other Municipality against and from any liability, claim, cost, or expenses (including without limitation court costs and attorneys fees) resulting from, relating or with respect to, actions or duties taken, performed or omitted by the Purchasing Manager acting as such on behalf of or with respect to the Indemnifying Municipality.
- B. Any Workers' Compensation Claim made by the Purchasing Manager shall be paid under OSWEGO's Workers' Compensation Policy. If a significant claim is incurred, Yorkville shall share in a portion of the resulting premium increase for a term of five years.
- C. For any claims made by the Purchasing Manager with respect to his/her employment, based on decisions implemented by OSWEGO following consultation with YORKVILLE, the liability, if any, for such claims shall be shared by the Municipality on the following basis: OSWEGO 50% and YORKVILLE 50%. A settlement offered for a claim with shared liability shall be agreed to by both Municipalities. The Municipality incurring such liability shall promptly issue an invoice to the other Municipality itemizing the payments to be reimbursed. The other Municipality shall pay the amount invoiced within sixty (60) days after receipt of the invoice. If any Municipality should learn or become aware of any claim or possible claim it shall notify the other Municipality immediately.

For all other claims made by the Purchasing Manager with respect to his/her employment based on the acts or omissions of a Municipality, such claims shall not create liability to the other Municipality. Each Municipality hereby indemnifies and holds harmless the other Municipality against and from any liability, claim, cost, or expenses (including without limitation court costs and attorney's fees) resulting from, relating or with respect to, actions taken or omissions of the Indemnifying Municipality.

Term of Agreement

- (A) The term of this intergovernmental agreement shall begin with the execution of this Agreement by both parties and shall remain in force and effect until December 31, 2021, unless terminated by either OSWEGO or YORKVILLE. Notice of intent to cancel this agreement by either party shall be served in writing at least six (6) months prior to the date of cancellation.
- (B) This Agreement may also be terminated immediately if one party commits any material breach or material default in the performance of any obligation under this agreement (other than the payment of money)."

Amendment

Any terms or conditions of this Agreement may be deleted or altered only by written amendment or modification to this Agreement, duly executed by each Municipality.

Severability

If any provision of this Agreement shall be held or deemed to be, or shall in fact be inoperative or unenforceable in any particular case or in all cases for any reason, this shall not render the provision in question inoperative or unenforceable in any other case or circumstances, or render any other provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or sections contained in the Agreement shall not affect the remaining portions of the Agreement or any part thereof.

Assignment/Binding Effect

Neither party may assign its respective rights and duties hereunder except upon prior written consent of the other party. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective assigns, legal representatives and successors in interest.

Post Termination

Upon termination of this Agreement, OSWEGO must promptly deliver all final statements of YORKVILLE'S allocated share of the personnel costs incurred through the date of termination for reimbursement as stated above. Provided, however, that monetary obligations that are incurred or accrued prior to the date of termination shall survive the termination of the Agreement and shall constitute continuing obligations until satisfied in full.

Notices

Notices to the parties shall be in writing and delivered by personal service or by the U.S.P.S. certified or registered mail, postage prepaid, to the parties at the following addresses:

If to the Village: Village Administrator

Village of Oswego 100 Parkers Mill

Oswego, Illinois 60543

With a copy to: David Silverman

Mahoney, Silverman and Cross 822 Infantry Drive, Suite 100

Joliet, Illinois 60435

If to the City: City Administrator

United City of Yorkville 800 Game Farm Road Yorkville, Illinois 60560

With a copy to: Kathleen Field Orr

Kathleen Field Orr & Associates 53 West Jackson Blvd., Suite 964

Chicago, Illinois 60604

Either party may change the address for notices to such party by giving written notice to the other party. Notice given by personal service shall be effective upon the dated delivered notice, if delivered or the date of attempted delivery, if refused. Notice given by mail shall be effective on the third business day following the posting.

Entire Agreement

This Agreement contains the entire understanding of the parties with respect to the subject matter hereof and all prior or contemporaneous agreements, understandings, representations and statements, oral or written, and merged herein. This Agreement may be modified only by written instrument executed by the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers on the above date at Yorkville, Illinois.

| | | Village of Oswego, Kendall and Will Counties, Illinois, a municipal corporation |
|---------------|-----|------------------------------------------------------------------------------------|
| | By: | Village President |
| Attest: | | |
| Village Clerk | | |
| | | United City of Yorkville, Kendall County, Illinois, a municipal corporation |
| | By: | Mayor |
| Attest: | | |
| City Clerk | | |



POSITION DESCRIPTION

Position Title: Purchasing Manager

Reports to: Village Administrator of Oswego and Yorkville or designee

FLSA Status: Non-Exempt

Status: Regular Full-Time

Grade: VIII

Hours of Work: Primarily regular dayshift office hours, with evening hours as needed.

Statement of Duties

Position performs duties related to the procurement of goods and services for the Village of Oswego and the United City of Yorkville in a collaborative arrangement. Such procurement is conducted in accordance with established legal requirements and in accordance with purchasing policies in each municipality. Position identifies shared purchasing opportunities, as well as managing purchases for individual departments in each municipality. Work includes overseeing competitive purchasing processes, drafting and reviewing purchasing documents, overseeing bidding, identifying commodity sources, and ensuring invoices reflect products delivered.

Supervision

Works under the direction of an intergovernmental agreement between the Village of Oswego and United City of Yorkville under the direction of the respective Village Administrators. Position works in accordance with the applicable statutes of the State of Illinois and local municipal ordinances. Employee functions independently, referring specific problems to the supervisor only where clarification or interpretation of Village policy or procedure is required.

Performs highly responsible functions of a complex and technical nature requiring the frequent exercise of judgment and initiative to ensure that documents accurately reflect purchasing needs, purchases are made in accordance with State and local laws and to accepted professional standards; employee works independently within established policies and procedures.

Job Environment

Work is performed under typical office conditions. Employee operates computer and general office equipment, such as calculator, copier, and facsimile machine.

Work requires frequent contact with all village departments and private organizations, requiring administrative and technical knowledge, and ability to promote and protect the Village's best interests.

Employee has frequent contact with co-workers and occasional contact with the public; contacts may require considerable skill in negotiation, resourcefulness and discretion in influencing decisions and behavior of others.

Employee has access to confidential information, such as law suits, criminal investigations and records, personnel records, and client records.

Position Functions

The essential functions or duties listed below are intended only as illustration of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to, or extension of the position.

Essential Functions

- 1. Advises and consults with user departments regarding purchasing procedures and legal requirements of formal and informal purchases.
- 2. Assists user departments in preparing bid specifications. Develops the bid package and legal notice of the bid for publication. Administers bid process including advertising, copying and distribution, prequalification, etc. Present at pre-bid meeting and bid openings.
- 3. Consolidates purchases of similar items among departments and between municipalities to negotiate best prices and delivery. Standardizes supplies and equipment that are purchased by all departments. Assists departments in maintaining supply inventories.
- 4. Seeks opportunities for service sharing, joint contracting or other innovative approaches to service deliver that promote the efficiency and cost-effectiveness of municipal operations.
- 5. Analyzes and process requisitions from all departments ensuring compliance with budget, Village procedures and state statutes.

- 6. Analyzes market trend, changes in business practices and product availability in an effort to locate and promote new supply sources and keep abreast of innovative products.
- 7. Upon the award of a contract or bid by the Village Board, prepares the purchase order and appropriate correspondence. Ensure certificates of insurance, bonds, etc. are obtained and meet Village requirements.
- 8. Maintains bid library including vendor list, bid tabulations specifications, awards and historical bid problems. Maintains catalog library and product information files.
- 9. Arranges for disposal of all surplus property and equipment through sale by bid, public auction or redistribution.
- 10. Performs other duties as required.

Recommended Minimum Qualifications

Physical and Mental Requirements

Minimal physical effort required to perform functions under typical office conditions. Employee is required to stand, walk, sit, talk, listen, and use hands while performing duties. Requires ability to concentrate on detailed work for periods of time. Occasionally, employee may be required to lift objects up to 10 lbs., and seldom lifts up to 30 lbs.

Education and Experience

Bachelor's degree in finance, business administration or a closely related field. Three to five years of professional experience in the purchasing, or an equivalent combination of education and experience.

Valid driver's license required.

Knowledge, Skills and Abilities

A candidate for this position should have knowledge of:

- Knowledge of purchasing principles, procedures, pricing methods, product quality and analysis.
- Knowledge of laws, statutes and federal regulations as they relate to purchasing.
- Business English, spelling and arithmetic

Skill in:

- Negotiation and specification writing.
- Analyzing and evaluating bids and specifications.

- Working with people including persuasive communication and interpersonal skills as it applies to vendors, municipal staff and the general public.
- Grammar and business writing/correspondence
- Planning and prioritizing work

And ability to:

- Use plan, organize and coordinate work practices relating to purchasing and other finically related activities.
- Work independently and efficiently
- Keep information and records organized and to pay attention to detail
- Manage multiple tasks in a detailed, efficient manner



100 Parkers Mill • Oswego, IL 60543 • (630) 554-3618 Website: www.oswegoil.org

AGENDA ITEM

MEETING TYPE: Committee of the Whole

MEETING DATE: September 20, 2016

SUBJECT: Purchasing Manager

ACTION REQUESTED:

Discussion of an intergovernmental agreement for a shared employee (Purchasing Manager)

BOARD/COMMISSION REVIEW:

N/A

ACTION PREVIOUSLY TAKEN:

| Date of Action | Meeting Type | Action Taken |
|----------------|--------------|--------------|
| NA | NA | NA |

DEPARTMENT: Administration

SUBMITTED BY: Christina Burns, Assistant Village Administrator

FISCAL IMPACT:

The FY2017 Budget includes six months of funds for a Purchasing Manager

BACKGROUND:

Since the adoption of the Lower Fox River Partnering Initiative in 2015, the Village of Oswego has continued to work with the United City of Yorkville and Village of Montgomery to put shared service programs into place. Early discussion identified a joint purchasing manager as a way to streamline procurement, look for shared service opportunities and ensure the municipalities are receiving goods and services at the best price.

DISCUSSION:

The United City of Yorkville and Village of Oswego each budgeted for a partial year salary for the procurement manager. The Village of Montgomery is not participating at this time. A proposed job description for the position is attached. The proposed intergovernmental agreement sets the terms for the hiring, employment, compensation and termination of a shared employee.

The Purchasing Manager would be an employee of the Village of Oswego, covered by the Village's personnel policies, workers compensation insurance and receive the same customary

benefits as other Village employees. Yorkville's Village Administrator would have a say in the hiring of the employee as well as input for performance evaluation. The total cost of the employee would be split between the two municipalities, with Oswego invoicing Yorkville. The agreement term is proposed to run through December 31, 2021, though the agreement may be terminated with appropriate notice. The other municipality would have the option to jointly employee the Purchasing Manager, or terminate and share the cost of workers' compensation.

Staff from both municipalities have identified a list of projects ready for the procurement manager. The project range from reviewing bid documents and contracts to comparing alternative liability insurance programs. Currently, purchasing responsibilities fall to Department Heads and operational staff. A full list of proposed projects is attached. We anticipate this position to focus on processes early on, and then regularly review upcoming purchases to identify opportunities for savings.

Staff believes the position would pay for itself in cost savings, identifying shared service opportunities and streamlining purchasing processes. Based on our review of salaries, the Purchasing Manager is proposed to fall in Grade IX, or \$63,966 to \$91,381. The position would be an exempt position. Staff anticipates hiring the purchasing manager this winter.

RECOMMENDATION:

Staff recommends review and discussion of the Purchasing Manager position and proposed intergovernmental agreement.

ATTACHMENTS:

- Draft Intergovernmental Agreement Between the Village of Oswego and the United City of Yorkville Regarding Joint Employment of a Purchasing Manager
- Purchasing Manager Job Description
- Purchasing Manager Project List

Purchasing Manager Projects

Proposed initial projects for joint Purchasing Manager Drafted August 2016

Oswego

Performance contracting

Insurance/Workers Compensation

RFP/Bidding process review and management

Review and update documents

Review and update tab templates

Review and update notice to bidder templates

Review and update how bids are presented on website

Develop/update written procedure manual for purchases (put online)

Track data for analysis

Energy consumption

Consumables

Incorporate data tracking into ERP system

Audit

Energy

Streetlight

Tracking

Maintain a list of all professional service contracts

Track documentation

Contract term

Bonds

Insurance

Renewal provisions

Develop bidding schedule

Purchases:

Squad purchase

Vehicle maintenance contract

Gasoline

Ammunition

Building maintenance – biddable projects

Office supplies

Computer purchase/lease

Copier lease

Phone service (cell/land)

Cleaning

IT

Cleaning supplies

Seal coat

Generator service

Rental unit storage

Traffic signal maintenance

Pavement markings

Police Headquarters projects

Building alarm monitoring and repair

HVAC Maintenance

Landscape/lawn maintenance

Snow removal

Window cleaning

Carpet cleaning

Security gate/fence maintenance

Yorkville

Well rehabilitation professional service agreement vs. bid

Coordination of office supply and operations purchases

Review of current procurement practices

Audit RFP

Copier RFP

Garbage RFP

Vehicle purchase RFP

Banking RFP

Managed print services, analysis

Credit card processing, analysis

Financial software RFQ/RFP

Cell phone RFP

Collections RFP

Plotter purchase

GIS Software

Employee uniforms

Shared Service

Inventory available equipment, identify sharing opportunities

Align contracts for joint bidding/procurement



| Reviewed By: | |
|--------------------|--|
| Legal | |
| Finance | |
| Engineer | |
| City Administrator | |
| Human Resources | |

Community Development Police Public Works Parks and Recreation

| Agenda Item Number | |
|--------------------|--|
| | |

NB #9

Tracking Number

ADM 2016-62

Agenda Item Summary Memo

| Title: Health Insura | ince Broker RFP | |
|--------------------------|--------------------------|----------------------|
| Meeting and Date: | Administration Committee | - September 21, 2016 |
| Synopsis: See attac | ched memo. | |
| Council Action Pre | viously Taken: | |
| Date of Action: | Action Take | en: |
| Item Number: | | |
| Type of Vote Requi | ired: Majority | |
| Council Action Rec | quested: Approval | |
| | | |
| Submitted by: | Nicole Kathman | Administration |
| | Name | Department |
| | Agenda Ito | em Notes: |
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Memorandum

To: Administration Committee

From: Nicole Kathman, Administrative Intern

CC: Bart Olson, City Administrator

Date: September 6, 2016

Subject: RFP for Employee Benefits Consulting Services

Summary

Draft request for proposals for employee benefits consulting/health insurance brokerage services.

Background

The City has used Better Business Planning (BBP) as its health insurance broker since December 2009. Since then we have implemented cost saving changes to our insurance plan design and have maintained a positive relationship with BBP, who continues to provide staff with valuable guidance in navigating health care reform. However, staff is continually inundated with phone calls from other brokerage firms requesting the opportunity to present their services. In order to ensure that the City is receiving the best possible service in regards to overall brokerage services and control of health care expenses, staff would like to extend an RFP for benefits consulting services. The last RFP for employee benefits consulting/health insurance brokerage services was conducted in 2013. Attached to this memo is the last RFP with changes made and a clean copy of the proposed 2016 RFP.

The following timeline is proposed:

| 09/21/2016 | Draft RFP to Administration Committee |
|----------------------------|---------------------------------------------------------------------------|
| 09/27/2016 | Draft RFP to City Council |
| 10/03/2016 | Publish RFP |
| 11/11/2016 | Submittal Deadline |
| 11/14/2016 – 12/14/2016 | Staff Review of Submittals and Conduct Follow Up Interviews if Necessary. |
| 12/21/2016 | Recommendation to Administration Committee |
| 01/10/2017 | Recommendation to City Council |
| 05/01/2017 | Contract Begins |

Recommendation

Staff recommends approval of the attached RFP for Employee Benefits Consulting Services.



United City of Yorkville

800 Game Farm Road Yorkville, Illinois 60560 Telephone: 630-553-4350 Fax: 630-553-7575

UNITED CITY OF YORKVILLE, ILLINOIS

REQUEST FOR PROPOSALS

EMPLOYEE BENEFITS CONSULTING SERVICES

<u>ISSUED</u> OCTOBER <u>3</u>1, 201<u>6</u>3

PROPOSALS DUE NOVEMBER 11, 20163, 4:00 P.M.

United City of Yorkville Request for Proposals: Employee Benefits Consulting Services

The intent of the Request for Proposals as it is issued by the United City of Yorkville is to solicit bids/proposals for consulting services to assist the City in administering its employee benefits programs.

Proposals will be submitted in sealed envelopes and must be addressed to and received at:

United City of Yorkville

Attn: Bart Olson, City Administrator Meghan Ostreko HR Mgr.

800 Game Farm Road Yorkville, IL 60560

Completed proposals shall be received no later than 4:00 P.M. on November 11, 20136. Fiveour (54) hard copies and one (1) digital copy of complete proposals shall be sealed and placed in an envelope and are to be clearly marked "Proposal for Employee Benefits Consulting Services." Any proposal received after the stated closing time of 4:00 P.M. local time will be returned unopened.

The United City of Yorkville reserves the right to reject any or all proposals submitted. During the evaluation process, the City reserves the right to request additional information or clarifications from the proposers, or to allow corrections of errors and omissions. The City may choose to interview the top proposers prior to making a final decision.

Questions related to this RFP should be submitted by email to Bart Olson: bolson@yorkville.il.us. All questions must be received by 10:00 am on Monday, November 7, 2016. The City will provide the final response to all consultants by 5:00 pm on Tuesday, November 8, 2016. All inquiries must be directed to Meghan Ostreko, Human Resources Manager, at mostreko@yorkville.il.us or 630 553 8531.

United City of Yorkville Request for Proposals: Employee Benefits Consulting Services

1. STATEMENT OF WORK

- A. In submitting this proposal, the bidder declares that the only persons or parties interested in the proposal as principals are those named herein; and that the proposal is made without collusion with another person, firm, or corporation.
- B. The bidder further declares that he or she has carefully examined the bid document; and that he or she waives all right to plead any misunderstanding regarding the same.
- C. The bidder further understands and agrees that if this proposal is accepted, he is to furnish and provide all services necessary as specified in this agreement and in accordance with the requirements therein set forth. The bidder is responsible for all costs incurred in completing and submitting a proposal.
- D. The successful bidder further agrees to execute an agreement for this work to begin no later than May 1 January 1, 20174.

2. SCOPE OF SERVICES

- ❖ The United City of Yorkville is located about 50 miles west of Chicago in Kendall County. The City employs approximately 760 full-time employees and 9850 part-time employees across the following departments: Police, Public Works, Parks and Recreation, Community Development, Finance, Administration and Library. Currently the City's health insurance policies cover 87 subscribers for a total of 225 lives, including dependents.
- The City is seeking proposals for a broad range of benefit consulting services relating to employee benefits that include serving as broker and agent of record to coordinate its employee benefits program from reputable providers at competitive prices. The consultant will be expected to respond effectively to issues and concerns as they arise throughout the course of the agreement, and also to assist in providing creative solutions and approaches to problems, by acting proactively to improve the City's employee benefits program while trying to reduce the costs of the benefits.
- Current benefits that are offered by the City include, but are not limited to, the following:
 - Health Insurance (Blue Cross Blue Shield of Illinois)
 - $\bullet {\rm HMO}$

- •Two (2)-High Deductible PPO Plans with a Health Reimbursement Arrangement (HRA)
- Vision Insurance (EyeMed)
- Dental Insurance (Guardian)
- Life Insurance (Dearborn National)
- Section 125
- Employee Assistance Program
- * Total subscribers for each of the benefits:
 - 21 HMO subscribers divided into the following tiers:
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 - •14 Single, 20 Plus Spouse, 5 Plus Child, 43 Family
 - 78 Life Insurance subscribers divided into the following tiers:
 - •9 Single, 69 Family (note there is no plus spouse or plus child tiers)
- * It is anticipated that the consultant will provide the following services on an ongoing basis:
 - Serve as the benefits consultant and assist the City in meeting its contractual obligations with its unions, and continued compliance with existing policies and laws.
 - Review existing benefit plans, policies, data, and other records as they
 pertain to employee benefits, and provide the necessary guidance to make
 informed benefits decisions.
 - iii. Negotiate with the insurance carriers all financial aspects of the insurance being provided to the City.
 - iv. Assist in the evaluation of the City's third party administrator for its Section 125 plan (FSA) and Section 105 plan (HRA).
 - Provide analysis of claims data, identify trends, and communicate areas of concern.
 - vi. Assist in revising plan documents and alert City staff to changes in applicable laws or regulations.

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- vii. Assist in the design/development/administration of comprehensive wellness activities geared toward improving employee health and controlling costs.
- viii. Assist in education and communications with employees regarding benefits developments as needed.
- ix. Provide consultation and advice to Administration and Finance staff as needed.
- x. Provide other related services as determined to be appropriate.
- ❖ The City's plan year commences on May 1st, in conjunction with the start of the City fiscal year.

3. SUBMISSION OF PROPOSALS

- A. The bidder shall submit the following minimum information in their proposal. Reponses to the following requests for information should be submitted in writing and identified by question number. These answers form an integral part of the proposal.
- B. Company Profile Include a company profile and brief history including years in the insurance/benefit consulting business, company growth and retention, the size of the firm, the geographical range in which it operates, the number of employees and offices it has, the type of services it generally provides, and the type of clients it has, including local government clients. Also include anything that might make the company unique or provide added value to its clients. Also provide a summary of work completed with other municipalities/units of local government or private industry with employee benefit programs similar to the City's.
- C. Staff Qualifications Provide the name(s) of the consultant(s) to perform the work for the City and a brief statement as to why each consultant is qualified to provide services to the City. Identify areas of expertise, training, qualifications, and continuing education for each consultant.
- D. Provide documentation of insurance producer license issued by the State of Illinois or other licensures possessed by the consultant(s). Confirm the independency of the consultant(s) from any affiliation with any insurance company, third party administrator agency, or provider network.
- E. References The proposal shall include a list of four references of clients whom are being provided the same or similar type consulting services. The reference list shall

include the type of work performed, the size of the client's group and period of time retained as a client. For each client, provide the name, title, address, telephone number and email of a contact person that the City may contact as a reference.

- F. Describe the company's vision of the relationship with the City in being its employee benefits consultant. How can the company help the City to evaluate the potential costs or savings resulting from various changes to benefit plans that may be considered? Describe any processes or tools that would be used in the evaluation.
- G. Describe how the City's account will be managed by your company, including if different consultants and/or departments will manage different aspects of the account.
- H. Describe the company's experience in working with union groups, especially labor-management committees.
- I. Detail the scope of services the company would offer and how the work will be accomplished. Include information about any newsletter or other publications that are provided to clients or experience in reviewing information prepared by clients. Provide sample copies.
- J. Outline the company's ability to provide expertise and experience in the areas of health insurance benefit plan analysis and design by detailing its ability to advise clients on health care cost containment strategies. Provide examples of work completed for other clients and the end result of the effort.
- K. Describe the working relationships with health, dental and life insurance carriers. Explain to what extent you are willing to be involved in resolving problems with claims, etc., between an insured and the insurance carrier. Also describe working relationships with third party administrators (TPA) of Section 125 (FSA) and Section 105 (HRA) plans and experience in undertaking an RFP process to evaluate and secure a TPA. Explain any existing or potential relationships between your company and insurance providers, TPA, or other vendors who might be considered by the City and that could lessen the company's independence and objectivity because of a perceived or actual conflict of interest.
- L. Describe any other services, capabilities, designations, or experiences that differentiate the company from competitors.
- M. Explain the company's training and education strategy to ensure that the latest and most accurate information is conveyed to its clients.

N. Statement of Material Litigation - Provide a statement on whether or not the company is currently involved with any litigation material to providing consulting services, arbitration, or bankruptcy proceedings, or has been within the past three years directly or indirectly.

4. COMPENSATION

Please provide a complete description of the proposed basis for compensation for consulting services. If some or all of the proposed compensation will be in the form of commissions, please identify the source of the commissions, the expected amount of total commissions, and how the total commissions will be divided among various entities. If some of the proposed compensation will be based on an hourly rate, please list the hourly rate for each type of service affected. If some contemplated services may require additional compensation, please state the basis for determining when the additional compensation will be required and how the additional compensation will be calculated. The City will require complete disclosure of any and all fees, commissions, bonuses, overrides, or any other compensation your company receives each year as a result of the services provided to the City.

5. PROPOSAL EVALUATION

Proposals will be evaluated on the basis of which proposer meets the requirements of the United City of Yorkville. Criteria for the selection of the consultant will include the following: a demonstrated understanding of the work required by the City as evidenced by a thorough proposal and the ability of the proposer to commence work in a timely manner; the overall qualifications of the proposer; the scope and quality of services offered by the proposer; the ability to work with and have demonstrated relationships with and access to major health, dental, vision and life insurance carriers and other vendors; and the recommendations from other organizations for which the proposer provides consulting services.

The City Council will consider final acceptance of the proposal, under the recommendations of the <u>City Administrator</u>, <u>Finance Director</u>, <u>Interim Assistant City Administrator</u>, <u>Senior Accounting Clerk</u>, and <u>Administrative Intern</u>. <u>Human Resources Manager</u>, <u>Finance Director and City Administrator</u>.

6. SUBLETTING AGREEMENT

It is mutually understood and agreed that the successful bidder shall not assign, transfer, convey, sublet or otherwise dispose of this agreement or his right, title or interest therein, or his power to execute such agreement, to any other person, firm or corporation without the previous written consent from the Human Resources Manager or her designee; but in no case

shall consent relieve the successful bidder from his obligations or change the terms of the agreement.

7. COMPLIANCE WITH LAWS

Successful bidder shall comply with all applicable laws, regulations, and rules promulgated by any Federal, State, County, Municipal and/or other governmental unit or regulatory body now in effect or which may be in effect during the performance of work. Included within the scope of the laws, regulations and rules referred to in this paragraph, but in no way to operate as a limitation, are Occupational Safety and Health Act, Illinois Department of Labor, Department of Transportation, Worker's Compensation Law, the Social Security Act of the Federal Government and any of its titles, the Illinois Department of Human Rights, Human Rights Commission, or EEOC statutory provisions and rules and regulations.

8. INDEPENDENT CONTRACTOR

Successful bidder acknowledges that it is an independent contractor and that none of its employees, agents, or assigns are employees or agents of the City. Successful bidder shall make all unemployment, social security, and other payroll taxes required by law or union contract.

9. INDEMNITY/HOLD HARMLESS

The selected Contractor shall indemnify and hold harmless the United City of Yorkville ("City"), its council members, officers, directors, agents, employees, representative and assigns, from lawsuits, actions costs (including attorney's fees), claims or liability of any character, incurred due to the alleged negligence of the Contractor, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect of misconduct of said Contractor, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the Contract Documents, including and claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with such claims, lawsuits, actions or liabilities, the City, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The Contractor shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the City and any other indemnified party. The City or any other indemnified party, in its or their sole discretion, shall have the option being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the City or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the City of other indemnified party in connection therewith.

10. TERMS OF AGREEMENT

- A. In submitting proposals, bidders must indicate that they are prepared to complete an agreement containing all the information submitted in their proposals. The successful bidder shall enter into a written agreement, which shall be subject to the approval of the Corporate Authorities of the City. Subject to the approval of the Corporate Authorities these documents will allow for an initial period of 36-months. Final acceptance of a proposal shall only be complete upon the Corporate Authorities acceptance of an agreement executed by the successful bidder.
- B. The City may, at its sole discretion and without penalty, cancel or annul in whole or in part the agreement at any time with 30 days written notice to the successful bidder. The bidder shall receive payment for services provided up to the date of the cancellation or annulment.
- C. An extension period of two (2) additional years may be exercised upon mutual agreement between the Corporate Authorities of the City and the successful bidder. Not later than six (6) months prior to the expiration of the initial term, the successful bidder may submit a proposal for the renewal of the agreement. If the City and the successful bidder are unable to agree on mutually acceptable terms for a renewal term, the City shall be free to solicit bids or requests for proposals from other contractors for a new agreement, and the successful bidder shall be free to bid for such contract or submit its proposal, as the case may be.

CONTRACTOR CERTIFICATIONS

The undersigned;

- A. Certifies that it is not barred from bidding or contracting with the City as a result of a violation of either Paragraph 33E-3 or 33E-4 of Act 5, Chapter 720 of the Illinois Complied Statutes regarding criminal interference with public contracting, and
- B. Swears under oath that it is not delinquent in the payment of any tax administered by the Illinois Department of Revenue as required by Chapter 65, Act 5, paragraph 11-42.1 of the Illinois Complied Statutes, and
- C. States that is has a written sexual harassment policy as required by the Illinois Human Rights Act (775 ILCS 5/2-105(A) (4) a copy of which shall be provided to the City upon request, and
- D. Agrees to comply with the requirements of the Illinois Human Rights Act regarding Equal Employment Opportunities as required by Section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105)
- D. Agrees to comply with the civil rights standards set forth in Title VII of the Civil Rights Act as mandated in Executive Order No. 11246, U.S.C.A. Section 2000e n.114 (September 24, 1965)

All work under this contract shall be executed in accordance with all applicable federal, state, and City laws, ordinances, rules and regulations which may in any manner affect the performance of this contract.

| Dated: | Contractor: |
|--------|-------------|
| | Ву: |
| | Title: |



United City of Yorkville

800 Game Farm Road Yorkville, Illinois 60560 Telephone: 630-553-4350

Fax: 630-553-7575

UNITED CITY OF YORKVILLE, ILLINOIS

REQUEST FOR PROPOSALS

EMPLOYEE BENEFITS CONSULTING SERVICES

ISSUED OCTOBER 3, 2016

PROPOSALS DUE
NOVEMBER 11, 2016, 4:00 P.M.

United City of Yorkville Request for Proposals: Employee Benefits Consulting Services

The intent of the Request for Proposals as it is issued by the United City of Yorkville is to solicit bids/proposals for consulting services to assist the City in administering its employee benefits programs.

Proposals will be submitted in sealed envelopes and must be addressed to and received at:

United City of Yorkville Attn: Bart Olson, City Administrator 800 Game Farm Road Yorkville, IL 60560

Completed proposals shall be received no later than 4:00 P.M. on November 11, 2016. Five (5) hard copies and one (1) digital copy of complete proposals shall be sealed and placed in an envelope and are to be clearly marked "Proposal for Employee Benefits Consulting Services." Any proposal received after the stated closing time of 4:00 P.M. local time will be returned unopened.

The United City of Yorkville reserves the right to reject any or all proposals submitted. During the evaluation process, the City reserves the right to request additional information or clarifications from the proposers, or to allow corrections of errors and omissions. The City may choose to interview the top proposers prior to making a final decision.

Questions related to this RFP should be submitted by email to Bart Olson: bolson@yorkville.il.us. All questions must be received by 10:00 am on Monday, November 7, 2016. The City will provide the final response to all consultants by 5:00 pm on Tuesday, November 8, 2016.

United City of Yorkville Request for Proposals: Employee Benefits Consulting Services

1. STATEMENT OF WORK

- A. In submitting this proposal, the bidder declares that the only persons or parties interested in the proposal as principals are those named herein; and that the proposal is made without collusion with another person, firm, or corporation.
- B. The bidder further declares that he or she has carefully examined the bid document; and that he or she waives all right to plead any misunderstanding regarding the same.
- C. The bidder further understands and agrees that if this proposal is accepted, he is to furnish and provide all services necessary as specified in this agreement and in accordance with the requirements therein set forth. The bidder is responsible for all costs incurred in completing and submitting a proposal.
- D. The successful bidder further agrees to execute an agreement for this work to begin no later than May 1, 2017.

2. SCOPE OF SERVICES

- ❖ The United City of Yorkville is located about 50 miles west of Chicago in Kendall County. The City employs approximately 76 full-time employees and 98 part-time employees across the following departments: Police, Public Works, Parks and Recreation, Community Development, Finance, Administration and Library.
- The City is seeking proposals for a broad range of benefit consulting services relating to employee benefits that include serving as broker and agent of record to coordinate its employee benefits program from reputable providers at competitive prices. The consultant will be expected to respond effectively to issues and concerns as they arise throughout the course of the agreement, and also to assist in providing creative solutions and approaches to problems, by acting proactively to improve the City's employee benefits program while trying to reduce the costs of the benefits.
- Current benefits that are offered by the City include, but are not limited to, the following:
 - Health Insurance (Blue Cross Blue Shield of Illinois)
 - HMO
 - High Deductible PPO Plan with a Health Reimbursement Arrangement (HRA)
 - Vision Insurance (EyeMed)

- Dental Insurance (Guardian)
- Life Insurance (Dearborn National)
- Section 125
- Employee Assistance Program
- * Total subscribers for each of the benefits:
 - 21 HMO subscribers divided into the following tiers:
 - 5 Single, 5 Plus Spouse, 1 Plus Child, 10 Family
 - 57 PPO subscribers divided into the following tiers:
 - 8 Single, 16 Plus Spouse, 4 Plus Child, 29 Family
 - 82 Vision Insurance subscribers divided into the following tiers:
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- ❖ It is anticipated that the consultant will provide the following services on an ongoing basis:
 - i. Serve as the benefits consultant and assist the City in meeting its contractual obligations with its unions, and continued compliance with existing policies and laws.
 - ii. Review existing benefit plans, policies, data, and other records as they pertain to employee benefits, and provide the necessary guidance to make informed benefits decisions.
 - iii. Negotiate with the insurance carriers all financial aspects of the insurance being provided to the City.
 - iv. Assist in the evaluation of the City's third party administrator for its Section 125 plan (FSA) and Section 105 plan (HRA).
 - v. Provide analysis of claims data, identify trends, and communicate areas of concern.
 - vi. Assist in revising plan documents and alert City staff to changes in applicable laws or regulations.
 - vii. Assist in the design/development/administration of comprehensive wellness activities geared toward improving employee health and controlling costs.

- viii. Assist in education and communications with employees regarding benefits developments as needed.
- ix. Provide consultation and advice to Administration and Finance staff as needed.
- x. Provide other related services as determined to be appropriate.
- ❖ The City's plan year commences on May 1st, in conjunction with the start of the City fiscal year.

3. SUBMISSION OF PROPOSALS

- A. The bidder shall submit the following minimum information in their proposal. Reponses to the following requests for information should be submitted in writing and identified by question number. These answers form an integral part of the proposal.
- B. Company Profile Include a company profile and brief history including years in the insurance/benefit consulting business, company growth and retention, the size of the firm, the geographical range in which it operates, the number of employees and offices it has, the type of services it generally provides, and the type of clients it has, including local government clients. Also include anything that might make the company unique or provide added value to its clients. Also provide a summary of work completed with other municipalities/units of local government or private industry with employee benefit programs similar to the City's.
- C. Staff Qualifications Provide the name(s) of the consultant(s) to perform the work for the City and a brief statement as to why each consultant is qualified to provide services to the City. Identify areas of expertise, training, qualifications, and continuing education for each consultant.
- D. Provide documentation of insurance producer license issued by the State of Illinois or other licensures possessed by the consultant(s). Confirm the independency of the consultant(s) from any affiliation with any insurance company, third party administrator agency, or provider network.
- E. References The proposal shall include a list of four references of clients whom are being provided the same or similar type consulting services. The reference list shall include the type of work performed, the size of the client's group and period of time retained as a client. For each client, provide the name, title, address, telephone number and email of a contact person that the City may contact as a reference.

- F. Describe the company's vision of the relationship with the City in being its employee benefits consultant. How can the company help the City to evaluate the potential costs or savings resulting from various changes to benefit plans that may be considered? Describe any processes or tools that would be used in the evaluation.
- G. Describe how the City's account will be managed by your company, including if different consultants and/or departments will manage different aspects of the account.
- H. Describe the company's experience in working with union groups, especially labor-management committees.
- I. Detail the scope of services the company would offer and how the work will be accomplished. Include information about any newsletter or other publications that are provided to clients or experience in reviewing information prepared by clients. Provide sample copies.
- J. Outline the company's ability to provide expertise and experience in the areas of health insurance benefit plan analysis and design by detailing its ability to advise clients on health care cost containment strategies. Provide examples of work completed for other clients and the end result of the effort.
- K. Describe the working relationships with health, dental and life insurance carriers. Explain to what extent you are willing to be involved in resolving problems with claims, etc., between an insured and the insurance carrier. Also describe working relationships with third party administrators (TPA) of Section 125 (FSA) and Section 105 (HRA) plans and experience in undertaking an RFP process to evaluate and secure a TPA. Explain any existing or potential relationships between your company and insurance providers, TPA, or other vendors who might be considered by the City and that could lessen the company's independence and objectivity because of a perceived or actual conflict of interest.
- L. Describe any other services, capabilities, designations, or experiences that differentiate the company from competitors.
- M. Explain the company's training and education strategy to ensure that the latest and most accurate information is conveyed to its clients.
- N. Statement of Material Litigation Provide a statement on whether or not the company is currently involved with any litigation material to providing consulting

services, arbitration, or bankruptcy proceedings, or has been within the past three years directly or indirectly.

4. COMPENSATION

Please provide a complete description of the proposed basis for compensation for consulting services. If some or all of the proposed compensation will be in the form of commissions, please identify the source of the commissions, the expected amount of total commissions, and how the total commissions will be divided among various entities. If some of the proposed compensation will be based on an hourly rate, please list the hourly rate for each type of service affected. If some contemplated services may require additional compensation, please state the basis for determining when the additional compensation will be required and how the additional compensation will be calculated. The City will require complete disclosure of any and all fees, commissions, bonuses, overrides, or any other compensation your company receives each year as a result of the services provided to the City.

5. PROPOSAL EVALUATION

Proposals will be evaluated on the basis of which proposer meets the requirements of the United City of Yorkville. Criteria for the selection of the consultant will include the following: a demonstrated understanding of the work required by the City as evidenced by a thorough proposal and the ability of the proposer to commence work in a timely manner; the overall qualifications of the proposer; the scope and quality of services offered by the proposer; the ability to work with and have demonstrated relationships with and access to major health, dental, vision and life insurance carriers and other vendors; and the recommendations from other organizations for which the proposer provides consulting services.

The City Council will consider final acceptance of the proposal, under the recommendations of the City Administrator, Finance Director, Interim Assistant City Administrator, Senior Accounting Clerk, and Administrative Intern.

6. SUBLETTING AGREEMENT

It is mutually understood and agreed that the successful bidder shall not assign, transfer, convey, sublet or otherwise dispose of this agreement or his right, title or interest therein, or his power to execute such agreement, to any other person, firm or corporation without the previous written consent from the Human Resources Manager or her designee; but in no case shall consent relieve the successful bidder from his obligations or change the terms of the agreement.

7. COMPLIANCE WITH LAWS

Successful bidder shall comply with all applicable laws, regulations, and rules promulgated by any Federal, State, County, Municipal and/or other governmental unit or regulatory body now in effect or which may be in effect during the performance of work. Included within the scope of the laws, regulations and rules referred to in this paragraph, but in no way to operate as a limitation, are Occupational Safety and Health Act, Illinois Department of Labor, Department of Transportation, Worker's Compensation Law, the Social Security Act of the Federal Government and any of its titles, the Illinois Department of Human Rights, Human Rights Commission, or EEOC statutory provisions and rules and regulations.

8. INDEPENDENT CONTRACTOR

Successful bidder acknowledges that it is an independent contractor and that none of its employees, agents, or assigns are employees or agents of the City. Successful bidder shall make all unemployment, social security, and other payroll taxes required by law or union contract.

9. INDEMNITY/HOLD HARMLESS

The selected Contractor shall indemnify and hold harmless the United City of Yorkville ("City"), its council members, officers, directors, agents, employees, representative and assigns, from lawsuits, actions costs (including attorney's fees), claims or liability of any character, incurred due to the alleged negligence of the Contractor, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect of misconduct of said Contractor, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the Contract Documents, including and claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with such claims, lawsuits, actions or liabilities, the City, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The Contractor shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the City and any other indemnified party. The City or any other indemnified party, in its or their sole discretion, shall have the option being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the City or other indemnified party, upon written demand, for any expenses, including but not limited to court

costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the City of other indemnified party in connection therewith.

10. TERMS OF AGREEMENT

- A. In submitting proposals, bidders must indicate that they are prepared to complete an agreement containing all the information submitted in their proposals. The successful bidder shall enter into a written agreement, which shall be subject to the approval of the Corporate Authorities of the City. Subject to the approval of the Corporate Authorities these documents will allow for an initial period of 36-months. Final acceptance of a proposal shall only be complete upon the Corporate Authorities acceptance of an agreement executed by the successful bidder.
- B. The City may, at its sole discretion and without penalty, cancel or annul in whole or in part the agreement at any time with 30 days written notice to the successful bidder. The bidder shall receive payment for services provided up to the date of the cancellation or annulment.
- C. An extension period of two (2) additional years may be exercised upon mutual agreement between the Corporate Authorities of the City and the successful bidder. Not later than six (6) months prior to the expiration of the initial term, the successful bidder may submit a proposal for the renewal of the agreement. If the City and the successful bidder are unable to agree on mutually acceptable terms for a renewal term, the City shall be free to solicit bids or requests for proposals from other contractors for a new agreement, and the successful bidder shall be free to bid for such contract or submit its proposal, as the case may be.

CONTRACTOR CERTIFICATIONS

The undersigned;

- A. Certifies that it is not barred from bidding or contracting with the City as a result of a violation of either Paragraph 33E-3 or 33E-4 of Act 5, Chapter 720 of the Illinois Complied Statutes regarding criminal interference with public contracting, and
- B. Swears under oath that it is not delinquent in the payment of any tax administered by the Illinois Department of Revenue as required by Chapter 65, Act 5, paragraph 11-42.1 of the Illinois Complied Statutes, and
- C. States that is has a written sexual harassment policy as required by the Illinois Human Rights Act (775 ILCS 5/2-105(A) (4) a copy of which shall be provided to the City upon request, and
- D. Agrees to comply with the requirements of the Illinois Human Rights Act regarding Equal Employment Opportunities as required by Section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105)
- D. Agrees to comply with the civil rights standards set forth in Title VII of the Civil Rights Act as mandated in Executive Order No. 11246, U.S.C.A. Section 2000e n.114 (September 24, 1965)

All work under this contract shall be executed in accordance with all applicable federal, state, and City laws, ordinances, rules and regulations which may in any manner affect the performance of this contract.

| Dated: | Contractor: |
|--------|-------------|
| | By: |
| | Title: |



| Reviewed By: | |
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| Legal | |
| Finance | l ∐ |
| Engineer | |
| City Administrator | |
| Human Resources | |

Community Development Police Public Works Parks and Recreation

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NB #10

Tracking Number

ADM 2016-63

Agenda Item Summary Memo

| Title: Home Rule P | olicy and Plan | |
|---------------------|---------------------|-----------------------------|
| Meeting and Date: | Administration Comm | nittee – September 21, 2016 |
| Synopsis: See attac | hed memo. | |
| Council Action Pres | viously Taken: | |
| Date of Action: N/A | Action | Taken: |
| Item Number: | | |
| Type of Vote Requi | red: Majority | |
| Council Action Req | uested: Approval | |
| | | |
| | | |
| Submitted by: | | Administration |
| | Name | Department |
| | Agend | da Item Notes: |
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Memorandum

To: City Council

From: Bart Olson, City Administrator

CC:

Date: September 12, 2016

Subject: Home Rule Policy and Plan

Summary

A resolution proposing restrictions on City authority, contingent upon citizen approval of home rule status.

Background

This item was last discussed by the Administration Committee at the August meeting. At that meeting, the Committee reviewed the home rule policy of the City of Woodstock and directed staff to come back with a similar resolution in Yorkville's format. That draft resolution is attached. Upon review of the Woodstock policy, both Attorney Orr and I felt that their sections 4 and 5 were not necessary to include within Yorkville's resolution. Both involved clarifying that the resolution could be repealed at anytime, which is an inherent characteristic of every resolution approved by any City Council and does not need to be stated explicitly.

At the August meeting, the Committee also reviewed a list of 8 items that the City would "do" should the referendum be approved by the residents. That list is in the attached memo from last meeting. Of note, the City's bond rating with Fitch has changed since last month (upgrade) and the bond rating press release referenced the home rule referendum question. As stated last month, with a positive recommendation from the Committee on these items and formal endorsement by City Council, we would communicate these 8 items to the public through the methods outlined below.

Referendum Information

Per Illinois law, the City can not use City resources to advocate for or against any referendum question. Accordingly, any outreach must be done on a neutral basis. I propose the following, leading up to the November 8th general election:

- 1) Press release announcing the question and public forums
- 2) Public Forums held Tuesday, October 11 at 530pm and Tuesday, October 25 at 530pm.
 - a. Public forum would consist of a 5-10 minute presentation by staff on history of home rule, potential uses and abuses of home rule, then open questions from residents until 7pm (when City Council starts)

- 3) Social media posts highlighting public forum information, with invitations for live Q&A throughout the month of October
- 4) Water bill mailer on home rule authority at the end of October (sample for the Clerks/Treasurer referendum attached)

Recommendation

Staff recommends approval of the home rule policy resolution and endorsement of the eight home rule items.

Resolution No. 2016-____

A RESOLUTION REGARDING HOME RULE POWERS

WHEREAS, Article VII, Section 6(a), of the Constitution of the State of Illinois

provides that any municipality which has a population of more than 25,000 is home rule unit and

as such may exercise any power and perform any function pertaining to its government and

affairs, including, but not limited to, the power to regulate for the protection of the public health,

safety, morals and welfare; to license; to tax; and to incur debt (collectively, "Home Rule

Powers"); and,

WHEREAS, non-home rule municipalities may elect by referendum to become a home

rule municipality; and,

WHEREAS, the Mayor and City Council of the United City of Yorkville, Kendall

County, Illinois (the "City") have determined that its citizens should be given the opportunity to

consider becoming a home rule community through a binding referendum but only on the

condition that the Mayor and City Council agree to exercise any one of the Home Rule Powers

with care and caution and only after residents have had the opportunity to express their views;

and,

WHEREAS, in the event the referendum is approved by a majority of the voters in the

City, the Mayor and City Council agrees to pledge to exercise any of the Home Rule Powers

only to the extent deemed necessary with a view to the long term impact upon the community

and with specific limitations on the power to tax and the power to incur debt, all as hereinafter

set forth.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the United City of Yorkville, Kendall County, Illinois, hereby approve that the following policies in the event the United City of Yorkville becomes a home rule municipality:

- Prior to adoption of any ordinance establishing a new tax or increasing an existing tax that is not authorized under the provisions of the Illinois Municipal Code (65 ILCS 5/1-1-1 set seq.) for municipalities that are not home rule units of government, the Mayor and City Council shall be required to take the following steps:
 - a. Schedule a public hearing on the proposed tax to give all taxpayers an
 opportunity to express their opinions;
 - b. No less than fourteen (14) days before such public hearing, the City shall publish a notice of the hearing in at least one newspaper having general circulation in the City, will post the notice on the City's website, and will ensure the notice is available for review at City Hall; and,
 - c. The notice of the public hearing shall inform the public of the date, time and location of the public hearing and shall state the purpose and intended use of the tax to be established or increased.
- 2. Any final property tax levy of the City shall not contain an increase that exceeds the Property Tax Extension Limited Law (PTELL) found in the Illinois Compiled Statutes (35 ILCS 200/18-185 through 35 ILCS 200/18-245), provided; however, that the City Council may deem, in its sole discretion, that an emergency financial condition exists, in which case, this Section 2 would not apply during such emergency period. Any tax adjustments instituted in order to address any such

emergency would thereafter be included within the determination of the base tax levy subject to applicable future PTELL limitations. 3. The City will not issue any debt that will cause the City to exceed the debt limitation of 8.625% of the Equalized Assessed Value (EAV) of all properties within the City limits as established in the Illinois Municipal Code (65 ILCS 5/8-5-1). 4. The provisions of this Resolution will become effective upon receipt of certification by the County Clerk of Kendall County, Illinois, of the passage of the referendum by a majority of the voters of the City that it should be a home rule municipality. Passed by the City Council of the United City of Yorkville, Kendall County, Illinois, this _____, 2016. City Clerk CARLO COLOSIMO KEN KOCH JACKIE MILSCHEWSKI LARRY KOT CHRIS FUNKHOUSER JOEL FRIEDERS DIANE TEELING **SEAVER TARULIS** Approved by me, as Mayor of the United City of Yorkville, Kendall County, Illinois, this

day of , 2016.

| | Mayor | |
|------------|-------|--|
| | | |
| Attest: | | |
| | | |
| City Clerk | | |



Clerk and Treasurer Referendum FAQs

PUBLIC QUESTION(S) UNITED CITY OF YORKVILLE Shall the elected office of the City Clerk of Shall the elected office of the City the United City of Yorkville be abolished Treasurer of the United City of Yorkville be and the duties of the City Clerk be abolished and the duties of the City assigned to the Deputy City Clerk, at a Treasurer be assigned to the City Finance cost savings to the City? Director at a cost savings to the City? YES YES NO NO

Background

At the general election on November 8, 2016, the City Council would like you to vote on whether the City Clerk and City Treasurer positions should be abolished at a cost savings to the City, or should continue to be an elected position.

What does it mean if I vote Yes?

Voting yes on these referendum questions means you want the positions of City Clerk and City Treasurer to be abolished and all duties of those offices assigned to existing staff, at a cost savings to the City. By state statute, both positions are currently elected. If the referendum questions are approved, both positions would be appointed beginning in May 2019.

What does it mean if I vote No?

By voting no on this question you are opting to keep the process of selecting a City Clerk or Treasurer the same. This means that the clerk and treasurer positions will still be elected.

Does this have to be approved through referendum?

Yes, the state considers this to be a change in the form of government which can only occur with voter approval through a referendum.

What happens when the elected offices get abolished?

The current work conducted by the clerk and treasurer would be assigned to an existing staff member. In most other municipalities with an appointed treasurer, the Finance Director is appointed as treasurer with no additional compensation to the Finance Director. Likewise, an appointed administrative office staff member is assigned clerk duties. In Yorkville's case, we have a Deputy Clerk who has been carrying out the full-time day-to-day duties of the Clerk's Office for the past several years, and the Finance Director has been appointed as Deputy Treasurer and handling all Treasurer office duties since February 2013.

What are the benefits to abolishing the elected offices of the clerk and treasurer?

The main benefit is financial. We expect the City to save between \$7,000 and \$10,000 annually through the elimination of the salaries for the elected clerk and treasurer. Another benefit is that it allows for the City to consider individuals for the positions based on the City's professional merit standards. Currently, anybody can be elected to the City Clerk and Treasurer position, even if they have no administrative or financial expertise. Further, abolishing the elected positions and transferring the day-to-day duties to an in-house staff member allows for greater immediate accountability should the clerk or treasurer not fulfill their duties while in office. If the elected clerk does not complete minutes within appropriate timeframes, or completes poor minute transcriptions, the City has no recourse for dismissal, other than the next election cycle. As a staff member, a clerk could be dismissed at anytime for poor performance. Likewise, if the elected treasurer were to misreport the City's financial transactions, the treasurer would still remain in office through the remainder of the four year terms.

What are the benefits of keeping the clerk and treasurer as an elected position?

The residents are allowed a direct say in the selection of an individual to carry out the administrative tasks of the clerk's and treasurer's offices.



| Reviewed By: | |
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| | Leg |

gal Finance Engineer City Administrator Human Resources Community Development Police **Public Works** Parks and Recreation

| Agenda | Item | Numb | er |
|--------|------|------|----|

OB #1

Tracking Number

ADM 2014-89

Agenda Item Summary Memo

| Title: AACVB Agreen | nent and Tourism Options | |
|-----------------------------|--------------------------------|----------------|
| Meeting and Date: A | dministration Committee – Sept | ember 21, 2016 |
| Synopsis: | | |
| | | |
| Council Action Previo | usly Taken: | |
| Date of Action: N/A | Action Taken: | |
| Item Number: | | |
| Type of Vote Required | l: Majority | |
| Council Action Reque | sted: Approval | |
| | | |
| Submitted by: | Bart Olson | Administration |
| | Name | Department |
| | Agenda Item No | tes: |
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Memorandum

To: City Council

From: Bart Olson, City Administrator

CC:

Date: September 13, 2016 Subject: AACVB membership

Summary

Review of the City's tourism options.

Background

This item was last discussed by the committee at the August meeting. At that meeting, the committee heard an update on the progression of the AACVB intergovernmental agreement from Alderman Funkhouser. Since that meeting, the AACVB is still reviewing a formal offer to the City which would be similar to the HCCVB offer, which contains an amount of discretionary marketing dollars.

The City had also authorized SMG Consulting to do a tourism marketing study. That study is finished and is attached to this memo. The scope of the study was to advise the City as to what a non-certified, Yorkville-only tourism effort would entail. SMG recommends creation of a Yorkville tourism website, targeted ad buys in an undetermined publication, search engine optimization (SEO), a visitor's brochure, and other miscellaneous efforts. Based on their expertise, and depending on the success of our efforts, he would expect to be able to generate anywhere between 500 and 5,000 room nights, with a more likely range of 1,000 to 3,000. As a comparison, the AACVB secured had told us that in the last six months of 2015, they had secured two sporting events worth 1,000 room nights for the entire region and had funneled sales leads to Yorkville worth 880 room nights (with no data to support success rate).

SMG had recommended that the decision making process for a Yorkville tourism bureau be given to five to seven industry stakeholders. For example, for this study, the City asked SMG to interview the Mayor, Alderman Funkhouser, Jeff Brown of the Yak Shack, Dawn Witt of Raging Waves, and Anthony Adams and Nitin Patel of the Hampton Inn. I would recommend that a Yorkville bureau contain all industry stakeholders – perhaps adding a restaurant representative and someone from NCG movie theaters. The City could perform administrative support by attending the meetings, taking minutes, and doing packet research.

Recommendation

Staff requests feedback on the SMG tourism study. The AACVB offer is not expected until the end of September. The AACVB has also consented to allow us to extend our notification to them of the renewal of the intergovernmental agreement beyond the mid-October deadline.



Tourism Marketing Organization Analysis



 sm

P.O. Box 10109 South Lake Tahoe, California 96158 (530) 541-2462 FAX (530) 541-8720 www.smgonline.net

Table of Contents

| Project Overview | 3 |
|---------------------------------------------------------------------|----|
| Project Goal | |
| Project Objectives | |
| Project Scope & Methodology | |
| Location | |
| Situation Analysis | 5 |
| Strategic Decision | 8 |
| Moving Forward | 12 |
| Marketing Objectives | 12 |
| Marketing Strategies | 12 |
| Implementation | 15 |
| Resource Allocation | 15 |
| Marketing Activities | 16 |
| Organizational Structure | 18 |
| Potential Marketing Outcomes | 19 |
| Measurement & Tracking Considerations | 20 |
| List of Tables | |
| Table 1: AACVB Participating Memberships and Contributions | 6 |
| Table 2: AACVB Budget | 6 |
| Table 3: proposed marketing Budget Scenarios | 15 |
| Table 4: Potential Marketing Results Estimates | 19 |
| Table 5: Potential Measurement Dashboard Elements | 20 |
| Table 6: Recommended Monthly/Seasonal Reporting Format | 21 |
| List of Figures | |
| Figure 1: Area Map | 4 |
| Figure 2: Hotel Tax Trend | 5 |
| Figure 3: Seasonal Tourism Demand | 5 |
| Figure 4: City of Yorkville Tourism Promotion Options | 8 |
| Figure 5: AACVB Website Homepage #1 | 9 |
| Figure 6: AACVB Website Homepage #2 | 9 |
| Figure 7: San Luis Obispo County Website/Regional Promotion Example | 10 |
| Figure 8: Monterey County Website/Regional Promotion Example | 10 |
| Figure 9: Branding Flow Chart | 13 |
| Figure 10: Potential Organizational Support Structure | 18 |

Project Overview

In an effort to better understand the potential options for tourism promotion for the City of Yorkville the following report has been developed. Currently the City of Yorkville is part of an Aurora Area Convention and Visitors Bureau. The organization includes a number of regional partners that are integrated into the tourism promotion efforts design to attract both Free Independent travelers (FIT) and group visitors.

A key concern of the City of Yorkville is the current tourism marketing efforts do not adequately promote the area at the expense of promoting greater Aurora region.

Project Goal:

To assist the City of Yorkville in evaluating alternatives for tourism promotion that will result in increased visitation, employment, and local tax revenue.

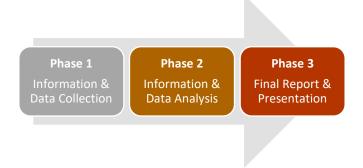
Project Objectives:

- To review existing information available on current marketing programs and evaluate the current needs of City of Yorkville given the available resources.
- To make specific recommendations how to most effectively allocate the City of Yorkville tourism promotion funds.
- To recommend **effective program measurements** that can assist in evaluating marketing programs and refining future promotional decisions.

Project Scope & Methodology

Project Scope

In an effort to achieve the project goal and objectives SMG implemented the following project scope:



Phase 1 - Information Collection

Collected and reviewed appropriate information.

Phase 2 – Information & Data Analysis and Synthesis

SMG reviewed the collected information and analyzed it with an eye toward synthesizing the data and crafting a final recommendation and report.

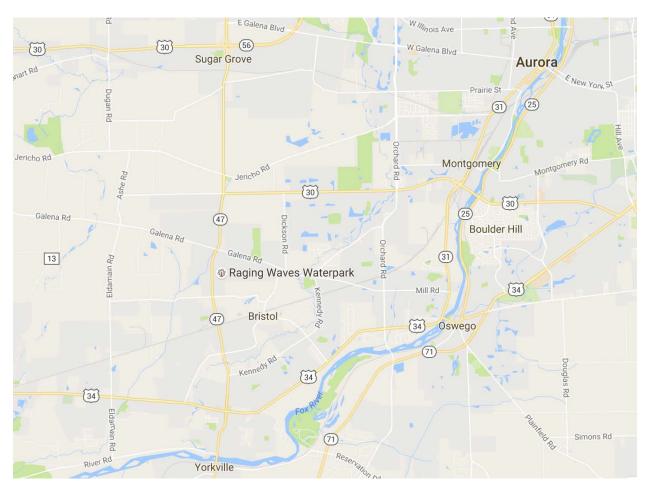
Phase 3 – Final Report

SMG Consulting developed this final report.

Location

Yorkville is located in Kendall County, approximately 15 miles from Aurora.

Figure 1: Area Map



Situation Analysis

Current tourism activity levels have shown consistent growth over the last several years. Between FY2014 and FY 2016 Hotel Tax has increased 23% from approximately \$65k to approximately \$80K.

\$90,000 \$80,421 \$80,000 \$72,708 \$65,605 \$70,000 \$60,000 \$50,000 \$40,000 \$30,000 \$20,000 \$10,000 \$0 2014 2015 2016

Figure 2: Hotel Tax Trend

Source: City of Yorkville



Figure 3: Seasonal Tourism Demand

Source: City of Yorkville

As can be seen in the above figure high season for the City of Yorkville is the summer/Fall season and to a lesser degree winter spring.

Aurora Area Convention and Visitors Bureau

Currently the city of Yorkville participates in a cooperative marketing organization with the Aurora area Convention and Visitors Bureau (AACVB). The organization charges participating area municipalities 90% of collected hotel taxes which in the case of Yorkville amounts to approximately \$65,000.1

Table 1: AACVB Participating Memberships and Contributions

| Municipality | Contribution |
|--------------|--------------|
| Aurora | \$175,000 |
| Yorkville | \$65,600 |
| North Aurora | \$25,800 |
| Sandwhich | \$18,900 |
| Plano | \$600 |
| Big Rock | \$0 |
| Batavia | \$0 |
| Hinckley | \$0 |
| Montegomery | \$0 |

Source: City of Yorkville

A review of the budget indicates the following:

Table 2: AACVB Budget

| Income | Amount | Pct. |
|------------------------|-----------|------|
| Lodging Tax | \$286,111 | 57% |
| Grants | \$173,778 | 35% |
| Interest Income | \$540 | 0% |
| Other Revenue | \$37,528 | 8% |
| Total | \$497,957 | 100% |
| Expenses | | |
| Marketing | \$102,700 | 21% |
| Sales | \$44,396 | 9% |
| Payroll | \$209,732 | 42% |
| Benefits | \$54,399 | 11% |
| Dues & Sponsorships | \$6,000 | 1% |
| Sponsorships & bids | \$5,000 | 1% |
| Travel & Training | \$8,000 | 2% |
| Professional | \$13,995 | 3% |
| Office | \$51,483 | 10% |
| Annual Meeting Expense | \$2,000 | 0% |
| Misc Expense | \$250 | 0% |
| Total Expense | \$497,955 | 100% |

Source: AACVB

As can be seen in Table 2 63% of the budget is allocated to salaries and overhead with approximately 30% allocated to sales and marketing efforts.

¹ City of Yorkville.

In an analysis developed by the City of Yorkville the following results were identified²:

- During the first two quarters July through December 2015 the AACVB generated group sales leads for local businesses amounting to 2,600 room nights with an estimated economic impact of \$1.4M.
- During that same time the AACVB contracted for two events that is estimated to generate an additional 1,000 room nights for the region. Additional leads have secured that could generate an additional 880 room nights.
- It was also noted that the AACVB website has generated 413 clicks to hotels in 2015 up from 212 in 2014.

² City of Yorkville Memo 10 February 2016

Strategic Decision

At this time the City of Yorkville has several choices for tourism promotion. The city can remain in the current coop or they can withdraw their funding from the AACVB and begin to develop their own effort designed to promote tourism to Yorkville. A final third choice is a hybrid option that would keep Yorkville involved in the AACVB and at the same time develop their own promotion specifically for Yorkville. These options are outlined below.

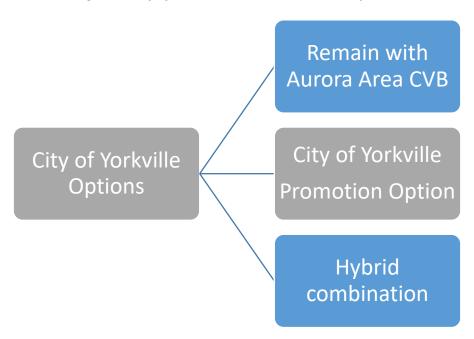


Figure 4: City of Yorkville Tourism Promotion Options

While being a participant in a cooperative marketing program does have an important advantage primarily the leveraging of dollars with other participants it appears the City of Yorkville has not been satisfied with the current arrangement for a several of reasons:

• Lack of a clear identity in the regional promotion efforts. The current promotional efforts by the AACVB does not present its cooperative partners in such a way that consumers get a clear understanding of the regional appeal. An example of this approach can be found on the following page. As can be seen there is no clear promotion of partners in this execution. There are partner links for Chicago Land Illinois Tourism and Visit USA. In contrast other similar regional approaches (Monetary CA and San Luis Obispo County CA) have worked to promote an entire region. In the Case of San Luis Obispo there is link that allows the consumers to find out about the entire region. In the case of Monterey there is a regional map that includes all the funding partners.

While these are small examples they underscore an approach that has frustrated the City of Yorkville.

Figure 5: AACVB Website Home Page #1

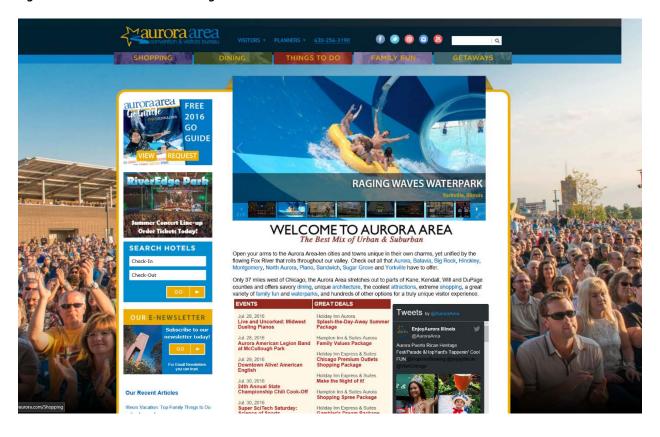


Figure 6: AACVB Website Home Page #2













Figure 7: San Luis Obispo County Website/Regional Promotion Example

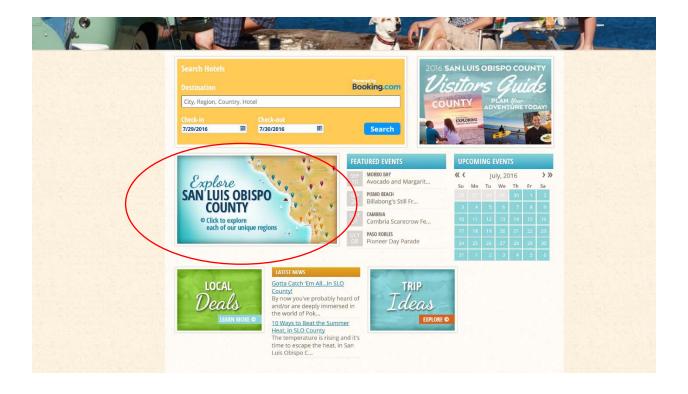
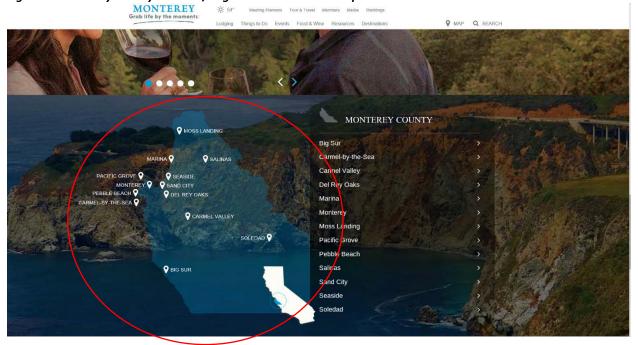


Figure 8: Monterey County Website/Regional Promotion Example



• A second area of concern is the lack of clear measurement as to the effectiveness of the AACVB marketing efforts for the City of Yorkville.

While the city of Yorkville has pressed for organizational and budget changes which were identified in an Organizational Assessment³ there has been little interest in making recommended changes. Given these issues the City of Yorkville has focused on withdrawing funding from the AACVB and developing a specific tourism option designed to promote Yorkville.

³ Zeitgeist Aurora Area CVB Organizational Assessment and Recommendations

Moving Forward

Marketing Objectives

- Increase overall awareness for Yorkville including its assets, special events, and local culture in an effort to attract visitors and increase travel spending.
- Increase the number of targeted unique visitors to the (proposed) Visit Yorkville website in an effort to influence consumers to visit the area.
- Increase the number of group leads for area hotels.

Marketing Strategies

In order to achieve its objectives the City of Yorkville **must successfully implement two core strategies.** These include destination awareness/ branding, and the ability to create a unified distribution strategy via interactive marketing activities.

Yorkville Core Strategies

Branding/Awareness • Distribution

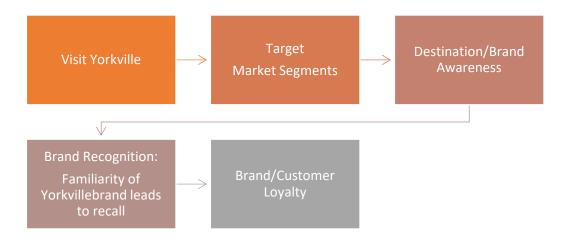
Branding/Awareness

The City of Yorkville needs to create a brand identity and increase awareness of the destination among its identified target segments.

Brand Identity:

A brand is the way in which visitors perceive or distinguish a destination. Currently City of Yorkville has a very limited opportunity to create an indelible impression in the mind of the consumer. The communication of a City of Yorkville brand not only serves to unify all of the assets/attributes of a destination under one identity, but it also works to unify a fragmented tourism community and encourages it to provide the highest quality standards and customer service that will further strengthen the brand and customer loyalty.

Figure 9: Branding Flow Chart



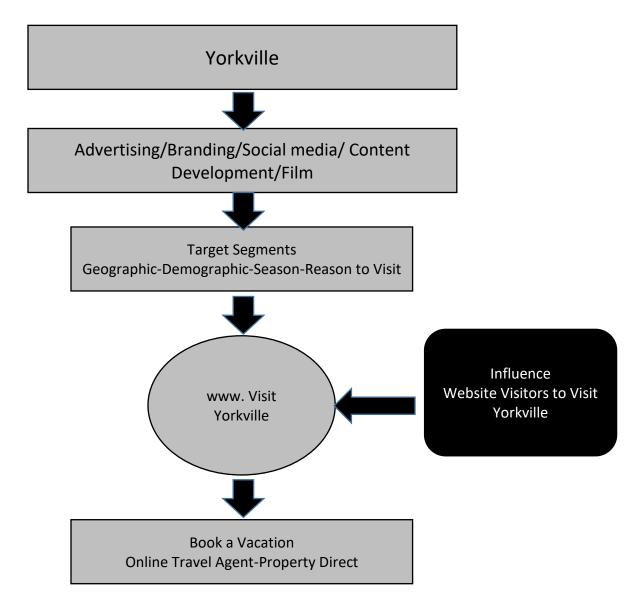
Distribution

Given the prominent role that the internet plays in travel planning, the City of Yorkville's must develop a website and drive potential visitors to the site so they can be influenced to visit the area.

How the strategy works (see model on following page)

- Marketing programs (traditional advertising, digital advertising, Content development) are
 executed to attract target market segments and to increase the existing database for future
 tourism marketing efforts. Once the target segment is attracted, they either show interest (go to
 the visitor bureau website) or not.
- Once they go to the website, at some point they may click on a lodging property or attraction.
 They may book directly or they may book through an online travel agency or some other channel. This sequence of events may happen all at once or over a period of time.
- Based upon their experience, new visitors either become repeat visitors going back to the lodging property/attraction directly, or back to Yorkville's website to choose another lodging property or attraction, or they fall out of the entire system.
- Yorkville can measure its effectiveness and accountability at several points.
 - First, it will be able to measure how many visits are generated overall by its marketing efforts.
 - Second, it can develop online surveys to determine how people got to the website and their influence in deciding to visit the area.

- Third, it can measure how many visitors (leads) it provides to its hotels.
- o Fourth, it can tag visitors on its home page and track what actions they take at the lodging property or attraction (ex. Make a booking, request more information).



The City of Yorkville must concentrate its efforts on **creating awareness and driving potential visitors to its website** in order to educate potential visitors to encourage them to visit the area. In doing so, it is important to remember two key priorities:

- Tourism promotion efforts must concentrate on the marketing elements that individual organizations/businesses cannot do (or do as well) for themselves
- A rural destination must work together in a very competitive market.

Implementation

Resource Allocation

The Yorkville tourism promotion budgets is approximately \$65,000. Based on these funds the following three-year marketing budget was developed. The primary goal of this sample budget is to provide an idea how funds could be allocated into marketing and advertising activities to maximize tourism promotion efforts for the city.

Table 3: Proposed Marketing Budget Scenarios ⁴

| | Year 1 | % of Total | Year 2 | % of Total | Year 3 | % of Total |
|--------------------------------------------------|----------|------------|----------|------------|----------|------------|
| Revenue: | \$65,000 | 100% | \$66,300 | 100% | \$67,626 | 100% |
| Expenses: Administration: Wages & Overhead | \$5,000 | 8% | \$5,000 | 8% | \$5,000 | 7% |
| Marketing: Advertising | \$10,000 | 15.38% | \$15,000 | 22.62% | \$15,000 | 22% |
| Photo/Video | \$2.000 | 3.08% | \$2.000 | 3.02% | \$2.000 | 3% |
| Website Development | \$15,000 | 23.08% | \$0 | 0.00% | \$0 | 0% |
| Website/Maintenance | \$0 | 0.00% | \$5,000 | 7.54% | \$6,000 | 9% |
| Public Relations | \$15,000 | 23.08% | \$20,000 | 30.17% | \$20,000 | 30% |
| Visitor Brocure | \$5,000 | 7.69% | \$5,000 | 7.54% | \$5,000 | 7% |
| Interactive | \$8,150 | 12.54% | \$9,982 | 15.06% | \$10,144 | 15% |
| Contingency | \$3,250 | 5.00% | \$3,315 | 5.00% | \$3,381 | 5% |
| Research | \$1,000 | 1.54% | \$1,000 | 1.51% | \$1,000 | 1% |
| Total | \$64,400 | 99.08% | \$66,297 | 100.00% | \$67,525 | 100% |

Budget Notes:

- 1. Revenue is projected based on contributions from the City of Yorkville with 2% annual increase.
- 2. Contingency set-aside is 5%.
- 3. Advertising refers to placement of ads in specific publications/online placements
- 4. Interactive refers to Search Engine Optimization (SEO) and other digital efforts.
- 5. Website development includes the development of a new Yorkville site
- 6. Website/internet includes ongoing maintenance for the Yorkville website
- 7. Content development for ongoing outreach efforts.
- 8. Research refers to tracking and measurement of marketing activities.

⁴ SMG Consulting

Marketing Activities

The following marketing activities are proposed given Yorkville's limited marketing budget.

Branding/Advertising

One of the biggest challenges facing Yorkville is a lack of awareness given the significant level of competition. As such one of the most fundamental actions is the need to develop a sustainable Yorkville tourism brand and promote it through all its marketing channels.

Website Development/Online Marketing

With the majority of travelers using the Internet for vacation planning and with limited marketing funds, it is critical that Yorkville develop a new website and URL for tourism promotion efforts. This will strengthen the Yorkville brand and, above all, assist potential visitors with information gathering and vacation planning.

In order to optimize its efficiency for visitors and the tourism organizations and businesses, the new website should be viewed as a central marketing element and not just an addition to existing marketing efforts.

Not only will this help the potential visitor, but the tourism industry will be able to track the performance of the site with a full suite of analytics in order to gauge its success and identify needed areas of improvement.

▶ Interactive/Social Media Marketing Efforts

Develop an SEO (search engine optimization) strategy for Yorkville that will facilitate organic positioning on search engines (Google and Yahoo) with tactics such as adding key words in the descriptive copy of every page to ensure the **site includes the most popular words used by visitors** searching for Yorkville.

Additionally, social media efforts via Facebook, twitter, Instagram etc. should be a part of the social media efforts all designed to drive consumers to the website.

Visitor Information

Visitor information consists of two primary components. The first is **information that is used to attract potential visitors to Yorkville.** The second component is **information used to assist visitors once they arrive.** Both information components are critical in defining the visitor experience, and have the potential to impact both first-time and repeat visitations. Given the

marketing efforts include a variety of elements to create awareness and drive consumers to the website it's important to have in market brochure information for visitors.

Content Development (Content /Photo/Video)

Content development is a critically important component within the marketing mix for helping to build awareness for Yorkville. Effective Content development can also educate potential visitors about the diversity of the region and assist with visitor planning information. Content development efforts should promote the city and surrounding area and related activities. Content development is also a very cost effective and efficient communications tool to tell the Yorkville story to the traveling public and for building brand awareness. Efforts should be designed to motivate potential visitors to visit the new Yorkville website, and ultimately to visit Yorkville.

Organizational Structure

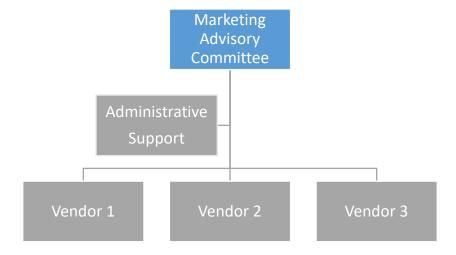
Key to the success of Yorkville tourism promotion is creating a structure that facilitates implementation of marketing programs. Given the limited available funding any full time staffing is precluded. It is recommended to form a tourism advisory committee consisting of five (or seven) tourism industry stakeholders and the city of Yorkville provide admistartvie support. Those selected can be from a variety of backgrounds including the following:

- Lodging/Hotels
- Attractions
- Arts and culture
- At- large

This advisory committee would be tasked with the following:

- 1. Developing a marketing action plan to outline efforts.
- 2. Selecting appropriate vendors (website developers, public relations experts etc.) to implement the marketing action plan.
- 3. Measuring the outcomes of implemented programs and recommending corrective action if necessary.
- 4. Reporting to the town council on marketing activities

Figure 10: Potential Organization Support Structure



Potential Marketing Results

Given the City of Yorkville does decide to invest in their own tourism promotion efforts. The following table illustrates the potential return the area could see.

Table 4: Potential Marketing Results Estimates

| Budget | Acquisition Cost | # of Website Visitors | % influenced to Visit | Visitors | # Nights |
|----------|------------------|-----------------------|-----------------------|----------|----------|
| \$55,000 | \$7.50 | 7,333 | 15% | 1,100 | 1650 |
| \$55,000 | \$5 | 11,000 | 15% | 1,650 | 2475 |
| \$55,000 | \$2.50 | 22,000 | 15% | 3,300 | 4950 |
| | | | | | |
| \$55,000 | \$7.50 | 7,333 | 10% | 733 | 1100 |
| \$55,000 | \$5 | 11,000 | 10% | 1,100 | 1650 |
| \$55,000 | \$2.50 | 22,000 | 10% | 2,200 | 3300 |
| | | | | | |
| \$55,000 | \$7.50 | 7,333 | 5% | 367 | 550 |
| \$55,000 | \$5 | 11,000 | 5% | 550 | 825 |
| \$55,000 | \$2.50 | 22,000 | 5% | 1,100 | 1650 |

Source: SMG Consulting Estimates (Based on SMG Studies of Destination Marketing Organizations)

The table above illustrates different potential marketing results using different acquisition costs and influence rates to visit. Based on a 10% influence rate (Percent of website visitors influenced to visit the area) it estimated that between 730 and 2,200 trips could be generated along with 1,100 -3,300 incremental room nights. This is estimated to be significantly greater than current referrals from Aurora Area Convention and Visitors Bureau generates for Yorkville.

⁵ Estimated 1.5 nights length of stay.

Measurement and Tracking

The following is a recommended set of tracking data to be used to monitor marketing performance.

Table 5: Potential Measurement Dashboard Data Elements

| Dashboard Indicator | Collection Period | Collection area | Comments | Source |
|----------------------------|----------------------|--------------------|----------|--------------|
| Regional Performance | | | | |
| Taxable sales | Quarterly | City | | TBD |
| Lodging Performance | | | | |
| Transient Occupancy Tax | Monthly | City | | Smith Travel |
| collections | | | | |
| Occupancy Rate | Monthly | City | | Smith Travel |
| Advisory Committee (AC) | | | | |
| Site Performance | Monthly | AC | | TBD |
| Unique Visitors | Monthly | | | TBD |
| Time on site | Monthly | AC | | TBD |
| Bounce Rate | Monthly | AC | | TBD |
| Data Base | | | | |
| Email address capture | Monthly | AC | | TBD |
| Social Media | | | | |
| New Facebook fans | Monthly | AC | | TBD |
| New Twitter followers | Monthly | AC | | TBD |
| Public Relations | | | | |
| Ad equivalency | Seasonally | AC | | TBD |
| Number of feature articles | Seasonally | AC | | TBD |
| Advertising | | | | |
| Leads generated | Seasonally | AC | | TBD |
| Visitor Center | | | | |
| Number of visitors | Monthly | AC | | TBD |

Table 6: Recommended Monthly/Seasonal Report Format

| Dashboard Indicator | January 2016 | January 2015 | Year to Date 2016 | Year to Date 2015 |
|----------------------------|--------------|--------------|-------------------|-------------------|
| MONTHLY INDICATORS | | | | |
| Lodging Performance | | | | |
| Transient occupancy tax | | | | |
| collections | | | | |
| Occupancy Rate | | | | |
| Average Daily Rate | | | | |
| AC Performance | | | | |
| Site Performance | | | | |
| Unique Visitors | | | | |
| Time on site | | | | |
| Bounce Rate | | | | |
| Data Base | | | | |
| Email address capture | | | | |
| Social Media | | | | |
| New Facebook fans | | | | |
| New Twitter followers | | | | |
| SEASONAL INDICATORS | | | | |
| Public Relations | | | | |
| Ad equivalency | | | | |
| Number of editors visited | | | | |
| Number of feature articles | | | | |
| Advertising | | | | |
| Leads generated | | | | |
| Visitor Center | | | _ | |
| Number of visitors | | | | |

About SMG Consulting

SMG is a tourism and recreation consulting firm located in South Lake Tahoe. The firm specializes in tourism research, strategy development and organizational dynamics for more information www.smgonline.net.



| Reviewed By: | |
|------------------|--|
| Legal Finance | |

Engineer City Administrator Human Resources Community Development Police Public Works Parks and Recreation

| Agenda | Item | Numb | er |
|--------|------|------|----|

OB #2

Tracking Number

ADM 2016-51

Agenda Item Summary Memo

| Title: Special Cens | us Update | |
|--------------------------|-------------------------------|-------------------|
| Meeting and Date: | Administration Committee – Se | eptember 21, 2016 |
| Synopsis: See attac | ched memo. | |
| | | |
| Council Action Pre | eviously Taken: | |
| Date of Action: | Action Taken: | |
| Item Number: | | |
| Type of Vote Requ | ired: Majority | |
| Council Action Re | quested: Approval | |
| | | |
| | | |
| Submitted by: | | Administration |
| | Name | Department |
| | Agenda Item N | Notes: |
| | | |
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Memorandum

To: Administration Committee

From: Nicole Kathman, Administrative Intern

CC: Bart Olson, City Administrator

Date: September 12, 2016

Subject: Partial Special Census Update

Summary

Partial Special Census cost estimate results and staff's recommendation on moving forward with completion of it.

Background

Last month, City staff submitted a cost estimate for a partial special census. As you may recall, we decided to pursue this as an option because we have over 400 new residential permits since 2011 and officially documenting this increase in population will increase our share of Illinois income tax, use tax, and motor fuel tax.

Cost Estimate and Projected Additional Revenue

The U.S. Census Bureau provided a cost estimate, valid through February 28, 2017 of \$120,206. Of this total, \$96,091 is paid directly to the Census Bureau in advance and \$24,115 is held by the City to pay personnel. The City is responsible for recruitment and providing fully operational office quarters; however, the Census Bureau will conduct background checks and make final hiring decisions.

The areas we identified to have included have a total estimated population of 2,980. Of the total estimated population, we anticipate approximately 1,080 new residents. Keep in mind this number is estimated as of the middle of June. With the BUILD program and single family detached permits continuously being issued, this number has more than likely already increased and we expect it to continue.

Currently, we receive approximately \$150 per year per resident in tax disbursements for income tax, use tax, and motor fuel tax according to Fiscal Year 2016 end projections. If disbursements are received as projected in future years, the gains will come out as shown on the next page. Please note the figures assume payments reflective of the new partial census population being received starting in November 2017 as indicated on the approximate timeline in the next section. 2020 Census results will be published in 2021, which is why the payments with the special census population continue until December 2020.

| Tax Distributions | | | | | | |
|-------------------------------|----------------------------|---------------|-----------------------|-------------------------------------------------|---------------------|--|
| Months | Type of Tax | Per Capita | Current Projection | Projection with Partial Special Census | Increase in Revenue | |
| N 1 2017 | Income Tax | \$52.02 | \$880,230.42 | \$936,412.02 | \$56,181.60 | |
| November 2017 – April 2018 | Use Tax | \$11.99 | \$202,882.79 | \$215,831.99 | \$12,949.20 | |
| (6 months of FY 2018) | Motor Fuel Tax | \$12.56 | \$212,527.76 | \$226,092.56 | \$13,564.80 | |
| F1 2016) | Total | \$76.57 | \$1,295,640.97 | \$1,378,336.57 | \$82,695.60 | |
| | Income Tax | \$106.12 | 1,795,656.52 | 1,910,266.12 | 114,609.60 | |
| May 2018 – April 2019 | Use Tax \$24.45 413,718.45 | | 413,718.45 | 440,124.45 | 26,406.00 | |
| | Motor Fuel Tax | \$25.12 | 425,055.52 | 452,185.12 | 27,129.60 | |
| | Total | \$155.69 | \$2,634,430.49 | \$2,802,575.69 | \$168,145.20 | |
| | Income Tax | \$108.24 | \$1,831,529.04 | \$1,948,428.24 | \$116,899.20 | |
| May 2019 – | Use Tax | \$24.94 | \$422,009.74 | \$448,944.94 | \$26,935.20 | |
| April 2020 | Motor Fuel Tax | \$25.12 | \$425,055.52 | \$452,185.12 | \$27,129.60 | |
| | Total | \$158.30 | \$2,678,594.30 | \$2,849,558.30 | \$170,964.00 | |
| 1.5 0000 | Income Tax | \$73.61 | \$1,245,554.81 | \$1,325,053.61 | \$79,498.80 | |
| May 2020 – December 2020 | Use Tax | \$16.96 | \$286,980.16 | \$305,296.96 | \$18,316.80 | |
| (8 months of FY 2021) | Motor Fuel Tax | \$16.74 | \$283,257.54 | \$301,336.74 | \$18,079.20 | |
| 1.1.2021) | Total | \$107.31 | \$1,815,792.51 | \$1,931,687.31 | \$115,894.80 | |
| | Income Tax Total | \$339.99 | \$5,752,970.79 | \$6,120,159.99 | \$367,189.20 | |
| November 2017 – | Use Tax Total | \$78.34 | \$1,325,591.14 | \$1,410,198.34 | \$84,607.20 | |
| December 2020 | Motor Fuel Tax Total | \$79.54 | \$1,345,896.34 | \$1,431,799.54 | \$85,903.20 | |

\$497.87

\$8,424,458.27

\$8,962,157.87

\$537,699.60

Grand Total

Approximate Timeline

- City Council Approval: October 11, 2016
 - o Present report and recommendation at September 27 City Council meeting.
 - Seek authorization to execute Memorandum of Agreement with the U.S. Census Bureau at October 11 City Council Meeting
- Census Bureau Count and Verification: November 2016 August 2017
 - o Preparatory work − 5 months
 - Enumeration 1 month
 - o Data processing 3 months
- State of Illinois Review & Allocation: September November 2017
 - o Illinois Secretary of State, Index Department Certification- September 1, 2017
 - Upon receipt of Census statistics, the Secretary of State Index Department certifies results in 1-2 weeks.
 - o Illinois Department of Revenue, Local Tax Allocation Division: September/October 2017
 - If the certification is received by the 15th of September, payments are processed for the following month. Otherwise, payment is delayed 1 month.
- Receive First Payment (reflecting estimated population increase): November 2017

Included Attachments for Reference

- Submitted Cost Estimate Request Form
- Letter Received from the U.S. Census Bureau
- Memorandum of Agreement

Recommendation

Staff recommends that we move forward with the Partial Special Census. We anticipate additional revenues of approximately \$537,700 that would not otherwise be realized. With the cost estimate of \$120,206, it results in a net gain of nearly \$417,500. In order to stay to the proposed timeline, the Memorandum of Agreement with the Census Bureau should be approved at the September 27 or October 11 City Council Meeting.





SPECIAL CENSUS COST ESTIMATE REQUEST FORM

GENERAL INSTRUCTIONS

A Special Census is a basic enumeration of population, housing units, and group quarters conducted by the U.S. Census Bureau at the request of a governmental unit. Special Censuses are conducted on a cost reimbursable basis. The first step for a governmental unit interested in having a Special Census conducted is to request an official cost estimate from the Census Bureau.

To request a cost estimate, the governmental unit should **email** the following items to SpecialCensusProgram@census.gov:

- **1.** An official letter from your jurisdiction requesting a Special Census cost estimate.
 - **a.** The letter should indicate if you are requesting a cost estimate for a full or partial Special Census. A full Special Census covers the entire governmental unit; a partial Special Census covers only selected and specific areas within the governmental unit.
 - **b.** This letter should be signed by the Highest Elected Official or designee.
- 2. A completed SC-900 "Special Census Cost Estimate Request Form."
 - **a.** The fillable SC-900 should be submitted electronically.
 - **b.** The SC-900 must be filled out completely, including your estimated population and housing unit counts.
- **3.** Remit a credit card payment of \$200 for the cost estimate through Pay.gov.
 - **a.** The U.S. Census Bureau is requesting all customers submit payments for reimbursable work through electronic fund transfer (EFT).
 - **b.** To submit payment for the Special Census Cost Estimate using a credit card through EFT, follow the procedures outlined below.
 - (1) Go to www.pay.gov
 - (2) Type "903" in the "Search Public Forms" box on left of the form and click the grey "Go" box.
 - (3) This will bring up the Special Census Cost Estimate Public Form. Click this form.
 - (4) Fill in all fields with an asterisk (*) below the grey shaded areas. Complete the **Bill To**" information on the left-hand side of the form. If your shipping address is the same as your "**Bill To**" address, please mark (X) the box in the "**Ship To**" area on the right of the form. If "**Bill To**" address and "**Ship To**" address are different, complete all asterisk information in the "**Ship To**" area.
 - (5) Click "Submit Data" button. The "Enter Payment Information " screen will appear. Enter the credit card and billing information. Once complete, click the 'Continue with Plastic Card Payment " button.
 - (6) Verify that the Address, Account, and Payment Information are correct on the Authorize Payment screen. If incorrect, click "Edit this Information." Otherwise continue to the Email Confirmation Receipt area of the screen. In the Email Address: field, enter the email address to which the confirmation email must be sent. In the Confirm Email Address: field, re-enter the email address previously entered. To send the Email Confirmation Receipt to additional email addresses, enter the email addresses in the cc: field, separated by a comma. Then click the box after the statement, I authorize a charge to my card account for the above amount in accordance with my card issuer agreement." Click the "Submit Payment" button. A Payment Confirmation screen will appear, please print and retain for your records.

Note: Please email or call the Special Census Program at (301) 763–1429 if your governmental unit is unable to make a payment through Pay.gov or unable to fill out the SC-900 form electronically.

Your request for a cost estimate will not be considered until all three items (official letter, completed SC-900, and payment) are received by the Census Bureau. Once all required items are received, the Special Census Program will notify you of receipt.

SPECIAL CENSUS COST ESTIMATE REQUEST FORM

The information you provide on this form SC-900, will be used to help the Census Bureau determine estimated costs for conducting a Special Census in your jurisdiction. Please provide as much detail as requested. Attach additional pages as necessary. Approximately 30 days after all materials are received, you will be sent a Special Census Cost Estimate, along with a Memorandum of Agreement for your consideration. The Special Census Program office will contact you if more information is needed during the cost estimate phase.

| | I. JURISDICTION CON | TA | CT II | NFORMA | TION | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|----------------------------------------------------|---------------------------------|---------------------------------------------|-------------------|---|
| A. | Governmental Unit Name | | | | | | | |
| 1 | Governmental Unit Address – Please include both the mailing address (example, PO Box) and the location address, if they are different. | 1. | Mailing Address – Number and street City | | | | | |
| | | | State | | ZIP Code | | ttere end | |
| | | | location C. Oth | (X) this box if in address ar ierwise, conti | e the sam nue with it | e , then Si em 2 bel p | KIP to item | |
| | | | City | on Address – | Number a | nd street | | |
| | | | State | | ZIP Code | | | |
| C. | Does this Governmental Unit have a website? | 1 [| Yes - | - Provide Go | vernmenta | I Unit URL | 7 | |
| | | | No | | | | | |
| D. | Contact Person(s) | | LTEDI | MATE | | | | |
| | PRIMARY 1. Name | _ | LTERI . Name | | | | | |
| | | | - Harrie | | · | | | |
| | 2. Title | 2 | Title | | | | | |
| | 3. Telephone | 3 | I. Telep | hone | | | | |
| | 4. FAX Number | 4 | FAX I | Number | | | | |
| | 5. E-mail address | 5 | E-mai | il address | | | | |
| | Do you have a specific time frame in which you would like to conduct a Special Census? | 1 | Yes - | - Specify time Between | e periods (| MM/DD/Y` | YYY) _₹ | |
| | | 2 | □No | | | and | | |
| | | 1 | | | | | | / |

FORM SC-900 (11-6-2012)

II. CHARACTERISTICS OF THE AREA(S) IN WHICH SPECIAL CENSUS IS TO BE CONDUCTED A. Will this Special Census include the entire Special Census will include: governmental unit or only specific areas within the ☐ Entire Governmental Unit – SKIP to item C1 governmental unit? Only specific areas within Governmental Unit-(A Special Census of only specific areas within a Continue with item B1 governmental unit is referred to as a partial 3 ☐ Don't know – SKIP to item C1 Special Census.) ₁ ☐ Yes **B1.** If you are interested in a partial Special Census, are the areas to be included in the Special Census contiguous ₂ No to one another? 2. Please identify and list to the right the specific CENSUS TRACT # CENSUS BLOCK # census tracts/blocks to be included in the Special Census. Please use Census 2010 tabulation TR BL geography. BL TR Attach additional sheets, if needed. BL TR TR BL For example: TRACT BLOCK TR 2001.01 TR BL BL 1003 TR BL TR 0003.00 BL 2026 BL TR BL TR BL TR TR BL TR BL BL TR BL TR TR BL BL TR TR BL BL TR BL TR TR BL TR BL

ASSISTANCE: For assistance with identifying tract/block numbers or with using the census maps or TIGER shapefiles, please see our website http://www.census.gov/geo/www/maps/CP_ MapProducts.htm or contact your servicing Regional Office shown on page 2 of the worksheet.

Page 4 FORM SC-900 (11-6-2012)

| | SPECI | AL CENSUS IS | TO BE | CONDUCTE | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|-----------------------------------|----------|-----------|------|--|--|--|--|
| Will this Special Ce governmental unit o governmental unit? (A Special Census o governmental unit is Special Census. | or only specific of only specific is referred to as | areas within the areas within a | Special Census will include: 1 | | | | | | | |
| If you are interested areas to be include to one another? | d in a partial S _l d in the Specia | pecial Census, are the al Census contiguous | 1 ☐ Yes 1 2 ☑ No | | | | | | | |
| Please identify and | | | CENSUS TRACT # CENSUS BLOCK # | | | | | | | |
| census tracts/block Census. Please use geography. | | | TR 8904 | | BL 2220 | | | | | |
| Attach additional sh | heets, if neede | d. | TR | 8906 | BL | 1044 | | | | |
| | | | TR | 8906 | l I BL | 1048 | | | | |
| For example: | TRACT | BLOCK | TR | 8906 | l BL | 2020 | | | | |
| | TR 2001.01 | BL 1003 | TR | 8906 | l BL | 2030 | | | | |
| | TR 0003.00 | BL 2026 | TR | 8906 | BL | 2031 | | | | |
| | | | TR | 8906 | BL | 2047 | | | | |
| | | | TR | 8906 | BL | 2048 | | | | |
| | | | TR | 8906 | BL | 2049 | | | | |
| | | | TR | 8906 | BL | 2051 | | | | |
| | | | TR | 8906 | BL | 2082 | | | | |
| | | | TR | | BL | | | | | |
| | | | TR | | BL | | | | | |
| | | | TR | | BL | | | | | |
| | | | TR | | BL | | | | | |
| | | | TR | | BL | | | | | |
| | | | TR | | BL | | | | | |
| | | | I TR | | BL | | | | | |
| | | | I TR | | BL | | | | | |
| | | TR | | BL | | | | | | |

ASSISTANCE:

For assistance with identifying tract/block numbers or with using the census maps or TIGER shapefiles, please see our website http://www.census.gov/geo/www/maps/CP_ MapProducts.htm or contact your servicing Regional Office shown on page 2 of the worksheet.

II. CHARACTERISTICS OF THE AREA(S) IN WHICH SPECIAL **CENSUS IS TO BE CONDUCTED - Continued** C1. Using the Census definition shown below, do any of the | 1 ☐ Yes - Complete item C2 areas to be included in the Special Census contain | 2 | No } SKIP to item D1 **GROUP QUARTERS**? ☐ Don't Know Group quarters include such places as college residence halls, residential treatment centers, skilled nursing facilities, group homes, military barracks, correctional facilities, and workers' dormitories. **C2.** For each type of Group Quarters listed in a through g, indicate whether the area to be included in the Special Census contains this type of Group Quarter. For "Yes" responses - Enter the number of each type of group quarters and the estimated combined population of that type of group quarters. For example: There is a college with 4 dormitories and each dormitory houses 200 students-**TYPE** Total No. Estimated Population ₁ X Yes→ 800 1. College Residence Halls ₂ No ₁ ☐ Yes→ 2. Residential Treatment Center 2 **X** No **TYPE** Total No. Estimated Population ₂ No (**NOTE:** Assisted living quarters are counted as 2 No individual housing units, not as part of a group quarters.) g. Workers' Dormitories 1 ☐ Yes→ NOTES - Please use this space for any explanation that may be essential in understanding your reported data.

FORM SC-900 (11-6-2012) Page 5

| | | II. | CI | HAF | | | | | | OF TH | | | | | | | | | ECIA | \L | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------------------------------------|--------------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------|-----------------------------|--------------------------------|-------------------|--------------------------------|---------------------|------------------------------------------------------|-----------------------|--------------------------|-----------------------------------|---------------|---------|--|
| D1. | Using the the areas TRANSIT have no u | to b | e ir Y L | nclude .OCA | ed in | this S | Speci wher | ial Ce | nsus (| contain | | Yes – No – | | | | | | | | | | |
| | place. Ex Vehicle (include t | xamp (RV) he tr | oles parl ansi | of the ks, ca itory lo | ese ty mpgro ocatio | pes of ounds ons wh | loca , hote ere y | tions, els, mo ou be | where otels, m lieve th | eople ofter people wharinas, rance people specificall | no hav cetrac staying | e no us ks, circ g there | sua suse ha | l home es, fairs ve no c | else , an the | ewhere d carni usual | live, vals. hom | inc NO e el | lude Re TE: O sewher | ecrea Only | ational | |
| D2. | For each Census co | | | | | | | | | | her th | e area | to | be inc | lud | ed in t | he S | Spe | cial | | | |
| | For "Yes" number o population TYPE a. Recrea | res _l f un n at | pon its d the | ses – combi time | Ente ined i of th | er the for all ee Spe | total loca ecial | numb tions, Cens | per of a , and t us end | locations the estim umeration | ated 1. | Yes→ | Ĺ | otal No. ocations | of . | otal No. Units Combine for all Locations | d | Estim | nated Po | pulat | tion | |
| | b. Campo | grou | ınds | · | | | | | | | | Yes→ | • | | | | | | | | | |
| | c. Hotels | /Mo | tels | | | | | | | | . 1 | | - | | | | | | | | | |
| | d. Marina | as | | | | | | | | | . 1 | | • | | | | | | | | | |
| | e. Racetr | rack | S | | | | | | | | . 1 | Yes→ No | | | | | | | | | | |
| | f. Circus | es/F | airs | s/Carr | nivals | · | | | | | , 1 | Yes→ No | • | | | | | | | | | |
| | 1111 | | e di l | MA A | |) D(|) PI | | TIO | N AN | 2 Ц | alle | HN | IG II | NII | T C | 711 | NIT | re e | OF | | |
| | | | | | | | | | | AL CE | | | | | | | | | | | | |
| A. | What is the areas to be | | | | | | | | |) | | er hous nate ⊋ | | g unit d | cour | nt | As | of · | – Month | | Year | |
| B1 | What is the living in his Special Contest for your juthe popular the popular t | ousi ensi The urisa | ng us? 201 | units i 10 Ce on ma | in the nsus ay be | e area s pop e usef | as to ulat ul in | be in t ion your | cluded per ho estima | d in this ousehold ation of | 1 . | er popu mate _Z | | ion co | unt | | As | of · | – Month | | Year | |
| 2. | What is the living in go this Spection living in group quares section living. | roup ial C in this arter | p qu Cens s po rs p | uarters sus? opulat opula | <u>s</u> in t | he are estima | eas t nte ar | o be ny an | includ d all o | led in | | er popu mate _Z | | ion co | unt | | As | of · | – Month | | Year | |
| 3. | What is the living in the livi | rans ecia n this r loca | al Co s po ation | y loca ensus opulat ns po | ations s? tion e | s in the | e are ate ai | eas to ny an | be in | of the | | er popu mate _Z | | ion co | unt | | As | of · | – Month | | Year | |

Page 6 FORM SC-900 (11-6-2012)

IV. DATA USED TO DETERMINE POPULATION AND HOUSING ESTIMATES

| A. | Which of the following types of data were used to determine the housing unit and population estimates provided in Section III? | | | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | Please specify yes or no for each listed type of data. If you please enter the value of the actual or estimated increase population and/or housing unit estimates in Section III. Please | e that was used in determining your | | | | | | |
| В. | TYPE | | | | | | | |
| | 1. Increased school enrollment | 1 ☐ Yes – Enter estimated or actual increase → No | | | | | | |
| | 2. Increased building permit activity | 1 ☐ Yes – Enter estimated or actual increase — ▶ No | | | | | | |
| | 3. Increased utility hook-ups | 1 ☐ Yes – Enter estimated or actual increase → No | | | | | | |
| | , parameter and | 1 ☐ Yes – Enter estimated or actual increase → No | | | | | | |
| | (-) | 1 ☐ Yes – Enter estimated or actual increase → | | | | | | |
| | 21 2010 Conodo Vacant antico Cocapica 1111111111111 | ¹ ☐ Yes − Enter estimated or actual increase → No | | | | | | |
| | 7. Other – Specify- ✓ | | | | | | | |
| | | Enter estimated or actual increase | | | | | | |
| | | Enter estimated or actual increase | | | | | | |
| | | | | | | | | |
| C. | Are there special circumstances that will affect a Special Census in your jurisdiction? | Yes – Please describe in detail the situation and include the dates of any potential seasonal | | | | | | |
| | For example: | population fluctuations. | | | | | | |
| | A college population that fluctuates depending on the time of the year | | | | | | | |
| | Seasonal workers who are present during particular time periods, but not there at other times | | | | | | | |
| | Other unique situations that may affect a population or housing count | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ₂ □ No | | | | | | |

FORM SC-900 (11-6-2012)

IV. DATA USED TO DETERMINE POPULATION AND HOUSING ESTIMATES – Continued **D.** Please feel free to provide any other details about your jurisdiction that may assist us in the preparation of your Special Census cost estimate and/or the timing of a Special Census.

Page 8 FORM SC-900 (11-6-2012)

August 31, 2016

Mr. Bart Olson United City of Yorkville 800 Game Farm Road Yorkville, IL 60560

Dear Mr. Olson:

This letter acknowledges receipt of your payment in the amount of \$200 for a cost estimate for a **Partial** Special Census of the **United City of Yorkville**, **Illinois**.

The estimated total cost of a Partial Special Census for the United City of Yorkville, based on your population estimate of 2,980 persons, and the specific census blocks you have identified is \$120,206. Of this amount, \$96,091 is paid to the Census Bureau in advance and \$24,115 is held by the United City of Yorkville to pay local persons who work on the Special Census.

We are enclosing two copies of the Memorandum of Agreement (MOA) for the Special Census. Please read the MOA carefully, giving particular attention to the Terms and Conditions section, which outlines the responsibilities of all the parties involved.

As indicated in Terms and Conditions b (iii), the Governmental Unit is directly responsible for recruiting and compensating all field personnel determined necessary by the Census Bureau for taking the Special Census. The cost of the Special Census could increase significantly if sufficient applicants are not provided due to the additional costs associated with recruiting additional applicants.

It will be necessary to have an authorized local official sign and complete **both** copies of the MOA in the section designated "FOR THE GOVERNMENTAL UNIT." If you would like us to begin working on your Special Census, please forward payment in the amount of \$96,091 made payable to Commerce-Census, and mail both signed copies of the MOA via a **traceable** method to the following address:

U.S. Census Bureau
Finance Division
ATTN: Receipts Team
CENHQ FIN 2K106D
4600 Silver Hill Road
Washington, DC 20233

Helping You Make Informed Decisions

Note: By presenting your check, you authorize the conversion of your check into an electronic funds transfer. Your check is voided and destroyed by the Census Bureau and you will not receive the original check back from your financial institution. If the electronic funds transfer cannot be processed for technical reasons, you authorize us to process the copy of your original check. This cost estimate is valid for six (6) months from the date of this letter.

Earlier you provided a list of census tracts and blocks you want included in your Special Census. We are including a Census 2010 block map that outlines these areas, along with an associated census tract and block list of these same areas. This will allow you to clearly see your Special Census area on your jurisdiction's census map and ensure that we have accurately identified the area you want enumerated.

After receiving this package, please contact Mr. Hector Merced in the Special Census Branch at 301-763-1429 to verify the accuracy of the defined Special Census area or to advise us of needed changes. If changes are required to the area that has been designated as the area you want enumerated, these changes should be discussed with the Special Census Branch before you sign the MOA because it may alter your cost estimate and require changes to the MOA.

Approximately three weeks after we receive your payment and signed MOA, you will receive another set of census maps for your jurisdiction with specific instructions to provide updates for current corporate boundaries. It is important that you review these maps and delineate the current boundaries of your jurisdiction and return them within one week.

Ordinances and plats are required for annexations. The enclosed maps showing the area containing the census tracts and blocks you want included in the **partial** Special Census will be used in conjunction with maps showing your corporate boundaries to prepare all maps and geographic files required to conduct your Special Census. Questions regarding corporate limits and the specific census tracts and blocks to be included in your **partial** Special Census must be resolved before the Special Census begins.

Total time needed to complete your Special Census and provide official census statistics is approximately 9-10 months from the time we receive the MOA and partial payment. Preparatory work takes approximately three (3) months, enumeration averages about one (1) month, and data processing takes about three (3) months. Providing official data within 9-10 months of receiving a signed MOA assumes that all mapping updates from the governmental unit are returned within the requested time frame and the list of the census tracts and blocks to be included in your Special Census, as identified on the enclosed map, are accurate and verified by you before signing the MOA.

We cannot guarantee the delivery of the official census statistics on a specific date. However, we will make every effort to deliver the data as soon as possible after enumeration is complete. If you require the official census statistics on or before a specific date, please contact us before signing the MOA to discuss the feasibility of meeting this deadline. Please note that the Census Bureau will provide the Special Census data to any federal, state, or local governmental office, or other individual upon receipt of a written request.

Enclosed is a prefilled Customer Registration Form with the exception of our Tax Identification Number (TIN). In Section D2, Non-Federal Customers, please insert your TIN. After completion, please fax to the Table Maintenance Team (TMT) as instructed on the form.

If you have any questions or require further information, please contact the Special Census Branch at 301-763-1429 or fax 301-763-4066.

Sincerely,

Albert E. Fontenot, Jr.

Acting Chief, Field Division

Juck a Vitam for AEF.

Enclosures

Memorandum of Agreement Through Which The United City of Yorkville, Kendall County, Illinois Is Purchasing a Special Census From the U.S. Census Bureau

Agreement No. 25117

1) Parties and Scope

This document establishes an agreement between the United City of Yorkville, Kendall County, Illinois (Governmental Unit) and the Field Division, U.S. Census Bureau (Census), through which the Governmental Unit will pay the Census Bureau to take a special census under the authority of 13 U.S.C. § 196.

2) Authority

The Census Bureau may undertake this work pursuant to 13 U.S.C. § 196, which provides that the "Secretary may conduct special censuses for the government of any State, or of any county, city, or other political subdivision within a State, for the government of the District of Columbia, and for the government of any possession or area (including political subdivisions thereof) referred to in Section 191(a) of this title, on subjects covered by the censuses provided for in this title, upon payment to the Secretary of the actual or estimated cost of each such special census. The results of each such special census shall be designated 'Official Census Statistics.' These statistics may be used in the manner provided by applicable law."

3) Confidentiality

The data, including individual information collected by the enumerators on the special census questionnaires, collected under this agreement are confidential under 13 U.S.C. § 9, and the questionnaires shall be controlled by and returned directly to the authorized representative of the Census Bureau. All such special census questionnaires and all other papers relating to the special census are the property of the Census Bureau and under the law may only be made available to and examined by sworn Census Bureau officials and employees. Unlawful disclosure subjects employees to a fine of up to \$250,000 or imprisonment of up to 5 years, or both.

Should the Governmental Unit require access to Title 13 data to assist in the planning, data collection, data analysis, or production of final products, those staff members are required to obtain Census Bureau Special Sworn Status pursuant to 13 U.S.C. § 23(c). Such staff members must demonstrate that they have suitable background clearance and they must take Title 13 awareness training. Any access to Title 13 data at *the Governmental Unit's facility* is subject to prior approval by the Census Bureau's Data Stewardship Executive Policy Committee upon assurance that the facility and information technology security meet Census Bureau requirements.

4) Terms and Conditions

Acknowledging the foregoing, the parties agree as follows:

- a) The Census Bureau will achieve full cost recovery for the goods and services it is providing under this agreement:
 - i) The Census Bureau shall designate one or more experienced employees to direct the taking of the special census.
 - ii) The Census Bureau employee(s) shall oversee all aspects of the enumeration including the hiring, training, and separation of enumerators, crew leaders, and other temporary personnel employed locally to take the special census. The designated Census Bureau employee(s) shall exercise day-to-day technical supervision of these employees. All such temporary personnel shall be Federal Government employees and neither the Governmental Unit nor any representative of the Governmental Unit shall supervise, exercise control over, or in any other way interfere with such employees in the performance of their responsibilities.
 - iii) The Census Bureau shall provide to the Governmental Unit the official population and housing unit count derived from the special census at the earliest practicable date after completion of the enumeration and the processing required to produce the statistical results. This count, which shall be as of the date of the special census, will be provided in writing and signed by an appropriate Census Bureau official.
 - iv) The Census Bureau will not guarantee delivery of the final count by any specified date and shall not be held responsible for any loss or damages suffered by the Governmental Unit due to the data not being available by a specific date.

The Governmental Unit accepts that responses to a special census, unlike a decennial census, are voluntary and some respondents may choose to not answer some questions. When this happens, the Census Bureau will make every effort to collect as much information as possible. If the Census Bureau cannot obtain information directly from respondents, the Census Bureau will follow statistical procedures to assign the missing information based on information provided by people in the housing unit or from people from neighboring housing units.

The Governmental Unit also accepts that, to complete the count of the group quarters population, it may be necessary for the Census Bureau to obtain information for people residing in certain institutions (such as correctional facilities with security issues) from administrative records rather than from the respondents themselves. The Census Bureau will provide detailed statistical results to the Governmental Unit subject to limitations imposed by Title 13 United States Code to protect the confidentiality of respondents.

The Census Bureau can only use the special census counts in the intercensal population estimates program if:

- (a) the entire area of a governmental unit is included in the special census,
- (b) the legal boundaries of the governmental unit correspond to those used in the Population Estimates program (boundaries legally in effect on January 1 of the estimates year), and
- (c) the boundaries are reported to the Census Bureau for processing by April 1 of the estimates year, and
- (d) final approved counts from the Special Census enumeration are ready by August 1 of the estimates year.

If a Governmental Unit requests a special census for only a portion of their area, they do so with the understanding that the results of this partial special census will not be included in any subsequent Census Bureau population estimates. The Governmental Unit shall accept as final the official population count and other statistical results when provided by the Census Bureau.

- b) The Governmental Unit is responsible for all costs of taking the special census including, but not limited to, appropriately furnished office quarters, total compensation of all field enumeration and supervisory personnel, compensation of Census Bureau headquarters and regional office personnel for time allocated to the special census, overhead for headquarters and regional offices, processing and tabulation of data, and all other costs attributable to taking the special census:
 - i) The Governmental Unit shall update maps of the proposed census area in accordance with instructions provided by the Census Bureau. The Governmental Unit shall provide any certification of legal boundaries within the proposed census area as required by the Census Bureau. Once the Governmental Unit boundaries have been certified by the Census Bureau, these boundaries will become the official boundaries for the special census. Any annexations after the Governmental Unit has certified its boundaries will not be included in the special census. The special census will not be scheduled until these obligations have been completed to the satisfaction of the Census Bureau.
 - ii) The Governmental Unit shall supply, free of charge, satisfactory office quarters equipped with telephone(s), office furniture, photocopier, fax machine, and other equipment and furnishings as determined necessary and proper by the Census Bureau. These quarters must meet all security and confidentiality requirements as agreed to by the Census Bureau representative.

- iii) In taking the special census, the Governmental Unit is directly responsible for recruiting and compensating all field personnel determined necessary by the Census Bureau for taking the special census. The Governmental Unit shall recruit sufficient qualified applicants for enumerators, crew leaders, and other positions as may be needed to complete the special census. Employees shall be selected for employment and separated under standards established by the Census Bureau, and shall take an oath or affirmation, as required, to protect the confidentiality of the information they collect. The Governmental Unit shall be responsible for all administrative operations relating to the reconcilement and payment of these employees.
- iv) Notwithstanding the Governmental Unit's responsibility for recruitment and compensation, such field personnel shall be and remain employees of the Census Bureau, subject to all applicable federal, state, and local laws, including but not limited to those pertaining to the Equal Employment Opportunity Act and the Fair Labor Standards Act applicable to these employees, and shall complete and file any and all reports required thereunder. The Census Bureau reserves the right to reject any persons recommended by the Governmental Unit if such persons fail to meet the established employment standards.

In the event that sufficient suitable applicants are not furnished by the Governmental Unit for the necessary positions and the Census Bureau must expend funds to obtain applicants to fill the remaining positions, the Governmental Unit agrees to reimburse the Census Bureau for those additional expenses. This will increase the costs estimated in (b)(v) and (b)(vi) below. In addition, if the Governmental Unit fails to provide sufficient suitable applicants, delays in completing the special census may occur.

- v) The Governmental Unit shall pay directly enumerators, crew leaders, and others hired locally to conduct the actual enumeration, at rates of pay fixed by the Census Bureau.
 - (1) The compensation of such enumerators, crew leaders, and others shall be paid to them directly by the Governmental Unit upon approval by the designated Census Bureau employee. The Governmental Unit shall pay or withhold from the compensation paid to the enumerators, crew leaders, and others locally employed all amounts necessary for Social Security, federal, state, and local income tax, continuation of pay, or other sums required to be paid or withheld by federal, state, or local laws. The amount necessary to cover these expenses, not including worker's compensation and continuation of pay, is estimated to be \$24,115. The Governmental Unit agrees that these funds will be available for disbursement upon approval of the designated Census Bureau employee.
 - (2) The Government Unit shall reimburse the Census Bureau for all funds expended by the Census Bureau resulting from payments to the Department of Labor under applicable federal workers' compensation and unemployment benefits laws.

- (3) The Governmental Unit shall reimburse the Census Bureau and/or the United States for all funds expended in the processing, investigation and defense of all administrative and/or judicial claims regarding the actions of temporary employees arising from their employment pursuant to this Memorandum of Agreement (MOA). In addition, the Governmental unit agrees to indemnify the Census Bureau and/or the United States for any settlements and/or judgments incurred by the latter as a result of the actions of temporary employees arising from their employment pursuant to this MOA.
- vi) In addition to the salary expenses to be paid directly by the Governmental Unit to all temporary employees hired locally, the Governmental Unit agrees to pay all other expenses related to the taking of the special census, including but not limited to
 - (1) administrative and technical work performed by headquarters and regional personnel;
 - (2) printing and preparation of enumeration questionnaires and related materials;
 - (3) map preparation;
 - (4) tabulation expenses;
 - (5) the cost of the designated Census Bureau employee's salary, allowances for subsistence at the standard federal rate per day, traveling expenses, other reasonable and necessary expenses, and overhead and other charges applicable to these costs; and
 - (6) other incidental expenses incurred by the Census Bureau in completing the special census. Based on an estimate of the population of **2,980** the estimated cost for these services is **\$96,091**. A payment of that amount shall be furnished to the Census Bureau before any work on the special census is performed. The advance payment will be adjusted to actual costs and billing or refund made as appropriate. This payment is for Census Bureau costs referenced in this item and excludes those directly payable by the Governmental Unit under item (b)(v) above.
- vii) In accordance with (b)(vi), if actual cost exceeds the advance payment, the additional payment to the Census Bureau is due in full, 30 days from the date of the invoice. A late charge shall be imposed on the overdue amount for each 30-day period or portion thereof during which the remittance is due. The late charge will be based on a percentage rate equal to the current value of funds to U.S. Treasury in accordance with Treasury fiscal requirements.
- c) Notwithstanding the Governmental Unit's direct payment of compensation, all temporary enumerators, crew leaders, and others hired locally to conduct the special census are employees of the Federal Government. Therefore, regarding the negligent or wrongful acts of any temporary employees arising from their employment pursuant to this MOA, any claims and/or litigation arising from said acts will be adjudicated pursuant to the Federal Tort Claims Act, 28 U.S.C. 2671 et seq. (see section (b)(v)(3) herein regarding reimbursement and indemnification requirements).

5) Transfer of Funds

On a periodic basis, the parties will reconcile balances related to revenue and expenses for work performed under the agreement.

6) Contacts

Mr. Hector X. Merced Chief, Special Census Branch U.S. Census Bureau 4600 Silver Hill Road Field Division Special Census Branch 5H025 Washington, D.C. 20233 301-763-1429 301-763-4066 Fax hector.x.merced@census.gov

United City of Yorkville Attn: Mr. Bart Olson 800 Game Farm Road Yorkville, IL 60560 630-553-8537 bolson@yorkville.il.us

The parties agree that if there is a change regarding the information in this section, the party making the change will notify the other party in writing of such change.

7) Duration of Agreement, Amendments, and Modifications

This agreement will become effective when signed by all parties. The agreement will terminate on **August 31, 2018**, but may be amended at any time by mutual consent of the parties. Any party may terminate this agreement by providing **30** days written notice to the other party. This agreement is subject to the availability of funds.

8) Resolution of Disagreements

Should a disagreement arise on the interpretation of the provisions of this agreement, or amendments and/or revisions thereto, that cannot be resolved at the operating level, the area(s) of disagreement shall be stated in writing by each party and presented to the other party for consideration. If agreement on interpretation is not reached within thirty days, the parties shall forward the written presentation of the disagreement to respective higher officials for appropriate resolution.

9) Termination Cost

If the **United City of Yorkville** cancels the order, the Census Bureau is authorized to collect costs incurred prior to cancellation of the order plus any termination costs, up to the total payment amount provided for under this agreement.

| FOR THE GOV BY: | VERNMENTAL UNIT | FOR THE CENSUS BUREAU BY: |
|--------------------|-----------------|----------------------------------|
| NAME: | DATE: | Albert E. Fontenot, Jr. DATE: |
| TITLE: | | Acting Chief, Field Division |
| AGENCY: | | Bureau of the Census |